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**Appendix**  
**To the Metropolitan Council**  
**Annual Report**  
**to the Minnesota State Legislature**



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**January 1982**

## About this Appendix

This document is an appendix to the Metropolitan Council's *1981 Report to the Minnesota State Legislature*. The report and appendix have been prepared to fulfill requirements in Minnesota Statutes section 473.245. The state law requires that detailed financial information and referral listings be included in the *Annual Report*. Complete information is contained in this appendix.

In addition, this appendix contains a list of Council publications completed during 1981 and a roster of all people who served on Council advisory committees during the year.

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## Referrals

The listing that follows contains all plans and projects the Metropolitan Council received for review under its referral process from November 1, 1980 to October 31, 1981. Some 1,276 proposals were received for review during the period.

The referral process is a system of review and evaluation carried out by the Council under responsibilities assigned to it by state and federal law. The purpose of the review is to ensure coordination of project proposals and local planning with regional planning.

The types of "referrals," or projects, that undergo regional review vary widely, as the listing suggests. Federal regulations and state statutes involve the Council in reviewing applications submitted by local governmental units and private agencies for federal financial assistance. The Council follows the "A-95" review process, established by federal regulation, in reviewing such requests.

In the referral process, the Council can, in general, take two kinds of actions depending on the type of referral. It can (1) *recommend* a certain course of action to another, approving agency, or it can (2) *approve* or *disapprove* a referral with no further consideration by another governmental unit. Projects proposed under the "A-95" process, plus those proposed under certain state provisions, fall into the *recommend* category; a limited number of proposals, which include those of metropolitan agencies, come under the *approve* or *disapprove* category.

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**A. U.S. DEPARTMENT OF AGRICULTURE**

| <b>Referral<br/>Number</b> | <b>Applicant</b>               | <b>Description</b>                         | <b>Amount</b> | <b>Action*<br/>Code</b> |
|----------------------------|--------------------------------|--------------------------------------------|---------------|-------------------------|
| 09169-1                    | H & H Enterprises,<br>Inc.     | Low Income Housing, 25 Units,<br>Watertown | \$ N/A        | 05                      |
| 09442-1                    | Smith, Donald J.               | Elderly Housing, 12 Units, Cologne         | N/A           | 01                      |
| 09509-1                    | H & M Properties               | Elderly Housing, 16 Units, Watertwon       | N/A           | 01                      |
| 09571-1                    | Scandia Housing<br>Corporation | Elderly Housing Project, 20 Units          | N/A           | 08                      |
| 10000-1                    | Johnson, Roger F. &<br>Lynn R. | Elderly Housing, 25 Units, Loretto         | N/A           | 01                      |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**B. U.S. DEPARTMENT OF COMMERCE**

| <b>Referral<br/>Number</b> | <b>Applicant</b> | <b>Description</b> | <b>Amount</b> | <b>Action<br/>Code</b> |
|----------------------------|------------------|--------------------|---------------|------------------------|
| 07801-4                    | St. Paul         | Energy Park        | \$ 2,400,000  | 01                     |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**C. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**1. MISCELLANEOUS PROGRAMS**

| <b>Referral<br/>Number</b> | <b>Applicant</b>                            | <b>Description</b>                           | <b>Amount</b> | <b>Action<br/>Code</b> |
|----------------------------|---------------------------------------------|----------------------------------------------|---------------|------------------------|
| 09168-1                    | United Handicapped<br>Federation            | Non-Residential Independent Living<br>Center | \$ 149,992    | 01                     |
| 09631-1                    | Ramsey Action<br>Programs                   | Head Start                                   | 741,100       | 01                     |
| 09703-1                    | Parent in Community<br>Action, Inc.         | Head Start                                   | 464,212       | 01                     |
| 09704-1                    | Scott - Carver<br>Economic Council,<br>Inc. | Head Start                                   | 91,221        | 01                     |
| 09719-1                    | Bridge for Runaway<br>Youth                 | Residential Facilities for Runaways          | 150,000       | 01                     |

**\* Action Codes & Description**

|                        |                                        |
|------------------------|----------------------------------------|
| 01 Favorable           | 10 Funded Prematurely                  |
| 02 Qualified Favorable | 11 No Action                           |
| 03 Unfavorable         | 12 Staff Information                   |
| 04 No Comment          | 13 Superseded                          |
| 05 Returned            | 14 Letter of Intent Only               |
| 06 Suspended Review    | 15 Other, Reason Given in Notes        |
| 07 Non-Reviewable      | 16 Referral 'In Process' on October 31 |
| 08 Withdrawn           | 17 Void                                |
| 09 Default             |                                        |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**C. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**2. AGING PROGRAMS**

| Referral<br>Number | Applicant                                            | Description                                  | Amount    | Action<br>Code |
|--------------------|------------------------------------------------------|----------------------------------------------|-----------|----------------|
| 09080-2            | Anoka County CAP                                     | Home Delivered Meals                         | \$ 75,589 | 01             |
| 09367-1            | Minnetonka School<br>District #276                   | Senior to Senior Skills Bank                 | 11,130    | 08             |
| 09370-1            | Scott - Carver<br>Economic Council,<br>Inc.          | Congregate Dining                            | 48,740    | 03             |
| 09371-1            | Senior Citizen<br>Center of Greater<br>Minneapolis   | Congregate Dining                            | 601,209   | 03             |
| 09372-1            | Volunteers of<br>America                             | Congregate Dining                            | 658,805   | 01             |
| 09384-1            | Minneapolis<br>American Indian<br>Center             | Congregate Dining Project                    | 544,993   | 03             |
| 09385-1            | Lutheran Social<br>Service of Minnesota              | Nutrition Program for Elderly                | 366,003   | 03             |
| 09386-1            | Minneapolis School<br>District #1                    | Nutritional Program for the Metro<br>Elderly | 543,403   | 03             |
| 09387-1            | Salvation Army                                       | Nutrition Program for Elderly                | 658,805   | 03             |
| 09388-1            | Summit - University<br>Senior Citizens<br>Task Force | Senior Center                                | 51,678    | 01             |
| 09389-1            | Sabathani<br>Community Center                        | Sabathani/Bryant Senior Center               | 32,670    | 01             |
| 09390-1            | South St. Paul<br>School District #6                 | Senior Citizen Center Equipment              | 8,878     | 01             |
| 09391-1            | Suburban<br>Community Service                        | Fair Senior Center Services                  | 24,833    | 01             |
| 09395-1            | Hopkins                                              | Hopkins Senior Center                        | 18,721    | 01             |
| 09396-1            | Farmington Area<br>Senior Center, Inc.               | Farmington Area Senior Center                | 46,459    | 01             |
| 09397-1            | Lyngblomsten, Inc.                                   | Community Senior Center                      | 22,260    | 01             |
| 09398-1            | Roseville School<br>District #623                    | Multi Purpose Senior Center<br>Renovation    | 38,880    | 01             |
| 09399-1            | Burnsville - Eagan<br>Savage School<br>District #191 | Sioux Trail Senior Center<br>Administration  | 27,657    | 01             |
| 09400-1            | Coon Rapids                                          | Senior Citizen Activity Center               | 25,394    | 01             |
| 09530-1            | Suburban<br>Community Service                        | Counseling for Older Adults                  | 26,460    | 01             |
| 09531-1            | Legal Justice<br>Associates of<br>America            | Legal Justice Associates                     | 130,000   | 01             |
| 09532-1            | YMCA of<br>Minneapolis                               | Home Chore Service Project                   | 26,297    | 01             |
| 09533-1            | East Side<br>Neighborhood<br>Service, Inc.           | Chore/Home Maintenance Project               | 33,953    | 01             |
| 09534-1            | Minnesota Epilepsy<br>League                         | Outreach to Seniors                          | 9,700     | 01             |
| 09535-1            | Ebenezer Society                                     | Homemaking Project                           | 48,992    | 01             |
| 09536-1            | Family Service of<br>St. Paul                        | Services for Seniors                         | 50,424    | 01             |
| 09537-1            | Legal Aid Society<br>of Minneapolis                  | Legal Services for Senior Citizens           | 76,779    | 01             |

| Referral Number | Applicant                                  | Description                              | Amount    | Action Code |
|-----------------|--------------------------------------------|------------------------------------------|-----------|-------------|
| 09538-1         | South Hennepin Human Services Council      | H.O.M.E.                                 | \$ 50,920 | 01          |
| 09539-1         | Pillsbury - Waite Neighborhood Services    | Senior Day Care                          | 13,759    | 01          |
| 09540-1         | American Red Cross, Minneapolis Chapter    | Transportation Coordination Project      | 103,158   | 01          |
| 09541-1         | Wilder, Amherst H. Foundation              | Adult Day Care                           | 53,600    | 01          |
| 09542-1         | Cedar Riverside People's Center            | Neighbor to Neighbor Program             | 11,317    | 01          |
| 09543-1         | Elderfriends                               | Home Health Program                      | 10,181    | 01          |
| 09544-1         | North Memorial Medical Center              | Services to Elderly People               | 114,185   | 01          |
| 09545-1         | Salvation Army                             | Transportation Services, Elderly         | 51,247    | 01          |
| 09546-1         | American Red Cross, St. Paul Chapter       | Coordinated Transportation Service       | 88,755    | 01          |
| 09547-1         | American Red Cross, St. Paul Chapter       | Purchase of Service Rides                | 90,000    | 01          |
| 09548-1         | YMCA of Minneapolis                        | Outside Home Chore Project               | 12,000    | 01          |
| 09549-1         | Southern Minnesota Regional Legal Services | Legal Services for Seniors               | 66,277    | 01          |
| 09550-1         | Forest Lake Youth Service Bureau           | Senior Citizen Chore Service             | 24,590    | 01          |
| 09551-1         | St. Paul Rehab Center                      | Home Modification Program                | 33,986    | 01          |
| 09552-1         | Ebenezer Society                           | Human Development Day Center             | 46,259    | 01          |
| 09553-1         | Carver County                              | County Care Center                       | 53,365    | 01          |
| 09554-1         | Community Emergency Assistance Program     | CEAP for Elderly                         | 53,742    | 01          |
| 09555-1         | Judicare of Anoka County                   | Judicare for Seniors                     | 27,429    | 03          |
| 09556-1         | United Seniors, Inc.                       | Home Maintenance Program                 | 65,326    | 01          |
| 09557-1         | Neighborhood Involvement Program           | Chore Service Project                    | 31,894    | 01          |
| 09558-1         | Nursing Home Residents' Advisory Council   | Nursing Home Advocate Program            | 35,651    | 01          |
| 09559-1         | Wilder, Amherst H. Foundation              | Chore/Maintenance Service                | 28,713    | 01          |
| 09560-1         | Home Services Association                  | Project Syntax                           | 59,030    | 01          |
| 09561-1         | Pillsbury - Waite Neighborhood Services    | Homemaker/Chore Project                  | 87,472    | 01          |
| 09590-1         | Guadalupe Service Center, Inc.             | Spanish Speaking Senior Citizens Program | 27,812    | 01          |
| 09591-1         | Metro Deaf Senior Citizens                 | Deaf Senior Advocacy                     | 30,360    | 01          |
| 09592-1         | Minneapolis American Indian Center         | Indian Seniors Program                   | 36,004    | 01          |
| 09593-1         | Summit - University Senior Outreach        | Senior Outreach                          | 27,637    | 01          |
| 09594-1         | Upper Midwest American Indian Center       | Native American Senior Advocacy          | 54,650    | 03          |

| Referral Number | Applicant                               | Description                       | Amount   | Action Code |
|-----------------|-----------------------------------------|-----------------------------------|----------|-------------|
| 09598-1         | Roseville School District #623          | Senior Center Supportive Services | \$ 7,600 | 01          |
| 09928-1         | Health Central Institute                | Structured Information Exchange   | 158,000  | 16          |
| 10078-1         | Ramsey Action Programs                  | Congregate Dining                 | 726,762  | 16          |
| 10079-1         | Volunteers of America                   | Congregate Dining                 | 878,406  | 16          |
| 10080-1         | Scott - Carver Economic Council, Inc.   | Congregate Dining                 | 148,973  | 16          |
| 10081-1         | Scott - Carver Economic Council, Inc.   | Home Meals                        | 82,727   | 16          |
| 10082-1         | Ramsey County                           | Home Meals                        | 166,172  | 16          |
| 10083-1         | Greater Minneapolis Council of Churches | Home Meals                        | 205,776  | 16          |
| 10084-1         | Anoka County CAP                        | Home Meals                        | 102,516  | 16          |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**C. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**3. HEALTH PROGRAMS**

| Referral Number | Applicant                                | Description                               | Amount    | Action Code |
|-----------------|------------------------------------------|-------------------------------------------|-----------|-------------|
| 09190-1         | University of Minnesota                  | Dentistry Education                       | N/A       | 16          |
| 09366-1         | Minn. Department of Health               | Nutritional Surveillance                  | \$ 38,566 | 01          |
| 09564-1         | University of Minnesota                  | Hemophilia Diagnostic Treatment Program   | 237,019   | 16          |
| 09618-1         | Fairview Community Hospitals (Southdale) | Family System & Adolescent Chemical Abuse | 285,751   | 08          |
| 09619-1         | Chrysalis                                | Outpatient Treatment Program, Women       | 52,497    | 01          |
| 09649-1         | Minneapolis                              | Child Abuse Program                       | 51,855    | 01          |
| 09650-1         | Share                                    | Family Health Center                      | 1,449,032 | 16          |
| 09652-1         | Minn. Department of Health               | Home Health Services Training             | 78,130    | 16          |
| 09661-1         | Washburn Child Guidance Center           | Children's Remedial Preschool             | 11,813    | 04          |
| 09665-1         | Harriet Tubman Women's Shelter           | Emergency Shelter                         | 75,000    | 16          |
| 09668-1         | Anoka County CAP                         | Head Start, Home Start                    | 159,052   | 04          |
| 09678-1         | Minn. Department of Health               | Genetic Services and Education            | 278,094   | 16          |
| 09710-1         | Hennepin County                          | NIDA Program                              | 508,133   | 16          |
| 09711-1         | Ramsey County                            | NIDA Program                              | 120,000   | 16          |
| 09727-1         | Minn. Department of Health               | Health Education Risk Reduction Program   | 411,952   | 16          |
| 09804-1         | Minn. Department of Health               | Hypertension Program                      | 200,000   | 16          |
| 09844-1         | Minn. Department of Health               | Dissemination of Diabetes Information     | 42,531    | 16          |
| 09876-1         | St. Paul - Ramsey Medical Center         | Family Oriented Family Care Project       | 100,000   | 16          |



| Referral Number | Applicant                           | Description                                   | Amount     | Action Code |
|-----------------|-------------------------------------|-----------------------------------------------|------------|-------------|
| 09877-1         | Minn. Department of Health          | Minnesota Hypertension Control Project        | \$ 274,000 | 16          |
| 09894-1         | Chrysalis                           | Outpatient Treatment for Women                | 95,420     | 16          |
| 09912-1         | St. Paul Urban Indian Health Clinic | Alcohol Abuse Prevention Program              | 115,885    | 16          |
| 09913-1         | St. Paul Urban Indian Health Clinic | Alcohol Treatment and Rehabilitation Services | 147,000    | 16          |
| 09929-1         | Minn. Department of Welfare         | Drug Abuse Prevention Program                 | 137,136    | 16          |
| 09967-1         | St. Paul                            | Lead-Based Paint Poisoning Prevention Program | 113,563    | 16          |
| 10033-1         | Minneapolis                         | Material & Child Health Projects              | 1,555,484  | 16          |
| 10039-1         | Hennepin County                     | Graduate Training, Family Practice            | 280,040    | 16          |
| 10044-1         | Minn. Department of Health          | Diabetes Control Program                      | 255,603    | 16          |
| 10051-1         | St. Paul - Ramsey Medical Center    | Graduate Training, Family Practice            |            | 16          |
| 10067-1         | St. Paul                            | Family Planning Program                       | 327,424    | 16          |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**C. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**4. DEVELOPMENTAL DISABILITY PROGRAMS**

| Referral Number | Applicant                                 | Description                     | Amount    | Action Code |
|-----------------|-------------------------------------------|---------------------------------|-----------|-------------|
| 09700-1         | Developmental Services Organization, Inc. | Respite Care Services System    | \$ 25,000 | 13          |
| 09706-1         | Alternatives for Autistic People, Inc.    | Family Living Support           | 25,000    | 01          |
| 09775-1         | Courage Center                            | Year-Round Residential Respite  | 21,228    | 01          |
| 09776-1         | Courage Center                            | In-Home Respite Care            | 24,535    | 01          |
| 09777-1         | PLS, Inc.                                 | PLS Respite Services            | 23,250    | 01          |
| 09778-1         | Developmental Learning Center             | Respite Care/Rosemount          | 25,000    | 01          |
| 09779-1         | Developmental Learning Center             | Respite Care/Burnsville - Eagan | 25,000    | 01          |
| 09780-1         | St. David's School                        | Respite Care Request            | 15,482    | 01          |
| 09781-1         | Developmental Services Organization, Inc. | Respite Care Services           | 25,000    | 01          |
| 09838-1         | Ramsey County                             | Respite Care Program            | 39,200    | 01          |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**D. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
**1. COMMUNITY DEVELOPMENT AND MISCELLANEOUS**  
**PROGRAMS**

| Referral<br>Number | Applicant         | Description                                                         | Amount     | Action<br>Code |
|--------------------|-------------------|---------------------------------------------------------------------|------------|----------------|
| 06868-2            | Hennepin County   | 1979 (Year V) CDBG Amendments                                       | N/A        | 01             |
| 09166-1            | Minneapolis       | Innovative Energy Conservation<br>Program                           | \$ 913,443 | 04             |
| 09176-1            | West St. Paul     | Housing Rehabilitation                                              | 593,000    | 01             |
| 09182-1            | Savage            | 1981 CDBG, Housing Programs                                         | 250,000    | 01             |
| 09183-1            | Scott County      | 1981 CDBG, Planning and Rehab                                       | 400,225    | 01             |
| 09196-1            | St. Paul          | Energy Rehab Program                                                | 3,000,000  | 01             |
| 09196-2            | Minneapolis       | Energy Rehab Program                                                | 3,000,000  | 01             |
| 09197-1            | Long Lake         | Downtown Revitalization                                             | 400,000    | 01             |
| 09332-1            | Chanhassen        | Local Area Certification                                            | N/A        | 07             |
| 09333-1            | Eden Prairie      | Local Area Certification                                            | N/A        | 07             |
| 09334-1            | Apple Valley      | Local Area Certification                                            | N/A        | 07             |
| 09335-1            | Eagan             | Local Area Certification                                            | N/A        | 07             |
| 09336-1            | Burnsville        | Local Area Certification                                            | N/A        | 07             |
| 09337-1            | Bloomington       | Local Area Certification                                            | N/A        | 07             |
| 09380-1            | Minneapolis       | Year 7 CDBG                                                         | 19,883,000 | 01             |
| 09404-1            | St. Paul          | Year VII CDBG                                                       | 10,176,000 | 01             |
| 09410-1            | Dakota County HRA | HAP Amendment, Rosemount                                            | N/A        | 01             |
| 09508-1            | Dakota County     | Etter Relocation Project                                            | 381,500    | 04             |
| 09563-1            | Waconia           | UDAG Eligibility Request, Housing<br>Assistance                     | N/A        | 01             |
| 09577-1            | South St. Paul    | Year III - Housing and<br>Community Development Plan<br>and Program | 600,000    | 01             |
| 09577-2            | South St. Paul    | CDBG Amendments                                                     | N/A        | 16             |
| 09605-1            | West St. Paul     | Housing Rehab                                                       | 593,000    | 01             |
| 09616-1            | Scott County      | Community Planning & Rehab                                          | 400,225    | 02             |
| 09616-2            | Scott County      | 1981 CDBG HAP Revision                                              | N/A        | 02             |
| 09632-1            | Long Lake         | Downtown Revitalization                                             | 472,475    | 01             |
| 09646-1            | St. Paul          | Civic Center Theater & Hotel<br>Project                             | 6,000,000  | 01             |
| 09654-1            | Hennepin County   | Year VII CDBG                                                       | 4,328,000  | 01             |
| 09705-1            | Dakota County HRA | Housing Assistance Plan                                             | N/A        | 01             |
| 09729-1            | Minneapolis       | Radisson Hotel Mixed Use Project                                    | 6,000,000  | 01             |
| 09782-1            | Dakota County HRA | Housing Assistance Plan                                             | N/A        | 01             |
| 09799-1            | Anoka County      | 1981 CDBG Entitlement                                               | 2,127,000  | 02             |
| 09799-2            | Ham Lake          | CDBG Reconsideration                                                | N/A        | 01             |
| 09893-1            | St. Paul          | Selby Avenue Commercial Project                                     | 2,400,000  | 01             |
| 09895-1            | St. Paul          | Broadway Square Project                                             | 565,000    | 01             |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**D. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
**2. HOUSING (SUBDIVISION) PROGRAMS**

