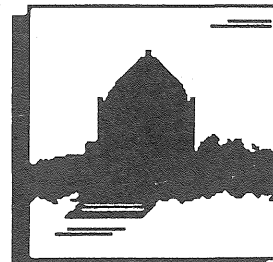


# MINI-SESSION REPORT

MINNESOTA HOUSE OF REPRESENTATIVES

VOLUME 2, NUMBER 5

NOVEMBER 10, 1987



## Mini-Session Report

*Mini-Session Report* is a public information service of the Minnesota House of Representatives. This issue includes the Advance Committee Schedule for the upcoming Mini-Session Nov. 16-18 in Alexandria. The date for the last mini-session is Jan. 13-15, 1988 in Eveleth. All meetings are open to the public.

For up-to-date committee meeting times and agendas, call:

House Calls (612) 296-9283

For further help in following the Legislature, or for answers to general questions you may have, call the Minnesota House of Representatives Public Information Office, (612) 296-2146.

## About mini-sessions

Mini-sessions began after voters approved the flexible sessions constitutional amendment in 1973. The amendment marked the third time that voters extended the length of legislative sessions. It allows the Legislature to meet each year from January to May, for 120 legislative days over the biennium (two-year period).

However, lawmakers may continue committee work during the recess. This means committees have the same power to make recommendations on bills that they have during a legislative session.

This interim, committees have met in mini-sessions in Mankato and the Capitol in St. Paul. They will meet in Alexandria next week and Eveleth in January.

## ADVANCE COMMITTEE SCHEDULE

This schedule is subject to change. For information call House Calls at 296-9283 or contact Dorothy Sawyer at 296-2146. All meetings are open to the public.

### COMMITTEE SCHEDULE FOR THE WEEK OF NOVEMBER 16 - 20

#### MINI-SESSION SCHEDULE NOVEMBER 16 - 18 AT ALEXANDRIA

Monday, November 16  
9:00 a.m. - 10:45 a.m.

#### HEALTH & HUMAN SERVICES DIVISION/APPROPRIATIONS

Fergus Falls Regional Treatment Center Auditorium

Chr. Rep. Lee Greenfield

Agenda: Access to rural health care - presentation by area medical care providers.

9:00 a.m.

#### EDUCATION

Room 614, 1000 N. 44th Ave., St. Cloud Apollo High School

Chr. Rep. Bob McEachern

Agenda: Length of school day/year; age of compulsory attendance; all-day kindergarten.

#### LOCAL & URBAN AFFAIRS

Community Room, Pope County Courthouse, Glenwood

Chr. Rep. Dave Battaglia

Agenda: State mandate legislation.

#### TAXES

Room E124

Alexandria Technical Institute

Chr. Rep. Gordon Voss

Agenda: Open mike testimony on 1987 Tax Bill.

2:00 p.m. - 3:45 p.m.

#### COMMERCE

Room E124

Alexandria Technical Institute

Chr. Rep. John Sarna

Agenda: Tourism: Testimony from Cal Courneya, Operation Walleye; Kathy Lee, Chamber of Commerce; Hank Todd, Office of Tourism; and Resort Owners.

#### ECONOMIC DEVELOPMENT & HOUSING

Meeting place: to be announced

Chr. Rep. Todd Otis

Agenda: Greater Minnesota Corporation presentation by Interim President Terry Montgomery.

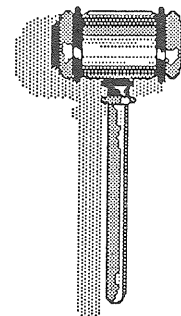
#### CIVIL LAW SUBCOMMITTEE/ JUDICIARY

Room E117

Alexandria Technical Institute

Chr. Rep. Howard Orenstein

Agenda: Overview of "alternative dispute resolution mechanisms" or the possibility of "no-lawsuit options" to the tort system.



6:45 p.m. - 8:30 p.m.

### EDUCATION DIVISION/ APPROPRIATIONS

Chr. Rep. Lyndon Carlson  
**Agenda:** Site visit to University of Minnesota-Morris to view capital budget requests.

8:00 p.m. - 10:00 p.m.

### AGRICULTURE

Sands Restaurant, Albany  
 Chr. Rep. Stephen Wenzel  
**Agenda:** Testimony taken from area farmers and farm organizations concerning key dairy issues including Federal Milk Marketing Orders and scheduled reductions in price supports, and the formation of a Milk Price Stabilization Board. The public is invited to testify.

### EDUCATION FINANCE DIVISION/ EDUCATION

Study Hall, Herman High School,  
 Herman  
 Chr. Rep. Ken Nelson  
**Agenda:** School district finances: Profiles of Elbow Lake, Herman and Fergus Falls School Districts.

8:00 p.m.

### LOCAL & URBAN AFFAIRS

Room E124  
 Alexandria Technical Institute  
 Chr. Rep. Dave Battaglia  
**Agenda:** Open mike - local government issues as affected by state mandates.

Tuesday, November 17

7:00 a.m.

