

# 2022 Study of the Water Quality of 165 Metropolitan Area Lakes



August 2023



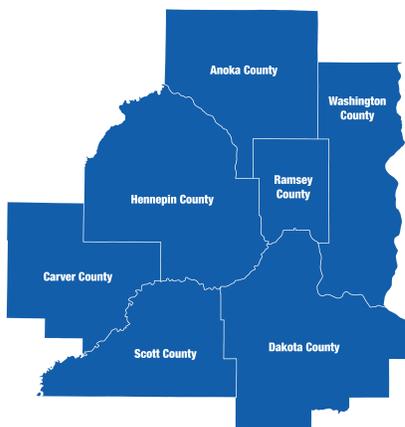


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# **2022 Study of the Water Quality of 165 Metropolitan Area Lakes**

**Report by**

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**Metropolitan Council Environmental Services**

**August 2023**



# Executive Summary

This report is the latest in a continuing series of reports summarizing results of the annual lake monitoring program of the Metropolitan Council (METC) in the Twin Cities seven-county metropolitan region (region). The METC has collected water quality data on area lakes since 1980. This report contains data from a total of 178 lake sites on 165 lakes monitored in 2022. The monitoring program in 2022 included 4 lakes and 5 newly established lake sites not previously monitored by the Council. There are 950 lakes in the region. The METC monitors just a subset of these lakes due to limited resources. Additional lakes are monitored by other units of government which help to further provide important regional lake water quality data, but the data collected from these other entities are not included in this report.

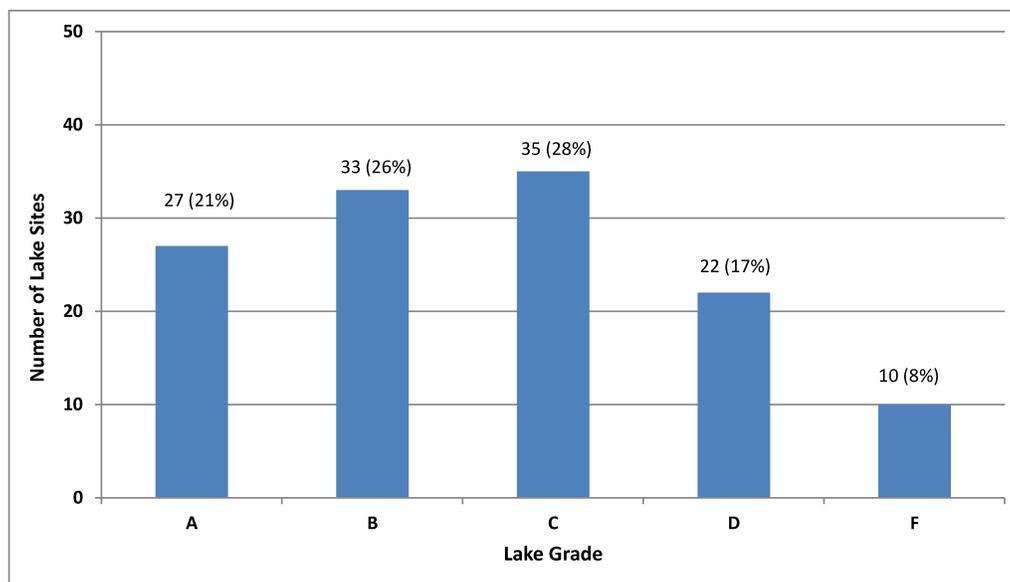
To date, the METC’s lake monitoring program (including monitoring by METC staff and volunteers) has provided an important tool for making informed lake management decisions. Data from our regional lake monitoring program are frequently used to determine possible trends in lake water quality, estimate expected ranges in water quality of non-monitored lakes, examine intra-and inter-regional differences, determine potential water quality impairments, and investigate the relationships between land use and water quality.

The objectives of this program are:

1. Provide the METC and our partners water quality data and information to help effectively manage the lakes of the region.
2. Use the data to determine lake water quality conditions and water quality trends, including ranking lakes on the METC’s A - F grading system.

The year 2022 marked the 30th year that the Citizen-Assisted Monitoring Program (CAMP) was used to increase our knowledge of the water quality of the region’s lakes. CAMP volunteers visited their assigned lake on a biweekly basis from mid April to mid October. The volunteers measured surface water temperature and water transparency, documented lake and weather conditions, and collected surface water samples. The samples were analyzed for total phosphorus, total Kjeldahl nitrogen, and chlorophyll-a by the Metropolitan Council Environmental Services (MCES) analytical laboratory located at the Metropolitan Wastewater Treatment Plant in St. Paul, MN. CAMP volunteers are sponsored by a local partner. In 2022, there were 28 sponsors who consisted of a mix of municipalities, watershed management organizations (WMOs), watershed districts (WDs), and counties.

Most lakes were given a lake grade which was calculated on the basis of three parameters: total phosphorus, chlorophyll-a (trichromatic), and Secchi depth (water clarity). Not all lake sites received a lake grade because of an insufficient quantity of data during the summer-time period of May through September. The distribution of lake grades for all the lake sites monitored in 2022 is shown in the following figure.



**Lake Grades for the 2022 Monitoring Season**

In 2022, for those lake sites with sufficient data to calculate a lake grade, about 28% of the lake sites received a lake grade of C. The water quality of these sites is considered about average as compared to other lakes in the region. Forty

seven percent the lake sites received a grade of “A” or “B”, meaning that they had relatively good water quality. The remaining 25% of lake sites received a water quality grade of “D” or “F”, meaning that they had relatively poor water quality.

Since 1980, 410 lakes have been monitored in the region through the METC’s lake monitoring program. Since some of these lakes have multiple monitoring sites, a total of 453 lake sites have been monitored. The data from the METC’s lake monitoring program are stored in the METC’s Environmental Information Management System (EIMS) and the Minnesota Pollution Control Agency’s Environmental Quality Information System (EQiS). Data for all METC lake monitoring sites can be conveniently retrieved via the METC’s web-based EIMS, at: <http://es.metc.state.mn.us/eims/>. While the METC has done its best to enhance and expand the region’s lake water quality database, it is apparent that one of the most economical and efficient methods to expand knowledge of our lakes has been with the assistance of volunteers and the cooperation and financial support of local partners via the CAMP.

If you have questions pertaining to the lake data or descriptions contained in this report, inquiries about CAMP, or suggestions of lakes the METC should consider monitoring in the future, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

# Acknowledgments

This report represents the coordinated efforts of many individuals. The author would like to acknowledge the following people for their technical and supportive contributions to the preparation of this report:

## **CAMP Volunteers and Local Partners**

The enthusiastic participation of local sponsors and volunteers help make the CAMP successful. A list of sponsors and volunteers is shown in Appendix C. The following volunteers and organizational staff are given added appreciation for their multiple years of service:

### **18 to 30 years of service**

#### **30 years of service**

Diane Coderre – Sunset Lake

#### **29 years of service**

Washington CD staff – multiple lakes

#### **27 years of service**

Wargo Nature Center – George Watch Lake

#### **25 years of service**

Wally Shaver – Lac Lavon Lake

#### **22 years of service**

Gene Berwald – Pine Tree Lake

Lakeville staff

Tom Goodwin – Orchard Lake

#### **21 years of service**

Bob Coderre – Sunset Lake

#### **20 years of service**

Kitty Francy-Payton – Long Lake

Jim Kellogg – Cobblecrest Lake

#### **19 years service**

David Florenzano – Riley Lake

Linda Scott – St. Joe Lake

#### **18 years of service**

Carpenter Nature Center (volunteer coordinator:

Mayme Johnson) – Lake St. Croix

Jim and Roberta Harper – Lake St. Croix

Jeff Keene – O'Connor Lake

### **11 to 17 years of service**

#### **17 years of service**

David Bluhm – White Rock Lake

Minnesota DOT staff – Rest Area Pond

#### **16 years of service**

Jim Naves – Horseshoe Lake

Dan Stanek – Scout Lake

#### **15 years of service**

John Burton — Wing Lake

#### **14 years service**

Jeff Christianson – Farquar Lake

Tim and Sharon McCotter – Lucy Lake

Wally Ostlie – Comfort Lake

Joe Reithmeyer – Lake Edith

Steve Schmaltz – Forest Lake, west basin

Tim Weber – La Lake

#### **13 years of service**

Fred Fox – Little Johanna Lake

James Stowell – Sunfish Lake

#### **12 years of service**

Pat Barrett – Klawitter Lake

Paul Erdmann – Bush Lake

Lisa McIntire – Penn Lake

#### **11 years of service**

Joe Tranchilla– Crystal Lake

**6 to 10 years of service**

**10 years service**

Thomas Chaklos – Haas Lake  
Andrew Elmquist – Karth Lake  
Elizabeth Erdmann – Bush Lake  
Barrie Froseth – Lost Lake  
Bob Kistler – Valentine Lake

**9 years service**

Steve Beckey – Buck Lake  
Bernie DeMaster – Twin Lake  
Scott Spaeth – Hornbeam Lake

**8 years service**

Holly Birkeland – Lake Minnetoga  
Chanhassen staff – Susan Lake  
Hastings Environmental Protectors – Lake Rebecca  
Doug Joens – Forest Lake  
Joan Kettelkamp – Long Lake  
David Parker – Parkers Lake  
Mark Vierling – Thole Lake

**7 years service**

Brian & Gabrielle Gallagher – Lake Marion  
Anne Pfankuch – Thompson Lake

**6 years service**

Amy Baudler – Sweeney Lake  
Jennel Bilek – Twin Lake  
Sig Birkeland – Minnetoga Lake  
Tom Cook – Hafften Lake  
Paula Thomsen – Cates Lake  
David Wallace – Red Rock Lake  
Robert Weierke – McMahan Lake  
Kevin Zahler – Minnewashta Lake

**3 to 5 years of service**

**5 years service**

Eric Campbell – Duck Lake  
David DeKraker – Alimagnet Lake  
Jon Haferman – Fish Lake  
Jim & Nancy Norlen – Earley Lake  
Prior Lake — Spring Lake WD staff – Little Prior Lake

**4 years service**

Frank Bastyr – Long Lake  
Tom Bucher – Lake Demontreville and Olson Lake  
Steve Donen – Lotus Lake  
Gary Fields – Lake Demontreville and Olson Lake  
Joel Jensen – Edith Lake  
Randy Koenig – Keller Lake  
Karen & Paul Richtman – Brewer Pond  
David Rossmiller – Rogers Lake  
LeighAnn Singleton – Cedar Lake  
Max Wallin – Seidl Lake

**3 years service**

Burnsville staff – Earley Lake  
Amy Card — Lower Prior Lake  
Comfort Lake — Forest Lake WD staff — multiple lakes  
Maxine Hughes — Lake O’Dowd  
Debra James — Schmitt Lake  
Sophia Meisterling — Jane Lake  
Randy Mikolai — Medicine Lake  
Lisa Pololny — Dickman Lake  
Denny Strunc — Medicine Lake  
Scott Thulien — Crystal Lake  
Natalie Walker — Lee Lake

**Metropolitan Council Staff**

- The MCES Laboratory Services Section, for laboratory analysis of the lake samples.
- Shana Neumann for creation of the lake maps.
- The MCES Electronic Lake Monitoring Report Team for the continued improvement of the automation of the annual lake report.

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## Introduction

This 2022 report continues a series of annual lake reports from 1980 to present. Since 1980, 410 lakes in the Twin Cities seven-county metropolitan region (region) have been monitored through the Metropolitan Council's (METC) lake monitoring program. Since some of these lakes have multiple monitoring sites, a total of 453 lake sites have been monitored. This report contains data from 178 lake sites on 165 lakes that were monitored in 2022, including 4 lakes and 5 lake sites that have not been previously monitored by the METC lake monitoring program. Figure 1 shows the location of the lakes monitored in 2022 by volunteers of the Citizen-Assisted Monitoring Program. A list of lakes that have been monitored by the METC's monitoring program is shown in Appendix A. Refer to Appendix B for morphology and other lake characteristic data.

There are 950 lakes in the region. The METC monitors just a subset of these lakes due to limited resources. Additional lakes are monitored by other units of government which help to further provide important regional lake water quality data, but the data collected from these other entities are not included in this report.

METC lake monitoring data are available via:

- the METC's Environmental Information Management System (EIMS), at <https://eims.metc.state.mn.us>
- the Minnesota Pollution Control Agency's (MPCA) Environmental Data Access (EDA) system, at <http://www.pca.state.mn.us/index.php/data/surface-water.html>
- The U.S. EPA's national water quality data repository, at <https://www.epa.gov/waterdata/water-quality-data>

The objectives of the METC lake monitoring program are:

1. Provide the METC and our partners water quality data and information to help effectively manage the lakes of the region.
2. Use the data to determine lake water quality conditions and water quality trends, including ranking lakes on the METC's A - F grading system.

The long-term goal of the METC lake monitoring program is to provide a comprehensive database to enable our partners (cities, counties, watershed management organizations (WMOs), watershed districts (WDs), conservation districts) to better manage the region's lakes. The Council believes that without such comprehensive lake data, the foundation of lake and watershed management plans is weakened. While the METC has provided a commendable lake monitoring program, monitoring by other organizations is also encouraged (Osgood 1989a).

To date, the METC lake monitoring program has been an important tool for making informed lake management decisions. The majority of the lakes have been visited on a rotating schedule, so as to develop an historical database to help lake and watershed managers in decision making. Data from the METC lake monitoring program are frequently used to determine possible trends in lake water quality, estimate expected ranges in water quality of non-monitored lakes, examine intra-and interregional differences, and investigate the relationships between land use and water quality. A comprehensive regional lake monitoring program should ensure adequate spatial and temporal representation of water quality. However, due to cost and logistical problems, ground-based monitoring programs usually sacrifice spatial coverage (fewer lakes) in favor of more frequent sampling.

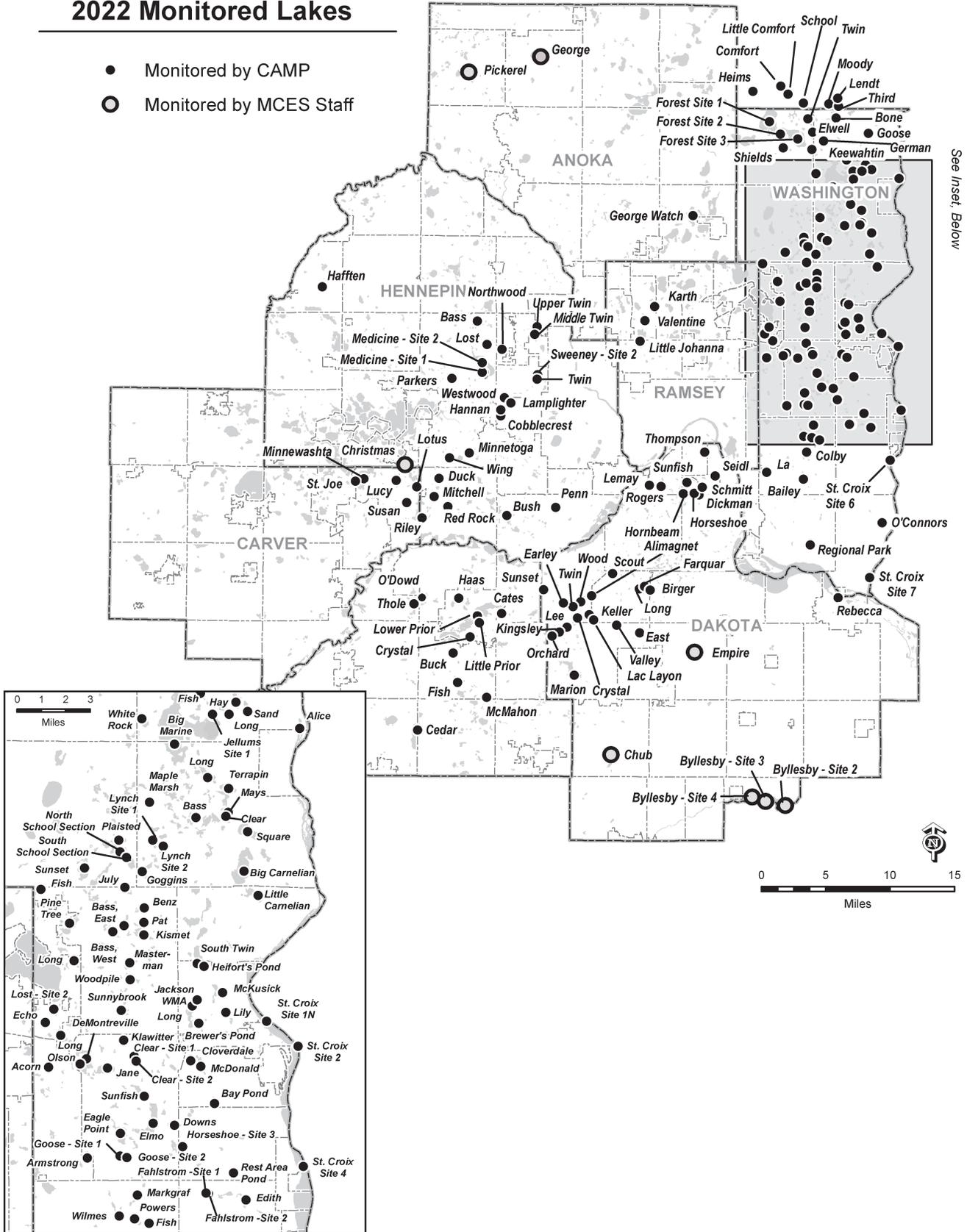
As is the case throughout the United States, the majority of lakes in the region suffer from this lack of water quality data. Area lakes and watershed managers need a broad, comprehensive water quality database for regulatory and decision-making purposes. Because of the lack of public funding and the high ratio of area lakes to monitoring staff, very little data exist for the majority of the region's lakes, and local decision-makers are forced to make management decisions lacking adequate information.