| Referral<br>Number | Applicant                                   | Description                                                     | Amount | Action<br>Code |
|--------------------|---------------------------------------------|-----------------------------------------------------------------|--------|----------------|
| 06802-2            | Duckwood Trails<br>Townhomes<br>Partnership | SF 4281, Duckwood Estates 2nd,<br>58 Units, Eagan               | N/A    | 01             |
| 09170-1            | J.B. & D. Inc.                              | SF 4243, Meadow Park, 41 Lots,<br>Eden Prairie                  |        | 01             |
| 09177-1            | Votel Realty, Inc.                          | SF 4247, Silverwood Townhomes,<br>208 Units, Shoreview          | N/A    | 01             |
| 09184-1            | Baerg, David                                | SF 4249, Baerg Park 2nd, 34 Lots,<br>Brooklyn Park              | N/A    | 01             |
| 09187-1            | Zackman Homes,<br>Inc.                      | SF 4251, Woodcliff, 114 Lots,<br>Woodbury                       | N/A    | 01             |
| 09194-1            | Park Cliff<br>Development Co.               | SF 4257, Park Cliff, 66 Lots, Eagan                             | N/A    | 01             |
| 09324-1            | Lakes and Hills,<br>Inc.                    | SF 4267, Lakes and Hills Oakdale,<br>32 Quads, Oakdale          | N/A    | 08             |
| 09324-2            | Lakes and Hills,<br>Inc.                    | SF 4267, Lakes and Hills Addition,<br>32 Quads, Oakdale         | N/A    | 01             |
| 09341-1            | RCE Corp.                                   | SF 4265, Park Place, 45 Lots,<br>New Brighton                   | N/A    | 01             |
| 09342-1            | Lexington Pond,<br>Inc.                     | SF 4271, Lexington Pond, 30 Lots,<br>Shoreview                  | N/A    | 01             |
| 09354-1            | Pemtom Co.                                  | SF 4269, Woodbridge, 24 Lots,<br>Bloomington                    | N/A    | 01             |
| 09355-1            | Commonwealth<br>Development Co.             | SF 4280, Reisling Park North,<br>164 Lots, Coon Rapids          | N/A    | 01             |
| 09381-1            | Westward<br>Construction, Inc.              | SF 4273, Ridgewood Addition,<br>76 Dups, Vadnais Heights        | N/A    | 01             |
| 09408-1            | Solar Development<br>Co.                    | SF 4275, Twin Oaks Estates, 70 Lots<br>Inver Grove Heights      | N/A    | 01             |
| 09438-1            | Development<br>Group, Inc.                  | SF 4283, Covington Heights, 21 Lots<br>Minnetonka               | N/A    | 01             |
| 09439-1            | Rehbein, Glenn<br>Excavating, Inc.          | SF 4296, Shenandoah 2nd, 64 Lots,<br>Lino Lakes                 | N/A    | 01             |
| 09445-1            | Jasper<br>Development                       | SF 4285, Somerset, 28 Lots, Waconia                             | N/A    | 01             |
| 09510-1            | Goff, Patrick W.                            | SF 4291, Vadnais Heights TH,<br>174 Lots                        | N/A    | 01             |
| 09565-1            | Larkspur<br>Development Corp.               | SF 4293, Pineview Estates, 37 Lots,<br>Savage                   | N/A    | 01             |
| 09585-1            | Parranto, R.M. Co.                          | SF 4297, South Delaware Hills,<br>214 Lots, Eagan               | N/A    | 02             |
| 09587-1            | Westwood<br>Development Co.                 | SF 4302, Morning View, 714 Units,<br>Apple Valley               | N/A    | 01             |
| 09602-1            | Exemplar, Inc.                              | SF 4299, Holsten's Prestine<br>Meadow's, 75 Lots, Brooklyn Park | N/A    | 01             |
| 09603-1            | Burr Oak Builders,<br>Inc.                  | SF 4301, Oakwood Manor, 8TH,<br>Coon Rapids                     | N/A    | 01             |
| 09608-1            | Tipton Development<br>& Construction        | SF 4303, Plymouth Creek, 122 Lots<br>Plymouth                   | N/A    | 01             |
| 09609-1            | Williams, David A.<br>Realty                | SF 4305, Old Farm Addition, 8 Lots<br>Eden Prairie              | N/A    | 01             |
| 09610-1            | Sunrise Properties,<br>Inc.                 | SF 4307, Maplebrook Estates,<br>436 Lots, Brooklyn Park         | N/A    | 01             |
| 09611-1            | Gardner - Seim<br>Construction              | SF 4308, Gardner Estates, 75 Lots,<br>Centerville               | N/A    | 01             |
| 09612-1            | Building<br>Coordinators, Inc.              | SF 4309, Jackie Addition, 21 Lots,<br>Brooklyn Park             | N/A    | 01             |

| Referral<br>Number | Applicant                                     | Description                                                               | Amount | Action<br>Code |
|--------------------|-----------------------------------------------|---------------------------------------------------------------------------|--------|----------------|
| 09626-1            | Good Value<br>Homes, Inc.                     | SF 4312, Dokmo II Addition,<br>148 Lots, Vadnais Heights                  | N/A    | 01             |
| 09627-1            | City Wide<br>Properties, Inc.                 | SF 4313, Park Place, 14 Lots,<br>Coon Rapids                              | N/A    | 01             |
| 09628-1            | City Wide<br>Properties, Inc.                 | SF 4315, Shamrock Woods, 44 Lots,<br>Coon Rapids                          | N/A    | 01             |
| 09651-1            | Wensmann Homes                                | SF 4316, Diamond Path 9th,<br>60 Lots, Apple Valley                       | N/A    | 01             |
| 09656-1            | Chard Realty, Inc.                            | SF 4317, East-View 1st, 48 Lots,<br>Shakopee                              | N/A    | 01             |
| 09677-1            | Reynolds Homes &<br>Land Development,<br>Inc. | SF 4320, Parkwood Terrace & 2nd<br>Addition, 104 Lots, Brooklyn Park      | N/A    | 01             |
| 09684-1            | Ridgeview Estates<br>Venture                  | SF 4323, Hansen's Rigeview, 33 Lots,<br>Vadnais Heights                   | N/A    | 01             |
| 09692-1            | Gilbert, Louis P./<br>Hall, Robert L.         | SF 4326, Oak Parkway Court,<br>84 Homes, Blaine                           | N/A    | 01             |
| 09693-1            | R. J. S. Builders,<br>Inc.                    | SF 4327, Fremont Acres, 25 Lots,<br>Brooklyn Park                         | N/A    | 01             |
| 09713-1            | Cameron<br>Development Co.                    | SF 4321, Afton Hills, 28 Lots,<br>Maplewood                               | N/A    | 01             |
| 09714-1            | Devries Builders,<br>Inc.                     | SF 4328, Earle Brown Estates,<br>100 Lots, Brooklyn Center                | N/A    | 01             |
| 09717-1            | Syndicated<br>Properties                      | SF 4329, Diamond Head Estates,<br>20 Lots, Prior Lake                     | N/A    | 01             |
| 09718-1            | Sherman, LLOYD P.                             | SF 4331, Sherman Heights Addition<br>18 Lots, Apple Valley                | N/A    | 01             |
| 09761-1            | Sunset Homes Corp.                            | SF 4330, Donnay's Basscreek,<br>27 Lots, Brooklyn Park                    | N/A    | 01             |
| 09800-1            | Northland Mortgage<br>Co.                     | SF 4333, Maple Creek, 52 Lots,<br>Plymouth                                | N/A    | 01             |
| 09833-1            | Streeter<br>Development, Inc.                 | SF 4335, Lakeview Town Homes,<br>8 Lots, Brooklyn Park                    | N/A    | 01             |
| 09873-1            | Zackman Homes,<br>Inc.                        | SF 4345, Cinnamon Ridge, 600 Lots,<br>Eagan                               | N/A    | 01             |
| 09874-1            | Northwest<br>Development & Sales              | SF 4346, Northwest Development 2nd,<br>30 Lots, White Bear Twp.           | N/A    | 01             |
| 09875-1            | Northway<br>Construction, Inc.                | SF 4348, Tanglewood Terrace,<br>76 Lots, Shoreview                        | N/A    | 01             |
| 09882-1            | Nu Way Builders<br>Inc.                       | SF 4351, St. Anthony Court,<br>25 Lots, St. Anthony                       | N/A    | 01             |
| 09883-1            | Jorgenson, H.C.<br>Construction, Inc.         | SF 4352, Trenton Terrace 3rd,<br>23 Lots, Maple Grove                     | N/A    | 01             |
| 09886-1            | Castle Design &<br>Development, Inc.          | SF 4353, Linwood Heights, 74 Lots,<br>Maplewood                           | N/A    | 01             |
| 09887-1            | Ackerman, Keith H.                            | SF 4354, De Grees Addition, 24 Lots,<br>White Bear Twp.                   | N/A    | 01             |
| 09888-1            | Valley Heights<br>Enterprises                 | SF 4355, Valley Heights Addition,<br>21 Single-21 TH, Inver Grove Heights | N/A    | 01             |
| 09911-1            | Sun West, Inc.                                | SF 4359, Minnesota Valley 5th & 6th,<br>16 Lots, Shakopee                 | N/A    | 01             |
| 09914-1            | Peterson, Hewitt<br>and Associates            | SF 4360, Harrison Hills, 252 Lots,<br>Plymouth                            | N/A    | 01             |
| 09933-1            | Ulmer Construction<br>Inc.                    | SF 4362, Ulmer's Bridgewater Estates,<br>50 Lots, Vadnais Heights         | N/A    | 01             |
| 09934-1            | B - T Land Co.                                | SF 4364, West Medicine Lake Terrace,<br>36 Lots, 18 Quads, Plymouth       | N/A    | 01             |
| 09935-1            | Woodview<br>Development Co.                   | SF 4365, Woodview 1st, 32 Lots,<br>11 Quads, Prior Lake                   | N/A    | 01             |

| Referral Number | Applicant                      | Description                                                        | Amount | Action Code |
|-----------------|--------------------------------|--------------------------------------------------------------------|--------|-------------|
| 09936-1         | Ulmer Construction, Inc.       | SF 4366, Ulmer's Rice Lake Addition, 56 Lots, Lino Lakes           | N/A    | 03          |
| 09941-1         | Overhill Properties, Inc.      | SF 4367, Overhill Farm - 1st, 19 Lots, Eagan                       | N/A    | 01          |
| 09942-1         | Goff, Patrick W.               | SF 4369, Goff's Mapleview Addition, 19 Doubles, Maplewood          | N/A    | 01          |
| 09943-1         | Votel Development, Inc.        | SF 4371, Acorn Greenhouses, 1 Double, 12 Lots, 28 Quads, Maplewood | N/A    | 01          |
| 09947-1         | Good Value Homes, Inc.         | SF 4370, Clover Leaf Farm - 6th, 60 Lots, Blaine                   | N/A    | 16          |
| 09948-1         | Mission Hills Park Partnership | SF 4375, Mission Hills Park 8th, 33 Lots, Plymouth                 | N/A    | 16          |
| 09983-1         | Nelson, George N.              | SF 4380, Woodfield, 42 Lots, Coon Rapids                           | N/A    | 01          |
| 09984-1         | Duraps, Inc.                   | SF 4391, Pathways - TH of Battle Creek, 50 TH Lots, St. Paul       | N/A    | 01          |
| 09985-1         | Rehnberg Development Co.       | SF 4378, Edgerton Townhomes, 9 Quads, Maplewood                    | N/A    | 01          |
| 10008-1         | Derrick Land Co.               | SF 4397, Deer Path, 33 Lots, Stillwater                            | N/A    | 01          |
| 10009-1         | Windsor Development Corp.      | SF 4401, Westhampton, 70 Lots, Bloomington                         | N/A    | 01          |
| 10019-1         | Rehbein, El & Sons, Inc.       | SF Unknown, Stagecoach Junction, 24 Lots, Columbus Twp.            | N/A    | 02          |
| 10022-1         | Green, James J. & Donna L.     | SF 4388, Creekside, 26 Lots, Andover                               | N/A    | 02          |
| 10042-1         | Schweich Construction, Inc.    | SF 4392, Lakeside Estates, 23 Lots, Prior Lake                     | N/A    | 01          |
| 10047-1         | Rehbein, El & Son, Inc.        | SF 4400, Lakes Addition No. 3 — Block 11, 22 Lots, Lino Lakes      | N/A    | 01          |
| 10048-1         | Rehbein, El & Son, Inc.        | SF 4398, Lakes Addition No. 7, 96 Lots, Lino Lakes                 | N/A    | 01          |
| 10055-1         | Kohler, James J.               | SF 4404, Kohler Terrace, 12 Lots, White Bear Lake                  | N/A    | 01          |
| 10068-1         | JLK Imperial Builders, Inc.    | SF 4408, Maple Park Shores, 21 Lots, Maplewood                     | N/A    | 01          |
| 10069-1         | Roseno Corporation, Inc.       | SF 4409, Brett Farms 1st and 2nd, 37 Lots, Savage                  | N/A    | 01          |
| 10070-1         | Rehbein, El & Son, Inc.        | SF 4410, Shilo, 22 Lots, East Bethel                               | N/A    | 16          |
| 10071-1         | Lund, James Construction, Inc. | SF 4411, Rolling Meadows, 169 Lots, Savage                         | N/A    | 01          |
| 10100-1         | Parkhome Developers            | SF 4414, Evergreens on the Park, 67 Lots, St. Louis Park           | N/A    | 16          |
| 10101-1         | Trumpy Homes, Inc.             | SF 4417, Autumn Woods, 84 Lots, Eden Prairie                       | N/A    | 16          |
| 10153-1         | Rehbein, El & Son, Inc.        | SF 4418, Brywood Acres, 11 Lots, East Bethel                       | N/A    | 16          |
| 10154-1         | Sundquist, Nils                | SF 4419, Sundquist Addition, 46 Lots, Eden Prairie                 | N/A    | 16          |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**D. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
**3. HOUSING (PUBLIC, MULTI-FAMILY, SECTION 8, ETC.)**  
**PROGRAMS**

| Referral<br>Number | Applicant                                        | Description                                                             | Amount       | Action<br>Code |
|--------------------|--------------------------------------------------|-------------------------------------------------------------------------|--------------|----------------|
| 08465-2            | Archdiocese of<br>St. Paul and<br>Minneapolis    | Section 8, Selby-Dale Cooperative,<br>74 Units, St. Paul                | \$ 3,731,557 | 01             |
| 08521-2            | Demar Children's<br>Home                         | 232, Demar Children's Home,<br>20 Beds, Coon Rapids                     | 492,100      | 01             |
| 09307-1            | Metram Properties                                | 234, Itokah Valley Condo I & II,<br>156 Units, Burnsville               | 7,560,000    | 01             |
| 09308-1            | Woodgate Gaardens<br>Corp.                       | 234, Woodgate Gaardens Condo I & II,<br>80 Units, Vadnais Heights       | 3,664,500    | 01             |
| 09401-1            | Walker Methodist<br>Residence &<br>Health Center | 232, Health Center, 192 NH,<br>298 ICF                                  | 17,285,000   | 11             |
| 09604-1            | Laukka &<br>Associates, Inc.                     | 234, Fairway Woods, 36 Units,<br>Eden Prairie                           | 225,000      | 01             |
| 09613-1            | Gaughan,<br>Patrick J.                           | 234, Labelle Park Condominiums,<br>60 Units, Columbia Heights           | 3,371,968    | 01             |
| 09614-1            | Sentinel<br>Management Co.                       | 234, Burnsville Condominiums,<br>72 Units, Burnsville                   | 3,971,500    | 01             |
| 09641-1            | Shepard Park<br>Partnership                      | 234, Shepard Park Tower & TH,<br>264 Units, St. Paul                    | 5,720,000    | 01             |
| 09657-1            | Bruggeman<br>Construction Co.                    | 234, Lakewood Village Condos,<br>45 Units, White Bear Lake              | 2,655,306    | 01             |
| 09690-1            | Zackman Homes,<br>Inc.                           | 234, Woodcliff Coach Homes,<br>48 Condominiums, Woodbury                | 1,905,321    | 01             |
| 09691-1            | Candian Financial<br>Housing Corp.               | Section 8, Riverbluff, 30 Units,<br>30 Units, Minneapolis               | 976,700      | 01             |
| 09694-1            | Freeman<br>Incorporated                          | 234, Willow Grove Condominiums,<br>90 Units, Plymouth                   | 5,154,300    | 01             |
| 09695-1            | Tomark<br>Development Co.                        | 234, Carriage Hills Condominium,<br>Phase I, 72 Units, Eagan            | 3,800,100    | 01             |
| 09695-2            | Tomark<br>Development Co.                        | 234, Carriage Hills Condominium,<br>Phase II, 72 Units, Eagan           | 3,800,100    | 01             |
| 09698-1            | Dakota Country<br>HRA                            | Public Housing, 93 Family & E/H,<br>Burnsville, Apple Valley, Rosemount | N/A          | 02             |
| 09699-1            | Scott County HRA                                 | Public Housing, 14 Family & 40 E/H,<br>Prior Lake & Jordan              | N/A          | 01             |
| 09728-1            | Thompson, Orrin E.<br>Construction Corp.         | 234, Countryside West Condo I,<br>71 Units, Bloomington                 | 3,547,900    | 01             |
| 09792-1            | Woodmark, Inc.                                   | 234, Larpenteur Green, 24 Units,<br>St. Paul                            | 1,500,000    | 01             |
| 09803-1            | East Shore Place,<br>Inc.                        | 202, Section 8 Elderly, East Shore<br>Place, 61 Units, Mahtomedi        | 2,513,200    | 01             |
| 09806-1            | Chaska Manor, Inc.                               | 202, Section 8 Elderly, 59 Units,<br>Chaska                             | 2,985,400    | 01             |
| 09807-1            | Twin City<br>Christian Homes, Inc.               | 202, Section 8 Elderly, 74 Units,<br>Eden Prairie                       | 3,082,650    | 01             |
| 09808-1            | Mounds View<br>Housing, Inc.                     | 202, Section 8 Elderly, 40 Units,<br>Mounds View                        | 1,400,000    | 01             |
| 09809-1            | Epiphany Senior<br>Citizens Housing<br>Corp.     | 202, Section 8 Elderly, 78 Units,<br>Coon Rapids                        | 2,881,800    | 03             |
| 09810-1            | Augustana Home of<br>Minneapolis                 | 202, Section 8 Elderly, 60 Units,<br>St. Anthony                        | 2,040,200    | 01             |

| Referral Number | Applicant                            | Description                                                     | Amount       | Action Code |
|-----------------|--------------------------------------|-----------------------------------------------------------------|--------------|-------------|
| 09811-1         | National Handicap Housing Institute  | 202, Section 8 Handicapped, 24 Units, Bloomington               | \$ 1,062,600 | 01          |
| 09812-1         | United Blind of Minnesota, Inc.      | 202, Section 8 Elderly, 66 Units, Minneapolis                   | 2,710,000    | 01          |
| 09813-1         | Crest View Lutheran Home Association | 202, Section 8 Elderly, 75 Units, Columbia Heights              | 3,300,000    | 01          |
| 09814-1         | Westonka Senior Citizens, Inc.       | 202, Section 8 Elderly, 100 Units, Mound                        | 4,850,000    | 01          |
| 09815-1         | South Shore Communities, Inc.        | 202, Section 8 Elderly, 70 Units, Excelsior                     | 2,882,000    | 01          |
| 09816-1         | Volunteers of America                | 202, Section 8 Elderly, 100 Units, Coon Rapids                  | 4,321,328    | 01          |
| 09817-1         | Seguin Centers, Inc.                 | 202, Handicapped Housing, 1 Unit, Site Unknown                  | 320,000      | 01          |
| 09846-1         | Glen Partners                        | 234, The Glen, 84 Units, Minnetonka                             | 2,100,000    | 01          |
| 09873-2         | Zachman Homes, Inc.                  | 234, Cinnamon Ridge Carriage Homes, 24 Units, Eagan             | 969,750      | 01          |
| 09896-1         | Centex Homes Midwest, Inc.           | 234, Manor Homes of Normandale Condo, 56 Units, Bloomington     | 3,317,040    | 01          |
| 09915-1         | Burning Tree Corporation             | 234, Burning Tree West Condos, 56 Units, Eden Prairie           |              | 01          |
| 09930-1         | Ebenezer Society                     | 232, Ebenezer Franklin, 185 Beds, Minneapolis                   | 7,552,000    | 01          |
| 09931-1         | Centex Homes Midwest, Inc.           | 234, Manor Homes of Normandale Condo III, 44 Units, Bloomington | 2,668,868    | 01          |
| 09955-1         | Lemieux, Harry & Pearl               | 232, Apple Valley Health Care Center, 200 Beds                  | 5,269,300    | 01          |
| 09959-1         | Pratt Construction, Inc.             | 234, White Bear Preserve Condo, 40 Units, White Bear Twp.       |              | 01          |
| 09969-1         | Centex Homes Midwest, Inc.           | 234, Manor Homes of Edina, 44 Units                             | 2,872,025    | 01          |
| 09970-1         | Palanisami, P.                       | 221D3, Sunset Ridge, 13 Units, Brooklyn Park                    | 629,700      | 01          |
| 09971-1         | Banco Mortgage Co.                   | 221D4, Ali-Development #1, 48 Units, Brooklyn Park              | 2,019,000    | 01          |
| 09972-1         | Elliot Park Townhomes Partnership    | 221D4, Elliot Park Townhomes, 40 Units, Minneapolis             | N/A          | 01          |
| 09973-1         | Rainbow Development Co.              | 221D3, Willows South Elderly Housing, 32 Units, Minneapolis     | 1,002,400    | 03          |
| 09974-1         | Williams & O'Brien                   | 221D4, Hampshire Apartments, 70 Units, Minneapolis              | N/A          | 03          |
| 09975-1         | Northtown Family Housing Partnership | 221D3, Northtown Family Housing, 30 Units, Fridley              | 1,412,200    | 01          |
| 09976-1         | Banco Mortgage Co.                   | 221D4, Ali-Development #3, 48 Units, Fridley                    | 1,557,000    | 01          |
| 09977-1         | Banco Mortgage Co.                   | 221D4, Ali-Development #2, 48 Units, Eagan                      | 2,019,000    | 01          |
| 09978-1         | Banco Mortgage Co.                   | 221D4, Ali-Development #4, 48 Units, Shoreview                  | 1,557,000    | 01          |
| 09979-1         | Cobb, Ken                            | 221D4, Empire Apartments, 36 Units, St. Paul                    | 1,185,600    | 01          |
| 09980-1         | Twin City Open Door Fellowship       | N/A, Open Door Housing, 22 Units, St. Paul                      | 950,000      | 01          |
| 09981-1         | Lao Family Community, Inc.           | N/A, Lao Family Housing, 48 Units, St. Paul                     | N/A          | 01          |
| 10010-1         | Duraps, Inc.                         | 234, Coach Homes of Battlecreek, 32 Units, St. Paul             | 1,953,261    | 01          |

| Referral Number | Applicant                          | Description                                                        | Amount      | Action Code |
|-----------------|------------------------------------|--------------------------------------------------------------------|-------------|-------------|
| 10013-1         | Horty, Thomas & Elving, Carl       | 213, Section 8, Portland Apartments, 85 Units, Minneapolis         | N/A         | 01          |
| 10020-1         | Dakota County HRA                  | Public Housing, Outlet B Hunters Woods, 15 Units, Apple Valley     | N/A         | 01          |
| 10032-1         | U.S. Home Corp.                    | 234, Countryside West Condos (Tract B), 71 Units, Bloomington      | \$3,771,000 | 01          |
| 10035-1         | White Horse Development Associates | Section 8, White Horse Development Proposal, 70 Units, Minneapolis | N/A         | 01          |
| 10075-1         | Bruggeman Construction Co.         | 234, Lakewood Village Condos - Phase I                             | 2,903,019   | 01          |
| 10093-1         | Gaughan Land Co.                   | 234, Labelle Park Condo II, 72 Units, Columbia Heights             | 4,958,559   | 16          |
| 10102-1         | Zackman Homes, Inc.                | 234, Cinnamon Ridge Condo - 4, 5, 6, 24 Units, Eagan               | 1,171,080   | 16          |
| 10152-1         | Prairie Lakes Corp.                | 234, Prairie Lakes Condo II, 76 Units, Eden Prairie                | 4,212,300   | 16          |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**E. U.S. DEPARTMENT OF INTERIOR**

