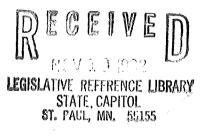
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BIENNIAL REPORT OF EXAMINING AND LICENSING BOARDS

|            | (M.S.            | Supplem     | ent, Section  | 214.07)       |      |          |
|------------|------------------|-------------|---------------|---------------|------|----------|
| Board:     |                  | BOXING      |               |               |      |          |
| LOCATION:  |                  | 133 E. 71   | ch. St.       | -,.           |      |          |
|            |                  | St. Paul    | MN. 55101     |               |      |          |
| STATUTORY  | Authority:       | Minn. Stat. | . Chapter 341 | L.01 to 341.1 | 5    | <u></u>  |
| REPORT PER | IOD: July        | 1,91        | To:           | June 30,92    |      | <b>.</b> |
| Submitted  | BY: <u>James</u> | J. O'HARA   | EXECUTIVE     | SECRETARY     | OCT. | 1992     |
|            | Nam              | е           | Title         |               | Date |          |



Copies of this report shall be delivered to: (A) the Legislature in accordance with Section 3.195 (1 copy to the Secretary of the Senate, 1 copy to the Chief Clerk of the House of Representatives and 10 copies to the Legislative Reference Library); (B) the Governor; and (C) Commissioner of Administration. Each healthrelated board shall also deliver a copy of their report to the Board of Health.

### Clause a: GENERAL STATEMENT OF BOARD ACTIVITIES

# This description should cover both FY 91 and FY 92 and include any changes (additions/deletions) in activities between those years.

The Board of Boxing provides uniformity in the regulation of boxing through the preparation, amendment and adoption of rules and regulations governing the conduct of boxing.

The Board, consisting of 7 members appointed by the Governor, enforces the regulations governing boxing and assists at all professional bouts with weigh-ins and dressing room surveillance. It licenses all promoters, managers, referees, seconds and professional boxers to provide for the safety of the participants in the ring and to assure the fans of properly staged shows. This sport, in Minnesota as elsewhere, subscribes to the World Boxing Association regulations, and, on a professional level, requires cooperation on a national scale through the various state commissions. The Board members are commissioners.

The Board encourages the organization of amateur boxing programs throughout the state. There are 800 to 1000 amateur boxers active in the state of Minnesota. They range in age from ten to thirty six. The amateurs are not licensed. The legislators considered amateur boxing as a civic and community function, similiar to high school athletics such as football, baseball, basketball, etc.

There are no exams given, but clinics are held at licensed locations by licensed coaches throughout the state.

Full Contact Karate is a dangerous sport, because the opponents are allowed to knock each other unconscious by "Kicking" also besides hitting.

Kick Karate is under close supervision of the Boxing Board and has almost become extinct due to the safety precautions the Board makes them follow. The State of Minnesota is known nationally as a state that is fully supervised and regulated.

Safety is number one in the State of Minnesota at all ages. Amateur Boxing, Professional Boxing and Kick Boxing.

Page <u>1</u> of <u>1</u> pages for Clause a

Page 1

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|--------------|--------|---|
| BOXING BOARD |        | and the second second   |
|              |        | and the second se |

Clause b: TOTAL NUMBER MEETINGS HELD FY 91 2 FY 92 4 FY 91 AND 92 6

Approximate total number of hours spent by Board members in meetings and on other Board activities.