### • EDUCATION/JOINT LIBRARIES SUBCOMMITTEE

Arrowwood  
 Chr. Rep. Gloria Segal  
**Agenda:** Breakfast for legislators hosted by area libraries followed by a tour of the bookmobile in Evansville for those available.

9:00 a.m.

### LABOR-MANAGEMENT RELATIONS

Room E128  
 Alexandria Technical Institute  
 Chr. Rep. Joseph Begich  
**Agenda:** Minnesota Occupational Safety and Health (OSHA), Division of Dept. of Labor and Industry discussion on - 1) Workplace safety, injuries and fatalities; 2) The division's role within state government; 3) 1988 legislative proposals pertaining to OSHA's enforcement and compliance.

### TRANSPORTATION

American Legion Hall, Barrett  
 Chr. Rep. Henry Kalis  
**Agenda:** Discussion of railroad abandonments and the development of Regional Rail Authorities and Short Lines.

9:00 a.m. - 10:45 a.m.

### AGRICULTURE

Room E126  
 Alexandria Technical Institute  
 Chr. Rep. Stephen Wenzel  
**Agenda:** Testimony taken from Agricultural Education Coordinators regarding problems surrounding the new formula adopted in 1987 for secondary reimbursement funding for High School Vocational Agriculture. Presentation also on impact statement recently released on farm business management programs. Presentation and update from Farm Credit Services regarding land sales, general legal changes, and the status of the Beginning Farmer Program.  
 Speakers include Larry Williams, Chief Financial Office, Ex. V.P., and David L. Kettering, V.P. of Credit and Operations, Farm Credit Services.

### GOVERNMENTAL OPERATIONS

Room E126,  
 Alexandria Technical Institute  
 Chr. Rep. Wayne Simoneau  
**Agenda:** HA34 (DeBlieck) A proposal to study combining the state building code and the uniform fire code.

### HEALTH & HUMAN SERVICES

Bethany Home, 1020 Lark St.,  
 Alexandria  
 Chr. Rep. Paul Anders Ogren  
**Agenda:** 1) Resolution concerning the proposed elimination of Public Health Nursing programs and cutbacks in the baccalaureate nursing program at the University of Minnesota. 2) Presentation of concerns from area nursing home resident councils.

1:45 p.m. - 4:15 p.m.

### STATE DEPARTMENTS DIVISION/APPROPRIATIONS

Depart from Alexandria Technical Institute  
 Chr. Rep. Phyllis Kahn  
**Agenda:** Water issues - tour Lake Oscar and Lake Carlos State Park

2:00 p.m.

### FINANCIAL INSTITUTIONS & INSURANCE

Room E124  
 Alexandria Technical Institute  
 Chr. Rep. Wes Skoglund  
**Agenda:** Bank closings.

2:00 p.m. - 3:45 p.m.

### HEALTH & HUMAN SERVICES

Grant County Development Achievement Center, Hoffman  
 Chr. Rep. Paul Anders Ogren  
**Agenda:** Overview of Developmental Achievement Centers (DAC) issues.

Wednesday, November 18

9:00 a.m. - 10:45 a.m.

### • SUBCOMMITTEE ON HOUSING & COMMUNITY DEVELOPMENT/ ECONOMIC DEVELOPMENT & HOUSING

### • SUBCOMMITTEE ON CONSUMER AFFAIRS/COMMERCE/ (Joint meeting)

Room E128 Alexandria Technical Institute  
 Chrs. Reps. Richard Jefferson and Rich O'Connor

**Agenda:** HF1678 (Johnson, A.) Housing; requiring written disclosure of defects. The subcommittees will hear public testimony on the bill.

### ENVIRONMENT & NATURAL RESOURCES

Room E126

Alexandria Technical Institute

Chr. Rep. Willard Munger

**Agenda:** 1) Degradable plastics bill (Cooper). 2) Comprehensive recycling discussion; Pollution Control, Waste Management Board, and Metropolitan Council.

### GENERAL LEGISLATION, VETERANS AFFAIRS & GAMING

Room E124

Alexandria Technical Institute

Chr. Rep. Dick Kostohryz

**Agenda:** Discussion of lottery bills: HF4 (Osthoff) Authorizing lotteries; HF218 (Johnson, R.) Authorizing lotteries for education; HF633 (Kostohryz) Establishing a state lottery board; HF1270 (Anderson, G.) Creating a lottery agency.

12:30 - 5:00 p.m.

### SUBCOMMITTEE ON SCHOOL FACILITIES / EDUCATION

Tour: Depart from Arrowwood

Chr. Rep. Becky Kelso

**Agenda:** Tour of school facilities: Villard, Broton, and Henning.

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### *Mini-Session Report*

is a publication of the Minnesota House of Representatives Public Information Office. During the 1987-88 Legislative Mini-Sessions, each issue reports daily committee action, lists advance committee schedules, and provides other information. The publication is free to interested people. Contact: Minnesota House of Representatives Public Information Office, 175 State Office Building, St. Paul, MN 55155, (612) 296-2146.

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Majority Leader: Ann Wynia  
Minority Leader: William Schreiber

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