| Referral Number | Applicant                           | Description                                | Amount   | Action Code |
|-----------------|-------------------------------------|--------------------------------------------|----------|-------------|
| 06079-2         | Anoka County                        | LW Amendment, Coon Creek Wetlands          | N/A      | 01          |
| 09702-1         | Centerville                         | Develop Centerville Park                   | \$ 3,250 | 01          |
| 09715-1         | Stillwater Twp.                     | Develop Township Park                      | 19,250   | 01          |
| 09716-1         | Young America                       | Develop Multi-Purpose Court                | 17,500   | 01          |
| 09720-1         | Chaska                              | Develop East Creek Linear System           | 47,500   | 01          |
| 09721-1         | Rosemount                           | Develop Carrolls Woods & Schwarz Pond Park | 25,000   | 01          |
| 09722-1         | Savage                              | Develop Hidden Valley Park                 | 40,000   | 01          |
| 09723-1         | Circle Pines                        | Develop Carl Eck Park                      | 8,500    | 01          |
| 09724-1         | Woodbury                            | Develop Tamarack Nature Reserve            | 75,000   | 01          |
| 09725-1         | Apple Valley                        | Acquire Lac Lavon Park                     | 150,000  | 01          |
| 09730-1         | Mounds View                         | Develop Silver View Park                   | 68,000   | 01          |
| 09731-1         | Shakopee                            | Acquire JEJ Park                           | 42,500   | 01          |
| 09732-1         | Minneapolis Park & Recreation Board | Develop Harrison Park                      | 261,500  | 01          |
| 09733-1         | Minneapolis Park & Recreation Board | Develop Kenny Park                         | 220,000  | 01          |
| 09734-1         | Minneapolis Park & Recreation Board | Develop Kenwood Park                       | 184,036  | 01          |
| 09735-1         | Minneapolis Park & Recreation Board | Develop Morris Park                        | 166,344  | 01          |
| 09736-1         | Minneapolis Park & Recreation Board | Develop Elliot Neighborhood Center         | 183,500  | 01          |
| 09737-1         | South St. Paul                      | Develop Airport Park                       | 191,533  | 01          |
| 09738-1         | Ramsey                              | Develop Ramsey Park                        | 400,000  | 01          |
| 09739-1         | Prior Lake                          | Develop Athletic Complex                   | 27,500   | 01          |
| 09740-1         | Dayton                              | Acquire Site 3                             | 25,000   | 01          |
| 09741-1         | Burnsville                          | Develop Crystal West Boat Launch           | 21,500   | 01          |
| 09742-1         | Burnsville                          | Acquire Crystal West Park                  | 177,000  | 01          |
| 09743-1         | Long Lake                           | Expand Nelson Park                         | 37,500   | 01          |



| Referral Number | Applicant        | Description                                                | Amount    | Action Code |
|-----------------|------------------|------------------------------------------------------------|-----------|-------------|
| 09744-1         | Crystal          | Develop Highlands Park                                     | \$ 36,990 | 01          |
| 09745-1         | Eagan            | Develop Rahn Park, Phase I                                 | 199,050   | 01          |
| 09746-1         | Coon Rapids      | Develop Sand Creek Trail Corridor                          | 27,900    | 01          |
| 09747-1         | Bloomington      | Develop Ferry Road Park                                    | 277,500   | 01          |
| 09748-1         | Coon Rapids      | Develop Pheasant Ridge Park                                | 22,050    | 01          |
| 09749-1         | St. Paul         | Develop Mattocks Park                                      | 66,000    | 01          |
| 09750-1         | St. Paul         | Acquire Willow Reserve                                     | 120,750   | 01          |
| 09751-1         | St. Paul         | Develop Homecroft Park                                     | 39,600    | 01          |
| 09752-1         | St. Paul         | Develop Mc Murray Field                                    | 74,250    | 01          |
| 09753-1         | St. Paul         | Develop Swede Hollow                                       | 121,000   | 01          |
| 09754-1         | Waconia          | Acquire Playfield                                          | 70,000    | 02          |
| 09755-1         | Champlin         | Acquire North River Park                                   | 24,400    | 01          |
| 09756-1         | Roseville        | Acquire Langton Lake Park                                  | 88,500    | 01          |
| 09757-1         | Blaine           | Develop Athletic Complex                                   | 30,000    | 01          |
| 09758-1         | Blain            | Acquire & Develop Laddie Lake Park                         | 40,000    | 01          |
| 09762-1         | White Bear Lake  | Develop Matoska Park                                       | 28,619    | 01          |
| 09763-1         | White Bear Lake  | Develop Podvin Park                                        | 17,317    | 01          |
| 09764-1         | Chanhassen       | Acquire Lake Lucy Boat Access                              | 50,000    | 02          |
| 09765-1         | Chanhassen       | Develop Randy Herman Field                                 | 55,000    | 03          |
| 09766-1         | Lino Lakes       | Develop Country Lakes Park                                 | 98,910    | 01          |
| 09767-1         | Andover          | Acquire Kelsey Park                                        | 133,950   | 01          |
| 09768-1         | Columbia Heights | Develop Huset Park East                                    | 103,000   | 01          |
| 09769-1         | Minnetonka       | Develop Civic Center Park                                  | 44,000    | 01          |
| 09770-1         | Brooklyn Center  | Develop Palmer Lake Nature Center                          | 118,450   | 01          |
| 09771-1         | Brooklyn Center  | Develop Central Park                                       | 107,500   | 01          |
| 09772-1         | Eden Prairie     | Acquire Riley Lake Park                                    | 200,000   | 02          |
| 09773-1         | Maple Grove      | Acquire Rice Lake Lineal Park & Elm Creek Special Use Site | 85,437    | 01          |
| 09793-1         | Ramsey County    | Develop Schmidt Park                                       | 12,382    | 01          |
| 09794-1         | Ramsey County    | Develop Joy Park                                           | 14,702    | 01          |
| 09795-1         | Ramsey County    | Develop Lake Josephine Park                                | 36,150    | 02          |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**F. U.S. DEPARTMENT OF JUSTICE**

| Referral Number | Applicant                                    | Description                               | Amount     | Action Code |
|-----------------|----------------------------------------------|-------------------------------------------|------------|-------------|
| 10049-1         | University of Minnesota                      | Demonstration Project for High Risk Youth | \$ 350,000 | 01          |
| 10182-1         | Minneapolis American Indian Center           | Indian Youth Alternatives                 | 121,152    | 16          |
| 10183-1         | Brooklyn Park                                | Youth Resource Specialist                 | 16,099     | 16          |
| 10184-1         | Storefront/Youth Action                      | Juvenile Offender Program                 | 57,605     | 16          |
| 10185-1         | Totem Town                                   | Multiple Family Counseling                | 43,851     | 16          |
| 10186-1         | Summit - University Crime Prevention Council | Project for Enrichment and Redirection    | 104,540    | 16          |
| 10187-1         | East Communities Family Center               | Sex Offenders Adolescent Program          | 78,640     | 16          |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**G. U.S. DEPARTMENT OF LABOR**

| Referral<br>Number | Applicant                                                   | Description                                          | Amount     | Action<br>Code |
|--------------------|-------------------------------------------------------------|------------------------------------------------------|------------|----------------|
| 09302-1            | Minneapolis                                                 | 1982 CETA Programs                                   | N/A        | 04             |
| 09316-1            | Ramsey County                                               | 1982 CETA Programs                                   | N/A        | 04             |
| 09319-1            | Quad County<br>CET Consortium                               | CETA Prime Sponsorship                               | N/A        | 04             |
| 09340-1            | Kasdan, IRA &<br>Associates                                 | Chemical Dependency Program<br>Coordination Training | \$ 23,915  | 11             |
| 09344-1            | Minnetonka School<br>District #276                          | Employee Assistance Model                            | 34,740     | 11             |
| 09345-1            | Centro Cultural<br>Chicano                                  | P.E.S.O. Project                                     | 30,466     | 11             |
| 09346-1            | American Indian<br>Chemical Dependency<br>Diversion Program | Aftercare Employment Program                         | 62,946     | 11             |
| 09347-1            | Minneapolis School<br>District #1                           | Adult Program Models                                 | 57,495     | 11             |
| 09348-1            | Multi Resource<br>Centers, Inc.                             | Drug Abuse Services Project                          | 76,562     | 11             |
| 09349-1            | Scott - Carver<br>Economic Council,<br>Inc.                 | Employment & Chemical Abuse<br>Project               | 23,923     | 11             |
| 09350-1            | Employment<br>Resources, Inc.                               | Vocational Rehab Services                            | 104,839    | 11             |
| 09351-1            | Dakota County                                               | Chemical Dependency Services                         | 49,818     | 11             |
| 09352-1            | St. Paul School<br>District #625                            | Peer Counseling, "Checking Plus"                     | 60,000     | 11             |
| 09353-1            | Johnson Institute                                           | Training Program                                     | 60,359     | 11             |
| 09357-1            | St. Paul                                                    | 1982 CETA Programs                                   | N/A        | 11             |
| 09358-1            | Hispanos En<br>Minnesota                                    | Chemical Dependency Project                          | 60,000     | 11             |
| 09361-1            | St. Paul                                                    | Chemical Dependency Support<br>Project               | 59,435     | 11             |
| 09615-1            | National Urban<br>League, Inc.                              | Senior Community Service                             | 4,696,176  | 01             |
| 09622-1            | National Council<br>of Senior Citizens                      | Senior Aides                                         | 46,712,233 | 01             |
| 09685-1            | Hennepin County                                             | CETA IID Modification                                | N/A        | 01             |
| 09701-1            | Quad County CET<br>Consortium                               | CETA, Modifications, Titles II D & VII               | 544,018    | 01             |
| 09759-1            | Ramsey County                                               | CETA Amendments                                      | N/A        | 01             |
| 09821-1            | Quad County CET<br>Consortium                               | Summer Youth Employment<br>Program                   | 600,001    | 04             |
| 09832-1            | Minnesota<br>Migrant Council                                | Migrant & Seasonal Farmwork<br>Program               | 1,368,700  | 01             |
| 09840-1            | Ramsey County                                               | Summer Youth Employment<br>Program                   | 236,529    | 01             |
| 09891-1            | Hennepin County                                             | 1982 CETA                                            | 1,787,000  | 04             |
| 09897-1            | Quad County CET<br>Consortium                               | 1982 CETA                                            | 1,975,000  | 04             |
| 09921-1            | St. Paul                                                    | FY 1982 CETP                                         | 1,868,000  | 04             |
| 09922-1            | Ramsey County                                               | 1982 CETA                                            |            | 04             |
| 09926-1            | Minn. Department<br>of Employment<br>Security               | CETA Special Grant                                   | 7,162,000  | 04             |
| 10041-1            | Hennepin County                                             | 1982 CETA, Linkage and Youth                         | 77,752     | 01             |
| 10064-1            | Minneapolis                                                 | 1982 CETA Plans                                      | 2,745,000  | 16             |
| 10086-1            | St. Paul                                                    | CETA Special Grant                                   | 67,228     | 16             |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**H. U.S. DEPARTMENT OF TRANSPORTATION**  
**1. AIR TRANSPORTATION PROGRAMS**

| <b>Referral<br/>Number</b> | <b>Applicant</b> | <b>Description</b>                                                  | <b>Account</b> | <b>Action<br/>Code</b> |
|----------------------------|------------------|---------------------------------------------------------------------|----------------|------------------------|
| 09446-1                    | MAC              | Replace Sand Barn                                                   | \$ 350,000     | 01                     |
| 09447-1                    | MAC              | Relocate NSP Power Line Easement                                    | N/A            | 01                     |
| 09850-1                    | MAC              | 1982 CIP and ADAP                                                   | N/A            | 02                     |
| 10050-1                    | South St. Paul   | Acquisition of Avigation<br>Easements and Safety Fencing<br>Project | 135,000        | 01                     |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**H. U.S. DEPARTMENT OF TRANSPORTATION**  
**2. TRANSIT PROGRAMS**

| <b>Referral<br/>Number</b> | <b>Applicant</b>                             | <b>Description</b>                                       | <b>Account</b> | <b>Action<br/>Code</b> |
|----------------------------|----------------------------------------------|----------------------------------------------------------|----------------|------------------------|
| 09179-1                    | Courage Center                               | Transportation Services, E & H                           | \$ 83,345      | 02                     |
| 09180-1                    | Brown, Hallie Q.<br>Community Center         | Transportation Services, E & H                           | 19,488         | 01                     |
| 09320-1                    | MTC                                          | Articulated Buses                                        | 1,875,000      | 01                     |
| 09320-2                    | MTC                                          | Articulated Bus Purchase, Revision                       | 9,918,250      | 01                     |
| 09330-1                    | MTC                                          | Cost Estimation Technique Study                          | 50,000         | 01                     |
| 09360-1                    | St. Paul                                     | Lowertown Revitalization, Streets &<br>Transit           | 326,280        | 01                     |
| 09449-1                    | MTC                                          | New North Side Garage                                    | 3,896,705      | 01                     |
| 09449-2                    | MTC                                          | Construct North Bus Garage                               | 6,000,000      | 01                     |
| 09578-1                    | MTC                                          | Computer Assisted Demand<br>Responsive Scheduling System | 229,600        | 01                     |
| 09579-1                    | MTC                                          | Vehicle Consumables Data<br>Collection System            | 160,000        | 01                     |
| 10088-1                    | Minneapolis Age<br>and Opportunity<br>Center | Transportation Services, E & H                           | 47,327         | 16                     |
| 10091-1                    | White Bear Lake<br>Lions Club                | Transportation Services, E & H                           | 13,860         | 16                     |
| 10092-1                    | Developmental<br>Learning Center             | Transportation Services, E & H                           | 48,707         | 16                     |
| 10094-1                    | Courage Center                               | Transportation Services, E & H                           | 88,262         | 16                     |

I. FEDERAL GRANT AND LOAN REQUESTS  
H. U.S. DEPARTMENT OF TRANSPORTATION  
3. HIGHWAY PROGRAMS

| Referral Number | Applicant                             | Description                                           | Amount     | Action Code |
|-----------------|---------------------------------------|-------------------------------------------------------|------------|-------------|
| 04567-2         | Minn. Department of Transportation    | I 35E, Blackhawk Lake Area                            | N/A        | 01          |
| 07795-2         | Minn. Department of Transportation    | TH 61 Improvement, St. Paul                           | N/A        | 01          |
| 08185-2         | St. Anthony                           | Replace BN Bridge, St. Anthony Blvd.                  | \$ 385,520 | 01          |
| 09185-1         | TAB                                   | 1981 - 83 TIP                                         | N/A        | 01          |
| 09185-2         | TAB                                   | 1981-83 TIP Amendments                                | N/A        | 01          |
| 09185-3         | MTC                                   | 1981-83 TIP Amendment, Articulated Buses              | N/A        | 01          |
| 09185-4         | Minn. Department of Transportation    | 1981-83 TIP Amendment, Miscellaneous                  | N/A        | 01          |
| 09185-5         | TAB                                   | 1981-83 TIP Amendment, CSAH 1, Eden Prairie           | N/A        | 01          |
| 09185-6         | TAB                                   | Amendment, TIP 1981-83 Skyway Deletion and Addition   | N/A        | 01          |
| 09185-7         | Minn. Department of Transportation    | 1981 TIP Amendments                                   | N/A        | 01          |
| 09185-8         | TAB                                   | North Garage Funding                                  | N/A        | 16          |
| 09198-1         | Minn. Department of Transportation    | 1981 Planning & Research                              | N/A        | 01          |
| 09304-1         | St. Paul                              | Mounds Park Rehab, Great River Road                   | 492,050    | 01          |
| 09305-1         | Anoka County                          | Reconstruct Osborne Road (CSAH 8)                     | 235,600    | 01          |
| 09317-1         | Minn. Department of Natural Resources | Fort Snelling Trail Connection                        | 100,000    | 01          |
| 09323-1         | Anoka County                          | Replace Bridge 90729                                  | 97,600     | 01          |
| 09327-1         | Rockford                              | Replace Local Bridge Over Crow River                  | 571,000    | 01          |
| 09338-1         | Anoka County                          | CSAH 1 Improvement                                    | N/A        | 01          |
| 09392-1         | TAB                                   | FAU Amendment, Functional Classification Change       | N/A        | 01          |
| 09394-1         | Hennepin County                       | CSAH 62 From CSAH 4 to CSAH 61                        | N/A        | 01          |
| 09422-1         | Ramsey County                         | Road Improvements                                     | N/A        | 04          |
| 09423-1         | Minn. Department of Transportation    | TH25 Bridge Replacement, SP1007-09, Luce Line         | 200,000    |             |
| 09427-1         | Dakota County                         | Resurface CSAH & CR85, SP19-600-11, 19-685-08         | 517,000    | 01          |
| 09432-1         | Ramsey County                         | White Bear Avenue Signals                             | 325,000    | 01          |
| 09448-1         | St. Paul                              | Pedestrian Bridge, Robert St. (Skyway)                | 450,000    | 01          |
| 09511-1         | TAB                                   | I 335 Substitution Concept Program                    | N/A        | 01          |
| 09525-1         | Apple Valley                          | TSM Program                                           | 22,400     | 01          |
| 09527-1         | TAB                                   | 1982-84 FAU Criteria                                  | N/A        | 01          |
| 09568-1         | Anoka County                          | Bridge Replacement on C.R. 52 Over Coon Creek         | N/A        | 01          |
| 09569-1         | Hennepin County                       | Bridge Replacement, Halstad's Bay Channel             | N/A        | 01          |
| 09617-1         | Ramsey County                         | CR B, Prosperity Rd. in Maplewood                     | N/A        | 01          |
| 09660-1         | Minn. Department of Transportation    | Replace Bridge 6964, Minnehaha Creek, TH 77           | 254,000    | 01          |
| 09662-1         | Anoka County                          | Replace Bridge 8149 & 8156, TR 181 & Typo Creek Drive | 80,000     | 01          |
| 09676-1         | Brooklyn Center                       | Pedestrian Bridge, #27649, TH 100 & Brookdale Center  | 356,250    | 01          |
| 09686-1         | Hennepin County                       | Signal Interconnect, Portland Ave.                    | N/A        | 01          |

| Referral Number | Applicant                          | Description                                        | Amount     | Action Code |
|-----------------|------------------------------------|----------------------------------------------------|------------|-------------|
| 09696-1         | Minn. Department of Transportation | Transitway, U of Minn. Energy Park                 | N/A        | 01          |
| 09697-1         | Hennepin County                    | Bridge Removal, Realign CSAH 110                   | \$ 500,000 | 01          |
| 09708-1         | TAB                                | FAU Classification Amendment                       | N/A        | 01          |
| 09788-1         | Minn. Department of Transportation | 1981 Federal Aid Secondary                         | N/A        | 01          |
| 09923-1         | Plymouth                           | I 494, CR 15 Interchange Revision, Plymouth        | N/A        | 16          |
| 09924-1         | Hennepin County                    | I 494, CSAH 17 Interchange Revision, Bloomington   | N/A        | 01          |
| 09956-1         | Anoka County                       | CSAH 14 Improvement, TH 65 to CR 52                | 275,000    | 01          |
| 09960-1         | St. Paul                           | Computerized Traffic Signals                       | 1,918,500  | 01          |
| 10016-1         | Minneapolis                        | Improve Broadway, NE, Johnson to Taft              | N/A        | 01          |
| 10017-1         | St. Paul                           | Jackson Bridge, Pennsylvania Ave.                  | N/A        | 01          |
| 10023-1         | St. Paul                           | Skyway, Jackson, 6th & 7th                         | N/A        | 01          |
| 10027-1         | St. Paul                           | Downtown Transportation Systems Management Project | 1,875,000  | 01          |
| 10043-1         | Minn. Department of Transportation | Bikeway, TH 95, MAY TWP.                           | N/A        | 01          |
| 10060-1         | St. Paul                           | Acquire Fountain Cave                              | N/A        | 01          |
| 10063-1         | Ramsey County                      | White Bear Ave. Improvement, TH 36 To Edgewater    | N/A        | 01          |
| 10065-1         | Minn. Department of Transportation | 1982-84 TIP                                        | N/A        | 16          |
| 10066-1         | Minn. Historical Society           | Restore James Hill House,                          | N/A        | 01          |
| 10098-1         | Minn. Department of Transportation | Great River Road Project                           | N/A        | 16          |
| 10151-1         | TAB                                | FAU Funding, Ride Share                            | N/A        | 16          |

## I. FEDERAL GRANT AND LOAN REQUESTS

### I. U.S. COMMUNITY SERVICES ADMINISTRATION

| Referral Number | Applicant                           | Description                                      | Amount    | Action Code |
|-----------------|-------------------------------------|--------------------------------------------------|-----------|-------------|
| 09303-1         | Anoka County CAP                    | Energy Crisis Intervention                       | \$ 30,000 | 04          |
| 09414-1         | Scott-Carver Economic Council, Inc. | Energy Crisis Intervention                       | 79,000    | 04          |
| 09433-1         | Minneapolis CAA                     | Administration, Project Esteem                   | 303,000   | 04          |
| 09630-1         | Ramsey Action Programs              | Energy Crisis Intervention Revision              | 184,000   | 01          |
| 09787-1         | Ramsey Action Programs              | Administration and General Community Programming | 770,200   | 01          |
| 09847-1         | Anoka County CAP                    | Administration and General Community Programming | 100,000   | 01          |
| 09892-1         | Scott-Carver Economic Council, Inc. | Community Food and Nutrition Program             | 21,620    | 16          |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**J. U.S. ENVIRONMENTAL PROTECTION AGENCY**

| Referral Number | Applicant     | Description                                           | Amount    | Action Code |
|-----------------|---------------|-------------------------------------------------------|-----------|-------------|
| 09189-1         | Carver County | Step I Facility Plan                                  | N/A       | 01          |
| 09189-2         | Carver County | Wastewater Treatment Facilities (Townships, 4 Cities) | N/A       | 02          |
| 09526-1         | Minneapolis   | Traffic Noise Model                                   | \$ 15,000 | 01          |
| 09884-1         | Bethel        | Step I - Treatment & Collection System                | N/A       | 01          |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**K. U.S. ACTION AGENCY**

| Referral Number | Applicant                                         | Description                         | Amount     | Action Code |
|-----------------|---------------------------------------------------|-------------------------------------|------------|-------------|
| 09376-1         | Minnesota Association for Retarded Citizens, Inc. | Senior Companion Program            | \$ 175,525 | 01          |
| 09377-1         | Minnesota Association for Retarded Citizens, Inc. | Foster Grandparent Program          | 500,973    | 01          |
| 09443-1         | Anoka County                                      | Retired Senior Volunteer Program    | 24,776     | 01          |
| 10014-1         | Greater St. Paul Retired Senior Volunteer Program | Volunteer Programs, Senior Citizens | 62,639     | 16          |
| 10015-1         | Senior Citizen Centers of Greater Minneapolis     | RSVP                                | 75,310     | 16          |

**I. FEDERAL GRANT AND LOAN REQUESTS**  
**L. U.S. DEPARTMENT OF ENERGY**

| Referral Number | Applicant                             | Description                          | Amount      | Action Code |
|-----------------|---------------------------------------|--------------------------------------|-------------|-------------|
| 09186-1         | Minn. Department of Economic Security | Weatherization Assistance            | \$9,094,000 | 04          |
| 09802-1         | Shakopee                              | Hydroelectric Facility, Hastings Dam | 50,000      | 02          |
| 09879-1         | Miscellaneous                         | Hospital Energy Audits               | N/A         | 01          |

**I. FEDERAL GRANT AND LOAN REQUESTS  
M. U.S. DEPARTMENT OF EDUCATION**

| <b>Referral<br/>Number</b> | <b>Applicant</b>       | <b>Description</b>     | <b>Amount</b> | <b>Action<br/>Code</b> |
|----------------------------|------------------------|------------------------|---------------|------------------------|
| 09712-1                    | Sister Kenny Insititue | Projects with Industry | \$ 158,915    | 01                     |

