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Children, Families Learning

School

District

Profiles

1996-97

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FOR MORE INFORMATION

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Copies of the *School District Profiles 1996-97* may be purchased from:

Minnesota's Bookstore Print Communications Division 117 University Avenue St. Paul, MN 55155 Telephone: (612) 297-3000 or Toll Free: 1-800-657-3757

March, 1998 Robert J. Wedl, Commissioner Minnesota Department of Children, Families & Learning

This document was prepared and published by the staff of the Financial Management, Transportation and Accountability Team, Division of Management Assistance, Minnesota Department of Children, Families & Learning, 552 Capitol Square Building, St. Paul, Minnesota 55101.



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INTRODUCTION

School District Profiles, 1996-97 is the twenty-fifth in a series which presents data on school districts in the areas of enrollment, staffing and finance. Beginning with 1994-95, data is presented as per average daily membership (ADM). Prior to that, data was per weighted average daily membership (WADM). The 1994-95 data on an ADM basis is available with the 1995-96 edition.

Interdistrict Cooperation and Consolidations

Minnesota legislation has encouraged Minnesota school districts to cooperate in the provision of educational services to ensure efficient and effective operation.

Academic Pairing

Laws enacted in 1979 and 1983 eliminated the requirement that every school district provide educational services for all grades. This allowed districts to enter into agreements with each other for the provision of services for particular grades. Forty-nine districts participated in academic pairing during the 1996-97 school year.

1996-97 Academically Paired Districts

| 21 24 | Audubon Lake Park | 402 403 | Hendricks Ivanhoe |
|------------|---------------------------|------------|----------------------|
| 25 309 | Pine Point Park Rapids | 409 418 | Tyler Russell |
| 57 2342 | Beardsley West Central | 584 413 | Ruthton Marshall |
| 175 | Westbrook | 415 | Lynd |
| 641 | Walnut Grove | 421 | Brownton |
| 178 | Storden-Jeffers | 426 | Stewart |
| 633 | Lamberton | 593 | |
| 638 | Sanborn | 599 | Fertile-Beltrami |
| 218 | Delavan | | Mentor |
| 219 | Elmore | | Red Lake Falls |
| 2148 | Blue Earth | 2609 | Win-E-Mac |
| 6059 | Blue Earth Jt. Power | 611 | Cyrus |
| 243 | Emmons | 769 | Morris |
| 245 | Glenville | 631 | Belview |
| 325 | Lakefield | 648 | Danube |
| 330 | Heron Lake-Okabena | | Renville |
| | | 655 | Sacred Heart |
| 328 | Sioux Valley | 413 | Marshall |
| 513 | Brewster | 417 | Tracy |
| 516 | Round Lake | 635 | Milroy |
| 62 | Ortonville | 707 | Nett Lake |
| 371 | Bellingham | 2142 | St. Louis County |
| | | | |

Consolidations

Declining enrollments in many districts, combined with legislated financial incentives, have resulted in a number of school district consolidations in recent years. Between the 1995-96 and the 1996-97 school years fourteen districts combined to form six new districts. These are:

| 1996-97 New District <u>Number & Name</u> | | Old | 95-96 District e <u>r & Name</u> |
|---|--------------------------------|--------------|--|
| 2687 | Howard Lake-Waverly Winsted | 0427 0880 | Winsted Howard Lake |
| 2752 | Fairmont Area Schools | 0451 0454 | Ceylon Fairmont |
| 2853 | Lac Qui Parle Valley | 0128 0784 | Milan Appleton |
| | | 2153 | Madison-Marietta- Nassau |
| | | 6011 | Lac Qui Parle Valley |
| 2854 | Ada-Borup | 0521 0522 | Ada Borup |
| 2856 | Stephen-Argyle Central Schools | 0437 0443 | Argyle Stephen |
| 2859 | Glencoe-Silver Lake | 0422 0425 | Glencoe Silver Lake |

FOR MORE INFORMATION

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UFARS ACCOUNTING SYSTEM BACKGROUND

In 1976 the Uniform Financial Accounting and Reporting Standards (UFARS) Council was established by the Minnesota Legislature. The Council was charged with making recommendations to the State Board of Education for accounting standards consistent with Minnesota Statutes 121.90 through 121.917 and with Generally Accepted Accounting Principles (GAAP). The result was the UFARS Manual which brought greater accuracy and uniformity in accounting and reporting by the local educational agencies. In 1993-94 the Department of Children, Families & Learning became responsible for the UFARS System with assistance from the Accounting Guidelines Committee.

Overview of Dimensions

The Uniform Financial Accounting and Reporting Standards (UFARS) revenue and expenditure account structure consists of six dimensions. Each dimension contributes specific information about every revenue and expenditure transaction. The dimensions are Fund, Organization, Program, Finance, Object or Source, and Course. The Fund Dimension is a two digit field; the remaining five dimensions each have three digits. Thus, an entire account code contains seventeen digits. The Department of Children, Families & Learning collects data on all six dimensions; however, the course dimension has only minimal use in UFARS at this time.

Because *Profiles* displays only aggregate data, only the Fund, Program and Object Dimensions are used to extract the data needed for this publication. For explanations of other dimensions in the UFARS system, please contact the Financial Management Team at (612) 297-5776.

Fund

A fund is a fiscal entity with a set of accounts that record revenues, expenditures, liabilities and assets. Each fund is segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with state and federal laws and regulations. Fund numbers (03) Transportation and (05) Capital Outlays were discontinued beginning with 1996-97. These expenditures are now reported in Fund 01.

Minnesota schools used the following UFARS funds in 1996-97:

| Fund Number | Fund Name |
|-------------|-----------------------------------|
| 01 | General Fund |
| 02 | Food Service Fund |
| 04 | Community Service Fund |
| 06 | Building Construction Fund |
| 07 | Debt Service Fund |
| 08 | Trust Funds |
| 09 | Agency Funds |
| 20 | Internal Service Fund |

Program

This dimension is used to separate all instructional and support service activities associated with public school districts. The series in the dimension are:

| District and School Administration | (001-099) |
|--|-----------|
| District Support Services | (100-199) |
| Elementary and Secondary Regular Instruction | (200-299) |
| Vocational Education Instruction | (300-399) |
| Special Education Instruction | (400-499) |
| Community Education and Services | (500-599) |
| Instructional Support Services | (600-699) |
| Pupil Support Services | (700-799) |
| Sites and Buildings | (800-899) |
| Fiscal and Other Fixed Costs Programs | (900-999) |
| | |

Object

The Object Dimension identifies the service or commodity obtained as the result of an expenditure. This is the most detailed level of expenditure reporting. The object series are:

| 1. | Salaries and Wages | (110-199) |
|----|------------------------|-----------|
| 2. | Employee Benefits | (200-299) |
| 3. | Purchased Services | (300-399) |
| 4. | Supplies and Materials | (400-499) |
| 5. | Capital Expenditures | (500-599) |
| 6. | Debt Service | (600-699) |
| 7. | Other Expenditures | (700-799) |
| 8. | Other Financing Uses | (800-899) |

Profiles Expenditure Categories

As stated above, *Profiles* displays only aggregate data so only the Fund, Program and Object Dimensions are needed to extract the data for this publication. The table below describes the *Profiles* expenditure categories. The first column contains the column number from the district data section of the report, the second column contains the description of the activities included in that column, the third column identifies the funds included, the fourth column identifies the program series included, and the fifth column identifies the object series included.

EXPENDITURE CATEGORIES

| Columns | Descriptions | Funds | Program Series | Object Series |
|---------|---|------------|---------------------|------------------------------------|
| 18. | District and School Administration | 1, 8, 9 | 001-099 | All Objects except 500-599 and 910 |
| 19. | District Support Services | 1, 8, 9 | 100-199 | " |
| 20. | Regular Instruction | 1, 8, 9 | 200-299 | n . |
| 21. | Vocational Instruction | 1, 8, 9 | 300-399 | и |
| 22. | Exceptional Instruction | 1, 8, 9 | 400-499 | u . |
| 23. | Instructional Support Services | 1, 8, 9 | 600-699 | u . |
| 24. | Pupil Support Services | 1, 8, 9 | 700-749, 770-799 | u u |
| 25. | Operations and Maintenance | 1, 8, 9 | 800-899 | u . |
| 26. | Food Service | 2 | All | u . |
| 27. | Pupil Transportation | 1, 8, 9 | 750-760 | u . |
| 28. | Other Operating Programs | 1, 8, 9 | 0, 500-599, 900-999 | U |
| 29. | Total PK-12 Operating Expenditures | 1, 2, 8, 9 | All | н |
| | (This is the total of categories 18 through 28) | | 2 | |
| 30. | Community Service | 4 | All | tt' |
| 31. | Capital Outlay | 1, 2, 4 | All | 500-599 |
| 32. | Building Construction | 6 | All | All but 910 |
| 33. | Debt Service | 7 | All | All but 910 |

TRENDS AND PATTERNS

Students

Minnesota PK-12 enrollment increases, which began with the 1985-86 school year, continue through 1999-2000 (see Figure 1). Enrollment in 1996-97 totaled 835,097 average daily membership (ADM), a 0.9% increase over the 1995-96 total of 827,588. The vast majority of enrollment increases are the result of resident births rather than immigration.

Minnesota's school districts vary greatly in enrollment size. The largest 10 districts, all in metropolitan areas, enrolled almost 30 percent of Minnesota's public school pupils.

Minnesota, as well as the rest of the nation, is experiencing a growth in the proportion of its population classified as minority. This minority population growth, as seen in Figure 2, shows up in school enrollments. Although Minnesota's minority enrollment percentages increased significantly from 6.1% in 1986-87 to 13.5% in 1996-97, they still constitute a relatively modest percentage of total Minnesota PK-12 public school enrollment - approximately one-third of the U.S. percentage.

Further, Minnesota's minority composition is quite different than that of the United States (Table 1, Page 8). American Indians have always constituted a significant proportion of Minnesota's population; its Asian population became significant after the Vietnam war.

FIGURE 1 Average Daily Membership; Actual and Projected 1980-1981 Through 1999-2000

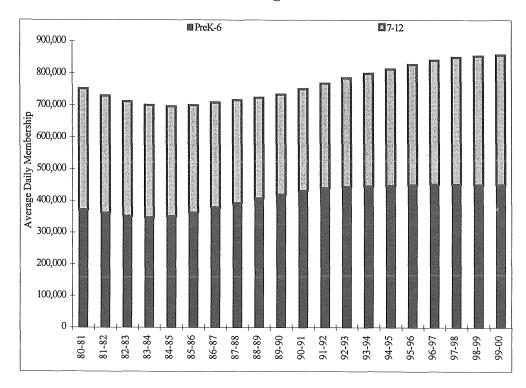
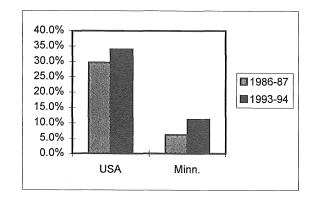


FIGURE 2
Percent Minority Enrollments
Minnesota and United States



| <u>Year</u> | <u>1986-87</u> | <u>1993-94</u> |
|-------------|----------------|----------------|
| USA | 29.6% | 33.9% |
| Minn. | 6.1% | 11.1% |

The statewide 0.9% growth in 1996-97 ADM over 1995-96 ADM has not, generally, been shared throughout the state. Figure 3 shows that districts in and around the Twin Cities Metropolitan Area experienced significant growth over the past decade, as did districts around St. Cloud and between St. Cloud and the Twin Cities. In contrast, many districts in the southwest, northeast and far northwest counties of the state either grew very little or experienced declining enrollments.

Ten-Year Change in Average Daily Membership

Decline/Low Growth (less than or equal to 5%)

Moderate Growth (6-10%)

Average Growth (11-15%)

Fast Growth (>15%)

FIGURE 3 Minnesota Development Regions Average Daily Membership Growth 1985-86 to 1996-97

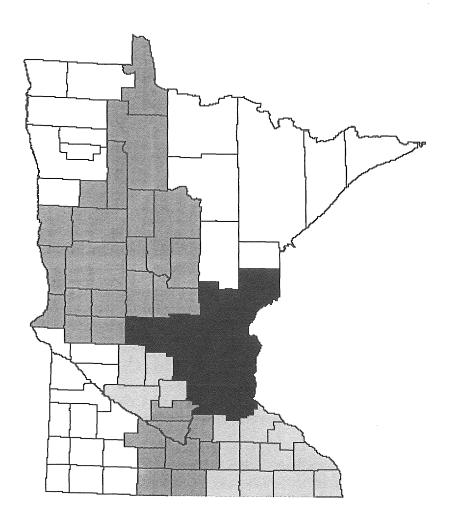


TABLE 1
Percent of Minority Enrollments
Minnesota and United States

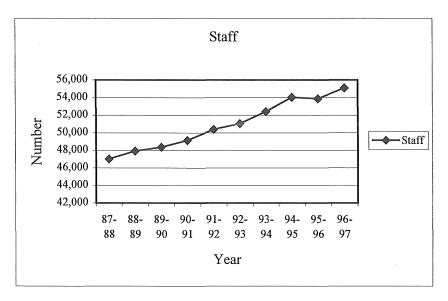
| <u>Year</u> | Native <u>American</u> | <u>Black</u> | <u>Asian</u> | Hispanic | Total <u>Minority</u> |
|-------------------|---------------------------|--------------|--------------|----------|--------------------------|
| <u>1986-87</u> | | | | | |
| USA* | 0.09 | 16.1 | 2.8 | 9.9 | 29.6 |
| MINN | 1.5 | 2.1 | 1.7 | 0.9 | 6.1 |
| | | | | | |
| <u>1993-94 (I</u> | ast year of Av | ailable F | ederal Da | ata) | |
| USA* | 1.0 | 16.6 | 3.6 | 12.7 | 33.9 |
| MINN | 1.8 | 4.2 | 3.5 | 1.7 | 11.1 |
| | | | | | |
| <u> 1996-97</u> | | | | | |
| USA* | N/A | N/A | N/A | N/A | N/A |
| MINN | 2.0 | 5.2 | 4.1 | 2.2 | 13.5 |
| | | | | | |

*Source: Digest of Education Statistics, 1996; National Center for Educational Statistics

Instructional Staff

Compensation for teachers and other district staff constitutes the districts' largest operating cost. Figure 4 shows the number of these staff over the past decade. The accompanying table also shows the ratio of pupils (in ADM) to licensed professional staff. This ratio has varied little over time, ranging from 14.9 to 15.3 over this period.

FIGURE 4 State Total Licensed Staff 1986-87 Through 1996-97

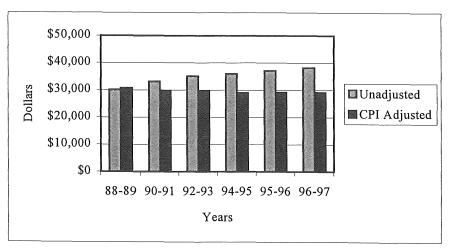


| <u>Year</u> | <u>Staff</u> | Pupil/Staff |
|-------------|--------------|-------------|
| 87-88 | 47,031 | 15.2 |
| 88-89 | 47,931 | 15.0 |
| 89-90 | 48,372 | 15.1 |
| 90-91 | 49,138 | 15.1 |
| 91-92 | 50,386 | 15.0 |
| 92-93 | 51,042 | 15.2 |
| 93-94 | 52,415 | 15.1 |
| 94-95 | 54,032 | 14.9 |
| 95-96 | 53,875 | 15.3 |
| 96-97 | 55,092 | 15.0 |

Teacher salaries are determined by negotiations between staff and their local school boards (Figure 5). Rapidly growing school districts usually have a higher proportion of younger, less experienced staff with fewer advanced degrees; this translates into lower average salaries than in more stable districts. Figures 6 and 7 show how age and educational attainment of teachers

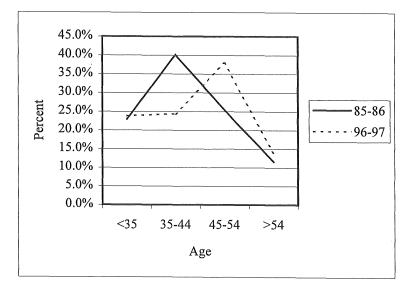
have changed over the decade.

FIGURE 5 Average Minnesota Teacher Salaries 1988-89 Through 1996-97



| <u>Year</u> | <u>Unadjusted</u> | CPI Adjusted |
|-------------|-------------------|--------------|
| 88-89 | \$30,060 | \$30,660 |
| 90-91 | \$33,126 | \$29,816 |
| 92-93 | \$35,093 | \$29,790 |
| 94-95 | \$35,948 | \$28,967 |
| 95-96 | \$37,094 | \$29,093 |
| 96-97 | \$38,151 | \$29,122 |
| | | |

FIGURE 6
Percentage Distribution Age of Minnesota Classroom Teachers
1985-86 and 1996-97



 Age
 85-86
 96-97

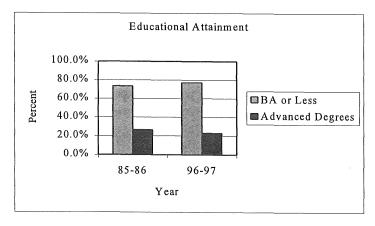
 <35</td>
 22.9%
 23.8%

 35-44
 40.1%
 24.4%

 45-54
 25.4%
 37.9%

 >54
 11.6%
 13.9%

FIGURE 7 Percentage Distribution of Minnesota Classroom Teachers By Educational Attainment 1985-86 and 1996-97

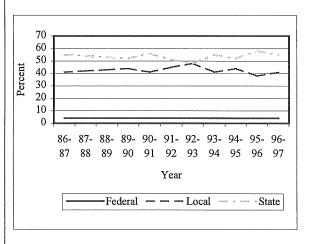


| | <u>85-86</u> | <u>96-97</u> |
|------------------|--------------|--------------|
| BA or Less | 73.3% | 77.0% |
| Advanced Degrees | 26.7% | 23.0% |

Revenues

School revenues come from three sources: local (predominantly property taxes), state, and federal. Figure 8 indicates that the percentage of revenue received by Minnesota school districts

FIGURE 8 Statewide Average Sources of Revenues for All Funds 1986-87 Through 1996-97



| | 1 CICCII | iages | |
|-------|----------|-------|-------|
| Year | Federal | Local | State |
| 86-87 | 4 | 41 | 55 |
| 87-88 | 4 | 42 | 54 |
| 88-89 | 4 | 43 | 53 |
| 89-90 | 4 | 44 | 52 |
| 90-91 | 4 | 41 | 56 |
| 91-92 | 4 | 45 | 51 |
| 92-93 | 4 | 48 | 48 |
| 93-94 | 4 | 41 | 55 |
| 94-95 | 4 | 44 | 52 |
| 95-96 | 4 | 38 | 58 |
| 96-97 | 4 | 41 | 55 |

Percentages

from the three sources remained fairly constant over most of the last decade until 1991-92. In 1991-92, as a result of state budgetary problems, school districts were required to "recognize" certain levy receipts earlier than in prior years. This earlier recognition had the effect of shifting the state/local mix towards a larger local contribution. The ratio further decreased in 1992-93 but rebounded in 1993-94 to percentages which typify most of the period.

Minnesota's four percent federal revenue percentage is less than the national average of approximately six percent. Federal funds are typically targeted toward specific minority and disadvantaged student populations - groups which constitute a smaller proportion of Minnesota's enrollment than is the situation nationwide.

Another way of examining Minnesota's PK-12 revenues is by accounting fund. A fund in the Uniform Financial, Accounting and Reporting Standards (UFARS) system is a self-contained set of accounts established for either general purposes or for a specifically defined set of fiscal activities such as food service or debt redemption. Table 2 compares Minnesota school district revenues in the six UFARS funds existing in 1996-97. The 1985-86 funds were reformatted to reflect current active funds. Over that period the proportion of revenues allocated to nonoperating funds grew dramatically, led by sizable increases in the Building Construction Fund. Concern in recent years over deteriorating school facilities and capital funding equity have been major factors in the increase in monies dedicated to Minnesota's school facilities.

TABLE 2 Percent of Minnesota Revenues by Fund 1985-86 and 1996-97

| | <u>1985-86</u> | <u>1996-97</u> |
|----------------------------|----------------|----------------|
| General Fund | 85.0% | 77.5% |
| Food Service Fund | 4.1% | 3.2% |
| Community Service Fund | 2.4% | 3.2% |
| Total, Operating Funds | 91.5% | 83.9% |
| Building Construction Fund | 3.2% | 9.1% |
| Debt Redemption Fund | 5.0% | 6.0% |
| Other Funds | 0.3% | 1.0% |
| Total, Non-Operating Funds | 8.5% | 16.1% |
| Total, All Funds | 100.0% | 100.0% |

Expenditures

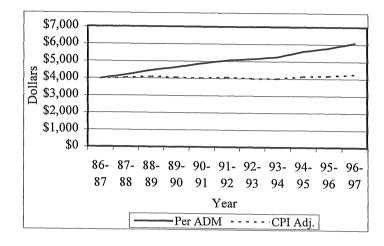
Figure 9 indicates that statewide average operating expenditures have grown at a rate slightly exceeding inflation (as adjusted by the Consumer Price Index (CPI)) over most of the decade. These expenditures vary significantly district-to-district as shown in Figure 10. Districts at the 95th percentile expended approximately 45 percent more per average daily membership than districts at the 5th percentile.

The distribution of operating expenditures by program has also changed over the decade as indicated in Table 3. The percent expended on instruction has increased significantly, increasing from 61.9% to 68.5%.

TABLE 3
Distribution of District Operating
Expenditures By Program
1985-86 and 1996-97

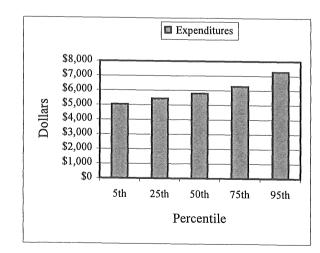
| | <u>1985-86</u> | <u> 1996-97</u> |
|--------------------------|----------------|-----------------|
| Administration | 8.6% | 7.9% |
| Instruction | 61.9% | 68.5% |
| Student Services | 14.1% | 12.2% |
| Operations & Maintenance | 9.7% | 10.7% |
| Other Operating Programs | 5.7% | 0.7% |
| Total | 100.0% | 100.0% |

FIGURE 9
State Average Operating Expenditures
Per Average Daily Membership
1986-87 Through 1996-97



| <u>Year</u> | Per ADM | CPI Adj. |
|-------------|---------|----------|
| 86-87 | \$3,983 | \$3,983 |
| 87-88 | \$4,192 | \$4,029 |
| 88-89 | \$4,459 | \$4,094 |
| 89-90 | \$4,644 | \$4,053 |
| 90-91 | \$4,864 | \$4,018 |
| 91-92 | \$5,055 | \$4,070 |
| 92-93 | \$5,139 | \$4,007 |
| 93-94 | \$5,263 | \$4,003 |
| 94-95 | \$5,589 | \$4,135 |
| 95-96 | \$5,789 | \$4,168 |
| 96-97 | \$6,080 | \$4,261 |

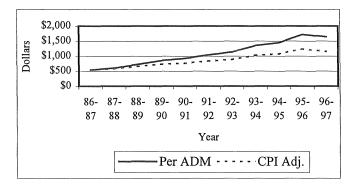
FIGURE 10
Distribution of District Operating
Expenditures Per Average Daily Membership
Selected Percentiles for 1996-97



| <u>Percentile</u> | <u>Expenditures</u> |
|-------------------|---------------------|
| 5th | \$5,031 |
| 25th | \$5,427 |
| 50th | \$5,777 |
| 75th | \$6,261 |
| 95th | \$7,267 |

Figure 11 indicates that nonoperating expenditures also continued to grow at a rate exceeding inflation. Non-operating expenditures include Capital Outlay, Building Construction,

FIGURE 11
State Average Non-Operating Expenditures
Per Average Daily Membership
1986-87 Through 1996-97



and Debt Service (columns 31, 32 and 33, respectively of the district detail). Part of the rapid growth is the result of equalizing the Debt Service Levy which had the effect of providing low property value districts with additional dollars for capital needs.

Community Services

Figure 12 shows the growth in community service expenditures from 1986-87 to 1996-97. It shows that these expenditures also have grown faster than the general rate of inflation. Community education/community service programs include sports, recreation, crafts, self improvement and skills enhancement, the Early Childhood and Family Education (ECFE) program and the Youth Development Program.

Operating Funds Balance

A school district's net unappropriated operating fund balance is a measure of its financial health at the end of the school year. It can be either positive or negative. A positive balance represents a financial cushion; a negative balance means that liabilities (debts) exceed assets. Districts with a negative year-end balance greater than 2.5 percent of their prior year's operating expenditures are defined as being in violation of expenditure limitations specified by Minnesota statute and are required to submit a plan to the Commissioner of Children, Families & Learning explaining how they will eliminate the deficit.

Figure 13 (next page) shows the state average operating funds balance, as a percentage of operating expenditures, for the past decade. The ratio declined dramatically until 1993-94 when a rebound occurred.

FIGURE 12 State Average Community Service Expenditures Per Average Daily Membership 1986-87 Through 1996-97

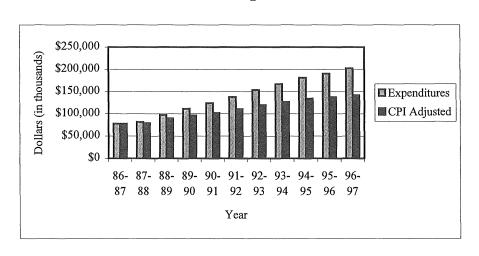


FIGURE 13
State Average Operating Funds Balance
As Percent of Operating Expenditures
1986-87 Through 1996-97

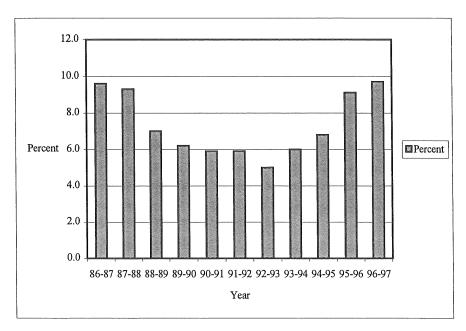
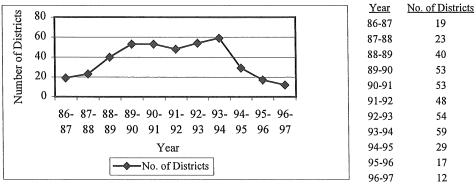


Figure 14 indicates that a long term upward trend in districts who exceeded the operating debt limitation also turned around at the same time. The number of these districts decreased by approximately 30 percent between 1995-96 and 1996-97. Much of this improvement was the result of consolidations of previously out-of-compliance districts into new, more financially viable entities.

Adjusted Net Tax Capacity

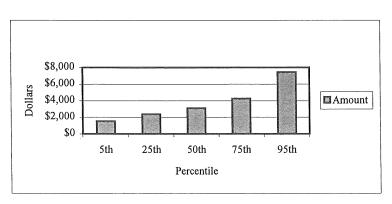
A school district's Adjusted Net Tax Capacity per ADM is a measure of real and personal property subject to local property tax levy. There is great disparity in the property wealth per ADM in school districts. It is such disparity and its effect on the equitable funding of PK-12

FIGURE 14
Number of Districts With Net Unappropriated
Operating Debt Exceeding 2 1/2% of Yearly
Expenditures 1986-87 Through 1996-97



education which has been the cause of many of the education funding lawsuits across the country. Figure 15 indicates that in Minnesota the property richest districts at the 95th percentile have almost five times the Adjusted Net Tax Capacity per ADM than districts at the 5th percentile. Minnesota has taken measures over the years to neutralize the effects of these differences.

FIGURE 15
Distribution of Adjusted Net Tax Capacity
Per Average Daily Membership
1996-97



DEFINITIONS OF DATA ELEMENTS

The tables on pages 26 through 61 contain 38 separate statistics for each school district, county, region, and size of districts in the state. Definitions of these 38 statistics are given below. All data are for the 1996-97 school year.

1996-97 Resident Average Daily Membership

Average daily membership (ADM) is the average number of pupils in membership during the school year. Pupils need not be in attendance to be counted in ADM, but they must be in membership (i.e., currently enrolled in the district). For example, a pupil who is enrolled for the entire school year counts as 1.0 ADM; a pupil who is enrolled for exactly half the year counts as 0.5 ADM.

The ADM counts in this report are, more specifically, counts of total resident ADM, including all residents who are (a) enrolled in their home district, (b) educated in another district for whom tuition is paid, or (c) attending another district under the

Enrollment Options legislation. Resident membership includes:

- 1. PreKindergarten Disabled ADM of prekindergarten students
 enrolled in special education
 programs.
- 2. **Kindergarten** ADM of students enrolled in kindergarten classes.
- 3. Elementary, Grades 1-6 ADM of students enrolled in grades 1 6, including students in elementary level ungraded and special education classes.
- 4. Secondary, Grades 7-12 ADM of students enrolled in grades 7 12, including those students in secondary level ungraded and special education classes.
- 5. Total Total ADM of all district residents, prekindergarten through grade 12; this is the total of columns 1 through 4.

Pupil Data

6. Percent Minority – The percentage of the district's students who are of

- Native American/Alaskan, Black, Asian or Hispanic ancestry.
- 7. **Percent Attendance** The average ratio of days attended to days enrolled for all students in the district.
- 8. Percent Transported The percentage of resident public school students eligible to be transported to and from school.

Professional Staff

These statistics provide information about each district's professional staff. Staff are counted in full time equivalents (FTE). For example, a full time staff member is counted as 1.0 FTE; one employed only half time is counted as 0.5 FTE.

9. Total Staff FTE – The average daily membership of all students (both residents and nonresidents) who were enrolled in the school district, divided by the number of professional staff (column 9).

10. Pupil Staff Ratio – The average daily membership of all students (both residents and nonresidents) who were enrolled in the school district, divided by the number of professional staff (column 9).

Tax Capacity Rates

These figures show the tax burden, expressed as a percent of tax capacity, for school district property taxes payable in 1996. Taxes payable in 1996 provide revenue for the 1996-97 school year.

school district tax rate as determined by the county auditor. With a rate of five percent, a property owner would be taxed \$5 for each \$100 of tax capacity. Because of differences in property assessment levels between counties, comparisons of auditor tax rates among districts may be misleading (see No. 12). This figure includes additional tax rates for special intermediate districts (287, 916 and 917) where they are part of a district's tax burden.

is computed by multiplying the auditor percent (No. 11) by the 1996 market sales ratio. This ratio is equal to the market values, as determined by the local assessor, divided by actual selling prices. Equalized percents are computed to compensate for varying assessment practices. Thus, when making interdistrict comparisons, these rates provide a more valid comparison.

Average Daily Membership

- **13. Resident ADM** Average daily membership of students who reside in a district.
- 14. Total ADM This includes residents attending their home district, resident students tuitioned to other school districts, nonpublic school students being served via a Shared Time program, nonresident students who transfer in via one of the attendance options programs, and nonresident tuition students. Excluded is the portion of a student's time spent in a postsecondary institution via the Postsecondary Enrollment Options

Program, as well as those residents who transfer to other districts via one of the Attendance Options Programs.

Revenue Percentages

These three columns show the percentage of each district's revenues received from the federal government, the state government, and local and other sources. The percentages are based on all 1996-97 revenue reported by each district, except for proceeds from sales of real property and equipment, insurance recoveries, sales of bonds, loans and interfund transfers.

- 15. Federal The percentage of revenues from the federal government, whether paid directly or through another governmental unit.
- **16. State** The percent of revenues from Minnesota state government.
- 17. Local and Other The percent of revenues from local sources, including property taxes, fees, county apportionment, etc.

1996-97 Expenditures Per ADM

Columns 18 through 33 show each district's 1996-97 expenditures in sixteen different categories, divided by total ADM (column 14).

18. District and School

Administration – Expenditures for the school board and for the office of the superintendent, principals, and any other line administrators who supervise staff. (Includes Funds 1, 8, 9; Program Series 001-099; and all Object Series except 500-599 & 910.)

19. District Support Services -

Expenditures for central office administration and central office operations not included in district and school administration (see No. 18). Includes expenditures for business services, data processing, legal services, personnel office, printing, and the school census. (Includes Funds 1, 8, 9; Program Series 100-199; and all Object Series except 500-599 & 910.)

20. Regular Instruction -

Expenditures for elementary and secondary classroom instruction,

not including vocational instruction (#21) and exceptional instruction (#22). Includes salaries of teachers, classroom aides, coaches, and expenditures for classroom supplies and textbooks. (Includes Funds 1, 8, 9; Program Series 200-299; and all Object Series except 500-599 & 910.)

21. Vocational Instruction -

Expenditures in secondary schools for instruction that is related to job skills and career exploration. Includes expenditures for home economics, as well as industrial, business, agriculture, and distributive education. (Includes Funds 1, 8, 9; Program Series 300-399; and all Object Series except 500-599 & 910.)

22. Exceptional Instruction -

Expenditures for instruction of students who, because of atypical characteristics or conditions, are provided educational programs that are different from regular instructional programs. Includes expenditures for special instruction of students who are emotionally or psychologically disabled, or mentally retarded; for students with

physical, hearing, speech, and visual impairments; and for students with special learning and behavior problems. (Includes Funds 1, 8, 9; Program Series 400-499; and all Object Series except 500-599 & 910.)

23. Instructional Support Services –

Expenditures for activities intended to help teachers provide instruction, not including expenditures for principals or superintendents. Includes expenditures for assistant principals, curriculum development, libraries, media centers, audio visual support, staff development, and computer assisted instruction. (Includes Funds 1, 8, 9; Program Series 600-699; and all Object Series except 500-599 & 910.)

24. Pupil Support Services -

Expenditures for all noninstructional services provided to students, not including transportation and food. Includes expenditures for counseling, guidance, health services, psychological services, and attendance and social work services. (Includes Funds 1, 8, 9;

all Object Series except 500-599 & 910.)

- 25. Operations and Maintenance Expenditures for operation, maintenance, and repair of the district's buildings, grounds, and equipment. Includes expenditures for custodians, fuel for buildings, electricity, telephones, and repairs. (Includes Funds 1, 8, 9; Programs Series 800-899; and all Object Series except 500-599 & 910.)
- 26. Food Services Expenditures for the preparation and serving of meals and snacks to students.
 (Includes Fund 2; all Program Series; and all Object Series except 500-599 & 910.)

27. Pupil Transportation –

Expenditures for transportation of students, including salaries, contracted services, fuel for buses, and other expenditures. (Includes Fund 1; Program Series 750-760 and all Object Series except 500-599 & 910.)

28. Other Operating Programs – Expenditures for general fund operating programs necessary to a

district's operations but not assignable to other programs. These can include federally funded community education services for students, property and liability premiums, principal and interest on noncapital obligations, and nonrecurring costs such as judgments and liens. (Includes Funds 1, 8, 9; Program Series 500-599 & 900-999; and all Object Series except 500-599 & 910.)

29. Total PK-12 Operating Expenditures – The total of the eleven preceding categories of expenditures (columns 18 through 28). This figure includes all expenditures incurred for the benefit of elementary and secondary education during the 1996-97 school year, except capital and debt service expenditures.

30. Community Service –

Expenditures for recreation, civic activities, adult education, early childhood education, or similar programs which are not conducted primarily for elementary and secondary students, and for noncredit summer school programs. (Includes Fund 4; all Program

- Series; and all Object Series except 500-599 & 910.)
- 31. Capital Outlay All capital expenditures charged to the operating funds. (Includes Funds 1, 2 and 4; all Program Series; and Object Series 500-599.)
- 22. Building Construction All expenditures charged to the district's building construction fund. Expenditures are for major capital projects funded by bond proceeds, state capital loans, state facility grants or the downpayment levies. (Includes Fund 6, all Program Series; and all Object Series except 910.)
- 33. Debt Service Expenditures for repayment of long term debt (see No. 37) including payments of principal and interest on bonds and capital loans. (Includes Fund 7, all Program Series, and all Object Series except 910.)

Other Measures Per ADM

- 34. Operating Funds Balance This figure is a measure of the district's financial condition at the end of the 1996-97 school year. It is equal to the sum of the undesignated balances on June 30, 1997 from the four operating funds (general, transportation, food service, and community service), excluding the amount of statutory operating debt. This balance is then divided by 1996-97 resident ADM (column 13).
- 35. Change in Funds Balance The difference between the district's operating funds' balance on June 30, 1997 (see No. 34 above) and on June 30, 1996 divided by 1996-97 resident ADM. This is essentially equal to the difference between the district's revenues and expenditures in 1996-97 for the four operating funds combined. Thus, a negative number indicates that the district's expenditures in the operating funds were greater than its revenues in these funds.
- **36. State and Local Operating Costs** This figure is also called adjusted

maintenance cost. It is used to measure that portion of the overall cost of PK-12 education which is financed from state and local sources. It is computed as follows:

Sum of General, Food Service and Agency Fund expenditures;

Plus textbook expenditures from the Capital Expenditure Fund;

Minus transfers between funds;

Minus revenue from the federal government;

Minus revenue from sale of food and materials;

Minus admission fees and gate receipts from school activities;

Minus special education tuition.

This total is then divided by 1996-97 total ADM (column 14).