The METC addressed this lack of adequate lake water quality data by initiating a citizen-assisted monitoring program (CAMP) in 1993. The purpose of the CAMP is to provide a more complete and improved water quality database for the region's lakes. This database gives local decision makers a better idea of the water quality of their lakes, thereby assisting them in decision making on water quality issues. The METC's goal for the CAMP is to provide a means to gather as much information on the region's lakes as is economically possible.

Questions and comments pertaining to the information contained in this report and inquiries about CAMP can be directed to Brian Johnson at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

# 2022 Monitored Lakes

- Monitored by CAMP
- Monitored by MCES Staff



See Inset, Below

Figure 1. 2022 Monitored Lakes

## **METC Staff Monitoring Program**

Metropolitan Council staff monitored 8 sites on 6 lakes in 2022.

- Lake Byllesby, 3 sites
- Christmas Lake
- Chub Lake
- Empire Lake
- George Lake
- Pickerel Lake

The following section describes the methods and results of that monitoring effort.

## Methods

Metropolitan Council staff monitored lake sites during the open water season of May through October. The lake monitoring sites were located generally over the deepest spot of the lake basin or a central location of a sub-basin. A hand-held Global Positioning System (GPS) receiver was used to determine the coordinates of a lake site, and to aid in relocating lake sites during subsequent monitoring events. Time, water surface conditions, weather, lake depth, and water transparency were recorded on an electronic monitoring form. Water transparency was measured using a 20 cm black-and-white Secchi disk. Temperature, dissolved oxygen (DO), pH, specific conductivity, turbidity, and oxidation reduction potential (redox) were measured at one-meter intervals throughout the water column. For depths below 10 m, the sampling interval was increased to every 2 m. These parameters were measured using a YSI EXO2 multi-parameter sonde that was connected to a YSI EXO data logger.

The sonde probes for DO and pH were calibrated before each field trip. The calibration for the pH probes was checked the same day after returning from the field. The conductivity probe was calibrated on a weekly schedule. The turbidity and redox probes were calibrated on a monthly schedule.

Water was collected from the lake surface using a two-meter or one-meter vertical integrated sampler (PVC pipe and rubber plug) with a two-liter and one-liter capacity, respectively. Two surface samples were collected and mixed together in a 4-liter plastic jug. The surface sample was then decanted into an opaque polyethylene bottle. If the lake was too shallow to sample with an integrated sampler, the surface sample was collected by submerging a 4-liter plastic jug to forearm depth. Subsurface samples were collected using a 2-liter vertical Van Dorn—type sampler. All water samples were transported on ice in a dark cooler and processed and preserved within 18 hours of collection.

The surface and subsurface samples were analyzed for the standard parameters as shown in Table 1. Chlorophyll was not analyzed in the subsurface samples. Samples that were analyzed for filtered matrices were filtered through a 0.45  $\mu\text{m}$  membrane filter and then analyzed. Chemical analyses were performed at the Metropolitan Council Environmental Services laboratory.

The chlorophyll analysis results were reported by the laboratory according to two different equations: the trichromatic equation and the monochromatic equation. The trichromatic equation gives the following chlorophyll parameters:

- chlorophyll-a (CLA),
- chlorophyll-b,
- chlorophyll-c.

The monochromatic equation gives the following parameters:

- chlorophyll-a corrected for pheophytin,
- pheophytin-a.

The chlorophyll data in this report are reported as trichromatic CLA. However all the analytical results from the trichromatic and monochromatic equations can be accessed via the monitoring data databases as provided in the Introduction section.

**Table 1. Summary of Analytical Methods**

| Parameters                           | Analytical Method  |
|--------------------------------------|--|
| Alkalinity                           | EPA Method 310.2 Rev. 1974   |
| Ammonia Nitrogen                     | U.S. EPA, Method 350.1, Rev. 2.0   |
| Chloride                             | Standard Methods for the Examination of Water and Wastewater, Method 4500-Cl <sup>-</sup> E-2011 |
| Chlorophyll                          | ASTM Method D3731–87   |
| Hardness                             | Standard Methods for the Examination of Water and Wastewater, Method 2340 B-2011                 |
| Kjeldahl Nitrogen, total (TKN)       | U.S. EPA Method 351.2, Rev. 2.0  |
| Metals: Calcium, Magnesium, and Iron | U.S. EPA, Method 200.8, Revision 5.4   |

| <b>Parameters</b>                            | <b>Analytical Method</b>   |
|--|--|
| Nitrate/Nitrite                              | U.S. EPA, Method 353.2, Rev. 2.0   |
| Organic Carbon, Total                        | Standard Methods for the Examination of Water and Wastewater, Method 5310 C-2014.  |
| Ortho Phosphate                              | Standard Methods for the Examination of Water and Wastewater, Method 4500-P F-2011 |
| Phosphorous, total (TP) and dissolved (TDP). | U.S. EPA Method 365.4  |
| Sulfate                                      | U.S. EPA, Method 300.0, Rev 2.1  |

## Results

The water quality of each staff-monitored lake is discussed in the following section. Each lake report includes a description of the lake's water quality condition and the year's water quality data shown in tables and figures. The water quality grades from 1980 through 2022 are shown for lake sites that were monitored for trophic status.

For data of samples collected at depth and of depth profile measurements, please refer to the METC's Environmental Information Management System (EIMS) at <http://es.metc.state.mn.us/eims/> to access this additional data.

Any questions about the 2022 METC lake monitoring data should be directed to Brian Johnson at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

## Lake Byllesby, Site 2 (19–0006) Metropolitan Council Environmental Services

Lake Byllesby is located in southern Dakota County along the border with Goodhue County, and is an impoundment of the Cannon River. It has a surface area of 1,369 acres. Its watershed area is 733,156 acres, giving a very high watershed to lake area ratio of 536. Site 2 is located at the downstream end of the lake near the dam, and was first monitored in 2013. This area of the lake was also monitored by the CAMP in the mid-1990s, but at a location closer to the dam (site 1). Site 2 was chosen as a more safe distance from the edge of the dam. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](#) The MN DNR designated the lake as being infested with flowering rush (*Butomus umbellatus*) in 2016. The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) and aquatic consumption (mercury in fish tissue).

On each sampling day surface samples and near-bottom samples were collected for laboratory analysis of total phosphorus, total dissolved phosphorus, total Kjeldahl nitrogen, chlorophyll, and other parameters. Secchi transparency was measured and depth profiles of dissolved oxygen, temperature, pH, specific conductivity, oxidation reduction potential, and turbidity were made during each site visit. The surface data are summarized in tables and figures on the following pages. For depth profile data and near bottom sample results, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 182  | 52      | 338               | F     |
| CLA (µg/l) | 40   | 8.0     | 100               | C     |
| Secchi (m) | 1.0  | 0.3     | 2.0               | D     |
| TKN (mg/l) | 1.22 | 0.91    | 1.70              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The water quality in 2022 was poor, with low Secchi depths, high TP, and average chlorophyll-a mean concentrations which was similar compared to water quality in 2018.

Throughout the monitoring period, METC staff ranked the lake's physical condition and recreational suitability on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013     | 2014     | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|----------|----------|------|
| TP                |      |      |      |      |      |      |      |      |      | D        | D        |      |
| CLA               |      |      |      |      |      |      |      |      |      | C        | C        |      |
| Secchi            |      |      |      |      |      |      |      |      |      | D        | D        |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      | <b>D</b> | <b>D</b> |      |

| Year              | 2016 | 2017     | 2018     | 2019     | 2020 | 2021 | 2022     |
|-------------------|------|----------|----------|----------|------|------|----------|
| TP                |      | D        | F        | D        |      |      | F        |
| CLA               |      | C        | C        | C        |      |      | C        |
| Secchi            |      | D        | D        | D        |      |      | D        |
| <b>Lake Grade</b> |      | <b>D</b> | <b>D</b> | <b>D</b> |      |      | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lake Byllesby, Site 3 (19–0006) Metropolitan Council Environmental Services

Lake Byllesby is located in southern Dakota County along the border with Goodhue County, and is an impoundment of the Cannon River. It has a surface area of 1,369 acres. Its watershed area is 733,156 acres, giving a very high watershed to lake area ratio of 536. Site 3 is located about midway between in the inflow of the Cannon River and the dam. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro-council.org\)](https://www.metro-council.org) The MN DNR designated the lake as being infested with flowering rush (*Butomus umbellatus*) in 2016. The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) and aquatic consumption (mercury in fish tissue).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus, total dissolved phosphorus, total Kjeldahl nitrogen, chlorophyll, and other parameters. Secchi transparency was measured, and depth profiles of dissolved oxygen, temperature, pH, specific conductivity, oxidation reduction potential, and turbidity were made during each site visit. The surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 192  | 79      | 311               | F     |
| CLA (µg/l) | 41   | 20      | 81                | C     |
| Secchi (m) | 1.0  | 0.6     | 1.6               | D     |
| TKN (mg/l) | 1.23 | 1.00    | 1.50              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The water quality in 2022 was poor, with low Secchi depths, high TP, and average chlorophyll-a mean concentrations. At a maximum depth of about 4.5 m, site 3 is the shallower site, which is shallow enough for sediments to be disturbed by mixing events, which can be strong given the reservoirs fetch aligning with the westerly prevailing winds.

Throughout the monitoring period, METC staff ranked the lake's physical condition and recreational suitability on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013     | 2014     | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|----------|----------|------|
| TP                |      |      |      |      |      |      |      |      |      | F        | F        |      |
| CLA               |      |      |      |      |      |      |      |      |      | C        | C        |      |
| Secchi            |      |      |      |      |      |      |      |      |      | D        | D        |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      | <b>D</b> | <b>D</b> |      |

| Year              | 2016 | 2017     | 2018     | 2019     | 2020 | 2021 | 2022     |
|-------------------|------|----------|----------|----------|------|------|----------|
| TP                |      | D        | F        | F        |      |      | F        |
| CLA               |      | C        | C        | C        |      |      | C        |
| Secchi            |      | D        | D        | D        |      |      | D        |
| <b>Lake Grade</b> |      | <b>D</b> | <b>D</b> | <b>D</b> |      |      | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lake Byllesby, Site 4 (19–0006) Metropolitan Council Environmental Services

Lake Byllesby is located in southern Dakota County along the border with Goodhue County, and is an impoundment of the Cannon River. It has a surface area of 1,369 acres. Its watershed area is 733,156 acres, giving a very high watershed to lake area ratio of 536. Site 4 is located at the upstream end of the lake near the delta of the Cannon River. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](#) The MN DNR designated the lake as being infested with flowering rush (*Butomus umbellatus*) in 2016. The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) and aquatic consumption (mercury in fish tissue).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus, total dissolved phosphorus, total Kjeldahl nitrogen, chlorophyll, and other parameters. Secchi transparency was measured, and depth profiles of dissolved oxygen, temperature, pH, specific conductivity, oxidation reduction potential, and turbidity were made during each site visit. The surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 155  | 86      | 212               | F     |
| CLA (µg/l) | 23   | 9.4     | 32                | C     |
| Secchi (m) | +1.0 | 0.8     | +1.8              | D     |
| TKN (mg/l) | 1.04 | 0.85    | 1.20              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The water quality was poor this year with low Secchi depths, high TP, and below average chlorophyll-a mean concentrations, which is typical according to the site's historical database.

Throughout the monitoring period, METC staff ranked the lake's physical condition and recreational suitability on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017     | 2018     | 2019     | 2020 | 2021 | 2022     |
|-------------------|------|----------|----------|----------|------|------|----------|
| TP                |      | F        | F        | F        |      |      | F        |
| CLA               |      | D        | C        | C        |      |      | C        |
| Secchi            |      | F        | D        | F        |      |      | D        |
| <b>Lake Grade</b> |      | <b>F</b> | <b>D</b> | <b>D</b> |      |      | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Christmas Lake (27–0137) Metropolitan Council Environmental Services

Christmas Lake is located in the cities of Chanhassen and Shorewood (Carver and Hennepin counties). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](https://metro council.org) The lake was historically stocked with rainbow trout by the Mn DNR through 2016 but has since been discontinued. The lake's fishery has recently been managed mainly for largemouth bass and bluegill.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995 and zebra mussels (*Dreissena polymorpha*) in 2014. The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998.

On each sampling day surface samples and near-bottom samples were collected for laboratory analysis of total phosphorus, total dissolved phosphorus, total Kjeldahl nitrogen, chlorophyll, and other parameters. Secchi transparency was measured and depth profiles of dissolved oxygen, temperature, pH, specific conductivity, oxidation reduction potential, and turbidity were made during each site visit. The surface data are summarized in tables and figures on the following pages. For depth profile data and near bottom sample results, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 21   | 5       | 75                | A     |
| CLA (µg/l) | 1.7  | 1.0     | 3.4               | A     |
| Secchi (m) | 6.9  | 5.0     | 9.4               | A     |
| TKN (mg/l) | 0.53 | 0.48    | 0.63              |       |
|            |      |         | <b>Lake Grade</b> | A     |

Christmas Lake continues to receive lake and parameter grades of A, which is consistent with its historical water quality database going back to 1981.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981     | 1982 | 1983 | 1984 | 1985     | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|----------|----------|------|------|------|----------|------|------|------|------|------|------|
| TP                | B        | A        |      |      |      | A        |      |      |      |      |      |      |
| CLA               | A        | A        |      |      |      | A        |      |      |      |      |      |      |
| Secchi            | A        | A        |      |      |      | A        |      |      |      |      |      |      |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> |      |      |      | <b>A</b> |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997     | 1998     | 1999     | 2000 | 2001 | 2002     | 2003     |
|-------------------|------|------|------|------|------|----------|----------|----------|------|------|----------|----------|
| TP                |      |      |      |      |      | A        | A        | A        |      |      | A        | A        |
| CLA               |      |      |      |      |      | A        | A        | A        |      |      | A        | A        |
| Secchi            |      |      |      |      |      | A        | A        | A        |      |      | A        | A        |
| <b>Lake Grade</b> |      |      |      |      |      | <b>A</b> | <b>A</b> | <b>A</b> |      |      | <b>A</b> | <b>A</b> |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022     |
|-------------------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      | A        |
| CLA               |      |      |      |      |      |      | A        |
| Secchi            |      |      |      |      |      |      | A        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Chub Lake (19–0020) *Metropolitan Council Environmental Services*

Chub Lake is located in Eureka Township (Dakota County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](#) The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002.

The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus, total dissolved phosphorus, total Kjeldahl nitrogen, chlorophyll, and other parameters. Secchi transparency was measured, and depth profiles of dissolved oxygen, temperature, pH, specific conductivity, oxidation reduction potential, and turbidity were made during each site visit. The surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 358  | 94      | 634               | F     |
| CLA (µg/l)) | 289  | 70      | 500               | F     |
| Secchi (m)  | 0.2  | 0.1     | 0.4               | F     |
| TKN (mg/l)  | 4.63 | 1.60    | 8.00              |       |
|             |      |         | <b>Lake Grade</b> | F     |

The lake received a lake grade of F this year which is consistent with its historical database.