| ************************************** |              | MEETING      | 1     | IOURS |                  | OTHER ACTIVITIES                                   |       | HOURS |            |
|--|--------------|--------------|-------|-------|------------------|--|-------|-------|------------|
| BOARD MEM                              | DER'S NAME   | ТҮРЕ         | FY 91 | FY 92 | FY 91 & 92       | Түре   | FY 91 | FY 92 | FY 91 & 9: |
| JEROME C                               | OUGHLIN      | PUBLIC BOARD | 3     | 2     | 5                | Chairman of the Board<br>7/1/91 thru 1/7/92        | 125   | 125   | 250        |
| DANIEL D                               | AVIS         | MEETING      | 3     | 2     | 5                | Appointed referees & pro<br>deputies 7/1/91-1/7/92 | 100   | 100   | 200        |
| ROBERT M                               | ACK          | 11           | 0     | 4     | 4                | Rotation of Commissioners                          | 200   | 200   | 400        |
| SCOTT Let                              | DOUX         | 11           | 3     | 8     | 11               | Chairman of the Board<br>2/26/92 to present        | 200   | 250   | 450        |
| GARY HOL                               | MGREN        | 11           | 1½    | 6     | 7 <sup>1</sup> 2 | Checks pro fighters<br>approves pro matches        | 50    | 150   | 200        |
| JOANN MC                               | CAULEY       | u            | 3     | 6     | 9                | Juror for pro shows                                | 25    | 150   | 175        |
| NICCLAS (                              | CASTILLO JR. | 11           | 3     | 4     | 7                | Assist commissioner in charge at ringside.         | 25    | 150   | 175        |
| JAMES J.                               | FANELLI      | "            | 0     | 6     | 6                | Assist the doctor at professional shows.           | 25    | 100   | 125        |
| DANIEL G                               | . WALL       | "            | 0     | 6     | б                | Commissioner in charge                             | 25    | 100   | 125        |
|  |              |              |       |       |                  |  | 1     |       | ·          |
|  | ~            |              |       |       |                  |  |       |       |            |
|  |              |              |       |       |                  |  |       |       |            |
|  |              |              |       |       |                  |  |       |       |            |
|  |              |              |       |       |                  |  |       |       |            |
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| •                                      |              | <u></u>      |       |       | ********         |  |       | 1     |            |

Page 1 of 1 pages for Clause b

Page 2

| BO | XI | NG |
|----|----|----|
|    |    |    |

BOARD

### Clause c: THE RECEIPT AND DISBURSEMENT OF BOARD FUNDS

|                                  | FY 91     | FY 92     | FY'S 91 & 92 |
|----------------------------------|-----------|-----------|--------------|
| Total State Appropriations       | 62,387.25 | 62,584.08 | 124,971.33   |
| Total Non-Dedicated Fee Receipts | 2,975.00  | 1,472.00  | 4,447.00     |
| Total Disbursements              | 59,412.25 | 61,112.08 | 120,524.33   |

COMMENTS (Optional)

Page 1 of 1 pages for Clause c

### ECARD

Clause d: LIST OF BOARD MEMBERS WHO SERVED DURING FY 91 AND FY 92

FOR EASY REFERENCE PLEASE GIVE: ----

(A) Number of Board members required by statute: 7 \_\_\_\_\_.

(B) The statutory length of term: 4 YEARS

| NAME & ADDRESS  | OCCUPATION   | GIVE BEGIN AND END DATE OF<br>APPOINTMENT AND EACH RE-<br>APPOINTMENT |
|---|--|---|
| Jerome Coughlin<br>8824 Cottonwood Lane                       | Insurance agent  | 1/3/84 to 1/4/88 reappointed<br>Jan. 88 to Jan. 92                    |
| Maplegrove MN. 55360<br>Daniel Davis<br>3921 Portland Ave. So | School coordinator                                     | 1/3/84 to 1/4/88 reappointed<br>Jan. 88 to Jan. 92                    |
| Mpls. MN. 55407   |  |   |
| Robert Mack<br>5600 Twin Lake Terrace<br>Crystal MN: 55429    | Self employed  | 1/3/85 to 1/4/89<br>reappointed Jan. 89 to Jan. 93                    |
| Scott LeDoux  | Salesman   | 1/3/85 to 1/4/89<br>reappointed Jan. 89 to Jan. 93                    |
| 2222 139th. Ave. N.W.<br>Anoka MN. 55303                      |  |   |
| Gary Holmgren<br>10751 Brookview Rd                           | City fireman   | 1/4/91 to 1/3/94  |
| Woodbury MN 55125<br>JoAnn McCauley                           | Veterans representative<br>Mn. Dept of Jobs & Training | 6/8/91 to 1/2/95  |
| 132 West Warburton<br>So. St. Paul MN 55075                   |  |   |
| Nicolas Castillo Jr.  | Mn. Dept of Sanitation & Waste.                        | 6/8/91 to 1/2/95  |
| 645 Oakdale<br>St Paul MN 55107                               |  |   |
| James J. Fanelli  | Retired  | 2/19/92 to 1/1/96   |
| 4860 W. 39th St. #11<br>St. Louis Pk. MN 5541                 |  |   |
| Daniel G. Wall  | LAWYER   | 2/19/92 to 1/1/96   |
| 2803 Lincoln Drive<br>Roseville MN 55113                      |  |   |
|   | · · · · · · · · · · · · · · · · · · ·                  |   |
|   |  |   |
|   |  |   |