**I. FEDERAL GRANT AND LOAN REQUESTS  
N. DIRECT FEDERAL PROJECTS**

| <b>Referral<br/>Number</b> | <b>Applicant</b>                | <b>Description</b>                              | <b>Amount</b> | <b>Action<br/>Code</b> |
|----------------------------|---------------------------------|-------------------------------------------------|---------------|------------------------|
| 09431-1                    | US Department of Transportation | Instrument Landing System, Flying Cloud Airport | N/A           | 01                     |
| 09572-1                    | US Air Force                    | Composite Training Facility                     | N/A           | 01                     |
| 09645-1                    | US Department of Transportation | ILS System, Airlake                             | N/A           | 01                     |
| 09726-1                    | US Veterans Administration      | Develop VA Cemetery                             | N/A           | 04                     |
| 09760-1                    | US Department of Interior       | St. Croix Concept Plan                          | N/A           | 04                     |
| 09986-1                    | US Postal Service               | New Postal Facility                             | N/A           | 01                     |

**II. STATE GRANT AND LOAN REQUESTS  
A. STATE ARTS COUNCIL**

| <b>Referral<br/>Number</b> | <b>Applicant</b>                     | <b>Description</b>               | <b>Amount</b> | <b>Action<br/>Code</b> |
|----------------------------|--------------------------------------|----------------------------------|---------------|------------------------|
| 09452-1                    | North Hennepin Writers' Guild        | Poetry Publication               | \$ 9,250      | 01                     |
| 09453-1                    | McPhail Center for the Arts          | Sforzando Ensemble               | 23,070        | 01                     |
| 09454-1                    | Women's Art Registry of Minnesota    | Membership Development           | 28,280        | 02                     |
| 09455-1                    | Forecast                             | Financial and Growth Program     | 12,000        | 01                     |
| 09456-1                    | Guild of Performing Arts             | Gladys Bailin Residency          | 9,567         | 01                     |
| 09457-1                    | YWCA of St. Paul                     | Six Gallery Shows                | 5,280         | 02                     |
| 09458-1                    | Instructional Dance Theatre          | Choreography, 1981-82 Season     | 26,500        | 01                     |
| 09459-1                    | Edina Art Center                     | "A Taste of Art"                 | 6,220         | 02                     |
| 09460-1                    | At Random                            | "A Month in the Country"         | 6,200         | 01                     |
| 09461-1                    | North Hennepin Community College     | Audience Development             | 15,010        | 03                     |
| 09462-1                    | St. Paul Civic Symphony Association  | Free Concerts                    | 15,436        | 01                     |
| 09463-1                    | Eclectic Company, Inc.               | Full-Time Administrator          | 12,450        | 01                     |
| 09464-1                    | Minnesota Landmarks                  | Five Ethnic Programs             | 12,030        | 08                     |
| 09465-1                    | Playwrights' Center                  | Development of Original Musicals | 57,800        | 01                     |
| 09466-1                    | Whispers of America Foundation, Inc. | Company Manager                  | 12,000        | 01                     |

| Referral<br>Number | Applicant                                  | Description                         | Amount   | Action<br>Code |
|--------------------|--------------------------------------------|-------------------------------------|----------|----------------|
| 09467-1            | Lakeshore Players, Inc.                    | Two Melodramas                      | \$ 1,910 | 01             |
| 09468-1            | Foundation for Atrs<br>Resource Management | Southern Theatre Renovation         | 6,420    | 01             |
| 09469-1            | Institute De Arte Y<br>Cultura             | Hispanic Artist Registry            | 13,500   | 02             |
| 09470-1            | North Hennepin<br>Writers' Guild           | Encouragement of Literary Activity  | 4,475    | 01             |
| 09471-1            | Moriarty, Pat Quartet                      | Special Concert                     | 2,110    | 01             |
| 09472-1            | Suburban Symphony<br>Association           | Symphony Orchestra Production       | 5,330    | 01             |
| 09473-1            | Whispers of America<br>Foundation, Inc.    | Four Dance Concerts                 | 18,581   | 02             |
| 09474-1            | Olympia Arts Center                        | Three Drama Pieces                  | 88,992   | 07             |
| 09475-1            | Theatre from the<br>Center                 | "Waiting for Godot" Production      | 2,000    | 08             |
| 09476-1            | Dakota Center for the<br>Arts              | Expansion of Services               | 142,400  | 01             |
| 09477-1            | Pasticcio Dance<br>Ensemble                | Produce Bram Stoker's Dracula       | 13,280   | 01             |
| 09478-1            | Pasticcio Dance<br>Ensemble                | Luigi Residency                     | 5,110    | 01             |
| 09479-1            | Loft, The                                  | Financial Administration            | 8,705    | 01             |
| 09480-1            | Concentus Musicus                          | Eight Public Service TV Ads         | 5,120    | 01             |
| 09481-1            | Concentus Musicus                          | Six New Season Programs             | 38,326   | 01             |
| 09482-1            | Schubert Club                              | Downtown St. Paul Free Concerts     | 7,000    | 01             |
| 09483-1            | Brass Tacks Theatre<br>Collective          | "Dead Hand" Production              | 8,600    | 01             |
| 09484-1            | Bel Canto Voices                           | Audience Development                | 1,019    | 01             |
| 09485-1            | Park Square Theatre                        | Technical Director and Costumer     | 24,000   | 01             |
| 09486-1            | Courthouse Theatre                         | Managing Director                   | 14,300   | 03             |
| 09487-1            | Dale Warland Singers                       | Develop Argento Choral Work         | 20,565   | 01             |
| 09488-1            | Forecast                                   | Five Color Photo Artists            | 12,500   | 01             |
| 09489-1            | Opera St. Paul                             | Opera Classes                       | 3,000    | 01             |
| 09490-1            | Opera St. Paul                             | Administrative Assistance           | 6,000    | 03             |
| 09491-1            | Sylmar Chamber<br>Ensemble                 | Three Concert Series                | 4,765    | 01             |
| 09492-1            | Theatre De La Jeune<br>Lune                | Marketing Campaign                  | 9,000    | 01             |
| 09493-1            | Art Center of<br>Minnesota                 | Marketing and Development Assistant | 10,000   | 01             |
| 09494-1            | University Community<br>Video              | Full-Time Business Manager          | 14,345   | 01             |
| 09495-1            | Womanswork Diversi-<br>fied Art Co.        | Woman's Traditional Arts Coop       | 15,960   | 01             |
| 09496-1            | At the Foot of the<br>Mountain             | Pilot Series: Six Women Writers     | 23,000   | 01             |
| 09497-1            | Film in the Cities                         | Lightwork Workshops                 | 17,310   | 02             |
| 09498-1            | Minnesota Museum<br>of Art                 | American Scene Exhibition           | 53,876   | 01             |
| 09499-1            | Performers' Ensemble                       | "Maria Anon" Production             | 14,690   | 01             |
| 09500-1            | Pillsbury-Waite Neigh-<br>borhood Services | Latino Theatre                      | 9,500    | 01             |
| 09501-1            | Minnetonka<br>Community Theatre            | Educational Program Director        | 26,600   | 01             |
| 09502-1            | Illusion Theater &<br>School, Inc.         | Administrative Technical Assistance | 7,829    | 01             |
| 09503-1            | Persimmon Produc-<br>tions                 | Financial Development Program       | 25,705   | 01             |
| 09504-1            | Compas                                     | Audience Development                | 10,610   | 01             |
| 09505-1            | Contactworks                               | Marketing Campaign                  | 18,580   | 08             |



| Referral<br>Number | Applicant                                            | Description                                                   | Amount    | Action<br>Code |
|--------------------|------------------------------------------------------|---------------------------------------------------------------|-----------|----------------|
| 09506-1            | Actors Theatre of<br>St. Paul                        | Second Stage Series                                           | \$ 31,460 | 02             |
| 09512-1            | Artspace Reuse<br>Project, Inc.                      | Dance Rehearsal Space                                         | 9,460     | 01             |
| 09513-1            | Loft, The                                            | Writer Workshops                                              | 12,558    | 03             |
| 09514-1            | Compas                                               | Summer Parks Program                                          | 28,330    | 01             |
| 09515-1            | Palace Theater                                       | Produce New Play                                              | 32,650    | 01             |
| 09516-1            | North Suburban<br>Community Playhouse                | Two Plays                                                     | 9,035     | 01             |
| 09517-1            | Premanand, Dr. V.                                    | Indian Music Concerts                                         | 6,050     | 01             |
| 09518-1            | Bloomington Art<br>Center                            | Summer Studio Program                                         | 13,550    | 01             |
| 09519-1            | Rainbo Children's<br>Theatre Co.                     | Cultural Togetherness                                         | 42,080    | 01             |
| 09520-1            | Minneapolis Collage of<br>Art & Design               | Energy Conserving Designs                                     | 10,300    | 01             |
| 09521-1            | New Rivers Press, Inc.                               | Minnesota Voices Project                                      | 23,630    | 01             |
| 09522-1            | Palace Theater                                       | Audience Development                                          | 29,150    | 03             |
| 09523-1            | Andahazy Ballet Co.                                  | Operating Expenses                                            | 1,220,841 | 07             |
| 09899-1            | Indian Music Society<br>of Minnesota                 | Artist Performances                                           | 13,370    | 01             |
| 09900-1            | St. Luke's Episcopal<br>Church                       | Artist Series                                                 | 1,125     | 01             |
| 09901-1            | St. Mark's Evangelical<br>Lutheran Church            | Vesper Concert Series                                         | 4,019     | 01             |
| 09902-1            | North Stone, Inc.                                    | Poetry Readings                                               | 3,640     | 01             |
| 09903-1            | Hennepin County                                      | Audio-Visual Program                                          | 2,025     | 01             |
| 09904-1            | St. Anthony Park<br>Arts Forum                       | Randall Davidson Concerts                                     | 5,235     | 01             |
| 09905-1            | Southdale Merchants<br>Association                   | Arts Alive in Center                                          | 21,850    | 01             |
| 09906-1            | South St. Paul<br>School District #6                 | "Summer in Central Square"                                    | 4,387     | 01             |
| 09916-1            | St. Croix Friends of<br>the Arts                     | Subscription Series for Professional<br>Musicians and Dancers | 2,965     | 01             |
| 09917-1            | Minneapolis School<br>District #1                    | Early Music Quartet/Reinforcing<br>Language Skills            | 520       | 01             |
| 09918-1            | Coffman Union<br>Program Council                     | Educational Dance Lecture<br>Demonstration Series             | 1,559     | 01             |
| 09919-1            | Sokol Minnesota                                      | Czech Cinema Today                                            | 2,410     | 01             |
| 09920-1            | Neighborhood Media<br>Project                        | Twin Cities Jazz Film Festival                                | 1,515     | 01             |
| 10103-1            | North Hennepin<br>Writers' Guild                     | Publication of Local Writers                                  | 13,663    | 16             |
| 10104-1            | Forecast                                             | Outdoor Art '82                                               | 31,300    | 16             |
| 10105-1            | Minneapolis Chamber<br>Symphony                      | 5 Summer Concerts                                             | 45,649    | 16             |
| 10106-1            | Lasoff & Dean Dance<br>Associates                    | Modern Dance Concert                                          | 6,260     | 16             |
| 10107-1            | Koester, Stephen                                     | Public Awareness Program                                      | 6,300     | 16             |
| 10108-1            | Koester, Stephen                                     | Concert, Koester's New Works                                  | 11,100    | 16             |
| 10109-1            | Mississippi Valley<br>Chamber Orchestra              | 8 Public Concerts                                             | 12,140    | 16             |
| 10110-1            | Twin Cities Public<br>Television                     | Contemporary Dance TV Show                                    | 88,315    | 16             |
| 10111-1            | Jewish Community<br>Center of Greater<br>Minneapolis | Choreographers Showcase                                       | 9,160     | 16             |
| 10112-1            | Brass Tacks Theatre<br>Collective                    | New Musical                                                   | 13,250    | 16             |
| 10113-1            | Minnesota Composers<br>Forever                       | New Music Concerts, 14<br>Forever                             | 60,000    | 16             |

| Referral<br>Number | Applicant                                      | Description                             | Amount    | Action<br>Code |
|--------------------|------------------------------------------------|-----------------------------------------|-----------|----------------|
| 10114-1            | Hauser, Nancy Dance Company                    | Two Performances                        | \$ 13,200 | 16             |
| 10115-1            | Illustion Theatre & School, Inc.               | Studio Series                           | 31,220    | 16             |
| 10116-1            | Artspace Reuse Project, Inc.                   | Artspace Workshop                       | 7,397     | 16             |
| 10117-1            | Minnesota Public Radio                         | Dominick Argento Broadcasts             | 14,198    | 16             |
| 10118-1            | University Community Video                     | Workshop on Regional Artists            | 18,390    | 16             |
| 10119-1            | Minneapolis American Indian Center             | American Indian Art Collection          | 8,217     | 16             |
| 10120-1            | Minnesota Literature Newsletter                | Subscription Drive                      | 7,890     | 16             |
| 10121-1            | Loft, The                                      | Financial Development                   | 5,060     | 16             |
| 10122-1            | Great River Review                             | Midwestern Writer Essay & Sales Program | 9,800     | 16             |
| 10123-1            | Minnesota Chorale                              | Full-Time Managing Director             | 15,200    | 16             |
| 10124-1            | Flying Carpet Theatre                          | Financial Program                       | 5,400     | 16             |
| 10125-1            | Minnetonka Community Theatre                   | Fund Development Director               | 11,750    | 16             |
| 10126-1            | Center for Renaissance Studies                 | Two New Programs                        | 7,364     | 16             |
| 10127-1            | North Hennepin Writers' Guild                  | Organizational Expansion                | 12,380    | 16             |
| 10128-1            | Anacrusis & Instructional Dance Theatre, Inc.  | Produce "Street Music"                  | 7,200     | 16             |
| 10129-1            | Choralis Sine Nomie                            | New Choral Work                         | 4,180     | 16             |
| 10130-1            | Minnesota Independent Choreographers' Alliance | Organizational Development              | 3,360     | 16             |
| 10131-1            | Civic Orchestra of Minneapolis                 | Commission New Compositions             | 15,803    | 16             |
| 10132-1            | Performers' Ensemble                           | Produce "Boat People"                   | 21,450    | 16             |
| 10133-1            | Theatre De La Jeune Lune                       | Produce Commedia Dell 'Arte             | 30,850    | 16             |
| 10134-1            | Minneapolis Poetry Journal                     | Publish Second Issue                    | 2,234     | 16             |
| 10135-1            | Rainbo Children's Theatre Co.                  | Produce 4 Young Peoples Productions     | 52,400    | 16             |
| 10136-1            | Minnesota Chorale                              | Special Bach Performance                | 19,455    | 16             |
| 10137-1            | Sing Heavenly Muse !                           | Special Journal Issue                   | 8,140     | 16             |
| 10138-1            | Actors Theatre of St. Paul                     | Production Assistance                   | 54,890    | 16             |
| 10139-1            | Whispers of America Foundation, Inc.           | Audience Expansion Program              | 4,175     | 16             |
| 10140-1            | At the Foot of the Mountain                    | Prepare the Junkie! Film                | 112,000   | 16             |
| 10141-1            | Minnesota Songwriters Association              | Songwriter Workshops                    | 8,810     | 16             |
| 10142-1            | West Bank School of Music                      | Publicity Campaign                      | 17,040    | 16             |
| 10143-1            | West Bank School of Music                      | New Music Workshop                      | 3,080     | 16             |
| 10144-1            | SFZ Ensemble, U of M                           | Four Educational Performances           | 67,730    | 16             |
| 10145-1            | Bach Society of Minnesota, Inc.                | Professional Manager                    | 12,800    | 16             |
| 10146-1            | Sister Kenny Institute                         | Produce "Disabled Genius"               | 56,532    | 16             |
| 10147-1            | New Rivers Press, Inc.                         | Publish Books, Short Story & Poetry     | 9,456     | 16             |
| 10148-1            | Northwood Chronicle                            | Chapbook Series                         | 3,960     | 16             |

| Referral Number | Applicant                                     | Description                               | Amount   | Action Code |
|-----------------|-----------------------------------------------|-------------------------------------------|----------|-------------|
| 10149-1         | Network, The                                  | Brochure Production                       | \$ 2,650 | 16          |
| 10156-1         | 21st Street Players                           | Produce "Antigone"                        | 8,370    | 16          |
| 10157-1         | At Random                                     | Play for Women's Art Festival             | 6,135    | 16          |
| 10158-1         | Palace Theater                                | Produce "Easy Money"                      | 34,250   | 16          |
| 10159-1         | Network, The                                  | Shared Box Office Service                 | 7,988    | 16          |
| 10160-1         | Dale Warland Singers                          | Aministrative Aid                         | 5,000    | 16          |
| 10161-1         | Blue Heron Productions                        | Film About "The Gathering"                | 11,263   | 16          |
| 10162-1         | Ozone Dance School                            | Public Relations Consultant               | 2,000    | 16          |
| 10163-1         | Ozone Dance School                            | Receptionist                              | 5,280    | 16          |
| 10164-1         | Courthouse Theatre                            | Four Plays, Original                      | 6,940    | 16          |
| 10165-1         | Persimmon Productions                         | Financial Program                         | 8,795    | 16          |
| 10166-1         | Univeristy Film Society                       | Financial Program                         | 11,770   | 16          |
| 10167-1         | Women's Art Registry of Minnesota             | "Rent-A-Mentor" Program                   | 15,370   | 16          |
| 10168-1         | Up and Over Theater                           | Produce Play about Rape                   | 6,000    | 16          |
| 10169-1         | Eclectic Company, Inc.                        | Seven Family Concerts                     | 10,680   | 16          |
| 10170-1         | Women's Theatre Project                       | Produce "The Women Here are no Different" | 16,210   | 16          |
| 10171-1         | Minnesota Independent Choreographers Alliance | Four Video Documentation Set-Ups          | 3,712    | 16          |
| 10172-1         | Sylmar Chamber Ensemble                       | Six Concerts                              | 17,310   | 16          |
| 10173-1         | Heart of the Beast Theater                    | Water Project: River Tour                 | 42,490   | 16          |
| 10174-1         | Zeitgeist                                     | New Music Presentations                   | 13,000   | 16          |
| 10175-1         | Visual Arts Information Service               | Monthly Information Bulletin              | 29,400   | 16          |
| 10176-1         | Park Square Theatre                           | Part-Time Professional Assistance         | 15,632   | 16          |
| 10177-1         | Jacob's Well Theatre                          | Outdoor Production, "Oliver"              | 5,210    | 16          |
| 10178-1         | New Dance Ensemble                            | Post-Modern Dance Concert                 | 81,060   | 16          |
| 10179-1         | Minnesota Boychoir                            | Vienna Concert                            | 71,650   | 16          |
| 10180-1         | Paul Kaye Chamber Ensemble                    | Financial Program                         | 1,200    | 16          |
| 10181-1         | Whispers of America Foundation, Inc.          | Produce Dance Program                     | 45,005   | 16          |

## II. STATE GRANT AND LOAN REQUESTS

### B. STATE DEPARTMENT OF ECONOMIC SECURITY

| Referral Number | Applicant                        | Description                                            | Amount     | Action Code |
|-----------------|----------------------------------|--------------------------------------------------------|------------|-------------|
| 09576-1         | Creative Futures, Inc.           | Vocational Rehabilitation Program for Disabled Persons | \$ 101,508 | 01          |
| 09629-1         | Minnesota Diversified Industries | Training Aids                                          | 47,310     | 01          |
| 09666-1         | Opportunity Workshop, Inc.       | Establishment Grant                                    | 4,911      | 01          |
| 09673-1         | Sister Kenny Institute           | Competitive Job Placement                              | 62,462     | 01          |
| 09674-1         | Jewish Vocational Service        | Vocational Workshop                                    | 50,000     | 01          |
| 09675-1         | St. Paul Rehab Center            | 6 Sheltered Workshops                                  | 13,843     | 01          |

| Referral Number | Applicant                                   | Description                          | Amount    | Action Code |
|-----------------|---------------------------------------------|--------------------------------------|-----------|-------------|
| 09679-1         | St. Paul Rehab Center                       | Special Sheltered Employment Program | \$ 48,899 | 01          |
| 09682-1         | Owobopte Industries, Inc.                   | Rehabilitation Equipment             | 62,000    | 01          |
| 09683-1         | Minnesota Academy of Seizure Rehabilitation | Vocational Evaluation Equipment      | 11,570    | 01          |
| 09688-1         | Rise, Inc.                                  | Volunteer Coordinator                | 23,020    | 01          |
| 09689-1         | Rise, Inc.                                  | Sheltered Employment                 | 125,461   | 01          |

## II. STATE GRANT AND LOAN REQUESTS

### C. STATE DEPARTMENT OF HEALTH

| Referral Number | Applicant                                        | Description                            | Amount     | Action Code |
|-----------------|--------------------------------------------------|----------------------------------------|------------|-------------|
| 09988-1         | West Suburban Teen Clinic                        | Family Planning Special Project        | \$ 76,400  | 01          |
| 09989-1         | Midwest Health Center for Women                  | Family Planning Special Project        | 13,890     | 01          |
| 09990-1         | Ramsey County                                    | Family Planning Special Projects (7)   | 1,387,216  | 01          |
| 09991-1         | Teen Age Medical Services                        | Family Planning Special Project        | 266,522    | 01          |
| 09992-1         | Fremont Community Health Services                | Family Planning Special Project        | 15,700     | 01          |
| 09993-1         | Washington County                                | Family Planning Special Project        | 148,922    | 01          |
| 09994-1         | Bloomington                                      | Family Planning Special Project        | 301,785    | 01          |
| 09995-1         | Community-University Health Care Center          | Family Planning Sepcial Project        | 41,475     | 01          |
| 09996-1         | Annex Teen Clinic                                | Family Planning Special Project        | 15,684     | 01          |
| 09997-1         | Cedar Riverside Peoples Center                   | Family Planning Special Project        | 92,755     | 01          |
| 09998-1         | Twin Cities Natural Family Planning Center, Inc. | Family Planning Special Project        | 235,200    | 01          |
| 10001-1         | Planned Parenthood of Minnesota                  | Family Planning Special Project        | 60,828     | 01          |
| 10002-1         | Indian Health Board of Minneapolis               | Family Planning Special Project        | 434,200    | 01          |
| 10003-1         | Southside Community Clinic                       | Family Planning Special Project        | 43,750     | 01          |
| 10004-1         | Uptown Community Clinic                          | Family Planning Special Project        | 257,427    | 01          |
| 10005-1         | Inver Hills Community College                    | Family Planning Special Project        | 31,806     | 01          |
| 10006-1         | Beltrami Health Center                           | Family Planning Special Project        | 178,197    | 01          |
| 10007-1         | Health, Etcetera Clinic                          | Family Planning Special Project        | 73,552     | 01          |
| 10028-1         | Dakota County                                    | 1982 WIC Program                       | N/A        | 16          |
| 10034-1         | Minneapolis                                      | WIC Project                            | 499,543    | 16          |
| 10046-1         | Washington County                                | 1982 WIC Project                       | N/A        | 16          |
| 10073-1         | Carver County                                    | Community Health Services Plan         | 432,190    | 16          |
| 10087-1         | Hennepin County                                  | 1982-83 Community Health Services Plan | 29,395,199 | 16          |
| 10099-1         | Anoka County                                     | WIC Projects                           | N/A        | 16          |