Throughout the monitoring period, METC staff ranked the lake's physical condition and recreational suitability on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|----------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | D        |      |      |      |      |      |      |      |      |      |      |      |
| CLA               | D        |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            | D        |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> | <b>D</b> |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993     | 1994     | 1995     | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|----------|----------|----------|------|------|------|------|------|------|------|------|
| TP                |      | D        | D        | F        |      |      |      |      |      |      |      |      |
| CLA               |      | C        | C        | C        |      |      |      |      |      |      |      |      |
| Secchi            |      | F        | F        | F        |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      | <b>D</b> | <b>D</b> | <b>D</b> |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011     | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|----------|------|------|------|------|
| TP                |      |      |      |      |      |      |      | D        |      |      |      |      |
| CLA               |      |      |      |      |      |      |      | F        |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      | F        |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | <b>F</b> |      |      |      |      |

| Year              | 2016 | 2017 | 2018     | 2019 | 2020 | 2021 | 2022     |
|-------------------|------|------|----------|------|------|------|----------|
| TP                |      |      | F        |      |      |      | F        |
| CLA               |      |      | F        |      |      |      | F        |
| Secchi            |      |      | F        |      |      |      | F        |
| <b>Lake Grade</b> |      |      | <b>F</b> |      |      |      | <b>F</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Empire Lake (19–0342) *Metropolitan Council Environmental Services*

Empire Lake is located in the city of Empire (Dakota County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](https://metro council.org)

The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus, total dissolved phosphorus, total Kjeldahl nitrogen, chlorophyll, and other parameters. Secchi transparency was measured, and depth profiles of dissolved oxygen, temperature, pH, specific conductivity, oxidation reduction potential, and turbidity were made during each site visit. The surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 57   | 36      | 69                | C     |
| CLA (µg/l) | 27   | 12      | 36                | C     |
| Secchi (m) | +1.1 | 0.9     | +1.4              |       |
| TKN (mg/l) | 1.30 | 0.92    | 1.70              |       |
|            |      |         | <b>Lake Grade</b> |       |

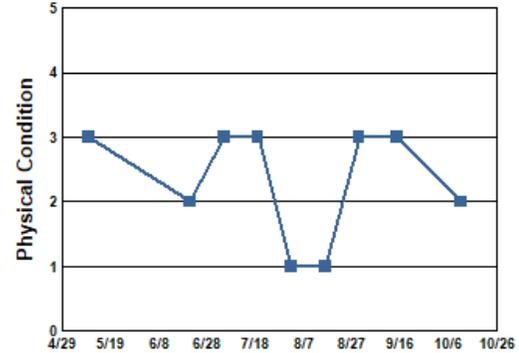
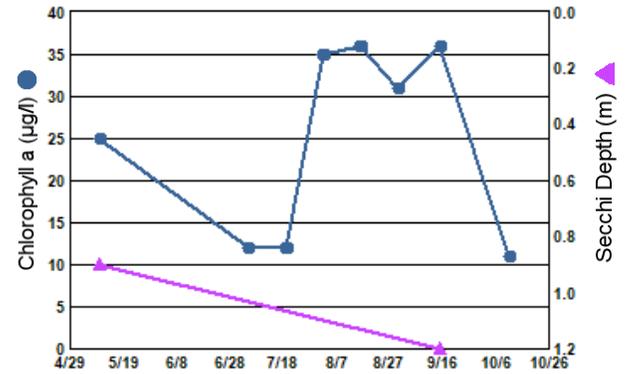
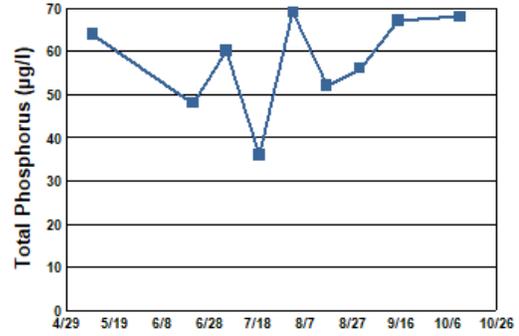
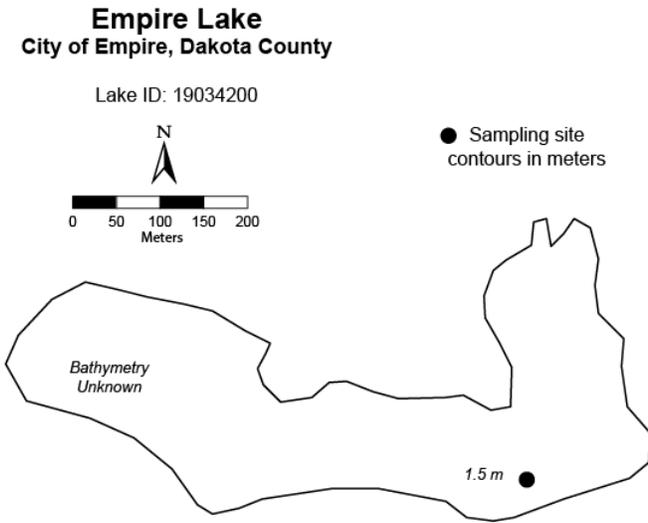
+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade.

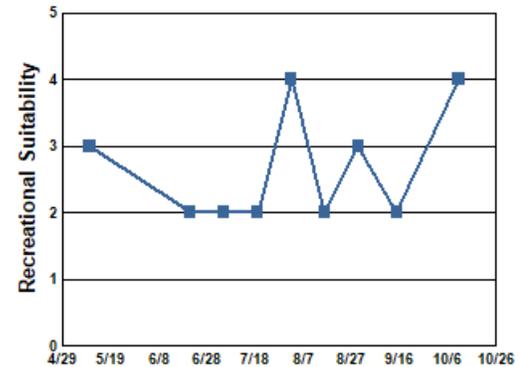
This was the first year Empire Lake was monitored by the Council. Continued monitoring is recommended to build the water quality database.

Throughout the monitoring period, METC staff ranked the lake's physical condition and recreational suitability on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/10/22 | 17.3           | 8.6            | 25         | 64             | 0.9        | 3  | 3  |
| 06/21/22 | 27.9           | 12.1           |            | 48             | +1.3       | 2  | 2  |
| 07/05/22 | 25.7           | 12.2           | 12         | 60             | >1.0       | 3  | 2  |
| 07/19/22 | 28.5           | 11.2           | 12         | 36             | +1.4       | 3  | 2  |
| 08/02/22 | 24.6           | 9.3            | 35         | 69             | >1.2       | 1  | 4  |
| 08/16/22 | 21.9           | 9.6            | 36         | 52             | >1.0       | 1  | 2  |
| 08/30/22 | 22.7           | 5.4            | 31         | 56             | >1.0       | 3  | 3  |
| 09/15/22 | 20.9           | 9.1            | 36         | 67             | 1.2        | 3  | 2  |
| 10/11/22 | 13.6           | 7.2            | 11         | 68             | +1.2       | 2  | 4  |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.  
 > indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      | C    |
| CLA               |      |      |      |      |      |      | C    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## George Lake (02–0091) Metropolitan Council Environmental Services

George Lake is located in the city of Oak Grove (Anoka County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](https://metro council.org) The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1998. The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998.

On each sampling day surface samples and near-bottom samples were collected for laboratory analysis of total phosphorus, total dissolved phosphorus, total Kjeldahl nitrogen, chlorophyll, and other parameters. Secchi transparency was measured and depth profiles of dissolved oxygen, temperature, pH, specific conductivity, oxidation reduction potential, and turbidity were made during each site visit. The surface data are summarized in tables and figures on the following pages. For depth profile data and near bottom sample results, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 32   | 15      | 60                | C     |
| CLA (µg/l) | 10   | 6.8     | 16                | B     |
| Secchi (m) | 2.2  | 1.4     | 3.3               | C     |
| TKN (mg/l) | 0.80 | 0.69    | 0.95              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received lake grade of C in 2022, which is a letter grade lower than the B lake grade received in 2009, and two letter grades lower than the A grades received during the 1980s. This grade shift is also observed in each of the 3 parameter grades, which each have dropped by one letter grade from 2009 to 2022. The lake grades and parameter grades during the 1980s were relative stable in the A range with a few years with B Secchi grades. These data suggest that George Lake has been decreasing in water quality since the 1990s. Continued monitoring is recommended to determine if this trend in degrading water quality continues.

Throughout the monitoring period, METC staff ranked the lake's physical condition and recreational suitability on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981     | 1982     | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989     | 1990 | 1991 |
|-------------------|----------|----------|----------|------|----------|------|------|------|------|----------|------|------|
| TP                | A        | A        | A        |      | B        |      |      |      |      | A        |      |      |
| CLA               | A        | A        | A        |      | A        |      |      |      |      | A        |      |      |
| Secchi            | A        | A        | A        | B    | A        | B    |      | B    | A    | A        |      | B    |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>A</b> |      | <b>A</b> |      |      |      |      | <b>A</b> |      |      |

| Year              | 1992 | 1993 | 1994     | 1995 | 1996 | 1997 | 1998     | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|----------|------|------|------|----------|------|------|------|------|------|
| TP                |      |      | A        |      |      |      | A        |      |      |      |      |      |
| CLA               |      |      | A        |      |      |      | A        |      |      |      |      |      |
| Secchi            |      |      | B        |      |      |      | B        |      |      |      |      |      |
| <b>Lake Grade</b> |      |      | <b>A</b> |      |      |      | <b>A</b> |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009     | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|----------|------|------|------|------|------|------|
| TP                |      |      |      |      |      | B        |      |      |      |      |      |      |
| CLA               |      |      |      |      |      | A        |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      | B        |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      | <b>B</b> |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022     |
|-------------------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      | C        |
| CLA               |      |      |      |      |      |      | B        |
| Secchi            |      |      |      |      |      |      | C        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Pickerel Lake (02–0130) *Metropolitan Council Environmental Services*

Pickerel Lake is located in the city of Nowthen (Anoka County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](#)

The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus, total dissolved phosphorus, total Kjeldahl nitrogen, chlorophyll, and other parameters. Secchi transparency was measured, and depth profiles of dissolved oxygen, temperature, pH, specific conductivity, oxidation reduction potential, and turbidity were made during each site visit. The surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 30   | 14      | 60                | B     |
| CLA (µg/l) | 14   | 5.4     | 38                | B     |
| Secchi (m) | +1.2 | >0.8    | >1.4              |       |
| TKN (mg/l) | 1.08 | 0.73    | 1.70              |       |
|            |      |         | <b>Lake Grade</b> |       |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The lake received TP and CLA grades of B this year which is similar to water quality received in 1995 and 2011, but a letter grade lower than the A grades received in 2018 and 2019.

Throughout the monitoring period, METC staff ranked the lake's physical condition and recreational suitability on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|----------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | C        |      |      |      |      |      |      |      |      |      |      |      |
| CLA               | C        |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            | D        |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> | <b>C</b> |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995     | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|----------|------|------|------|------|------|------|------|------|
| TP                |      |      |      | B        |      |      |      |      |      |      |      |      |
| CLA               |      |      |      | B        |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      | C        |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      | <b>B</b> |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011     | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|----------|------|------|------|------|
| TP                |      |      |      |      |      |      |      | B        |      |      |      |      |
| CLA               |      |      |      |      |      |      |      | B        |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      | C        |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | <b>B</b> |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      | A    | A    |      |      | B    |
| CLA               |      |      | A    | A    |      |      | B    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Citizen-Assisted Monitoring Program (CAMP)

### Topics Covered in this Chapter

- ◆ [CAMP Overview](#)
- ◆ [Acknowledgments](#)
- ◆ [CAMP Methods](#)

The following section describes an overview of the CAMP, methods, and results.

### CAMP Overview

The CAMP began 1993. The CAMP monitored 170 lake-sites on 159 lakes in 2022, including 3 lakes that have not been previously monitored by the METC (Figure 1). The CAMP is jointly funded by the METC and local sponsors such as WDs, WMOs, counties, and cities.

The main purpose of the CAMP is to provide lake and watershed managers with water quality data that can support them in properly managing water resources, and also provide much needed historical data to help document water quality changes and trends. Previous volunteer monitoring programs conducted throughout the United States have shown that, with proper equipment and instructions, volunteers can be trained to produce credible water quality data. Because most of the volunteers live near the lakes they are monitoring, they are very interested in determining any trends and/or changes in local water quality (Nichols 1992). An additional benefit of the monitoring program is the volunteer's increased awareness of the lake's condition and workings throughout the summer, which may foster grass-roots initiatives to protect lakes and promote support for lake management.

Prior to the inception of the CAMP in 1993, the METC conducted a pilot study in 1991 to assure that the data collection methods used by citizen volunteers would be credible. Results of the pilot study showed that the volunteer monitoring methods, as used in the CAMP, yielded results comparable to monitoring methods used by METC staff (Hartsoe and Osgood 1991).

CAMP volunteers collect surface water samples that are analyzed for total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll-a (CLA). In addition, they measure surface water temperature and water transparency, and record user perceptions. Some lakes are monitored for dissolved oxygen. Most lakes are visited biweekly from April through October (fourteen sampling dates), and are sampled over the lake's deepest open-water location. In 2022, some of the lakes were not monitored on each of the desired 14 sampling weeks. The reasons for the missed sampling dates varied. However, the majority of the lakes, even with the missed sampling dates, were sampled adequately and often enough to provide an annual overview of the water quality of each lake. Water samples were submitted to METC staff and then analyzed at the MCES laboratory in St. Paul, MN.

### Acknowledgments

The successful performance of the 2022 CAMP would not have been possible without the greatly appreciated work performed by monitoring volunteers, and the support of the organizations that enrolled lakes in the program including 12 cities, 14 watershed management organizations and watershed districts, 1 county, and 1 conservation district. Without their support, the program would not have been as successful.

Those deserving the greatest appreciation are the volunteers themselves. Their efforts have made this program successful. A list of the 2022 CAMP volunteers is shown in Appendix C. The METC and the local sponsors thank them for their sustained efforts, including their quality work.

# CAMP Methods

## Recruiting Volunteers

Active recruitment of lakes and interested volunteers for the CAMP began in the winter months prior to the monitoring season. Potential sponsors were solicited for their list of lakes that they wished to enroll in the CAMP. The sponsors were encouraged to recruit volunteers for each lake they enrolled in the program. If there were problems finding willing volunteers, the METC assisted with the search; however, the belief is that the supervising organization would benefit in the long run by having direct contact with the volunteers it recruited. This contact would hopefully open a two-way communication line between interested citizens and local partners.

## Training Volunteers

Starting in 2020, volunteers were trained through an on-line training course that volunteers accessed by a personal computer or mobile device. This was a significant change from the in-person training done in previous years. The course is a combination of timed slides containing audio, video, and quizzes (with instructional feedback) to enable the volunteer to learn about the CAMP and the program's methods and procedures. As part of taking the course, the volunteers are required to take and pass a final assessment to demonstrate that they learned the content. The on-line course provides more efficient training by allowing volunteers to attend the course on their own schedule. Another version of the course is available as an on-demand reference for those who passed the exam and veteran volunteers. Volunteers are also given a handbook in their monitoring kit as a reference document. The handbook describes the program, methods, and discusses the basic biology and ecology of lake systems (Anhorn 2003a).

## Monitoring Methods

Volunteers were instructed to monitor their designated lake site(s) on a biweekly basis from mid-April to mid-October, including 14 possible sampling periods. The monitoring methods are detailed in the following paragraphs.

First, during pre-arranged sampling weeks, volunteers located and anchored their boat at pre-determined monitoring locations (typically the deep open-water area of the lake). Once at the monitoring location, lake and weather conditions were recorded on a monitoring form, either on an electronic form using Survey123 app or a paper form (Figure 2). The form also provides space to record natural and cultural observations which may have influenced what was happening in the lake (e.g. heavy rains prior to monitoring, application of herbicide, etc.), and includes an area to document general perceptions of the lake's physical condition and suitability for recreation.

The volunteers measured water transparency (also called water clarity) by lowering a Secchi disk on the shady side of the boat to the point at which it disappeared. After the disk disappeared, the disk was slowly raised until at the point where the disk reappeared. The point at which the disk reappeared was defined as the Secchi depth (also called the Secchi transparency). The Secchi depth was recorded on the monitoring form.

A surface water sample was collected in a clean one-gallon plastic (HDPE) jug. The volunteer pre-rinsed the jug three times with lake water. After rinsing, the jug was filled with lake water by submerging it upside down to forearm depth and turning it upright while submerged. The filled jug was returned to the boat, wherein immediately the volunteer measured the water temperature in the jug. After the temperature was measured, aliquots were poured from the jug for laboratory analysis. These aliquots were decanted either while the volunteer was in the boat, or the jug was taken to shore. The collection methods for each parameter are given as follows:

- **Temperature:** Surface water temperature was measured in the volunteer's sampling jug using a digital thermometer that reads to 0.1°C. The temperature was measured immediately following sample collection. Special care was taken to keep the sample out of direct sunlight in order to minimize temperature change.
- **Total Phosphorus (TP) and Total Kjeldahl Nitrogen (TKN):** Duplicate samples were decanted from the volunteer's jug into their respective triple pre-rinsed, pre-labeled 50 milliliter (ml) vials. These samples were then immediately placed in the volunteer's freezer. The samples were stored there until they were picked up and delivered to the laboratory for analysis.