37. Long Term Debt – The amount of long term debt outstanding on June 30, 1997, divided by 1996-97 resident ADM. Long term debt includes bonds and capital, debt

service, and energy loans from the state. Beginning with the 1995-96 school year, June 30th payables for the following are included:

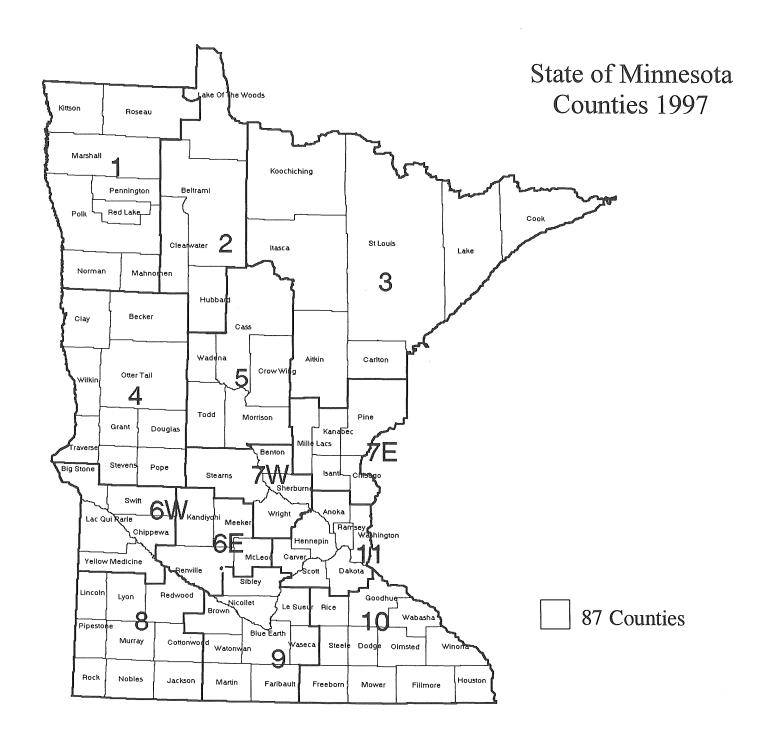
- a) separation and severance pay,
- b) special assessments,
- c) capitalized levies, and
- d) compensated absences.
- 38. Prior Year Adjusted Net Tax
 Capacity The 1996 adjusted net
 tax capacity of the district divided
 by 1996-97 resident ADM. This
 figure is an indicator of the
 district's ability to raise revenue
 through local property taxes.

| DISTRICT NAME | NUMBER | REGIO | N COUNTY | DISTRICT NAME | NUMBER | REGIO | N COUNTY | DISTRICT NAME | NUMBE | R REGIO | REGION COUNTY | | |
|---------------------|------------|-------------|---------------|--------------------|--------|------------|----------------|---------------------------|--------------|---------|---------------|--|--|
| A.C.G.C. | 2396 | 6E | Meeker | Brooklyn Center | 286 | 11 | Hennepin | Deer River | 317 | 3 | Itasca | | |
| Ada-Borup | 2854 | 1 | Norman | Browerville | 787 | 5 | Todd | Delavan | 218 | 9 | Faribault | | |
| Adrian | 511 | 8 | Nobles | Browns Valley | 801 | 4 | Traverse | Detroit Lakes | 022 | 4 | Becker | | |
| Aitkin | 001 | 3 | Aitkin | Browntown | 421 | 6E | McLeod | Dilworth-Glyndon | 2164 | 4 | Clay | | |
| Albany | 745 | 7W | Stearns | Buffalo | 877 | 7W | Wright | Felton | | | | | |
| Albert Lea | 241 | 10 | Freeborn | Buffalo Lake- | 2159 | 6E | Renville | Dover-Eyota | 533 | 10 | Olmsted | | |
| Alden | 242 | 10 | Freeborn | Hector | | 02 | 1 CHIVING | Duluth | 709 | 3 | St. Louis | | |
| Alexandria | 206 | 4 | Douglas | Burnsville | 191 | 11 | Dakota | Eagle Valley | | _ | | | |
| Annandale | 876 | 7W | Wright | Butterfield | 836 | 9 | Watonwan | Eagle Valley East Central | 2759 2580 | 5 | Todd | | |
| Anoka-Hennepin | 011 | 11 | Anoka | Byron | 531 | 10 | Olmsted | East Grand Forks | | 7E | Pine | | |
| Ashby | 261 | 4 | Grant | • | | | | | 595 | 1 | Polk | | |
| Audubon | 021 | 4 | Becker | Caledonia | 299 | 10 | Houston | Eden Prairie | 272 | 11 | Hennepin | | |
| Austin | 492 | 10 | Mower | Cambridge-Isanti | 911 | 7E | Isanti | Eden Valley- | 463 | 6E | Meeker | | |
| Badger | 676 | 1 | Roseau | Campbell-Tintah | 852 | 4 | Wilkin | Watkins | 501 | • | D ' : | | |
| Bagley | 162 | 2 | Clearwater | Canby | 891 | 6W | Yell. Medicine | Edgerton | 581 | 8 | Pipestone | | |
| Balaton | 411 | 8 | Lyon | Cannon Falls | 252 | 10 | Goodhue | Edina | 273 | 11 | Hennepin | | |
| Barnsville | 146 | 4 | Clay | Carlton | 093 | 3 | Carlton | Elgin-Millville | 806 | 10 | Steele | | |
| Barnum | 091 | 3 | Carlton | Cass Lake | 115 | 5 | Cass | Elk River | 728 | 7W | Sherburne | | |
| Battle Lake | 542 | 4 | Otter Tail | Cedar Mountain | 2754 | 8 | Redwood | Ellsworth | 514 | 8 | Nobles | | |
| Beardsley | 057 | 6W | Big Stone | Centennial | 012 | 11 | Anoka | Elmore | 219 | 9 | Faribault | | |
| Becker | 726 | 7W | Sherburne | Chaska | 112 | 11 | Carver | Ely | 696 | 3 | St. Louis | | |
| Belgrade-Brooten- | | 7 W | Stearns | Chatfield | 227 | 10 | Olmsted | Emmons | 243 | 10 | Freeborn | | |
| Elrosa | 2304 | / VV | Sicarns | Chisago Lakes | 2144 | 7 E | Chisago | Esko | 099 | 3 | Carlton | | |
| Belle Plaine | 716 | 11 | Scott | Chisholm | 695 | 3 | St. Louis | Evansville | 208 | 4 | Douglas | | |
| Bellingham | 371 | 6W | Lac Qui Parle | Chokio-Alberta | 771 | 4 | Stevens | Eveleth-Gilbert | 2154 | 3 | St. Louis | | |
| Belview | 631 | 8 | Redwood | Clearbrook-Gonv. | | 2 | Clearwater | Fairmont Area | 2752 | 9 | Martin | | |
| Bemidji | 031 | 2 | Beltrami | Cleveland | 391 | 9 | LeSueur | Schools | | | 2,244,044 | | |
| Benson | 777 | 6W | Swift | Climax | 592 | 1 | Polk | Faribault | 656 | 10 | Rice | | |
| Bertha-Hewitt | 777 786 | 5 W | Todd | Clinton-Graceville | | 6W | Big Stone | Farmington | 192 | 11 | Dakota | | |
| Big Lake | 780 727 | 7W | Sherburne | Cloquet | 094 | 3 | Carlton | Fergus Falls | 544 | 4 | Ottertail | | |
| Bird Island-Olivia- | | 7 W 6E | 1 | Cold Spring | 750 | 7W | Stearns | Fertile-Beltrami | 599 | 1 | Polk | | |
| Lake Lillian | . 2334 | OE | Renville | Greenway | 316 | 3 | Itasca | Fillmore Central | 2198 | 10 | Fillmore | | |
| Blackduck | 032 | 2 | Daltware: | Columbia Heights | | 11 | Anoka | Fisher | 600 | 10 | Polk | | |
| Blooming Prairie | 756 | 10 | Beltrami | Comfrey | 081 | 9 | Brown | Floodwood | 698 | 3 | St. Louis | | |
| Bloomington | 736 271 | | Steele | Cook County | 166 | 3 | Cook | Foley | 051 | 7W | Benton | | |
| Blue Earth- | | 11 | Hennepin | Cromwell | 095 | 3 | Carlton | Forest Lake | 831 | 11 | Washington | | |
| Winnebago | 2148 | 9 | Faribault | Crookston | 593 | 1 | Polk | Fosston | 601 | 1 | Polk | | |
| Braham | 214 | 710 | T4! | Crosby-Ironton | 182 | 5 | Crow Wing | Franconia | 323 | 7E | Chisago | | |
| Brainerd | 314 | 7E | Isanti | Cyrus | 611 | 4 | Pope | Frazee | 023 | 4 | Becker | | |
| Brainera Brandon | 181 | 5 | Crow Wing | Danube | 648 | 6E | Renville | Fridley | 014 | 11 | Anoka | | |
| | 207 | 4 | Douglas | Dassel-Cokato | 466 | 6E | Meeker | Fulda | 505 | 8 | Murray | | |
| Breckenridge | 846 | 4 | Wilkin | Dawson-Boyd | 378 | 6W | Lac Qui Parle | i ulua | 303 | o | withiay | | |
| Brewster | 513 | 8 | Nobles | Delano | 879 | 7W | Wright | | | | | | |

| DISTRICT NAME | NUMBER | REGI | ON COUNTY | DISTRICT NAME NUM | BER RE | EGION | COUNTY | DISTRICT NAME NU | JMBER | REGIO | N COUNTY |
|---------------------|--------|---------|-------------|----------------------|--------|-------|-------------------|--------------------|-------|---------|------------|
| GFW | 2365 | 9 | Sibley | Kasson-Mantorville | 204 | 10 | Dodge | Maple Lake | 881 | 7W | Wright |
| Glencoe-Silver Lk | | 6E | McLeod | Kelliher | 036 | 2 | Beltrami | Maple River | 2135 | 9 | Blue Earth |
| Glenville | 245 | 10 | Freeborn | Kenyon-Wanamingo | 2172 | | Goodhue | Marshall | 413 | 8 | Lyon |
| Goodhue | 253 | 10 | Goodhue | Kerkhoven-Murdock | 775 | | Swift | Martin County W. | 2448 | 9 | Martin |
| Goodridge | 561 | 1 | Pennington | Sunburg | | | | MACCRAY | 2180 | 6W | Chippewa |
| Granada-Huntley- | 2536 | 9 | Martin | Kimball | 739 | 7W | Stearns | McGregor | 004 | 3 | Aitkin |
| East Chain | | | | Kingsland | 2137 | | Fillmore | Medford | 763 | 10 | Steele |
| Grand Meadow | 495 | 10 | Mower | Kittson Central | 2171 | 1 | Kittson | Melrose | 740 | 7W | Stearns |
| Grand Rapids | 318 | 3 | Itasca | | | | | Menahga | 821 | 5 | Wadena |
| Greenbush-Middle | ; | | | LacQuiParle | 2853 | | LacQuiParle | Mesabi East | 2711 | 3 | St. Louis |
| River | 2683 | 1 | Roseau | LaCrescent-Hokah | 300 | | Houston | Mentor | 604 | 1 | Polk |
| Grygla | 447 | 1 | Marshall | Lake Benton | 404 | 8 | Lincoln | Milaca | 912 | 7E | Mille Lacs |
| Halstad-Hendrum | 2527 | 1 | Nome | Lake City | 813 | 10 | Wabasha | Milroy | 635 | /E 8 | Redwood |
| | | | Norman | Lake Crystal-Welcome | | 9 | Blue Earth | Minneapolis | SP 1 | 11 | |
| Hancock | 768 | 4 | Stevens | Lake of the Woods | 390 | 2 | Lake of the Woods | Minneota | | | Hennepin |
| Hastings | 200 | 11 | Dakota | Lake Park | 24 | 4 | Becker | | 414 | 8 | Lyon |
| Hawley | 150 | 4 | Clay | Lake Superior | 381 | 3 | Lake | Minnetonka | 276 | 11 | Hennepin |
| Hayfield | 203 | 10 | Dodge | Lakefield | 325 | 8 | Jackson | Minnewaska | 2149 | 4 | Pope |
| Hendricks | 402 | 8 | Lincoln | Lakeville | 194 | 11 | Dakota | Montevideo | 129 | 6W | Chippewa |
| Henning | 545 | 4 | Otter Tail | Lakeview | 2167 | 8 | Lyon | Montgomery-Lonsdal | | 9 | LeSueur |
| Herman-Norcross | 264 | 4 | Grant | Lamberton | 633 | 8 | Redwood | Monticello | 882 | 7W | Wright |
| Hermantown | 700 | 3 | St. Louis | Lancaster | 356 | 1 | Kittson | Moorhead | 152 | 4 | Clay |
| Heron Lake-Okabe | | 8 | Jackson | Lanesboro | 229 | 10 | Fillmore | Moose Lake | 97 | 3 | Carlton |
| Hibbing | 701 | 3 | St. Louis | Laporte | 306 | 2 | Hubbard | Mora | 332 | 7E | Kanabec |
| Hill City | 002 | 3 | Aitkin | LeCenter | 392 | 9 | LeSueur | Morris | 769 | 4 | Stevens |
| Hills-Beaver Creel | | 8 | Rock | LeRoy | 499 | 10 | Mower | Mounds View | 621 | 11 | Ramsey |
| Hinckley-Finlayson | | 7E | Pine | Lester Prairie | 424 | 6E | McLeod | Mountain Iron-Buhl | 712 | 3 | St. Louis |
| Holdingford | 738 | 7W | Stearns | LeSueur Henderson | 2397 | 9 | LeSueur | Mountain Lake | 173 | 8 | Cottonwood |
| Hopkins | 270 | 11 | Hennepin | Lewiston | 857 | 10 | Winona | Murray County | 2169 | 8 | Murray |
| Houston | 294 | 10 | Houston | Litchfield | 465 | 6E | Meeker | Nashwauk-Keewatin | 319 | 3 | Itaseca |
| Howard Lake- | 2687 | 7W | Wright | Little Falls | 482 | 5 | Morrison | Nett Lake | 707 | 3 | St. Louis |
| Waverly-Winstee | i | | <u> </u> | Littlefork-Big Falls | 362 | 3 | Koochiching | Nevis | 308 | 2 | Hubbard |
| Hutchinson | 423 | 6E | McLeod | Long Prairie-Grey | 302 | , | Roodinoning | New London-Spicer | 345 | 6E | Kandiyohi |
| International Falls | 361 | 3 | Koochiching | Eagle | 2753 | 5 | Todd | New Prague | 721 | 11 | Scott |
| Inver Grove | 199 | 3 11 | Dakota | Luverne | 2184 | 8 | Rock | New Ulm | 088 | 9 | Brown |
| Isle | | 7E | Mille Lacs | Lyle | 497 | 10 | Mower | New York Mills | 553 | 4 | Otter Tail |
| | 473 | | | Lynd | 415 | 8 | Lyon | Newfolden | 441 | | Marshall |
| Ivanhoe | 403 | 8 | Lincoln | l ' | | | • | Nicollet | | 1 | |
| Jackson | 324 | 8 | Jackson | Mabel-Canton | 238 | 10 | Fillmore | | 507 | 9 | Nicollet |
| Janesville-Waldorf | 2835 | 9 | Waseca | Madelia | 837 | 9 | Watonwan | Norman Co. East | 2215 | 1 | Norman |
| Pemberton | | | | Mahnomen | 432 | 2 | Mahnomen | North Branch | 138 | 7E | Chisago |
| Jordan | 717 | 11 | Scott | Mahtomedi | 832 | 11 | Washington | North St. Paul- | 622 | 11 | Ramsey |
| | | | | Mankato | 077 | 9 | Blue Earth | Maplewood | | | |
| | | | | | | | | Northfield | 659 | 10 | Rice |
| | | | | | | | | | | | |

| DISTRICT NAME | NUMBER | REGION | COUNTY | DISTRICT NAME | NUMBER I | REGION | COUNTY | DISTRICT NAME NUM | IBER RE | GION | COUNTY |
|-------------------------------|------------|----------|-------------------------|------------------------------|------------|------------|-------------------|----------------------------|------------|--------|------------|
| Norwood- | 108 | 11 | Carver | Roseau | 682 | 1 | Roseau | Staples-Motley | 2170 | 5 | Todd |
| Young America | | | | Rosemount-Apple | 196 | 11 | Dakota | Stephen-Argyle | 2856 | 1 | Marshall |
| NRHEG | 2168 | 9 | Waseca | Valley-Eagan | | | | Central Schools | 2000 | | Maisian |
| Ogilvie | 333 | 7E | Kanabec | Roseville | 623 | 11 | Ramsey | Stewart | 426 | 6E | McLeod |
| Oklee | 627 | 1 | Red Lake | Rothsay | 850 | 4 | Wilkin | Stewartville | 534 | 10 | Olmstead |
| Onamia | 480 | 7E | Mille Lacs | Round Lake | 516 | 8 | Nobles | Stillwater | 834 | 11 | Washington |
| Orono | 278 | 11 | Hennepin | Royalton | 485 | 5 | Morrison | Storden-Jeffers | 178 | 8 | Cottonwood |
| Ortonville | 062 | 6W | Big Stone | Rush City | 139 | 7E | Chisago | Swanville | 486 | 5 | Morrison |
| Osakis | 213 | 4 | Douglas | Rushford-Peterson Russell | | 10 | Fillmore | Thief River Falls | 564 | 1 | Pennington |
| Osseo | 279 | 11 | Hennepin | Russen | 418 | 8 | Lyon | Tracy | 417 | 8 | Lyon |
| Owatonna | 761 | 10 | Steele | | 584 | 8 | Pipestone | Tri-County | 2358 | 1 | Kittson |
| Park Rapids | 309 | 2 | Hubbard | Sacred Heart | 655 | 6E | Renville | Triton | 2125 | 10 | Dodge |
| Parkers Prairie | 547 | 4 | Otter Tail | St. Anthony- | 282 | 11 | Hennepin | Truman | 458 | 9 | Martin |
| Paynesville | 741 | 7W | Stearns | New Brighton | | | · | Tyler | 409 | 8 | Lincoln |
| Pelican Rapids | 548 | 4 | Otter Tail | St. Charles | 858 | 10 | Winona | Ulen-Hitterdal | 914 | 4 | Clay |
| Pequot Lakes | 186 | 5 | Crow Wing | St. Clair | 75 | 9 | Blue Earth | Underwood | 550 | 4 | Otter |
| Perham | 549 | 4 | Otter Tail | St. Cloud | 742 | 7W | Stearns | United South Central | | 9 | Faribault |
| Pierz | 484 | 5 | Morrison | St. Francis | 15 | 11 | Anoka | Upsala | 487 | 5 | Morrison |
| Pillager | 116 | 5 | Cass | St. James | 840 | 9 | Watonwan | Verndale | | | |
| Pine City | 578 | 7E | Pine | St. Louis County | 2142 | 3 | St. Louis | Virginia | 818 706 | 5 3 | Wadena |
| Pine Island | 255 | 10 | Goodhue | St. Louis Park | 283 | 11 | Hennepin | | | | St. Louis |
| Pine Point | 025 | 2 | Becker | St.Michael-Alberty | | 7W | Wright | Wabasha-Kellogg | 811 | 10 | Wabasha |
| Pine River-Backus | | 5 | Cass | St. Paul St. Peter | 625 | 11 | Ramsey | Wabasso | 640 | 8 | Redwood |
| Pipestone-Jasper Plainview | 2689 | 8 | Pipestone | Sanborn | 508 | 9 | Nicollet | Waconia | 110 | 11 | Carver |
| Plummer | 810 | 10 | Wabasha | Sartell | 638 | 8 | Redwood | Wadena-Deer Creek | 2155 | 5 | Wadena |
| Princeton | 628 | 1 7E | Red Lake | Sauk Centre | 748 743 | 7W 7W | Stearns | Walker-Akeley- | 113 | 5 | Cass |
| Prinsburg | 477 815 | /E 6E | Mille Lacs Kandiyohi | Sauk Centre Sauk Rapids | 743 47 | 7 W 7 W | Stearns Benton | Hackensack Walnut Grove | 641 | | D 1 1 |
| Prior Lake | 719 | 0E 11 | Scott | Sebeka | 820 | 7 vv 5 | Wadena | Warren-Alvarado- | 641 | | Redwood |
| Proctor | 719 | 3 | St. Louis | Shakopee | 720 | 11 | Scott | Olso | 2176 | 1 | Marshall |
| | | | | Sibley East | 2310 | 9 | Sibley | Warroad | 690 | 1 | Roseau |
| Randolph | 195 | 11 | Dakota | Sioux Valley | 328 | 8 | Jackson | Waseca | 829 | 9 | Waseca |
| Red Lake | 038 | 2 | Beltrami | Sleepy Eye | 84 | 9 | Brown | Watertown-Mayer | 111 | 11 | Carver |
| Red Lake Falls Red Wing | 630 | 1 | Red Lake | South Koochiching | | 3 | Koochiching | Waterville-Elysian- | 2143 | 9 | LeSueur |
| Red wing Redwood Falls | 256 | 10 | Goodhue | South St. Paul | SP6 | 11 | Dakota | Morristown | 2173 | . 2 | Lesucui |
| Remer-Longville | 2758 | 8 | Redwood | South Washington | | 11 | Washington | Waubun | 435 | 2 | Mahnomen |
| Renville | 118 | 5 (F | Cass | County | | | | Wayzata | 284 | 11 | Hennepin |
| Richfield | 654 280 | 6E 11 | Renville Hennepin | Southland | 500 | 10 | Mower | West Central Area | | | • |
| Robbinsdale | 280 281 | 11 | Hennepin Hennepin | Spring Grove | 297 | 10 | Houston | West St. Paul | 2342 | 4 | Grant |
| Rochester | 535 | 10 | Olmsted | Spring Lake Park | 016 | 11 | Anoka | West St. Paul Westbrook | 197 | 11 | Dakota |
| Rockford | 883 | 7W | Wright | Springfield | 085 | 9 | Brown | Westonka | 175 277 | 8 | Cottonwood |
| ROOMIOIG | 003 | / ٧٧ | wiigiit | | | | | W estoliva | 211 | 11 | Hennepin |
| | | | | | | | | | | | |

| DISTRICT NAME | NUMBER | REGION | COUNTY |
|------------------|--------|--------|-------------|
| Wheaton | 803 | 4 | Traverse |
| White Bear Lake | 624 | 11 | Ramsey |
| Willmar | 347 | 6E | Kandiyohi |
| Willow River | 577 | 7E | Pine |
| Win-E-Mac | 2609 | 1 | Polk |
| Windom | 177 | 8 | Cottonwood |
| Winona | 861 | 10 | Winona |
| Worthington | 518 | 8 | Nobles |
| Wrenshall | 100 | 3 | Carlton |
| Yellow Med. East | 2190 | 6W | Yellow Med. |
| Zumbrota-Mazepp | a 2805 | 10 | Goodhue |



1996-97 School District Profiles

STATISTICAL TABLES

| 1 | | | 1996-97 Resident Average Daily Membership | | | | Pupil Data | | | Prof. Staff | | Tax Rates | | ADM | | Revenue % | | 6 | |
|-----------------|---------------------------------|-----------------|---|--------------|----------------------------|----------------------------|---------------|------------------|--------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------|-------------|------------|----------------|-------------------|
| | | District Number | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (Grades 7-12) | Total (PK-12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | . Pupil-Staff Ratio | . Auditor Percent | . Equalized Percent | . Resident ADM | . Total ADM | . Federal | . State | . Local and Other |
| | District Name | | 1. | .5 | .9. | 4. | , | 6. | 7. | ∞ | .6 | 10. | 111 | 12. | 13. | 14. | 15. | 16. | 17. |
| | 01 AITKIN | | | | | | | | | | | | | | | | | | |
| | AITKIN | 1 | 11 | 85 | 587 | 719 | 1,402 | 2.5 | 95.1 | 86 | 95 | 14.4 | 42.96 | 33.68 | 1,402 | 1,372 | 4 | 50 | 46 |
| | HILL CITY | 2 | 2 | 23 | 165 | 160 | 350 | 7.2 | 94.7 | 84 | 35 | 11.5 | 48.35 | 39.70 | 350 | 399 | 8 | 74 | 18 |
| | MCGREGOR | 4 | 3 | 43 | 261 | 304 | 611 | 12.0 | 93.1 | 81 | 45 | 12.0 | 59,58 | 46.65 | 611 | 544 | 7 | 44 | 49 |
| | 02 ANOKA | | | | | | | | | | | | | | | | | | |
| | ANOKA-HENNEPIN | 11 | 264 | 3,021 | 19,263 | 17,558 | 40,106 | 6.6 | 94.5 | 81 | 2,432 | 16.1 | 57.67 | 53,52 | 40,106 | 39,217 | 3 | 60 | 37 |
| | CENTENNIAL | 12 | 33 | 501 | 3,048 | 2,386 | 5,968 | 4.7 | 95.3 | 78 | 374 | 16.1 | 66.37 | 60.46 | 5,968 | 6,071 | 2 | 64 | 1 |
| | COLUMBIA HEIGHTS | 13 | 18 | 251 | 1,422 | 1,422 | 3,113 | 17.3 | 92.1 | 67 | 209 | 14.1 | 84.75 | 78.39 | 3,113 | 3,007 | 4 | | 1 |
| | FRIDLEY | 14 | 17 | 190 | 1,143 | 1,136 | 2,486 | 11.1 | 93.4 | 85 | 188 | 14.2 | 69.80 | 65.33 | 2,486 | 2,713 | 3 | : | |
| | SPRING LAKE PARK | 16 | 19 | 284 | 1,861 | 1,843 | 4,007 | 6.5 | 93.9 | 94 | 264 | 15.5 | 61.64 | 57.41 | 4,007 | 4,164 | 3 | | |
| | ST. FRANCIS | 15 | 27 | 410 | 2,747 | 2,427 | 5,611 | 3.7 | 94.1 | 91 | 365 | 15.4 | 62.35 | 55.18 | 5,611 | 5,627 | 3 | 66 | 31 |
| N | 03 BECKER | | | | | | | | | | | | | | | | | | |
| CI | AUDUBON (ICA) | 21 | 6 | 33 | 165 | 154 | 358 | 3.1 | 96.0 | 76 | | 17.4 | 44.14 | 39.73 | 358 | 338 | 10 | | |
| | DETROIT LAKES | 22 | 28 | 173 | 1,294 | 1,430 | 2,925 | 13.5 | 94.0 | 70 | 223 | 13.5 | 59.98 | 54.58 | 2,925 | 3,033 | 5 | | 32 |
| | FRAZEE | 23 | 15 | 88 | 596 | 657 | 1,356 | 8.5 | 95.8 | 87 | 96 | 13.4 | 65.40 | 57.81 | 1,356 | 1,308 | 6 | | |
| | LAKE PARK (ICA) | 24 | - 4 | 20 | 163 | 237 | 424 | 3.2 | 94.9 | 84 | 29 | 12.7 | 60.99 | 52.27 | 424 | 413 | 1 | | |
| | PINE POINT (EXP) | 25 | 2 | 12 | 48 | 24 | 86 | 100.0 | 83.6 | 66 | 10 | 6,3 | | | 86 | 61 | 27 | 66 | |
| | 04 BELTRAMI | | | | | | | | | | | | 55.51 | 40.71 | 5 (72 | £ (00 | | C.F. | 27 |
| | BEMIDJI | 31 | 25 | 410 | 2,575 | 2,663 | 5,673 | 15.8 | 92.0 | 94 | 424 | 13.4 | 57.74 | 49.71 | 5,673 | 5,688 | 8 | | ļ |
| | BLACKDUCK | 32 | 4 | 67 | 373 | 388 | 832 | 10.9 | 94.4 | 86 | 67 | 13.8 | 63.15 | 56.64 | 832 | 922 | 6 | | 1 |
| B Y B | KELLIHER | 36 | | 17 | 119 | 138 | 275 | 17.5 | 93.5 | 76 | 26 | 11.7 | 62.37 | 54.89 | 275 | 299 | 30 | | |
| | RED LAKE | 38 | 10 | 151 | 719 | 502 | 1,382 | 100.0 | 86.6 | 63 | 86 | 14.4 | 52.71 | 51,44 | 1,382 | 1,254 | 30 | | |
| $1 \supseteq 1$ | 05 BENTON | <i>-</i> | | 100 | 706 | 044 | 1 701 | 1.0 | 95.2 | 100 | 118 | 15.8 | 55.91 | 49.04 | 1,791 | 1,862 | 4 | . 79 | 17 |
| | FOLEY | 51 | 12 | 100 | 735 | 944 | 1,791 | 1.3 | 93.2 | 100 80 | 210 | 15.6 | | 47.36 | 3,380 | 3,308 | 4 | | |
| | SAUK RAPIDS 06 BIG STONE | 47 | 30 | 215 | 1,520 | 1,615 | 3,380 | 2.0 | 74.0 | | 210 | 15.0 | 56.11 | 47.30 | 3,560 | | ·········· | | 20 |
| $\overline{}$ | BEARDSLEY (ICA) | 57 | 1 | 5 | 77 | 73 | 156 | 4.5 | 96.5 | 72 | 9 | 9.3 | 53.11 | 47.16 | 156 | 140 | 6 | 60 | 34 |
| | CLINTON-GRACEV'L (ICA) | 57 55 | 3 | 26 | 252 | 237 | 518 | 2.0 | 96.1 | 69 | 39 | 13,6 | 70,20 | 63.11 | 518 | 536 | 5 | | |
| 1 1 | | 62 | 3 | 38 | 256 | 327 | 624 | 2.5 | 95.2 | 66 | 53 | 14.6 | 74.41 | 67.04 | 624 | 784 | 3 | | |
| 1 8 | ORTONVILLE (ASE) 07 BLUE EARTH | | | | | | | | | | | | | | | | 4 | | |
| 1 1 | LAKE CRYSTAL-WELLCOME | 2071 | 17 | 71 | 525 | 642 | 1,255 | 2.3 | 96.5 | 70 | 93 | 12.8 | 56.49 | 47.50 | 1,255 | 1,197 | 3 | 63 | 34 |
| | MANKATO | 77 | 48 | 502 | 3,263 | 3,458 | 7,271 | 6.2 | 93.8 | 64 | | 15.7 | 56.63 | 46.38 | 7,271 | 7,344 | 4 | | |
| | MAPLE RIVER | . 2135 | 8 | 67 | 581 | 611 | 1,267 | 1.0 | 95.4 | 85 | 91 | 14.2 | 52.47 | 47.75 | 1,267 | 1,302 | 4 | | 1 |
| t I | ST. CLAIR | 75 | 6 | 35 | 282 | 262 | 585 | | 94.6 | 100 | laren er arria | 16.5 | 72.43 | 63.74 | 585 | 689 | 3 | ta victoria di | Salar Indonesia |
| 1 1 | 08 BROWN | | | | | | | ······ | | ., | | | | | | | 1 | ,,,,,,,,,,,,, | .,,,,,,,,,,,, |
| 1 1 | COMFREY | 81 | 1 | 14 | 93 | 108 | 216 | 1.0 | 96.8 | 80 | 20 | 10.0 | 59.80 | 56.34 | 216 | 203 | 5 | 35 | 60 |
| 1 | NEW ULM | 88 | 19 | 182 | 1,272 | 1,436 | 2,909 | 2.8 | 95.7 | 86 | | 14.4 | 57.19 | 49.12 | 2,909 | 2,931 | | | ar production |
| 1 | SLEEPY EYE | 84 | 4 | 38 | 308 | 363 | 713 | 18.9 | 93.9 | 43 | | 13.4 | 56.45 | 44.88 | 713 | 724 | 1 | | |
| | SPRINGFIELD | 85 | 3 | 30 | 294 | 384 | 711 | 0.5 | 96.6 | 48 | 55 | 13.8 | 63.90 | 60.20 | 711 | 760 | N . | | |

| | | | | | | | 1996-9 | 97 Expenditu | ıres Per | ADM | | | | | | | | Other I | Measures P | er ADM | | |
|----------------------------|---------------------------------|----------------------------------|-------------------------|----------------------------|---------------------------------------|---------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------|---|-----------------------------------|-------------------------------------|--------------------------------------|-------------------------------|-------------------------------------|---|---|------------------------------------|---|--------|
| District Number | 18. District and School Admin. | 19. District Support Services | 20. Regular Instruction | 21. Vocational Instruction | 22. Exceptional Instruction | 13. Instructional Support Services | 24. Pupil Support Services | Operations and Maintenance | 26. Food Service | 27. Pupil Transportation | 28. Other Oper. Programs | 29. Total PK-12 Operating Expenditures | 30. Community Service | 31. Capital Outlay | 32. Building Construction | 33. Debt Service | 34. Operating Funds Balance | 35. Change in Funds Balance | State and Local Operating Costs | 37. Long Term Debt | 38. Prior Yr. Adj. Net Tax Capacity | |
| 1 2 | 304 499 586 | 134 271 239 | 3,413 | 118 | 365 439 753 | 270 324 323 | 139 105 243 | 453 573 663 | 242 301 349 | 358 423 567 | 11 3 39 | 5,375 6,469 7,508 | 128 168 185 | 767 216 320 | 179 - | 110 809 754 | 1,064 1,364 (799) | 289 80 (423) | 4,674 5,293 6,431 | 406 25,994 6,122 | 4,942 1,643 5,492 | |
| 11 12 13 14 | 258 219 450 669 205 | 141 119 245 225 157 | 2,624 2,911 2,998 | 121 83 231 | 777 1,046 1,108 1,191 822 | 299 240 469 259 407 | 216 128 318 145 233 | 397 399 607 547 644 | 286 218 360 257 241 | 298 301 238 292 369 | 30 71 82 58 73 | 5,660 5,486 6,872 6,872 6,363 | 259 109 299 320 445 | 266 231 226 172 174 | 256 4,771 65 2,966 3,780 | 311 598 - 432 988 | 285 545 (373) 119 (273) | (71) (61) 73 (55) (297) | 4,985 4,872 6,194 6,061 5,259 | 4,157 11,511 7,921 9,894 | 2,900 2,576 5,186 4,421 5,007 | |
| 15 21 22 23 24 | 535 371 322 450 | 195 135 115 76 | 2,447 2,862 2,605 | 208 103 244 | 1,023 664 854 779 803 | 434 455 247 199 384 | 149 42 183 120 48 | 591 587 422 380 655 | 273 355 244 226 176 | 366 419 453 470 320 | 18 46 20 42 20 | 5,895 5,892 5,875 5,463 5,633 | 173 159 158 109 131 | 373 649 303 388 536 | - 2,806 3,757 | 969 - 422 474 129 | 292 610 697 606 1,992 | (168) (161) (106) (170) 854 | 5,123 4,890 5,053 4,539 5,047 | - 5,554 7,903 1,769 | 2,529 4,544 2,898 1,746 3,933 | SCHO |
| 25 31 32 36 38 | 321 381 542 531 | 1,219 88 153 212 374 | 3,015 2,867 3,615 | 100 183 232 | 1,604 1,245 892 849 820 | 722 202 141 166 500 | 162 94 36 18 | 555 452 543 250 | 278 261 336 394 | 359 423 513 600 | 135 43 26 47 38 | 6,368 5,874 7,091 9,013 | 2,140 291 144 125 146 | 1,693 581 534 406 1,281 | - 9 2,100 | 380 540 547 60 | 7,661 331 871 840 1,077 | (217) (102) 95 365 | 9,463 5,395 5,317 6,283 5,357 | 4,657 6,835 25,352 10,645 | 2,567 1,453 1,581 | OL DIS |
| 51 47 57 | 310 193 326 | 110 99 230 | 2,704 2,579 | 89 56 | 614 789 249 | 249 168 187 | 111 135 41 | 342 382 369 | 241 283 314 | 249 387 470 | 51 26 62 | 5,070 5,098 5,851 | 111 187 290 | 403 174 176 | 197 92 - | 409 585 | 538 738 (223) | 20 144 (146) | 4,511 4,394 4,971 | 7,993 5,522 | 1,630 2,789 3,258 | TRICT |
| 55 62 2071 77 | 486 397 368 287 | 125 205 180 90 | 2,266 3,142 | 464 71 | 708 769 712 755 | 92 273 255 245 | 105 112 129 180 | 905 430 417 544 | 296 267 275 232 | 323 292 462 243 | 55 125 64 21 | 6,089 5,600 6,075 5,568 | 121 170 140 217 | 141 271 368 336 | 3,461 869 - - | 402 16 - 298 | 906 415 397 569 | 262 380 (7) (163) | 4,974 4,991 5,518 5,006 | 5,006 14,663 130 3,215 | 4,239 2,140 3,545 5,034 | Ø |
| 2135 75 81 88 | 404 371 366 317 | 212 150 241 106 | 2,590 2,466 3,882 | 111 1 119 | 500 794 1,046 705 | 250 160 97 296 | 94 34 87 144 | 617 516 748 458 | 269 287 296 226 | 391 477 308 493 | 27 96 196 19 | 5,464 | 161 140 198 169 | 479 132 245 278 | 95 - - 784 | 313 | 1,303 67 (412) 907 | 119 174 (514) 37 | 4,933 4,368 6,496 4,809 | 4,806 3,459 118 3,538 | 3,666 2,677 5,380 3,800 | |
| 84 85 | 388 344 | 153 80 | | | 729 461 | 175 103 | 130 113 | 450 358 | 256 277 | 454 326 | 31 28 | 5,701 5,037 | 222 150 | 536 481 | 3,403 | 384 611 | 693 1,085 | 130 (37) | 4,741 4,786 | 4,127 7,293 | 5,816 3,045 | |

| | | | 199 | 6-97 Reside | nt Average D | aily Member | ship | P | upil Data | 1 | Prof. | Staff | Tax Rates | | ADM | | Revenue % | | 6 |
|----------|-----------------------------------|-----------------|---------------------------|-----------------|----------------------------|----------------------------|---------------------|---------------------|----------------------|---------------------|-------------------------|----------------------|-------------------------|-------------------------|---------------------|---|-----------|----------------|-------------------|
| | | District Number | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (Grades 7-12) | Total (PK-12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | Pupil-Staff Ratio | Auditor Percent | . Equalized Percent | . Resident ADM | . Total ADM | . Federal | . State | . Local and Other |
| | District Name | | 1. | 2. | ř. | 4. | .5. | 6. | 7. | % | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. |
| | 09 CARLTON BARNUM CARLTON CLOQUET | 91 93 94 | | 47 60 194 | 305 375 1,040 | 365 387 1,173 | 720 826 2,419 | 3.7 11.5 15.3 | 94.2 93.3 93.6 | 89 90 73 | 51 58 170 | 13,6 13,4 14.8 | 70.41 59.24 57.27 | 50,91 50,59 53,83 | 720 826 2,419 | 702 792 2,545 | 4 4 9 | 75 65 61 | 21 31 30 |
| | CROMWELL | 95 | 1 | 16 | 115 | 150 | 282 | - | 95.8 | 93 | 23 | 12.6 | 76.95 | 63.87 | 282 | 295 | 3 | 66 | 31 |
| | ESKO | 99 | 1 | 80 | 464 | 481 | 1,026 | 1.0 | 95.9 | 95 | 68 | 15.4 | 82.31 | 71.28 | 1,026 | 1,056 | 2 | 71 | 27 |
| | MOOSE LAKE | 97 | 3 | 56 | 319 | 375 | 753 | 2.3 | 95.3 | 92 | 60 | 13,1 | 61,74 | 54,76 | 753 | 784 | 3 | 66 | 31 |
| | WRENSHALL | 100 | - | 18 | 157 | 165 | 340 | 2.6 | 95.0 | 93 | 33 | 12.5 | 77.24 | 66.19 | 340 | 417 | 3 | 60 | 37 |
| | 10 CARVER | | | | | | | | | | | | | | | | | | |
| 1 | CHASKA | 112 | 29 | 490 | 3,055 | 2,536 | 6,110 | 5.0 | 93.4 | 88 | 379 | 15.8 | 69.14 | 63.95 | 6,110 | 6,073 | 2 | 56 | 42 |
| 70 | NORWOOD | 108 | 9 | 61 | 453 | 585 | 1,108 | 2.2 | 94.5 | 71 | 86 | 13.0 | 65.22 | 55.18 | 1,108 | 1,127 | 3 | 59 | 38 |
| | WACONIA | 110 | 11 | 128 | 755 | 789 | 1,683 | 3.0 | 95.6 | 92 | 114 | 14.6 | 66.55 | 58.36 | 1,683 | 1,685 | 2 | 48 | 50 |
| } | WATERTOWN-MAYER | 111 | 12 | 83 | 583 | 690 | 1,368 | 2.1 | 94.9 | 89 | 89 | 15.0 | 63,47 | 52.74 | 1,368 | 1,348 | 3 | 61 | 36 |
| ISTRICTS | 11 CASS | | | | | | | | | | | | | | | | | | |
| ~ | CASS LAKE | 115 | 10 | | 488 | 434 | 1,025 | 73.6 | 89.5 | 84 | 83 | 12.9 | 79.52 | 71,17 | 1,025 | 1,084 | 12 | 62 | 26 |
| | PILLAGER | 116 | 10 | 51 | 349 | 280 | 690 | 3.6 | 93.5 | 91 | 50 | 13.5 | 55.19 | 44.37 | 690 | 675 | 4 | 44 | 52 |
| | PINE RIVER-BACKUS | 2174 | 10 | 83 | 634 | 644 | 1,371 | 1.3 | 94.0 | 87 | 90 | 14.8 | 53.19 | 43.72 | 1,371 | 1,333 | 5 | 54 | 41 |
| | REMER-LONGVILLE | 118 | 2 | 33 | 260 | 290 | 585 | 19.4 | 91.5 | 87 | 51 | 11.3 | 50.52 | 41.22 | 585 | 582 | 13 | 22 | 65 52 |
| | WALKER-HACKENSACK-AKE | 113 | 8 | 82 | 540 | 514 | 1,144 | 18.9 | 92.3 | 80 | 76 | 13.9 | 41.70 | 33.24 | 1,144 | 1,058 |] | 37 | 56 |
| | 12 CHIPPEWA | | | | | | | | | | | 10.6 | 80.00 | 74.00 | 1.035 | 1.022 | | | 15 |
| | M.A.C.C.R.A.Y. | 2180 | 5 | | 439 | 536 | 1,035 | 5.3 | 95.9 | 93 | 82 | 12.6 | 80.00 | 74.00 | 1,035 | 1,032 | 3 6 | 52 | 45 |
| | MONTEVIDEO | 129 | 8 | 86 | 672 | 807 | 1,573 | 2.1 | 94.3 | 70 | 122 | 14.0 | 63.53 | 59.14 | 1,573 | 1,718 | ļ | 63 | 31 |
| CH00 | 13 CHISAGO | 2144 | 16 | 222 | 1.641 | 1 500 | 2.462 | 2.7 | 02.2 | 94 | 212 | 16.0 | 45.13 | 37.36 | 3,462 | 3,398 | 2 | 71 | 27 |
| | CHISAGO LAKES | 2144 | 16 | 223 | 1,641 | 1,582 9 | 3,462 33 | 2.7 | 92.2 | 100 | 212 | 10.0 | 65.62 | 52.62 | 33 | 25 | 0 | 74 | 26 |
| | FRANCONIA (NONOPER) | 323 | - | 3 | 21 | 1,440 | | 1.8 | 92.4 | 99 | 190 | 16.8 | 67.75 | 56,54 | 3,246 | 3,205 | 2 | 69 | 29 |
| | NORTH BRANCH | 138 139 | 6 | 252 72 | 1,548 411 | 421 | 3,246 905 | 2.7 | 95.1 | 87 | 60 | 15.2 | 73.59 | 63.22 | 905 | 918 | 3 | 63 | 34 |
| S | RUSH CITY | | | | | 741 | | 2.7 | 93.1 | | | | 75.52 | | | | | | |
| | <u>14 CLAY</u> BARNESVILLE | 146 | 2 | 52 | 369 | 414 | 837 | 0.6 | 95.6 | 63 | 60 | 13.7 | 55.70 | 51.13 | 837 | 828 | 4 | 57 | 39 |
| | DILWORTH-GLYNDON-FELTON | 2164 | 7 | 97 | 620 | 555 | 1,279 | 10.4 | 94.8 | 67 | | 13.0 | 66.88 | 58.18 | 1,279 | 1,311 | 4 | 70 | 26 |
| | HAWLEY | 150 | 3 | 29 | 378 | 398 | 808 | 0.9 | 97.1 | 63 | area de arte arte arte. | 14.9 | 77,59 | 66.96 | 808 | 865 | 2 | 72 | 26 |
| | MOORHEAD | 150 152 | 25 | | 2,847 | 2,699 | 5,969 | 15.3 | 93.4 | 67 | | 13.4 | 57.07 | 47.20 | 5,969 | 5,953 | 6 | | 23 |
| | ULEN-HITTERDAL | 914 | 1 | | 174 | 180 | 371 | 6.3 | 94.8 | 78 | | | 66.28 | 60.64 | 371 | 353 | | | |
| | 15 CLEARWATER | |] | | understeinit (sTi). | | anamaniiiin. | | | ana aniiliii. | | | | | | |] | | |
| | BAGLEY | 162 | 12 | 89 | 550 | 602 | 1,253 | 15.5 | 93.6 | 96 | 82 | 14.8 | 70.17 | 65.96 | 1,253 | 1,242 | 8 | 63 | 29 |
| | CLEARBROOK-GONVICK | 2311 | 4 | | 256 | 272 | 570 | 5.3 | 94.9 | 100 | 1 | | 43.71 | 42.96 | 570 | 653 | ı | | 1 |
| | 16 COOK | 2011 | | | | | | | | | | | | | | *************************************** | 1 | | |
| | COOK COUNTY | 166 | 3 | 51 | 337 | 353 | 744 | 10.6 | 95.1 | 80 | 53 | 13.9 | 41.83 | 34.84 | 744 | 742 | 7 | 20 | .73 |