Page <u>1</u> of <u>1</u> pages for Clause d

## Clause e: <u>LIST BOARD EMPLOYEES WHO WERE EMPLOYED</u> DURING FY 91 AND/OR FY 92

|                    |                                  | C             |          | <u>St</u>    | ATUS                 |
|--------------------|----------------------------------|---------------|----------|--------------|----------------------|
| AME                | JOB CLASSIFICATION/TITLE & CLASS | Class<br>Code | Tu       | PT           | Dates of<br>Service  |
| JAMES J. O'HARA    | EXECUTIVE SECRETARY              | OUNC          |          | x            | Aug 76<br>to present |
|                    | CLERK TYPIST II                  |               |          |              | 1980-1983            |
| GERALDINE KASPRZAK | ADMINISTRATIVE ASSISTANT         |               | X<br>    |              | <u>983 to prese</u>  |
|                    |                                  |               |          |              |                      |
|                    |                                  |               | <br>     |              |                      |
|                    |                                  |               |          |              |                      |
|                    |                                  |               |          |              |                      |
|                    |                                  |               |          |              |                      |
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|                    | ·                                |               |          | <u> </u><br> |                      |
|                    |                                  |               |          |              |                      |

Page <u>1</u> of <u>1</u> pages for Clause e

Clause f: <u>BRIEF SUMMARY OF BOARD RULES PROPOSED OR ADOPTED DURING</u> <u>THIS REPORTING PERIOD, FY 91 AND FY 92</u>. GIVE APPROPRIATE <u>CITATIONS TO THE STATE REGISTER AND PUBLISHED RULES FOR</u> THOSE ADOPTED.

> NO RULES PROPOSED OR ADOPTED DURING THIS REPORTING PERIOD FY 91 AND FY 92.

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Clause g: LIST THE NUMBER OF PERSONS HAVING EACH TYPE OF LICENSE AND REGISTRATION ISSUED BY THE BOARD AS OF JUNE 50, 92 (IN THE YEAR OF THE REPORT)

|  | ÷                      |
|--|------------------------|
| TYPE OF LICENSE/REGISTRATION                         | TCTAL NUMBER IN EFFECT |
|  |                        |
| PROFESSIONAL BOXING FRANCHISES                       | 10                     |
| PROFESSIONAL BOXER LICENSES                          | 89                     |
| PROFESSIONAL MANAGERS LICENSES (optional)            | 2                      |
| PROFESSIONAL SECONDS LICENSES                        | 42                     |
| PROFESSIONAL REFEREE LICENSES                        | 13                     |
| AMATEUR BOXING FRANCHISES                            | 21                     |
| AMATEUR SECONDS LICENSES                             | 36                     |
| AMATEUR REFEREE LICENSES                             | . 15                   |
| FULL CONTACT KARATE PROFESSIONAL FRANCHISES          | 4                      |
| FULL CONTACT KARATE PROFESSIONAL CONTESTANTS         | 6 .                    |
| FULL CONTACT KARATE PROFESSIONAL SECONDS LICENSES    | 2                      |
| FULL CONTACT KARATE PROFESSIONAL REFEREES LICENSES   | 0                      |
| FULL CONTACT KARATE AMATEUR INSTRUCTOR LICENSES      | 5                      |
|  |                        |
| Amateur boxers are not licensed according to         |                        |
| legislators years ago that considered amateur boxing |                        |
| similiar to high school athletics.                   |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |

Page \_\_\_\_ of \_\_\_\_ pages for Clause g

Page \_7

|                   | BOARD                 |                         | BOARD            |          |         | •         |
|-------------------|-----------------------|-------------------------|------------------|----------|---------|-----------|
| C                 | lause h <u>ADMINI</u> | STRATION OF EXAMIN      | IATIONS BY BOARD | <u>)</u> | 5       | 47        |
| XAMINATION:       |                       |                         |                  |          | WRITTEN | PRACETCAL |
| LOCATION          |                       | CENSE/REGISTRATION      | DATES            |          | WR      | 2rd C     |
| LOCATION          |                       | CENSE/ REGISTRATION     |                  | _        |         |           |
|                   |                       | ·                       | <u> </u>         | -        |         |           |
|                   |                       | exams given, but clin   |                  |          |         |           |
|                   | are held at lic       | ensed locations by lic  | censed coaches   |          |         |           |
|                   | throughout the        | e state. Boxers must p  | pass physicals.  |          |         |           |
|                   | The records of        | each professional bo    | xer has to be    |          |         |           |
|                   | approved by th        | e commission, and the   | y have to        |          |         |           |
|                   |                       | al before boxing, in or |                  |          |         |           |
|                   | to receive the        |                         |                  |          |         | ·   ·     |
|                   |                       |                         |                  |          |         | ·         |
|                   |                       |                         |                  |          |         |           |
|                   |                       |                         |                  |          |         |           |
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|                   |                       |                         |                  |          |         |           |
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|                   |                       | <u> </u>                |                  |          |         |           |
|                   |                       | <u></u>                 |                  |          |         |           |
| ·····             |                       |                         |                  | -        |         |           |
| pro 1/ of 1/ page |                       |                         |                  | •        | Page _  |           |

J

BOXING

BOARD

Clauses 1, j, k: MINNESOTA RESIDENTS BY TYPE OF LICENSE/REGISTRATION

List the number of Minnesota Residents only who were (1) examined and either (2) Licensed/Registered or (3) Not licensed/registered after being examined for the type of license/registration noted. Use a separate page for each type of license or registration

TYPE OF LICENSE/REGISTRATION

NONE

|                       |                     |      |     | F    | Y    |     |     |            |          |     |         |          | Ī        | ŦΥ    |       | •     |          |       |      |      | FX  |     | AND | FY     |                  |   |     |  |  |  |
|-----------------------|---------------------|------|-----|------|------|-----|-----|------------|----------|-----|---------|----------|----------|-------|-------|-------|----------|-------|------|------|-----|-----|-----|--------|------------------|---|-----|--|--|--|
| AGE<br>GROUP          | EX                  | АМІІ | VED | LIC, | /RE( | GIS | LIC | NO<br>27RE | T<br>GIS | EX  | AMI     | VED      | LIC      | Ċ/RI  | EGIS  | LIC   | NO<br>NO |       | EX   | AMI  | NED | LIC | /RE | GIS    | NOT<br>LIC/REGIS |   |     |  |  |  |
|                       | M                   | F    | T   | M    | F    | T   | M   | F          |          | M   | F       | T        | M        | F     | T     | M     | F        |       | M    | F    |     | M   | F   | T      | M                | F | T   |  |  |  |
| Under<br>18           | -                   | -    |     | -    | -    |     |     |            |          |     |         |          | -        |       |       |       |          |       |      |      |     |     |     |        |                  |   |     |  |  |  |
| 18-25                 |                     |      |     |      |      |     |     |            |          |     |         |          | .        |       |       |       |          |       |      |      |     |     |     |        |                  |   |     |  |  |  |
| 26-34                 |                     |      |     | -    |      |     |     |            |          |     |         |          |          |       |       |       |          |       |      |      |     |     |     |        |                  |   | -   |  |  |  |
| 35-59                 |                     |      |     | .    |      |     |     |            |          |     | <u></u> |          |          |       |       |       |          |       |      |      |     |     |     |        |                  |   |     |  |  |  |
| 60-65<br>66 &<br>Over |                     |      |     | -    |      |     |     |            |          |     |         |          |          |       |       |       |          |       |      |      |     |     |     |        |                  |   |     |  |  |  |
| <u>Total</u>          |                     |      |     | _    |      |     |     |            |          |     |         |          | <u> </u> |       |       |       |          |       |      |      |     |     |     |        | L                |   |     |  |  |  |
| <u>.</u>              | Calculate % of Male |      |     |      |      |     |     |            | e an     | d % | of I    | -<br>ema | le to    | o the | e Tot | tal c | f Ea     | ach ( | Cate | gory |     | ·   |     | ,1<br> | .'<br>r          |   | •   |  |  |  |
| % of Total            |                     |      | 100 |      |      | 100 |     |            | 100      |     |         | 100      |          |       | 100   |       |          | 100   |      |      | 100 |     |     | 100    |                  |   | 100 |  |  |  |
|                       |                     |      |     |      | -    |     |     |            |          |     |         |          |          |       |       |       |          |       | ·    |      |     |     |     |        |                  |   | -   |  |  |  |