- **Chlorophyll.** A chlorophyll sample from the volunteer's jug was filtered in the field, out of direct sunlight, using a field filtration apparatus (called a filter holder) and a hand pump. Water from the sampling jug was measured using a graduated cylinder, and then poured into the reservoir of the filter holder. The reservoir holds approximately 250 ml. By squeezing the handle of the pump, the sample water was forced through a nominal 1 micrometer ( $\mu\text{m}$ ) glass-fiber filter, and the suspended planktonic algae were trapped on the filter. The filtered water was discarded. If possible, this process was repeated until a total of 1,000 ml of sample water was allowed to pass through the filter. However, if the water sample contained much suspended material, and the filter became clogged without allowing more water to pass through, the amount of water that did pass through the filter was recorded on the field data sheet and the sample label. The filter was then removed from the filter holder with a tweezers, and placed in a Petri dish. The Petri dish was then labeled, wrapped in aluminum foil to keep the sample in the dark, and frozen until pick-up and delivery to the laboratory for analysis.

The frozen samples were typically picked up by METC staff within approximately 15-75 days from sample collection, and were delivered to the MCES laboratory for analysis. For some CAMP lakes, sub-surface samples were also collected for analysis of TP, TKN, chloride, orthophosphate, and/or total iron. These sub-surface samples were usually collected near the bottom of the lake using a Van Dorn sampler. Vertical profiles of dissolved oxygen and temperature measurements were also obtained on some lakes. However, subsurface samples and vertical profiles were done only by staff of local partner organizations, whose staff were monitoring via the CAMP.

**CAMP Monitoring Form**  
Metropolitan Council Environmental Services

Lake Name: \_\_\_\_\_  
DNR ID#: \_\_\_\_\_

Site #: \_\_\_\_\_

Sampling Date: \_\_\_\_\_

Time: \_\_\_\_\_ (military time)  
(Use the same time on the sample labels.)

Name(s) of Volunteer(s):

\_\_\_\_\_  
\_\_\_\_\_

Quantity of samples collected: \_\_\_\_\_  
Nutrient: \_\_\_\_\_  
CLA: \_\_\_\_\_

SECCHI DISK DEPTH: \_\_\_\_\_ meters

Check the box if the disk is visible on the bottom of the lake:

Check the circle if the visibility of the disk is completely blocked by vegetation:

SURFACE TEMPERATURE: \_\_\_\_\_ °C

VOLUME OF FILTERED LAKE WATER (CLA): \_\_\_\_\_ ml

**GENERAL OBSERVATIONS**  
(Circle the one best choice)

**Water Color**

Clear    Yellow  
Green    Gray  
Brown    Blue-Green  
Comment:

**Odor of Water**

None    Rotten Egg-like  
Fishy    Septic-like  
Musty    Other: \_\_\_\_\_  
Comment:

**Wind Conditions**

Calm    Light    Breezy    Strong  
North    South    East    West

(Choose one principal direction that the wind is mainly coming from.)

**Water Surface**

Calm            Moderate Waves  
Ripple          Whitecaps  
Small Waves  
Comment:

**Cloud Cover**

0%    75%  
25%    100%  
50%

**Lake Level**

Above Normal  
Normal  
Below Normal  
Staff Gage Reading \_\_\_\_\_

**Amount of Aquatic Plants**

None    Moderate  
Minimal    Substantial  
Slight

**Air Temperature (°F)**

< 40    81-90  
41-60    > 90  
61-80

**Unusual Conditions**

**in the past week:** (e.g. storms, high winds, temp. extremes, fish kills, chemical applications, harvesting of vegetation, etc.)

**Physical Condition**

Crystal Clear (1)  
Some Algae Present (2)  
Definite Algae Present (3)  
High Algal Color (4)  
Severe Bloom (5)  
(Odor, Scum)

**Suitability for Recreation**

Beautiful (1)  
Minor Aesthetic Problem (2)  
Swimming Slightly Impaired (3)  
No Swimming / Boating OK (4)  
No Aesthetics Possible (5)

**Figure 2. CAMP Field Data Sheet**

## Laboratory Analytical Methods

The chemical analyses of CAMP samples were performed at the MCES laboratory according to the methods shown in Table 1. CAMP samples were typically analyzed just for TP, TKN, and chlorophyll but some samples from a few lakes were analyzed for additional parameters upon request from the CAMP sponsor. The results for those extra analyses are not shown in this report but are available on METC's EIMS <https://eims.metc.state.mn.us>. Samples that were analyzed for filtered matrices were filtered through a 0.45 µm membrane filter and then analyzed. Chlorophyll samples collected by the CAMP volunteers were analyzed according to the method shown in Table 1, except that the samples were not preserved with magnesium carbonate (MgCO<sub>3</sub>). The CAMP chlorophyll samples were preserved instead by freezing.

The chlorophyll analysis results were reported by the laboratory according to two different equations: the trichromatic equation and the monochromatic equation. The trichromatic equation gives the following chlorophyll parameters:

- chlorophyll-a (CLA),
- chlorophyll-b,
- chlorophyll-c.

The monochromatic equation gives the following parameters:

- chlorophyll-a corrected for pheophytin,
- pheophytin-a.

The chlorophyll data in this report are reported as trichromatic CLA. However all the analytical results from the trichromatic and monochromatic equations can be accessed via the monitoring data databases as provided in the Introduction section.

## Data Management

The field data from the volunteers' field data sheets and the analytical results from the MCES laboratory were entered into the Council's Environmental Information Management System (EIMS). The EIMS is a system for providing timely and reliable information for environmental planning and decision-making. The EIMS can be accessed via the internet at <http://es.metc.state.mn.us/eims/>. If there were questions concerning the data and lake observations, METC staff contacted the volunteer. The METC maintained contact with most volunteers throughout the season by telephone, email, or through their sponsor's CAMP coordinator.

## Quality Assurance

CAMP uses a quality assurance (QA) program which includes quality control (QC) activities. The purpose of the QA program is to assure that CAMP produces and reports scientifically credible water quality data. The MCES laboratory follows its own internal QA program, which employs an extensive internal and external check and balance system to ensure credible data. Documentation of their QA program and QC procedures can be obtained from the laboratory.

The CAMP QA program has several components. One important component is training, which ensures that the volunteers are familiar with the CAMP monitoring methods prior to their first monitoring season. The training also ensures that the same monitoring methods are used by all the volunteers. Another component is that the volunteers' samples are checked by METC staff prior to submitting the samples to the MCES laboratory. The samples are checked for legible and correct labeling and sample integrity (e.g. cracked vials, missing caps, torn filters, etc.). Samples with poor integrity are discarded to avoid producing potentially erroneous data.

The CAMP sample data are reviewed after receipt from the MCES laboratory. The data are reviewed for outliers and other inconsistencies. Data that are determined to be suspect are qualified (i.e. flagged) as such in the database. Data determined to be erroneous are censored.

QC monitoring is another important component of the CAMP QA program. The purposes of QC monitoring are:

- To verify that the monitoring methods are producing reproducible data.
- To verify the monitoring performance of the volunteers with respect to professional staff.

A METC staff member performs QC monitoring throughout the monitoring season by visiting a volunteer’s lake site during a scheduled monitoring week, but not necessarily on the same day as the volunteer’s visit. The METC staff member monitors the lake site using the same methods and identical type of equipment as the volunteer. After the QC samples are collected, they are handled, stored, and submitted to the laboratory in the same manner as the volunteers’ samples. Occasionally, an METC staff member accompanies a volunteer in the field during the monitoring season as a check on their monitoring methods. This latter method is used less commonly than the former method.

If a problem is discovered during the course of the sample checking or QC monitoring processes, the volunteer is contacted to discuss the cause of the problem. If needed, a METC staff member visits with the volunteer to observe his/her monitoring activities, in an effort to help identify the cause of the problem. Once the cause is identified, the volunteer is given instructions on how to correct the situation. If the problem resulted in erroneous data, then the data are censored and excluded from the database.

There were 8 QC monitoring events on 8 lake sites in 2022. A maximum of a 4 day difference between a QC monitoring event and an associated CAMP volunteer monitoring event was selected as the criterion for determining time comparable events and in an attempt to reduce variability in water quality due to large time differences between QC monitoring and CAMP volunteer monitoring events. A 4 day difference was also chosen because it would cover the span of one scheduled CAMP monitoring week (Monday through Sunday); for example, assuming the QC monitoring event occurred on a Thursday or Friday, the associated CAMP volunteer monitoring event would fall within the 4 day difference whether the CAMP volunteer monitoring event occurred as early as the beginning of the monitoring week (Monday) or as late as the end of it (Sunday). Given this criterion, the QC monitoring and volunteer monitoring events for Bush Lake (data not shown) were excluded from the quality control analysis because there was a 12 day difference between the QC and volunteer monitoring events. This leaves 7 QC monitoring events on 7 lake sites for comparison. The QC monitoring data and associated volunteer monitoring data are shown in Table 2 (excluding Bush Lake).

**Table 2. CAMP Quality Control Data 2022**

| Lake Name     | DNR ID#  | Date    |         | TP, µg/L |      | CLA, µg/L |      | Secchi, m |      | TKN, mg/L |      |
|---------------|----------|---------|---------|----------|------|-----------|------|-----------|------|-----------|------|
|               |          | MC QC   | CAMP    | MC QC    | CAMP | MC QC     | CAMP | MC QC     | CAMP | MC QC     | CAMP |
| Crystal Lake  | 19002700 | 9/2/22  | 8/31/22 | 22       | 24   | 8.9       | 13   | 2.1       | 1.6  | 0.73      | 0.88 |
| McMahon Lake  | 70005000 | 9/2/22  | 8/30/22 | 113      | 89   | 110       | 84   | 0.6       | 0.5  | 1.90      | 1.20 |
| Medicine Lake | 27010400 | 9/16/22 | 9/18/22 | 72       | 52   | 13        | 12   | 2.6       | 2.5  | 0.82      | 0.76 |
| Medicine Lake | 27010400 | 9/16/22 | 9/18/22 | 80       | 73   | 14        | 14   | 2.2       | 2.6  | 0.85      | 0.95 |
| Orchard Lake  | 19003100 | 9/2/22  | 9/1/22  | 35       | 26   | 8.2       | 7.2  | 2.0       | 1.5  | 0.76      | 0.76 |
| Penn Lake     | 27000400 | 8/5/22  | 8/6/22  | 444      | 319  | 310       | 220  | 0.2       | 0.2  | 4.70      | 3.30 |
| Red Rock Lake | 27007600 | 8/5/22  | 8/1/22  | 63       | 52   | 27.0      | 35   | 1.3       | 1.1  | 1.20      | 1.20 |

MC QC = Metropolitan Council Quality Control monitoring; CAMP = volunteer monitoring

The Penn Lake results were much higher than the range of results for the other lakes (Table 2). The Penn Lake QC and CAMP volunteer TP results are about 7 times higher than the average TP result of the other lakes, and about 4 times higher than the second highest TP results in the analysis (McMahon Lake). Also, the Penn Lake QC TP results were about 39% higher than the CAMP TP results but the QC CLA results were also higher than the CAMP CLA results by about 40%, suggesting that the day of QC monitoring had a higher mass of algae present at the monitoring site compared to CAMP volunteer monitoring the following day. In order to avoid the undue influence of the Penn Lake results on the linear regression analysis of the remaining lakes, the Penn Lake results were removed from the analysis.

Linear regression analysis was performed on the TP, CLA, and Secchi results (Figures 3, 4, and 5, respectively). Note that the Penn Lake results were excluded in the linear regression analysis and these figures, as discussed above. There is an overall tendency for the QC TP results to be slightly higher than the CAMP results as indicated by the regression line’s slightly positive slope with a very good R<sup>2</sup> value of 0.956 (Figure 3). The CLA results however tend to follow a 1:1 relationship although the regression line skews with a slope slightly larger than 1 with a very good R<sup>2</sup> value of 0.970 (Figure 4). This skew is being driven by the higher CLA results for McMahon Lake, which are over 3 times greater than the other CLA results. The McMahon QC CLA results are about 31% higher than the CAMP results but the McMahon QC TP results are also higher than the McMahon CAMP TP results by about 27%, which suggests that

there was a greater amount of algae present at the monitoring site on the QC monitoring day compared to CAMP monitoring day 3 days earlier. The skew observed in the TP results (Figure 3) may then be an artifact due to the influence of McMahon Lake's differing water quality conditions on different days. If the McMahon Lake QC monitoring and CAMP monitoring occurred at the same time (which would imply similar water quality and analytical results between QC and CAMP results), then it would be probable that the TP regression line would follow a more 1:1 slope. The Secchi depth regression line (Figure 5) showed a good  $R^2$  value of 0.831 and a close 1:1 relationship. Given that the QC and CAMP volunteer monitoring events occurred on separate days, which can potentially introduce variability in water quality in some situations, and given the limited amount of monitoring event comparisons (6 reasonably time-comparable events), the 2022 CAMP quality control analysis shows reasonable agreement between QC and CAMP volunteer monitoring results.