| | | | | | | | 1996-9 | 7 Expenditu | res Per | ADM | | | | | | | | Other | Measures P | er ADM | | |
|-------------------|----------------------------|---------------------------|-------------------------|------------------------|-------------------------|-----------------------------------|------------------------|-------------------------------|-------------------|----------------------|----------------------|---------------------------------------|-------------------|-------------------|-----------------------|-------------------|-------------------------|-------------------------|------------------------------------|-------------------------|------------------------------------|--|
| District Number | District and School Admin. | District Support Services | Regular Instruction | Vocational Instruction | Exceptional Instruction | Instructional Support Services | Pupil Support Services | Operations and Maintenance | Food Service | Pupil Transportation | Other Oper. Programs | Total PK-12 Operating Expenditures | Community Service | Capital Outlay | Building Construction | Debt Service | Operating Funds Balance | Change in Funds Balance | State and Local Operating Costs | Long Term Debt | Prior Yr. Adj. Net Tax Capacity | |
| | 18. | 19. | 20. | 21. | 22. | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. | 31. | 32. | 33. | 34. | 35. | 36. | 37. | 38. | |
| 91 93 94 | 456 402 425 | 126 175 140 | 3,025 2,653 3,010 | 128 25 132 | 521 611 1,124 | 248 207 245 | 216 149 208 | . 401 486 521 | 309 202 213 | 356 375 352 | 19 155 18 | 5,807 5,441 6,389 | 152 107 250 | 171 308 476 | 68 - | 550 56 222 | 756 154 801 | (163) 54 56 | 5,045 4,557 5,456 | 11,933 778 4,193 | 1,728 2,619 3,124 | |
| 95 99 | 483 373 | 433 77 | 2,678 2,845 | 240 130 | 712 824 | 257 181 | 56 105 | 524 415 | 299 141 | 465 279 | 18 45 | 6,167 5,418 | 135 133 | 273 278 | - 2,742 | 156 676 | 1,201 679 | 427 108 | 5,363 4,909 | 27,125 12,549 | 2,828 2,091 | |
| . 97 100 | 428 478 | 173 189 | 3,174 2,756 | 33 | 671 695 | 226 173 | 239 264 | 524 556 | 230 220 | 318 333 | 18 16 | 6,037 5,681 | 122 125 | 714 184 | 546 2,346 | 709 8 | 548 852 | (202) 435 | 5,412 5,111 | 4,480 13,370 | 2,580 3,710 | |
| 112 | 349 | 186 | 2,440 | 56 | 960 | 522 | 140 | 487 | 216 | 395 | 46 | 5,797 | 230 | 230 | 813 | 704 | 336 | 46 | 5,131 | 11,494 | 3,721 | |
| 108 110 111 | 453 408 319 | 154 138 138 | 2,597 2,805 2,667 | 328 163 123 | 1,142 857 847 | 121 210 334 | 130 189 99 | 500 554 397 | 239 249 300 | 286 520 361 | 45 33 46 | 5,997 6,126 5,631 | 265 278 164 | 365 273 303 | - - 28 | 784 804 522 | 52 447 887 | (171) (315) (34) | 5,350 5,328 4,953 | 7,114 8,428 4,733 | 4,055 4,978 3,591 | |
| 115 | 647 | 167 | 3,168 | 66 | 1,472 | 499 | 102 | 714 | 352 | 609 | 140 | 7,937 | 146 | 775 | 28 98 | 801 | 717 | (168) | 6,287 | 15,987 | 3,004 | |
| 116 2174 | 441 333 | 146 96 | 2,878 2,708 | 25 47 | 815 620 | 210 136 | 155 79 | 391 441 | 295 263 | 401 324 | 24 16 | 5,783 5,064 | 89 121 | 292 443 | 296 - | 464 293 | 442 897 | (336) 461 | 5,100 4,574 | 4,654 2,626 | 6,371 4,446 | |
| 118 113 | 361 313 | 252 180 | 3,196 2,824 | 139 116 | 1,151 1,067 | 533 177 | 135 133 | 605 455 | 258 293 | 590 364 | 24 20 | 7,244 5,942 | 158 233 | 542 444 | | 91 87 | 773 887 | 99 107 | 5,589 5,098 | 721 197 | 10,840 7,186 | |
| 2180 129 | 381 328 | 225 67 | 2,833 2,575 | . 82 261 | 983 878 | 169 284 | 79 42 | 603 431 | 249 548 | 496 317 | 73 45 | 6,173 5,775 | 126 229 | 930 396 | 3,482 407 | 581 501 | 880 1,152 | 92 60 | 5,519 4,830 | 6,757 6,934 | 3,835 2,363 | |
| 2144 | 296 | 174 | 2,465 | 144 | 649 | 187 | 152 | 410 | 243 | 219 | - | 4,939 | 200 | 539 | - | 15 | 610 | (4) | 4,453 | 894 | 2,915 | |
| 323 138 139 | - 310 377 | 111 272 147 | 6,181 2,538 2,495 | - 116 122 | 172 783 538 | 418 259 | - 144 152 | 435 382 | - 246 280 | 326 315 234 | - 28 45 | 6,790 5,606 5,031 | 147 279 | 335 612 | - 4,770 1,011 | 45 6 | (2,348) 416 759 | (1,984) 18 56 | 6,464 4,937 4,464 | - 13,507 11,053 | 2,910 2,393 2,344 | |
| 146 | 448 | 92 | 3,072 | 101 | 662 | 144 | 134 | 503 | 283 | 346 | 25 | 5,810 | 140 | 201 | - | 844 | 624 | 14 | 5,055 | 3,430 | 3,068 | |
| 2164 150 | 335 297 | 121 195 | 2,702 2,953 2,804 | 36 58 | 559 | 268 35 | 138 102 | 480 394 545 | 271 213 179 | 337 192 | 68 29 | 5,599 5,027 | 182 215 | 584 611 | 155 1,662 | 416 619 | 313 1,172 | (377) 422 | 5,018 4,877 | 5,051 14,055 | 2,719 1,760 | |
| 152 914 | 299 490 | 109 258 | 2,585 | 67 224 | 1,345 844 | 277 155 | 150 122 | 828 | 320 | 340 434 | 25 61 | 6,142 6,321 | 149 120 | 415 104 | | 151 | 720 1,255 | (33) 415 | 5,346 5,463 | 1,380 74 | 2,813 2,748 | |
| 162 2311 | 355 297 | 106 180 | 3,144 2,834 | 92 110 | 918 553 | 263 154 | 62 136 | 507 557 | 283 301 | 358 578 | 38 28 | 6,128 5,729 | 144 141 | 443 471 | 1,453 | 739 - | 718 1,152 | 233 172 | 5,142 4,819 | 10,782 762 | 2,314 6,368 | |
| 166 | 509 | 160 | | 7 | 586 | 133 | 114 | 504 | 174 | 342 | | 5,826 | 183 | 475 | 4,202 | 515 | 1,000 | 227 | 5,100 | 14,266 | 10,098 | |

SCHOOL DISTRICTS

| | | | 199 | 6-97 Reside | nt Average D | aily Membe | rship | P | upil Data | 1 | Prof. S | Staff | Tax R | ates | AI | OM | R | evenue % | % |
|----------|------------------------|-----------------|---------------------------|---|----------------------------|----------------------------|-----------------------|------------------|--------------------|---------------------|---|-------------------|-----------------|-------------------|--------------|---|---------|--------------|-----------------|
| | | District Number | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (Grades 7-12) | Total (PK-12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | Pupil-Staff Ratio | Auditor Percent | Equalized Percent | Resident ADM | Total ADM | Federal | State | Local and Other |
| | District Name | | i i | 2. | မ် | 4. | vi | 6. | 7. | ∞i | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. |
| | 17 COTTONWOOD | | | | | | | | | | | | | | | | | | |
| | MOUNTAIN LAKE | 173 | 1 | 42 | 228 | 315 | 586 | 23.2 | 96.4 | 43 | 46 | 12.2 | 58.83 | 58.59 | 586 | 572 | 5 | 51 | 44 |
| | STORDEN-JEFFERS(ICA) | 178 | - | 11 | 113 | 137 | 261 | 0.4 | 97.1 | 79 | 16 | 15.8 | 44.84 | - | 261 | 236 | 10 | 33 | 57 |
| | WESTBROOK (ICA) | 175 | 1 | 25 | 105 | 135 | 266 | 1.1 | 94.6 | 74 | 21 | 12.3 | 50.02 | 46.67 | 266 | 262 | 1 | 48 | 51 |
| | WINDOM | 177 | . 4 | 64 | 531 | 574 | 1,173 | 3.7 | 96.7 | 72 | 101 | 12.1 | 57,54 | 51.55 | 1,173 | 1,224 | 4 | 62 | 34 |
| | 18 CROW WING | | | | | | | | | | | | | | | | | | |
| | BRAINERD | 181 | 46 | 475 | 3,180 | 3,420 | 7,121 | 2.8 | 95.5 | 91 | 470 | 15,4 | 54,78 | 44.86 | 7,121 | 7,264 | 6 | 58 | 36 |
| | CROSBY-IRONTON | 182 | 9 | 120 | 805 | 796 | 1,730 | 1.8 | 93.4 | 87 | 113 | 14.1 | 49.03 | 39.12 | 1,730 | 1,604 | 5 | 47 | 48 |
| | PEQUOT LAKES | 186 | 5 | 65 | 490 | 526 | 1,086 | 3.6 | 94.1 | 100 | 75 | 15.4 | 42.93 | 35.25 | 1,086 | 1,163 | 3 | 10 | 87 |
| | 19 DAKOTA | | | *************************************** | ••••• | •••••• | | | | , | | | | | | | | | |
| | BURNSVILLE | 191 | 80 | 928 | 5,623 | 4,765 | 11,396 | 12.8 | 94.1 | 82 | 743 | 15.3 | 73.68 | 69.19 | 11,396 | 11,487 | 2 | 47 | 51 |
| S | FARMINGTON | 192 | 31 | 309 | 1,823 | 1,559 | 3,722 | 1.8 | 95,5 | 93 | 218 | 16.9 | 66.96 | 61.20 | 3,722 | 3,719 | 2 | 68 | 30 |
| E | HASTINGS | 200 | 24 | 334 | 2,224 | 2,621 | 5,203 | 2.7 | 94.8 | 91 | 336 | 15.3 | 55.51 | 50,07 | 5,203 | 5,252 | 3 | 63 | 34 |
| (5) | INVER GROVE | 199 | 25 | 309 | 2,063 | 1,877 | 4,274 | 9.7 | 94.7 | 81 | 256 | 15.7 | 67.90 | 64.03 | 4,274 | 4,159 | 3 | 50 | 47 |
| | LAKEVILLE | 194 | 42 | 699 | 4,025 | 3,119 | 7,885 | 2.7 | 95.4 | 89 | 513 | 15.2 | 65.94 | 60.40 | 7,885 | 7,867 | 2 | 55 | 43 |
| | RANDOLPH | 195 | 1 | 27 | 189 | 216 | 433 | 2.8 | 82.7 | 85 | 39 | 13.7 | 60.11 | 49.77 | 433 | 534 | 2 | 60 | 38 |
| TRI | ROSEMOUNT-APPLE VALLEY | 196 | 155 | 2,017 | 13,038 | 11,246 | 26,456 | 9.5 | 94.9 | 92 | 1,819 | 14.5 | 64.67 | 59.30 | 26,456 | 26,454 | 2 | 57 | 41 |
| | SOUTH ST. PAUL | 6 | 26 | 199 | 1,440 | 1,646 | 3,311 | 8.9 | 92.0 | 71 | 234 | 15,3 | 61,68 | 57.24 | 3,311 | 3,642 | 3 | 60 | 37 |
| S | WEST ST. PAUL-MENDOTA | 197 | 30 | 373 | 2,345 | 2,136 | 4,884 | 16.8 | 94.4 | 90 | 344 | 14.0 | 60.02 | 57.08 | 4,884 | 4,948 | 2 | 19 | 79 |
| 17 | 20 DODGE | | | | | | | | | | *************************************** | | | | | ****************** | | ************ | |
| 20000000 | HAYFIELD | 203 | 11 | 59 | 448 | 520 | 1,038 | 2.2 | 95.5 | 70 | 69 | 15.1 | 49.20 | 41.67 | 1,038 | 1,055 | 4 | 72 | 24 |
| | KASSON-MANTORVILLE | 204 | 10 | 118 | 774 | 755 | 1,657 | 2.8 | 94.4 | 100 | | 15.1 | 58.70 | 50.19 | 1,657 | 1,690 | 2 | 91 | |
| 15 | 21 DOUGLAS | 204 | | *************************************** | ••••••• | | | | | | | | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | | 2125 | 10 | 81 | 630 | 612 | 1,333 | 2.7 | 94.7 | 77 | 78 | 15.4 | 73.69 | 61.24 | 1,333 | 1,233 | 3 | 64 | 33 |
| | TRITON | 206 | 20 | 272 | 1,873 | 2,191 | 4,356 | 1.2 | 94.6 | 88 | | 15.9 | 55.40 | 48.48 | 4,356 | 4,390 | 5 | 56 | |
| | ALEXANDRIA BRANDON | 207 | 20 | 17 | 157 | 195 | 371 | 1,3 | 94.8 | 78 | | 15.7 | 53.40 | 44.70 | 371 | 394 | 4 | 71 | |
| [7] | EVANSVILLE | 207 | | 19 | 139 | 167 | 325 | 1.5 | 96.8 | 65 | 22 | 13.1 | 49.18 | 42.89 | 325 | 289 | 5 | 71 | |
| SCHO | | 213 | 5 | 37 | 247 | 318 | 607 | 1.5 | 95.1 | 78 | | 14.8 | 68.39 | 59.91 | 607 | 658 | 6 | 64 | |
| | OSAKIS | 213 | | | | | | | | | | | | | | | | | |
| | 22 FARIBAULT | 2148 | 11 | 82 | 558 | 712 | 1,363 | 6.3 | 96.0 | 66 | 55 | 24.7 | 55.83 | | 1,363 | 1,381 | 4 | 62 | 34 |
| | BLUE-EARTH (CSF) | | 2 | | 70 | 81 | 1,505 | 2.9 | 96.3 | 70 | | 15.0 | 52.82 | | 164 | 148 | 3 | 42 | |
| | DELAVAN (CSF) | 218 | 3 | 11 | 57 | 94 | | 6.8 | 95.7 | 60 | | 20.6 | 55.49 | | 164 | 154 | 4 | 52 | |
| | ELMORE (CSF) | 219 | i . | 10 | | 673 | 164 | 5.9 | 96.2 | 61 | | 13.7 | 64.26 | 56.23 | 1,266 | 1,185 | 4 | 56 | |
| | UNITED SOUTH CENTRAL | 2134 | 7 | 71 | 515 | 0/3 | 1,266 | 3.9 | JO.2 | 01 | | 13./ | 04.20 | | 1,200 | 1,105 | ······ | | |
| | 23 FILLMORE | | | | 410 | <i>1</i> 00 | 066 | | 95.9 | on | 7.0 | 13.1 | 65.36 | 53.01 | 966 | 926 | 5 | 68 | 27 |
| | FILLMORE CENTRAL | 2198 | 6 | 62 | 419 | 479 | 966 | 1.6 | | 82 | | | 56.67 | 46.53 | 1,075 | 1,036 | 4 | 74 | |
| | KINGSLAND | 2137 | 8 | 67 | 479 | 521 | 1,075 | 0.7 | 94.3 | 79 | | 13.0 | | | | | | | |
| | LANESBORO | 229 | 2 | 27 | 148 | 172 | rain den mid der 1971 | 0.7 | 94.0 | 84 | | 12.9 | 66.89 | 53.98 | 349 | 417 | 6 8 | 66 63 | |
| | MABEL-CANTON | 238 | 4 | 39 | 181 | 184 | | 1.7 | 95.8 | 78 | ľ | 12.4 | 61.68 | 52.37 | li . | 401 | | | |
| | RUSHFORD-PETERSON | 239 | 5 | 45 | 351 | 402 | 803 | 1.2 | 95.3 | 73 | 57 | 13.3 | 46.72 | 35.18 | 803 | 756 | 4 | /6 | 20 |

| | | | | | | | 1996- | 97 Expendit | ıres Per | ADM | - 1 T - 1 | | | | | | *************************************** | Other I | Measures P | er ADM | | |
|-----------------|----------------------------|---------------------------|---------------------|------------------------|-------------------------|-----------------------------------|------------------------|-------------------------------|--------------|----------------------|---|---------------------------------------|-------------------|----------------|---------------------------|--------------|---|-------------------------|------------------------------------|----------------|------------------------------------|---------------|
| District Number | District and School Admin. | District Support Services | Regular Instruction | Vocational Instruction | Exceptional Instruction | Instructional Support Services | Pupil Support Services | Operations and Maintenance | Food Service | Pupil Transportation | Other Oper. Programs | Total PK-12 Operating Expenditures | Community Service | Capital Outlay | Building Construction | Debt Service | Operating Funds Balance | Change in Funds Balance | State and Local Operating Costs | Long Term Debt | Prior Yr. Adj. Net Tax Capacity | |
| | 18. | 19. | 20. | 21. | 22. | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. | 31. | 32. | 33. | 34. | 35. | 36. | 37. | 38. | |
| 173 | 477 | 79 | 2,826 | 393 | 737 | 309 | 176 | 690 | 273 | 149 | 52 | 6,162 | 358 | 760 | | 10 | 290 | 3 | 5,796 | 1,118 | 3,493 | |
| 178 | 742 | 442 | 3,499 | 133 | 523 | 155 | 78 | 640 | 366 | 414 | 60 | 7,052 | 60 | 267 | _ | _ | (2,321) | (735) | 5,811 | 104 | - | |
| 175 | 590 | 200 | 2,925 | 155 | 447 | 195 | 182 | 783 | 314 | 529 | 53 | 6,374 | 137 | 751 | - | 48 | 324 | (516) | 5,734 | 75 | 5,460 | |
| 177 | 397 | 189 | 2,914 | 229 | 1,343 | 129 | 110 | 579 | 263 | 226 | 18 | 6,398 | 174 | 517 | | 107 | 1,084 | 385 | 5,935 | 965 | 3,491 | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 181 | 248 | 82 | 2,710 | 227 | 883 | 266 | 127 | 458 | 261 | 345 | 13 | 5,621 | 163 | 346 | 562 | 295 | 820 | (59) | 4,803 | 3,723 | 4,034 | |
| 182 | 330 | 90 | 2,993 | 134 | 765 | 172 | 184 | 544 | 224 | 455 | 39 | 5,931 | 111 | 304 | 50 | 885 | 246 | (81) | 5,124 | 3,112 | 5,381 | |
| 186 | 305 | 126 | 2,535 | 80 | 450 | 205 | 102 | 445 | 282 | 273 | 21 | 4,824 | 95 | 307 | 3,726 | 502 | 1,180 | 150 | 4,271 | 5,312 | 12,922 | |
| 191 | 354 | 176 | 3,061 | 160 | 1,061 | 189 | 221 | 596 | 242 | 305 | 64 | 6,431 | 472 | 288 | 848 | 450 | 796 | (7) | 5,803 | 5,165 | 4,445 | |
| 192 | 289 | 182 | 2,338 | 111 | 877 | 243 | 204 | 523 | 266 | 415 | 38 | 5,485 | 154 | 161 | 3,526 | 181 | 580 | 92 | 4,710 | 16,586 | 2,649 | \mathcal{O} |
| 200 | 416 | 30 | 2,958 | 50 | 795 | 276 | 178 | 437 | 264 | 385 | 31 | 5,819 | 194 | 296 | | 916 | 5,964 | 5,316 | 5,246 | 1,477 | 3,614 | |
| 199 | 459 | 167 | 2,988 | 5 | 1,095 | 224 | 204 | 467 | 286 | 293 | 47 | 6,235 | 305 | 452 | 883 | 335 | 825 | 91 | 5,517 | 5,364 | 4,188 | |
| 194 | 378 | 159 | 2,396 | 44 | 772 | 217 | 163 | 502 | 290 | 369 | 39 | 5,329 | 288 | 227 | 97 | 883 | 376 | 223 | 4,615 | 14,136 | 3,829 | |
| 195 | 424 | 142 | 3,075 | 215 | 265 | 693 | 43 | 451 | 160 | 275 | 34 | 5,777 | 232 | 474 | - | 21 | 1,069 | 154 | 4,858 | 774 | 4,311 | |
| 196 | 293 | 166 | 2,726 | 77 | 634 | 293 | 102 | 394 | 194 | 247 | 14 | 5,141 | 160 | 291 | 829 | 668 | 526 | 220 | 4,591 | 6,975 | 3,846 | |
| 6 | 367 | 202 | 2,751 | 33 | 918 | 277 | 186 | 519 | 262 | 272 | 122 | 5,909 | 438 | 415 | 9 | 485 | 583 | 53 | 5,434 | 8,137 | 3,551 | |
| 197 | 405 | 165 | 2,895 | 59 | 1,042 | 373 | 211 | 886 | 282 | 392 | 50 | 6,761 | 295 | 323 | 4,532 | 344 | 246 | (193) | 5,879 | 9,596 | 9,376 | on some said |
| 203 | 315 | 117 | 2,550 | 141 | 621 | 286 | 102 | 341 | 302 | 380 | 70 | 5,226 | 86 | 444 | _ | 55 | 750 | 85 | 4,519 | 230 | 2,768 | \geq |
| 204 | 308 | 57 | 2,688 | 72 | 711 | 250 | 135 | 448 | 195 | 256 | 26 | 5,146 | 135 | 524 | 519 | 635 | 585 | (148) | 4,651 | 7,381 | 2,101 | S |
| | | | ••••••• | | | | | | | | *************************************** | | | | | | | | | | | |
| 2125 | 321 | 163 | 2,674 | 22 | 728 | 101 | 88 | 509 | 261 | 269 | 31 | 5,167 | 140 | 743 | 5,878 | 354 | 760 | 210 | 4,600 | 7,309 | 3,049 | R |
| 206 | 187 | 87 | 2,818 | 91 | 755 | 202 | 299 | 383 | 246 | 250 | 21 | 5,341 | 147 | 303 | | 426 | 472 | 61 | 4,715 | 4,420 | 4,365 | |
| 207 | 363 | 93 | 2,785 | 119 | 398 | 163 | 103 | 346 | 259 | 410 | 86 | 5,126 | 81 | 487 | - | 172 | 1,212 | 231 | 4,331 | 762 | 2,389 | () |
| 208 | 477 | 138 | 2,648 | 123 | 193 | 101 | 135 | 402 | 283 | 296 | 27 | 4,824 | 139 | 281 | - | - | 1,193 | 424 | 4,361 | - | 2,282 | |
| 213 | 386 | 161 | 2,454 | 158 | 470 | 142 | 185 | 456 | 243 | 294 | 30 | 4,980 | 93 | 247 | ······ | 695 | 1,138 | 668 | 4,242 | 14,440 | 2,677 | S |
| 0140 | 105 | 100 | 1 161 | 20 | 707 | 160 | 10 | 257 | 205 | 210 | | 5 200 | 200 | | | | 222 | (0.0) | | | | |
| 2148 218 | 431 | 106 273 | 3,151 4,602 | 36 | 787 510 | 169 | 38 16 | 526 | 305 162 | 638 | 44 74 | 5,398 7.242 | 292 357 | 662 | | 15 | (763) | (86) | 4,829 | 589 | | |
| 219 | 387 | 538 | 3,910 | | 460 | 39 | - 10 | 881 | 149 | 281 | 74 58 | 7,242 6,704 | 236 | 1,114 | 7311. - 1 477. | | (763) 299 | (80) | 6,268 5,785 | | | |
| 2134 | 424 | 101 | 3,128 | 55 | 797 | 248 | 138 | 521 | 288 | 379 | 65 | 6,145 | 159 | 421 | - | 34 | 242 | (304) | 5,486 | - 764 | 3,863 | |
| | ······ | | -, | | •••••• | | | | | | | | | | | | L-TL | | | 707 | 2,003 | |
| 2198 | 341 | 104 | 2,973 | 90 | 639 | 213 | 43 | 500 | 291 | 383 | 95 | 5,672 | 111 | 387 | · · · | 326 | 389 | 418 | 4,809 | 3,625 | 2,618 | |
| 2137 | 372 | 79 | 3,028 | 122 | 874 | 153 | 81 | 440 | 311 | 333 | 68 | 5,862 | 127 | 334 | | 140 | 423 | 149 | 5,056 | 814 | 2,323 | |
| 229 | 410 | 143 | 2,899 | 266 | 705 | 134 | 34 | 325 | 299 | 463 | 38 | 5,717 | 347 | 212 | | 355 | 1,162 | (43) | 4,590 | 4,347 | 2,762 | |
| 238 | 446 | 146 | 3,089 | 236 | 504 | 266 | 114 | 479 | 312 | 286 | 92 | 5,970 | 145 | 218 | - | 1 | 603 | (1) | 5,050 | 120 | 2,924 | |
| 239 | 411 | 127 | 2,817 | 147 | 729 | 119 | 86 | 475 | 302 | 461 | 86 | 5,762 | 119 | 765 | - | 5 | (245) | (446) | 5,034 | 589 | 2,464 | |

| | | I | 199 | 6-97 Reside | nt Average Da | ily Member | ship | P | upil Dat | a | Prof. S | Staff | Tax F | Rates | AD | М | ŀ | tevenue 9 | /o |
|--------|---|--------------------------|------------------------------|-----------------------|-------------------------------|-------------------------------|----------------------------|--------------------------|------------------------------|------------------------|----------------------|------------------------------|----------------------------------|----------------------------------|----------------------------|----------------------------|--------------|----------------------|----------------------|
| | District Name | District Number | 1. Pre-Kindergarten Disabled | 2. Kindergarten | 3. Elementary (Grades 1-6) | 4. Secondary (Grades 7-12) | 5. Total (PK-12) | 6. Percent Minority | 7. Percent Attendance | 8. Percent Transported | 9. Total Staff (FTE) | 10. Pupil-Staff Ratio | 11. Auditor Percent | 12. Equalized Percent | 13. Resident ADM | 14. Total ADM | 15. Federal | 16. State | 17. Local and Other |
| | 24 FREEBORN | | | COM W. C. 10 Years | | March 1970 | | | | | | | | | | | | | |
| | ALBERT LEA ALDEN EMMONS (ASE) GLENVILLE (ASE) | 241 242 243 245 | 23 7 11 2 | 264 19 12 23 | 1,963 149 92 139 | 1,983 167 111 206 | 4,233 335 216 370 | 9.1 3.1 3.3 4.0 | 94.2 96.6 95.9 98.2 | 74 79 70 72 | 31 1 9 | 14.6 13.6 11.2 13.3 | 55.43 66.47 50.56 66.20 | 49,67 61,95 47,07 63,75 | 4,233 335 216 370 | 4,170 423 218 369 | 3 3 4 | 68 69 69 61 | 28 28 28 35 |
| | 25 GOODHUE | | | | | | | | | ••••• | | ************* | | •••••• | | | ····· | | |
| | CANNON FALLS | 252 | 8 | 98 | 784 | 797 | 1,687 | 2.1 | 95.5 | 97 | 106 | 15.6 | 60.67 | 50.72 | 1,687 | 1,665 | 2 | 64 | 34 |
| | GOODHUE | 253 | 3 | 35 | 223 | 276 | 537 | - | 95.1 | 80 | 41 | 13.7 | 62.01 | 60.65 | 537 | 558 | 3 | 66 | 31 |
| | KENYON-WANAMINGO | 2172 | 7 | 72 | 486 | 518 | 1,083 | 2.9 | 95.3 | 76 | | 15.9 | 83.74 | 73.77 | 1,083 | 1,074 | 3 | 57 | 40 |
| | PINE ISLAND | 255 | 5. | 80 | 471 | 507 | 1,063 | 2.5 | 95,9 | 78 | 82 | 14.7 | 58.97 | 52.66 | 1,063 | 1,211 | 2 | 73 | 25 |
| S | RED WING | 256 | 27 | 219 | 1,527 | 1,706 | 3,479 | 6.1 | 93.3 | 87 | l | 14.9 | 57.64 | 54.06 | 3,479 | 3,515 | 3 2 | 18 65 | 79 |
| | ZUMBROTA-MAZEPPA | 2805 | 9 | 67 | 577 | 655 | 1,308 | 1.7 | 96.0 | 78 | 82 | 15.9 | 60.95 | 56,08 | 1,308 | 1,316 | ² | | 33 |
| ISTRIC | 26 GRANT ASHBY | 261 | l | 14 | 128 | 148 | 291 | 2.0 | 96.0 | 91 | 24 | 14.1 | 51.79 | 41.38 | 291 | 341 | 3 | 73 | 24 |
| 12 | HERMAN-NORCROSS | 264 | 1 | 7 | 88 | 126 | 222 | 2.1 | 97.1 | 46 | | 8.8 | 60,56 | 56,20 | 222 | 194 | 4 | 31 | 65 |
| | WEST CENTRAL AREA | 2342 | 3 | 76. | 451 | 518 | 1,048 | 1.8 | 95.0 | 84 | 71 | 14.4 | 55.26 | 44.81 | 1,048 | 1,032 | 4 | 58 | 38 |
| | <u>27 HENNEPIN</u> | | | •••••• | ••••••• | ••••••• | | | | | | | | | | | | | |
| | BLOOMINGTON | 271 | 50 | 774 | 5,225 | 5,468 | 11,517 | 17.0 | 94.2 | 94 | 679 | 16.5 | 50.11 | 47.25 | 11,517 | 11,566 | 3 | 25 | 72 |
| | BROOKLYN CENTER | 286 | 5 | 128 | 652 | 612 | 1,397 | 35.5 | 93.6 | 69 | | 15.9 | 61.10 | 57.07 | 1,397 | 1,642 | 4 | 55 | 41 |
| | EDEN PRAIRIE | 272 | 43 | 719 | 4,857 | 3,916 | 9,535 | 5.9 | 96.0 | 100 | 621 | 15.3 | 65.30 | 55.90 | 9,535 | 9,660 | 1 | 35 | 64 |
| SCHOOI | EDINA | 273 | 24 | 455 | 2,843 | 2,712 | 6,034 | 5.4 | 99.1 | 87 | | 14.6 | 62,59 | 53.20 | 6,034 | 6,388 | 1 | 13 | 86 |
| 19 | HOPKINS | 270 | 35 | 539 | 3,607 | 3,620 | 7,801 | 9.1 | 95.0 | 98 | | 14.0 | 62.10 | 55.40 | 7,801 | 8,272 47,569 | 7 | 16 47 | 82 46 |
| | MINNEAPOLIS | 1 276 | 312 45 | 5,085 575 | 24,873 3,680 | 18,188 3,267 | 48,458 7,567 | 65.7 5.0 | 90.6 95.4 | 97 99 | 3,720 489 | 12.6 14.8 | 72.38 78.42 | 66.88 68.77 | 48,458 7,567 | 7,459 | 2 | 33 | 65 |
| | MINNETONKA ORONO | 278 | 13 | 148 | 1,072 | 1,075 | 2,308 | 3.0 | 93.9 | 100 | | 15.4 | 62.49 | 55.74 | 2,308 | 2,621 | 1 | 31 | 68 |
| | OSSEO | 279 | 116 | 1,704 | 10,070 | 9,471 | 21,361 | 16.1 | 94.6 | 67 | 1,385 | 15,3 | 68,69 | 62,92 | 21,361 | 21,443 | 2 | | 41 |
| S | RICHFIELD | 280 | 25 | 355 | 2,032 | 2,035 | 4,447 | 23.7 | 94.3 | 89 | 308 | 13.9 | 63.65 | 60.66 | 4,447 | 4,464 | 3 | 34 | 63 |
| | ROBBINSDALE | 281 | 55 | 1,142 | 7,050 | 6,384 | 14,631 | 17.0 | 94,4 | 79 | 926 | 15.0 | 63,76 | 60.06 | 14,631 | 14,479 | 3 | 46 | 51 |
| | ST. ANTHONY-NEW BRIGH | 282 | 6 | 64 | 492 | 481 | 1,043 | 12.5 | 98.9 | 87 | 91 | 14.3 | 72.11 | 66.48 | 1,043 | 1,305 | 1 | 38 | 61 |
| | ST. LOUIS PARK | 283 | 52 | 310 | 2,011 | 1,997 | 4,370 | 13.4 | 94.6 | 86 | 263 | 15.8 | 62.95 | 60.81 | 4,370 | 4,302 | 2 | 22 | 76 |
| | WAYZATA | 284 | 49 | 594 | 3,980 | 3,724 | 8,347 | 6.3 | 95.8 | 91 | 488 | 16.9 | 63.98 | 54.19 | 8,347 | 8,446 | 4 | 20 | 76 |
| | WESTONKA | 277 | 14 | 187 | 1,233 | 1,254 | 2,688 | 4.1 | 94.2 | 91 | 161 | 14.6 | 56.66 | 49.97 | 2,688 | 2,438 | 3 | 30 | 67 |
| | 28 HOUSTON CALEDONIA | 299 | 3 | 58 . | 432 | 557 | 1,050 | 1.1 | 95.8 | 58 | 74 | 14.1 | 56,93 | 47.60 | 1,050 | 1,041 | 4 | | 25 |
| | HOUSTON | 294 | 2 | 43 | 245 | 257 | 547 | - | 97.7 | 60 | | 12.3 | 60.78 | 47.41 | 547 | 513 | 4 | 71 | 25 |
| | LACRESCENT-HOKAH | 300 | 10 | 101 | 629 | 752 | 1,492 | 2.8 | 94.5 | 79 | I | 15.5 | 53.19 | 43.46 | 1,492 | 1,615 | 2 | | 29 |
| | SPRING GROVE | 297 | - | 32 | 200 | 243 | 475 | 1.2 | 96.1 | 53 | 36 | 13.1 | 53.34 | 40.22 | 475 | 481 | 4 | 71 | 25 |

| | | | | | | | | 1996-9 | 7 Expendit | ıres Per | ADM | | | | | | | | Other | Measures Pe | r ADM | | |
|--|--|-------------------------------|----------------------|--|--------------------------------------|--|--|-------------------------------------|--|--|--|-----------------------------------|--|---------------------------------------|--|--|--|--|---|--|---|--|--------|
| District Number | 18. District and School Admin. | 19. District Support Services | í | 20. Regular Instruction | 21. Vocational Instruction | 22. Exceptional Instruction | 23. Instructional Support Services | 24. Pupil Support Services | Operations and Maintenance | 26. Food Service | 27. Pupil Transportation | 28. Other Oper. Programs | 29. Total PK-12 Operating Expenditures | 30. Community Service | 31. Capital Outlay | 32. Building Construction | 33. Debt Service | 34. Operating Funds Balance | 35. Change in Funds Balance | State and Local Operating 36. Costs | 37. Long Term Debt | 38. Prior Yr. Adj. Net Tax Capacity | |
| 241 242 243 245 | 339 392 637 430 | 1) 1 | 87 41 | 2,822 2,728 2,692 2,729 | 89 117 - 183 | 919 411 521 493 | 265 164 131 209 | 208 76 199 120 | 603 389 457 552 | 204 228 282 274 | 301 315 204 258 | 73 42 43 50 | 5,948 5,051 5,307 5,473 | 159 78 77 84 | 357 143 86 318 | 605 | 197 | 105 858 1,416 1,013 | (212) 358 558 296 | 5,208 4,435 4,758 5,008 | 755 9,057 117 164 | 2,688 3,097 2,774 2,968 | |
| 252 253 2172 255 256 2805 | 290 404 390 298 304 371 | 2 | 15 57 79 | 2,502 2,533 2,622 2,635 2,832 2,507 | 79 184 88 170 157 252 | 555 554 586 532 919 839 | 206 316 188 166 258 268 | 137 85 68 133 250 83 | 428 430 623 357 589 670 | 275 283 301 234 353 283 | 220 436 552 203 348 295 | 145 35 21 66 26 23 | 4,919 5,376 5,497 4,874 6,249 5,664 | 208 97 134 103 289 147 | 758 427 207 656 422 327 | 481 29 2,998 - 388 3,005 | 556 289 464 516 901 333 | 1,135 850 462 235 526 866 | 453 247 101 (135) 182 (38) | 4,919 4,478 4,349 4,451 5,456 4,723 | 4,898 3,550 13,800 6,792 9,520 4,618 | 3,326 2,633 3,247 2,115 8,216 2,355 | SC |
| 261 264 2342 271 | 407 857 286 | 1 | 14 56 | 2,523 4,135 2,744 3,010 | 90 359 104 146 | 498 614 552 1,056 | 335 317 228 353 | 207 104 103 210 | 372 792 602 442 | 219 318 288 269 | 236 334 446 | 75 199 56 | 5,108 8,144 5,577 6,533 | 140 239 281 706 | 292 769 991 | - 69 | 332 21 434 97 | 1,221 1,522 766 | 503 98 323 | 4,666 7,841 5,031 | 1,690 76 5,368 | 2,518 6,517 3,855 | CHOOL |
| 271 286 272 273 270 | 269 349 435 379 437 | 2: 2: 30 24 | 19 13 06 45 | 2,801 2,795 3,391 3,358 3,640 | 135 107 35 87 122 | 749 769 744 1,246 1,661 | 532 274 339 528 419 | 148 132 148 325 306 | 539 489 694 553 | 302 246 194 276 314 | 181 286 200 322 611 | 38 16 23 28 145 | 5,915 5,677 6,509 7,349 8,344 | 261 212 577 509 264 | 244 381 326 369 341 230 | 202 - 1,731 4 1,118 2,108 | 331 520 574 998 693 | 1,174 128 404 331 1,071 849 | 316 559 (216) 14 385 354 | 5,900 5,433 5,181 6,103 6,691 7,122 | 2,240 3,258 12,040 6,022 7,149 1,887 | 8,991 4,933 7,641 11,499 10,836 6,012 | DISTRI |
| 276 278 279 280 281 | 309 330 326 355 318 | 2: 2 1, 22 | 52 14 44 56 | 3,208 3,170 2,936 2,915 2,991 | 201 115 175 152 246 | 1,105 858 913 1,095 1,120 | 401 210 349 686 252 | 241 162 122 400 239 | 536 532 455 694 603 | 251 237 244 217 265 | 366 447 316 242 344 | 2 52 16 68 21 | 6,872 6,327 5,996 7,080 6,617 | 438 353 234 165 400 | 338 564 287 231 444 | 949 - 429 303 | 570 357 561 575 7 | 486 1,007 398 583 254 | 109 242 (403) (167) (54) | 6,214 5,740 5,403 6,508 5,992 | 10,538 4,173 6,221 9,329 663 | 6,853 8,938 3,743 6,939 5,099 | ICTS |
| 282 283 284 277 | 406 364 487 403 | 26 25 50 24 | 52 07 54 | 3,381 3,134 3,513 2,885 | 34 119 15 159 | 721 1,444 615 916 | 153 630 238 213 | 199 321 177 247 | 631 830 458 618 | 75 230 209 253 | 233 440 297 352 | 682 30 20 61 | 6,777 7,793 6,537 6,361 | 606 764 372 358 | 181 305 296 114 | 1,815 5 3,727 662 | 473 386 318 674 | 685 980 767 20 | 150 177 75 33 | 6,382 7,014 5,764 5,622 | 6,581 5,327 16,103 5,230 | 6,955 8,693 9,813 7,435 | |
| 299 294 300 297 | 396 406 359 421 | 10 | 59 54 | 2,622 3,072 2,824 3,135 | 102 106 82 81 | 795 496 563 215 | 316 167 193 164 | 129 138 130 59 | 385 524 408 432 | 344 275 246 286 | 321 352 312 | 97 7 16 5 | 1 | 174 164 193 177 | 533 507 360 730 | - - | 89 98 129 171 | 286 123 971 943 | (307) 81 210 | 4,881 5,133 4,628 4,785 | 578 753 1,780 | 2,636 2,420 2,730 2,703 | |