Page / of / pages for Clauses i, j, k (Minnesota Residents)

|                    | -               | BOARD            |                  |                   |                     |              |   |              |      |                |       |             |                |             |            |                 |                     | BO                  | ARD           | )    |                     | and the state of t | -**         |      |               |      |               |
|--------------------|-----------------|------------------|------------------|-------------------|---------------------|--------------|---|--------------|------|----------------|-------|-------------|----------------|-------------|------------|-----------------|---------------------|---------------------|---------------|------|---------------------|--|-------------|------|---------------|------|---------------|
| Clause             | 1               | .:<br>1          | j, 1             | c :               | NOI                 | <u>1-N</u>   | INNE  | SOT/         | N RE | SID            | ENTS  | S_BY        | TYI            | )E (        | )F L       | ICE             | ISE,                | /REG                | IST           | RAT  | ION                 |  |             |      |               |      |               |
|                    | (<br>t<br>r     | 2)<br>ypę<br>egi | Lic<br>of<br>str | cens<br>li<br>ati | ed,<br>.cer<br>.on, | /Reg<br>nse/ | reg.  | ered<br>istr | l or | (3)<br>01 1    | ) Ng  | <u>t</u> 1: | icer           | nseć<br>e a | l/re       | gis             | ere                 | ed a                | fte           | r b  | xami<br>eing<br>ach | ex   | ami         | ned  | foi           | r th | e<br>or       |
| -                  |                 |                  |                  | Ī                 | ŦΥ                  | ·            |   |              |      | M              |       |             |                | FY          |            |                 | • ···• ··• <u>·</u> |                     | N             |      | FX                  |  | AND         | FY   |               |      |               |
| AGE                |                 |                  |                  |                   |                     |              |   | NO           |      |                |       |             |                | <u></u>     |            |                 | NO                  |                     |               |      |                     | 11   |             |      |               | NO   |               |
| 1                  | <u>EXA</u><br>M | MIN<br>F         | <u>VED</u><br>T  | M                 | <u>기지</u><br>기도     | EGIS<br>TT   | $\frac{LI}{M}$                                |              | GIS  | $\frac{EX}{M}$ | AMI   | NED         | $-\frac{L}{M}$ | C/R<br>TF   | EGIS<br>TT | $\frac{110}{M}$ | 2/RT<br>1 F         | EGIS<br>Tr          | $\frac{1}{M}$ | AM   | INED                | $\frac{  L C}{  M }$   | <u>;/RF</u> | EGIS | $\frac{1}{M}$ | C/RT | $\frac{1}{1}$ |
| Under<br>18        |                 |                  |                  |                   |                     |              |   |              |      | <u>IVI</u>     |       | -           |                | -           | -          | ····            |                     |                     |               |      |                     |  |             |      |               |      |               |
| 18-25              |                 |                  |                  |                   | -                   |              |   |              |      |                |       |             |                |             |            |                 |                     |                     |               |      |                     |  |             |      |               |      |               |
| 26-34              | ļ               |                  |                  |                   | _                   |              |   |              |      |                |       |             |                |             |            |                 |                     |                     |               |      |                     |  |             |      |               |      |               |
| 15-59              |                 |                  |                  |                   | .                   | -            |   |              |      |                |       |             |                |             |            |                 |                     | ··· <b>··</b> ····· |               |      |                     |  |             |      |               |      |               |
| 0-65<br>6 &<br>Ver |                 |                  |                  |                   | _                   | -            |   |              |      |                |       |             |                |             |            |                 |                     |                     |               |      |                     |  |             |      |               |      |               |
| fotal              |                 |                  |                  |                   |                     |              |   |              |      |                |       |             |                |             |            |                 |                     |                     |               |      |                     |  |             |      |               |      |               |
|                    |                 |                  |                  | Са                | lcul                | ate          | % of  | Mal          | e an | d %            | of    | Fema        | le to          | o th        | e To       | tal c           | of Ea               | ach (               | Cate          | zory |                     |  |             | I    | <u>'</u>      |      |               |
| 5 of Total         |                 |                  | 100              |                   |                     | 100          |   |              | 100  |                |       | 100         |                |             | 100        |                 |                     | 100                 |               |      | 100                 |  |             | 100  |               |      | 100           |
| State              |                 |                  |                  | F.                | <u>LE</u>           | SE           | <u>_IST</u>                                   | THE,         | тот  | ALN            | IUM   | BER         | <u>DF N</u>    |             | RESI       | DEN             | TS P                | <u> </u>            | ATE           |      | ······              |  | 1           |      |               |      |               |
|                    |                 |                  |                  |                   |                     |              |   |              |      |                |       |             |                |             |            |                 |                     |                     |               |      |                     |  |             |      |               |      |               |
|                    |                 |                  |                  |                   |                     |              |   |              |      |                |       |             |                |             |            |                 |                     |                     |               |      |                     |  |             |      |               |      |               |
|                    |                 |                  |                  |                   |                     |              |   |              |      |                |       |             |                |             | ·          |                 |                     |                     |               |      |                     |  |             |      |               |      |               |
|                    |                 |                  |                  |                   |                     |              |   |              |      |                |       |             |                |             |            |                 |                     |                     |               |      |                     |  |             |      |               |      |               |
| Ranc A             | o p             | ų                | • .              | <br>۲۰۰۱          | . p                 | 1            | יייי <b>י</b> ייייייייייייייייייייייייייייייי | 000          | 1    | ī              | le (N | ion         | llou           | i dan       | 11-23      |                 |                     |                     |               |      |                     |  |             |      | Pari          | i: C | 1             |