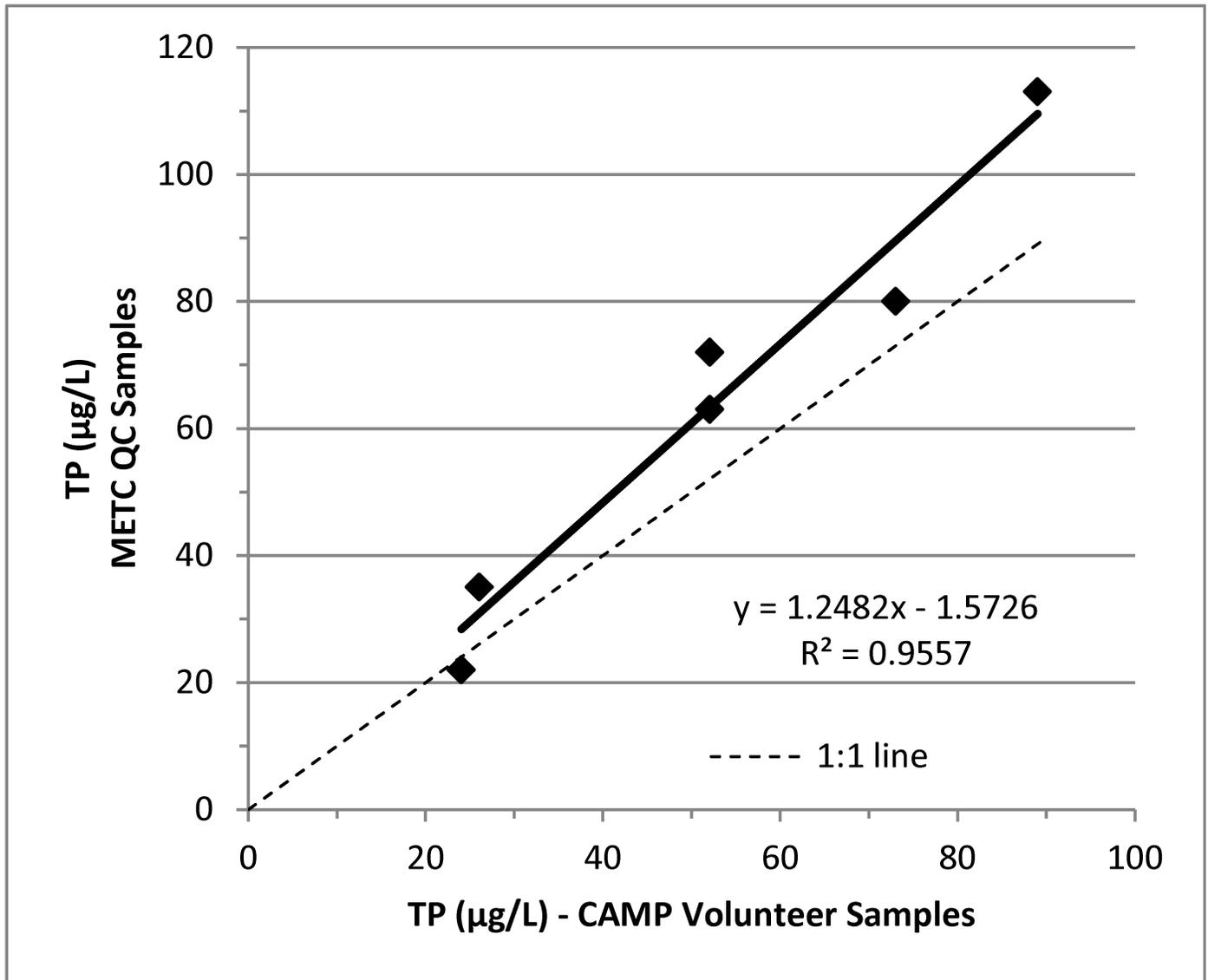


Figure 3. Total Phosphorus Quality Control Data

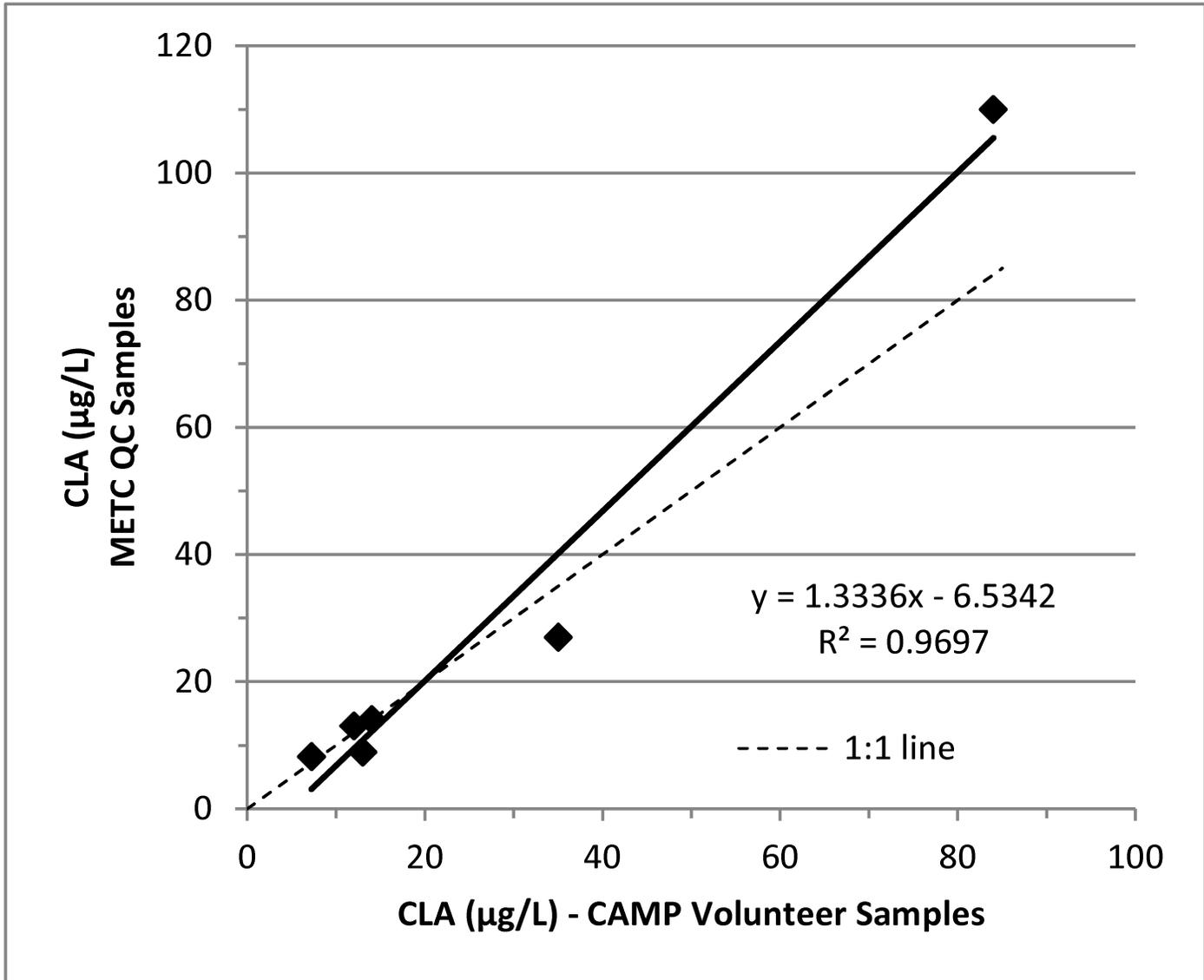


Figure 4. Chlorophyll-a Quality Control Data

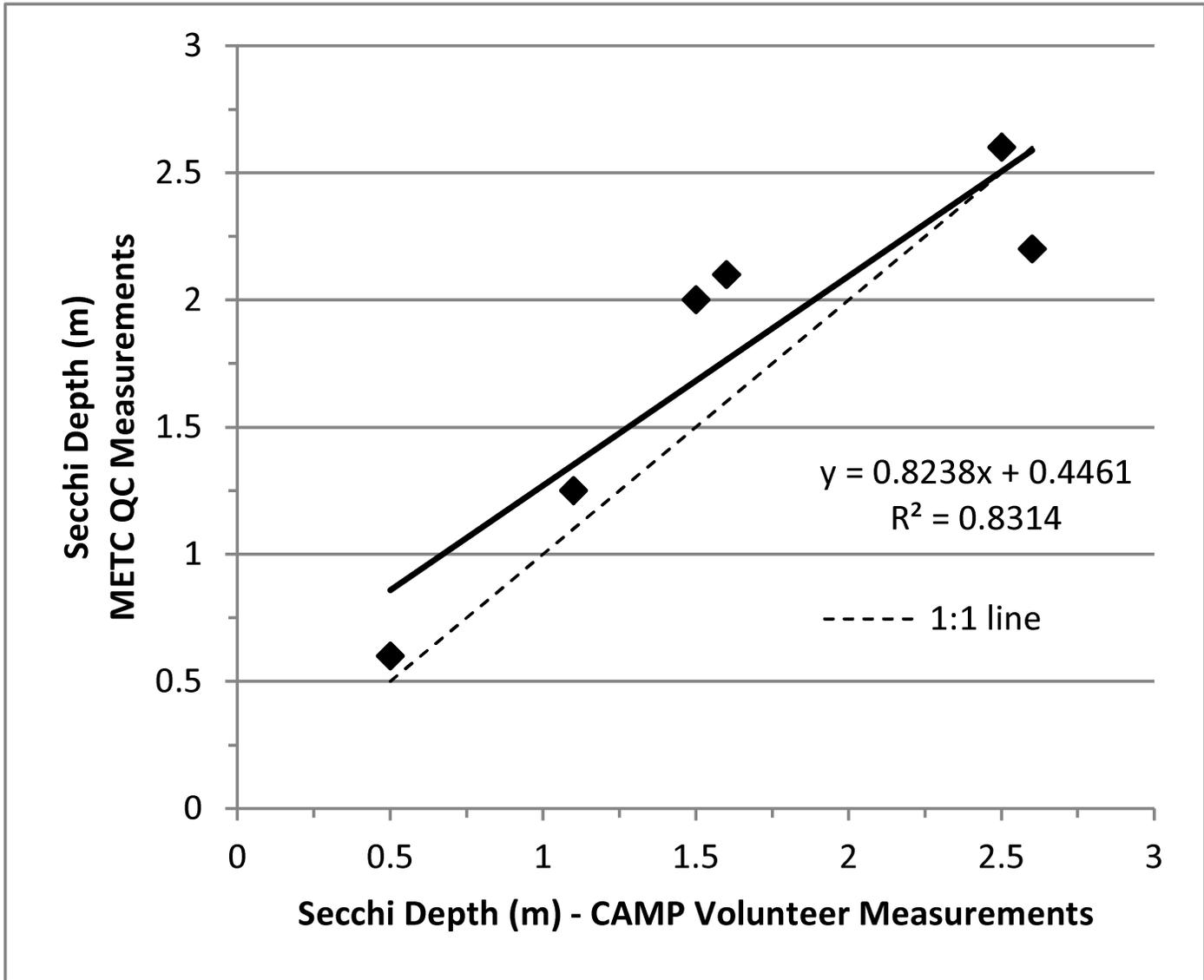


Figure 5. Secchi Depth Quality Control Data

## Lake Quality Report Card

The Metropolitan Council, following its 1989 lake survey (Osgood 1989b), developed the lake quality report card. The idea is simply that lake water quality characteristics can be ranked by comparing measured values to those of other Metro Area lakes. In this way, technical information, which in the past had required professional analysis, can more easily be used by a less technical audience to visualize the water quality of their lake relative to other lakes in the region. The lake grading curve (Table 2) represents percentile ranges for three water quality indicators: the summertime (May - September) average values for total phosphorus, chlorophyll-a, and Secchi depth. These percentiles use ranked data from 120 lakes that were monitored from 1980 – 1988:

**Table 3. Lake Grading Curve**

| Grade | Percentile | TP ( $\mu\text{g/L}$ ) | CLA ( $\mu\text{g/L}$ ) | Secchi (m) |
|-------|------------|------------------------|-------------------------|------------|
| A     | < 10       | < 23                   | < 10                    | > 3.0      |
| B     | 10 — 30    | 23 — 32                | 10 — 20                 | 2.2 — 3.0  |
| C     | 30 — 70    | 32 — 68                | 20 — 48                 | 1.2 — 2.2  |
| D     | 70 — 90    | 68 — 152               | 48 — 77                 | 0.7 — 1.2  |
| F     | > 90       | > 152                  | > 77                    | < 0.7      |

The three variables used in the grading system (TP, CLA, Secchi depth) give an indication of the trophic status of the lake (Carlson 1977, Osgood 1982). The trophic status is the condition of the biological productivity of the lake ecosystem. The trophic status is strongly related to open-water nuisance-aspects of a lake (e.g. algal blooms, excess vegetation growth, poor water clarity), which can indicate accelerated aging (cultural eutrophication). For example, lake phosphorus concentration has been related to increased algal abundance, increased frequency of algal blooms, and to the increased abundance of blue-green algae (Osgood 1988). Chlorophyll-a, which is a pigment in plants (including algae) essential in the photosynthesis process, is used to estimate the algal abundance of a lake. Secchi depth relates to the appearance of a lake (generally the fewer algae, the better the transparency of a lake). TKN concentration was not included in the grading process because most lake nuisances in the area are related to the phosphorus concentration of the lake (Osgood 1988).

These water quality grades, however, only characterize the open-water quality of lakes. Other nuisances, such as the abundance of aquatic macrophytes, are not indicated in these grades.

The percentile curve can be used to assign individual grades for TP, CLA and Secchi depth to the monitored lakes. For example, a lake having a mean summertime Secchi depth of 1.7 m would receive a “C” grade for Secchi depth. A grade of C is considered average for lakes in the region. Lakes were also assigned a single, overall grade, called a lake grade. Lake grades were determined by averaging the individual parameter grades. A lake grade generally corresponds to descriptive rankings and recreational use conditions of the lake. Lakes receiving an “A” grade (upper 10 percentile) can be deemed as having full recreational use capability. A lake receiving a “B” lake grade is considered to have very good water quality and some recreational use impairment. Lakes receiving a “C” lake grade are considered to have average water quality but are recreationally impaired. A “D” grade lake translates to a very poor ranking with severely impaired recreational use. Lakes receiving an “F” lake grade have extremely poor water quality with little to no possible recreational use.

In 2000, the percentiles determined from the 1980-1988 water quality database of 120 lakes were compared to calculated percentiles from a more current and expanded 1980-1999 water quality database of 230 lakes. It was found that the percentiles from the expanded database were very similar to those determined from the 1980-1988 database. For this reason, and in an attempt to maintain consistency, the original 1980-1988 percentiles continued to be used for lake quality grading purposes (Anhorn 2003b).

## 2022 Lake Grades

Each lake monitoring site was given a lake grade if there were sufficient data to calculate the grade. At least 5 monitoring events are required to calculate a lake grade, and these 5 events must occur during the May-September (summer) period. Some lakes were not monitored sufficiently, so they did not receive a lake grade. The distribution of lake grades for lake sites monitored in 2022 is shown in Figure 6. Most lakes with an A or B lake grade have deeper maximum and mean depths, thermally stratify during the summer months, and have small contributing watersheds relative to the lake's surface area. However there are a few shallow lakes in the region that received an A or B lake grade. The majority of lakes with a D or F grade are generally shallower with higher watershed-to-lake ratios. Lakes with high watershed to lake area ratios tend to receive relatively larger phosphorus loads than lakes with lower watershed to lake area ratios given similar land-use in their respective watershed. Shallow lakes typically do not stratify during the summer months, allowing the potential release of phosphorus from sediments to mix through the water column and become available for plant growth during the summer season.

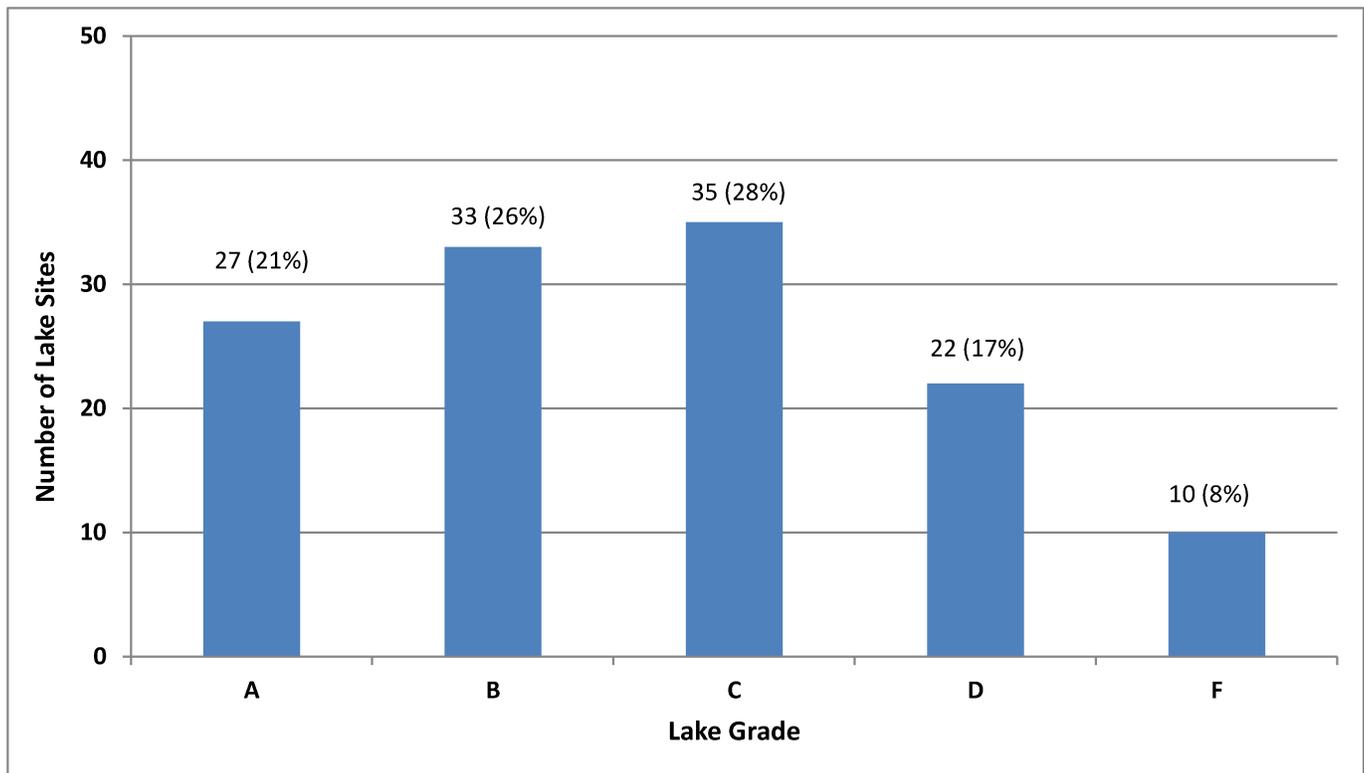


Figure 6. Distribution of 2022 Lake Grades

In 2022, 47% of the lake sites received a grade of “A” or “B”, meaning that they had relatively good water quality; 28% of lake sites received a water quality grade of “C”; and 25% of lake sites received a water quality grade of “D” or “F”, meaning that they had relatively poor water quality. As noted in the 2021 Study of the Water Quality of 167 Metropolitan Area Lakes, the 2021 lake grade distribution showed a shift towards higher grades (A’s and B’s) as compared to previous years. The reason for the shift remains unclear, but for an analysis and discussion of the shift refer to the Metropolitan Council’s 2021 Study of the Water Quality of 167 Metropolitan Area Lakes. For 2022, the lake grade distribution showed a return to a similar pattern typically observed in years prior to 2021, with C grades being the dominant grade, the number of A grades less than B grades, and the number of D grades greater than the F grades.