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| | | 199 | 6-97 Residei | nt Average D | aily Member | ship | P | upil Data | | Prof. S | Staff | Tax R | ates | AI | OM |] | Revenue ' | % |
|----------------------|-----------------|---------------------------|--------------|----------------------------|----------------------------|---------------|------------------|--------------------|---------------------|-------------------|-------------------|--------------------|------------------------|--------------|-----------|---------|---|-----------------|
| | District Number | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (Grades 7-12) | Total (PK-12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | Pupil-Staff Ratio | Auditor Percent | Equalized Percent | Resident ADM | Total ADM | Federal | ite | Local and Other |
| | Dist | Pre | ίΞ | Ele Gr | Sec (Gr | Tot | Per | Per | Pei | To | 1 | 1 | | l '' | | | State | ì |
| District Name | | | 2. | 3. | .4 | 5. | 6. | 7. | 8. | .6 | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. |
| 29 HUBBARD | | | | | | | | | | | | | | | | | | |
| LAPORTE | 306 | 1 | 12 | 143 | 140 | 296 | 19.0 | 93.7 | 100 | 28 | 13.9 | 57,75 | 49.67 | 296 | 398 | 5 | | |
| NEVIS | 308 | 4 | 27 | 160 | 192 | 383 | 0.9 | 93.4 | 100 | 36 | 14.9 | 62.97 | 47.92 | 383 | 533 | 4 | | |
| PARK RAPIDS | 309 | 34 | 123 | 872 | 990 | 2,019 | 7.2 | 94.0 | 89 | - | - | 48.00 | 40.27 | 2,019 | 2,002 | 5 | 57 | 38 |
| 30 ISANTI | | | | | | | | | | | | | | | | | | |
| BRAHAM | 314 | 6 | 67 | 454 | 524 | 1,051 | 1.4 | 94.3 | 82 | 69 | 14.6 | 66.28 | 55.87 | 1,051 | 1,006 | 3 | | |
| CAMBRIDGE-ISANTI | 911 | 26 | 294 | 2,152 | 2,124 | 4,596 | 2.7 | 91.9 | 85 | 287 | 16,7 | 50,29 | 43.15 | 4,596 | 4,823 | 5 | 65 | 30 |
| 31 ITASCA | | | | | | | | | | | | | | | | | | |
| DEER RIVER | 317 | 5 | 87 | 535 | 559 | 1,186 | 24.9 | 92.8 | 93 | 83 | 14.2 | 43.93 | 38.53 | 1,186 | 1,183 | 9 | *************************************** | |
| GRAND RAPIDS | 318 | 23 | 294 | 2,025 | 2,526 | 4,868 | 5.2 | 94.4 | 100 | 324 | 15.0 | 56.77 | 51.83 | 4,868 | 4,957 | 6 | | |
| GREENWAY | 316 | 11 | 97 | 700 | 818 | 1,626 | 8.0 | 94.0 | 80 | 115 | 13.3 | 51.69 | 43.37 | 1,626 | 1,542 | 4 | | |
| NASHWAUK-KEEWATIN | 319 | 4 | 47 | 331 | 368 | 750 | 3.5 | 95.5 | 91 | 47 | 15.1 | 50.51 | 42.53 | 750 | 720 | 4 | 68 | 28 |
| 32 JACKSON | | | | | | | | | | | | | | | | | | |
| HERON LAKE (ICA) | 330 | 1 | 23 | 165 | 180 | 369 | 4.6 | 96.7 | 70 | 27 | 12.0 | 54.11 | 49.67 | 369 | 345 | 4 | | |
| JACKSON | 324 | 5 | 63 | 478 | 505 | 1,051 | 9.1 | 95.9 | 66 | 83 | 13,1 | 51,72 | | 1,051 | 1,103 | 4 | 58 | |
| LAKEFIELD (ICA) | 325 | 5 | 30 | 175 | 252 | 462 | 0.2 | 95.3 | 48 | 26 | 17.2 | 50.88 | - | 462 | 435 | 4 | 56 | |
| SIOUX VALLEY (ICA) | 328 | 1 | 5 | 43 | 39 | 88 | 1.9 | 96.1 | 96 | 7 | 23.3 | 71.90 | 71.76 | 88 | 90 | 3 | 30 | 67 |
| 33 KANABEC | | | | | | | and the same are | | | | | maa aanaa emeraera | auto arte terras a co- | | | | san grana and | |
| MORA | 332 | 5 | 134 | 899 | 1,019 | 2,057 | 3.2 | 94.7 | 83 | 135 | 15.0 | 52.40 | 46.85 | 2,057 | 2,037 | 4 | 73 | 23 |
| OGILVIE | 333 | 3 | 61 | 358 | 352 | 774 | 2.5 | 91.1 | 100 | 57 | 13.9 | 58.51 | 48.85 | 774 | 798 | 6 | 81 | 13 |
| 34 KANDIYOHI | | | | | | | | | | | | | | | | | | |
| NEW LONDON-SPICER | 345 | 13 | 105 | 759 | 894 | 1,771 | 1.7 | 95.3 | 100 | 104 | 17.5 | 68.57 | 60.75 | 1,771 | 1,837 | 3 | 63 | 34 |
| PRINSBURG (NONOPER) | 815 | 1 | 3 | 21 | 15 | 40 | - | - | 100 | - | - | 52.63 | 47.68 | 40 | 41 | 7 | 30 | 63 |
| WILLMAR | 347 | 31 | 331 | 2,118 | 2,105 | 4,585 | 18.8 | 93.1 | 94 | 399 | 11.9 | 66.91 | 59.55 | 4,585 | 4,738 | 4 | 65 | 31 |
| 35 KITTSON | | | | | | | | | | | | | | | | | | |
| KITTSON CENTRAL | 2171 | 4 | 33 | 276 | 250 | 563 | 5.7 | 95.8 | 62 | 48 | 11.4 | 68,57 | 66,37 | 563 | 545 | 2 | 21 | 77 |
| LANCASTER | 356 | 1 | 13 | 87 | 97 | 198 | 4.5 | 95.1 | 83 | 18 | 13.2 | 89.88 | 84.66 | 198 | 240 | 3 | 62 | 35 |
| TRI-COUNTY | 2358 | 1 | 23 | 182 | 214 | 420 | 1.2 | 95.0 | 79 | 35 | 11.3 | 60.63 | 56.63 | 420 | 400 | 4 | 58 | 38 |
| 36 KOOCHICHING | | | | | | | | | | | | | | | | | | |
| INTERNATIONAL FALLS | 361 | 4 | 129 | 808 | 876 | 1,817 | 5.6 | 93.6 | . 88 | 117 | 15.2 | 47.08 | 43.88 | 1,817 | 1,794 | 5 | 61 | 34 |
| LITTLEFORK-BIG FALLS | 362 | 2 | 35 | 140 | 177 | 354 | 1.5 | 94.5 | 60 | 24 | 13.0 | 54.17 | 48.05 | 354 | 321 | 4 | 72 | 24 |
| SOUTH KOOCHICHING | 363 | | 20 | 132 | 143 | 295 | 2.7 | 94.6 | 100 | 48 | 9.2 | 67.73 | 57.70 | 295 | 447 | | 77 | 18 |
| 37 LAC QUI PARLE | | | | | | | | | | | | | | | | | | |
| BELLINGHAM (ASE) | 371 | 1 | 9 | 75 | 95 | . 180 | - | 97.6 | 84 | 11 | 7.1 | 73.62 | 69.06 | 180 | 146 | 5 | 59 | 36 |
| DAWSON-BOYD | 378 | 2 | 45 | 303 | 364 | 714 | 2.4 | 95.7 | 58 | 52 | 13.6 | 45.10 | 42.03 | 714 | 713 | 5 | 62 | 33 |
| LAC QUI PARLE VALLEY | 2853 | 9 | 86 | 649 | 717 | 1,461 | 4.7 | 94.9 | 75 | 96 | 14.2 | 58.47 | 54.32 | 1,461 | 1,388 | 5 | | 33 |
| 38 LAKE | | | | | | | | | | | | 100000 | | | | | | |
| LAKE SUPERIOR | 381 | 11 | 149 | 1,032 | 1,119 | 2,311 | 1.9 | 95.1 | 75 | 142 | 15.6 | 50.64 | 36.31 | 2,311 | 2,301 | 4 | 58 | 38 |
| 39 LAKE OF THE WOODS | | | | | | | | | | | | | | | | | | |
| LAKE OF THE WOODS | 390 | 7 | 60 | 383 | 412 | 862 | 2.2 | 94.6 | 94 | 55 | 15.3 | 74.46 | 66.27 | 862 | 847 | 4 | 57 | 39 |

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| | | | | | | | 1996-9 | 7 Expendit | ıres Per | ADM | | | | | | | | Other 1 | Measures P | er ADM | |
|-----------------|--------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------------|------------------------------------|----------------------------|----------------------------|------------------|--------------------------|--------------------------|---|-----------------------|--------------------|--|------------------|-----------------------------|-----------------------------|-------------------------------|--------------------|--|
| District Number | 18. District and School Admin. | 19. District Support Services | 20. Regular Instruction | 21. Vocational Instruction | 22. Exceptional Instruction | 13. Instructional Support Services | 24. Pupil Support Services | Operations and Maintenance | 26. Food Service | 27. Pupil Transportation | 28. Other Oper. Programs | 29. Total PK-12 Operating Expenditures | 30. Community Service | 31. Capital Outlay | 32. Building Construction | 33. Debt Service | 34. Operating Funds Balance | 35. Change in Funds Balance | 36. State and Local Operating | 37. Long Term Debt | 38. Prior Yr. Adj. Net Tax Capacity |
| | | | | | | | | | | | | | | | | | | | | | |
| 306 | 509 | 128 | 2,721 | 221 | 584 | 171 | 154 | 527 | 316 | 356 | | 5,688 | 86 | 211 | | 377 | 1,273 | (73) | 4,962 | 6,384 | 2,917 |
| 308 | 310 | 128 | 2,435 | 217 | 693 | 184 | 32 | 524 | 251 | 341 | 21 | 5,135 | 113 | 616 | 1 - 1 1 | 697 | 1,063 | 135 | 4,623 | 12,642 | 5,850 |
| 309 | 364 | 133 | 2,764 | 144 | 762 | 188 | 149 | 474 | 216 | 323 | 16 | 5,532 | 140 | 419 | | <u>-</u> | 823 | 425 | 4,859 | 542 | 4,508 |
| 314 | 415 | 151 | 3,069 | 100 | 686 | 121 | 135 | 536 | 244 | 375 | 39 | 5,872 | 119 | 428 | _ | 325 | 690 | (225) | 5,440 | 7,546 | 1,699 |
| 911 | 240 | 81 | 2,641 | 152 | 620 | 238 | 117 | 385 | 196 | 216 | 30 | 4,917 | 142 | 293 | 124 | 322 | 270 | (80) | 4,335 | 5,360 | 2,270 |
| | | | | | | | | **************** | | | | ••••• | | | | | | | | | |
| 317 | 369 | 170 | 2,928 | 79 | 832 | 332 | 203 | 462 | 298 | 544 | 55 | 6,272 | 120 | 332 | | 301 | 340 | (30) | 4,984 | 745 | 3,481 |
| 318 | 322 | 153 | 3,192 | 161 | 990 | 221 | 131 | 553 | 216 | 394 | 18 | 6,352 | 141 | 307 | 131 | 387 | 580 | 56 | 5,478 | 7,686 | 5,847 |
| 316 | 354 | 192 | 3,218 | 134 | 1,375 | 213 | 193 | 657 | 201 | 376 | 70 | 6,983 | 86 | 420 | 2 | 154 | (386) | (64) | 6,247 | 5,021 | 1,683 |
| 319 | 369 | 152 | 2,596 | 174 | 1,087 | 118 | 62 | 618 | 205 | 795 | 89 | 6,265 | 98 | 742 | | <u>-</u> | 72 | 693 | 5,228 | 466 | 1,861 |
| 330 | 343 | 136 | 3,304 | 227 | 644 | 465 | 99 | 663 | 264 | 256 | 80 | 6,480 | 169 | 426 | | | 1,007 | 719 | 6,139 | 88 | 5,099 |
| 324 | 398 | . 130 77 | 2,592 | 124 | 733 | 171 | 139 | 440 | 256 | 318 | 19 | 5,267 | 210 | 223 | | 407 | 389 | (7) | 4,564 | 1,859 | - 3,022 |
| 325 | 392 | 149 | 2,895 | 227 | 768 | 233 | 129 | 622 | 279 | 154 | 44 | 5,894 | 139 | 378 | | 5 | 707 | 173 | 5,417 | 80 | - |
| 328 | 625 | 981 | 2,913 | 125 | 680 | 341 | 114 | 843 | 492 | 501 | 54 | 7,670 | 303 | 704 | <u>-</u> | - | 4,115 | 862 | 6,682 | - | 7,690 |
| 332 | 322 | 64 | 2,720 | 134 | 563 | 161 | 121 | 479 | 202 | 234 | 20 | 5,021 | 211 | 436 | 371 | 373 | 1,099 | 265 | 4,500 | 3,999 | 1,861 |
| 333 | 262 | 145 | 3,184 | 122 | 536 | 120 | 91 | 489 | 394 | 289 | 26 | 5,658 | 149 | 283 | | 359 | 336 | 104 | 4,904 | 2,833 | 1,203 |
| | | | | | | | | | | | | | | | | | | | | | |
| 345 | 294 | 157 | 2,647 | 127 | 586 | 139 | 121 | 379 | 250 | 369 | 20 | 5,089 | 165 | 244 | - | 853 | 234 | (21) | 4,435 | 10,048 | 3,225 |
| 815 | 12 | 314 | 3,581 | - | 4,186 | 5 | 1 | - | - | 1,086 | 40 | 9,226 | 161 | 55 | - | - | 1,493 | 2,272 | 7,401 | - | 11,826 |
| 347 | 374 | 309 | 3,017 | 255 | 1,226 | 200 | 178 | 475 | 256 | 389 | 69 | 6,747 | 229 | 310 | | 553 | (5) | (75) | 5,996 | 6,955 | 3,003 |
| | 670 | | 2 200 | | 125 | | | 640 | 070 | | | 600 | | | | | | | | | |
| 2171 356 | 679 643 | 79 119 | 3,399 3,768 | | 475 312 | 180 115 | 83 21 | 640 701 | 272 386 | 411 464 | 41 95 | 6,261 6,624 | 106 | 659 506 | 88 | 160 | 1,442 707 | 735 | 6,245 | 1,320 236 | 8,458 |
| 2358 | 561 | 40 | 3,829 | 45 | 706 | 237 | 150 | 216 | 343 | 456 | 39 | 8,622 | 114 71 | 521 | arei 1950 L | 160 492 | 1,106 | (48) 157 | 6,080 6,664 | 2,156 | 3,420 3,983 |
| | | | | | | | | | | | | | | | | | | ••••• | | | |
| 361 | 393 | 120 | 3,121 | 88 | 660 | 156 | 201 | 632 | 241 | 226 | 23 | 5,861 | 222 | 318 | - | - | 739 | 190 | 5,184 | 505 | 3,240 |
| 362 | 551 | 297 | 3,278 | 44 | 942 | 271 | 65 | 740 | 251 | 461 | 26 | 6,926 | 143 | 734 | 9,857 | 672 | 1,129 | 241 | 6,312 | 21,304 | 2,065 |
| 363 | 330 | 139 | 4,298 | 4 | 424 | 312 | 362 | 784 | 316 | 633 | 46 | 7,650 | 78 | 1,199 | 85 | 653 | 1,749 | 643 | 6,815 | 62,993 | 1,563 |
| 271 | 205 | 100 | 4 204 | | 550 | 200 | | 52/ | 227 | 40 0 | 10 | 7 102 | 254 | 160 | | | 063 | 275 | 5026 | 242 | 2.140 |
| 371 378 | 385 346 | 166 174 | 4,204 2,817 | - 187 | 550 710 | 309 118 | 132 | 526 504 | 237 337 | 698 260 | 48 45 | 7,123 5,632 | 254 142 | 160 361 | - | - 4 | 963 757 | 275 (122) | 5,836 4,973 | 342 941 | 3,140 3,251 |
| 2853 | 384 | 147 | 2,778 | 210 | 738 | 264 | 209 | 577 | 302 | 341 | 45 | 5,997 | 173 | 214 | - | 276 | 873 | 1,386 | 5,242 | 1,991 | 3,212 |
| | | | | | | | | | | | | | | •••••• | | | | | | | |
| 381 | 402 | 53 | 2,860 | 111 | 683 | 176 | 122 | 581 | 188 | 333 | 41 | 5,550 | 185 | 384 | ······································ | 70 | 1,449 | 627 | 4,839 | 2,397 | 3,623 |
| 390 | 452 | 87 | 2,856 | 1914) - 1 - | 515 | 132 | 89 | 553 | 370 | 396 | 46 | 5,496 | 140 | 968 | 54 | 932 | 562 | (54) | 5,061 | 25,965 | 2,329 |

| | | | 199 | 6-97 Reside | nt Average D | aily Member | rship | P | upil Data | a | Prof. S | Staff | Tax F | tates | Al | DM | I | Revenue (| % |
|----------------|--|-----------------------------------|------------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------------|--------------------------|--------------------------------------|----------------------------|----------------------|--------------------------------------|---|---|---------------------------------------|---------------------------------------|-----------------------|----------------|---------------------|
| | | District Number | 1. Pre-Kindergarten Disabled | 2. Kindergarten | 3. (Grades 1-6) | Secondary (Grades 7-12) | 5. Total (PK-12) | 6. Percent Minority | 7. Percent Attendance | 8. Percent Transported | 9. Total Staff (FTE) | 10. Pupil-Staff Ratio | 11. Auditor Percent | 12. Equalized Percent | 13. Resident ADM | 14. Total ADM | 5. Federal | 16. State | 17. Local and Other |
| | District Name | | | | *** | 7 | 47 | | | ~ | G, | Т | _ | _ | 1 | 1 | | | |
| | 40 LESUEUR CLEVELAND LECENTER LESUEUR-HENDERSON MONTGOMERY-LONSDALE WATERVILLE-ELYSIAN-MOR | 391 392 2397 394 2143 | 5 .11 .14 | 33 61 86 78 69 | 203 358 627 526 521 | 248 404 722 619 570 | 489 834 1,449 1,237 1,173 | 1.9 7.9 6.6 6.3 | 91.7 95.4 94.9 95.0 95.3 | 64 42 75 71 73 | 55 97 | 12.9 14.7 14.2 14.9 12.9 | 59.12 56.79 53.51 57.50 54.05 | 48.95 48.04 46.29 48.88 46.70 | 489 834 1,449 1,237 1,173 | 485 813 1,386 1,172 1,125 | 3 4 3 4 4 | 76 64 71 | 20 33 25 |
| | 41 LINCOLN HENDRICKS (ICA) IVANHOE (ICA) | 402 403 | 1 | 14 16 | 93 138 | 86 172 | 194 328 | 0.4 | 96.1 95.4 | 88 73 | 22 23 | 12.1 11.6 | 45.00 44.63 | 43.97 41.55 | 194 328 | 210 328 | 9 | 54 68 | 37 30 |
| DISTRICTS | LAKE BENTON TYLER (ICA) 42 LYON BALATON | 404 409 411 | 3 | 13 21 10 | 127 164 95 | 133 201 138 | 276 389 243 | 1.1 1.2 1.6 | 96,3 96.6 95.7 | 68 90 54 | 20 20 20 20 | 14.0 13.2 12.4 | 41.12 61.02 60.27 | 36.84 56.93 52.55 | 276 389 243 | 305 383 247 | 2 | 68 | 30 |
| $ \bigcirc $ | LAKEVIEW | 2167 | 2 | 48 | 257 | 267 | 574 | 1.5 | 96.3 | 75 | | 15.3 | 53.12 | 48.12 | 574 | 595 | 4 | 60 | - 1 |
| | LYND (ASE) | 415 | | 14 | 76 | 119 | 210 | 13.5 | 96,6 | 56 | | 8.4 | 50,84 | 44.48 | 210 | 160 | 3 | 67 | |
| | MARSHALL (ASE) | 413 | 11 | 163 | 932 | 1,089 | 2,195 | 9.7 | 95.5 | 79 | | 14.5 | 51.16 | 46.40 | 2,195 | 2,352 | 4 | 56 | |
| | MINNEOTA | 414 | 3 | 45 | 189 | 315 | 552 | 3.7 | 96.0 | 75 | | 14.3 | 53.35 | 48.44 | 552 | 604 | 4 | 67 | 29 |
| \mathcal{O} | RUSSELL (ICA) | 418 | 1 | 16 | 86 | 111 | 214 | 2.1 | 96.8 | 89 | 16 | 11.8 | 49.72 | 50.56 | 214 | 208 | 2 | 52 | 46 |
| | TRACY 43 MCLEOD | 417 | 7 | 48 | 327 | 451 | 833 | 11.8 | 95.7 | 98 | 60 | 14.6 | 49.26 | 42.91 | 833 | 886 | 4 | 56 | 40 |
| 1,7 | BROWNTON (ICA) | 421 | 1 | 21 | 155 | 194 | 371 | 1.6 | 94,4 | 59 | 20. | 14.9 | 50,73 | 45.56 | 371 | 345 | 3 | 71 | 26 |
| | GLENCOE-SILVER LAKE | 2859 | 6 | 124 | 826 | 927 | 1,883 | 9.7 | 95,1 | 74 | 124 | 14.8 | 55.17 | 46.40 | 1,883 | 1,855 | 3 | 70 | 27 |
| $1 \approx$ | HUTCHINSON | 423 | 14 | 194 | 1,421 | 1,518 | 3,147 | 4.1 | 93.6 | 94 | 184 | 17.5 | 66,28 | 55.28 | 3,147 | 3,249 | 2 | 64 | 34 |
| 19 | LESTER PRAIRIE | 424 | 1 | 37 | 221 | 239 | 498 | 0.2 | 96.1 | 64 | 40 | 14.3 | 62.04 | 52.92 | 498 | 577 | 3 | 73 | 24 |
| | STEWART (ICA) | 426 | 1 | 19 | 135 | 149 | 304 | 2.8 | 95.4 | 74 | 20 | 16.0 | 62.36 | 54.38 | 304 | 278 | 4 | 59 | 37 |
| SCHOOL | 44 MAHNOMEN MAHNOMEN WAUBUN | 432 435 | 11 15 | 63 49 | 338 303 | 467 321 | 879 688 | 55.0 57.2 | 84.7 92.0 | 75 77 | 69 45 | 13.2 14.9 | 57.95 53.85 | 56.39 48.41 | 879 688 | 919 676 | 13 14 | | |
| | 45 MARSHALL | | | | | | | | | | | | | | | | | | |
| | GRYGLA | 447 | - | 13 | 101 | 124 | 238 | 1.7 | 96.3 | 83 | 20 | 11.6 | 56.95 | 52.51 | 238 | 231 | 4 | 72 | |
| | MARSHALL COUNTY CENT. | 441 | 1 | 20 | 167 | 215 | 403 | 1.5 | 95.3 | 90 | 33 | 12.2 | 49.67 | 47.58 | 403 | 404 | 4 | 52 | l l |
| | STEPHEN-ARGYLE CENTRAL | 2856 | - | 33 | 249 | 260 | 542 | 3.3 | 95.7 | 44 | 43 | 12.4 | 52.48 | 51.54 | 542 | 541 | 9 | 52 | |
| | WARREN-ALVARADO-OSLO | 2176 | 5 | 57 | 356 | 384 | 802 | 11.1 | 93.6 | 43 | 62 | 12.3 | 62.83 | 60.82 | 802 | 776 | 3 | 50 | 47 |
| | 46 MARTIN FAIRMONT AREA SCHOOLS GRANADA HUNTI BY EAST | 2752 | 16 | 133 25 | 918 | 1,143 245 | 2,210 450 | 3.7 | 93.7 95.6 | 84 80 | 109 35 | 20.2 11.6 | 57.43 54.63 | 52.84 52.44 | 2,210 450 | 2,223 406 | 3 | 66 45 | |
| | GRANADA HUNTLEY-EAST | 2536 | 3 | 25 69 | 177 440 | 245 464 | 450 976 | 2.2 | 95.6 95.6 | 80 91 | l | 14.2 | 54.63 | 50.54 | 976 | 1,063 | 4 | 45 46 | |
| | MARTIN COUNTY WEST TRUMAN | 2448 458 | 4 | 26 | 218 | 252 | 500 | 2.6 | 95.6 95.1 | 63 | l | 13.1 | 44.41 | 39.61 | 500 | 484 | 4 | 61 | - 1 |
| L | INUMAN | 430 | <u> </u> | ۷۵ | 210 | 232 | 500 | | JJ,1 | UJ | | 12.1 | 1 -1-1-1 | 27,01 | 300 | 704 | <u> </u> | 01 | رد |

| | | | | | | | 1996- | 97 Expenditi | ıres Per | ADM | | | | | | | | Other | Measures Pe | r ADM | | |
|---|--|--|--|------------------------------------|--|--|------------------------------------|--|--|--|----------------------------------|--|--|--|---------------------------|---------------------------------|--|---|--|--|--|--------|
| District Number | 18. District and School Admin. | 19. District Support Services | 20. Regular Instruction | 21. Vocational Instruction | 22. Exceptional Instruction | Instructional Support Services | 24. Pupil Support Services | Operations and Maintenance | 26. Food Service | 27. Pupil Transportation | 28. Other Oper. Programs | 29. Total PK-12 Operating Expenditures | 30. Community Service | 31. Capital Outlay | 32. Building Construction | 33. Debt Service | 34. Operating Funds Balance | 35. Change in Funds Balance | 36. Costs | 37. Long Term Debt | 38. Prior Yr. Adj. Net Tax Capacity | |
| 391 392 2397 394 2143 | 395 471 415 305 346 | 142 88 132 129 221 | 2,871 2,738 2,824 2,564 2,754 | 147 237 119 71 108 | 712 625 724 814 847 | 167 112 246 143 199 | 119 74 202 146 107 | 406 491 484 421 461 | 237 244 231 285 280 | 271 202 225 429 260 | 13 45 25 33 25 | 5,480 5,326 5,627 5,340 5,608 | 89 135 243 190 141 | 314 346 231 325 424 | 65 | 441 223 385 480 111 | 474 114 (120) 1,056 654 | 79 (349) (250) 599 (52) | 4,994 4,734 5,125 4,626 4,995 | 3,072 10,007 3,279 4,870 309 | 3,801 2,147 3,026 2,731 2,919 | |
| 402 403 404 409 | 533 481 447 293 | 158 153 144 88 | 3,145 2,591 3,049 2,892 | 210 282 259 326 | 962 672 431 301 | 162 145 69 142 | 136 125 53 22 | 554 684 553 478 | 498 258 305 210 | 258 277 290 474 | 52 40 31 33 | 6,667 5,708 5,632 5,259 | 161 124 110 110 | 697 660 242 482 | | 152 - - 182 | 658 971 62 242 | (197) 283 (190) (440) | 5,910 5,016 5,022 4,634 | 82 149 - 2,292 | 3,833 3,323 4,038 2,520 | S |
| 411 2167 415 413 414 418 | 520 471 262 390 310 492 | 119 208 389 98 186 | 3,204 2,797 3,575 2,602 2,629 3,435 | - 164 - 88 - 55 | 639 373 591 826 553 477 | 219 135 66 178 324 228 | 8 54 6 160 26 30 | 592 502 494 575 507 402 | 264 307 223 290 249 296 | 259 259 387 339 193 312 | 21 33 37 27 17 33 | 5,845 5,304 6,032 5,574 5,051 5,841 | 190 126 248 206 111 115 | 504 347 206 484 862 456 | | 284 35 | 1,306 1,429 807 590 1,008 (1,148) | 270 57 (35) (115) 87 (960) | 5,156 4,771 5,407 5,015 4,941 5,364 | 219 - 235 2,361 425 | 4,554 3,918 3,202 4,295 3,151 3,558 | CHOOL |
| 417 421 2859 423 424 426 | 319 421 443 323 341 | 112 155 132 105 207 180 | 3,170 2,306 2,772 2,528 2,651 | 150 179 60 80 18 86 | 508 593 647 392 | 269 269 402 203 281 | 151 152 179 115 84 | 461 385 503 465 327 451 | 293 188 316 251 259 288 | 256 441 355 344 287 | 33 40 30 43 | 5,874 5,038 5,795 5,092 4,890 | 151 133 244 99 145 | 365 560 581 156 149 | - 597 | 106 519 395 | 292 605 314 256 749 | (325) 7 436 (47) 610 | 5,289 4,639 5,295 4,453 4,319 | 390 394 8,046 5,613 | 2,595 2,736 3,145 2,092 | DISTRI |
| 432 435 447 441 | 594 546 415 507 | 134 193 149 141 | 2,421 3,077 3,293 3,795 3,409 | 243 184 598 125 | 693 1,242 903 580 615 | 263 164 392 316 198 | 126 40 145 12 62 | 547 417 632 715 | 301 372 429 308 | 396 437 491 710 367 | 137 20 29 102 68 | 6,800 6,965 7,739 6,516 | 103 69 128 157 | 795 159 137 315 652 | | 340 - - 471 192 | 950 (382) 1,047 496 873 | 522 (172) 514 (71) (43) | 4,962 5,362 5,241 6,473 6,373 | 5,836 30 4,592 1,501 | 3,292 2,062 2,179 2,150 6,353 | CTS |
| 2856 2176 2752 2536 2448 458 | 798 471 274 584 462 410 | 63 52 103 285 140 128 | 3,268 3,081 2,659 3,370 2,965 3,025 | 10 157 - 178 115 | 327 848 779 631 551 789 | 107 237 407 217 183 114 | 180 54 169 65 87 77 | 738 669 632 619 548 | 331 257 292 336 278 288 | 418 238 392 392 272 510 | 28 30 27 47 35 42 | 6,259 5,949 5,891 6,547 5,698 | 235 186 196 166 182 | 731 638 501 763 335 355 | 180 - - | 28 | 744 1,456 927 768 1,420 807 | 401 662 864 (51) 45 (379) | 5,772 5,294 5,135 5,914 5,189 5,166 | 1,081 119 36 211 | 5,428 4,430 3,161 5,436 5,898 4,566 | |

| | | Į | 19 | 96-97 Reside | ent Average I | aily Membe | rship | P | upil Dat | a | Prof. S | Staff | Tax F | tates | Al | OM | | Revenue ' | % |
|-----------|-----------------------|-----------------|---|--------------|----------------------------|---|---|---|--------------------|---------------------|-------------------|---------------------|-------------------|---------------------|---|-------------|-----------|-------------|-------------------|
| | | District Number | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (Grades 7-12) | Total (PK-12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | . Pupil-Staff Ratio | . Auditor Percent | . Equalized Percent | . Resident ADM | . Total ADM | . Federal | . State | . Local and Other |
| | District Name | | i. | 2. | | 4. | v; | ن. | 7. | ∞ | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. |
| | 47 MEEKER | | | | | | | | | | | | | | | | | | |
| | A.C.G.C. | 2396 | 6 | 60 | 557 | 630 | 1,253 | 2.7 | 95.8 | 80 | 85 | 12.9 | 81.39 | 71,54 | 1,253 | 1,104 | | 3 63 | 34 |
| | DASSEL-COKATO | 466 | 4 | 133 | 957 | 973 | 2,067 | 2.0 | 94.9 | 99 | 137 | 15.6 | 62.46 | 52.03 | 2,067 | 2,163 | | 3 71 | . 26 |
| | EDEN VALLEY-WATKINS | 463 | 7 | 53 | 406 | 481 | 947 | 0.2 | 94.9 | 93 | 60 | 15.1 | 62.23 | 54.27 | 947 | 910 | | 4 73 | 23 |
| | LITCHFIELD | 465 | 10 | 123 | 934 | 1,066 | 2,133 | 4.6 | 95.8 | 90 | 132 | 15.7 | 61.71 | 55.17 | 2,133 | 2,078 | | 3 66 | 31 |
| | 48 MILLE LACS | | 1 | ••••• | | ••••• | •••••• | | | | | ••••• | | | | | | | |
| | ISLE | 473 | 3 | 25 | 226 | 275 | 529 | 6.6 | 94.2 | 79 | 42 | 12.8 | 76.71 | 65,97 | 529 | 540 | | 4 51 | 45 |
| | MILACA | 912 | 11 | 123 | 789 | 835 | 1,758 | 5.0 | 94.5 | 78 | 117 | 14.6 | 63.88 | 55.38 | 1,758 | 1,726 | | 4 75 | 21 |
| | ONAMIA | 480 | 17 | 48 | 377 | 400 | 842 | 16.0 | 87.7 | 91 | 71 | 12.9 | 61.17 | 53.22 | 842 | 926 | | 7 55 | 38 |
| | PRINCETON | 477 | 18 | 195 | 1,368 | 1,438 | 3,019 | 3.2 | 93.6 | 86 | 187 | 15.7 | 52.82 | 41.67 | 3,019 | 2,955 | | 3 72 | 25 |
| 70 | 49 MORRISON | | 1 | •••••• | .,,,, | | *************************************** | | | | | | | | | | | | |
| DISTRICTS | LITTLE FALLS | 482 | 28 | 138 | 1,634 | 1,772 | 3,572 | 1.7 | 94.7 | 84 | 223 | 16.2 | 53.92 | 49.23 | 3,572 | 3,622 | 4 | 4 77 | 19 |
| | PIERZ | 484 | 6 | 60 | 352 | 579 | 997 | 1.0 | 95.8 | 89 | 75 | 13.3 | 52.51 | 47.31 | 997 | 1,014 | | 7 78 | 15 |
| | ROYALTON | 485 | 5 | 50 | 357 | 388 | 800 | 1.0 | 94.5 | 92 | 59 | 13.6 | 63.61 | 57.38 | 800 | 805 | | 5 73 | 22 |
| | SWANVILLE | 486 | 4 | 29 | 148 | 223 | 404 | 1.9 | 96.7 | 80 | 33 | 13.3 | 55.28 | 47,65 | 404 | 445 | | 5 78 | 17 |
| PH PH | UPSALA | 487 | 4 | . 19 | 197 | 200 | 420 | 0.2 | 96.8 | 99 | ` 30 | 13.6 | 68.85 | 59.21 | 420 | 418 | 4 | 4 76 | 20 |
| | 50 MOWER | | | | | *************************************** | *************************************** | | | | | | | | | | | | |
| S | AUSTIN | 492 | 31 | 302 | 1,785 | 2,035 | 4,153 | 5.7 | 95.1 | 66 | 264 | 16.0 | 54.64 | 48.58 | 4,153 | 4,234 | : | 5 65 | 30 |
| | GRAND MEADOW | 495 | 1 | 28 | 201 | 196 | 426 | 3.1 | 96.2 | 55 | 35 | 12.1 | 45.38 | 40.84 | 426 | 422 | | 2 70 | 28 |
| | LEROY | 499 | 2 | 26 | 206 | 231 | 465 | - | 95,9 | 58 | 31 | 14,1 | 86.63 | 75,63 | 465 | 442 | ļ | 4 61 | 35 |
| ١.٦ | LYLE | 497 | 1 | 23 | 135 | 150 | 309 | 0.7 | 93.3 | 58 | 21 | 13.8 | 66.75 | 57.68 | 309 | 294 | | 4 69 | 27 |
| | SOUTHLAND | 500 | 6 | 61 | 252 | 312 | 631 | 1.3 | 94.1 | 95 | 53 | 12.4 | 65.54 | 58.59 | 631 | 662 | | 5 56 | 39 |
| SCHOOL | 51 MURRAY | | 1 | •••••• | ••••• | | *************************************** | | | | | | | | | | ľ | | |
| | FULDA | 505 | 3 | 29 | 255 | 309 | 596 | 4.7 | 96.5 | 64 | 50 | 12.8 | 57.67 | 53.92 | 596 | 637 | 4 | 4 60 | 36 |
| | MURRAY COUNTY CENTRAL | 2169 | 7 | 70 | 452 | 445 | 974 | 0.6 | 96.7 | 78 | 66 | 14.5 | 55.08 | 50.17 | 974 | 958 | , | 4 65 | 31 |
| | 52 NICOLLET | | | | | | | | | | | | | | | | | | |
| | NICOLLET | 507 | 2 | . 18 | 158 | 239 | 417 | | 95.5 | 78 | 36 | 12.1 | 68.39 | 63.60 | 417 | 434 | | 2 57 | 41 |
| | ST. PETER | 508 | 30 | 128 | 829 | 993 | 1,980 | 4.0 | 93.4 | 74 | 138 | 14.5 | 56.92 | 48.10 | 1,980 | 2,034 | | 3 66 | 31 |
| | 53 NOBLES | | l | | ••••• | | | | | | | | | • | | | | | |
| | ADRIAN | 511 | 6 | 44 | 256 | 281 | 587 | 2.4 | 97.0 | 73 | 46 | 14.3 | 47.21 | 41.36 | 587 | 658 | | 5 70 | 25 |
| | BREWSTER (ICA) | 513 | 2 | 14 | 106 | 129 | 251 | 7.9 | 97.5 | 74 | 11 | 11.9 | 50.42 | 46.94 | 251 | 255 | | 7 61 | 32 |
| | ELLSWORTH | 514 | | 11 | 109 | 112 | 233 | 1.1 | 97.6 | 39 | 19 | 9.4 | 60.63 | 60.08 | 233 | 176 | | 1 50 | 46 |
| | ROUND LAKE (ICA) | 516 | 1 | . 14 | 87 | 73 | 175 | 1.2 | 96.7 | 75 | 21 | 11.5 | 63.32 | 59.01 | 175 | 182 | | 2 51 | 47 |
| | WORTHINGTON | 518 | 12 | 213 | 1,127 | 1,355 | 2,707 | 23.6 | 93.3 | 71 | 1 | 15.8 | 51.92 | 49.22 | 2,707 | 2,677 | 4 | 4 63 | 33 |
| | 54 NORMAN | | | | | | *************************************** | | | ••••• | | | | | 1 | •••••• | l | •••••• | |
| | ADA-BORUP | 2854 | 1 | 37 | 252 | 290 | 580 | 8.1 | 96.0 | 75 | 52 | 11.4 | 38.89 | 36.05 | 580 | 598 | 13 | 3 50 | 37 |
| | HALSTAD-HENDRUM | 2527 | 4 | | 174 | 174 | 386 | 11.8 | 92.7 | 100 | | 11.9 | 62,86 | 59.66 | er propinsi na sa | 452 | | | |
| 1 | | | Later Control of the | | | | | 100 H T T T T T T T T T T T T T T T T T T | 95.0 | 68 | | 10,6 | 71.36 | 66.29 | 525 | 456 | | | 31 |