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| Ages 18 - 25 | Total 33     |
|--------------|--------------|
| Ages 26 - 34 | Total 50     |
| Ages 35 - 42 | Total 6      |
|              | Ages 26 - 34 |

~,.

| MINNESOTA    | 25  |
|--------------|-----|
| OHIO         | 5   |
| IOWA         | 2   |
| No. DAKOTA   | 7   |
| ILLINOIS     | 4   |
| WISCONSIN    | 15  |
| INDIANA      | 6   |
| TENNESSEE    | 2   |
| KENTUCKY     | 5   |
| LOUISIANA    | 2   |
| PENNSYLVANIA | 1   |
| NEW YORK     | 1   |
| MIGHIGAN     | 4   |
| KANSAS       | 1   |
| OKLAHOMA     | 1   |
| ALABAMA      | 1   |
| WASHINGTON   | 1   |
| TEXAS        | 2   |
| ENGLAND      | . 1 |
| MEXICO       | 3   |
|              | 89  |

The professional boxers must sign an affadavit stating how many bouts they have had, that they have been active, and are physically fit to receive a license on the night of the boxing show. They are examined and weighed in before the show and pay the fee of \$5.00 either to renew their previous license or receive a new one. The professional boxers from out of state may not fight in Minnesota till they have been checked out with their home state commission, and a computer system out of New Jersey by the executive secretary. (The Board has given him the power to decide if they are qualified to fight.)

| PROFESSIONAL MANAGERS BETWEEN THE AGES OF 35 - 59 | (2) Both from Minnesota |
|---|-------------------------|
| PROFESSIONAL REFEREES BETWEEN THE AGES OF 25 - 56 | (13) All from Minnesota |
| BETWEEN THE AGES OF 60 - 65                       | (0)                     |
| PROFESSIONAL SECONDS BETWEEN THE AGES OF 25 - 63  | (42) -                  |
| (   |                         |
| MINNESOTA 24                                      |                         |
| IOWA 1  |                         |
| ILLINOIS 5  |                         |
| MISSOURI 1  |                         |
| MICHIGAN 2  |                         |
| NO. DAKATO 4                                      |                         |
| WISCONSIN 1                                       |                         |
| MARYLAND 1  |                         |
| TENNESSEE 1                                       |                         |
| OHIO 2  |                         |
|   |                         |
| AMATEUR REFEREE'S BETWEEN THE AGES OF 18 and 65   | (15)                    |
| MINNESOTA 12                                      |                         |
| NO DAKOTA 3                                       |                         |
|   |                         |
| AMATEUR SECONDS BETWEEN THE AGES OF 18 and 65     | (36) ALL FROM MINNESOTA |
| AGES 18 - 25 3                                    |                         |
| 26 - 34 24  |                         |
| 35 - 59 5   |                         |
| 60 - 65 4   |                         |
|   |                         |

There are no exams given for these licenses, but clinics are held at licensed locations by licensed coaches throughout the state. The Board works very closely with the Golden Gloves program. All medical reports and bout results for each amateur boxer is sent into the office of the executive secretary of the Boxing Board where they are recorded and kept on record.