## Monitoring Results for CAMP Lakes 2022

The water quality of each volunteer-monitored lake is discussed in the following section. Each lake report includes a description of the lake's water quality condition, the year's water quality data, shown in tables and figures, and the water quality grades from 1980 through 2022.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

## Acorn Lake (82–0102) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Acorn Lake is located within City of Oakdale (Washington County). This lake is also called Mud Lake. The mean and maximum depth of the lake is 0.7 m (roughly 2.4 feet) and 3.0 m (10 feet), respectively. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. There is no public access to the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

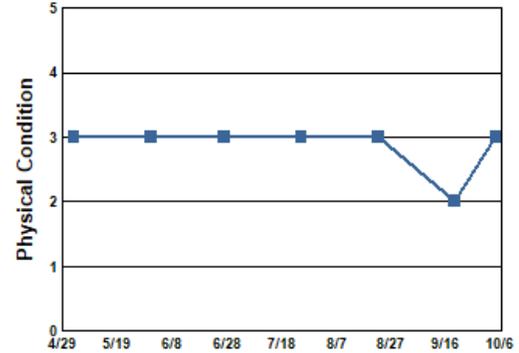
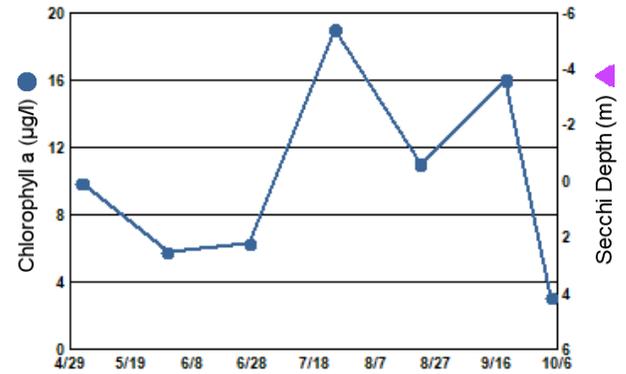
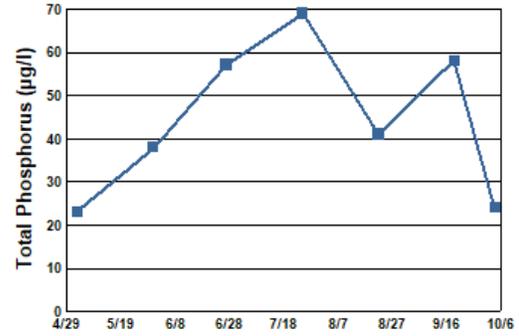
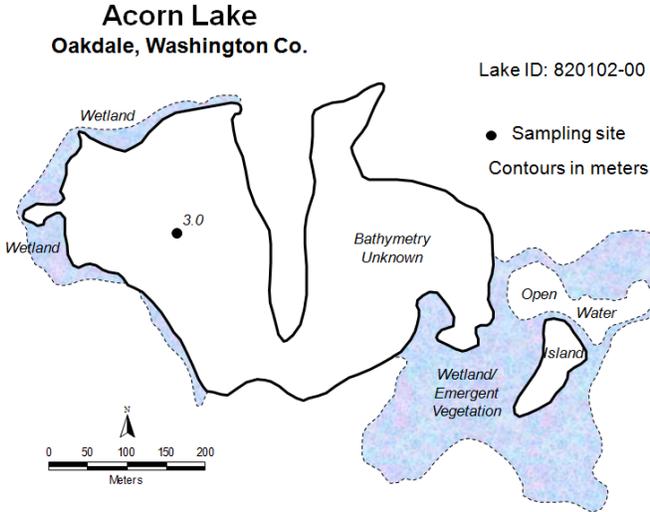
| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 48   | 23      | 69                | C     |
| CLA (µg/l)) | 11   | 5.8     | 19                | B     |
| Secchi (m)  | >0.5 | >0.3    | >0.8              |       |
| TKN (mg/l)  | 0.94 | 0.70    | 1.20              |       |
|             |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a TP grade of C and a CLA grade of B this year which is consistent with its varying historical water quality database. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. \

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

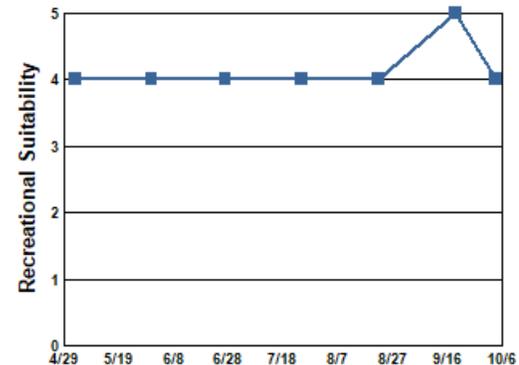


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/03/22 | 9.3            | 9.0            | 9.9        | 23             | >0.6       | 3  | 4  |
| 05/31/22 | 20.7           | 4.9            | 5.8        | 38             | >0.8       | 3  | 4  |
| 06/27/22 | 23.9           | 5.5            | 6.3        | 57             | >0.6       | 3  | 4  |
| 07/25/22 | 21.3           | 3.6            | 19         | 69             | >0.3       | 3  | 4  |
| 08/22/22 | 21.1           | 4.1            | 11         | 41             | >0.3       | 3  | 4  |
| 09/19/22 | 19.3           | 3.7            | 16         | 58             | >0.3       | 2  | 5  |
| 10/04/22 | 20.0           | 12.3           | 3.1        | 24             | >0.3       | 3  | 4  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    |      |      |      | C    |      |      |      |      |      |
| CLA               |      |      | A    |      |      |      | B    |      |      |      |      |      |
| Secchi            |      |      | F    |      |      |      | D    |      |      |      |      |      |
| <b>Lake Grade</b> |      |      | C    |      |      |      | C    |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | B    | C    | C    | D    | C    | C    |
| CLA               | B    | B    | B    | A    | C    | B    | B    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Alice Lake (82–0287) Washington Conservation District

Monitoring Personnel: Washington Conservation District staff

Alice Lake is located in Washington County in the flood plain of the St. Croix River. It has a surface area of 28 acres and a maximum depth of 2.7 m. The lake is an impoundment formed by a small dam with its outlet discharging directly to the St. Croix River. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2013.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 32   | 26      | 37                | B     |
| CLA (µg/l) | 7.1  | 3.0     | 12                | A     |
| Secchi (m) | >1.5 | 1.2     | 1.7               |       |
| TKN (mg/l) | 0.60 | 0.48    | 0.76              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The MPCA's EQuIS database was searched for additional historical monitoring data collected by agencies other than the Metropolitan Council. Additional data were not found.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      | A    | B    |
| CLA               |      |      |      |      |      |      |      |      |      |      | A    | B    |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | A    | A    |      | B    |      |      | B    |
| CLA               | A    | A    |      | A    |      |      | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Alimagnet Lake (19–0021) City of Burnsville

Volunteer: David DeKraker

Approximately half of Alimagnet Lake's 109-acre surface area is located within the City of Apple Valley, the other half in the City of Burnsville (Dakota County). The lake has maximum and mean depths of 3.0 and 1.5 m, respectively. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2014.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 75   | 20      | 142               | D     |
| CLA (µg/l) | 44   | 3.1     | 99                | C     |
| Secchi (m) | 1.1  | 0.5     | 2.1               | D     |
| TKN (mg/l) | 1.38 | 0.66    | 2.40              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The lake received a lake grade of D this year. The lake's historic lake grades indicate that the lake fluctuates between a C and D with the occasional F.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

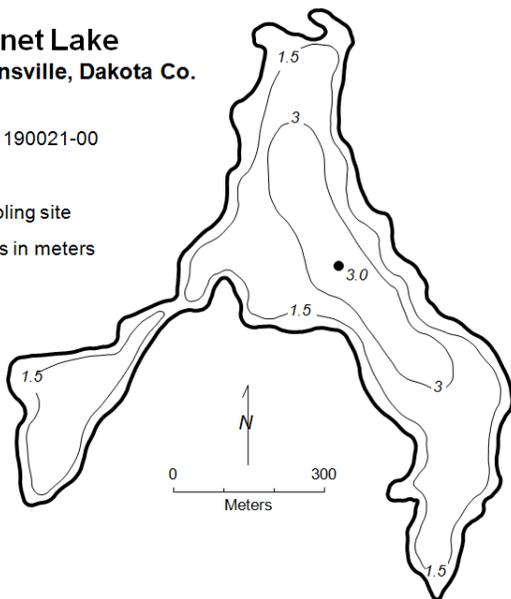
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Alimagnet Lake**  
Apple Valley/Burnsville, Dakota Co.

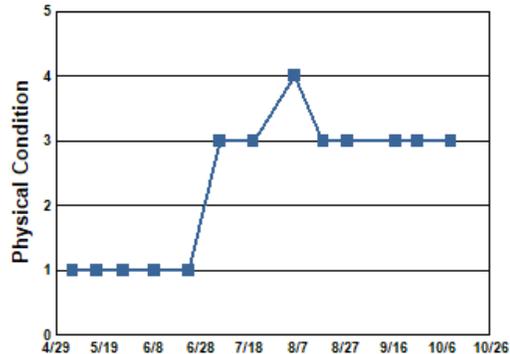
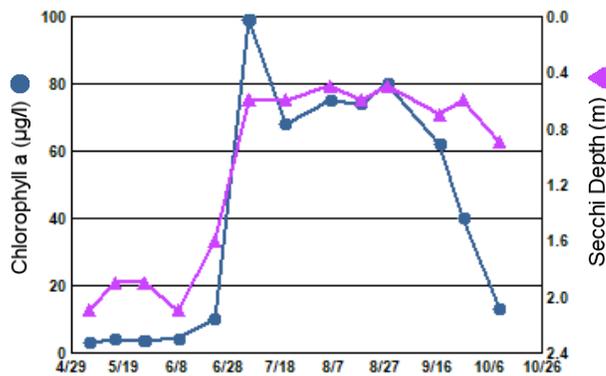
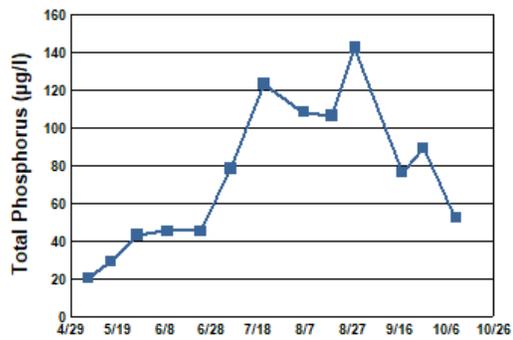
Lake ID: 190021-00

● Sampling site  
Contours in meters

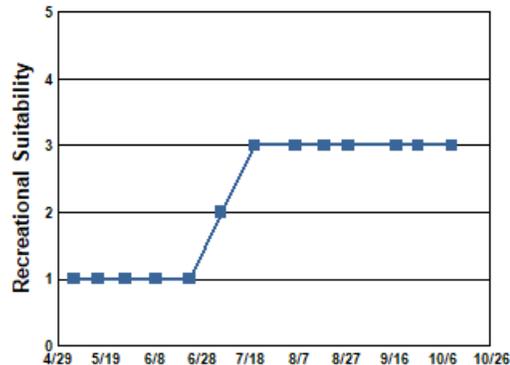


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/06/22 | 13.9           |                | 3.1        | 20             | 2.1        | 1  | 1  |
| 05/16/22 | 20.1           |                | 4.0        | 29             | 1.9        | 1  | 1  |
| 05/27/22 | 20.4           |                | 3.5        | 43             | 1.9        | 1  | 1  |
| 06/09/22 | 22.6           |                | 4.4        | 45             | 2.1        | 1  | 1  |
| 06/23/22 | 27.5           |                | 10         | 45             | 1.6        | 1  | 1  |
| 07/06/22 | 27.9           |                | 99         | 78             | 0.6        | 3  | 2  |
| 07/20/22 | 27.0           |                | 68         | 123            | 0.6        | 3  | 3  |
| 08/06/22 | 26.6           |                | 75         | 108            | 0.5        | 4  | 3  |
| 08/18/22 | 26.6           |                | 74         | 106            | 0.6        | 3  | 3  |
| 08/28/22 | 24.1           |                | 80         | 142            | 0.5        | 3  | 3  |
| 09/17/22 | 22.1           |                | 62         | 76             | 0.7        | 3  | 3  |
| 09/26/22 | 17.5           |                | 40         | 89             | 0.6        | 3  | 3  |
| 10/10/22 | 15.2           |                | 13         | 52             | 0.9        | 3  | 3  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990     | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|----------|------|
| TP                | F    | D    |      |      |      |      |      |      |      |      | F        |      |
| CLA               |      |      |      |      |      |      |      |      |      |      | D        |      |
| Secchi            | F    | F    | D    | D    | C    | D    | F    | F    | F    | F    | D        | C    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      | <b>D</b> |      |

| Year              | 1992 | 1993 | 1994 | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      | D        | D        | C        | D        | F        | D        | D        | D        | D        |
| CLA               |      |      |      | B        | C        | C        | C        | D        | D        | C        | C        | C        |
| Secchi            | D    | C    | C    | C        | D        | C        | C        | D        | F        | D        | F        | F        |
| <b>Lake Grade</b> |      |      |      | <b>C</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | F        | D        | D        | D        | C        | C        | D        | D        | D        | D        |
| CLA               | D        | D        | D        | D        | D        | C        | C        | C        | C        | D        | D        | D        |
| Secchi            | F        | F        | F        | F        | F        | F        | D        | C        | C        | D        | D        | D        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | D        | D        | D        | D        | D        |
| CLA               | F        | D        | D        | C        | C        | D        | C        |
| Secchi            | F        | F        | F        | D        | C        | D        | D        |
| <b>Lake Grade</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Armstrong Lake (82–0116) South Washington Watershed District

Monitoring Personnel: Washington Conservation District staff

The lake is located within the cities of Lake Elmo and Oakdale (Washington County). The lake has a surface area of 39 acres, and it has a mean and maximum depth of 1.0 m and 1.5 m, respectively. Because of the shallowness of the lake, its entire area is considered littoral, which is the shallow depth zone (0-15 feet) dominated by aquatic vegetation. It does not maintain a thermocline, which is a density gradient caused by changing water temperatures throughout the lake's water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  |      |         |                   |       |
| CLA ( $\mu\text{g/l}$ ) |      |         |                   |       |
| Secchi (m)              |      | >       | >                 |       |
| TKN (mg/l)              |      |         |                   |       |
|                         |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There were less than 5 monitoring events during the summer-time period (May — September). At least 5 monitoring events are required during the summer-time period to determine a parameter grade. A lake grade was not given because all three parameter grades are required to issue a lake grade.

According to the lake's historic database, TP and Secchi grades are typically worse than the CLA grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      |      |      | D        | F        | C        | D        | D        | D        |
| CLA               |      |      |      |      |      |      | D        | C        | C        | C        | B        | B        |
| Secchi            |      |      |      |      |      |      | D        | F        | D        | D        | D        | D        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>D</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013 | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|
| TP                | C        | C        | D        | D        | C        | C        | C        | C        | C        | C    |      | C    |
| CLA               | A        | A        | B        | C        | A        | B        | A        | A        | A        | A    |      | B    |
| Secchi            | D        | D        | D        | D        | D        | D        | D        | D        | D        |      |      |      |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | D    | C    | C    | C    |      |      |
| CLA               | A    | A    | A    | C    | B    |      |      |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Bailey Lake (82–0456) South Washington Watershed District

Monitoring Personnel: Washington Conservation District staff

Bailey Lake is located in the city of Woodbury (Washington County). Little morphological information is available for this lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 76   | 35      | 155               | D     |
| CLA (µg/l)) | 31   | 9.1     | 70                | C     |
| Secchi (m)  | 1.4  | 0.5     | 3.2               | C     |
| TKN (mg/l)  | 1.32 | 0.76    | 2.10              |       |
|             |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C which indicates similar water quality as in 2021 and an improvement over the D grades received in previous years. Continued monitoring is recommended to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| <b>Year</b>       | <b>1980</b> | <b>1981</b> | <b>1982</b> | <b>1983</b> | <b>1984</b> | <b>1985</b> | <b>1986</b> | <b>1987</b> | <b>1988</b> | <b>1989</b> | <b>1990</b> | <b>1991</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>1992</b> | <b>1993</b> | <b>1994</b> | <b>1995</b> | <b>1996</b> | <b>1997</b> | <b>1998</b> | <b>1999</b> | <b>2000</b> | <b>2001</b> | <b>2002</b> | <b>2003</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>2004</b> | <b>2005</b> | <b>2006</b> | <b>2007</b> | <b>2008</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             | D           | D           | D           | D           | D           | D           |
| CLA               |             | D           | D           | C           | C           | C           | C           |
| Secchi            |             | F           | D           | D           | D           | C           | C           |
| <b>Lake Grade</b> |             | <b>D</b>    | <b>D</b>    | <b>D</b>    | <b>D</b>    | <b>C</b>    | <b>C</b>    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Bass Lake [Plymouth] (27–0098) *Shingle Creek Watershed Management Commission*

Volunteer: Rick Budde

Bass Lake is located in the City of Plymouth (Hennepin County). The lake has a surface area of 194 acres and a watershed area of 3,100 acres, giving a large watershed-to-lake area ratio of 16:1. The greater the ratio, the greater the potential stress on the lake from surface runoff. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1998. The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 32   | 19      | 86                | C     |
| CLA (µg/l) | 15   | 1.4     | 41                | B     |
| Secchi (m) | 2.6  | 0.8     | 4.2               | B     |
| TKN (mg/l) | 0.88 | 0.57    | 1.20              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B. This was the best lake grade received to date according to its water quality database going back to 1994. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    |      |      | C    |      | C    |      | C    |      | C    |
| CLA               |      |      | C    |      |      | C    |      | C    |      | C    |      | C    |
| Secchi            |      |      | C    |      |      | C    | D    | C    | C    | C    |      | C    |
| <b>Lake Grade</b> |      |      | C    |      |      | C    |      | C    |      | C    |      | C    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | C    |      | C    |      | C    |      | C    |      |      |      | C    |
| CLA               |      | D    |      | D    |      | C    |      | C    |      |      |      | C    |
| Secchi            |      | C    |      | D    |      | C    |      | C    |      |      |      | D    |
| <b>Lake Grade</b> |      | C    |      | D    |      | C    |      | C    |      |      |      | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022     |
|-------------------|------|------|------|------|------|------|----------|
| TP                |      | C    |      |      |      |      | C        |
| CLA               |      | C    |      |      |      |      | B        |
| Secchi            |      | C    |      |      |      |      | B        |
| <b>Lake Grade</b> |      | C    |      |      |      |      | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Bass Lake [May Township] (82–0035) Carnelian — Marine — St. Croix Watershed District**