| | | | | | | | | 1996- | 97 Expendit | ures Per | ADM | | | | | | | | Other | Measures P | er ADM | | |
|---------------------------------|---------------------------------|-------------------------------|--------------------------|---|------------------------------|-----------------------------------|---------------------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------|---|---------------------------------|-----------------------------------|---------------------------|------------------------------|------------------------------------|-------------------------------------|---|------------------------------------|---|---------|
| District Number | 18. District and School Admin. | 19. District Support Services | | 20. Regular Instruction | 21. Vocational Instruction | 22. Exceptional Instruction | 23. Instructional Support Services | 24. Pupil Support Services | 25. Operations and | 26. Food Service | 27. Pupil Transportation | 28. Other Oper. Programs | 29. Total PK-12 Operating Expenditures | 30. Community Service | 31. Capital Outlay | 32. Building Construction | 33. Debt Service | 34. Operating Funds Balance | 35. Change in Funds Balance | 36. Costs | 37. Long Term Debt | 38. Capacity | |
| | | - | | 7 | 2 | 7 | 2 | 7 |] 7 | 7 2 | _ 7 | 7 | 7 | . | E | 3 | 3 | <u>е</u> | en . | es . | . | en Programme | |
| 2396 466 463 465 | 456 303 376 334 | | 111 89 127 146 | 2,692 2,645 2,749 2,742 | 77 65 111 80 | 949 623 763 578 | 304 264 182 173 | 80 162 86 78 | 751 372 471 473 | 344 227 262 244 | 445 321 431 381 | 63 46 31 44 | 6,270 5,117 5,590 5,272 | 129 155 130 172 | 343 290 408 318 | 2,740 211 - - | 689 303 610 324 | 441 797 1,174 779 | 297 (145) 380 (19) | 5,258 4,560 4,918 4,552 | 8,041 6,062 5,022 3,787 | 3,461 2,228 1,949 2,523 | |
| 473 912 480 | 450 397 309 | | 137 125 115 | 2,620 2,659 3,418 | 42 117 38 | 586 741 963 | 290 269 144 | 63 98 82 | 494 426 453 | 390 259 273 | 278 378 340 | 30 47 24 | 5,379 5,516 6,159 | 106 123 132 | 374 617 340 | 1,276 | 493 411 651 | 1,408 441 1,181 | 563 (150) 217 | 4,647 5,033 5,291 | 14,701 5,395 7,120 | 4,015 1,693 3,310 | |
| 477 482 484 485 | 301 328 404 442 | i Turking Japang | 119 131 111 166 | 2,536 2,547 2,809 2,786 | 309 217 170 | 931 748 532 | 231 301 278 196 | 209 143 165 80 | 506 341 377 | 257 285 260 288 | 457 471 458 214 | 38 18 13 | 5,391 5,989 5,808 5,263 | 164 166 107 98 | 222 433 631 260 | - - 7,116 | 437 211 438 881 | 529 295 881 492 | (33) (35) 60 | 4,536 5,292 4,994 4,698 | 2,133 5,427 10,868 | 2,368 1,829 1,792 1,960 | SCH |
| 486 487 | 409 394 | | 97 180 | 2,887 2,821 | ,130 336 | 813 700 | 58 303 | 56 54 | 371 430 | 246 251 | 352 281 | 30 80 | 5,451 5,830 | 107 91 | 254 148 | 191 1 11 | 439 - | 566 (244) | 179 168 | 4,751 5,047 | 1,699 29 | 1,807 1,464 | |
| 492 495 499 497 500 | 356 500 315 298 442 | | 155 218 348 204 | 2,709 2,704 3,027 2,910 2,751 | 224 97 346 | 1,119 727 418 370 610 | 149 100 87 200 196 | 124 113 216 33 228 | 550 464 380 528 505 | 262 288 260 294 225 | 251 231 246 191 573 | 279 25 29 57 119 | 6,177 5,467 5,673 5,085 5,974 | 264 152 283 111 120 | 272 546 1,021 533 277 | 408 | 485 - 209 12 451 | 147 768 857 1,286 (12) | (147) (123) 23 488 (73) | 5,321 4,960 5,117 4,684 4,755 | 6,252 6 6,561 10 5,374 | 2,782 3,053 3,123 2,428 4,313 |)L DIST |
| 505 2169 | 460 406 | | 147 169 | 2,565 2,780 | 307 94 | 629 756 | 211 219 | 103 111 | 561 584 | 229 240 | 385 594 | 103 27 | 5,700 5,982 | 241 113 | 158 313 | 925 | 77 27 | (15) 482 | (48) 118 | 4,883 4,881 | 1,939 455 | 3,702 3,571 | ZIC. |
| 507 508 | 415 393 | | 254 108 | 2,982 2,673 | 131 23 | 346 1,246 | 284 251 | 362 139 | 463 446 | 344 213 | 537 287 | 29 25 | 6,149 5,805 | 172 118 | 140 260 | | 952 337 | 1,031 381 | 153 (100) | 5,245 5,316 | 7,149 2,928 | 4,241 2,855 | |
| 511 513 514 516 518 | 364 550 357 649 285 | | 94 106 263 594 | 2,731 2,944 3,777 2,645 2,694 | 40 192 - 132 138 | 413 212 575 860 1,101 | 222 366 228 137 416 | 72 51 10 40 418 | | 160 316 332 | 388 251 350 348 305 | 31 36 117 104 62 | 5,008 5,256 6,614 6,584 6,190 | 112 183 144 163 187 | 309 168 216 119 247 | 38 | 210 | 84 1,008 306 869 466 | 147 309 (209) 218 44 | 4,304 4,530 5,798 5,794 5,519 | 878 - 158 3 952 | 3,358 3,782 3,485 4,801 2,960 | |
| 2854 2527 2215 | 290 539 646 | | 106 65 138 | 2,893 3,018 3,569 | 763 408 480 | 739 580 685 | 103 187 78 | 22 202 20 | 478 678 | 333 310 | 614 457 571 | | 6,342 6,490 | 101 90 99 | 387 787 560 | 1,443 | 17 207 734 | 535 1,152 1,086 | 507 82 1,117 | 5,410 5,681 6,385 | 569 1,516 7,161 | 4,835 4,354 2,103 | |

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| | | 1996 | 6-97 Resider | ıt Average D | aily Member | rship | P | upil Data | | Prof. S | Staff | Tax R | ates | AD | M | I | Revenue % | 6 |
|--------------------|-----------------|---|---|----------------------------|---|--|------------------|--------------------|---------------------|-------------------|-------------------|-----------------|---|---|-----------|---------|------------------------|--|
| | District Number | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (Grades 7-12) | Total (PK-12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | Pupil-Staff Ratio | Auditor Percent | Equalized Percent | Resident ADM | Total ADM | Federal | State | Local and Other |
| District Name | | 1. | .2 | 3. | 4. | 5. | 6. | 7. | oó. | .6 | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. |
| 55 OLMSTED | | | | | | | | | | | | | | | | | | |
| BYRON | 531 | 10 | 97 | 639 | 660 | 1,406 | 1.6 | 95.7 | 76 | 95 | 14.5 | 65.71 | 58.55 | 1,406 | 1,393 | 2 | 72 | 26 |
| CHATFIELD | 227 | 6 | 66 | 380 | 437 | 889 | 1.0 | 96.8 | 66 | 61 | 15.0 | 55.40 | 42.99 | 889 | 920 | 2 | 71 | 27 |
| DOVER-EYOTA | 533 | 2 | 45 | 363 | 388 | 798 | 0.8 | 96.0 | 96 | 65 | 15.6 | 59.03 | 50.29 | 798 | 1,019 | 3 | 74 | 23 |
| ROCHESTER | 535 | 48 | 1,149 | 7,573 | 6,814 | 15,584 | 14.8 | 94.6 | 67 | 964 | 15.8 | 66,40 | 57.57 | 15,584 | 15,233 | 3 | 49 | 48 |
| STEWARTVILLE | 534 | 9 | 111 | 853 | 798 | 1,771 | 2.3 | 95.3 | 94 | 116 | 15.7 | 68.86 | 59.28 | 1,771 | 1,829 | 2 | 74. | 24 |
| 56 OTTER TAIL | | | | | | | | | | | | | | | | | | |
| BATTLE LAKE | 542 | 1 | 34 | 275 | 274 | 584 | 2.7 | 96.3 | 83 | 38 | 14.4 | 49.56 | 41.53 | 584 | 548 | 5 | 39 | 56 |
| FERGUS FALLS | 544 | 15 | 199 | 1,402 | 1,752 | 3,368 | 2.9 | 91.8 | 81 | 227 | 14.7 | 53.53 | 47.10 | 3,368 | 3,387 | 3 | 67 | 30 |
| HENNING | 545 | 2 | 28 | 209 | 261 | 500 | 1.3 | 96.6 | 70 | 37 | 12.4 | 68.92 | 56.31 | 500 | 462 | 5 | 60 | 35 |
| NEW YORK MILLS | 553 | 4 | 50 | 313 | 351 | 718 | 0.4 | 94.5 | 93 | 49 | 15.0 | 54.87 | 47.46 | 718 | 736 | 4 | 77 | 19 |
| PARKERS PRAIRIE | 547 | 3 | 38 | 289 | 299 | 629 | 1.4 | 95.6 | 87 | 46 | 14.8 | 57.48 | 49.26 | 629 | 681 | 4 | 75 | 21 |
| PELICAN RAPIDS | 548 | 2 | 93 | 625 | 685 | 1,405 | 9.5 | 93.6 | 75 | 90 | 15,0 | 49,45 | 41.39 | 1,405 | 1,364 | 4 | 62 | 34 |
| PERHAM | 549 | 5 | 121 | 757 | 931 | 1,814 | 2.3 | 94.1 | 88 | 130 | 14.0 | 62.80 | 54.70 | 1,814 | 1,835 | 4 | 62 | 34 |
| UNDERWOOD | 550 | 2 | 28 | 172 | 207 | 409 | 2.6 | 94.9 | 100 | 33 | 12.9 | 44.77 | 39.49 | 409 | 434 | 5 | 75 | 20 |
| 57 PENNINGTON | | | *************************************** | | *************************************** | | | ***************** | | | | | *************************************** | *************************************** | | | •••••• | |
| GOODRIDGE | 561 | | 15 | 78 | 121 | 214 | 1.7 | 95.7 | 95 | 20 | 11.3 | 70,96 | 65.07 | 214 | 232 | 6 | 75 | 19 |
| THIEF RIVER FALLS | 564 | 15 | 140 | 1,016 | 1,155 | 2,326 | 3.8 | 90.8 | 78 | 147 | 15.7 | 65,23 | 54.14 | 2,326 | 2,327 | 4 | | 24 |
| 58 PINE | ************ | *************************************** | | | | ###################################### | | | *********** | | | | | | | | | MAROOFICE |
| EAST CENTRAL | 2580 | 3 | 65 | 478 | 501 | 1,047 | 10.6 | 92.2 | 95 | 104 | 11.0 | 55.75 | 48.84 | 1,047 | 1,153 | 5 | 61 | 34 |
| HINCKLEY-FINLAYSON | 2165 | 1 | 79 | 551 | 588 | 1,219 | 4.3 | 94.5 | 85 | 86 | 13.9 | 62.30 | 54.45 | 1,219 | 1,211 | 5 | | 31 |
| PINE CITY | 578 | 5 | 102 | 788 | 874 | 1,769 | 2.5 | 94.0 | 93 | 111 | 15.9 | 51.37 | 46.33 | 1,769 | 1,773 | 4 | 69 | 27 |
| WILLOW RIVER | 577 | | 36 | 229 | 269 | 534 | 3.9 | 94.9 | 87 | 42 | 11,6 | 67.86 | 63.86 | 534 | 491 | 3 | dise to second control | 27 |
| 59 PIPESTONE | | | | | | | | | | | | | | | | | | A STATE OF THE STA |
| EDGERTON | 581 | 3 | 11 | . 83 | 148 | 245 | | 96.8 | 70 | 24 | 11.0 | 47,67 | 43.90 | 245 | 262 | 5 | 57 | 38 |
| PIPESTONE-JASPER | 2689 | 9 | 115 | 773 | 749 | 1,646 | 5.1 | 94.4 | 58 | 118 | 13.4 | 53.14 | 49.68 | 1,646 | 1,623 | 5 | | 27 |
| RUTHTON (ICA) | 584 | 2 | 15 | 81 | 81 | 179 | 3.8 | 96.5 | 81 | 28 | 11.1 | 61.13 | 57.09 | 179 | 176 | 12 | | 45 |
| OTTOLA | | | | | | | | | | | | | | | | | | |
| CLIMAX | 592 | | 10 | 61 | 88 | 160 | 11.5 | 92.6 | 79 | 17 | 9,4 | 71,39 | 67.54 | 160 | 164 | 5 | 32 | 63 |
| CROOKSTON (ASE) | 593 | 2 | 112 | 754 | 1,012 | 1,880 | 15.0 | 92.9 | 60 | | 14.0 | 62.67 | 58.54 | 1,880 | 1,883 | 5 | | 32 |
| EAST GRAND FORKS | 595 | 5 | 157 | 1,109 | 991 | 2,262 | 17.6 | 93.0 | 41 | 151 | 14,6 | 48.93 | 45.65 | 2,262 | 2,227 | 8 | | 21 |
| FERTILE (ASE) | 599 | 1 | 30 | 209 | 267 | 507 | 5.1 | 93.9 | 100 | 51 | 13.4 | 52.36 | 53.88 | 507 | 683 | 4 | 66 | 30 |
| FISHER | 600 | 1 | 19 | 111 | 87 | 218 | 11.1 | 94.7 | 93 | 24 | 11.6 | 60.75 | 56.62 | 218 | 281 | 3 | 51 | 46 |
| FOSSTON | 601 | 2 | 34 | 318 | 345 | 699 | 9.1 | 94.6 | 78 | 55 | 13.0 | 61.46 | 56.30 | 699 | 723 | 4 | 72 | 24 |
| MENTOR (ASE) | 604 | | 8 | 85 | 92 | 185 | 1.5 | 94.0 95.4 | 100 | - 8 | 9.3 | 32.37 | 28.80 | 185 | 189 | 2 | | 42 |
| | 2609 | - 2 | 43 | 200 | 92 263 | 508 | 1.7 | 95.4 95.1 | 83 | 35 | 13.8 | 94.07 | 89.46 | 508 | 486 | 4 | | |
| WIN-E-MAC (ASE) | 2009 | L | 43 | | 203 | 308 | 1.7 | 73.1 | 0.3 | | 13.0 | 24.U / | | | | | V+ | 32 |
| 61 POPE | C11 | | 12 | 66 | 79 | 150 | 4.2 | 07.0 | 100 | 10 | 117 | 40.40 | 43.11 | 159 | 105 | 4 | 65 | 21 |
| CYRUS (ASE) | 611 | 1 | 13 | 66 820 | | 159 | 4.2 | 97.0 | 100 | 10 | 11.7 | 49.49 | | | 185 | 5 | | 31 |
| MINNEWASKA | 2149 | 8 | 111 | 829 | 942 | 1,890 | 1.8 | 95.6 | 85 | 134 | 13.6 | 64.28 | 54.90 | 1,890 | 1,834 | _ 3 | 00 | 29 |

| | | | | | | Angle Calculation and | 1996- | 97 Expendit | ures Per A | ADM | | | | | | | | Other | Measures P | er ADM | |
|-----------------|----------------------------|---|---------------------|------------------------|---|-----------------------------------|---|-------------------------------|--------------|----------------------|----------------------|---------------------------------------|-------------------|----------------|-----------------------|--------------|-------------------------|-------------------------|------------------------------------|-----------------|------------------------------------|
| District Number | District and School Admin. | District Support Services | Regular Instruction | Vocational Instruction | Exceptional Instruction | Instructional Support Services | Pupil Support Services | Operations and Maintenance | Food Service | Pupil Transportation | Other Oper. Programs | Total PK-12 Operating Expenditures | Community Service | Capital Outlay | Building Construction | Debt Service | Operating Funds Balance | Change in Funds Balance | State and Local Operating Costs | Long Term Debt | Prior Yr. Adj. Net Tax Capacity |
| | 18. | 19. | 20. | 21. | 22. | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. | 31. | 32. | 33. | 34. | 35. | 36. | 37. | 38. |
| | | | | | | | | | | | | | | | | | | | | | |
| 531 | 368 | 71 | 2,770 | 53 | 774 | 193 | 123 | 505 | 238 | 283 | 56 | 5,436 | 185 | 376 | - | 541 | 3 | (52) | 4,835 | 4,884 | 2,172 |
| 227 533 | 451 371 | 116 165 | 2,579 2,499 | 123 96 | 637 | 124 168 | 123 137 | 421 370 | 242 | 317 199 | 21 | 5,156 | 194 | 742 | - | 2 | 948 | 485 | 4,651 | 323 | 2,915 |
| 535 | 240 | 180 | 2,499 | 142 | 500 754 | 418 | 162 | 467 | 244 210 | 419 | 20 12 | 4,769 5,932 | 88 295 | 178 179 | 1,360 | 675 232 | 791 723 | 230 (68) | 4,277 5,239 | 14,050 4,365 | 2,199 4,655 |
| 534 | 312 | 60 | 2,696 | 105 | 614 | 289 | 160 | 346 | 276 | 335 | 35 | 5,228 | 210 | 192 | 459 | 232 | 458 | 13 | 4,674 | 7,704 | 1,966 |
| | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | •••••• | | | | | | | | | | | | | | | | 1,700 |
| 542 | 382 | 121 | 2,635 | 247 | 537 | 100 | 70 | 394 | 273 | 323 | 25 | 5,107 | 165 | 340 | 121 | | 1,112 | 536 | 4,453 | 13,627 | 7,564 |
| 544 | 362 | 95 | 2,725 | 132 | 883 | 224 | 261 | 465 | 164 | 348 | 10 | 5,670 | 145 | 292 | - | 227 | 389 | (358) | 5,090 | 1,938 | 3,033 |
| 545 | 250 | 146 | 2,960 | 255 | 715 | 320 | 92 | 480 | 252 | 336 | 21 | 5,827 | 118 | 289 | _ | 777 | 484 | 159 | 5,053 | 8,880 | 3,223 |
| 553 | 380 | 219 | 2,879 | 380 | 576 | 134 | 59 | 434 | 302 | 275 | 26 | 5,664 | 151 | 861 | | 602 | 120 | 49 | 5,056 | 9,680 | 1,531 |
| 547 | 328 | 153 | 3,127 | 183 | 525 | 228 | 97 | 494 | 258 | 541 | 27 | 5,962 | 120 | 415 | 188 | 523 | 430 | (94) | 5,101 | 4,822 | 2,021 |
| 548 | 292 | 60 | 2,794 | 74 | 454 | 123 | 80 | 381 | 205 | 392 | 18 | 4,874 | 74 | 418 | | 197 | 945 | 35 | 4,214 | 834 | 3,714 |
| 549 | 327 | 223 | 2,460 | 122 | 661 | 243 | 226 | 494 | 275 | 400 | 27 | 5,458 | 137 | 369 | 29 | 621 | 307 | (234) | 4,821 | 6,220 | 3,303 |
| 550 | 381 | 183 | 2,911 | 28 | 481 | 176 | 87 | 398 | 322 | 281 | 23 | 5,272 | 188 | 375 | | - | 620 | (228) | 4,715 | 469 | 2,285 |
| . A A. | | | | | | | | | | | | | | | | 400 | | | | | |
| 561 | 584 | 246 | 3,420 | 461 | 827 | 193 | 8 | 770 | 395 | 556 | 45 | 7,506 | 117 | 922 | | | 748 | (10) | 6,736 | 137 | 2,072 |
| 564 | 339 | 124 | 2,513 | 148 | 762 | 200 | 112 | 500 | 216 | 258 | 25 | 5,198 | 144 | 310 | | 944 | 734 | 137 | 4,643 | 8,844 | 2,408 |
| 2580 | 594 | 12 | 2 024 | 127 | 1 000 | 171 | 110 | 415 | 205 | 210 | 110 | 6.095 | 121 | 202 | | 200 | (402) | | 6 007 | 2 005 | 0.120 |
| 2165 | 411 | 13 125 | 2,834 | 137 55 | 1,989 591 | 171 256 | 110 107 | 415 458 | 285 | 318 | 118 | 6,985 | 121 | 392 | 2 114 | 208 | (493) | 34 | 6,227 | 3,905 | 2,130 |
| 578 | 352 | 178 | 2,710 3,117 | 46 | 665 | 195 | 166 | 341 | 267 251 | 247 431 | 28 34 | 5,255 5,777 | 115 144 | 508 307 | 3,114 847 | 368 305 | 1,629 | 485 | 4,620 | 5,942 | 2,901 |
| 578 577 | 426 | 176 | 2,959 | 49 | 923 | 149 | 211 | 463 | 265 | 437 | 25 | 6,084 | 64 | 385 | : 047 | 816 | 689 661 | (257) | 4,963 | 4,569 | 2,509 |
| | | | | | | | | | | | 23 | 0,004 | | | | | | (113) | 5,658 | 6,672 | 2,232 |
| 581 | 474 | 107 | 3,097 | 50 | 797 | 280 | 62 | 582 | 281 | 810 | 36 | 6,576 | 183 | 746 | | | 2,004 | 120 | 5,719 | | 5,477 |
| 2689 | 342 | 48 | 3,061 | 124 | 658 | 222 | 116 | 433 | 258 | 434 | 29 | 5,726 | 229 | 183 | - | 18 | 262 | (501) | 4,944 | 184 | 2,789 |
| 584 | 500 | 169 | 5,993 | _ | 1,320 | 145 | 31 | 834 | 504 | 552 | 63 | 10,112 | 196 | 749 | _ | _ | 305 | (763) | 8,464 | 842 | 3,247 |
| | | •••••• | | | *************************************** | | *************************************** | ************************* | •••••• | | ••••• | | | | ••••• | •••••• | | | | | |
| 592 | 47 | 403 | 3,777 | 36 | 582 | 121 | 180 | 586 | 377 | 586 | 67 | 7,763 | 67 | 323 | | | 342 | 26 | 6,779 | | 6,395 |
| 593 | 369 | 142 | 2,855 | 218 | 754 | 199 | 127 | 552 | 292 | 170 | 118 | 5,796 | 166 | 237 | 3,852 | 686 | 285 | (126) | 5,129 | 7,373 | 2,783 |
| 595 | 360 | 156 | 2,832 | 174 | 579 | 266 | 165 | 500 | 245 | 174 | 128 | 5,579 | 131 | 277 | 268 | | 714 | 41 | 5,065 | 295 | 2,491 |
| 599 | 486 | 49 | 2,709 | 413 | 605 | 137 | 98 | 433 | 292 | 475 | 28 | 5,725 | 68 | 894 | - | 509 | 477 | (133) | 5,386 | 7,554 | 2,350 |
| 600 | 674 | 205 | 2,827 | - | 435 | 218 | 120 | 716 | 270 | 361 | 54 | 6,880 | 131 | 550 | - | - | 1,304 | 449 | 5,190 | 374 | 7,103 |
| 601 | 516 | 244 | 2,417 | 501 | 566 | 281 | 78 | 590 | 249 | 329 | 187 | 5,958 | 80 | 757 | 5,680 | 782 | 871 | 51 | 6,116 | 8,465 | 1,951 |
| 604 | 163 | 109 | 3,560 | | 284 | 18 | 2 | 311 | 177 | 559 | 40 | 5,224 | 101 | 85 | | - | 410 | 95 | 4,563 | | 4,719 |
| 2609 | 446 | 245 | 3,136 | 108 | 667 | 180 | 11 | 636 | 263 | 316 | 35 | 6,043 | 106 | 288 | 512 | | 736 | 47 | 5,390 | 15,671 | 2,511 |
| | | | | | | | | | | | | | | | | | | | | | |
| 611 | 172 | 235 | 3,215 | - | 469 | 92 | 6 | 427 | 245 | 329 | 110 | 5,301 | 509 | 526 | - | - | 833 | 212 | 4,523 | - | 3,087 |
| 2149 | 288 | 162 | 3,077 | 103 | 563 | 150 | 97 | 458 | 355 | 364 | 19 | 5,636 | 167 | 342 | - | 630 | 586 | (135) | 4,855 | 6,627 | 2,638 |

SCHOOL DISTRICTS

| | | | 1996 | -97 Reside | nt Average D | aily Member | ship | P | upil Dat | а | Prof. S | taff | Tax R | ates | AI | M | | Revenue ' | % |
|----------------|---|-------------------|-----------------------------|-------------------|-----------------------------------|-----------------------------------|-------------------------------------|----------------------------|------------------------------|-----------------------|----------------------|------------------------------|----------------------------------|----------------------------------|-------------------------------------|-------------------------------------|---------------|------------------------------|---|
| | | District Number | . Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (Grades 7-12) | Total (PK-12) | 6. Percent Minority | . Percent Attendance | . Percent Transported | 9. Total Staff (FTE) | 10. Pupil-Staff Ratio | 11. Auditor Percent | 12. Equalized Percent | 13. Resident ADM | 14. Total ADM | 15. Federal | 16. State | 17. Local and Other |
| | District Name | | 1 | 2. | 3. | 4 | 5. | | 7. | % | 6 | ~ | Т | ï | 1 | 1 | 1 | 1 - | 1 |
| | 62 RAMSEY MOUNDS VIEW N. ST. PAUL-MAPLEWOOD ROSEVILLE | 621 622 623 | 49 55 27 | 793 890 505 | 5,588 5,286 3,243 22,607 | 5,677 4,858 2,996 17,941 | 12,107 11,089 6,771 44,839 | 9,2 8,1 15,2 57,4 | 94.1 93.2 98.1 92.4 | 87 83 96 74 | 613 | 17.4 18.0 15.0 16.2 | 60.84 65.86 75.02 69.65 | 54.06 59.92 68.75 64.43 | 12,107 11,089 6,771 44,839 | 12,215 11,247 6,842 44,162 | | 3 46 3 47 2 33 8 58 | 50 65 |
| | ST. PAUL | 625 624 | 262 57 | 4,029 641 | 4,423 | | 9,627 | 3.8 | 92.4 | | 2,695 552 | 17.3 | 60.18 | 54.00 | 9,627 | 9,665 | | 2 54 | |
| S | WHITE BEAR LAKE 63 RED LAKE OKLEE | 627 628 | 2 1 | 10 | 104 | 4,506 148 110 | 264 185 | 4.6 | 94.1 | 75 | | 11.7 10.6 | 51.22 46.89 | 49.58 45.29 | 264 185 | 277 206 | | 5 73 6 58 | 22 |
| | PLUMMER | 630 | 2 | 24 | 179 | 283 | 488 | 3.2 | 95.0 | | 39 | 12.8 | 82.11 | 72.17 | 488 | 499 | | 3 70 | |
| DISTRICTS | RED LAKE FALLS (ASE) 64 RED WOOD CEDAR MOUNTAIN | 2754 | 6 | 45 | 192 | 245 | 488 | 3.4 | 97.0 | ************ | | 13.9 | 55,43 | 49.44 | 488 | 486 | | 4 51 | *************************************** |
| | LAMBERTON (ICA) | 633 | 2 | 15 | 127 | 125 | 269 | 1.7 | 94.9 | 85 | 17 | 13.8 | 57.26 | - | 269 | 262 | | 1 47 | |
| ISI | MILROY (ASE) REDWOOD FALLS | 635 2758 | 1 9 1 | 13 100 12 | 83 653 77 | 101 712 104 | 198 1,474 194 | - 10.8 0.5 | 97.6 94.2 96.8 | 91 | 101 | 10.9 14.9 22.0 | 52.98 56.44 56.73 | 45.88 49.61 - | 198 1,474 194 | 203 1,514 165 | | 4 57 4 58 3 46 | 38 |
| | SANBORN (ICA) WABASSO | 638 640 | 2) | 25 | 152 | 303 | 484 | 0.9 | 95.6 | | 38 | 12.2 | 55.49 | 49.05 | 484 | 465 | a section and | 5 53 | |
| 1 | WALNUT GROVE (ICA) | 641 | 2 | 15 | 107 | 134 | 258 | 0.9 | 95.7 | | 22 | 10.3 | 51.90 | 46.14 | 258 | 230 | | 9 42 | - 1 |
| SCHOOL | 65 RENVILLE BIRD ISLAND-OLIVIA-LAKE L BUFFALO LAKE-HECTOR | 2534 2159 | 9 4 | 77 46 | 474 284 | 516 305 | 1,076 639 | 9.5 6.9 | 95.6 95.2 | 79 | | 13.0 13.9 | 50,22 53,46 | 44,20 46.67 | 1,076 639 | 1,097 651 | | 4 57 3 53 | 39 44 |
| | 66 RICE | | | | | | | | | | | | | | | | | | |
| \overline{C} | FARIBAULT ' | 656 | 18 | 296 | 1,947 | 2,164 | 4,425 | 9.1 | 94.2 | 78 | 306 | 14.1 | 82.11 | 73.32 | 4,425 | 4,407 | l | 4 61 | 35 |
| | NORTHFIELD | 659 | 12 | 214 | 1,598 | 1,761 | 3,585 | 5.2 | 94.1 | 92 | | - | 63.60 | 56.66 | 3,585 | 3,677 | | 2 60 | 38 |
| | 67 ROCK HILLS-BEAVER CREEK LUVERNE 68 ROSEAU | 671 2184 | 3 13 | 31 95 | 169 636 | 217 662 | 420 1,406 | 1:7 3.5 | 96.4 95.5 | | 26 108 | 13.4 14.0 | 77,22 78.82 | 65.48 71.49 | 420 1,406 | 366 1,512 | 1 | 4 55 4 65 | |
| | BADGER | 676 | | 19 | 116 | 122 | 258 | - | 94.3 | 59 | 20 | 11.6 | 103.02 | 95.29 | 258 | 238 | | 4 62 | 34 |
| | GREENBUSH-MIDDLE RIVER | 2683 | 2 | 33 | 251 | 303 | 589 | 0.3 | 96.2 | | ı | 14.1 | 57.11 | 57.68 | 589 | 586 | | 5 72 | |
| | ROSEAU | 682 | 11 | 115 | 701 | 693 | 1,520 | 1.5 | 95.7 | | | 16.5 | 64.26 | 58.73 | 1,520 | 1,540 | | 3 71 | 26 |
| | WARROAD | 690 | 8 | 107 | 768 | 666 | 1,549 | 12.4 | 93.5 | 91 | 113 | 14.0 | 57.16 | 54.24 | 1,549 | 1,587 | | 4 .64 | 32 |

| | | | | | | | | 1996-9 | 7 Expen | ditures Pe | r ADM | ************************************** | | | | | | | Other | Measures P | er ADM | | |
|-----------------|--------------------------------|-------------------------------|-----|-------------------------|----------------------------|-----------------------------|------------------------------------|----------------------------|----------------------------|---|--------------------------|--|------------------|-----------------------|------------------------------|---------------------------|---|-----------------------------|-----------------------------|---------------------------------|---------------------|--|---------------|
| District Number | 18. District and School Admin. | 19. District Sunnort Services | l i | 20. Regular Instruction | 21. Vocational Instruction | 22. Exceptional Instruction | 23. Instructional Support Services | 24. Pupil Support Services | Operations and Maintenance | 26. Food Service | 27. Pupil Transportation | 28. Other Oper. Programs | 29. Expenditures | 30. Community Service | 31. Capital Outlay | 32. Building Construction | 33. Debt Service | 34. Operating Funds Balance | 35. Change in Funds Balance | State and Local Operating Costs | 37. Long Term Debt | 38. Prior Yr. Adj. Net Tax Capacity | |
| | | | | | | | | | | | | | | | | | | / | , | | | | |
| 621 | 265 | | 217 | 2,922 | 192 | 977 | 201 | 189 | 65 | 7 252 | 308 | 27 | 6,207 | 248 | 183 | 52 | 711 | 152 | (11) | 5,370 | 2,620 | 5,505 | |
| 622 | 314 | | 162 | 3,044 | 115 | 875 | 273 | 213 | 48 | | | 15 | 6,024 | 311 | 394 | 2,106 | 438 | 543 | (180) | 5,352 | 8,834 | 5,046 | |
| 623 | 443 | | 243 | 3,290 | 127 | 1,036 | 624 | 208 | 66 | | | 17 | 7,203 | 558 | 642 | 672 | 513 | 515 | 43 | 6,569 | 8,456 | 6,611 | |
| 625 | 256 | | 234 | 3,361 | 94 | 1,164 | 398 | 355 | 58 | | | 21 | 7,071 | 291 | 335 | 576 | 339 | 433 | (67) | 6,252 | 6,407 | 3,872 | |
| 624 | 280 | | 149 | 2,530 | 138 | 873 | 298 | 189 | 40 | 5 230 | 217 | 41 | 5,351 | 286 | 192 | 325 | 430 | (299) | 61 | 4,811 | 6,657 | 4,150 | |
| 627 | 519 | | 168 | 3,357 | 145 | 563 | 106 | 6 | 68 | 32 334 | 382 | 45 | 6,306 | 154 | 858 | | 170 | 544 | (87) | 5,622 | 462 | 3,788 | |
| 628 | 642 | | 137 | 3,251 | 417 | 526 | 203 | 15 | 69 | | tet i sala a se | 37 | 6,667 | 203 | 717 | | 1 | 637 | (223) | 5,744 | | 3,780 | ∞ |
| 630 | 661 | | 169 | 2,955 | 108 | 471 | 69 | 79 | | 4 267 | | 125 | 7,267 | 68 | 153 | 5,385 | 484 | 143 | 145 | 5,044 | 11,423 | 1,651 | CHOC |
| ************ | İ | | | ************ | | | ************* | ************ | ********** | | | ************ | | | ************ | *************** | | | ***************** | **************** | *************** | | |
| 2754 | 480 | | 97 | 2,583 | 74 | 659 | 226 | 135 | 59 | 9 325 | 373 | 34 | 5,585 | 99 | 551 | - | 183 | 1,284 | 388 | 4,999 | 1,075 | 5,196 | |
| 633 | 507 | | 141 | 3,063 | 328 | 454 | 115 | 70 | 54 | 7 330 | 310 | 43 | 5,908 | 282 | 544 | | - | 147 | 116 | 5,489 | 222 | - [| $\tilde{}$ |
| 635 | 219 | | 163 | 3,369 | 10 1 4 4 4 1 | 438 | 128 | 50 | 48 | 8 218 | 325 | 104 | 5,501 | 62 | 575 | | | 926 | 180 | 4,888 | 4 | 4,641 | |
| 2758 | 332 | | 129 | 2,821 | 34 | 617 | 241 | 181 | 36 | 0 298 | 389 | 18 | 5,419 | 134 | 482 | 282 | 719 | 1,299 | 475 | 4,602 | 10,519 | 3,071 | ſ, |
| 638 | 577 | | 102 | 3,051 | 79 | 875 | 456 | 93 | 50 | 00 439 | 363 | 66 | 6,602 | 294 | 120 | - | | (227) | (109) | 5,868 | 433 | | |
| 640 | 298 | | 183 | 2,677 | 150 | 984 | 195 | 123 | 33 | 9 269 | 259 | 34 | 5,511 | 93 | 372 | - | 7 | 1,531 | 975 | 4,881 | - | 4,968 | = |
| 641 | 463 | | 203 | 3,215 | 121 | 377 | 276 | 78 | 54 | 8 309 | 268 | 47 | 5,907 | 87 | 557 | ······- | - | 908 | 130 | 5,042 | 66 | 5,323 | DIS |
| 050 | | | 100 | 0.004 | 100 | 601 | | 00 | State of the Au | | | 0.7 | 5 (70 | 182 | 6 - 1 1 2 2 3 3 3 4 7 | | | riin dicacii. | (077) | | i sir Jilan zakir i | . N. C. CARRELLE | TRI |
| 2534 | 340 | | 135 | 2,894 | 108 | 681 | 253 | 92 | 42 | | | 27 | 5,672 | 194 | 301 | | 20 | 676 | (277) | 5,020 | 62 | 4,275 | ∇ |
| 2159 | 364 | | 128 | 2,904 | 64 | 520 | 169 | 155 | 53 | 4 249 | 283 | 34 | 5,405 | 85 | 548 | ************ | | 1,016 | 135 | 5,149 | 460 | 5,637 | |
| 656 | 318 | | 188 | 2,882 | 82 | 1,416 | 357 | 125 | 61 | 7 276 | 409 | 68 | 6,738 | 180 | 375 | 4,285 | 847 | (20) | (109) | 5,691 | 9,494 | 2 026 | (Ĵ |
| 659 | 374 | | 180 | 2,862 | 34 | 799 | 248 | 165 | 43 | | | 18 | 5,855 | 210 | 195 | 1,537 | 417 | 534 | (241) | 5,183 | 5,494 5,973 | 2,936 3,778 | CTS |
| | | | | | | | 270 | | | | | | 5,055 | 210 | | | | | (271) | | | 2,770 | \mathcal{O} |
| 671 | 432 | | 187 | 2,855 | 228 | 648 | 262 | 76 | 96 | 59 304 | 294 | 65 | 6,322 | 85 | 317 | 291 | | 1,249 | 295 | 5,090 | 4,911 | 3,864 | |
| 2184 | 295 | | 81 | 2,649 | 93 | 657 | 221 | 233 | 38 | 36 214 | 232 | 30 | 5,092 | 174 | 375 | 695 | | 902 | 74 | 4,562 | 9,004 | 3,193 | |
| | | | • | | | | | *********** | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | ************ | •••••• | ,.,.,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| 676 | 469 | | 240 | 3,618 | 88 | 508 | 219 | 93 | 64 | 16 348 | 293 | 340 | 6,865 | 110 | 601 | - | 202 | 960 | (46) | 6,171 | 4,012 | 1,980 | |
| 2683 | 557 | | 146 | 3,345 | 87 | 573 | 272 | 49 | 51 | 6 353 | 588 | 79 | 6,566 | 77 | 788 | - | - | 485 | 15 | 5,622 | 278 | 2,098 | |
| 682 | 261 | | 93 | 2,636 | 59 | 693 | 311 | 59 | 52 | 20 189 | 326 | 1 | 5,149 | 148 | 622 | | 598 | 921 | 5 | 4,793 | 11,489 | 2,161 | |
| 690 | 360 | | 124 | 2,668 | 129 | 593 | 216 | 232 | 58 | 33 247 | 347 | 24 | 5,525 | 261 | 559 | 34 | 701 | 686 | 244 | 4,570 | 13,829 | 2,100 | |