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Clause 1: THE NUMBER OF PERSONS NOT TAKING EXAMINATIONS WHO WERE LICENSED OR REGISTERED BY THE BOARD OR WHO WERE DENIED LICENSING OR REGISTRATION WITH THE REASONS FOR THE LICENSING OR REGISTRATION OR DENIAL THEREOF, FY 91 FY 92 FY 91 £92

TOTAL NUMBER OF PERSONS NOT TAKING EXAMS AND GRANTED LICENSES OR REGISTRATION12486TOTAL NUMBER OF PERSONS NOT TAKING EXAMS AND DENIED LICENSES OR REGISTRATION00

FOR EACH PERSON GIVE:

| Type of lic./Regis.;            | State      | ]      |       | GE GR |       |       |     | SE         | ~               | * Method of<br>Lic./Regis.                          |          | ·    | ** Reasons for     |
|---------------------------------|------------|--------|-------|-------|-------|-------|-----|------------|-----------------|---|----------|------|--------------------|
|                                 | of<br>Res. | 0-18   | 18-25 | 26-34 | 35-59 | 60-65 | 66- | M          |                 | nie.//cegia.  | Grant    | Deny | Granting or Denial |
| PRO BOXERS                      |            | 0      | 33    | 50    | 6     | 0     | 0   | _ <u>X</u> |                 | Application on payment                              | X        |      | MET QUALIFICATIONS |
| PRO REFEREES                    |            | 0      |       | 0     | 12    | 0     | 0   | <u> </u>   |                 | 11  | X        |      | MET QUALIFICATIONS |
| PRO SECONDS                     |            | 0      | 1     | 25    | 10    | 6     | 0   | _X         |                 | 11  | X        |      | MET QUALIFICATIONS |
| PRO MANAGERS                    |            | 00     | 0     | 0     | 2_    | 0     | 0   | <u>X</u>   |                 | 17  | <u> </u> |      | MET QUALIFICATIONS |
| AMATEUR REFEREES                |            | 0      |       | 10    | 4     | 0     | 0   | <u> </u>   | $ \rightarrow $ | Amateurs attend<br>Clinics thru the<br>Golden Glove | X        |      | MET QUALIFICATIONS |
| AMATEUR SECONDS                 |            | 0      | 3     | 24    | 5     | 4     | 0   | х          | ~ ~ !           | Boxing Program                                      | x        |      | MET QUALIFICATIONS |
| FULL CONTACT KARAI              | ГЕ<br>     | 0      | 2     | 4     | 0     | 0     | 0   | <u> </u>   |                 | Application on payment                              | X        |      | MET QUALIFICATIONS |
| FULL CONTACT KARATE             | E          | 0      | 0     | 2     | 0     | 0     | 0   | X          |                 | 17  | X        |      | MET QUALIFICATIONS |
| FULL CONTACT KARATE<br>REFEREES | E          | 0      | 0     | 0     | 0     | 0     | 0   | •          |                 | Tř  |          |      |                    |
| FULL CONTACT KARATE             | 3          | 0      | 0     | 2_    | 3     | 0     | 0   | X          |                 | 11  | X        |      | MET QUALIFICATIONS |
| Amateur boxers are              | e not lic  | ensed. | -     |       |       |       |     |            |                 |   |          |      |                    |

\* IDENTIFY METHOD: e.g. Application, Reciprocity, Endorsements, Credential Evaluation, Comity, etc. \*\* REASONS FOR GRANTING OR DENIAL: Attach Additional Sheets if necessary.

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BOARD

Clause m: PERSONS PREVIOUSLY LICENSED OR REGISTERED BY THE BOARD WHOSE LICENSES OR REGISTRATIONS WERE REVOKED, SUSPENDED OR OTHERWISE ALTERED IN STATUS, WITH BRIEF STATEMENTS OF THE REASONS FOR THE REVOCATION, SUSPENSION OR ALTERATION.

TOTAL number of revocations TOTAL number of suspensions

TOTAL number of other status changes

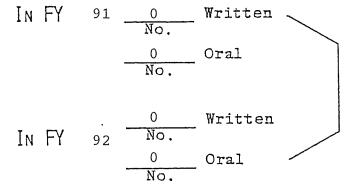
| SUSPENSION ON ALLENATION |       |              |  |  |  |  |
|--------------------------|-------|--------------|--|--|--|--|
| FY 91                    | FY 92 | FY's 91 & 92 |  |  |  |  |
| 0                        | 0     | 0            |  |  |  |  |
| 0                        | 0     | 0            |  |  |  |  |
| 0                        | 0     | 0            |  |  |  |  |

TYPE OF REASONS FOR EACH CHANGE TYPE OF LICENSE IN STATUS FOR EACH CASE STATUS CHANGE OR REGISTRATION Revoked | Suspended | (By case) Other (Specify) . .