**II. STATE GRANT AND LOAN REQUESTS**  
**D. STATE HISTORICAL SOCIETY**

| Referral Number | Applicant                        | Description             | Amount    | Action Code |
|-----------------|----------------------------------|-------------------------|-----------|-------------|
| 09796-1         | Ramsey County Historical Society | Historical Sites Survey | \$ 50,000 | 01          |

**II. STATE GRANT AND LOAN REQUESTS**  
**E. STATE DEPARTMENT OF TRANSPORTATION**  
**1. BRIDGE REPLACEMENT PROGRAM**

| Referral Number | Applicant       | Description                                               | Amount       | Action Code |
|-----------------|-----------------|-----------------------------------------------------------|--------------|-------------|
| 08025-3         | Hennepin County | Bridge 90589, 5860, Hennepin Avenue, Minneapolis          | \$ 1,284,200 | 02          |
| 08537-2         | Hennepin County | Bridges 90486, 90487, 90587, Minneapolis                  | 1,212,275    | 01          |
| 09405-1         | St. Paul        | Bridge Rehabilitation CSAH 55 (Jackson Street)            | 357,000      | 01          |
| 09434-1         | Edina           | Replace M & St. L. Bridge, Eden Avenue                    | 455,000      | 01          |
| 09437-1         | Scott County    | Replace Porter Creek Bridge #91868                        | 50,000       | 01          |
| 09570-1         | Dakota County   | Bridge Replacement Over Vermillion River                  | 250,000      | 01          |
| 09599-1         | Hennepin County | Bridges, 90485, 2722, 90599, 6273, 90604, 90459           | 2,538,100    | 01          |
| 09599-2         | Hennepin County | Bridges 2722, 90599, Hennepin Ave. Over Mississippi River | 1,150,350    | 01          |
| 09909-1         | Dakota County   | Replace Bridge L 3290                                     | 155,000      | 01          |

**II. STATE GRANT AND LOAN REQUESTS**  
**E. STATE DEPARTMENT OF TRANSPORTATION**  
**2. PARATRANSIT PROGRAM**

| Referral Number | Applicant                                             | Description         | Amount     | Action Code |
|-----------------|-------------------------------------------------------|---------------------|------------|-------------|
| 09163-1         | Handicapped and Senior Citizens Trans. Services, Inc. | Paratransit Grant   | \$ 148,837 | 01          |
| 09300-1         | Hastings                                              | Paratransit Service | 46,386     | 01          |
| 09314-1         | Medicine Lake Lines                                   | Transit Assistance  | 540,086    | 10          |
| 09315-1         | North Suburban Lines                                  | Transit Assistance  | 379,754    | 10          |
| 09373-1         | Hopkins                                               | Hop-A-Ride          | 66,350     | 01          |
| 09393-1         | Columbia Heights                                      | Shared Ride Program | 17,334     | 01          |
| 09411-1         | Anoka County                                          | Paratransit Program | N/A        | 01          |
| 09412-1         | Scott County                                          | Paratransit Program | N/A        | 01          |
| 09413-1         | Carver County                                         | Paratransit Program | N/A        | 01          |
| 09562-1         | White Bear Area Transportation Commission             | Paratransit Program | 97,242     | 01          |
| 09575-1         | D.A.R.T.S.                                            | Paratransit Program | 170,206    | 01          |
| 09946-1         | Columbia Heights                                      | Shared Ride Program | 31,500     | 16          |
| 09949-1         | Carver County                                         | Paratransit Program | 151,466    | 16          |
| 09950-1         | Washington County Human Services, Inc.                | Paratransit Program | 164,780    | 16          |

| Referral Number | Applicant                          | Description                   | Amount     | Action Code |
|-----------------|------------------------------------|-------------------------------|------------|-------------|
| 09957-1         | D.A.R.T.S.                         | Transit Service, E & H        | \$ 290,046 | 16          |
| 09961-1         | Hastings                           | Paratransit Assistance        | 43,705     | 16          |
| 09962-1         | White Bear Area Transit Commission | Paratransit Assistance        | 115,099    | 16          |
| 10036-1         | Hopkins                            | Paratransit Assistance, E & H | 67,145     | 16          |
| 10037-1         | Anoka County                       | Paratransit Assistance, E & H | 69,568     | 16          |
| 10038-1         | Scott County                       | Paratransit Assistance, E & H | 132,042    | 16          |

## II. STATE GRANT AND LOAN REQUESTS

### F. STATE HOUSING FINANCE AGENCY

| Referral Number | Applicant                    | Description                                                  | Amount | Action Code |
|-----------------|------------------------------|--------------------------------------------------------------|--------|-------------|
| 08477-3         | Hickok, E.A.                 | Section 8, Hickory Ridge, 30 Units, Maple Grove              | N/A    | 01          |
| 09424-1         | Rosemount Plaza Partnership  | Section 8, Rosemount Plaza, 39 Units Elderly, Rosemount      | N/A    | 01          |
| 09425-1         | Bor-Son Building Corp.       | Section 8, Parkland Terrace, 40 Units Elderly, Anoka         | N/A    | 01          |
| 09789-1         | Butwinick Manor Partnership  | Section 8, Butwinick Manor, 56 Units, St. Paul               | N/A    | 01          |
| 09790-1         | Drees & Fleming Co.          | Section 8, Como-Galtier, 30 Units, St. Paul                  | N/A    | 01          |
| 09791-1         | Wilder, Amhearth H. Corp.    | Section 8, Energy Park Centrum, 250 Units, St. Paul          | N/A    | 01          |
| 09843-1         | Oak Haven Associates         | Section 8, Oak Haven, 13 Family Units, Minneapolis           | N/A    | 01          |
| 09854-1         | Tyler Place Partnership      | Section 8, Tyler Place, 20 Family Units, Circle Pines        | N/A    | 01          |
| 09855-1         | Segal, Saul                  | Section 8, Cedar Hills TH, 30 Family Units, Minnetonka       | N/A    | 02          |
| 09856-1         | Homedale Builders            | Section 8, Whittier TH, 12 Family Units, Minneapolis         | N/A    | 02          |
| 09857-1         | Ames, David M.               | Section 8, Summit-University Housing, 24 Units, St. Paul     | N/A    | 01          |
| 09858-1         | Fisher Development Co.       | Section 8, Open Door Housing, 22 Family Units, St. Paul      | N/A    | 01          |
| 09953-1         | Mission Oaks Partnership     | Section 8, Mission Oaks, 24 Units, Plymouth                  | N/A    | 01          |
| 10056-1         | Neighborhood Improvement Co. | Section 8, Madison School Site, 57 Family Units, Minneapolis | N/A    | 01          |

## II. STATE GRANT AND LOAN REQUESTS

### G. STATE PLANNING AGENCY

| Referral Number | Applicant     | Description         | Amount    | Action Code |
|-----------------|---------------|---------------------|-----------|-------------|
| 09339-1         | Carver County | Farm Career Program | \$ 34,608 | 01          |

### III. METROPOLITAN SIGNIFICANCE

| Referral Number | Applicant         | Description               | Amount | Action Code |
|-----------------|-------------------|---------------------------|--------|-------------|
| 09406-1         | Credit River Twp. | Renaissance Festival Site | N/A    | 01          |

### IV. INDEPENDENT & METROPOLITAN AGENCY PLANS AND PROGRAMS

#### A. INDEPENDENT AGENCY PLANS AND PROJECTS

| Referral Number | Applicant                                          | Description                          | Amount | Action Code |
|-----------------|----------------------------------------------------|--------------------------------------|--------|-------------|
| 07412-3         | Ramsey-Washington Metro Watershed District         | Channel Stabilization, Project No. 1 | N/A    | 02          |
| 09829-1         | Hennepin County Soil & Water Conservation District | Long Range Plan                      | N/A    | 01          |
| 09870-1         | Valley Branch Watershed District                   | Lake Elmo High Water Relief          | N/A    | 16          |
| 09925-1         | MAC                                                | Anoka County-Blaine Airport Plan     | N/A    | 02          |

### IV. INDEPENDENT & METROPOLITAN AGENCY PLANS AND PROGRAMS

#### B. METROPOLITAN AGENCY PROGRAMS, CAPITAL BUDGETS, USER FEE PROPOSALS, PROPERTY

| Referral Number | Applicant | Description                                                    | Amount | Action Code |
|-----------------|-----------|----------------------------------------------------------------|--------|-------------|
| 06416-2         | MWCC      | Seneca Sludge Dewatering Equipment, P & S                      | N/A    | 01          |
| 06986-2         | MWCC      | Anoka Interceptor, MWCC 77-07, P & S                           | N/A    | 01          |
| 06986-3         | MWCC      | Anoka Interceptor, P & S                                       | N/A    | 01          |
| 08417-3         | MWCC      | Amendment, Roughing Filter Project                             | N/A    | 13          |
| 08417-4         | MWCC      | Amendment, Anoka Interceptor                                   | N/A    | 01          |
| 08753-2         | MTC       | Bus Purchase                                                   | N/A    | 01          |
| 08753-3         | MTC       | Amendment, Northside Garage and Bus Retrofit                   | N/A    | 01          |
| 08753-4         | MTC       | Amendment, Articulated Buses                                   | N/A    | 01          |
| 08753-5         | MTC       | Amend, Delete Lifts, Articulated Buses                         | N/A    | 16          |
| 08754-3         | MWCC      | Amendment, Seneca Dispatch Bldg.                               | N/A    | 01          |
| 08754-4         | MWCC      | Amendment, MWWTP Retrofit Process Control                      | N/A    | 01          |
| 08754-5         | MWCC      | Amendment, MWWTP Sludge Pads                                   | N/A    | 01          |
| 08754-6         | MWCC      | Amendment, Residual Solids Mgt. Study & Environment Program    | N/A    | 01          |
| 08754-7         | MWCC      | Amendment, MWWTP Construction of Sludge Processing Building    | N/A    | 01          |
| 08754-8         | MWCC      | Amendment, Step III/MWWTP Add'l Secondary Treatment Facilities | N/A    | 01          |
| 08754-9         | MWCC      | Amendment, Sludge Processing Building                          | N/A    | 01          |
| 09159-1         | MSFC      | Special Assessment                                             | N/A    | 01          |
| 09188-1         | MWCC      | Hastings WWTP Expansion, P & S                                 | N/A    | 01          |
| 09199-1         | MWCC      | Watermain Assessment                                           | N/A    | 01          |
| 09524-1         | MWCC      | Storage Building, P & S                                        | N/A    | 01          |

| Referral Number | Applicant  | Description                                            | Amount | Action Code |
|-----------------|------------|--------------------------------------------------------|--------|-------------|
| 09586-1         | MWCC       | 1981-86 Development Program                            | N/A    | 01          |
| 09633-1         | MWCC       | South St. Paul WTP, Guard Rails, P & S                 | N/A    | 01          |
| 09642-1         | MWCC       | Shoreview Interceptor Repair, P & S                    | N/A    | 01          |
| 09801-1         | MWCC       | Trout Brook Interceptor Repair, Westerly Branch, P & S | N/A    | 01          |
| 09848-1         | MWCC       | Interim Sludge Disposal Storage Area, P & S            | N/A    | 01          |
| 09850-2         | MAC        | 1982 CIP and ADAP                                      | N/A    | 02          |
| 09940-1         | MTC        | 1982 Capital Budget                                    | N/A    | 02          |
| 09958-1         | MWCC       | 1982 Capital Budget                                    | N/A    | 01          |
| 09958-2         | MWCC       | Final 1982 CIP and Amendments, Penalties and Hastings  | N/A    | 16          |
| 09965-1         | MSFC       | 1982 Budget                                            | N/A    | 01          |
| 09987-1         | MWCC       | Hydrasieve, Bayport WWTP, P & S                        | N/A    | 16          |
| 10011-1         | MWCC       | Deferred Charge Repayment                              | N/A    | 01          |
| 10018-1         | MWCC       | Sludge Compost Area, P & S                             | N/A    | 16          |
| 10031-1         | MWCC       | 1981 CIP (continued), Belt Filter, Seneca              | N/A    | 01          |
| 10031-2         | MWCC       | 1981 CIP Amendments (11), with 1982 CIP                | N/A    | 01          |
| 10031-3         | MWCC       | 1981 CIP Admendments (3)                               | N/A    | 01          |
| 10031-4         | MWCC       | Litigation Settlement, MWWTP Aeration Tanks            | N/A    | 16          |
| 10085-1         | North Oaks | Acquire Shoreview Interceptor                          | N/A    | 16          |
| 10150-1         | MWCC       | Street Assessment                                      | N/A    | 16          |

**V. REFERRAL CLASS: LOCAL GOVERNMENT PLANS & PROJECTS**  
**A. LOCAL COMPREHENSIVE PLAN AND AMENDMENTS**

| Referral Number | Applicant        | Description                                    | Amount | Action Code |
|-----------------|------------------|------------------------------------------------|--------|-------------|
| 07653-2         | Rockford         | Comprehensive Plan (Resubmitted)               | N/A    | 01          |
| 07765-3         | Eden Prairie     | Comprehensive Plan (Reconsidered)              | N/A    | 01          |
| 07784-3         | Mendota          | Comprehensive Plan Modification Certification  | N/A    | 01          |
| 07803-3         | Oak Park Heights | Comprehensive Plan Amendment, 22 Acre Annex    | N/A    | 16          |
| 08385-2         | Dayton           | Comprehensive Plan (Resubmitted)               | N/A    | 16          |
| 08396-2         | Birchwood        | Comprehensive Plan Adoption Changes            | N/A    | 16          |
| 08413-2         | Shorewood        | Comprehensive Plan                             | N/A    | 06          |
| 08413-3         | Shorewood        | Comprehensive Plan (Resubmitted)               | N/A    | 16          |
| 08424-2         | White Bear Lake  | Comprehensive Plan                             | N/A    | 16          |
| 08440-2         | Rosemount        | Comprehensive Plan                             | N/A    | 01          |
| 08440-4         | Rosemount        | Comprehensive Plan Amendment, Mobile Home Park | N/A    | 01          |
| 08441-2         | Wayzata          | Comprehensive Plan                             | N/A    | 01          |



| Referral Number | Applicant            | Description                                  | Amount | Action Code |
|-----------------|----------------------|----------------------------------------------|--------|-------------|
| 08442-2         | Woodland             | Comprehensive Plan                           | N/A    | 01          |
| 08446-2         | Deephaven            | Comprehensive Plan                           | N/A    | 16          |
| 08447-2         | St. Bonifacius       | Comprehensive Plan (Resubmitted)             | N/A    | 01          |
| 08455-2         | New Scandia Twp.     | Comprehensive Plan                           | N/A    | 16          |
| 08480-2         | Hennepin County      | Comprehensive Plan                           | N/A    | 16          |
| 08481-2         | Columbia Heights     | Comprehensive Plan                           | N/A    | 16          |
| 08483-2         | Mounds View          | Comprehensive Plan                           | N/A    | 16          |
| 08484-2         | Crystal              | Comprehensive Plan                           | N/A    | 01          |
| 08485-3         | Mathomedi            | Comprehensive Plan Modification              | N/A    | 01          |
| 08486-3         | Falcon Heights       | Comprehensive Plan Adoption Changes          | N/A    | 16          |
| 08487-2         | Lino Lakes           | Comprehensive Plan                           | N/A    | 01          |
| 08488-2         | Medina               | Comprehensive Plan                           | N/A    | 16          |
| 08489-3         | Eagan                | Comprehensive Plan                           | N/A    | 16          |
| 08490-2         | Plymouth             | Comprehensive Plan                           | N/A    | 16          |
| 08492-2         | Spring Park          | Comprehensive Plan                           | N/A    | 16          |
| 08493-2         | Minnetonka           | Comprehensive Plan                           | N/A    | 01          |
| 08493-3         | Minnetonka           | Comprehensive Plan Amendment,<br>Oak Ridge   | N/A    | 01          |
| 08505-2         | Anoka County         | Comprehensive Plan                           | N/A    | 16          |
| 08506-2         | Arden Hills          | Comprehensive Plan                           | N/A    | 01          |
| 08508-2         | Brooklyn Park        | Comprehensive Plan                           | N/A    | 16          |
| 08509-2         | Excelsior            | Comprehensive Plan                           | N/A    | 16          |
| 08510-3         | Circle Pines         | Comprehensive Plan, Adoption<br>Changes      | N/A    | 16          |
| 08522-2         | Lake St. Croix Beach | Comprehensive Plan                           | N/A    | 01          |
| 08523-2         | St. Louis Park       | Comprehensive Plan                           | N/A    | 16          |
| 08524-2         | Belle Plaine         | Comprehensive Plan                           | N/A    | 01          |
| 08525-2         | Chaska               | Comprehensive Plan                           | N/A    | 16          |
| 08527-8         | Lakeville            | Comprehensive Plan Modification<br>Appeal    | N/A    | 16          |
| 08527-9         | Lakeville            | Comprehensive Plan Modification              | N/A    | 01          |
| 08542-2         | Maple Grove          | Comprehensive Plan                           | N/A    | 01          |
| 08543-2         | Edina                | Comprehensive Plan                           | N/A    | 01          |
| 08544-2         | Anoka                | Comprehensive Plan                           | N/A    | 01          |
| 08545-2         | Randolph Twp.        | Comprehensive Plan                           | N/A    | 01          |
| 08546-2         | Hampton Twp.         | Comprehensive Plan                           | N/A    | 01          |
| 08547-2         | Vermillion Twp.      | Comprehensive Plan                           | N/A    | 01          |
| 08548-2         | Hastings             | Comprehensive Plan                           | N/A    | 01          |
| 08548-3         | Hastings             | Comprehensive Plan Advisory Response         | N/A    | 16          |
| 08549-2         | St. Paul             | Comprehensive Plan                           | N/A    | 16          |
| 08550-2         | Scott County         | Comprehensive Plan                           | N/A    | 01          |
| 08559-2         | Robbinsdale          | Comprehensive Plan                           | N/A    | 01          |
| 08559-3         | Robbinsdale          | Comprehensive Plan Adoption Changes          | N/A    | 01          |
| 08560-2         | Chanhassen           | Comprehensive Plan                           | N/A    | 16          |
| 08561-2         | Jordan               | Comprehensive Plan                           | N/A    | 16          |
| 08562-2         | Mound                | Comprehensive Plan                           | N/A    | 16          |
| 08563-2         | Inver Grove Heights  | Comprehensive Plan                           | N/A    | 16          |
| 08564-2         | Dakota County        | Comprehensive Plan                           | N/A    | 01          |
| 08565-2         | West St. Paul        | Comprehensive Plan                           | N/A    | 16          |
| 08566-3         | Forest Lake          | Comprehensive Plan (Resubmitted)             | N/A    | 01          |
| 08568-2         | Linwood Twp.         | Comprehensive Plan (Resubmitted)             | N/A    | 01          |
| 08569-2         | Orono                | Comprehensive Plan, Advisory Response        | N/A    | 01          |
| 08583-4         | Carver County        | Comprehensive Plan (Resubmitted,<br>Part I)  | N/A    | 01          |
| 08583-5         | Carver County        | Comprehensive Plan (Resubmitted,<br>Part II) | N/A    | 01          |
| 08584-2         | Blaine               | Comprehensive Plan                           | N/A    | 16          |
| 08585-2         | Maplewood            | Comprehensive Plan                           | N/A    | 16          |
| 08587-2         | Coon Rapids          | Comprehensive Plan                           | N/A    | 01          |

| Referral Number | Applicant         | Description                                                 | Amount | Action Code |
|-----------------|-------------------|-------------------------------------------------------------|--------|-------------|
| 08588-2         | Denmark Twp.      | Comprehensive Plan                                          | N/A    | 16          |
| 08589-2         | Grant Twp.        | Comprehensive Plan                                          | N/A    | 16          |
| 08590-3         | Washington County | Comprehensive Plan                                          | N/A    | 16          |
| 08591-2         | Woodbury          | Comprehensive Plan                                          | N/A    | 16          |
| 08592-2         | Centerville       | Comprehensive Plan                                          | N/A    | 01          |
| 08593-2         | Golden Valley     | Comprehensive Plan                                          | N/A    | 16          |
| 08594-2         | Hugo              | Comprehensive Plan                                          | N/A    | 16          |
| 08595-2         | Little Canada     | Comprehensive Plan                                          | N/A    | 01          |
| 08596-2         | Norwood           | Comprehensive Plan                                          | N/A    | 16          |
| 08597-2         | Young America     | Comprehensive Plan                                          | N/A    | 16          |
| 08598-2         | Carver            | Comprehensive Plan                                          | N/A    | 16          |
| 08599-2         | Victoria          | Comprehensive Plan                                          | N/A    | 16          |
| 08600-3         | St. Paul Park     | Comprehensive Plan (Resubmitted)                            | N/A    | 01          |
| 08617-2         | Afton             | Comprehensive Plan                                          | N/A    | 16          |
| 08618-2         | Farmington        | Comprehensive Plan                                          | N/A    | 16          |
| 08620-2         | Hassan Twp.       | Comprehensive Plan                                          | N/A    | 02          |
| 08620-3         | Hassan Twp.       | Comprehensive Plan Modification Appeal                      | N/A    | 16          |
| 08622-3         | Bloomington       | Comprehensive Plan Amendment, Edina<br>Border Land Use      | N/A    | 01          |
| 08622-4         | Bloomington       | Comprehensive Plan Amendment, East<br>80th Street Extension | N/A    | 01          |
| 08626-2         | North St. Paul    | Comprehensive Plan (Resubmitted)                            | N/A    | 01          |
| 08628-2         | Hanover           | Comprehensive Plan (Resubmitted)                            | N/A    | 01          |
| 08629-2         | White Bear Twp.   | Comprehensive Plan                                          | N/A    | 16          |
| 08630-2         | Burnsville        | Comprehensive Plan                                          | N/A    | 01          |
| 08631-2         | Richfield         | Comprehensive Plan                                          | N/A    | 16          |
| 08641-2         | Sciota Twp.       | Comprehensive Plan                                          | N/A    | 01          |
| 08643-2         | Columbus Twp.     | Comprehensive Plan                                          | N/A    | 01          |
| 08649-2         | Cottage Grove     | Comprehensive Plan                                          | N/A    | 16          |
| 08651-2         | Savage            | Comprehensive Plan                                          | N/A    | 16          |
| 08652-2         | Rogers            | Comprehensive Plan                                          | N/A    | 01          |
| 08653-2         | Champlin          | Comprehensive Plan                                          | N/A    | 16          |
| 08658-2         | Minnetrissa       | Comprehensive Plan                                          | N/A    | 08          |
| 08658-3         | Minnetrissa       | Comprehensive Plan (Resubmitted)                            | N/A    | 16          |
| 08663-2         | Shoreview         | Comprehensive Plan                                          | N/A    | 16          |
| 08669-2         | Spring Lake Park  | Comprehensive Plan                                          | N/A    | 16          |
| 08671-2         | Minneapolis       | Comprehensive Plan                                          | N/A    | 16          |
| 08691-2         | North Oaks        | Comprehensive Plan                                          | N/A    | 01          |
| 08693-2         | Dellwood          | Comprehensive Plan                                          | N/A    | 01          |
| 08706-2         | Corcoran          | Comprehensive Plan                                          | N/A    | 01          |
| 08722-2         | Hopkins           | Comprehensive Plan                                          | N/A    | 01          |
| 08728-2         | Stillwater        | Comprehensive Plan                                          | N/A    | 06          |
| 08728-4         | Stillwater        | Comprehensive Plan Adoption Changes                         | N/A    | 01          |
| 08746-3         | Fridley           | Comprehensive Plan                                          | N/A    | 06          |
| 08760-2         | St. Anthony       | Comprehensive Plan (Resubmitted)                            | N/A    | 01          |
| 08770-2         | Andover           | Comprehensive Plan (Resubmitted)                            | N/A    | 02          |
| 08770-4         | Andover           | Comprehensive Plan Modification                             | N/A    | 16          |
| 08770-5         | Andover           | Comprehensive Plan Modification<br>Certification            | N/A    | 01          |
| 08771-2         | Forest Lake Twp.  | Comprehensive Plan                                          | N/A    | 01          |
| 08848-2         | Oak Grove Twp.    | Comprehensive Plan                                          | N/A    | 16          |
| 08868-2         | Waconia           | Comprehensive Plan                                          | N/A    | 16          |
| 08976-2         | East Bethel       | Comprehensive Plan                                          | N/A    | 01          |
| 08989-2         | Brooklyn Center   | Comprehensive Plan (Resubmitted)                            | N/A    | 16          |
| 08991-2         | Vadnais Heights   | Comprehensive Plan (Reconsidered)                           | N/A    | 01          |
| 09001-2         | St. Francis       | Comprehensive Plan Advisory Response                        | N/A    | 01          |
| 09034-3         | Jackson Twp.      | Comprehensive Plan Modification<br>Certification            | N/A    | 16          |
| 09040-2         | Ramsey            | Comprehensive Plan                                          | N/A    | 16          |