| | | | 199 | 6-97 Reside | nt Average D | aily Member | ship | P | ıpil Data | 1 | Prof. | Staff | Tax F | lates | Al | OM | 1 | Revenue ' | % |
|---------------|--|---|---|--------------|----------------------------|----------------------------|---------------|------------------|--------------------|---------------------|---|---|-----------------|-------------------|----------------|---|---------|----------------|-----------------|
| | | District Number | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (Grades 7-12) | Total (PK-12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | Pupil-Staff Ratio | Auditor Percent | Equalized Percent | Resident ADM | Total ADM | Federal | State | Local and Other |
| | District Name | | 1. | 2. | ю́. | 4; | જ | 9. | 7. | ∞ | .6 | 10. | 111. | 12. | 13. | 14. | 15. | 16. | 17. |
| | 69 ST. LOUIS | | | | | | | | | | | | | | | | | | |
| | CHISHOLM | 695 | 4 | 70 | 402 | 536 | 1,012 | 4.1 | 94.6 | 64 | 68 | 14,6 | 37,17 | 32.97 | 1,012 | 989 | 3 | 67 | 30 |
| | DULUTH | 709 | 61 | 951 | 6,354 | 6,474 | 13,840 | 10.0 | 94.6 | 68 | 1,019 | 13.7 | 63.78 | 56.51 | 13,840 | 13,957 | 6 | 66 | 28 |
| | ELY | 696 | 5 | 43 | 364 | 394 | 806 | 6.6 | 94.9 | 57 | 56 | 16.1 | 56.83 | 35.01 | 806 | 907 | 4 | 54 | 42 |
| | EVELETH-GILBERT | 2154 | 3 | 112 | 717 | 790 | 1,622 | 3.3 | 95.1 | 67 | 113 | 14.0 | 48.30 | 41.54 | 1,622 | 1,609 | 4 | 63 | 33 |
| | FLOODWOOD | 698 | 2 | 25 | 171 | 159 | 357 | 1.6 | 94.4 | 84 | 33 | 11.8 | 69.37 | 64.65 | 357 | 394 | 3 | 55 | 42 |
| | HERMANTOWN | 700 | 4 | 117 | 843 | 845 | 1,809 | 2.9 | 95.1 | 100 | 121 | 15.6 | 60,05 | 53,33 | 1,809 | 1,891 | 2 | 60 | 38 |
| | HIBBING | 701 | 15 | 188 | 1,283 | 1,718 | 3,204 | 1.7 | 94.3 | 86 | 226 | 14.8 | 45.13 | 39.09 | 3,204 | 3,369 | 3 | 62 | 35 |
| | MESABI EAST | 2711 | 4 | 92 | 534 | 716 | 1,346 | 2.2 | 92.5 | 81 | 84 | 15.9 | 42.78 | 36.02 | 1,346 | 1,344 | 3 | 54 | 43 |
| | MOUNTAIN IRON-BUHL | 712 | 5 | 64 | 355 | 419 | 843 | 1.3 | 95.3 | 80 | 51 | 13.0 | 19.76 | 17.11 | 843 | 685 | 4 | 46 | 50 |
| 70 | NETT LAKE(ASE) | 707 | 2 | 7 | 41 | 36 | 86 | 100.0 | 90.3 | 67 | 11 | 4.9 | 65.06 | 51.20 | 86 | 85 | 23 | 64 | 13 |
| | PROCTOR | 704 | 7 | 133 | 911 | 1,105 | 2,156 | 1.5 | 95.4 | 85 | 141 | 15.3 | 57.59 | 49,99 | 2,156 | 2,161 | 3 | 71 | 26 |
| | ST, LOUIS CO.(ASE) | 2142 | 20 | 219 | 1,388 | 1,731 | 3,358 | 10.3 | 94.5 | 78 | 244 | 12.2 | 45.38 | 38.08 | 3,358 | 3,012 | 7 | 47 | 46 |
| | VIRGINIA | 706 | 5 | 135 | 806 | 966 | 1,912 | 4.0 | 95.0 | 85 | 148 | 14.8 | 66.16 | 60.34 | 1,912 | 2,206 | 7 | 56 | 37 |
| DISTRICTS | 70 SCOTT | *************************************** | 4 | | | | | | *********** | | | •••••• | | | | | | | |
| I P | BELLE PLAINE | 716 | 4 | 101 | 493 | 569 | 1,167 | 2.0 | 95.4 | 73 | 81 | 14.2 | 63.46 | 55.21 | 1,167 | 1,180 | 3 | 67 | 30 |
| | JORDAN | 717 | 9 | 73 | 478 | 626 | 1,186 | 1.4 | 93.8 | 78 | 73 | 15.4 | 57.69 | 49.27 | 1,186 | 1,143 | 3 | 65 | 32 |
| \mathcal{O} | NEW PRAGUE | 721 | 14 | 144 | 1,063 | 1,155 | 2,376 | | 95.7 | 93 | 142 | 16.8 | 67.09 | 57.90 | 2,376 | 2,445 | 1 | 62 | 37 |
| | PRIOR LAKE | 719 | 20 | 306 | 1,981 | 1,883 | 4,190 | 2.7 | 93.8 | 96 | 235 | 16.7 | 64.79 | 56.56 | 4,190 | 4,061 | 1 | 58 | 41 |
| | SHAKOPEE | 720 | 19 | 240 | 1,507 | 1,454 | 3,220 | 8.0 | 93.5 | 67 | 213 | 15.2 | 64.17 | 59.17 | 3,220 | 3,293 | 2 | 55 | 43 |
| 1. 1 | 71 SHERBURNE | | | | | | | | | | | • | | | | | 1 | ************** | |
| | BECKER | 726 | 10 | 127 | 810 | 733 | 1,680 | 1.2 | 95.5 | 87 | 120 | 14.1 | 35.79 | 34.97 | 1,680 | 1,711 | 2 | 7 | 91 |
| | BIG LAKE | 727 | 16 | 178 | 949 | 828 | 1,971 | 1.6 | 94.0 | 86 | 123 | 15.3 | 64.31 | 56.59 | 1,971 | 1,909 | 2 | 71 | 27 |
| | ELK RIVER | 728 | 44 | 606 | 3,750 | 3,737 | 8,137 | 3.0 | 94.5 | 95 | 469 | 17.3 | 65,37 | 59.36 | 8,137 | 8,165 | 2 | 67 | 31 |
| | 72 SIBLEY | | *************************************** | | | | | | | | *************************************** | ************************************** | | | | • | 1 | | |
| | G.F.W. | 2365 | 3 | 82 | 478 | 555 | 1,118 | 3.5 | 95.3 | 88 | 79 | 13.7 | 51.23 | 44.36 | 1,118 | 1,094 | 5 | 60 | 35 |
| SCHOOL | SIBLEY EAST | 2310 | 14 | 79 | 622 | 684 | 1,399 | 9.1 | 95.2 | 77 | 96 | 14.1 | 54.72 | 48.05 | 1,399 | 1,378 | 3 | 69 | 28 |
| \mathcal{O} | 73 STEARNS | | | | | | | | | | | | | | | | l | | |
| | ALBANY | 745 | 10 | 63 | 711 | 909 | 1,693 | 0.7 | 96.1 | 95 | 106 | 15.7 | 60.94 | 52.22 | 1,693 | 1,686 | 3 | 77 | 20 |
| | BELGRADE-BROOTEN-ELROSA | 2364 | 11 | 62 | 424 | 482 | 979 | 1.7 | 94,1 | 80 | | 15.3 | 79.54 | 64.98 | 979 | 955 | 5 | | reconstant |
| | COLD SPRING | 750 | 18 | 117 | 842 | 1,172 | 2,149 | 1.1 | 96,0 | 92 | 128 | 17.9 | 60.57 | 51,24 | 2,149 | 2,314 | 3 | | |
| | HOLDINGFORD | 738 | 18 5 | 64 | 502 | 549 | 1,120 | 0.4 | 95.3 | 80 | | 14.8 | 53.57 | 43.93 | 1,120 | 1,138 | 4 | | |
| | the fifth to the control of the transfer of the control of the con | 739 | 9 | 43 | 403 | 504 | 959 | 1,3 | 95.4 | 90 | 68 | 14.2 | 53.94 | 45.90 | 959 | 973 | 4 | | |
| | KIMBALL MEL BOSE | | | | 523 | 884 | 1,510 | 1.3 | 95.4 | 88 | 109 | 14.6 | 63.00 | 52.60 | 1,510 | 1,592 | Δ | 73 | |
| | MELROSE BANNESYULLE | 740 | 17 9 | 86 82 | | 688 | | l | 95.7 | 88 | | 14.0 | 63.09 | 57.03 | 1,340 | 1,389 | 4 | 73 | |
| | PAYNESVILLE | 741 | sub-contract and a | | 561 | | 1,340 | 1.6 | | 88 85 | atta e a toto della con | 15.6 | 62.98 | 57.05 | 1,340 2,377 | 2,445 | 2 | | 11, 1, 23, 13 |
| | SARTELL | 748 | 14 | 130 | 1,046 | 1,187 | 2,377 | 2.0 | 96.2 | | 156 | | 56.07 | 48.39 | 1,189 | 1,201 | 4 | 72 69 | |
| | SAUK CENTRE | 743 | 13 | 56 | 372 | 748 | 1,189 | 0.9 | 95.8 | 80 | 81 | 14.8 | | | | | 4 | | |
| | ST. CLOUD | 742 | 112 | 745 | 5,027 | 5,620 | 11,504 | 5.0 | 94.0 | 81 | 825 | 13.7 | 53.29 | 47.53 | 11,504 | 11,381 | 1 4 | 57 | 39 |

| | | | | | | | 1996- | 97 Expendit | ures Per | ADM | | | | | | | | Other | Measures Po | er ADM | | |
|---------------------|----------------------------|---------------------------|-------------------------|------------------------|-------------------------|-----------------------------------|------------------------|-------------------------------|-------------------|----------------------|----------------------|---------------------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------------|-------------------------|------------------------------------|--------------------------|------------------------------------|---------------|
| District Number | District and School Admin. | District Support Services | Regular Instruction | Vocational Instruction | Exceptional Instruction | Instructional Support Services | Pupil Support Services | Operations and Maintenance | Food Service | Pupil Transportation | Other Oper. Programs | Total PK-12 Operating Expenditures | Community Service | Capital Outlay | Building Construction | Debt Service | Operating Funds Balance | Change in Funds Balance | State and Local Operating Costs | Long Term Debt | Prior Yr. Adj. Net Tax Capacity | |
| | 18. | 19. | 20. | 21. | 22. | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. | 31. | 32. | 33. | 34. | 35. | 36. | 37. | 38. | |
| 695 709 696 | 427 331 341 | 151 163 138 | 3,158 2,774 3,043 | 49 269 18 | 573 966 629 | 332 282 187 | 59 275 60 | 805 568 687 | 150 187 169 | 201 307 209 | 91 38 23 | 5,995 6,161 5,504 | 161 326 114 | 555 302 305 | - 14 9 | 471 684 164 | 811 911 987 | 138 423 267 | 5,529 5,499 5,032 | 6,523 5,750 6,430 | 1,584 2,979 4,462 | |
| 2154 698 700 | 335 566 393 | 155 198 234 | 2,966 2,994 2,600 | 154 127 61 | 686 538 562 | 248 180 235 | 133 129 198 | 765 596 518 | 180 297 190 | 297 430 297 | 49 38 102 | 5,968 6,093 5,390 | 83 135 174 | 560 796 445 | 536 252 | 386 912 532 | 793 432 648 | (40) (210) (121) | 5,326 5,693 4,749 | 6,416 11,140 4,033 | 1,729 4,306 3,922 | |
| 701 2711 712 | 318 438 551 | 154 165 131 | 3,138 3,330 3,104 | 52 254 427 | 681 846 1,092 | 271 156 152 | 149 101 85 | 812 882 697 | 177 165 188 | 336 338 605 | 18 46 41 | 6,106 6,723 7,073 | 193 131 169 | 526 502 275 | 264 72 - | 212 24 119 | 727 161 1,017 | (47) 126 87 | 5,516 6,193 5,875 | 7,155 5,157 2,433 | 2,241 2,786 2,620 | |
| 707 704 2142 | 213 344 294 | 888 93 113 | 4,513 2,962 3,821 | 5 50 | 2,586 647 962 | 429 273 240 | 509 131 152 | 451 540 668 | 416 178 235 | 616 317 522 | 218 21 33 | 14,844 5,558 7,041 | 272 153 208 | 2,029 627 475 | 183 - 330 | 9 439 286 | 1,631 884 879 | 1,246 12 33 | 1,134 4,940 6,092 | 483 2,922 3,189 | 20 2,587 4,583 | SCI |
| 706 716 717 | 358 357 425 | 163 75 510 | 2,682 2,267 | 262 91 174 | 1,301 1,015 723 | 199 152 274 | 60 206 | 929 386 296 | 179 199 271 | 187 487 402 | 70 39 | 6,820 5,574 5,589 | 125 176 244 | 338 192 217 | 332 | 191 429 123 | 350 1,254 | 9 48 382 | 5,830 4,802 4,798 | 11,525 4,756 1,729 | 2,066 3,124 3,465 | 00F |
| 721 719 720 | 324 197 440 | 133 124 156 | 2,502 2,741 2,920 | 83 141 159 | 782 814 1,068 | 271 240 358 | 123 161 147 | 397 413 444 | 222 220 235 | 301 379 384 | 24 88 19 | 5,163 5,518 6,331 | 157 173 154 | 302 309 328 | 3,815 3,219 10 | 581 599 224 | 414 (46) 508 | 157 (82) (28) | 4,684 4,911 5,809 | 10,686 2,963 4,266 | 3,064 4,214 4,498 | L DI |
| 726 727 | 371 284 | 109 115 | 3,282 2,527 | 75 71 | 613 638 | 198 281 | 148 116 | 722 562 | 204 207 | 337 309 | 30 31 | 6,089 5,142 | 140 234 | 284 249 | 913 | 875 538 | 873 860 | 141 243 | 5,649 4,594 | 7,612 17,506 | 17,383 2,314 | STRI |
| 728 2365 2310 | 309 439 388 | 112 131 136 | 2,642 2,383 2,823 | 155 194 190 | 776 561 534 | 249 164 212 | 129 91 111 | 414 446 397 | 261 280 236 | 408 347 313 | 38 42 | 5,471 5,074 5,384 | 155 163 198 | 790 551 367 | 123 141 | 452 - 47 | 1,025 460 | (123) 436 (339) | 4,824 4,286 4,817 | 3,012 635 | 3,091 4,614 2,889 | |
| 745 2364 | 326 411 | 129 | 2,731 2,821 | 87 | 717 820 | 185 75 | 114 | 425 423 | 243 | 241 376 | 68 44 | 5,267 5,573 | 109 | 343 | 811 | 810 | 113 (94) | 109 | 4,645 4,651 | 9,731 8,777 | 1,890 2,159 | \mathcal{O} |
| 750 738 739 | 459 376 358 | 77 134 61 | 2,848 2,787 2,671 | 83 133 99 | 641 609 665 | 130 190 257 | 112 37 75 | 523 423 405 | 323 221 260 | 416 204 412 | 55 60 32 | 5,667 5,175 5,296 | 147 111 154 | 199 267 453 | - 4,505 - | 693 577 405 | 488 647 878 | (39) 238 36 | 4,819 4,615 4,750 | 5,471 10,985 3,212 | 2,845 1,516 1,960 | |
| 740 741 748 | 264 347 238 | 116 95 79 | 2,936 2,831 2,659 | 103 174 98 | 775 614 746 | 173 211 240 | 105 75 74 | 401 332 476 | 244 259 238 | 458 301 274 | 19 29 33 | 5,593 5,268 5,156 | 114 138 96 | 155 367 258 | 980 - - | 555 605 636 | 915 741 833 | 190 (222) 342 | 4,735 4,809 4,638 | 8,452 5,402 8,791 | 2,464 2,178 2,465 | |
| 743 742 | 367 240 | 200 124 | 2,672 2,502 | 135 86 | 746 1,380 | 317 413 | 110 148 | 406 528 | 261 235 | 294 312 | 43 21 | 5,552 5,989 | 183 254 | 567 296 | 1 | 406 378 | 926 642 | 174 163 | 4,727 5,333 | 5,196 2,105 | 2,523 4,344 | |

| | | I | 199 | 96-97 Reside | nt Average I | aily Member | ship | P | upil Data | ì | Prof. S | Staff | Tax R | lates | AL | M | F | Revenue 9 | % |
|---------------|---------------------------------------|-----------------|---|--------------|----------------------------|---|---|------------------|--------------------|---------------------|---|-------------------|-------------------------|-------------------|--------------|---|--------------|-----------|-----------------|
| | | | g | | | | | | Ī | | | | | | | | | | |
| | | District Number | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (Grades 7-12) | Total (PK-12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | Pupil-Staff Ratio | Auditor Percent | Equalized Percent | Resident ADM | Total ADM | Federal | State | Local and Other |
| | District Name | | - | 2. | | 4. | ń | 6. | 7. | ∞ | 9. | 10. | 11 11 | 12. | 13. | 14. | 15. | 16. | 17. |
| | 74 STEELE | | | | | | | | | | | | | | | | | | |
| | BLOOMING PRAIRIE | 756 | 5 | 55 | 411 | 501 | 972 | 10.9 | 96.1 | 59 | 72 | 13.0 | 54.38 | 49.05 | 972 | 939 | 5 | 67 | 28 |
| | MEDFORD | 763 | 1 | 39 | 232 | 252 | 524 | 4.3 | 95.8 | 55 | 37 | 14.2 | 55.93 | 48.49 | 524 | 533 | 2 | 63 | 35 |
| | OWATONNA | 761 | 42 | 339 | 2,186 | 2,202 | 4,769 | 6.5 | 95.5 | 76 | 297 | 16,1 | 70.68 | 59,65 | 4,769 | 4,800 | . 3 | 63 | 34 |
| | 75 STEVENS | | | | | | | | | | | | | | | | | | |
| | CHOKIO-ALBERTA | 771 | 1 | 29 | 138 | 154 | 322 | 3.9 | 96.5 | 70 | 27 | 11.1 | 76.07 | 63.37 | 322 | 304 | 5 | 48 | 47 |
| | HANCOCK | 768 | 2 | 19 | 135 | 150 | 306 | 2.4 | 94.7 | 55 | 22 | 12.6 | 55.07 | 48.51 | 306 | 284 | 5 | 70 | 25 |
| | MORRIS (ASE) | 769 | 7 | 51 | 431 | 556 | 1,045 | 3.3 | 95.5 | 100 | 85 | 13.8 | 55.26 | 50.78 | 1,045 | 1,184 | 4 | 62 | 34 |
| | 76 SWIFT | | | •••••• | •••••• | *************************************** | | ļ | •••••• | | *************************************** | | | •••••• | | | | ••••• | |
| | BENSON | 777 | 3 | 90 | 547 | 630 | 1,270 | 2.4 | 96.2 | 72 | 87 | 14.7 | 50.80 | 46,48 | 1,270 | 1,286 | 4 | 67 | 29 |
| | KERKHOVEN-MURDOCK-SUNB | 775 | 4 | 49 | 272 | 297 | 622 | 3.2 | 95.4 | 89 | 46 | 13.8 | 69.12 | 65.60 | 622 | 638 | 4 | 64 | 32 |
| \mathcal{O} | 77 TODD | | *************************************** | | ************************ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | ,,,,,,,,,,,,, | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ************ | | |
| F | BERTHA-HEWITT | 786 | 5 | 29 | 234 | 299 | 567 | 1.4 | 95.5 | 83 | 43 | 13.1 | 46.37 | 40.76 | 567 | 577 | 8 | 83 | 9 |
| 7 | BROWERVILLE | 787 | 4 | 28 | 166 | 276 | 474 | 1.1 | 95.2 | 88 | 35 | 15.9 | 60.57 | 53.12 | 474 | 557 | 6 | 80 | 14 |
| | EAGLE VALLEY | 2759 | 4 | 30 | 238 | 358 | 630 | 2.9 | 93.0 | 70 | 43 | 12.8 | 60.33 | 51.88 | 630 | 555 | 6 | 82 | 12 |
| TRI | LONG PRAIRIE-GREY EAGLE | 2753 | 21 | 96 | 636 | 826 | 1,579 | 2.3 | 94.5 | 63 | 97 | 15.3 | 76.24 | 71.06 | 1,579 | 1,518 | 4 | 66 | 30 |
| | STAPLES-MOTLEY | 2170 | 13 | 107 | 774 | 1,019 | 1,913 | 2.4 | 94.6 | 87 | 122 | 14.3 | 55.53 | 49.64 | 1,913 | 1,801 | 5 | 70 | 25 |
| | 78 TRAVERSE | | | | | | | 2.3 | | | | ,,,,,,,,,,,,,, | | | 1,513 | | | | 20 |
| IS | BROWNS VALLEY | 801 | 1 | 8 | 83 | 81 | 173 | 35.0 | 95.6 | 52 | 18 | 11.1 | 59.45 | 52.26 | 173 | 244 | 8 | 56 | 36 |
| | WHEATON | 803 | 5 | 34 | 218 | 250 | 507 | 5.0 | 95.1 | 61 | 40 | 13.9 | 58.32 | 53.53 | 507 | 560 | 4 | 58 | 38 |
| | 79 WABASHA | | | | 210 | | | 3.0 | | 01 | | | 30.32 | | 307 | | | | |
| | ELGIN-MILLVILLE | 806 | 5 | 42 | 268 | 261 | 576 | 4.0 | 95.6 | 83 | 23 | 26.9 | 62.80 | 55.83 | 576 | 608 | 4 | 72 | 24 |
| | LAKE CITY | 813 | 12 | 90 | 665 | 684 | | 2.1 | 95.6 | 75 | 103 | 13.9 | 47.86 | 43.17 | 1,451 | 1,449 | 3 | 63 | 34 |
| | | | | | | | 1,451 | | | | | | | | | | | | 27 |
| SCH00 | PLAINVIEW | 810 811 | - 8 5 | 82 42 | 466 331 | 586 514 | 1,142 892 | 3.5 1.0 | 95.9 94.7 | 70 94 | 81 58 | 14.6 14.5 | 59.61 56.01 | 52.52 47.78 | 1,142 | 1,190 851 | 3 | 71 | |
| | WABASHA-KELLOGG 80 WADENA | | | | | | | 1.0 | | | | 14.5 | 30.01 | 47.76 | 892 | 031 | | 62 | 35 |
| | MENAHGA | 821 | 4 | 51 | 358 | 359 | 772 | 1.0 | 94.2 | 89 | 55 | 14.1 | 58.12 | 50.45 | 772 | 780 | 7 | 72 | 21 |
| 70 | SEBEKA | | 4 | 31 | 255 | 297 | | 1.9 | | 4.000.000.000 | 55 | 14.1 | 34.5.00 (2.30.00),4 (3. | 50.45 | 587 | Current of the proper | 7 | | 21 |
| | VERNDALE | 820 | 3 | 30 | 172 | | 587 370 | 0.3 | 94.7 95.0 | 92 | 47 | 12.6 | 52.48 | 46.61 | 370 | 603 | 7 | 75 67 | 18 |
| | | 818 | | 90 | 650 | 165 | 1,494 | 3.8 0.9 | | 100 68 | 41 | 10.6 | 91,05 | 79.39 53.95 | | 431 | , | 67 | 26 26 |
| | WADENA-DEER CREEK | 2155 | 16 | | | 738 | | 0.9 | 95.9 | 08 | 117 | 12.4 | 61,45 | | 1,494 | 1,462 | | 07 | 20 |
| | 81 WASECA JANESVILLE-WALDORF-PEMBE | 2835 | 26 | 48 | 324 | 507 | 905 | 1.9 | 95.0 | 60 | 62 | 12.1 | 66.10 | 56.38 | 905 | 756 | 5 | 59 | 36 |
| | N.R.H.E.G. | 2168 | 11 | 65 | 458 | 514 | 1,048 | 1.5 | 96.0 | 82 | 81 | 13.6 | 64.36 | 57.93 | 1,048 | 1,103 | 4 | 57 | 39 |
| | WASECA | 829 | 21 | 150 | 968 | 1,132 | 2,271 | 4.8 | 93.7 | 72 | 165 | 14.3 | 68,55 | 57.86 | 2,271 | 2,369 | 5 | 61 | 34 |
| | 82 WASHINGTON | 023 | | | | 1,175 | 4,4/1 | 7.0 | ,3,1 | 12 | 103 | 17,5 | 76,55 | 27,00 | 4,411 | 2,309 | ا | | |
| | FOREST LAKE | 831 | 28 | 572 | 3,575 | 3,789 | 7,964 | 3.0 | 94.5 | 97 | 493 | 16.2 | 53.12 | 46.75 | 7,964 | 8 026 | | zo. | l _{kc} |
| | MAHTOMEDI | 832 | 12 | 176 | 1,331 | 1,197 | 2,716 | 2.5 | 94.5 | 100 | | 15.6 | 69.55 | 61.50 | 2,716 | 8,028 2,780 | 3 | 63 48 | 34 51 |
| | SOUTH WASHINGTON CO. | 832 833 | 47 | 1,080 | 6,955 | 6,299 | 14,381 | 7.1 | 94.7 | 74 | l | 17.3 | 62.67 | 56.50 | 14,381 | | 1 | 48 62 | 36 |
| | STILLWATER | 834 | 37 | 566 | 4,251 | 4,258 | 9,112 | 2.4 | 95.0 | 74 85 | 1 | 18.2 | 62.67 | 54.54 | 9,112 | 14,215 9,028 | 2 2 | 44 | 54 |
| | DILLETTELL | 4.0 | 31 | 200 | 7,201 | 7,230 | 2,112 | J 2.4 | 75.0 | رن | 413 | 10.2 | 02.13 | J4.J4 | 2,112 | 2,040 | | 77 | 34 |

| | | | | | | | 1996-9 | 97 Expendit | ures Per | ADM | | | | | | | | Other | Measures P | er ADM | | |
|-------------------|------------------------------|-----------------------------|-------------------------|--------------------------|---|-----------------------------------|--------------------------|-------------------------------|-------------------|------------------------|------------------------|---------------------------------------|---------------------|-------------------|---------------------------------|-------------------|---------------------------|---------------------------|------------------------------------|--------------------------|--------------------------------------|-------|
| District Number | . District and School Admin. | . District Support Services | . Regular Instruction | . Vocational Instruction | Exceptional Instruction | Instructional Support Services | . Pupil Support Services | Operations and Maintenance | . Food Service | . Pupil Transportation | . Other Oper. Programs | Total PK-12 Operating Expenditures | . Community Service | . Capital Outlay | Building Construction | . Debt Service | . Operating Funds Balance | . Change in Funds Balance | State and Local Operating Costs | . Long Term Debt | Prior Yr. Adj. Net Tax . Capacity | |
| | 18. | 19. | 20. | 21. | 22. | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. | 31. | 32. | 33. | 34. | 35. | 36. | 37. | 38. | |
| 756 763 761 | 377 339 267 | 130 169 173 | 2,978 2,731 2,612 | 83 - 169 | 584 250 688 | 224 48 305 | 86 103 249 | 354 414 469 | 289 220 246 | 353 187 330 | 37 38 65 | 5,496 4,499 5,571 | 122 82 171 | 173 208 217 | - - 625 | 260 - 180 | (134) 109 511 | (293) 797 67 | 4,637 3,872 4,970 | 3,096 575 8,244 | 2,543 3,636 3,567 | |
| 771 | 397 | 131 | 3,305 | 59 | 624 | 208 | 95 | 678 | 312 | 294 | 87 | 6,192 | 279 | 796 | | 39 | 847 | 390 | 5,487 | 653 | 5,205 | |
| 768 | 337 | 193 | 3,031 | 195 | 395 | 377 | 76 | 525 | 239 | 146 | 40 | 5,554 | 144 | 325 | ilana rashairs siireb - - | - | 909 | 182 | 4,992 | 25 | 2,292 | |
| 769 | 325 | 99 | 3,144 | 133 | 603 | 266 | 220 | 483 | 228 | 220 | 33 | 5,754 | 204 | 238 | 4 | 581 | 852 | (50) | 5,203 | 4,465 | 3,017 | |
| 777 775 | 280 398 | 93 138 | 2,490 3,070 | 320 42 | 661 754 | 252 165 | 154 117 | 448 507 | 240 305 | 243 572 | 21 55 | 5,203 6,121 | 147 82 | 563 202 | | 267 929 | 642 (242) | (164) (627) | 4,747 5,169 | 3,115 9,102 | 2,588 3,307 | 7.0 |
| 786 787 | 297 | 82 | 3,126 | 304 | 533 677 | 332 | 101 49 | 517 | 324 | 415 | 24 | 6,057 | 161 105 | 186 | njekstiljeti - | 322 | 936 | 97 | 4,981 | 5,595 | 908 | SCI |
| 2759 | 311 525 | 121 142 | 2,349 2,855 | 402 283 | 550 | 223 295 | 79 | 885 413 | 324 317 | 358 432 | 23 44 | 5,723 5,933 | 181 | 212 425 | - - | 398 271 | 615 320 | (532) 203 | 4,954 5,040 | 844 1,458 | 1,383 1,011 | CHOOL |
| 2753 2170 | 301 395 | 55 242 | 2,876 3,062 | 236 257 | 667 806 | 130 254 | 91 183 | 754 664 | 280 310 | 402 404 | 44 102 | 5,838 6,680 | 127 152 | 254 454 | 7,132 - | 827 294 | 836 643 | 339 (9) | 4,778 5,663 | 11,084 2,488 | 1,672 1,971 | 0 |
| 801 803 | 308 451 | 269 44 | 3,524 2,862 | - 68 | 748 689 | 153 147 | 108 82 | 497 883 | 278 297 | 295 310 | 42 93 | 6,222 5,925 | 168 205 | 597 661 | | - - | 69 1,347 | (323) 494 | 5,403 5,141 | 461 83 | 2,351 4,807 | LD |
| 806 | 453 | 69 | 2,730 | 79 | 868 | 76 | 117 | 481 | 264 | 433 | 44 | 5,616 | 139 | 36 | 1,218 | 448 | 132 | (515) | 4,810 | 5,368 | 2,101 | SI |
| 813 810 | 291 278 | 75 110 | 2,761 2,709 | 237 81 | 554 690 | 160 131 | 131 122 | 397 350 | 254 227 | 319 357 | 26 23 | 5,204 5,077 | 142 184 | 190 504 | 14 | 172 424 | 853 590 | 249 38 | 4,646 4,383 | 2,067 3,915 | 2,940 2,233 | |
| 811 | 377 | 84 | 2,597 | 107 | 720 | 256 | 96 | 333 | 289 | 442 | 38 | 5,340 | 113 | 341 | - - | 660 | 1,035 | 115 | 4,585 | 8,244 | 3,065 | TRIC |
| 821 820 | 368 411 | 112 122 | 2,634 2,819 | 135 265 | 524 792 | 125 166 | 99 102 | 302 526 | 300 291 | 308 443 | 30 30 | 4,938 5,967 | 85 96 | 1,633 286 | <u>-</u> 5. 466 559 | 691 | 1,282 | 469 | 4,169 | 11,061 | 1,558 1,520 | ST |
| 818 2155 | 478 417 | 186 151 | 3,061 | 205 | 871 1,213 | 158 274 | 102 19 82 | 492 505 | 392 260 | 286 225 | 103 | 6,251 6,262 | 245 | 227 | 99 15 | 166 624 750 | 1,036 (110) 1,301 | 166 (99) 219 | 5,006 5,254 | 1,095 8,600 10,462 | 1,320 1,772 1,661 | 01 |
| | | *************** | ********* | ************** | *************************************** | | | | | | ************ | | | | | | | | ****************** | | ***************** | |
| 2835 2168 | 556 283 | 273 196 | 3,065 2,500 | 120 131 | 1,131 703 | 201 141 | 73 86 | 507 708 | 221 242 | 429 253 | 25 21 | 6,600 5,265 | 116 82 | 266 347 | - 64 | 18 629 | 518 1,621 | 181 89 | 5,734 4,484 | 526 6,489 | 3,567 3,732 | |
| 829 | 388 | 119 | 2,491 | 134 | 969 | 307 | 160 | 484 | 298 | 284 | 110 | 5,746 | 393 | 303 | 3,275 | 390 | 581 | 68 | 4,846 | 6,144 | 3,118 | |
| 831 832 | 287 375 | 150 212 | 2,733 2,749 | 87 186 | 566 748 | 282 191 | 119 179 | 449 534 | 286 207 | 324 275 | 26 44 | 5,309 5,699 | 243 353 | 374 611 | 216 1,071 | 304 657 | 899 290 | (2) (14) | 4,644 5,081 | 2,073 10,356 | 3,477 4,804 | |
| 833 834 | 226 318 | 162 163 | 2,617 3,090 | 118 44 | 629 548 | 277 190 | 144 452 | 465 469 | 232 184 | 237 332 | 16 44 | 5,124 5,834 | 276 238 | 485 348 | 173 1,019 | 578 664 | 470 463 | (87) 61 | 4,663 5,246 | 7,391 9,415 | 3,349 5,303 | |

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| | | 199 | 6-97 Reside | nt Average D | aily Member | ship | P | upil Data | | Prof. S | Staff | Tax F | Rates | AI | OM . | I | Revenue | % |
|------------------------|---|---------------------------|---|----------------------------|---|---|------------------|--------------------|---------------------|-------------------|-------------------|-----------------|---------------------|----------------|-------------|-----------|---------|-------------------|
| | District Number | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (Grades 7-12) | Total (PK-12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | Pupil-Staff Ratio | Auditor Percent | . Equalized Percent | . Resident ADM | . Total ADM | . Federal | . State | . Local and Other |
| District Name | | | 2. | 3. | 4. | 5. | 6. | 7. | % | 9. | 10. | 11 | 12. | 13. | 14. | 15. | 16. | 17. |
| 83 WATONWAN | | | | | | | | | | | | | | | | | | |
| BUTTERFIELD | 836 | 2 | 21 | 110 | 126 | 259 | 20.6 | 95.2 | 42 | 22 | 11.0 | 60,02 | 52,28 | 259 | 242 | 4 | 46 | 5 |
| MADELIA | 837 | 9 | 35 | 250 | 347 | 641 | 22.9 | 95.8 | 67 | 49 | 12.8 | 60.61 | 53.27 | 641 | 631 | 6 | 58 | 3 |
| ST. JAMES | 840 | 8 | 118 | 593 | 631 | 1,350 | 19.6 | 95.5 | 81 | 101 | 13.1 | 44.32 | 42.46 | 1,350 | 1,347 | 6 | 68 | 2 |
| 84 WILKIN | | | •••••• | •••• | | | | | | | | | | | | | | |
| BRECKENRIDGE | 846 | 3 | 48 | 467 | 536 | 1,054 | 5.5 | 95.7 | 74 | 76 | 13.8 | 54.67 | 42.81 | 1,054 | 1,061 | 9 | 61 | 3 |
| CAMPBELL-TINTAH | 852 | 1 | 13 | 102 | 121 | 237 | 4.4 | 94.9 | .76 | 19 | 11.6 | 53,94 | 41,37 | 237 | 223 | 9 | 32 | 5 |
| ROTHSAY | 850 | | 18 | 108 | 126 | 252 | 6.3 | 96.0 | 91 | 21 | 13.2 | 70.66 | 55.33 | 252 | 275 | 2 | 59 | 3 |
| 85 WINONA | *************************************** | | | | | *************************************** | | | | | | | | | | | | |
| LEWISTON | 857 | 6 | 53 | 299 | 425 | 783 | 1.5 | 95.7 | 84 | 57 | 15.1 | 53.89 | 48.88 | 783 | 868 | 3 | 69 | 2 |
| ST. CHARLES | 858 | 5 | 84 | 522 | 494 | 1,105 | 9.3 | 95.2 | 55 | 70 | 15.5 | 45.79 | 40.57 | 1,105 | 1,086 | 4 | 76 | 2 |
| WINONA | 861 | 22 | 352 | 2,218 | 2,335 | 4,927 | 6.6 | 93.5 | 67 | 325 | 14.6 | 53,20 | 46.92 | 4,927 | 4,753 | 3 | 65 | 3 |
| 86 WRIGHT | | | | | | | | | | | | | | | | | | |
| ANNANDALE | 876 | 13 | 136 | 884 | 888 | 1,921 | 1.0 | 94.1 | 98 | 129 | 14.6 | 59.89 | 50.85 | 1,921 | 1,910 | 3 | 60 | 3 |
| BUFFALO | 877 | 17 | 288 | 2,132 | 2,167 | 4,604 | 1.8 | 94.2 | 97 | 298 | 15.3 | 65.72 | 57.37 | 4,604 | 4,595 | 3 | 63 | 3 |
| DELANO | 879 | 10 | 122 | 695 | 814 | 1,641 | 2.3 | 94.9 | 100 | 113 | 15.1 | 63.48 | 53.71 | 1,641 | 1,711 | 2 | 58 | 4 |
| HOWARD LAKE-WAVERLY-WI | 2687 | 3 | 76 | 467 | 585 | 1,131 | 0.9 | 95.6 | 71 | 71 | 13.5 | 57.55 | 46.56 | 1,131 | 981 | 3 | 64 | . 3 |
| MAPLE LAKE | 881 | 3 | 57 | 391 | 503 | 954 | 0.6 | 94.8 | 85 | 67 | 13.7 | 60.81 | 50.04 | 954 | 934 | 2 | 70 | 2 |
| MONTICELLO | 882 | 19 | 249 | 1,594 | 1,504 | 3,366 | 2.5 | 94.5 | 97 | 263 | 13.2 | 63.84 | 60.90 | 3,366 | 3,513 | 5 | 39 | 5 |
| ROCKFORD | 883 | 7 | 124 | 837 | 719 | 1,687 | 2.2 | 95.2 | 78 | 111 | 14.4 | 63.46 | 54.45 | 1,687 | 1,611 | 1 | 67 | 3 |
| ST. MICHAEL-ALBERTV'L | 885 | 12 | 184 | 986 | 923 | 2,105 | 1.1 | 95.6 | 74 | 139 | 15.5 | 61.95 | 54.64 | 2,105 | 2,190 | 1 | 71 | 2 |
| 87 YELLOW MEDICINE | | | *************************************** | | *************************************** | | | | ****************** | | | | | | | | | |
| CANBY | 891 | 8 | 44 | 304 | 446 | 802 | 2.1 | 95.8 | 66 | 56 | 14.4 | 53.35 | 51.27 | 802 | 807 | 5 | 68 | 2 |
| YELLOW MEDICINE EAST | 2190 | 8 | 89 | 678 | 747 | 1,522 | 11.3 | 95.5 | 79 | 85 | 16.9 | 63.30 | 56.15 | 1,522 | 1,443 | 4 | 60 | 3 |
| | | | | | | | | | | | | | | | | | | |
| STATE OF MINNESOTA | | 4,776 | 60,420 | 385,373 | 381,691 | 832,266 | 13.4 | 94.2 | 83 | 55,092 | 15,0 | 62,17 | 55.97 | 832,266 | 835,097 | 4 | 55 | 4 |

| | | | | | | | | | | | | (** · · · · · · · · · · · · · · · · · · | | | | | | 0 11111 1 | Tender of I | 01 122 112 | |
|-----------------|--------------------------------|-------------------------------|-------------------------|----------------------------|-----------------------------|---------------------------------------|----------------------------|-------------------------------|------------------|--------------------------|--------------------------|---|-----------------------|--------------------|---------------------------|------------------|-----------------------------|-----------------------------|--|--------------------|--------------|
| District Number | 18. District and School Admin. | 19. District Support Services | 20. Regular Instruction | 21. Vocational Instruction | 22. Exceptional Instruction | 23. Instructional Support Services | 24. Pupil Support Services | Operations and Maintenance | 26. Food Service | 27. Pupil Transportation | 28. Other Oper. Programs | 29. Total PK-12 Operating Expenditures | 30. Community Service | 31. Capital Outlay | 32. Building Construction | 33. Debt Service | 34. Operating Funds Balance | 35. Change in Funds Balance | 36. State and Local Operating Costs | 37. Long Term Debt | 38. Capacity |
| | | | | | | | | | | | | | | | | | | | | | |
| 836 | 533 | 121 | 3,382 | 14 | 454 | 139 | 61 | 635 | 272 | 284 | 114 | 6,010 | 116 | 308 | | | (7) | 305 | 5,452 | | 4,752 |
| 837 | 379 | 160 | 3,231 | 128 | 779 | 193 | 210 | 603 | 298 | 383 | 28 | 6,393 | 89 | 472 | | 2 1 | 1,110 | (280) | 5,544 | 133 | 3,735 |
| 840 | 377 | 115 | 2,913 | 126 | 597 | 171 | 213 | 450 | 229 | 323 | 51 | 5,566 | 255 | 543 | - | 5 | 52 | (250) | 4,912 | 487 | 2,794 |
| 946 | 256 | 0.0 | 2.022 | 20 | 766 | 150 | 105 | 52.6 | 221 | 222 | 27 | 5 407 | ,,,, | | 2.070 | 2.0 | 716 | (00) | 4.610 | 2.442 | |
| 846 | 356 | 88 | 2,923 | 30 | 766 | 152 | 105 | 536 | 221 | 222 | 27 | 5,427 | 177 | 666 | 2,870 | 262 | 746 | (82) | 4,613 | 3,448 | 3,887 |
| 852 | 677 | 500 | 3,492 | 516 | 627 | 131 | 12 | 774 | 409 | 301 | 65 | 6,504 | 65 | 528 | | | 1,515 | 994 | 5,906 | | 9,946 |
| 850 | 428 | 210 | 2,603 | 593 | 464 | 159 | 9 | 413 | 328 | 449 | 82 | 5,738 | 162 | 212 | | | 1,615 | 1,028 | 4,547 | 69 | 4,027 |
| 857 | 363 | 177 | 2,518 | 92 | 656 | 172 | 322 | 538 | 263 | 306 | 87 | E 404 | 100 | 562 | 2054 | 215 | 125 | | | | |
| 858 | 259 | 103 | 2,869 | 69 | 484 | | 97 | 274 | 257 | | | 5,494 | 109 102 | 563 | 3,254 | 215 | 135 | 233 | 4,642 | 6,118 | 2,667 |
| 861 | 278 | 75 | 2,809 | 87 | 1,049 | 139 261 | 158 | 447 | 240 | 266 416 | 18 57 | 4,837 | | 345 | - | 6 | 539 | 21 | 4,296 | 8 | 2,062 |
| 801 | 278 | | 2,808 | | 1,049 | 201 | 150 | | 240 | 410 | 31 | 5,876 | 239 | 654 | 2 | 44 | 282 | 78 | 5,193 | 1,298 | 3,711 |
| 876 | 358 | 111 | 2,728 | 59 | 744 | 316 | 127 | 363 | 264 | 419 | 19 | 5,507 | 164 | 364 | | 580 | 779 | (31) | 4,922 | 8,112 | 3,586 |
| 877 | 285 | 130 | 2,642 | 160 | 556 | 267 | 196 | 450 | 259 | 411 | 31 | 5,385 | 237 | 325 | 2,562 | 719 | 937 | 181 | 4,679 | 8,175 | 3,178 |
| 879 | 301 | 95 | 2,902 | 68 | 664 | 217 | 98 | 415 | 215 | 406 | 45 | 5,427 | 230 | 355 | 2,502 | 947 | 555 | 53 | 4,860 | 11,645 | 4,424 |
| 2687 | 418 | 292 | 2,909 | 140 | 818 | 247 | 141 | 441 | 195 | 295 | 49 | 5,946 | 224 | 286 | _ | 128 | 809 | (167) | 5,086 | 463 | 3,649 |
| 881 | 381 | 195 | 2,560 | 139 | 652 | 365 | 95 | 463 | 275 | 348 | 24 | 5,498 | 152 | 205 | _ | 545 | 431 | (219) | 4,878 | 4,689 | 2,831 |
| 882 | 287 | 125 | 3,048 | 70 | 1,384 | 178 | 183 | 473 | 247 | 355 | 20 | 6,371 | 275 | 238 | 201 | 585 | 402 | (246) | 5,611 | 13,409 | 5,474 |
| 883 | 308 | 89 | 2,538 | 100 | 794 | 274 | 123 | 405 | 234 | 267 | 25 | 5,158 | 215 | 377 | 3 | 853 | 573 | 219 | 4,604 | 5,809 | 2,887 |
| 885 | 389 | 93 | 2,431 | 48 | 485 | 229 | 226 | 397 | 216 | 356 | 19 | 4,890 | 270 | 357 | 129 | 145 | 821 | 22 | 4,513 | 10,789 | 2,508 |
| 891 | 405 | 119 | 2,813 | 85 | 627 | 270 | 138 | 516 | 304 | 224 | 19 | 5,522 | 163 | 770 | _ | 9 | 932 | 319 | 5,162 | 265 | 2,427 |
| 2190 | 378 | 87 | 2,630 | 55 | 951 | 207 | 105 | 584 | 262 | 449 | 24 | 5,732 | 298 | 520 | - | 182 | 1,069 | 190 | 5,122 | 806 | 3,425 |
| | 338 | 172 | 2,923 | 127 | 899 | 289 | 184 | 519 | 255 | 347 | 26 | 6,080 | 243 | 350 | 784 | 508 | 594 | 78 | 5,362 | 5,736 | 4,191 |