Monitoring Personnel: Washington Conservation District staff

Bass Lake is located in May Township (Washington County). The maximum depth of the lake is 4.3 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 23          | 17             | 27                |              |
| CLA (µg/l)       | 4.8         | 4.0            | 6.4               | A            |
| Secchi (m)       | >2.3        | >1.7           | 3.0               | B            |
| TKN (mg/l)       | 0.58        | 0.55           | 0.61              |              |
|                  |             |                | <b>Lake Grade</b> |              |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of TP values to calculate a TP grade. At least 5 values are needed within the summer-time period (May — September) to calculate a parameter grade. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991     |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      |      | C        |
| CLA               |      |      |      |      |      |      |      |      |      |      |      | B        |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      | C        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      | <b>C</b> |

| Year              | 1992     | 1993 | 1994 | 1995 | 1996 | 1997     | 1998     | 1999     | 2000     | 2001     | 2002 | 2003     |
|-------------------|----------|------|------|------|------|----------|----------|----------|----------|----------|------|----------|
| TP                | B        |      |      |      | C    | C        | C        | C        | C        | C        |      | C        |
| CLA               | B        |      |      |      | C    | C        | B        | B        | B        | B        |      | B        |
| Secchi            | C        | C    | C    | C    | C    | C        | C        | C        | C        | C        | B    | C        |
| <b>Lake Grade</b> | <b>B</b> |      |      |      |      | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |      | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008 | 2009 | 2010 | 2011 | 2012     | 2013     | 2014     | 2015 |
|-------------------|----------|----------|----------|----------|------|------|------|------|----------|----------|----------|------|
| TP                | B        | C        | C        | B        |      |      |      |      | B        | B        | B        |      |
| CLA               | A        | B        | B        | B        |      |      |      |      | A        | A        | A        |      |
| Secchi            | B        | B        | C        | B        | B    | B    |      |      | A        | B        | C        |      |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>B</b> |      |      |      |      | <b>A</b> | <b>B</b> | <b>B</b> |      |

| Year              | 2016 | 2017     | 2018     | 2019     | 2020 | 2021 | 2022 |
|-------------------|------|----------|----------|----------|------|------|------|
| TP                |      | A        | B        | B        |      |      |      |
| CLA               |      | A        | A        | A        |      |      | A    |
| Secchi            |      | B        | B        | C        |      |      | B    |
| <b>Lake Grade</b> |      | <b>A</b> | <b>B</b> | <b>B</b> |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Bass Lake [West] (82–0123) Browns Creek Watershed District

Monitoring Personnel: Washington Conservation District staff

Bass Lake (west) is located west of Joliet Lane in Grant Township. There are few known morphological data available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

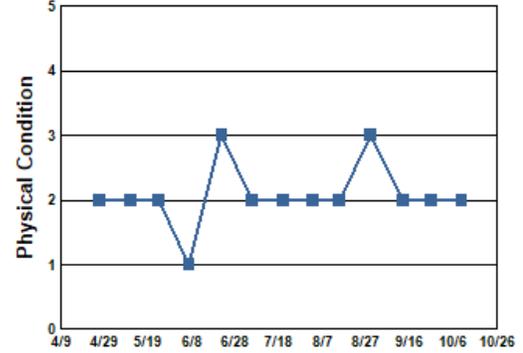
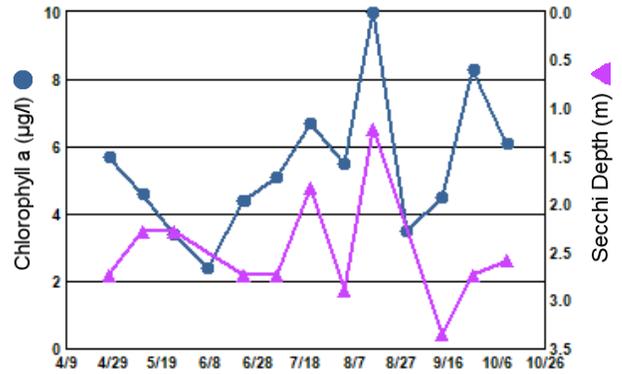
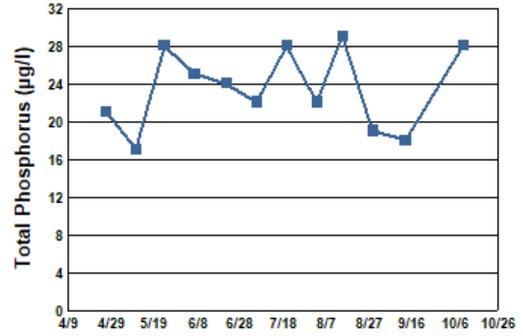
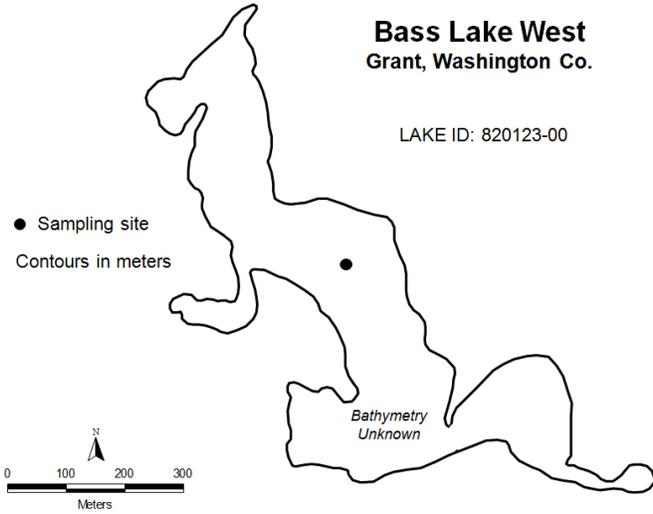
| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 23   | 17      | 29                | B     |
| CLA ( $\mu\text{g/l}$ ) | 5.3  | 2.4     | 10                | A     |
| Secchi (m)              | >2.7 | 1.2     | >4.0              | B     |
| TKN (mg/l)              | 0.62 | 0.54    | 0.74              |       |
|                         |      |         | <b>Lake Grade</b> | B     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

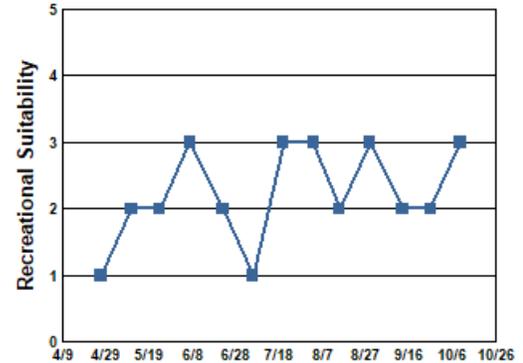
The lake received a lake grade of B which is consistent with its recent historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/27/22 | 8.1            | 11.1           | 5.7        | 21             | 2.7        | 2  | 1  |
| 05/11/22 | 17.5           | 9.5            | 4.6        | 17             | 2.3        | 2  | 2  |
| 05/24/22 | 18.4           | 9.5            | 3.4        | 28             | 2.3        | 2  | 2  |
| 06/07/22 | 21.2           | 9.1            | 2.4        | 25             | >4.0       | 1  | 3  |
| 06/22/22 | 26.2           | 7.9            | 4.4        | 24             | 2.7        | 3  | 2  |
| 07/06/22 | 25.2           | 7.8            | 5.1        | 22             | 2.7        | 2  | 1  |
| 07/20/22 | 26.4           | 7.3            | 6.7        | 28             | 1.8        | 2  | 3  |
| 08/03/22 | 26.6           |                | 5.5        | 22             | 2.9        | 2  | 3  |
| 08/15/22 | 22.9           |                | 10         | 29             | 1.2        | 2  | 2  |
| 08/29/22 | 23.8           |                | 3.5        | 19             | >3.7       | 3  | 3  |
| 09/13/22 | 21.5           | 8.4            | 4.5        | 18             | 3.4        | 2  | 2  |
| 09/26/22 | 17.3           | 7.5            | 8.3        |                | 2.7        | 2  | 2  |
| 10/10/22 | 14.3           | 9.4            | 6.1        | 28             | 2.6        | 2  | 3  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | B    | B    | B    | C    | C    | C    | C    | B    | B    | A    |
| CLA               |      |      | A    | A    | B    | B    | B    | A    | A    | A    | A    | A    |
| Secchi            |      |      | A    | B    | B    | C    | C    | B    | C    |      |      |      |
| <b>Lake Grade</b> |      |      | A    | B    | B    | C    | C    | B    | B    |      |      |      |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | B        | A        | A        | B        | A        | B        | B        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | B        | B        | A        | B        | A        | B        | B        |
| <b>Lake Grade</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Bass Lake [East] (82–0124) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Bass Lake (east) is located east of Joliet Lane in Grant Township. There are few known morphological data available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 27   | 12      | 50                | B     |
| CLA (µg/l)) | 3.2  | 1.4     | 4.7               | A     |
| Secchi (m)  | >2.8 | 2.3     | >3.5              | B     |
| TKN (mg/l)  | 0.65 | 0.51    | 0.82              |       |
|             |      |         | <b>Lake Grade</b> | B     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a lake grade of B this year which is consistent with its improving water quality since 2006. The lake water quality has been in the A to B range with at least B Secchi grades since 2013.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    | C    | C    | C    | C    | C    | C    | B    | B    | A    |
| CLA               |      |      | B    | B    | C    | A    | A    | B    | A    | A    | A    | A    |
| Secchi            |      |      | C    | B    | C    | B    | B    | B    | B    | B    |      | B    |
| <b>Lake Grade</b> |      |      | C    | B    | C    | B    | B    | B    | B    | B    |      | A    |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | A        | A        | B        | A        | A        | B        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | B        | B        | B        | B        | A        | B        | B        |
| <b>Lake Grade</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Bay Pond (82–0011) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Bay Pond Lake is a 10-acre landlocked lake located within Baytown Township (Washington County). The mean and maximum depth of the lake is approximately 1.0 m (roughly 3.3 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2012.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 190  | 99      | 364               | F     |
| CLA (µg/l) | 126  | 28      | 210               | F     |
| Secchi (m) | 0.4  | 0.1     | 0.9               | F     |
| TKN (mg/l) | 2.70 | 1.60    | 5.10              |       |
|            |      |         | <b>Lake Grade</b> | F     |

The lake received a lake grade of F this year, which is consistent with most of its historical water quality database.

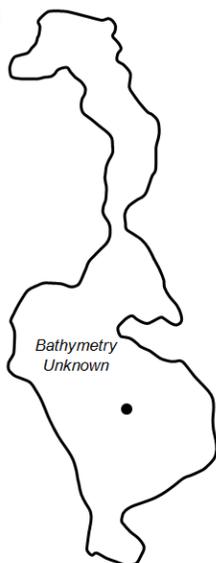
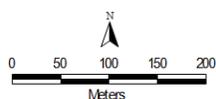
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Bay Pond (Bay Lake)**  
 Baytown Twp.,  
 Washington Co.

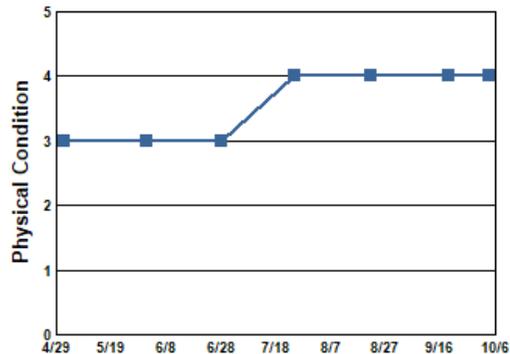
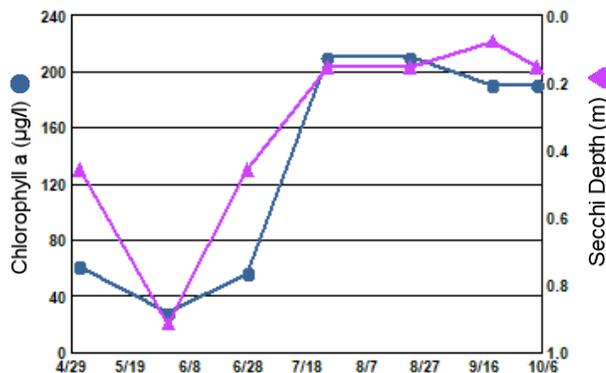
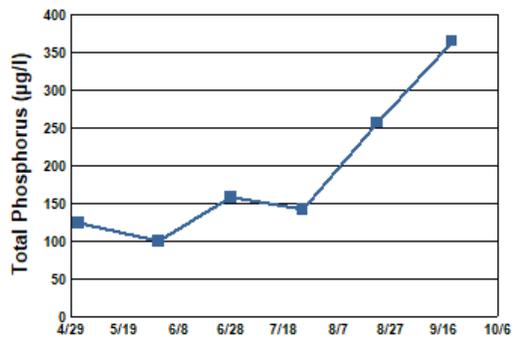
LAKE ID: 820011-00

● Sampling site  
 Contours in meters

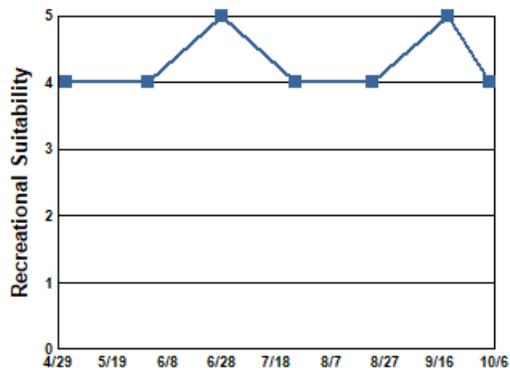


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 9.3            | 10.7           | 61         | 124            | 0.5        | 3  | 4  |
| 06/01/22 | 20.7           | 7.0            | 28         | 99             | 0.9        | 3  | 4  |
| 06/28/22 | 26.0           | 7.8            | 56         | 157            | 0.5        | 3  | 5  |
| 07/25/22 | 25.8           | 27.3           | 210        | 142            | 0.2        | 4  | 4  |
| 08/22/22 | 25.9           | 27.0           | 210        | 256            | 0.2        | 4  | 4  |
| 09/19/22 | 19.4           | 10.3           | 190        | 364            | 0.1        | 4  | 5  |
| 10/04/22 | 16.6           | 11.9           | 190        |                | 0.2        | 4  | 4  |



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible



1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006     | 2007     | 2008     | 2009     | 2010     | 2011 | 2012     | 2013     | 2014     | 2015 |
|-------------------|------|------|----------|----------|----------|----------|----------|------|----------|----------|----------|------|
| TP                |      |      | F        | F        | F        | F        | F        |      | F        | F        | F        |      |
| CLA               |      |      | F        | F        | F        | F        | F        |      | F        | C        | F        |      |
| Secchi            |      |      | F        | D        | F        | F        | F        |      | F        | D        | D        |      |
| <b>Lake Grade</b> |      |      | <b>F</b> | <b>F</b> | <b>F</b> | <b>F</b> | <b>F</b> |      | <b>F</b> | <b>D</b> | <b>F</b> |      |

| Year              | 2016 | 2017 | 2018 | 2019     | 2020 | 2021 | 2022     |
|-------------------|------|------|------|----------|------|------|----------|
| TP                |      |      |      | F        |      |      | F        |
| CLA               |      |      |      | C        |      |      | F        |
| Secchi            |      |      |      | D        |      |      | F        |
| <b>Lake Grade</b> |      |      |      | <b>D</b> |      |      | <b>F</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Benz Lake (82–0120) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Benz Lake is a 36-acre lake located in Grant Township (Washington County) with a maximum depth of approximately 2.7 m (about 9 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2012.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 28   | 11      | 45                | B     |
| CLA (µg/l) | 3.8  | 2.2     | 8.2               | A     |
| Secchi (m) | >1.1 | >0.8    | >1.7              |       |
| TKN (mg/l) | 0.56 | 0.46    | 0.70              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a B and A grade for TP and CLA, respectively. The lake's water quality continues to show improvement over the D and F grades that were typically received in the mid 2000's. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      | F    |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013 | 2014 | 2015     |
|-------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|----------|
| TP                |      | F        | F        | F        | D        | D        | D        | C        | D        | C    | D    | D        |
| CLA               |      | F        | D        | F        | B        | C        | D        | B        | C        | B    | B    | C        |
| Secchi            |      | F        | D        | F        | C        | D        | D        | C        | D        |      |      | D        |
| <b>Lake Grade</b> |      | <b>F</b> | <b>D</b> | <b>F</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>D</b> |      |      | <b>D</b> |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    | C    | B    | C    | B    |
| CLA               | A    | A    | A    | C    | A    | A    | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Big Carnelian Lake (82–0049) Carnelian — Marine — St. Croix Watershed District**