| Referral Number | Applicant         | Description                      | Amount | Action Code |
|-----------------|-------------------|----------------------------------|--------|-------------|
| 09043-2         | Independence      | Comprehensive Plan (Resubmitted) | N/A    | 01          |
| 09049-2         | Oakdale           | Comprehensive Plan               | N/A    | 16          |
| 09055-2         | Sunfish Lake      | Comprehensive Plan               | N/A    | 16          |
| 09056-2         | Greenfield        | Comprehensive Plan               | N/A    | 01          |
| 09057-2         | May Twp.          | Comprehensive Plan               | N/A    | 16          |
| 09092-2         | Greenwood         | Comprehensive Plan               | N/A    | 16          |
| 09111-2         | South St. Paul    | Comprehensive Plan               | N/A    | 16          |
| 09123-2         | Bayport           | Comprehensive Plan               | N/A    | 16          |
| 09192-1         | Gem Lake          | Comprehensive Plan               | N/A    | 16          |
| 09326-2         | Osseo             | Comprehensive Plan               | N/A    | 16          |
| 09859-1         | Belle Plaine Twp. | Comprehensive Plan               | N/A    | 01          |
| 09860-1         | Blakeley Twp.     | Comprehensive Plan               | N/A    | 01          |
| 09861-1         | Cedar Lake Twp.   | Comprehensive Plan               | N/A    | 01          |
| 09862-1         | Credit River Twp. | Comprehensive Plan               | N/A    | 01          |
| 09863-1         | Helena Twp.       | Comprehensive Plan               | N/A    | 01          |
| 09864-1         | Louisville Twp.   | Comprehensive Plan               | N/A    | 01          |
| 09865-1         | New Market Twp.   | Comprehensive Plan               | N/A    | 01          |
| 09866-1         | St. Lawrence Twp. | Comprehensive Plan               | N/A    | 01          |
| 09867-1         | Sand Creek Twp.   | Comprehensive Plan               | N/A    | 01          |
| 09868-1         | Spring Lake Twp.  | Comprehensive Plan               | N/A    | 01          |
| 10024-1         | Medicine Lake     | Comprehensive Plan               | N/A    | 16          |
| 10095-1         | Maple Plain       | Comprehensive Plan               | N/A    | 16          |

**V. REFERRAL CLASS: LOCAL GOVERNMENT PLANS & PROJECTS**  
**B. SCHOOL DISTRICT CIP AMENDMENTS**

| Referral Number | Applicant                               | Description                 | Amount | Action Code |
|-----------------|-----------------------------------------|-----------------------------|--------|-------------|
| 07729-3         | Minnetonka School District #276         | CIP Amendment               | N/A    | 01          |
| 09378-1         | 916 Area Vocational Technical Institute | Capital Improvement Program | N/A    | 16          |

**V. REFERRAL CLASS: LOCAL GOVERNMENT PLANS & PROJECTS**  
**C. LOCAL AND SCHOOL DISTRICT PLAN SUBMISSION AND REVIEW EXTENSIONS**

| Referral Number | Applicant      | Description                 | Amount | Action Code |
|-----------------|----------------|-----------------------------|--------|-------------|
| 08375-3         | Shakopee       | Plan Review Extension       | N/A    | 01          |
| 08375-4         | Shakopee       | Plan Review Extension (2nd) | N/A    | 01          |
| 08440-3         | Rosemount      | Plan Review Extension       | N/A    | 01          |
| 08447-3         | St. Bonifacius | Plan Review Extension       | N/A    | 01          |
| 08487-3         | Lino Lakes     | Plan Review Extension       | N/A    | 01          |
| 08488-3         | Medina         | Plan Suspension Extension   | N/A    | 01          |
| 08527-3         | Lakeville      | Plan Review Extension (1st) | N/A    | 01          |
| 08527-4         | Lakeville      | Plan Review Extension (2nd) | N/A    | 01          |
| 08527-5         | Lakeville      | Plan Review Extension (3rd) | N/A    | 01          |
| 08527-6         | Lakeville      | Plan Review Extension (4th) | N/A    | 01          |
| 08527-7         | Lakeville      | Plan Review Extension (5th) | N/A    | 01          |

| Referral Number | Applicant          | Description                | Amount | Action Code |
|-----------------|--------------------|----------------------------|--------|-------------|
| 08568-3         | Linwood Twp.       | Plan Review Extension      | N/A    | 01          |
| 08584-3         | Blaine             | Plan Review Extension      | N/A    | 16          |
| 08585-3         | Maplewood          | Plan Extension, Suspension | N/A    | 01          |
| 08590-2         | Washington County  | Plan Extension #2          | N/A    | 03          |
| 08591-3         | Woodbury           | Plan Review Extension      | N/A    | 01          |
| 08598-3         | Carver             | Plan Extension, Suspension | N/A    | 01          |
| 08619-3         | Lauderdale         | Plan Review Extension      | N/A    | 01          |
| 08642-2         | Baytown Twp.       | Plan Extension #2          | N/A    | 16          |
| 08746-2         | Fridley            | Plan Extension #2          | N/A    | 03          |
| 08770-3         | Andover            | Plan Review Extension      | N/A    | 01          |
| 08976-3         | East Bethel        | Plan Review Extension      | N/A    | 01          |
| 09034-2         | Jackson Twp.       | Plan Review Extension      | N/A    | 01          |
| 09123-3         | Bayport            | Plan Extension             | N/A    | 01          |
| 09171-1         | Gem Lake           | Plan Extension             | N/A    | 13          |
| 09326-1         | Osseo              | Plan Extension             | N/A    | 01          |
| 10074-1         | West Lakeland Twp. | Plan Extension             | N/A    | 01          |

**V. REFERRAL CLASS: LOCAL GOVERNMENT PLANS & PROJECTS**  
**D. LOCAL COMPREHENSIVE SEWER PLANS**

| Referral Number | Applicant    | Description                           | Amount | Action Code |
|-----------------|--------------|---------------------------------------|--------|-------------|
| 07453-2         | Lino Lakes   | Interim CSP Amendment, Shenandoah 2nd | N/A    | 13          |
| 09158-1         | Sunfish Lake | Interim CSP                           | N/A    | 01          |
| 09825-1         | Lakeville    | CSP Amendment, Niakwa Village 2nd     | N/A    | 03          |

**VI. MISCELLANEOUS REFERRALS**  
**A. TRANSPORTATION PROJECTS**

| Referral Number | Applicant                          | Description                              | Amount | Action Code |
|-----------------|------------------------------------|------------------------------------------|--------|-------------|
| 09310-1         | Minn. Department of Transportation | I 394, Penn Ave. to Wayzata              | N/A    | 02          |
| 09406-3         | Lakeville                          | Revise Interchange, I 35 and Minnreg Rd. | N/A    | 01          |

**VI. MISCELLANEOUS REFERRALS**  
**B. ENVIRONMENTAL STATEMENTS**  
**1. FEDERAL ENVIRONMENTAL STATEMENTS**

| Referral Number | Applicant                             | Description           | Amount | Action Code |
|-----------------|---------------------------------------|-----------------------|--------|-------------|
| 07583-2         | Thompson, Orrin E. Construction Corp. | Deis, Colby Lake      | N/A    | 03          |
| 07583-3         | US Department of HUD                  | Final EIS, Colby Lake | N/A    | 04          |

| Referral Number | Applicant                           | Description                                                 | Amount | Action Code |
|-----------------|-------------------------------------|-------------------------------------------------------------|--------|-------------|
| 09587-3         | US Department of HUD                | Morning View, EIS Scoping                                   | N/A    | 01          |
| 09845-1         | Minn. Department of Transportation  | Draft EIS, TH 610 and TH 10 in Hennepin and Anoka Counties  | N/A    | 01          |
| 09845-2         | Minn. Department of Transportation  | Draft EIS – TH 610 and TH 10 in Hennepin and Anoka Counties | N/A    | 01          |
| 09872-1         | Hennepin County                     | Scoping, CR 62 Extension                                    | N/A    | 01          |
| 09889-1         | US Postal Service                   | New Postal Station, Lowry Avenue                            | N/A    | 01          |
| 09944-1         | Minneapolis Park & Recreation Board | Scoping Report, West River Parkway                          | N/A    | 01          |
| 10012-1         | MAC                                 | Release of 70 Acres in Mendota Heights                      | N/A    | 01          |
| 10045-1         | US Postal Service                   | Air Mail Facility Expansion                                 | N/A    | 01          |
| 10058-1         | Minn. Depart of Transportation      | Relocation of TH 52 and CSAH 18                             | N/A    | 01          |
| 10059-1         | US Department of Interior           | Minnesota Valley National Wildlife Refuge                   | N/A    | 01          |
| 10061-1         | US Postal Service                   | New SW Postal Station                                       | N/A    | 01          |

**VI. MISCELLANEOUS REFERRALS**  
**B. ENVIRONMENTAL STATEMENTS**  
**2. STATE ENVIRONMENTAL STATEMENTS**

| Referral Number | Applicant                      | Description                                  | Amount | Action Code |
|-----------------|--------------------------------|----------------------------------------------|--------|-------------|
| 06947-2         | Minnetonka                     | Creek View Hills 2nd                         | N/A    | 01          |
| 07122-2         | Maplewood                      | Carsgrove's Meadow                           | N/A    | 01          |
| 07801-3         | St. Paul                       | Energy Park (Revised)                        | N/A    | 01          |
| 08934-2         | Coon Rapids                    | Wm. Cooley, PUD, Amendment                   | N/A    | 11          |
| 09052-2         | Mahtomedi                      | Moore Farm                                   | N/A    | 01          |
| 09078-2         | Minneapolis                    | West Broadway Redevelopment                  | N/A    | 01          |
| 09136-2         | Rosemount                      | Birger PUD                                   | N/A    | 01          |
| 09160-1         | Eden Prairie                   | Timber Creek                                 | N/A    | 01          |
| 09174-1         | Eagan                          | Univac Park                                  | N/A    | 08          |
| 09200-1         | Stillwater                     | Oak Glen                                     | N/A    | 08          |
| 09200-2         | Stillwater                     | Oak Glen                                     | N/A    | 01          |
| 09309-1         | Eden Prairie                   | Edengate Single Family                       | N/A    | 01          |
| 09321-1         | Excelsior                      | Excelsior Bay Gables                         | N/A    | 01          |
| 09321-2         | Excelsior                      | Excelsior Bay Gables Marina                  | N/A    | 01          |
| 09325-1         | Maple Grove                    | Eagle Ridge                                  | N/A    | 01          |
| 09356-1         | Lino Lakes                     | Lakes Addition No. 7                         | N/A    | 08          |
| 09359-1         | Richfield                      | Lake Shore Drive Elderly Coop.               | N/A    | 01          |
| 09363-1         | Anoka County                   | Lakes Country Club                           | N/A    | 08          |
| 09375-1         | Burnsville                     | Southwind                                    | N/A    | 01          |
| 09382-1         | Ham Lake                       | Pine Prairie Park, 316 Unit Mobile Home Park | N/A    | 03          |
| 09406-2         | Lakeville                      | Renaissance Festival PUD                     | N/A    | 02          |
| 09574-1         | White Bear Twp.                | Preliminary Plat of White Bear Preserve      | N/A    | 01          |
| 09580-1         | Savage                         | River View Terrace, 100 Units, Townhomes     | N/A    | 01          |
| 09582-1         | Minn. Pollution Control Agency | Minne - Hol, Inc.                            | N/A    | 01          |
| 09587-2         | Apple Valley                   | Morning View                                 | N/A    | 01          |
| 09647-1         | Chanhassen                     | Lake Ann PUD                                 | N/A    | 01          |
| 09648-1         | Bloomington                    | River Ridge PUD                              | N/A    | 02          |

| Referral Number | Applicant           | Description                              | Amount | Action Code |
|-----------------|---------------------|------------------------------------------|--------|-------------|
| 09659-1         | Oakdale             | Kroy Corporate Facilities                | N/A    | 01          |
| 09785-1         | Plymouth            | Northwest Business Company               | N/A    | 01          |
| 09805-1         | Plymouth            | Fox Forest                               | N/A    | 01          |
| 09837-1         | Edina               | Manor Homes of Edina                     | N/A    | 01          |
| 09849-1         | Woodbury            | Lakeridge                                | N/A    | 01          |
| 09851-1         | Chanhassen          | Park Two                                 | N/A    | 01          |
| 09873-3         | Eagan               | Cinnamon Ridge                           | N/A    | 04          |
| 09885-1         | Inver Grove Heights | Southview Greens Condominiums            | N/A    | 01          |
| 09898-1         | Maple Grove         | Eagle Lake East                          | N/A    | 01          |
| 09910-1         | Plymouth            | Tennant Company Corporate Headquarters   | N/A    | 01          |
| 09927-1         | Shoreview           | Villas of North Point                    | N/A    | 01          |
| 09938-1         | Coon Rapids         | Sand Creek PUD                           | N/A    | 01          |
| 09982-1         | Chaska              | Autumn Woods                             | N/A    | 01          |
| 10021-1         | Brooklyn Park       | Brooklyn Boulevard Redevelopment Project | N/A    | 01          |
| 10057-1         | Eden Prairie        | Westwood Industrial Park                 | N/A    | 01          |

## VI. MISCELLANEOUS REFERRALS

### C. CRITICAL AREA PLANS AND PROJECTS

| Referral Number | Applicant            | Description                         | Amount | Action Code |
|-----------------|----------------------|-------------------------------------|--------|-------------|
| 06742-2         | St. Paul             | Glen Terrace Condo                  | N/A    | 01          |
| 07561-2         | St. Paul             | Critical Area Plan Amendment        | N/A    | 02          |
| 09318-1         | South St. Paul       | Critical Area Plan                  | N/A    | 02          |
| 09584-1         | St. Paul             | Adm Grain Truck Area                | N/A    | 02          |
| 09623-1         | Minneapolis          | Ukrainian American Community Center | N/A    | 01          |
| 09658-1         | Inver Grove Heights  | River Heights Subdivision           | N/A    | 03          |
| 09786-1         | Dayton               | 293, Area Rezoning                  | N/A    | 03          |
| 09836-1         | North Star Steel Co. | Upgrading Water Cooling System      | N/A    | 01          |

## VI. MISCELLANEOUS REFERRALS

### D. SOLID WASTE PLAN, PROJECTS, AND REPORTS

| Referral Number | Applicant                    | Description                  | Amount | Action Code |
|-----------------|------------------------------|------------------------------|--------|-------------|
| 09162-1         | St. Paul                     | Wood Utilization Facility    | N/A    | 01          |
| 09178-1         | Browning - Ferris Industries | Woodlake Landfill            | N/A    | 02          |
| 09178-2         | Browning - Ferris Industries | Woodlake Landfill Amendment  | N/A    | 02          |
| 09178-3         | Browning - Ferris Industries | Extension, Woodlake Landfill | N/A    | 02          |
| 09181-1         | Frattalone, Frank M.         | Demolition Landfill          | N/A    | 02          |
| 09313-1         | Minnetrista                  | Shade Tree Burning Site      | N/A    | 02          |
| 09402-1         | Hazeltine National Golf Club | Shade Tree Burning Site      | N/A    | 08          |
| 09403-1         | Rosemount                    | Shade Tree Burning Site      | N/A    | 01          |

| Referral Number | Applicant                 | Description                                  | Amount | Action Code |
|-----------------|---------------------------|----------------------------------------------|--------|-------------|
| 09407-1         | Dakota County             | Solid Waste Master Plan                      | N/A    | 01          |
| 09409-1         | Ramsey County             | Solid Waste Master Plan                      | N/A    | 01          |
| 09419-1         | Carver County             | Solid Waste Master Plan                      | N/A    | 01          |
| 09420-1         | Scott County              | Solid Waste Master Plan                      | N/A    | 01          |
| 09440-1         | Plymouth                  | Shade Tree Burning Site                      | N/A    | 01          |
| 09441-1         | Burnsville                | Shade Tree Burning Site                      | N/A    | 03          |
| 09573-1         | Lakeville                 | Shade Tree Burning Site                      | N/A    | 01          |
| 09581-1         | Scott County              | Annual Solid Waste Report                    | N/A    | 01          |
| 09597-1         | Hennepin County           | Open Burning Site (Renewal)                  | N/A    | 01          |
| 09600-1         | Ramsey County             | Solid Waste Annual Report, 1980              | N/A    | 01          |
| 09606-1         | Hennepin County           | Solid Waste Master Plan                      | N/A    | 13          |
| 09644-1         | Koch Refining Co.         | Hazardous Waste Facility                     | N/A    | 11          |
| 09653-1         | Minneapolis               | Waste Water Excess Lime Storage              | N/A    | 01          |
| 09655-1         | Quast, Merlin             | Tree Burning Site                            | N/A    | 01          |
| 09664-1         | Belle Plaine              | Tree Burning Site                            | N/A    | 01          |
| 09709-1         | Hennepin County           | 1980 Solid Waste Annual Report               | N/A    | 01          |
| 09818-1         | Washington County         | Open Burning Site                            | N/A    | 01          |
| 09819-1         | Bloomington               | Open Burning Site                            | N/A    | 01          |
| 09820-1         | Chaska                    | Open Burning Site                            | N/A    | 01          |
| 09831-1         | Anoka County              | Open Burning Site                            | N/A    | 01          |
| 09834-1         | Jordan                    | Shade Tree Burning Site                      | N/A    | 01          |
| 09839-1         | Dakota County             | 1981 Annual Report of Solid Waste Management | N/A    | 01          |
| 09853-1         | Eagan                     | Tree Burning Site                            | N/A    | 01          |
| 09871-1         | Hennepin County           | Solid Waste Master Plan                      | N/A    | 02          |
| 09878-1         | Carver County             | Solid Waste Annual Report                    | N/A    | 01          |
| 09881-1         | Shakopee                  | Tree Burning Site                            | N/A    | 01          |
| 09890-1         | Anoka County              | Solid Waste Master Plan                      | N/A    | 01          |
| 09908-1         | Bellaire Sanitation, Inc. | Demolition Landfill                          | N/A    | 01          |
| 09908-2         | Bellaire Sanitation, Inc. | Transfer Station, Reissuance                 | N/A    | 01          |
| 09945-1         | Eppler Rental Properties  | Tree Burning Site                            | N/A    | 08          |
| 09951-1         | Dakota County             | Tree Burning Site                            | N/A    | 01          |
| 10040-1         | MSC Refuse, Inc.          | Transfer Station                             | N/A    | 01          |

## VI. MISCELLANEOUS REFERRALS

### E. SPECIAL PERMITS

#### 1. NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM

| Referral Number | Applicant                             | Description                                       | Amount | Action Code |
|-----------------|---------------------------------------|---------------------------------------------------|--------|-------------|
| 09155-1         | Mayer                                 | Wastewater Treatment Facility                     | N/A    | 01          |
| 09156-1         | MWCC                                  | Wastewater Treatment Facility                     | N/A    | 01          |
| 09161-1         | MWCC                                  | Wastewater Treatment Facility                     | N/A    | 02          |
| 09195-1         | Minn. Department of Natural Resources | Wastewater Treatment Facility, O'Brien State Park | N/A    | 01          |
| 09311-1         | Union City Mission, Inc.              | Cooling Water Discharge                           | N/A    | 01          |
| 09331-1         | Fuller, H. B. Co.                     | WWTP Discharge, Fuller Co.                        | N/A    | 01          |
| 09365-1         | Cologne                               | Wastewater Treatment Facility                     | N/A    | 01          |
| 09596-1         | Watertown                             | Wastewater Treatment Facility                     | N/A    | 01          |

| Referral Number | Applicant                         | Description                           | Amount | Action Code |
|-----------------|-----------------------------------|---------------------------------------|--------|-------------|
| 09607-1         | US Corps of Army Engineers        | Construction Waste                    | N/A    | 01          |
| 09635-1         | Flamingo Terrace Mobile Home Park | Private WWTP                          | N/A    | 01          |
| 09663-1         | Anoka                             | Water TP Plant No. 3                  | N/A    | 01          |
| 09784-1         | Gedney, M.A. Company              | Wastewater Treatment Facility         | N/A    | 01          |
| 10052-1         | Edina                             | Municipal Water Treatment Plant No. 2 | N/A    | 01          |
| 10053-1         | Edina                             | Municipal Water Treatment Plant No. 3 | N/A    | 01          |
| 10054-1         | Edina                             | Municipal Water Treatment Plant No. 4 | N/A    | 01          |
| 10062-1         | US Air Force                      | Wastewater Treatment Facility         | N/A    | 01          |
| 10077-1         | Rogers                            | Wastewater Treatment Facility         | N/A    | 01          |