1996-97 Expenditures Per ADM

SCHOOL DISTRICTS

Other Measures Per ADM

| | | | 1996-97 I | Resident Ave | . Daily Mem | 1. | I | upil Dat | a | Prof. S | Staff | Tax | Rates | AD | M | R | evenu | ie % |
|---------------|---|--|--|--|--|--|--|--|--|---|--|---|---|---|---|---------------------------------|--|--|
| | County and Region | Pre-Kindergarten 1. Disabled | 2. Kindergarten | 3. 1-6) | Secondary (grades 7- | 5. Grade 12) | 6. Percent Minority | 7. Percent Attendance | 8. Percent Transported | 9. Total Staff (FTE) | 10. Pupil-Staff Ratio | 11. Auditor Percent | 12. Equalized Percent | 13. Resident ADM | 14. Total ADM | 15. Federal | 16. State | 17. Local and Other |
| & STATE | MARSHALL NORMAN PENNINGTON POLK RED LAKE ROSEAU REGION 01 | 6 6 15 14 5 22 74 | 123 107 155 413 43 274 1,184 | 873 648 1,094 2,847 348 1,836 8,191 | 983 730 1,276 3,145 541 1,784 9,020 | 1,985 1,491 2,540 6,419 937 3,916 18,469 | 5.9 10.3 3.6 12.9 3.3 5.6 8.1 | 94.9 94.7 91.2 93.5 94.7 94.8 93.9 | 58 80 79 62 87 84 71 | 132 167 473 82 268 | 12.3 11.3 15.2 13.7 12 14.7 13.4 | 55.73 52.58 65.68 58.73 59.02 62.57 60.13 | 53.90 49.11 54.93 55.09 55.45 58.99 56.22 | 1,985 1,491 2,540 6,419 937 3,916 18,469 | 1,952 1,505 2,559 6,635 981 3,951 18,768 | 5 9 4 6 4 4 4 | 54 57 72 65 68 68 63 | 41 34 24 29 28 28 32 |
| I REGIONS | BELTRAMI CLEARWATER HUBBARD LAKE OF THE WOODS MAHNOMEN REGION 02 | 40 16 39 7 26 128 | 645 127 162 60 112 1,106 | 3,786 806 1,175 383 641 6,791 | 3,691 874 1,322 412 788 7,087 | 8,162 1,823 2,698 862 1,567 15,112 | 28.6 12.0 7.7 2.2 55.9 23.9 | 91.5 94.0 93.9 94.6 87.8 92.0 | 87 97 98 94 76 89 | 603 125 64 55 114 961 | 13.5 14.9 45.6 15.4 13.9 | 58.27 55.06 51.30 74.46 56.18 56.32 | 50.36 53.08 42.37 66.27 52.77 49.36 | 8,162 1,823 2,698 862 1,567 15,112 | 8,163 1,895 2,934 847 1,596 15,435 | 12 7 5 4 13 10 | 66 61 58 57 67 | 22 32 37 39 20 26 |
| DEVELOPMENT | AITKIN CARLTON COOK ITASCA KOOCHICHING LAKE ST. LOUIS | 16 24 3 43 6 11 137 | 151 471 51 525 184 149 2,156 | 1,013 2,775 337 3,591 1,080 1,032 14,169 | 1,183 3,096 353 4,271 1,196 1,119 15,889 | 2,363 6,366 744 8,430 2,466 2,311 32,351 | 5.6 8.2 10.6 8.4 4.6 1.9 6.7 | 94.6 94.4 95.1 94.2 93.9 95.1 94.6 | 84 85 80 95 92 75 75 | 463 53 569 189 142 2,315 | 13.2 14.1 13.9 14.6 13.5 15.6 | 48.42 64.09 41.78 54.80 49.01 50.64 56.14 | 38.04 56.86 34.80 49.37 45.20 36.31 48.55 | 2,363 6,366 744 8,430 2,466 2,311 32,351 | 2,314 6,591 742 8,402 2,562 2,301 32,607 | 6 5 4 5 | 65 20 49 66 58 61 | 41 29 73 45 29 38 34 |
| COUNTIES, DEV | REGION 03 BECKER CLAY DOUGLAS GRANT OTTER TAIL POPE STEVENS TRAVERSE | 240 55 38 27 5 34 9 10 6 | 3,687 326 592 345 97 591 124 99 422 | 23,997 2,266 4,388 2,416 667 4,042 895 704 301 | 27,107 2,502 4,246 2,871 792 4,760 1,021 860 331 | 55,031 5,149 9,264 5,659 1,561 9,427 2,049 1,673 680 | 11.6 11.6 12 1.9 3.3 2.0 3.3 13.0 | 94.5 94.5 94.2 94.8 95.5 93.6 95.7 95.6 | 81 76 67 85 80 83 87 89 | 676 366 117 650 144 134 | 14.1 13.4 13.5 15.6 13.3 14.4 13.5 13.2 | 55.11 59.11 59.83 56.07 56.22 54.83 62.97 61.10 58.47 | 47.60 53.09 50.70 48.97 47.04 47.16 53.87 54.28 53.35 | 55,031 5,149 9,264 5,659 1,561 9,427 2,049 1,673 680 1,543 | 55,520 5,153 9,310 5,731 1,566 9,446 2,019 1,773 804 1,558 | 6 | 59 63 70 58 57 65 66 61 57 56 | 36 31 25 37 39 31 29 35 38 |
| | WILKIN REGION 04 | 188 | 79 2,295 | 677 16,356 | 783 18,166 | 1,543 37,005 | 5.5 6.4 | 95.6 94.5 | 77 78 | 116 2,640 | 13.3 14 | 56.63 57.55 | 44.05 49.52 | 37,005 | 37,360 | | 64 | 31 |

| | | | | | | | 1996 | -97 Expend | litures Per | ADM | | | | | | | | Other N | Aeasures Pe | r ADM | | |
|-------------------|----------------------------|------------------------------|-------------------------|-------------------------------|-----------------------------|---------------------------------------|-------------------------------|----------------------------|-------------------|--------------------------|------------------------------|--|------------------------|--------------------|------------------------------|------------------|--------------------------------|--------------------------------|--|--------------------|--|---------|
| County & Region | District and School Admin. | District Support Services | 20. Regular Instruction | 21. Vocational Instruction | 22. Exceptional Instruction | 23. Instructional Support Services | 24. Pupil Support Services | Operations and Maintenance | 26. Food Services | 27. Pupil Transportation | 28. Other Operating Programs | Total PK-12 29. Operating Expenditures | 30. Community Services | 31. Capital Outlay | 32. Building Construction | 33. Debt Service | 94. Operating Funds Balance | 35. Change in Funds Balance | State and Local 36. Operating Costs | 37. Long Term Debt | 38. Prior Yr. Adj. Net Tax Capacity | · |
| MARSHALL | 563 | 85 | 3,286 | 101 | 624 | 202 | 86 | 693 | 308 | 371 | 46 | 6,364 | 186 | 629 | | 96 | 1,028 | 360 | 5,790 | 920 | 4,820 | |
| NORMAN | 473 | 103 | 3,137 | 571 | 675 | 121 | 75 | 586 | | 554 | 35 | 6,666 | 97 | 560 | 732 | 291 | 889 | 612 | 5,789 | 3,135 | 3,748 | |
| PENNINGTON | 362 | 135 | 2,596 | 177 | 768 | 200 | 102 | 525 | | 285 | 27 | 5,408 | 142 | 366 | - | 859 | 735 | 125 | 4,834 | 8,110 | 2,379 | Ω |
| POLK | 423 | 164 | 2,847 | 226 | 622 | 217 | 120 | 576 | | 260 | | 5,830 | 125 | 390 | 1,840 | 332 | 591 | (5) | 5,288 | 5,035 | 2,826 | 0 |
| RED LAKE | 617 | 162 | 3,132 | 183 | 508 | 108 | 45 | 1,382 | | 353 | 84 | 6,873 | 121 | 470 | 2,738 | 294 | 354 | 7 | 5,356 | 6,079 | 2,673 | |
| ROSEAU | 358 | 122 | 2,814 | 93 | 624 | 262 | 129 | 552 | | 371 | | 5,614 | 181 | 620 | 14 | 929 | 765 | 98 | 4,910 | 10,236 | 2,116 | |
| REGION 01 | 443 | 132 | 2,938 | 190 | 634 | 207 | 107 | 657 | 273 | 338 | 66 | 5,986 | 141 | 490 | 858 | 493 | 746 | 150 | 5,309 | 5,788 | 3,099 | UNTIE |
| BELTRAMI | 368 | 144 | 3,223 | 123 | 1,125 | 240 | 128 | 649 | 296 | 409 | 40 | 6,745 | 246 | 677 | 811 | 355 | 530 | (96) | 5,413 | 6,590 | 1,989 | Ŝ |
| CLEARWATER | 335 | 131 | 3,039 | 98 | 792 | 226 | 88 | 525 | 289 | 434 | 35 | 5,993 | 143 | 453 | 953 | 484 | 854 | 214 | 5,033 | 7,649 | 3,581 | D |
| HUBBARD | 374 | 131 | 2,700 | 167 | 725 | 185 | 128 | 490 | 236 | 331 | 15 | 5,483 | 128 | 427 | | 178 | 907 | 329 | 4,832 | 2,901 | 4,524 | |
| LAKE OF THE WOODS | 452 | 87 | 2,858 | | 515 | 132 | 89 | 553 | 371 | 396 | 46 | 5,499 | 140 | 969 | 54 | 932 | 562 | (54) | 5,064 | 25,965 | 2,329 | VE |
| MAHNOMEN | 574 | 159 | 3,170 | 218 | 1,099 | 261 | 85 | 492 | 331 | 460 | 24 | 6,872 | 89 | 150 | | 1,925 | 245 | 129 | 5,313 | 3,287 | 2,113 | Ħ |
| REGION 02 | 391 | 138 | 3,075 | 131 | 972 | 224 | 116 | 582 | 291 | 402 | 33 | 6,357 | 189 | 563 | 549 | 531 | 608 | 43 | 5,226 | 6,822 | 2,666 | LOPMENT |
| AITKIN | 404 | 182 | 3,243 | 83 | 469 | 292 | 157 | 523 | 278 | 418 | 16 | 6,067 | 148 | 567 | 106 | 382 | 627 | 74 | 5,195 | 5,674 | 4,595 | PI |
| CARLTON | 424 | 153 | 2,932 | 103 | 851 | 224 | 186 | 490 | 217 | 343 | 39 | 5,961 | 175 | 392 | 660 | 396 | 683 | 45 | 5,186 | 7,512 | 2,688 | |
| соок | 509 | 160 | 3,302 | 7 | 587 | 133 | 114 | 505 | 174 | 342 | | 5,833 | 183 | 476 | 4,208 | 516 | 1,000 | 227 | 5,106 | 14,266 | 10,098 | 旦 |
| ITASCA | 338 | 162 | 3,109 | 145 | 1,047 | 226 | 146 | 565 | 224 | 447 | 39 | 6,449 | 124 | 369 | 78 | 299 | 315 | 77 | 5,528 | 5,553 | 4,357 | |
| KOOCHICHING | 402 | 146 | 3,348 | 68 | 655 | 198 | 212 | 672 | 255 | 326 | 27 | 6,309 | 187 | 524 | 2,504 | 198 | 916 | 251 | 5,612 | 15,021 | 2,871 | |
| LAKE | 402 | 53 | 2,861 | 111 | 683 | 176 | 122 | 581 | 188 | 333 | 41 | 5,551 | 185 | 384 | - | 70 | 1,449 | 627 | 4,839 | 2,397 | 3,623 | RE |
| ST. LOUIS | 350 | 157 | 2,998 | 176 | 876 | 259 | 195 | 663 | 188 | 325 | 39 | 6,228 | 231 | 412 | 111 | 555 | 818 | 192 | 5,530 | 5,955 | 2,965 | Œ |
| REGION 03 | 366 | 154 | 3,032 | 149 | 860 | 244 | 182 | 617 | 204 | 350 | 37 | 6,193 | 200 | 414 | 331 | 453 | 750 | 174 | 5,444 | 6,431 | 3,336 | GIONS |
| BECKER | 391 | 122 | 2,766 | 153 | 827 | 265 | 145 | 456 | 249 | 441 | 29 | 5,843 | 167 | 382 | 2,605 | 540 | 890 | (38) | 4,963 | 5,384 | 2,746 | 9 |
| CLAY | 325 | 123 | 2,820 | 71 | 1,122 | 237 | 142 | 529 | 210 | 330 | 33 | 5,940 | 158 | 426 | 176 | 555 | 716 | (19) | 5,235 | 3,126 | 2,729 | S |
| DOUGLAS | 237 | 99 | 2,767 | 102 | 669 | 188 | 264 | 390 | 248 | 269 | 27 | 5,259 | 136 | 308 | | 418 | 633 | 158 | 4,617 | 5,001 | 3,935 | 1 |
| GRANT | 384 | 155 | 2,870 | 132 | 548 | 263 | 126 | 576 | 277 | 387 | 78 | 5,795 | 246 | 812 | 45 | 361 | 958 | 325 | 5,302 | 3,930 | 3,984 | & |
| OTTER TAIL | 340 | 137 | 2,740 | 152 | 682 | 202 | 173 | 452 | 227 | 368 | 19 | 5,491 | 134 | 385 | 26 | 353 | 498 | (139) | 4,854 | 4,408 | 3,263 | S |
| POPE | 277 | 169 | 3,091 | 93 | 555 | 145 | 88 | 455 | 345 | 361 | 27 | 5,607 | 199 | 359 | - | 573 | 606 | (108) | 4,826 | 6,113 | 2,673 | T |
| STEVENS | 339 | 119 | 3,155 | 131 | 574 | 274 | 175 | 523 | 245 | 221 | 43 | 5,799 | 208 | 348 | 2 | 395 | 861 | 77 | 5,220 | 2,919 | 3,306 | |
| TRAVERSE | 407 | 112 | 3,064 | 47 | 707 | 149 | 90 | 766 | 291 | 306 | 78 | 6,017 | 194 | 642 | | | 1,022 | 286 | 5,222 | 180 | 4,182 | HI |
| WILKIN | 415 | 26 | 2,949 | 199 | 693 | 151 | 74 | 548 | 266 | 273 | 42 | 5,637 | 158 | 566 | 1,954 | 179 | 1,006 | 264 | 4,787 | 2,367 | 4,841 | (4) |
| REGION 04 | 330 | 122 | 2,827 | 119 | 793 | 217 | 163 | 482 | 241 | 341 | 31 | 5,666 | 159 | 411 | 493 | 438 | 700 | 6 | 4,967 | 4,158 | 3,242 | |

| | | | 1996-97 R | Resident Ave | . Daily Mem | | P | upil Dat | a | Prof. S | Staff | Tax | Rates | AD | М | R | evenu | e % |
|-------------|--|-----------------------------------|--|---|---|---|---|--|----------------------------------|--|--|--|--|---|--|----------------------------|----------------------------------|----------------------------------|
| | County and Region | 1. Pre-Kindergarten Disabled | 2. Kindergarten | 3. Elementary (Grades | Secondary (grades 7-12) | 5. Total (PK thru Grade 12) | 6. Percent Minority | 7. Percent Attendance | 8. Percent Transported | 9. Total Staff (FTE) | 10. Pupil-Staff Ratio | 11. Auditor Percent | 12. Equalized Percent | 13. Resident ADM | 14. Total ADM | Į į | 16. State | 17. Local and Other |
| & STATE | CASS CROW WING MORRISON TODD WADENA REGION 05 | 40 60 47 47 27 221 | 342 660 296 290 202 1,790 | 2,271 4,475 2,688 2,048 1,435 12,917 | 2,162 4,742 3,162 2,778 1,559 14,403 | 4,815 9,937 6,193 5,163 3,223 29,331 | 24.4 2.8 1.4 2.2 1.5 5.7 | 92.2 95.0 95.1 94.6 95.2 94.5 | 85 92 87 77 82 86 | 350 658 420 340 260 2,028 | 13.4 15.2 14.9 14.4 12.5 14.4 | 52.78 50.55 55.91 62.57 63.08 53.40 | 43.21 41.24 50.50 56.39 55.30 44.61 | 4,815 9,937 6,193 5,163 3,223 29,331 | 4,730 10,031 6,303 5,008 3,276 29,349 | 5 7 | 47 51 77 72 69 62 | 44 43 18 23 24 32 |
| REGIONS | KANDIYOHI MCLEOD MEEKER RENVILLE REGION 06E | 45 23 27 13 108 | 439 395 369 123 1,326 | 2,898 2,758 2,854 758 9,268 | 3,014 3,027 3,150 821 10,012 | 6,396 6,203 6,400 1,715 20,714 | 14.1 5.2 2.7 8.6 7.5 | 93.7 94.4 95.4 95.5 94.6 | 97 82 91 79 89 | 503 388 414 131 1,436 | 13 16.1 15 13.3 14.5 | 67.04 61.81 67.28 51.64 63.62 | 59.61 52.07 58.54 45.29 55.30 | 6,396 6,203 6,400 1,715 20,714 | 6,616 6,303 6,255 1,748 20,922 | 4 3 3 4 3 | 64 67 68 56 65 | 32 30 29 40 32 |
| DEVELOPMENT | BIG STONE CHIPPEWA LAC QUI PARLE SWIFT YELLOW MEDICINE REGION 06W | 7 13 12 7 16 55 | 69 141 140 139 133 622 | 585 1,111 1,027 819 982 4,524 | 637 1,343 1,176 927 1,193 5,276 | 1,298 2,608 2,355 1,892 2,324 10,477 | 2.4 3.3 3.8 2.7 8.0 4.2 | 95.6 94.9 95.3 95.9 95.6 95.4 | 68 79 71 78 75 75 | 101 204 159 133 141 738 | 13.8 13.4 13.5 14.4 15.8 14.1 | 69.45 71.98 55.49 58.02 60.46 62.78 | 62.39 66.79 51.64 53.85 54.84 57.76 | 1,298 2,608 2,355 1,892 2,324 10,477 | 1,459 2,750 2,247 1,924 2,249 10,629 | 4 5 5 4 4 4 | 58 59 62 66 63 61 | 38 36 33 30 33 33 |
| S | CHISAGO ISANTI KANABEC MILLE LACS PINE REGION 07E | 23 32 8 49 9 | 550 361 195 391 282 1,779 | 3,621 2,606 1,257 2,760 2,046 12,290 | 3,452 2,648 1,371 2,948 2,232 12,651 | 7,646 5,647 2,831 6,148 4,569 26,841 | 2.3 2.4 3.0 6.0 5.1 3.7 | 92.7 92.3 93.7 93.0 93.8 93.0 | 96 84 89 84 91 | 462 356 192 417 343 1,770 | 16.2 16.3 14.7 14.7 13.4 15.2 | 57.34 52.55 53.51 60.33 57.39 56.83 | 47.91 44.98 47.23 50.08 51.21 48.42 | 7,646 5,647 2,831 6,148 4,569 26,841 | 7,546 5,829 2,835 6,147 4,628 26,985 | 4 | 69 67 76 68 65 68 | 29 28 20 28 31 28 |
| COUNTIE | BENTON SHERBURNE STEARNS WRIGHT REGION 07W | 42 70 218 84 414 | 315 911 1,448 1,236 3,910 | 2,255 5,509 10,411 7,986 26,161 | 2,559 5,298 12,743 8,103 28,703 | 5,171 11,788 24,820 17,409 59,188 | 1.8 2.5 3.0 1.7 2.4 | 95.0 94.6 94.9 94.7 94.8 | 87 93 84 91 | 328 712 1,708 1,191 3,939 | 15.6 16.4 14.6 14.5 | 56.07 49.60 56.35 63.13 56.36 | 47.75 46.68 49.63 55.87 50.55 | 5,171 11,788 24,820 17,409 59,188 | 5,169 11,785 25,074 17,445 59,473 | 2 4 3 | 74 58 65 59 62 | 22 40 31 38 35 |

| | | <u> </u> | | Market | | | 1996 | 6-97 Expend | itures Per | ADM | | | | (0 m) | | | | Other N | Aeasures Pe | r ADM | | |
|-----------------|----------------------------|---------------------------|-------------------------|------------------------|--------------------------------|------------------------------------|----------------------------|----------------------------|-------------------|--------------------------|------------------------------|--|------------------------|--------------------|------------------|------------------|-------------------------|--------------------------------|--|--------------------|--|-----------|
| County & Region | District and School Admin. | District Support Services | 20. Regular Instruction | Vocational Instruction | 22. Exceptional Instruction | 23. Instructional Support Services | 24. Pupil Support Services | Operations and Maintenance | 26. Food Services | 27. Pupil Transportation | 28. Other Operating Programs | Total PK-12 29. Operating Expenditures | 30. Community Services | 31. Capital Outlay | 32. Construction | 33. Debt Service | Operating Funds Balance | 35. Change in Funds Balance | 36. State and Local Operating Costs | 37. Long Term Debt | 38. Prior Yr. Adj. Net Tax Capacity | |
| | | | <u> </u> | | | desdecisi7500 | | | | | | 1 | | 220029330 | | | | | | , • | | |
| CASS | 419 | 157 | 2,924 | 75 | 1,008 | 288 | 114 | 520 | 294 | 442 | 47 | 6,289 | 152 | 510 | 65 | 363 | 776 | 85 | 5,284 | 4,952 | 5,843 | Ω |
| CROW WING | 268 | 88 | 2,736 | 195 | 814 | 244 | 133 | 470 | 257 | 355 | 18 | 5,578 | 146 | 335 | 848 | 893 | 760 | (40) | 4,793 | 3,790 | 5,240 | Õ |
| MORRISON | 365 | 133 | 2,662 | 266 | 827 | 267 | 126 | 448 | 276 | 415 | 34 | 5,819 | 139 | 411 | 908 | 335 | 396 | 6 | 5,114 | 3,621 | 1,814 | lď |
| TODD | 360 | 143 | 2,911 | 275 | 690 | 227 | 119 | 671 | 305 | 403 | 60 | 6,164 | 144 | 332 | 2,162 | 468 | 692 | 87 | 5,169 | 5,182 | 1,592 | lZ |
| WADENA | 412 | 141 | 2,846 | 200 | 927 | 203 | 81 | 459 | 293 | 293 | 37 | 5,892 | 206 | 649 | 20 | 612 | 1,086 | 232 | 5,081 | 8,686 | 1,624 | |
| REGION 05 | 345 | 124 | 2,793 | 205 | 839 | 248 | 120 | 507 | 279 | 383 | 36 | 5,879 | 152 | 414 | 866 | 584 | 710 | 42 | 5,037 | 4,728 | 3,576 | OUNTIE |
| KANDIYOHI | 350 | 267 | 2,918 | 218 | 1,066 | 182 | 161 | 445 | 253 | 388 | 55 | 6,302 | 211 | 290 | - | 633 | 70 | (45) | 5,571 | 7,768 | 3,120 | ŝ |
| MCLEOD | 370 | 129 | 2,595 | 74 | 602 | 275 | 133 | 459 | 269 | 350 | 39 | 5,295 | 153 | 331 | 308 | 335 | 368 | 184 | 4,722 | 4,689 | 2,911 | D |
| MEEKER | 351 | 118 | 2,701 | 78 | 686 | 229 | 109 | 487 | 258 | 379 | 46 | 5,441 | 153 | 326 | 557 | 1,659 | 777 | 61 | 4,733 | 5,537 | 2,526 | |
| RENVILLE | 349 | 132 | 2,899 | 91 | 621 | 222 | 115 | 468 | 244 | 402 | 30 | 5,574 | 154 | 393 | | 12 | 803 | (123) | 5,069 | 210 | 4,783 | |
| REGION 06E | 356 | 169 | 2,754 | 122 | 775 | 227 | 133 | 464 | 258 | 375 | 45 | 5,680 | 171 | 322 | 259 | 798 | 439 | 50 | 5,022 | 5,531 | 3,012 | VEL |
| BIG STONE | 423 | 178 | 2,652 | 259 | 697 | 198 | 102 | 599 | 282 | 320 | 94 | 5,805 | 163 | 214 | 1,737 | 156 | 534 | 270 | 4,983 | 9,058 | 3,112 | OPMENT |
| CHIPPEWA | 348 | 126 | 2,673 | 194 | 918 | 241 | 56 | 495 | 436 | 384 | 55 | 5,926 | 190 | 596 | 1,562 | 531 | 1,044 | 73 | 5,090 | 6,864 | 2,947 | 2 |
| LAC QUI PARLE | 372 | 157 | 2,884 | 189 | 717 | 221 | 171 | 551 | 309 | 339 | 46 | 5,956 | 168 | 257 | - | 172 | 845 | 844 | 5,196 | 1,546 | 3,219 | |
| SWIFT | 319 | 108 | 2,683 | 228 | 692 | 223 | 142 | 468 | 262 | 352 | 32 | 5,509 | 126 | 444 | - | 487 | 352 | (317) | 4,888 | 5,083 | 2,825 | |
| YELLOW MEDICINE | 388 | 99 | 2,697 | 66 | 835 | 230 | 117 | 560 | 277 | 368 | 22 | 5,658 | 250 | 609 | - | 120 | 1,022 | 234 | 5,137 | 619 | 3,081 | |
| REGION 06W | 366 | 131 | 2,721 | 181 | 786 | 225 | 115 | 530 | 323 | 357 | 47 | 5,782 | 183 | 447 | 642 | 309 | 806 | 236 | 5,070 | 4,234 | 3,036 | |
| CHISAGO | 311 | 212 | 2,513 | 129 | 691 | 293 | 148 | 416 | 248 | 262 | 17 | 5,240 | 186 | 460 | 2,149 | 573 | 533 | 4 | 4,667 | 7,447 | 2,626 | RE(|
| ISANTI | 270 | 93 | 2,715 | 143 | 632 | 218 | 120 | 411 | 204 | 244 | 32 | 5,082 | 138 | 316 | 103 | 495 | 349 | (107) | 4,526 | 5,767 | 2,163 | \square |
| KANABEC | 305 | 87 | 2,852 | 131 | 556 | 149 | 112 | 482 | 256 | 250 | 22 | 5,201 | 194 | 393 | 267 | 369 | 890 | 221 | 4,615 | 3,680 | 1,681 | 1 5 |
| MILLE LACS | 342 | 122 | 2,712 | 129 | 712 | 234 | 146 | 441 | 272 | 401 | 30 | 5,541 | 143 | 364 | 115 | 467 | 669 | 45 | 4,799 | 5,769 | 2,446 | GIONS |
| PINE | 436 | 123 | 2,924 | 71 | 1,003 | 200 | 141 | 403 | 265 | 355 | 53 | 5,975 | 122 | 389 | 1,139 | 352 | 665 | 25 | 5,263 | 5,029 | 2,494 | S |
| REGION 07E | 330 | 137 | 2,708 | 122 | 722 | 232 | 137 | 425 | 248 | 305 | 30 | 5,396 | 156 | 388 | 873 | 473 | 585 | 16 | 4,763 | 5,900 | 2,365 | 80 |
| BENTON | 235 | 103 | 2,625 | 68 | 726 | 197 | 127 | 367 | 268 | 337 | 35 | 5,088 | 160 | 257 | 130 | 522 | 669 | 101 | 4,436 | 6,378 | 2,388 | ∞ |
| SHERBURNE | 314 | 112 | 2,717 | 130 | 730 | 247 | 130 | 483 | 244 | 382 | 19 | 5,508 | 165 | 629 | 233 | 527 | 373 | (24) | 4,907 | 10,106 | 4,998 | T |
| STEARNS | 297 | 112 | 2,651 | 100 | 1,010 | 295 | 117 | 477 | 250 | 322 | 33 | 5,664 | 184 | 304 | 322 | 513 | 627 | 154 | 4,995 | 4,976 | 3,242 | |
| WRIGHT | 323 | 128 | 2,734 | 100 | 787 | 250 | 165 | 431 | 242 | 370 | 27 | 5,556 | 233 | 315 | 732 | 723 | 695 | 3 | 4,917 | 8,902 | 3,687 | ATE |
| REGION 07W | 302 | 116 | 2,686 | 103 | 864 | 263 | 134 | 455 | 248 | 349 | 29 | 5,551 | 192 | 368 | 408 | 578 | 600 | 70 | 4,906 | 7,275 | 3,648 | (1) |

| İ | | | 1996-97 I | Resident Ave | . Daily Men | 1. | I | Pupil Dat | a | Prof. | Staff | Tax | Rates | AI | M | P | even | 1e % |
|---|---|---|---|---|--|---|---|--|--|----------------------------|--|--|--|---|---|---|--|--|
| | | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (grades 7- 12) | Total (PK thru Grade 12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | Pupil-Staff Ratio | Auditor Percent | Equalized Percent | Resident ADM | Total ADM | Federal | State | Local and Other |
| SALES CONTROL OF THE | County and Region | 1. | 2. | ei. | 4 | νί | 9 | 7. | ∞ | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. |
| COUNTIES, DEVELOPMENT REGIONS & STATE | County and Region COTTONWOOD JACKSON LINCOLN LYON MURRAY NOBLES PIPESTONE REDWOOD ROCK REGION 08 BLUE EARTH BROWN FARIBAULT LESUEUR MARTIN NICOLLET SIBLEY WASECA WATONWAN REGION 09 DODGE FILLMORE FREEBORN GOODHUE HOUSTON MOWER OLMSTED RICE | 6 12 9 25 10 22 14 25 16 139 79 27 23 57 26 32 17 58 19 338 31 25 26 59 15 41 75 30 | 142 121 64 344 99 296 141 225 1,558 675 264 174 327 253 146 161 263 174 2,437 258 240 318 571 234 440 1,468 510 | 977 861 522 1,962 707 1,685 937 1,391 805 9,847 4,651 1,967 1,200 2,235 1,753 987 1,100 1,750 953 16,596 1,852 1,578 2,343 4,068 1,506 2,579 9,808 3,545 | 1,161 976 592 2,490 754 1,950 978 1,724 879 11,504 4,973 2,291 1,560 2,563 2,104 1,232 1,239 2,153 1,104 19,219 1,887 1,758 2,467 4,459 1,809 2,924 9,097 3,925 | 2,286 1,970 1,187 4,821 1,570 3,953 2,070 3,365 1,826 23,048 10,378 4,549 2,957 5,182 4,136 2,397 2,517 4,224 2,250 38,590 4,028 3,601 5,154 9,157 3,564 5,984 20,448 8,010 | 7.8 5.8 0.8 7.8 2.3 16.8 4.3 5.9 3.1 7.4 4.7 5.0 6.0 5.5 3.1 3.3 6.6 3.4 20.6 5.6 2.6 1.1 8.0 3.6 1.7 4.4 11.5 7.4 | 96.5 95.9 96.1 95.8 96.6 94.5 95.0 95.3 95.6 94.4 95.6 96.1 94.8 94.6 93.7 95.3 94.5 95.5 94.8 94.9 95.5 | 65 64 80 80 73 70 61 82 76 73 70 73 64 67 83 75 82 72 72 73 72 86 79 74 85 66 | 184 143 85 | 12.5 14.1 12.7 14.1 13.7 14.5 12.6 13.8 13.9 13.7 15.1 13.9 16.2 14 13.9 16.2 14 13.9 14.6 15.2 14.6 15.2 14.3 14.3 15.1 14.3 15.1 14.5 16.6 17.6 17.6 18.6 18.6 18.6 18.6 18.6 18.6 18.6 18 | 54.43 53.73 47.80 51.68 56.09 52.47 52.75 55.51 78.42 54.93 56.72 58.07 59.01 55.61 54.63 59.85 52.77 66.80 51.83 57.31 61.84 58.85 56.80 60.29 55.37 58.69 66.02 72.68 | 61.36 169.87 44.47 46.61 51.62 49.18 49.16 57.86 69.90 56.70 47.17 49.91 124.46 47.52 50.31 51.78 45.97 57.55 47.58 51.82 52.15 47.41 51.42 55.41 44.79 52.13 57.08 64.83 | 2,286 1,970 1,187 4,821 1,570 3,953 2,070 3,365 1,826 23,048 10,378 4,549 2,957 5,182 4,136 2,397 2,517 4,224 2,250 38,590 4,028 3,601 5,154 9,157 3,564 5,984 20,448 8,010 | 2,293 1,973 1,227 5,054 1,595 3,948 2,061 3,324 1,878 23,353 10,532 4,617 2,869 4,981 4,176 2,468 2,472 4,228 2,219 38,561 3,979 3,536 5,179 9,339 3,650 6,054 20,394 8,084 | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 3 3 4 4 4 4 4 3 3 5 5 4 4 4 3 3 5 5 4 4 5 5 5 4 6 6 6 6 6 6 6 6 6 6 6 6 | 55 55 55 58 63 62 63 54 63 59 58 60 57 68 60 62 61 76 70 68 | 41 41 31 38 33 34 31 42 33 37 38 37 39 28 38 33 31 35 33 35 21 25 28 53 27 31 42 36 |
| [00] | STEELE WABASHA WINONA REGION 10 | 48 30 33 413 | 433 256 489 5,217 | 2,829 1,730 3,039 34,877 | 2,955 2,045 3,254 36,580 | 6,265 4,061 6,815 77,087 | 7.0 2.6 6.4 6.7 | 95.6 95.5 94.0 94.9 | 71 79 67 75 | 406 265 452 4,891 | 15,4 15,4 14,8 15,7 | 67.39 54.31 52.53 62.49 | 57.46 47.96 46.48 54.79 | 6,265 4,061 6,815 77,087 | 6,273 4,098 6,707 77,293 | 3 3 3 | 63 66 67 | 33 31 30 37 |