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|                     | BOX                               | ENG BOARD   |
|---------------------|-----------------------------------|---|
| Clause n            | RECEIVED BY THE EXECL             | MPLAINTS AND OTHER COMMUNICATIONS<br>JTIVE SECRETARY, EACH BOARD MEMBER,<br>RSON PERFORMING SERVICES FOR THE BOARD                                  |
| In FY <sup>91</sup> | 0 Written<br>No.<br>0 Oral<br>No. | THAT ALLEGE OR IMPLY A VIOLATION OF<br>A STATUTE OR RULE WHICH THE BOARD  |
| In FY 92            | 0 Written<br>No.<br>0 Oral<br>No. | IS EMPOWERED TO ENFORCE. THESE TOTALS<br><u>INCLUDE</u> CASES REFERRED TO THE<br>ATTORNEY GENERAL'S STAFF WHO ARE<br>ASSIGNED TO ASSIST YOUR BOARD. |
|                     |                                   |   |



WHICH ARE FORWARDED TO <u>OTHER</u> AGENCIES AS REQUIRED BY M.S. 214.10.

Please indicate the number of complaints referred to <u>each</u> other governmental agency (Federal, State, and Local) in each fiscal year:

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BOXING

BOARD

Clause o:

•: SUMMARIZE, BY SPECIFIC CATEGORY, THE SUBSTANCE OF THE COMPLAINTS AND COMMUNICATIONS REFERRED TO IN CLAUSE (n) OF M.S. 214.07 AND AND, FOR EACH SPECIFIC CATEGORY, THE RESPONSES OR DISPOSITIONS THEREOF PURSUANT TO M.S. 214.10 and 214.11 (INDICATE AUTHORITY/ CITATIONS FOR DISPOSITION).

(Dispositions occuring during this period of complaints and communications received prior to July 1, and complaints and communications received but not disposed of as of June 30, should be included).

| SUMMARY OF COMPLAINTS AND<br>COMMUNICATIONS BY SPECIFIC<br>CATEGORY | SUMMARY OF RESPONSES AND<br>DISPOSITIONS FOR EACH SPECIFIC<br>CATEGORY |
|---|--|
| (Give number in each specific category)                             | (Give number in each specific category)                                |
|   |  |
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BOARD

Clause p: STATE ANY OTHER OBJECTIVE INFORMATION WHICH THE BOARD <u>MEMBERS BELIEVE WILL BE USEFUL IN REVIEWING BOARD</u> ACTIVITIES:

(For Example: In what other states do your licensees hold licenses? Number of Minnesota licenses verified/certified to other states? Number of inspections? Comparisons with past Biennial Reports?)

> To govern the sport of boxing in the State of Minnesota, to insure uniformity between States, to provide for the safety of the boxers and properly staged shows for the fight fans.

#### Objective # 1

To supervise the Sport of Boxing by preparing, publishing and enforcing Rules and Regulations, to prevent unmatched boxers from creating unsafe or hazardous conditions and to provide those functions required by the licensing and regulation activities.

- A. To supervise the sport of Boxing by enforcing Rules and Regulations.
- B. To insure safety to participants through a licensing and investigative procedure.
- C. To provide the necessary clerical and office functions in support of the licensing and regulation activities.

### Objective # 2

To supervise the Sport of Boxing by enforcing Rules and Regulations.

- A. Review present rules and prepare changes to coincide with changes in the Law.
- B. Conduct hearings on proposed changes and publish approved and adopted Rules and Regulations.
- C. Commissioners attend Weighins, provide dressing room surveillance and observe bouts at Ringside.
- D. Conduct Commission Meetings to screen applicants, to reconcile disputes and to conduct business before the Commission.

### Objective # 3

To insure safety to participants through a licensing and investigative procedure.

- A. To license Promoters, Managers, Referees, Seconds and Boxers after approval by the Boxing Commission.
- B. To check with the World Boxing Association before and report all Suspensions, Knockouts and Technical Knockouts after each fight.

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