**VI. MISCELLANEOUS REFERRALS**  
**E. SPECIAL PERMITS**  
**2. STATE DISPOSAL SYSTEM**

| Referral Number | Applicant                            | Description                                      | Amount | Action Code |
|-----------------|--------------------------------------|--------------------------------------------------|--------|-------------|
| 09157-1         | MWCC                                 | Sludge Land Disposal (Rosemount Plant)           | N/A    | 02          |
| 09343-1         | Rimanco, Inc.                        | Dredging for Highway Fill                        | N/A    | 02          |
| 09528-1         | Village Green North Mobile Home Park | Wastewater Treatment Facility, East Bethel       | N/A    | 01          |
| 09822-1         | Laketown Twp.                        | Wastewater Treatment Facility, (4 Sites)         | N/A    | 01          |
| 09823-1         | Waconia Twp.                         | Wastewater Treatment Facility                    | N/A    | 01          |
| 09824-1         | Victoria                             | Wastewater Treatment Facility                    | N/A    | 01          |
| 09852-1         | Carver County                        | Community Wastewater Treatment Systems (Part I)  | N/A    | 01          |
| 09852-2         | Carver County                        | Community Wastewater Treatment Systems (Part II) | N/A    | 01          |
| 09880-1         | Forest Lake School District #831     | Wastewater Treatment Facility                    | N/A    | 01          |
| 10030-1         | North St. Paul                       | Dredge Spoil Disposal, Joy Park                  | N/A    | 01          |
| 10076-1         | Dayton Park Properties               | Wastewater Treatment Facility                    | N/A    | 16          |

**VI. MISCELLANEOUS REFERRALS**  
**E. SPECIAL PERMITS**  
**3. Corps of Army Engineers**

| Referral Number | Applicant                  | Description                         | Amount | Action Code |
|-----------------|----------------------------|-------------------------------------|--------|-------------|
| 04813-2         | Johnson Brothers Corp.     | Construction Fill                   | N/A    | 02          |
| 06210-2         | Grain Terminal Association | Barge Slip Modification             | N/A    | 01          |
| 09165-1         | St. Paul                   | Harriet Island Landing              | N/A    | 01          |
| 09529-1         | Tucknek, Richard G.        | Fill Placement                      | N/A    | 01          |
| 09566-1         | Ramsey County              | Sandfill, Lake Josephine, Roseville | N/A    | 01          |
| 09621-1         | Mcgowan, Richard B. Co.    | Barge Slip                          | N/A    | 16          |



| Referral Number | Applicant                | Description                                    | Amount | Action Code |
|-----------------|--------------------------|------------------------------------------------|--------|-------------|
| 09625-1         | Yost, Yul                | Dredge Material                                | N/A    | 01          |
| 09634-1         | Peterka, Lyle E.         | Small Harbor Dredging                          | N/A    | 01          |
| 09667-1         | Huss, J. P.              | Private Harbor                                 | N/A    | 01          |
| 09672-1         | East Bethel              | Rebuild River Crossing, Bridge L8154           | N/A    | 01          |
| 09687-1         | Golden Valley            | Flood Control Structure                        | N/A    | 06          |
| 09707-1         | Northern Natural Gas Co. | Pipeline Crossing                              | N/A    | 01          |
| 09828-1         | Astleford, M.G. Co.      | Wetland Fill                                   | N/A    | 02          |
| 09835-1         | Derrick Land Co.         | Fill Wetland and Construct Sedimentation Basin | N/A    | 02          |

## VI. MISCELLANEOUS REFERRALS

### F. HOUSING BOND MORTGAGE PLAN

| Referral Number | Applicant   | Description                 | Amount | Action Code |
|-----------------|-------------|-----------------------------|--------|-------------|
| 08111-2         | Minneapolis | Housing Bond Plan Amendment | N/A    | 01          |
| 09175-1         | Bloomington | Housing Bond Plan           | N/A    | 01          |
| 10090-1         | Coon Rapids | Housing Bond Plan           | N/A    | 16          |

## VI. MISCELLANEOUS REFERRALS

### G. CERTIFICATE OF NEED, STATE AND FEDERAL

#### 1. LETTERS OF INTENT ONLY

| Referral Number | Applicant                                     | Description                                     | Amount | Action Code |
|-----------------|-----------------------------------------------|-------------------------------------------------|--------|-------------|
| 09153-2         | Cedar Pines Health Care Facility              | Nursing Home Expansion (L I Renewal)            | N/A    | 14          |
| 09191-1         | Lyngblomsten, Inc.                            | Remodeling and Bed Certification Change         | N/A    | 14          |
| 09329-1         | South Suburban Community Hospital Association | Acute Care Hospital                             | N/A    | 08          |
| 09364-1         | Wilder, Amherst H. Foundation                 | Bed Certification Change                        | N/A    | 14          |
| 09426-1         | Metropolitan Medical Center                   | Cobalt 60 Unit                                  | N/A    | 14          |
| 09583-1         | North Memorial Medical Center                 | General Renovation                              | N/A    | 14          |
| 09638-1         | St. John's Hospital                           | New Hospital, Maplewood                         | N/A    | 14          |
| 09639-1         | Methodist Hospital                            | Expand Short Stay Surgery Program               | N/A    | 14          |
| 09669-1         | Methodist Hospital                            | Upgrade Radiographic and Fluoroscopic Equipment | N/A    | 14          |
| 09671-1         | Lakeview Memorial Hospital                    | Construction and Remodeling, Ancillary Services | N/A    | 14          |

| Referral Number | Applicant                          | Description                                           | Amount | Action Code |
|-----------------|------------------------------------|-------------------------------------------------------|--------|-------------|
| 09680-1         | Forestview Community Homes, Inc.   | Group Home, 18 MR People, Hennepin County             | N/A    | 14          |
| 09681-1         | New Oak, Inc.                      | Group Home, 18 MR People, Anoka County                | N/A    | 14          |
| 09798-1         | North Memorial Medical Center      | Renovation/Reconstruction                             | N/A    | 14          |
| 09841-1         | Abbott-Northwestern Hospital, Inc. | Purchase or Lease Digital Radiography Equipment       | N/A    | 14          |
| 09869-1         | Methodist Hosiptal                 | Renovate and Expand Nursery, Labor and Delivery Areas | N/A    | 14          |
| 09932-1         | St. Ann's Residence                | Group Home Expansion                                  | N/A    | 14          |
| 09939-1         | Insight                            | Group Home, MR Persons                                | N/A    | 14          |
| 09954-1         | Boston, Jeffrey T.                 | Group Home, 6 MR Adults                               | N/A    | 14          |
| 09964-1         | Stevens Square                     | Nursing Home Replacement and Remodeling               | N/A    | 14          |
| 09966-1         | United Hospitals                   | Relicense Riverview Hosiptal, Nursing Home            | N/A    | 14          |
| 09999-1         | Outreach Group Homes               | Group Home, 6 MR Persons                              | N/A    | 14          |
| 10025-1         | Dakota's Children, Inc.            | Group Home, 8 MR Young Adults                         | N/A    | 14          |
| 10026-1         | Lutheran Deaconess Hospital        | Replace Telephone System                              | N/A    | 07          |
| 10029-1         | Venture Group Homes                | Group Home, 6 MR Adults                               | N/A    | 14          |
| 10089-1         | Twin Birch Health Care Center      | 70 Bed Nursing Home Expansion                         | N/A    | 14          |
| 10097-1         | Fairview-Southdale Hospital        | Replace Coronary Unit                                 | N/A    | 14          |
| 10155-1         | Mercy Medical Center               | Construction and Remodeling                           | N/A    | 14          |

**VI. MISCELLANEOUS REFERRALS**  
**G. CERTIFICATE OF NEED, STATE AND FEDERAL**  
**2. PROPOSALS**

| Referral Number | Applicant                        | Description                                 | Amount | Action Code |
|-----------------|----------------------------------|---------------------------------------------|--------|-------------|
| 05119-2         | Forestview Community Homes, Inc. | Existing MR Home Certification for ICF Care | N/A    | 01          |
| 07934-2         | Mercy Medical Center             | CT Acquisition                              | N/A    | 01          |
| 08756-2         | Unity Hospital                   | CT Acquisition                              | N/A    | 01          |
| 08772-2         | Mercy Medical Center             | Replace Radiographic-Fluoroscopy Unit       | N/A    | 01          |
| 08977-2         | St. Anthony Health Center        | Nursing Home Addition                       | N/A    | 03          |
| 09016-2         | Methodist Hospital               | 35-Bed ECF Unit Relocation                  | N/A    | 01          |
| 09037-2         | Waconia Ridgeview Hospital       | Hospital Expansions                         | N/A    | 02          |
| 09048-2         | Bethesda Lutheran Medical Center | Expansion and Renovation                    | N/A    | 02          |
| 09154-1         | Residential Alternatives, Inc.   | Group Home, Adult MR                        | N/A    | 01          |
| 09167-2         | Nekton, Inc.                     | Group, Home, 6 MR Children (N. Ramsey Area) | N/A    | 01          |

| Referral Number | Applicant                              | Description                                         | Amount | Action Code |
|-----------------|----------------------------------------|-----------------------------------------------------|--------|-------------|
| 09193-1         | St. Paul - Ramsey Medical Center       | Acquire SMAC                                        | N/A    | 01          |
| 09306-2         | North Memorial Medical Center          | Diagnostic Radiology Equipment                      | N/A    | 01          |
| 09322-1         | St. Mary's Hospital                    | Replace Remote R-F Unit                             | N/A    | 02          |
| 09328-1         | Oakwood Residence, Inc.                | Group, Home, 15 MR Young Adults                     | N/A    | 01          |
| 09362-2         | New Directions, Inc.                   | Group Home, 6 MR Adults                             | N/A    | 01          |
| 09374-2         | Midway Hospital                        | CT Scanner                                          | N/A    | 01          |
| 09379-2         | Minnesota Jewish Group Homes           | Group Home, 6 MR Adults                             | N/A    | 01          |
| 09383-1         | Alternatives for Autistic People, Inc. | New 15-Bed ICF/MR Facility                          | N/A    | 01          |
| 09415-2         | Fairview Community Hospitals           | 150 Bed Hospital (Ridges)                           | N/A    | 01          |
| 09416-1         | Residentail Alternatives, Inc.         | Group Home, 9 MR Adults, #9                         | N/A    | 02          |
| 09417-1         | Residential Alternatives, Inc.         | Group Home, 9 MR Adults, #8                         | N/A    | 01          |
| 09418-1         | Residentail Alternatives, Inc.         | Group Home, 6 MR Adults                             | N/A    | 01          |
| 09428-1         | North Metropolitan Surgical Center     | Free-Standing Ambulatory Surgical Center            | N/A    | 16          |
| 09429-1         | St. John's Hospital                    | Purchase CT Scanner                                 | N/A    | 01          |
| 09435-2         | West Metro Surgical Center, Inc.       | Ambulatory Surgical Center                          | N/A    | 16          |
| 09436-2         | Hennepin County Medical Center         | Replace R-F Unit                                    | N/A    | 01          |
| 09451-2         | St. Therese Home                       | Expand Nursing Home                                 | N/A    | 01          |
| 09507-2         | New Oak, Inc.                          | 2 Group Homes, 6 MR Young Adults in Each Home       | N/A    | 01          |
| 09567-2         | Fairview Community Hospitals           | Institute for Athletic Medicine (Minneapolis)       | N/A    | 01          |
| 09588-1         | A I D Homes, Inc.                      | Group Home, 15 MR Adults                            | N/A    | 01          |
| 09620-2         | St. Mary's Hospital                    | Critical Care Unit Remodeling                       | N/A    | 02          |
| 09624-1         | Greenwood Residence, Inc.              | 2 Group Homes, MR Adults, Little Canada             | N/A    | 16          |
| 09636-1         | North Memorial Medical Center          | Relocate Sports Medicine and Psychological Services | N/A    | 01          |
| 09637-2         | Horizon West Health Care Center        | Recertify to Skilled Care, 68 Beds                  | N/A    | 01          |
| 09640-2         | St. Joseph's Hospital                  | New 6 Mev Linear Accelerator                        | N/A    | 16          |
| 09643-1         | Golden Valley Health Center            | Adolescent Chemical Abuse Program                   | N/A    | 16          |
| 09670-2         | Abbott-Northwestern Hospital, Inc.     | Medical/Surgical Intensive Care Unit                | N/A    | 01          |
| 09827-2         | Mount Sinai Hospital                   | Replace Radiographic and Fluorographic Equipment    | N/A    | 01          |
| 09830-1         | ACR Homes                              | Group Home, 6 DD Adolescents                        | N/A    | 01          |
| 09842-1         | St. John's Hospital                    | Replace Radiographic Fluoroscopic Equipment         | N/A    | 01          |
| 09963-1         | Hammer Residences                      | Group Home, 6 MR Adults                             | N/A    | 16          |

**VI. MISCELLANEOUS REFERRALS**  
**H. CABLE TV SERVICE AREAS**

| <b>Referral<br/>Number</b> | <b>Applicant</b>                     | <b>Description</b>                                | <b>Amount</b> | <b>Action<br/>Code</b> |
|----------------------------|--------------------------------------|---------------------------------------------------|---------------|------------------------|
| 08661-3                    | Lake Elmo                            | Cable Service Territory Expansion                 | N/A           | 01                     |
| 08661-4                    | Lake Elmo                            | Cable Service Territory Expansion                 | N/A           | 01                     |
| 09172-1                    | Harmon and<br>Company Inc.           | Cable Service Territory, Belle Plaine             | N/A           | 01                     |
| 09173-1                    | Newport                              | Cable Service Territory (SW Washington<br>County) | N/A           | 01                     |
| 09173-2                    | Newport                              | Cable Service Territory Amendment                 | N/A           | 01                     |
| 09312-1                    | Blaine                               | Cable Service Territory                           | N/A           | 01                     |
| 09312-2                    | Blaine                               | Cable Service Territory Amendment                 | N/A           | 01                     |
| 09369-1                    | Wayzata                              | Cable Service Territory                           | N/A           | 01                     |
| 09430-1                    | Forest Lake Cable<br>Study Committee | Cable Service Territory                           | N/A           | 01                     |
| 09430-2                    | Forest Lake Cable<br>Study Committee | Cable Service Territory Amendment                 | N/A           | 01                     |
| 09601-1                    | Prior Lake                           | Cable Service Territory                           | N/A           | 01                     |

**METROPOLITAN COUNCIL**  
**1981 Revenue Estimate**

**November 12, 1981**

**Source of Revenue**

**A. Federal Sources**

|                                                    |            |
|----------------------------------------------------|------------|
| Department of Transportation                       |            |
| Federal Highway Administration . . . . .           | \$ 771,000 |
| Urban Mass Transit Administration . . . . .        | 381,600    |
| UMTA-GBF Project . . . . .                         | 100,000    |
| Department of Housing and Urban Development        |            |
| 701 Comprehensive Planning Assistance . . . . .    | 104,600    |
| Section 8 Administrative Fees . . . . .            | 816,300    |
| Air Quality Demonstration Grant . . . . .          | 82,200     |
| Upper Mississippi River Basin Commission . . . . . | 25,000     |
| Environmental Protection Agency                    |            |
| 208 Water Quality Planning . . . . .               | 379,400    |
| Air Quality Planning (Section 175) . . . . .       | 45,000     |
| Department of Health and Human Services            |            |
| Administration on Aging . . . . .                  | 385,500    |
| Health Systems Agency . . . . .                    | 782,000    |
| Developmental Disabilities . . . . .               | 60,000     |
| Emergency Medical Services . . . . .               | 187,800    |

Federal Subtotal . . . . . \$4,120,400

**B. State Sources**

|                                        |        |
|----------------------------------------|--------|
| Chapter 161 Referrals . . . . .        | 20,000 |
| State Arts Board . . . . .             | 55,000 |
| Crime Control Planning Board . . . . . | 36,300 |
| State Waste Management Act . . . . .   | 59,800 |

State Subtotal . . . . . \$ 171,100

**C. Local Sources**

|                                                                  |           |
|------------------------------------------------------------------|-----------|
| Reimbursement from:                                              |           |
| Sports Facilities Commission . . . . .                           | 29,450    |
| Transit Commission . . . . .                                     | 311,700   |
| Waste Control Commission . . . . .                               | 634,400   |
| Airports Commission . . . . .                                    | 110,300   |
| Interest on Investments . . . . .                                | 90,000    |
| Council Ad Valorem Tax Levy . . . . .                            | 4,143,900 |
| Reserve for 1980 Salaries and Benefits Payable in 1981 . . . . . | 140,000   |
| Other: Foundation Grants, City of Bloomington . . . . .          | 122,500   |

Local Sources Subtotal . . . . . \$5,582,250

**TOTAL COUNCIL REVENUE . . . . . \$9,873,750**

Less Reserve . . . . . \$ 198,785

**TOTAL AVAILABLE FUNDS . . . . . \$9,674,965**

**METROPOLITAN COUNCIL STATEMENT OF  
REVENUE AND EXPENDITURES  
ALL PLANNING FUNDS 1981**

(Fourth Quarter Est.)

**REVENUE**

|    |                                                     |             |
|----|-----------------------------------------------------|-------------|
| 1. | Real and Personal Property Taxes:                   |             |
|    | Anoka County . . . . .                              | \$ 209,390  |
|    | Carver County . . . . .                             | 49,506      |
|    | Dakota County . . . . .                             | 303,678     |
|    | Hennepin County . . . . .                           | 1,610,868   |
|    | Ramsey County . . . . .                             | 673,144     |
|    | Scott County . . . . .                              | 65,708      |
|    | Washington County . . . . .                         | 152,052     |
|    | State of Minnesota — Homestead Credit . . . . .     | 686,053     |
|    | Total Taxes . . . . .                               | \$3,750,399 |
| 2. | Regional Commissions:                               |             |
|    | Metropolitan Airports Commission . . . . .          | 95,000      |
|    | Metropolitan Sports Facilities Commission . . . . . | 20,000      |
|    | Metropolitan Transit Commission . . . . .           | 255,000     |
|    | Metropolitan Waste Control Commission . . . . .     | 450,000     |
|    | Total Commission Reimbursement . . . . .            | \$ 820,000  |
| 3. | Federal, State and Local Grants . . . . .           | 4,201,852   |
| 4. | Interest Earned on Investments . . . . .            | 232,452     |
| 5. | Fund Balance . . . . .                              | (198,785)   |
|    | Total Revenue . . . . .                             | \$8,805,918 |

**EXPENDITURES — Direct and Indirect**

|                                                    |             |
|----------------------------------------------------|-------------|
| Salaries and Benefits . . . . .                    | \$5,346,776 |
| Travel, Registration and Conference Fees . . . . . | 12,312      |
| Travel, Local . . . . .                            | 16,582      |
| Travel, Nonlocal . . . . .                         | 51,054      |
| Recruitment . . . . .                              | 5,362       |
| Employee Development . . . . .                     | 9,395       |
| Membership Dues . . . . .                          | 2,061       |
| Communications — Telephone . . . . .               | 84,683      |
| Communications — Postage . . . . .                 | 125,747     |
| Communications — Legal Notices . . . . .           | 18,362      |
| Printing and Publication . . . . .                 | 469,425     |
| Library Services . . . . .                         | 20,043      |
| Office Rent and Utilities . . . . .                | 278,347     |
| Members Expense . . . . .                          | 183,933     |
| Communications — WATS . . . . .                    | 7,367       |
| Insurance and Bonds . . . . .                      | 9,808       |
| Rent of Equipment . . . . .                        | 83,362      |
| Office Supplies . . . . .                          | 102,219     |
| Maintenance of Equipment . . . . .                 | 20,745      |
| Depreciation — Assets . . . . .                    | 48,614      |
| Accounting Service . . . . .                       | 97,620      |
| Computer Expense . . . . .                         | 156,489     |
| Miscellaneous Expense . . . . .                    | 28,613      |
| Legal Service . . . . .                            | 25,747      |
| Fixed Assets . . . . .                             | 27,241      |
| Consultants . . . . .                              | 1,312,340   |
| Block Grant Payments . . . . .                     | 169,116     |
| Contractual Services with Others . . . . .         | 92,555      |
| Total Expenditures . . . . .                       | \$8,805,918 |

**METROPOLITAN COUNCIL  
REVISED 1981 BUDGET**

November 12, 1981

| Program                              | Salaries<br>and<br>Benefits | Consultant  | Computer | Travel   | Printing  | General<br>Overhead | Total       |
|--------------------------------------|-----------------------------|-------------|----------|----------|-----------|---------------------|-------------|
| Aging                                | \$ 391,063                  | \$ 0        | \$ 3,000 | \$ 3,000 | \$ 15,000 | \$ 94,832           | \$ 506,895  |
| Housing Planning                     | 357,895                     | 0           | 2,100    | 5,700    | 30,000    | 82,554              | 478,249     |
| Metro HRA                            | 621,375                     | 0           | 19,600   | 9,300    | 7,200     | 133,863             | 791,338     |
| Crime Control Planning               | 195,732                     | 7,000       | 500      | 3,000    | 11,000    | 49,274              | 266,506     |
| Arts                                 | 90,795                      | 0           | 250      | 1,500    | 7,300     | 30,239              | 130,084     |
| Emergency Medical Services           | 101,460                     | 40,500      | 1,000    | 3,500    | 6,500     | 34,793              | 187,753     |
| Developmental Disabilities           | 102,902                     | 0           | 300      | 1,500    | 3,100     | 22,675              | 130,477     |
| Health                               | 554,564                     | 142,000     | 15,000   | 3,000    | 26,500    | 160,888             | 901,952     |
| Human Resource Planning              | \$2,415,786                 | \$ 189,500  | \$41,750 | \$30,500 | \$106,600 | \$ 609,118          | \$3,393,254 |
| Policy Implementation                | 454,478                     | 0           | 2,500    | 4,000    | 16,500    | 87,057              | 564,535     |
| Policy Development                   | 195,641                     | 0           | 3,000    | 3,000    | 6,000     | 65,326              | 272,967     |
| Research                             | 340,378                     | 10,000      | 5,000    | 3,500    | 6,300     | 77,370              | 442,548     |
| Referral Administration              | 52,855                      | 0           | 1,800    | 700      | 1,000     | 12,731              | 69,086      |
| Local Planning Assistance            | 213,437                     | 0           | 750      | 4,200    | 5,800     | 60,398              | 284,585     |
| Air Quality Management               | 155,597                     | 0           | 8,000    | 4,900    | 4,200     | 43,855              | 216,552     |
| Natural Resource Management          | 117,488                     | 75,000      | 700      | 3,100    | 2,500     | 25,061              | 223,849     |
| Solid Waste Management               | 213,278                     | 150,000     | 500      | 3,700    | 19,300    | 43,281              | 430,059     |
| Water Pollution Control              | 140,335                     | 50,000      | 600      | 2,900    | 2,400     | 29,800              | 226,035     |
| 208 Water Quality Management         | 305,024                     | 110,000     | 1,500    | 7,800    | 16,900    | 64,585              | 505,809     |
| Parks and Open Space                 | 295,831                     | 52,500      | 2,500    | 6,000    | 40,000    | 100,081             | 496,912     |
| Air Transportation                   | 110,756                     | 5,500       | 500      | 2,500    | 3,800     | 23,960              | 147,016     |
| Land Transportation                  | 710,854                     | 670,000     | 28,500   | 9,700    | 33,800    | 154,151             | 1,607,005   |
| Physical Planning and<br>Development | \$3,305,952                 | \$1,123,000 | \$55,850 | \$56,000 | \$158,500 | \$ 787,656          | \$5,486,958 |
| Geographic Base File                 | 7,790                       | 90,000      | 0        | 500      | 400       | 1,775               | 100,465     |
| General Council Expense              | 189,900                     | 0           | 400      | 0        | 4,500     | 89,836              | 284,636     |
| Chairman's Office                    | 152,552                     | 0           | 100      | 5,000    | 2,000     | 250,000             | 409,652     |
| METROPOLITAN COUNCIL                 | \$6,071,980                 | \$1,402,500 | \$98,100 | \$92,000 | \$272,000 | \$1,738,385         | \$9,674,965 |