| **** | | | | | | | 1996 | 6-97 Expendi | tures Per | ADM | | | | | | | | Other N | Ieasures Pe | r ADM | | |
|-----------------|-----------------------------------|----------------------------------|-------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------------|----------------------------|-------------------|--------------------------|--------------|--|------------------------|--------------------|------------------------------|------------------|--------------------------------|--------------------------------|-------------------------------------|--------------------|--|---------|
| County & Region | 18. District and School Admin. | 19. District Support Services | 20. Regular Instruction | 21. Vocational Instruction | 22. Exceptional Instruction | 23. Instructional Support Services | 24. Pupil Support Services | Operations and Maintenance | 26. Food Services | 27. Pupil Transportation | 28. Programs | Total PK-12 29. Operating Expenditures | 30. Community Services | 31. Capital Outlay | 32. Building Construction | 33. Debt Service | Operating Funds 34. Balance | Change in Funds 35. Balance | State and Local 36. Operating Costs | 37. Long Term Debt | Prior Yr. Adj. Net 38. Tax Capacity | |
| | | | | | | | | | | | | | | | | | | | | | | |
| COTTONWOOD | 475 | 189 | 2,954 | 252 | 1,005 | 184 | 131 | 636 | 282 | 261 | 35 | 6,405 | 204 | 579 | | 65 | 403 | . 55 | 5,865 | 802 | 3,322 | |
| JACKSON | 398 | 144 | 2,799 | 165 | 723 | 244 | 129 | 538 | 273 | 279 | 37 | 5,727 | 191 | 315 | - | 229 | 746 | 210 | 5,124 | 1,027 | 1,299 | |
| LINCOLN | 423 | 131 | 2,896 | 278 | 546 | 128 | 77 | 565 | 296 | 339 | 37 | 5,717 | 122 | 507 | - | 83 | 470 | (143) | 5,054 | 806 | 3,310 | Ô |
| LYON | 384 | 136 | 2,823 | 93 | 681 | 207 | 112 | 530 | 284 | 294 | 26 | 5,572 | 172 | 483 | - | 137 | 655 | (122) | 5,060 | 1,240 | 4,014 | ÌĈ |
| MURRAY | 428 | 160 | 2,695 | 179 | 705 | 216 | 108 | 575 | 236 | 511 | 58 | 5,869 | 164 | 251 | 370 | 47 | 293 | 55 | 4,882 | 1,018 | 3,621 | COUNTIE |
| NOBLES | 335 | 163 | 2,763 | 119 | 895 | 359 | 301 | 406 | 250 | 319 | 59 | 5,970 | 171 | 245 | 26 | 162 | 452 | 69 | 5,278 | 792 | 3,184 | H |
| PIPESTONE | 372 | 66 | 3,317 | 104 | 732 | 223 | 102 | 486 | 282 | 492 | 33 | 6,209 | 220 | 303 | - | 14 | 472 | (451) | 5,344 | 219 | 3,147 | |
| REDWOOD | 377 | 139 | 2,859 | 85 | 647 | 229 | 138 | 435 | 303 | 349 | 34 | 5,594 | 135 | 475 | 128 | 355 | 1,098 | 428 | 4,881 | 4,811 | 3,494 | Š |
| ROCK | 322 | 102 | 2,690 | 120 | 656 | 229 | 203 | 500 | 231 | 244 | 37 | 5,334 | 157 | 364 | 616 | - | 982 | 125 | 4,667 | 8,063 | 3,347 | , |
| REGION 08 | 384 | 139 | 2,856 | 137 | 745 | 236 | 155 | 505 | 273 | 332 | 39 | 5,801 | 171 | 397 | 97 | 142 | 643 | 38 | 5,136 | 2,034 | 3,301 | D |
| BLUE EARTH | 316 | 119 | 2,847 | 85 | 722 | 241 | 154 | 537 | 245 | 302 | 32 | 5,599 | 197 | 344 | 12 | 228 | 610 | (91) | 5,014 | 3,050 | 4,554 | EV |
| BROWN | 335 | 115 | 2,766 | 155 | 684 | 237 | 135 | 453 | 242 | 451 | 30 | 5,603 | 176 | 351 | 1,031 | 161 | 839 | 14 | 4,869 | 4,055 | 4,073 | |
| FARIBAULT | 307 | 136 | 3,259 | 40 | 759 | 186 | 76 | 462 | 282 | 310 | 55 | 5,873 | 237 | 558 | | 21 | 187 | (9) | 5,228 | 598 | 1,654 | |
| LESUEUR | 381 | 145 | 2,738 | 127 | 756 | 181 | 138 | 457 | 257 | 282 | 29 | 5,492 | 175 | 324 | 11 | 325 | 429 | 12 | 4,902 | 4,050 | 2,863 | Ò |
| MARTIN | 368 | 133 | 2,850 | 142 | 708 | 297 | 127 | 613 | 293 | 375 | 33 | 5,939 | 182 | 467 | 96 | 15 | 1,012 | 421 | 5,229 | 625 | 4,224 | 70 |
| NICOLLET | 397 | 134 | 2,728 | 42 | 1,088 | 257 | 178 | 449 | 236 | 331 | 26 | 5,866 | 127 | 239 | - | 445 | 494 | (56) | 5,304 | 3,662 | 3,096 | |
| SIBLEY | 410 | 134 | 2,630 | 192 | 546 | 191 | 102 | 419 | 256 | 328 | 40 | 5,248 | 182 | 448 | 62 | 26 | 711 | 5 | 4,583 | 1,691 | 3,655 | T |
| WASECA | 391 | 167 | 2,597 | 131 | 929 | 245 | 125 | 547 | 270 | 302 | 72 | 5,774 | 262 | 308 | 1,852 | 386 | 826 | 97 | 4,910 | 5,026 | 3,366 | OPMENT |
| WATONWAN | 394 | 129 | 3,055 | 114 | 633 | 174 | 196 | 514 | 253 | 336 | 52 | 5,850 | 192 | 498 | | 3 | 347 | (195) | 5,150 | 330 | 3,287 | |
| REGION 09 | 355 | 133 | 2,817 | 113 | 753 | 229 | 138 | 506 | 257 | 331 | 39 | 5,671 | 194 | 376 | 346 | 199 | 631 | 19 | 5,008 | 2,862 | 3,660 | RE |
| addio.r. us | 333 | 155 | 2,017 | 115 | ,,,, | 22, | 150 | 200 | 207 | 331 | | 3,071 | .,, | 570 | 310 | 1,7,7 | 031 | 1,7 | 3,000 | 2,002 | 5,000 | |
| DODGE | 314 | 106 | 2,648 | 75 | 693 | 213 | 112 | 439 | 244 | 293 | 39 | 5,174 | 124 | 571 | 2,043 | 394 | 685 | 31 | 4,601 | 5,514 | 2,587 | 9 |
| FILLMORE | 385 | 111 | 2,961 | 149 | 720 | 172 | 71 | 454 | 303 | 383 | 78 | 5,787 | 149 | 413 | - | 169 | 357 | 53 | 4,931 | 1,782 | 2,544 | |
| FREEBORN | 363 | 132 | 2,803 | 94 | 831 | 247 | 191 | 576 | 214 | 295 | 68 | 5,814 | 144 | 325 | 49 | 158 | 274 | (107) | 5,112 | 1,226 | 2,738 | GIONS |
| GOODHUE | 326 | 129 | 2,661 | 152 | 733 | 234 | 160 | 536 | 304 | 328 | 52 | 5,613 | 201 | 474 | 1,002 | 623 | 664 | 158 | 4,941 | 7,808 | 4,855 | S |
| HOUSTON | 384 | 119 | 2,843 | 91 | 574 | 220 | 121 | 421 | 283 | 356 | 36 | 5,449 | 181 | 479 | | 119 | 635 | 16 | 4,792 | 894 | 2,651 | 80 |
| MOWER | 369 | 176 | 2,747 | 207 | 949 | 149 | 137 | 525 | 261 | 281 | 215 | 6,016 | 235 | 359 | 31 | 404 | 288 | (92) | 5,189 | 5,416 | 2,971 | |
| OLMSTED | 271 | 158 | 2,859 | 129 | 725 | 365 | 156 | 452 | 221 | 387 | 18 | 5,742 | 265 | 219 | 1,057 | 265 | 663 | (24) | 5,086 | 4,892 | 4,080 | \Q |
| RICE | 343 | 184 | 2,922 | 60 | 1,135 | 308 | 143 | 532 | 256 | 407 | 46 | 6,336 | 193 | 293 | 3,035 | 651 | 228 | (168) | 5,460 | 7,918 | 3,313 | TA |
| STEELE | 290 | 166 | 2,678 | 142 | 635 | 271 | 212 | 447 | 250 | 321 | 59 | 5,470 | 156 | 210 | 479 | 177 | 377 | 72 | 4,827 | 6,804 | 3,414 | |
| WABASHA | 329 | 86 | 2,708 | 141 | 675 | 159 | 119 | 382 | 255 | 372 | 30 | 5,257 | 148 | 290 | 186 | 387 | 717 | 52 | 4,579 | 4,412 | 2,650 | 吊 |
| WINONA | 286 | 92 | 2,781 | 85 | 907 | 230 | 169 | 431 | 246 | 378 | 54 | 5,659 | 200 | 592 | 422 | 60 | 307 | 87 | 4,976 | 1,642 | 3,323 | (~1 |
| REGION 10 | 318 | 141 | 2,793 | 123 | 790 | 265 | 152 | 476 | 252 | 354 | 55 | 5,718 | 202 | 350 | 914 | 329 | 497 | 2 | 5,014 | 4,894 | 3,504 | |

| | | 1996-97 R | esident Ave | . Daily Mem | | P | upil Da | ta | Prof. | Staff | Tax | Rates | AD | M | R | evenı | 1e % |
|--------------------|--|---|---|--|--|---|--|---|--|---|---|--|--|---|---|--|--|
| | Pre-Kindergarten Disabled | Kindergarten | Elementary (Grades 1-6) | Secondary (grades 7- 12) | Total (PK thru Grade 12) | Percent Minority | Percent Attendance | Percent Transported | Total Staff (FTE) | Pupil-Staff Ratio | Auditor Percent | Equalized Percent | Resident ADM | Total ADM | Federal | State | Local and Other |
| County and Region | 1. | 2. | e. | 4. | 5. | 6. | 7. | <u>«</u> | .6 | 10. | 111. | 12. | 13. | 14. | 15. | 16. | 17. |
| ANOKA | 378 | 4,657 | 29,484 | 26,772 | 61,291 | 6.9 | 94.3 | 82 | 3,832 | 15.8 | 62.06 | 57.41 | 61,291 | 60,798 | 3 | 59 | 38 |
| CARVER | 61 | 762 | 4,846 | | | 4.0 | 94.1 | | | | | | | | | | 42 |
| DAKOTA | 414 | | | | | | | | | | | | | | | | 45 |
| | | | | | | | | | | | | | | | | | 57 |
| | | | | | | | | | | | | | A 1 Sec. Com 1 (C) Sec. Sec. | | 100000 | | 42 |
| | i . | | | | | | | | | | | | · · | | | | 39 |
| 1 | | | | | | | | - 1 | | | | | | | | | 42 |
| REGION 11 | 2,337 | 33,509 | 203,558 | 181,969 | 421,373 | 20.3 | 94.0 | 86 | 27,110 | 15.3 | 65.18 | 59.32 | 421,373 | 421,449 | 4 | 48 | 48 |
| STATE OF MINNESOTA | 4,776 | 60,420 | 385,373 | 381,697 | 832,266 | 13,4 | 94.2 | 83 | 55,092 | 15.0 | 62.17 | 55.97 | 832,266 | 835,027 | 4 | 55 | 41 |
| Regional Totals | And the state of t | | | | | | | | | | | | | | | | |
| REGION 01 | 202 | 2,310 | 15,114 | 16,250 | 33,876 | 15.1 | 93.1 | 80 | 2,390 | 14.4 | 58.64 | 53.37 | 33,876 | 34,650 | 7 | 64 | 29 |
| REGION 03 | 240 | 3,667 | 23,865 | 26,964 | 54,736 | 6.9 | 94.5 | 80 | 3,858 | 14.1 | 55.08 | 47.57 | 54,736 | 55,073 | 5 | 59 | 36 |
| REGION 04 | 188 | 2,295 | 16,356 | 18,166 | 37,005 | 6.4 | 94.5 | 78 | 2,640 | 14 | 57.55 | 49.52 | 37,005 | 37,360 | 5 | 64 | 31 |
| REGION 05 | 221 | 1,790 | 12,917 | 14,403 | 29,331 | 5.7 | 94.5 | 86 | 2,028 | 14.4 | 53.4 | 44.61 | 29,331 | 29,349 | 6 | 62 | 32 |
| REGION 06 | 302 | 3,506 | 23,639 | 26,792 | 54,239 | 6.9 | 95.1 | 80 | 3,855 | 14.1 | 59.26 | 56.38 | 54,239 | 54,904 | 4 | 62 | 34 |
| REGION 07 | 535 | 5,689 | 38,451 | 41,354 | 86,029 | 2.8 | 94.2 | 88 | 5,709 | 15 | 56.46 | 50.07 | 86,029 | 86,458 | 3 | 64 | 33 |
| REGION 09 | 338 | 2,437 | 16,596 | 19,219 | 38,590 | 5.6 | 94.8 | 72 | 2,611 | 14.6 | 57.31 | 51.82 | 38,590 | 38,561 | 4 | 61 | 35 |
| REGION 10 | 413 | 5,217 | 34,877 | 36,580 | 77,087 | 6.7 | 94.9 | 75 | 4,891 | 15.7 | 62.49 | 54.79 | 77,087 | 77,293 | 3 | 60 | 37 |
| REGION 11 | 2,337 | 33,509 | 203,558 | 181,969 | 421,373 | 20.3 | 94 | 86 | 27,110 | 15.3 | 65.18 | 59.32 | 421,373 | 421,449 | 4 | 48 | 48 |
| | ANOKA CARVER DAKOTA HENNEPIN RAMSEY SCOTT WASHINGTON REGION 11 STATE OF MINNESOTA REGION 01 REGION 03 REGION 04 REGION 05 REGION 05 REGION 06 REGION 07 REGION 07 REGION 09 REGION 10 | County and Region ANOKA 378 CARVER 61 DAKOTA 414 HENNEPIN 844 RAMSEY 450 SCOTT 66 WASHINGTON 124 REGION 11 2,337 STATE OF MINNESOTA 4,776 Regional Totals REGION 01 202 REGION 03 240 REGION 04 188 REGION 05 221 REGION 06 302 REGION 07 535 REGION 09 338 REGION 10 413 | County and Region ANOKA ANOKA CARVER 61 762 DAKOTA 414 5,195 HENNEPIN 844 12,779 RAMSEY 450 6,858 SCOTT 66 864 WASHINGTON 124 2,394 REGION 11 2,337 33,509 STATE OF MINNESOTA 4,776 60,420 Regional Totals REGION 01 202 2,310 REGION 04 188 2,295 REGION 05 221 1,790 REGION 06 302 3,506 REGION 07 535 5,689 REGION 09 338 2,437 REGION 10 413 5,217 | County and Region Coun | County and Region Coun | County and Region ANOKA ANOKA CARVER 61 762 4,846 4,600 10,269 DAKOTA HENNEPIN 844 12,779 73,677 64,204 151,504 RAMSEY 450 6,858 41,147 35,978 84,433 SCOTT 66 864 5,522 5,687 12,139 WASHINGTON 124 2,394 16,112 15,543 34,173 REGION 11 2,337 33,509 203,558 181,969 421,373 STATE OF MINNESOTA 4,776 60,420 385,373 381,697 832,266 Regional Totals REGION 05 REGION 05 REGION 05 REGION 06 302 3,506 23,639 26,792 54,239 REGION 07 535 5,689 38,451 41,354 86,029 REGION 09 338 2,437 16,596 19,219 38,590 REGION 10 413 5,217 34,877 36,580 77,087 | County and Region County and Region Count | County and Region ANOKA CARVER 61 762 4,846 61,762 4,846 4,600 10,269 4.0 94.1 DAKOTA HENNEPIN 844 12,779 73,677 64,204 151,504 29.3 93.7 RAMSEY 450 6,858 41,147 35,978 84,433 34,2 93.4 SCOTT 66 86 86 5,522 5,687 12,139 3.4 94.3 WASHINGTON 124 2,394 16,112 15,543 34,173 4.5 94.6 REGION 01 2,337 33,509 203,558 181,969 421,373 20.3 94.0 STATE OF MINNESOTA 4,776 60,420 385,373 381,697 832,266 13.4 94.2 REGION 04 188 2,295 16,356 18,166 37,005 6.4 94.5 REGION 05 221 1,790 12,917 14,403 29,331 5.7 94.5 REGION 07 535 5,689 38,451 41,354 86,029 2.8 94.9 8EGION 09 338 2,437 16,596 19,219 38,590 5.6 94.8 REGION 09 338 2,437 16,596 19,219 38,590 5.6 94.8 REGION 09 338 2,437 16,596 19,219 38,590 5.6 94.8 REGION 09 338 2,437 16,596 19,219 38,590 5.6 94.9 | County and Region Fi Fi Fi Fi Fi Fi Fi F | County and Region -i ci ci ci ci ci ci ci | County and Region -i ci ci ci ci ci ci ci | Region of the part of the pa | REGION 01 202 2,310 15,114 16,250 33,876 15,1 93,1 80 2,390 14,4 58,64 59,32 78,6610 10,50 | Part Part | Name Part Region of the color of the co | Region 1 1 1 1 1 1 1 1 1 1 |

| | | | | | | | 1996 | 5-97 Expendi | tures Per | ADM | | | | | | | | Other N | Aeasures Pei | r ADM | | |
|------------------------|----------------------------|------------------------------|---------------------|---------------------------|------------|------------|---------------------------|-------------------------------|---------------|----------------------|-----------------------------|--|--------------------|----------------|--------------------------|--------------|---------------------------------------|----------------------------|------------------------------------|----------------|------------------------------------|-----------------------------|
| | District and School Admin. | District Support Services | Regular Instruction | Vocational Instruction | | | Pupil Support Services | Operations and Maintenance | Food Services | Pupil Transportation | Other Operating Programs | Total PK-12 Operating Expenditures | Community Services | Capital Outlay | Building Construction | Debt Service | Operating Funds Balance | Change in Funds Balance | State and Local Operating Costs | Long Term Debt | Prior Yr. Adj. Net Tax Capacity | |
| County & Region | 18. | 19. | 20. | 21. | 22. | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. | 31. | 32. | 33. | 34. | 35. | 36. | 37. | 38. | |
| ANOKA | 280 | 154 | 2,783 | 150 | 864 | 320 | 204 | 449 | 278 | 306 | 40 | 5,827 | 253 | 260 | 1,096 | 437 | 235 | (86) | 5,113 | 6,527 | 3,150 | |
| CARVER | 366 | 169 | 2,548 | 112 | 948 | 402 | 142 | 487 | 235 | 399 | 44 | 5,852 | 233 | 262 | 486 | 705 | 397 | (47) | 5,164 | 9,618 | 3,946 | |
| DAKOTA | 346 | 159 | 2,774 | 80 | 818 | 267 | 159 | 498 | 238 | 305 | 39 | 5,682 | 264 | 296 | 1,053 | 645 | 981 | 521 | 5,053 | 7,717 | 4,271 | |
| HENNEPIN | 384 | 266 | 3,257 | 135 | 1,188 | 377 | 237 | 585 | 266 | 409 | 25 | 7,079 | 361 | 294 | 1,195 | 632 | 668 | 102 | 6,276 | 5,153 | 6,822 | |
| RAMSEY SCOTT | 283 | 213 | 3,154 | 119 | 1,054 | 360 | 281 | 564 | 268 | 300 | 23 | 6,619 | 309 | 330 | 683 | 431 | 330 | (50) | 5,864 | 6,376 | 4,512 | ĺÔ |
| WASHINGTON | 326 277 | 166 164 | 2,692 2,781 | 133 96 | 887 602 | 273 248 | 144 223 | 405 468 | 228 230 | 377 | 50 | 5,680 | 171 264 | 293 | 1,883 | 634 779 | 356 | 37 | 5,088 | 4,872 | 3,886 | Ì |
| REGION 11 | 332 | 208 | 3,018 | 121 | 993 | 335 | 222 | 530 | 259 | 286 345 | 28 | 5,403 6,375 | 303 | 433 307 | 481 | 580 | 554 563 | (22) 96 | 4,847 | 6,927 | 4,015 | |
| ALCOON II | 332 | 208 | 3,016 | 121 | 993 | 333 | 222 | 330 | 239 | 343 | 12 | 0,373 | 303 | 307 | 1,001 | 380 | 303 | 90 | 5,652 | 6,254 | 5,034 | |
| STATE OF MINNESOTA | 338 | 172 | 2,923 | 127 | 899 | 289 | 184 | 519 | 255 | 347 | 26 | 6,080 | 243 | 350 | 784 | 508 | 594 | 78 | 5,362 | 5,736 | 4,191 | COUNTIES, DE |
| REGION 01 | 418 | | | | 782 | | 114 | | 282 | | | | 162 | | 710 | | | | 5,291 | 7,042 | 2,893 | VEL |
| REGION 03 | 366 | | 3,021 | | 863 | 243 | 180 | | 203 | 348 | | , | 201 | | 333 | 451 | 745 | | 5,433 | 5,943 | 3,346 | Ó |
| REGION 04 REGION 05 | 330 | | 2,827 | 119 | 793 | | 163 | | 241 | 341 | | | 159 | 411 | 493 | 438 | 700 | | 4,967 | 4,158 | 3,242 | P |
| REGION 05 REGION 06 | 345 | | 2,793 | 205 | 839 | | 120 | | 279 | 383 | | • | 152 | | | | | | 5,037 | 4,728 | 3,576 | |
| REGION 06 REGION 07 | 370 311 | | 2,791 2,693 | 140 109 | 764 820 | | 139 135 | | 277 | 353 | | | 174 | 378 | 265 | 424 | | | 5,080 | 3,795 | 3,139 | |
| REGION 07 REGION 09 | 355 | | 2,817 | | 753 | | 133 | | 248 257 | 335 331 | | , | 181 194 | 374 376 | 553 | 545 199 | | | 4,861 | 6,846 | 3,248 | |
| REGION 10 | 318 | | 2,793 | 123 | 790 | | 152 | | 257 | 354 | | | 202 | 350 | 346 914 | 329 | a a a a a a a a a a a a a a a a a a a | | 5,008 5,014 | 2,862 4,894 | 3,660 3,504 | R |
| REGION 11 | 332 | | 3,018 | | 993 | | 222 | | 259 | | | | 303 | 307 | | 580 | | | 5,652 | 6,254 | 5,034 | |
| | | | <i>y</i> - | | | | | | | | | | | | | | | | | - | | DEVELOPMENT REGIONS & STATE |

The use of this table is to permit comparisons of districts with similar enrollments. For example, a district with 600 pupils may be compared to data for Group 4 (470 to 624 ADM) to see how that district's per pupil expenditures compare with other districts of similar size.

| | r | | | | | | | | | | | | | | | | |
|---------------------|-----------------------|-----------------|-------------------------------|-------------------------------|--------------|---------------------|-----------------------|---------------------------|----------------------|-----------------------|---------------------|-----------------------|------------------|---------------|-------------|-----------|---------------------|
| | | 97 Resid | ent Avera | ge Daily I | /lem. | Р | upil Da | ta | Prof. S | Staff | Tax | Rates | AC | M | F | Revenue | % |
| ADM Group and Range | 1. Pre-Kind. Disabled | 2. Kindergarten | 3. Elementary (Grades 1-6) | 4. Secondary (Grades 7-12) | 5. Grade 12) | 6. Percent Minority | Percent 7. Attendance | 8. Percent Transported | 9. Total Staff (FTE) | 10. Pupil-Staff Ratio | 11. Auditor Percent | 12. Equalized Percent | 13. Resident ADM | 14. Total ADM | 15. Federal | 16. State | 17. Local and Other |
| 1 0 TO 234 | 35 | 349 | 2,435 | 2,884 | 5,703 | 6.5 | 95.9 | 77.0 | 480 | 11.3 | 57.26 | 58.44 | 5,703 | 5,690 | 6 | 53 | 41 |
| 2 235 TO 339 | 50 | 675 | 4,637 | 5,250 | 10,612 | 4.0 | 95.3 | 79.0 | 853 | 12.6 | | 57.13 | 10,612 | 11,083 | 5 | 63 | 32 |
| 3 340 TO 469 | 100 | 1,148 | 7,417 | 9,180 | 17,845 | 2.7 | 95.0 | 76.0 | 1,375 | 13.1 | 60.70 | 55.98 | 17,845 | 18,316 | 4 | 62 | 34 |
| 4 470 TO 624 | 133 | 1,280 | 8,784 | 9,963 | 20,160 | 7.5 | 95.0 | 77.0 | 1,499 | 13.7 | 55.24 | 48.45 | 20,160 | 20,704 | 6 | 59 | 35 |
| 5 625 TO 874 | 216 | 1,863 | 12,537 | 14,738 | 29,354 | 5.3 | 94.6 | 80.0 | 2,089 | 14.1 | 58.12 | 50.18 | 29,354 | 29,617 | 5 | 66 | 29 |
| 6 875 TO 1149 | 276 | 2,958 | 20,112 | 22,851 | 46,197 | 6.8 | 95,1 | 78.0 | 3,321 | 13.9 | 57.99 | 51.50 | 46,197 | 46,525 | 4 | 62 | 34 |
| 7 1150 TO 1499 | 385 | 3,740 | 25,153 | 27,350 | 56,628 | 7.5 | 94.8 | 80.0 | 3,808 | 14.7 | 54.49 | 49.86 | 56,628 | 56,657 | 4 | 62 | 34 |
| 8 1500 TO 2199 | 418 | 4,891 | 32,761 | 36,225 | 74,295 | 4.6 | 94.4 | 85.0 | 4,769 | 15.7 | 59.02 | 51.63 | 74,295 | 75,535 | 4 | 62 | 34 |
| 9 2200 TO 4449 | 809 | 9,217 | 61,832 | 64,639 | 136,497 | 7.4 | 93.9 | 85.0 | 8,771 | 15.4 | 61.03 | 55.22 | 136,497 | 137,255 | 3 | 54 | 43 |
| 10 4450 OR HIGHER | 2,354 | 34,299 | 209,705 | 188,617 | 434,975 | 20.0 | 94.0 | 84.0 | 28,127 | 15.2 | 64.60 | 58.20 | 434,975 | 433,715 | 4 | 51 | 45 |

The table below lists totals or averages for all districts in each of the ten enrollment size groups based on 1996-97 total average daily membership (ADM) served. For example, Group 1 includes all districts with 234 or fewer ADM and Group 2 includes all districts with 235 to 339 ADM.

| | | | | | | | 1996 | -97 Expen | ditures Pe | r ADM | | | | | | | | Other I | Vleasures | Per ADN | Λ |
|------------------|----------------------------|------------------------------|------------------------|---------------------------|----------------------------|-----------------------------------|---------------------------|----------------------------|----------------|-----------------------------|-----------------------------|--|--------------------------|------------------|--------------------------|----------------|----------------------------|------------------|---------------------------------|-------------------|------------------------------------|
| Enrollment Group | District and School Admin. | District Support Services | Regular Instruction | Vocational Instruction | Exceptional Tustruction | Instructional Support Services | Pupil Support Services | Operations and Maintenance | . Food Service | , Pupil · Transportation | Other Operating Programs | Total PK-12 . Operating Expenditures | . Community . Service | . Capital Outlay | Building Construction | . Debt Service | Operating Funds Balance | Change in Funds. | State and Local Operating Costs | '. Long Term Debt | Prior Yr. Adj. Net Tax Capacity |
| | 29 | 19 | 20 | 21 | 22 | 23 | 24. | 25 | 26. | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
| 1 | 518 | 218 | 3,580 | 115 | 692 | 202 | 60 | 691 | 322 | 429 | 74 | 6,901 | 201 | 502 | 3 | 32 | 788 | 36 | 5,969 | 1,844 | 3,917 |
| 2 | 462 | 187 | 2,985 | 162 | 556 | 220 | 106 | 552 | 289 | 364 | 57 | 5,940 | 146 | 447 | 1,299 | 232 | 816 | 194 | 5,232 | 7,603 | 3,028 |
| 3 | 435 | 147 | 2,901 | 161 | 593 | 206 | 98 | 629 | 282 | 342 | 39 | 5,834 | 129 | 462 | 329 | 308 | 810 | 183 | 5,112 | 3,728 | 3,365 |
| 4 | 422 | 151 | 2,884 | 200 | 648 | 208 | 120 | 497 | 284 | 410 | 48 | 5,872 | 140 | 395 | 631 | 299 | 615 | 69 | 5,097 | 4,983 | 3,998 |
| 5 | 402 | 132 | 2,853 | 122 | 712 | 186 | 108 | 477 | 267 | 355 | 39 | 5,653 | 137 | 470 | 387 | 592 | 620 | 115 | 4,941 | 5,501 | 2,676 |
| 6 | 376 | 146 | 2,793 | 115 | 800 | 219 | 117 | 487 | 257 | 345 | 66 | 5,720 | 171 | 433 | 738 | 533 | 692 | 81 | 5,014 | 4,629 | 3,369 |
| 7 | 338 | 118 | 2,849 | 127 | 727 | 230 | 125 | 513 | 256 | 335 | 37 | 5,655 | 179 | 433 | 619 | 457 | 670 | 105 | 4,946 | 5,820 | 3,179 |
| 8 | 366 | 136 | 2,780 | 117 | 763 | 233 | 150 | 506 | 246 | 326 | 44 | 5,667 | 194 | 354 | 550 | 555 | 635 | 80 | 5,005 | 5,610 | 3,275 |
| 9 | 319 | 160 | 2,824 | 124 | 927 | 292 | 198 | 528 | 247 | 355 | 50 | 6,024 | 231 | 327 | 1,061 | 448 | 424 | (30) | 5,302 | 6,638 | 4,138 |
| 10 | 318 | 197 | 3,000 | 126 | 995 | 330 | 216 | 520 | 254 | 345 | 6 | 6,306 | 292 | 317 | 815 | 548 | 600 | 99 | 5,582 | 5,720 | 4,760 |

ENROLLMENT SIZE GROUPS

The table below lists a variey of summary statistics for each of the 38 variables included in this report. The attendant definitions explain the meaning of these statistics. It may be used to better understand the distribution of a particular variable among Minnesota school districts. For example, percent attendance (column 7) varies little; ninety (90) percent of the school districts are within the narrow range of 92.0% (5th percentile) to 96.8% (95th percentile).

The table may also be used to see how an individual school district compares with other districts in the state. Two examples illustrate the use of the

- 1. A district which has total PK-12 operating expenditures (column 29) of \$5,800 per pupil unit is very near the median value, which is \$5,777. Thus about half the districts in the state have lower and half have higher expenditures.
- 2. A district with total average daily membership (column 5) of 450 students is between the 20th and 25th percentiles for this variable. Somewhere between 20 and 25 percent of Minnesota school districts have fewer students than this district.

| | 1996 | -97 Resid | dent Aver | age Daily | Mem. | Pu | ıpil Dat | a | Prof. | Staff | Tax R | ates | ΙA | DΜ | Re | venue | % |
|-----------------------|--------------------------|-----------------|--------------------------|-------------------------|--------------|---------------------|--------------------------|----------------|----------------------|-----------------------|---------------------|--------------------------|------------------|---------------|-------------|-----------|---------------------|
| Dagaartilaa | Pre-Kind. 1. Disabled | 2. Kindergarten | 3. (Grades 1-6) | Secondary (grades 7-12) | 5. Grade 12) | 6. Percent Minority | 7. Percent Attendance | 8. Transported | 9. Total Staff (FTE) | 10. Pupil-Staff Ratio | 11. Auditor Percent | Equalized 12. Percent | 13. Resident ADM | 14. Total ADM | 15. Federal | 16. State | 17. Local and Other |
| Percentiles | | | ominista ynkiskelikanii. | | | | | | | | | • | | | | • | |
| Lowest Value | | 3 | 21 | 9 | 33 | | | 39 | 0 | | | 0 | 33 | 25 | 0 | 7 | 4 |
| 5th Percentile | 1 | 11 | 83 | 97 | 194 | 0.2 | 92.0 | 55 | 16 | 10.6 | 44.63 | 35.18 | 194 | 193 | 2 | 32 | 19 |
| 10th Percentile | 1 | 15 | 108 | 129 | 258 | 0.8 | 93.2 | 61 | 20 | 11.6 | 48.00 | 40.57 | 258 | 254 | 2 | 44 | 22 |
| 20th Percentile | 2 | 25 | 167 | 201 | 404 | 1.3 | 94.0 | 69 | 32 | 12.6 | 52.40 | 44.81 | 404 | 417 | 3 | 52 | 26 |
| 25th Percentile | 2 | 30 | 201 | 250 | 489 | 1.6 | 94.2 | 71 | 37 | 12.9 | 53.34 | 46.65 | 489 | 485 | 3 | 55 | 27 |
| 30th Percentile | 3 | 35 | 247 | 276 | 567 | 1.8 | 94.4 | 74 | 42 | 13.2 | 54.63 | 47.5 | 567 | 571 | 3 | 57 | 28 |
| 40th Percentile | 4 | 48 | 337 | 387 | 798 | 2.4 | 94.7 | 78 | 55 | 13.7 | 56.73 | 49.61 | 798 | 783 | 3 | 60 | 31 |
| Median (50th) | 5 | 64 | 452 | 514 | 1,045 | 2.9 | 95.0 | 81 | 71 | 14.1 | 59.24 | 52.27 | 1,045 | 1,055 | 4 | 63 | 34 |
| 60th Percentile | 8 | 83 | 558 | 631 | 1,308 | 3.8 | 95.3 | 85 | 87 | 14.6 | 61.68 | 54.38 | 1,308 | 1,304 | 4 | 65 | 36 |
| 70th Percentile | 11 | 115 | 768 | 818 | 1,687 | 5.6 | 95.6 | 88 | 113 | 15.0 | 63,60 | 56.62 | 1,687 | 1,710 | 4 | 67 | 39 |
| 75th Percentile | 13 | 130 | 872 | 990 | 1,980 | 6.6 | 95.8 | 91 | 130 | 15.3 | 65.22 | 57.81 | 1,980 | 2,034 | 5 | 69 | 41 |
| 80th Percentile | 16 | 176 | 1,109 | 1,173 | 2,419 | 9.1 | 95.9 | 92 | 165 | 15.4 | 66.28 | 59.36 | 2,419 | 2,544 | 5 | 71 | 44 |
| 90th Percentile | 28 | 339 | 2,186 | 2,202 | 4,868 | 15.0 | 96.5 | 97 | 325 | 16.0 | 71.36 | 64.98 | 4,868 | 4,823 | 7 | 73 | 52 |
| 95th Percentile | 46 | 594 | 3,980 | 3,737 | 8,137 | 19.0 | 96.8 | 100 | 493 | 16.9 | 77.22 | 68.77 | 8,137 | 8,271 | 8 | 76 | 64 |
| Highest Value | 312 | 5,085 | 24,873 | 18,188 | 48,458 | 100.0 | 99,1 | 100 | 3,720 | 26.9 | 103.02 | 95,29 | 48,458 | 47,568 | 30 | 91 | 91 |
| State (Total or Avg.) | 4,776 | 60,420 | 385,373 | 381,697 | 832,266 | 13.4 | 94.2 | 83 | 55,092 | 15.0 | 62.17 | 55.97 | 832,266 | 835,097 | 4 | 55 | 41 |

Lowest and Highest Values. For any specific variable, the lowest AND highest values for each variable.

XXth Percentile. For any specific variable, a value chosen such that XX percent of the school districts are below the chosen value. For example, the 10th percentile for total staff (column 9) is 20. This means that ten percent of the school districts have 20 or fewer staff members (FTE). The 25th, 50th, and 75th percentiles are called quartiles; the 10th, 20th, 30th, ... through 90th percentiles are called deciles.

Median. For any specific variable, a value chosen such that half of the school districts are below the chosen value and half are above.

State Total. For variables 1-5 (1996-97) resident average daily membership, 9 (total staff), and 13-14 (ADM), the state total is simply the sum of the corresponding values for all districts listed in the report. For all other variables, the state total is computed as the sum of the numerators for all districts, divided by the sum of the denominators. For these variables, the state total is the average.

Examples:

State Total of Pupils =

State Total Pupil/Staff Ratio

State Total of Staff

| | · · · · · · · · · · · · · · · · · · · | | | | | | | | | -, | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
|----------------------------|---------------------------------------|------------------------|---------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|-----------------|-------------------------|----------------------|--|---|------------------|--------------------------|----------------|---------------------------------------|----------------------------|--------------------------------|------------------|------------------------------------|
| | | | T 1 | | 1 1 | 1996- | 97 Expend | ditures | Per ADI | VI | | , | Т | | | <u> </u> | | easures | Per ADM | |
| District and School Admin. | District Support Services | Regular Instruction | Vocational Instruction | Exceptional Instruction | Instr. Support Services | Pupil Support Services | Operations and Maintenance | . Food Services | Pupil Transportation | Other Op.Programs | Total PK-12 . Operating Expenditures | Community Services | . Capital Outlay | Building Construction | . Debt Service | Operating Funds Balance | Change in Funds Balance | State and Local Oper. Costs | . Long Term Debt | Prior Yr. Adj. Net Tax Capacity |
| 18. | 19. | 20. | 21. | 22 | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. | 31. | 32 | 33. | 34. | 35. | 36. | 37. | 88. |
| | 13 | 2,266 | | 172 | | | | | 146 | | 4,499 | 00 (1941) 15 1948) 1941 19 1943 1951 1953 | | | | (2,348) | (1,984) | 3,872 | | |
| 250 | 64 | 2,467 | - | 395 | 97 | 16 | 350 | 179 | 204 | 14 | 5,031 | 82 | 153 | - | - | (134) | (358) | 4,435 | - | 1,516 |
| 283 | 79 | 2,533 | 14 | 464 | 121 | 40 | 380 | 202 | 232 | 18 | 5,124 | 91 | 183 | - | - | 72 | (234) | 4,547 | 76 | 1,746 |
| 308 | 101 | 2,636 | 52 | 550 | 150 | 73 | 413 | 226 | 272 | 21 | 5,327 | 111 | 237 | - | - | 292 | (123) | 4,663 | 394 | 2,172 |
| 318 | 111 | 2,673 | 67 | 573 | 163 | 80 | 429 | 235 | 286 | 24 | 5,427 | 120 | 267 | - | 15 | 376 | (81) | 4,750 | 578 | 2,351 |
| 328 | 119 | 2,709 | 79 | 593 | 171 | 87 | 442 | 242 | 295 | 26 | 5,496 | 127 | 288 | - | 48 | 433 | (52) | 4,817 | 834 | 2,518 |
| 357 | 131 | 2,787 | 94 | 647 | 195 | 104 | 467 | 251 | 318 | 30 | 5,631 | 142 | 318 | - | 197 | 555 | 5 | 4,954 | 2,292 | 2,789 |
| 376 | 144 | 2,855 | 117 | 693 | 216 | 120 | 500 | 263 | 340 | 36 | 5,777 | 155 | 360 | | 324 | 686 | 56 | 5,047 | 4,127 | 3,087 |
| 397 | 156 | 2,925 | 132 | 749 | 243 | 133 | 526 | 276 | 366 | 43 | 5,925 | 169 | 415 | 7 | 424 | 793 | 109 | 5,183 | 5,364 | 3,481 |
| 424 | 174 | 3,043 | 156 | 799 | 266 | 149 | 561 | 289 | 400 | 47 | 6,142 | 194 | 487 | 155 | 523 | 884 | 181 | 5,370 | 6,757 | 3,863 |
| 442 | 186 | 3,082 | 174 | 846 | 274 | 161 | 592 | 297 | 416 | 56 | 6,261 | 214 | 536 | 296 | 581 | 937 | 230 | 5,486 | 7,554 | 4,241 |
| 459 | 203 | 3,145 | 195 | 883 | 284 | 180 | 622 | 302 | 436 | 65 | 6,389 | 236 | 563 | 562 | 636 | 1,016 | 289 | 5,649 | 8,465 | 4,544 |
| 535 | 252 | 3,400 | 255 | 1,087 | 353 | 213 | 708 | 334 | 496 | 93 | 6,872 | 290 | 742 | 2,346 | 827 | 1,221 | 469 | 6,116 | 11,423 | 5,637 |
| 594 | 297 | 3,640 | 328 | 1,242 | 418 | 247 | 812 | 366 | 573 | 118 | 7,267 | 353 | 790 | 3,726 | 998 | 1,420 | 627 | 6,431 | 14,050 | 7,435 |
| 1,628 | 1,219 | 6,182 | 763 | 4,186 | 429 | 509 | 2,451 | 861 | 1,086 | 682 | 14,844 | 2,140 | 2,029 | 22,100 | 7,689 | 7,661 | 5,316 | 7,841 | 62,993 | 17,383 |
| 338 | 172 | 2,923 | 127 | 899 | 289 | 184 | 519 | 255 | 347 | 26 | 6,080 | 243 | 350 | 784 | 508 | 594 | 78 | 5,362 | 5,736 | 4,191 |

SUMMARY STATISTICS