**METROPOLITAN COUNCIL**  
**MAJOR FEDERAL PLANNING PROJECT FUNDS**  
**STATEMENT OF CUMULATIVE REVENUE AND EXPENDITURES AS OF DECEMBER 31, 1981**  
**(Fourth Quarter Estimate)**

|                                           | Aging            | H.H.S.             | HUD 701 '81      | Land<br>Transportation | Water Quality 208<br>EPA |
|-------------------------------------------|------------------|--------------------|------------------|------------------------|--------------------------|
| <b>REVENUE</b>                            |                  |                    |                  |                        |                          |
| Federal Grants                            | \$359,556        | \$1,018,860        | \$178,150        | \$652,300              | \$357,863                |
| Contributions from Local Agencies         |                  |                    |                  | 30,000                 |                          |
| Agency Contributions                      | 119,852          | 50,000             | 320,656          | 281,905                | 119,287                  |
| <b>TOTAL REVENUE</b>                      | <b>\$479,408</b> | <b>\$1,068,860</b> | <b>\$498,806</b> | <b>\$964,205</b>       | <b>\$477,150</b>         |
| <b>EXPENDITURES — Direct and Indirect</b> |                  |                    |                  |                        |                          |
| Salaries and Benefits                     | \$361,166        | \$ 741,035         | \$384,961        | \$645,464              | \$290,766                |
| Travel, Registration and Conference Fees  | 427              | 1,319              | 487              | 1,155                  | 603                      |
| Travel, Local                             | 1,195            | 1,604              | 1,740            | 1,531                  | 209                      |
| Travel, Nonlocal                          | 1,747            | 3,546              | 1,599            | 11,333                 | 3,743                    |
| Recruitment                               | 608              | 613                | 266              | 918                    | 182                      |
| Employee Development                      | 709              | 1,353              | 814              | 1,127                  | 478                      |
| Membership Dues                           |                  | 162                |                  |                        |                          |
| Communications — Telephone                | 6,069            | 15,217             | 4,603            | 9,434                  | 2,287                    |
| Communications — Postage                  | 9,774            | 30,049             | 6,307            | 12,910                 | 7,083                    |
| Communications — Legal Notices            | 233              | 9,569              | 305              | 648                    | 933                      |
| Printing and Publication                  | 30,298           | 94,532             | 41,835           | 72,910                 | 20,907                   |
| Library Services                          | 1,385            | 3,050              | 1,365            | 2,136                  | 983                      |
| Office Rent and Utilities                 | 18,652           | 42,364             | 18,911           | 38,704                 | 11,492                   |
| Members Expense                           | 2,635            | 11,108             | 32               | 624                    | 3,734                    |
| Communications — WATS                     | 322              | 1,012              | 262              | 2,398                  | 408                      |
| Rent of Equipment                         | 358              | 613                | 413              | 515                    | 218                      |
| Office Supplies                           | 4,414            | 8,461              | 4,251            | 9,221                  | 2,904                    |
| Maintenance of Equipment                  | 740              | 1,445              | 3,722            | 1,030                  | 439                      |
| Depreciation — Assets                     | 3,173            | 7,835              | 3,594            | 5,626                  | 1,884                    |
| Accounting Service                        | 7,041            | 14,523             | 7,580            | 14,773                 | 4,959                    |
| Computer Expense                          | 9,551            | 27,313             | 7,839            | 40,532                 | 5,857                    |
| Miscellaneous Expense                     | 1,674            | 3,782              | 1,241            | 2,130                  | 999                      |
| Legal Service                             | 6,991            | 9,879              | 57               | 52                     | 23                       |
| Consultants                               | 1,911            | 19,097             | 2,222            | 76,909                 | 110,000                  |
| Block Grant Payments                      |                  | 12,215             |                  |                        |                          |
| Contractual Services with Others          | 8,335            | 7,164              | 4,400            | 12,125                 | 6,059                    |
| <b>TOTAL EXPENDITURES</b>                 | <b>\$479,408</b> | <b>\$1,068,860</b> | <b>\$498,806</b> | <b>\$964,205</b>       | <b>\$477,150</b>         |



**METROPOLITAN COUNCIL  
PROPOSED 1982 BUDGET**

**September 22, 1981**

| <b>Program</b>                    | <b>Salaries<br/>and<br/>Benefits</b> | <b>Consultant</b> | <b>Computer</b> | <b>Travel</b> | <b>Printing</b> | <b>General<br/>Overhead</b> | <b>Total</b>       |
|-----------------------------------|--------------------------------------|-------------------|-----------------|---------------|-----------------|-----------------------------|--------------------|
| Aging                             | \$ 471,582                           | \$ 0              | \$ 4,500        | \$ 4,400      | \$ 18,800       | \$ 111,216                  | \$ 610,498         |
| Housing Planning                  | 372,883                              | 0                 | 1,500           | 6,000         | 25,000          | 84,525                      | 489,908            |
| Metro HRA                         | 767,810                              | 0                 | 20,000          | 12,300        | 11,400          | 248,790                     | 1,060,300          |
| Crime Control Planning            | 132,091                              | 5,000             | 500             | 3,750         | 5,000           | 30,253                      | 176,594            |
| Emergency Medical Services        | 41,226                               | 47,000            | 500             | 3,500         | 2,500           | 13,095                      | 107,821            |
| Cable Television                  | 32,826                               | 3,500             | 500             | 1,600         | 2,000           | 8,714                       | 49,140             |
| Foundation Outreach               | 32,063                               | 0                 | 0               | 500           | 500             | 5,388                       | 38,451             |
| Human Services Block Grants       | 24,153                               | 0                 | 0               | 500           | 500             | 4,169                       | 29,322             |
| Health                            | 541,318                              | 0                 | 20,000          | 1,000         | 20,000          | 140,286                     | 722,604            |
| Developmental Disabilities        | 107,507                              | 0                 | 900             | 1,500         | 3,000           | 25,378                      | 138,285            |
| Arts                              | 101,730                              | 0                 | 500             | 2,000         | 6,000           | 33,185                      | 143,415            |
| Human Resources Department        | \$2,625,189                          | \$55,500          | \$48,900        | \$37,050      | \$94,700        | \$704,999                   | \$3,566,338        |
| Policy Development                | 447,773                              | 0                 | 500             | 3,500         | 7,000           | 81,415                      | 540,188            |
| Policy Implementation             | 301,166                              | 0                 | 1,100           | 4,500         | 8,000           | 60,303                      | 375,069            |
| Research                          | 474,813                              | 5,000             | 9,000           | 3,500         | 17,400          | 104,158                     | 613,871            |
| Referral Administration           | 44,731                               | 0                 | 700             | 800           | 400             | 10,940                      | 57,571             |
| Local Planning Assistance         | 348,272                              | 0                 | 800             | 3,550         | 8,300           | 66,369                      | 427,291            |
| Air Quality Management            | 73,253                               | 0                 | 1,200           | 2,200         | 2,900           | 17,379                      | 96,932             |
| Natural Resource Management       | 244,286                              | 95,000            | 1,000           | 6,700         | 3,000           | 62,219                      | 412,205            |
| Solid Waste Management            | 256,767                              | 40,000            | 1,500           | 4,000         | 7,400           | 56,403                      | 366,070            |
| Water Pollution Control           | 290,996                              | 0                 | 1,000           | 4,250         | 4,600           | 92,480                      | 393,326            |
| 208 Water Quality Management      | 60,444                               | 0                 | 500             | 1,200         | 10,600          | 13,316                      | 86,060             |
| Parks and Open Space              | 468,269                              | 25,000            | 3,500           | 10,900        | 13,000          | 155,272                     | 675,941            |
| Air Transportation                | 118,957                              | 5,000             | 4,000           | 2,700         | 3,000           | 23,766                      | 157,423            |
| Land Transportation               | 718,319                              | 65,000            | 30,500          | 11,500        | 26,400          | 178,905                     | 1,030,624          |
| Physical Planning Department      | \$3,848,046                          | \$235,000         | \$55,300        | \$59,300      | \$112,000       | \$922,925                   | \$5,232,571        |
| Geographic Base File              | 7,650                                | 90,000            | 1,000           | 500           | 400             | 1,267                       | 100,817            |
| Chairman's Office                 | 137,383                              | 0                 | 200             | 5,800         | 3,500           | 291,162                     | 438,045            |
| General Council                   | 32,482                               | 0                 | 300             | 1,000         | 2,500           | 108,647                     | 144,929            |
| Expenditure Total                 | \$6,650,750                          | \$380,500         | \$105,700       | \$103,650     | \$213,100       | \$2,029,000                 | \$9,482,700        |
| Reserve                           |                                      |                   |                 |               |                 |                             | 139,600            |
| <b>METROPOLITAN COUNCIL TOTAL</b> |                                      |                   |                 |               |                 |                             | <b>\$9,622,300</b> |

**METROPOLITAN COUNCIL**  
**1982 Revenue Estimate**

| Source of Revenue                              | Estimated Revenue  |
|------------------------------------------------|--------------------|
| <b>A. Federal Sources</b>                      |                    |
| Department of Transportation                   |                    |
| Federal Highway Administration . . . . .       | \$ 510,000         |
| Urban Mass Transit Administration . . . . .    | 200,000            |
| UMTA-GBF Project . . . . .                     | 100,000            |
| Department of Housing and Urban Development    |                    |
| Section 8 Administrative Fees . . . . .        | 1,160,300          |
| Environmental Protection Agency                |                    |
| 208 Water Quality Planning . . . . .           | 43,000             |
| Air Quality Planning (Section 175) . . . . .   | 15,000             |
| Department of Health and Human Services        |                    |
| Administration on Aging . . . . .              | 469,200            |
| Health Systems Agency . . . . .                | 310,000            |
| Developmental Disabilities . . . . .           | 50,000             |
| Emergency Medical Services . . . . .           | 108,000            |
| Federal Subtotal . . . . .                     | \$2,965,500        |
| <b>B. State Sources</b>                        |                    |
| Chapter 161 Transportation Referrals . . . . . | 20,000             |
| State Arts Board . . . . .                     | 61,800             |
| Park Planning Appropriation . . . . .          | 200,000            |
| PCA Contracts . . . . .                        | 166,000            |
| State Subtotal . . . . .                       | \$ 447,800         |
| <b>C. Local Sources</b>                        |                    |
| Reimbursement from:                            |                    |
| Sports Facilities Commission . . . . .         | 14,000             |
| Transit Commission . . . . .                   | 218,000            |
| Waste Control Commission . . . . .             | 615,000            |
| Airports Commission . . . . .                  | 120,000            |
| Interest on Investments . . . . .              | 100,000            |
| Council Ad Valorem Tax Levy . . . . .          | 5,133,000          |
| McKnight Foundation . . . . .                  | 9,000              |
| Local Sources Subtotal . . . . .               | 6,209,000          |
| <b>TOTAL COUNCIL REVENUE . . . . .</b>         | <b>\$9,622,300</b> |

## **1981 PUBLICATIONS**

A list of 1981 Metropolitan Council publications, by category, follows. Copies are available from the Council's Public Information Office at 291-6464. Single copies of many publications are free; there is a charge for others. A complete list of Council publications also is available.

### **METROPOLITAN DEVELOPMENT GUIDE**

#### **Published Chapters and Amendments**

Amendments to Health Systems Plan for the Metropolitan Area. No. 18-81-016  
Housing Amendments, Policy 39 Criteria. No. 19-81-007  
Housing Amendments, Guidelines for Ranking Subsidized Housing Proposals. No. 19-81-072  
Juvenile Justice Policy Plan: Amendments to Metropolitan Development Guide Chapter on Law and Justice. No. 54-81-057  
Recreation Open Space. No. 11-81-005  
Recreation Open Space Amended Capital Improvements Program. No. 11-81-080  
Solid Waste, Amended. No. 12-81-058  
Water Quality Management, Part 1, Wastewater Treatment. No. 62-81-025A

#### **Guide Supplements, Draft Chapters**

Amendments to Air Quality Control Plan for Transportation. No. 09-81-013  
Supplement to Water Quality Management Guide/Policy Plan. No. 62-81-052  
Water Quality Management, Part 2, Surface Water Management, Public Meeting Draft. No. 62-81-025B

### **METROPOLITAN COUNCIL GENERAL INFORMATION**

Brochures describing each commission, board or advisory committee associated with the Metropolitan Council.  
Metro Monitor, a monthly newspaper. Volume 2, Nos. 8-11, Volume 3, Nos. 1-7  
Metropolitan Council 1980 Annual Report to the Minnesota State Legislature. No. 08-81-001  
Appendix to 1980 Metropolitan Council Annual Report to the Minnesota State Legislature. No. 08-81-001A  
Metropolitan Council Publications Directory. 08-81-077  
Metropolitan Council Referral Guidelines, 1981. No. 04-81-006  
Metropolitan Council 1982 Work Program Discussion Paper. 90-81-055  
Metropolitan Council 1982 Work Program and Budget. No. 90-81-073  
Metropolitan Issues, A Classroom Kit. No. 08-81-076  
Procedures for Adopting or Amending Metropolitan Council Regional Policy Plans. No. 85-81-101  
Review, a bi-weekly newsletter

### **AGING**

Draft Plan for Housing and Service Arrangements Needed and Preferred by Older Persons in the Twin Cities Metropolitan Area, 1981. No. 14-81-071  
Metropolitan Council Program on Aging, 13-min. slide-tape show  
Planning for the Service Delivery System for Older Persons in Dakota County. No. 14-80-068

### **ARTS**

1981 Arts Grants Program Handbook. No. 58-81-062  
Production Arts Grants Instructions. No. 58-81-061

### **ASSISTANCE FOR LOCAL PLANNING**

A Review of 1980 Municipal Planning Legislation Amendments - Subdivision Regulations. No. 07-81-026  
Local Planning Assistance Newsletter, a quarterly publication  
Metropolitan Council 1980-81 Local Planning Assistance Grant Guidelines (Amended). No. 07-81-053  
Metropolitan Council Guidelines for Reviewing Local Comprehensive Plan Amendments. No. 02-81-069B  
Planning Directory of Planning Consultants, County and Municipal Planners and School District Planning Contacts in the Twin Cities Metropolitan Area. No. 07-81-014

## **CRIMINAL JUSTICE**

Crime Analysis for the Twin Cities Metropolitan Area, 1980. No. 36-81-075  
Impacts of Reduced Funding for Juvenile Delinquency Prevention in the Metropolitan Area.  
No. 54-81-082

## **DEVELOPMENT FRAMEWORK**

Financial Tools for Metropolitan Land Management. No. 02-81-087  
Land Use Trends in the Metropolitan Urban Service Area, 1970-1978. No. 01-81-010  
Metropolitan Agricultural Preserves Act, reprinted from Minn. Stat. 473H.01-473H.17 (1980).  
No. 08-81-019C  
The Metropolitan Agricultural Preserves Act, a 20-min. slide-tape show

## **ECONOMIC REPORTS**

Commercial Construction in the Twin Cities Metropolitan Area, 1980. No. 01-81-056  
1980 Construction Activity in the Twin Cities Metropolitan Area and Major Construction Projects  
July-December 1980. No. 01-81-063  
Employment Trends in the Twin Cities Metropolitan Area 1960-1980. No. 01-81-004  
1980 Construction Activity and Major Construction Projects in the Twin Cities Metropolitan Area,  
January-June 1980. No. 01-81-079  
Housing Construction in the Twin Cities Metropolitan Area, 1979. No. 01-81-043  
Industrial Construction in the Twin Cities Metropolitan Area, 1980. No. 01-81-059  
Retail Sales and Major Shopping Centers in the Twin Cities Metropolitan Area, 1981.  
No. 01-81-046  
Why a Community Reinvestment Fund. A Staff Background Paper. No. 02-81-095

## **ENERGY**

Energy Conservation in Public Buildings. No. 07-81-086  
Residential Energy Use in the Twin Cities Metropolitan Area. 02-81-054

## **ENVIRONMENT**

A Study of the Water Quality of 60 Lakes in the Seven-County Metropolitan Area, 1981.  
No. 01-81-047  
The Barge Fleeting Study. No. 10-81-065  
Choosing Sewage Sludge Sites: Report No. 3. May 1981. No. 12-81-045  
Choosing Sewage Sludge Disposal Sites: Potential "Candidate" Sites, Report No. 4.  
July 1981. No. 12-81-070  
Minnesota Waste Management Act, reprinted from Minn. Stat. 115A.01-115A.38 (1980).  
No. 08-81-019A  
Recycle It! Directory of Recycling Centers in the Twin Cities Metropolitan Area. No. 12-81-049.  
Siting New Landfills in the Metropolitan Area: Questions and Answers. No. 12-81-102  
Solid Waste Management in the Twin Cities Metropolitan Area, reprinted from Minn. Stat.  
473.149-473.834 (1980). No. 08-81-019B

## **HEALTH**

### **Health Board**

Annual Implementation Plan for the Metropolitan Health Systems Agency. No. 18-81-009  
Birth and Death Trends in the Twin Cities Metropolitan Area, 1970-1978. No. 01-81-017  
Health Board Bulletin, a monthly newsletter (published through June 1981)  
1980 Metropolitan Health Board Annual Report. No. 18-81-015  
1981 Metropolitan Health Board Annual Report. No. 18-81-085  
Phase IV Report on General Acute Inpatient and Specialty Services, Public Hearing Draft.  
No. 18-81-083  
The Health Care System in Transition. Problems and Progress in the Twin Cities Metropolitan Area.  
No. 18-81-017  
The Business Advisory Committee of the Metropolitan Health Board, An Employer Initiative.  
No. 18-81-074  
The Condition of the Twin Cities Area's Health Care System: What's the Diagnosis? Talk by Willis  
Goldbeck. No. 18-81-027

## **Developmental Disabilities**

Developmental Disabilities Consent Decree Conference brochure. No. 53-81-020  
Developmental Disabilities Information Exchange, a monthly newsletter  
Developmental Disabilities Trends and Services in the Twin Cities Metropolitan Area. No. 53-80-073  
Developmental Disabilities Diagnosis and Evaluation Report. No. 53-80-074  
Facilities Serving Developmentally Disabled People, 17 x 22 map. No. 53-80-085  
Planning for the Needs of the Developmentally Disabled, a brochure. No. 53-81-094

## **Emergency Medical Services**

Ambulance Service Trends in the Metropolitan Area, 1977-1980. No. 51-81-068  
Proposal for an Emergency Medical Service Radio Communications System for Dakota, Ramsey and Washington Counties. No. 51-81-011

## **HOUSING**

Metropolitan Council Housing Market Study, a 10-report series:

If The Twin Cities Housing Market Has Worked So Well, Why Is Everyone Worried? No. 19-81-033  
Twin Cities Housing Need in the 1980s and 1990s. No. 19-81-034  
Housing Occupancy Trends in the Twin Cities Metropolitan Area. No. 19-81-035  
Housing Affordability in the Twin Cities Metropolitan Area. No. 19-81-036  
Housing Financing in the Twin Cities Metropolitan Area. No. 19-81-037  
Housing Production in the Twin Cities Metropolitan Area. No. 19-81-038  
Residential Land Use in the Twin Cities Metropolitan Area. No. 19-81-039  
Housing Maintenance in the Twin Cities Metropolitan Area. No. 19-81-040  
Housing and Energy in the Twin Cities Metropolitan Area. No. 19-81-041  
Twin Cities Neighborhood Conditions and Services. No. 19-81-042  
Views on the Twin Cities Area Housing Market. Transcript of Housing Market Seminar. No. 19-81-060  
A Guide to Housing Types. No. 19-81-088  
Housing Regional Relocation Clearinghouse, a monthly newsletter  
Housing Vacancy and Turnover in the Twin Cities Metropolitan Area:  
October-December 1980. No. 19-80-012  
January-March, 1981. No. 19-81-050  
April-June, 1981. No. 19-81-069  
July-September, 1981. No. 19-81-104  
Metro HRA Subsidized Housing Programs. 12-min. slide-tape show  
Section 8 Rent Assistance Program, Owners' Handbook. No. 52-81-089  
1980 Subsidized Housing Activities in the Twin Cities Metropolitan Area. No. 19-81-098  
The Cost of Public Services for Housing. No. 19-81-023  
Where Will Our Children Live? 11-min. slide-tape show  
Where Will Our Children Live? Transcript of conference for local officials. No. 19-81-097

## **PARKS AND OPEN SPACE**

Our Regional Trails, a directory. No. 11-81-075  
Public Boat Launch Guide for the Twin Cities Metropolitan Area. No. 11-81-018  
Report of the Operation and Maintenance Funding Task Force, a draft report. No. 11-81-096

## **POPULATION**

Minority Population Trends in the Twin Cities Metropolitan Area, 1980. No. 01-81-044  
1980 Population Distribution of Minorities, 17 x 22 map. No. 08-81-084  
1981 Population Estimates and Trends in the Twin Cities Metropolitan Area. No. 01-81-100  
1981 Population Estimates of the Twin Cities Metropolitan Area. No. 01-81-064

## **TRANSPORTATION**

Interstate Hwy. 35-E Draft Environmental Impact Statement Summary, 1981  
Interstate Hwy. 35-E St. Paul Segment, 19-min. slide-tape show  
Interstate Hwy. 35-E in St. Paul. No. 26-81-099  
Interstate Hwy. 394 Highway/Transit Design, public meeting draft. No. 26-81-051  
Directive to Conduct a Feasibility Study of Light Rail Transit in the Twin Cities Metropolitan Area, reprinted from *Laws of Minnesota*, ch. 607, article 3 (1980). No. 08-81-019D

Light Rail Transit Feasibility, a six-report series:

The Feasibility of Light Rail Transit in the Twin Cities Metropolitan Area. No. 26-81-022

Consultant Report: Light Rail Transit Feasibility Study. No. 26-81-028

Summary of Consultant Report: Light Rail Transit Feasibility Study. No. 26-81-029

Technical Supplement to Consultant Report: Light Rail Transit Feasibility Study. No. 26-81-030

Hiawatha Avenue Corridor: Light Rail Transit Feasibility Study. No. 26-81-032

Communications: Light Rail Transit Feasibility Study. No. 26-81-031

Prospectus for the Transportation Planning Process in the Twin Cities Metropolitan Area.

No. 26-81-003

Recommended Substitution Projects for Interstate 335. No. 26-80-084

1982-84 Transportation Improvement Program for the Twin Cities Metropolitan Area. No. 26-81-092.

## **OTHER**

Alphabet Soup, a list of acronyms. No. 08-81-021

Public Responsibility Means to Think Hard, a talk by Harlan Cleveland. No. 08-81-105

Schools and School Districts, 17 x 22 map. No. 08-81-067

School District Enrollment Trends, 17 x 22 map. No. 08-81-066

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