Monitoring Personnel: Washington Conservation District staff

Big Carnelian Lake is located in May Township (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org) The lake has a surface area of approximately 455 acres. The maximum and mean depth are 20.0 m and 9.8 m, respectively. Approximately, 28 percent of the lake's area is considered littoral, the shallow (0-15 foot depth) area typically dominated by aquatic vegetation.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 16          | 9              | 25                | A            |
| CLA (µg/l)       | 3.1         | 1.7            | 4.1               | A            |
| Secchi (m)       | 4.6         | 3.4            | 6.1               | A            |
| TKN (mg/l)       | 0.69        | 0.52           | 1.10              |              |
|                  |             |                | <b>Lake Grade</b> | A            |

The lake received a lake grade of A, which is consistent with the historical database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981 | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989     | 1990 | 1991     |
|-------------------|----------|------|------|------|----------|------|------|------|------|----------|------|----------|
| TP                | A        |      |      |      | B        |      |      |      |      | A        |      | A        |
| CLA               | A        |      |      |      | B        |      |      |      |      | A        |      | A        |
| Secchi            | A        |      |      |      | B        |      |      |      |      | A        |      | B        |
| <b>Lake Grade</b> | <b>A</b> |      |      |      | <b>B</b> |      |      |      |      | <b>A</b> |      | <b>A</b> |

| Year              | 1992 | 1993 | 1994     | 1995 | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|----------|------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      | A        |      | A        | A        | A        | A        | A        | A        | B        | A        |
| CLA               |      |      | A        |      | A        | A        | A        | B        | A        | A        | A        | A        |
| Secchi            | B    | B    | B        | B    | B        | A        | A        | B        | A        | A        | A        | B        |
| <b>Lake Grade</b> |      |      | <b>A</b> |      | <b>A</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>B</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008 | 2009 | 2010     | 2011 | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|------|------|----------|------|----------|----------|----------|----------|
| TP                | A        | A        | B        | A        |      |      | A        |      | A        | A        | A        | A        |
| CLA               | A        | A        | A        | A        |      |      | A        |      | A        | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A    | A    | A        |      | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |      |      | <b>A</b> |      | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | B        | A        | A        | A        | A        | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Big Marine Lake (82–0052) Carnelian — Marine — St. Croix Watershed District**

Monitoring Personnel: Washington Conservation District staff

Big Marine Lake is located in City of Scandia (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org) The lake covers an area of 1,706 acres and has a maximum and mean depth of 15.2 m (roughly 50 feet) and 7.6 m (25 feet). Roughly 67 percent of the lake's area is considered littoral, the shallow (0-15 foot depth) area dominated by aquatic vegetation. The approximate volume of the lake is 42,527 acre-feet (ac-ft). The lake's watershed of 2,659 acres translates to a small watershed-to-lake size ratio of 1.5:1. The larger the ratio the greater the potential stress put on the lake from surface runoff.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue). The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### **2022 Data summer (May - September) data summary**

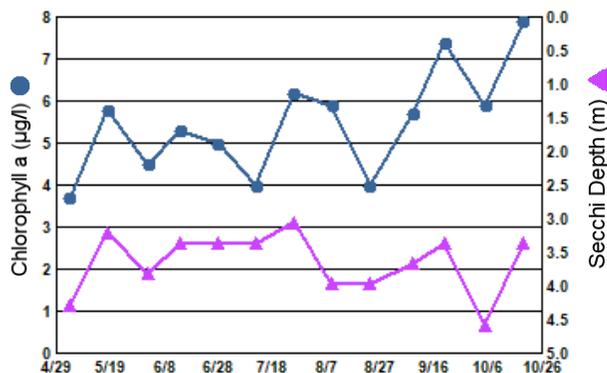
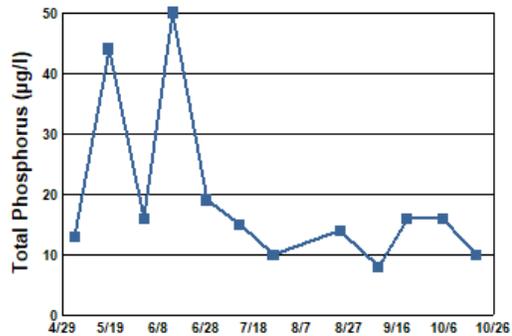
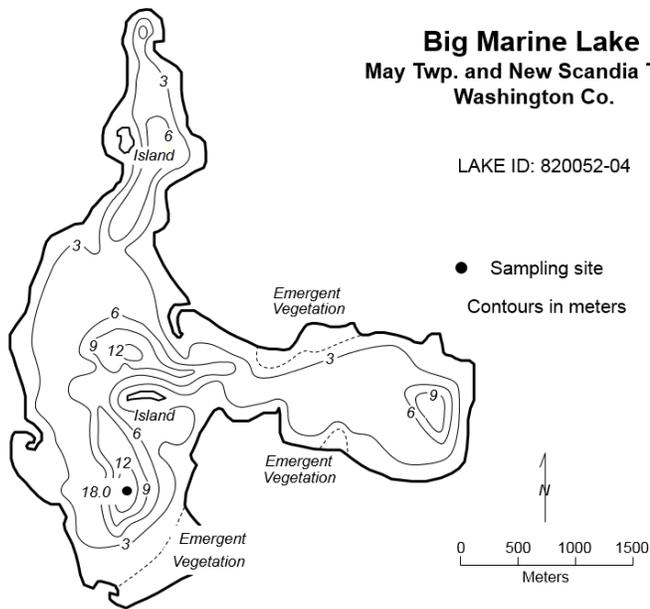
| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 21          | 8              | 50                | A            |
| CLA (µg/l)       | 5.2         | 3.7            | 7.4               | A            |
| Secchi (m)       | 3.6         | 3.0            | 4.3               | A            |
| TKN (mg/l)       | 0.74        | 0.55           | 1.30              |              |
|                  |             |                | <b>Lake Grade</b> | A            |

The lake received a lake grade of A which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

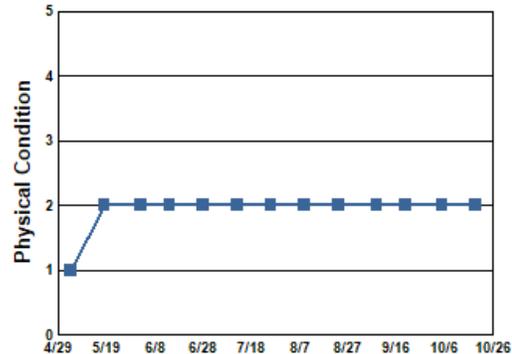
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

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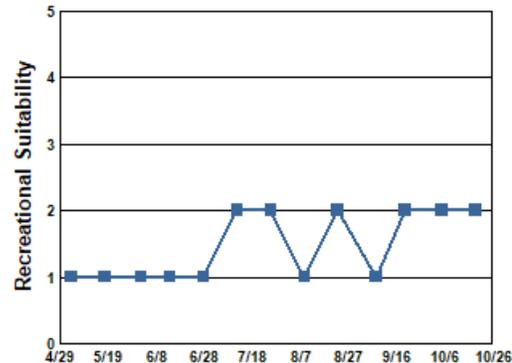


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/04/22 | 8.9            | 14.7           | 3.7        | 13             | 4.3        | 1  | 1  |
| 05/18/22 | 17.1           | 10.3           | 5.8        | 44             | 3.2        | 2  | 1  |
| 06/02/22 | 18.5           | 9.3            | 4.5        | 16             | 3.8        | 2  | 1  |
| 06/14/22 | 21.8           | 10.1           | 5.3        | 50             | 3.4        | 2  | 1  |
| 06/28/22 | 23.4           | 7.1            | 5.0        | 19             | 3.4        | 2  | 1  |
| 07/12/22 | 25.3           | 8.2            | 4.0        | 15             | 3.4        | 2  | 2  |
| 07/26/22 | 24.8           | 7.6            | 6.2        | 10             | 3.0        | 2  | 2  |
| 08/09/22 | 25.2           | 7.8            | 5.9        |                | 4.0        | 2  | 1  |
| 08/23/22 | 24.2           | 7.7            | 4.0        | 14             | 4.0        | 2  | 2  |
| 09/08/22 | 22.7           | 8.4            | 5.7        | 8              | 3.7        | 2  | 1  |
| 09/20/22 | 21.4           | 8.1            | 7.4        | 16             | 3.4        | 2  | 2  |
| 10/05/22 | 16.6           | 9.9            | 5.9        | 16             | 4.6        | 2  | 2  |
| 10/19/22 | 8.8            | 11.0           | 7.9        | 10             | 3.4        | 2  | 2  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981     | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989     | 1990 | 1991     |
|-------------------|----------|----------|------|------|----------|------|------|------|------|----------|------|----------|
| TP                | B        | B        |      |      | B        |      |      |      |      | A        |      | B        |
| CLA               | B        | B        |      |      | B        |      |      |      |      | A        |      | A        |
| Secchi            | B        | B        |      |      | B        | B    | B    | B    | C    | A        | C    | B        |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> |      |      | <b>B</b> |      |      |      |      | <b>A</b> |      | <b>B</b> |

| Year              | 1992 | 1993 | 1994     | 1995 | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|----------|------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      | A        |      | B        | A        | A        | A        | A        | A        | B        | A        |
| CLA               |      |      | A        |      | A        | A        | A        | B        | A        | A        | B        | A        |
| Secchi            | A    | A    | B        |      | A        | B        | A        | B        | A        | A        | B        | B        |
| <b>Lake Grade</b> |      |      | <b>A</b> |      | <b>A</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008 | 2009 | 2010 | 2011     | 2012 | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|------|------|------|----------|------|----------|----------|----------|
| TP                | A        | A        | C        | A        |      |      |      | A        |      | A        | A        | A        |
| CLA               | A        | A        | A        | A        |      |      |      | A        |      | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A    | A    | A    | A        |      | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> |      |      |      | <b>A</b> |      | <b>A</b> | <b>A</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | A        | A        | A        | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Birger Pond Lake (19–0224) *City of Rosemount***

Volunteer: Pamela Carlson

Birger Pond is located in the city of Rosemount (Dakota County). There are few morphological data available on the pond.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 90          | 51             | 150               | D            |
| CLA (µg/l))      | 35          | 10             | 73                | C            |
| Secchi (m)       | 0.8         | 0.5            | 1.2               | D            |
| TKN (mg/l)       | 1.58        | 1.20           | 2.10              |              |
|                  |             |                | <b>Lake Grade</b> | D            |

This was the first year that Birger Pond was monitored via the CAMP. The lake received a lake grade of D this year. Continued monitoring is recommended to build the water quality database for this water body.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 09/27/22 | 16.8           |                | 73         | 120            | 0.5        | 3  | 4  |
| 10/14/22 | 12.4           |                | 110        | 133            | 0.4        | 3  | 4  |

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022     |
|-------------------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      | D        |
| CLA               |      |      |      |      |      |      | C        |
| Secchi            |      |      |      |      |      |      | D        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Bone Lake (82–0054) *Comfort Lake-Forest Lake Watershed District*

Volunteer: Tom Furey

Sponsor: Comfort Lake — Forest Lake Watershed District

Bone Lake is located in the City of Scandia (Washington County). The lake has a maximum and mean depth of 9.8 m and 3.7 m (32 ft and 12 ft), respectively.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue), aquatic recreational use (nutrient/eutrophication biological indicators), and aquatic life (fish bioassessments). The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) and zebra mussels (*Dreissena polymorpha*).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 25   | 16      | 37                | B     |
| CLA (µg/l) | 17   | 9.2     | 24                | B     |
| Secchi (m) | 1.8  | 1.3     | 2.5               | C     |
| TKN (mg/l) | 0.89 | 0.76    | 1.00              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year, which continues the recent improvement in the lake's water quality. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

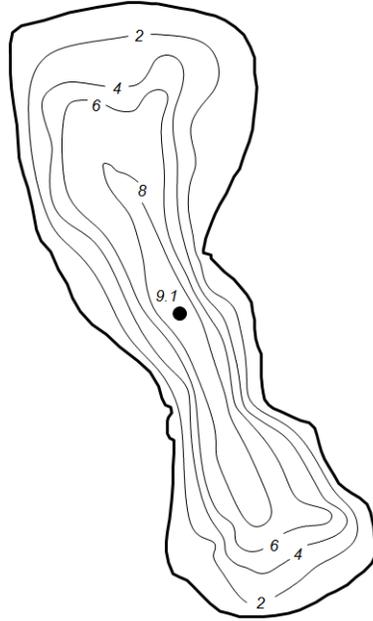
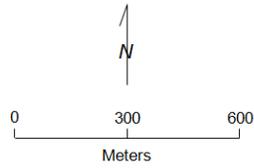
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Bone Lake**  
Scandia, Washington Co.

Lake ID: 820054-00

● Sampling site  
Contours in meters



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984     | 1985 | 1986 | 1987     | 1988     | 1989     | 1990 | 1991     |
|-------------------|------|------|------|------|----------|------|------|----------|----------|----------|------|----------|
| TP                |      |      |      |      | D        |      |      | C        | C        | C        |      | D        |
| CLA               |      |      |      |      | C        |      |      | B        | C        | C        |      | C        |
| Secchi            |      |      |      |      | C        |      | D    | C        | D        | C        | C    | C        |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> |      |      | <b>C</b> | <b>C</b> | <b>C</b> |      | <b>C</b> |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996 | 1997     | 1998     | 1999     | 2000 | 2001     | 2002     | 2003     |
|-------------------|------|----------|------|------|------|----------|----------|----------|------|----------|----------|----------|
| TP                |      | C        |      |      |      | C        | C        | C        |      | C        | C        | D        |
| CLA               |      | C        |      |      |      | B        | B        | C        |      | C        | C        | C        |
| Secchi            |      | C        | D    | C    |      | C        | C        | D        |      | C        | D        | C        |
| <b>Lake Grade</b> |      | <b>C</b> |      |      |      | <b>C</b> | <b>C</b> | <b>C</b> |      | <b>C</b> | <b>C</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        | C        | B        | C        | C        | C        | C        |
| CLA               | C        | B        | B        | B        | B        | B        | B        | A        | B        | B        | C        | C        |
| Secchi            | C        | C        | C        | C        | C        | C        | C        | C        | C        | C        | C        | D        |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | B        | B        | B        | B        | B        |
| CLA               | C        | B        | B        | B        | B        | A        | B        |
| Secchi            | C        | C        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Brewers Pond (82–0022) *Brown's Creek Watershed District***

Volunteer: Karen Richtman, Paul Richtman

Brewers Pond is located in the city of Stillwater. Few morphological data are available for the pond.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 84          | 59             | 115               | D            |
| CLA (µg/l))      | 86          | 27             | 180               | F            |
| Secchi (m)       | 0.4         | 0.2            | 0.9               | F            |
| TKN (mg/l)       | 3.14        | 2.00           | 4.10              |              |
|                  |             |                | <b>Lake Grade</b> | F            |

Note that the lake grades shown in the data summary table above and the following historical grade tables were calculated from monitoring data sets from both the volunteer and Washington Conservation District staff. However, the mean, minimum, and maximum values shown in the above data summary table and the results in the data table on the following page are specific to the volunteer's monitoring data. The pond received a lake grade of F this year which is the worst lake grade received over the 6 years it has been monitored by the CAMP. Continued monitoring is recommended to continue to build the water quality database.

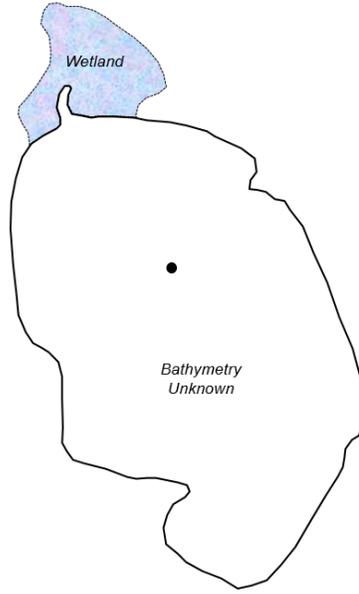
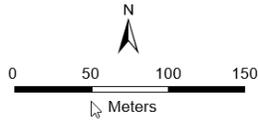
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Brewer's Pond**  
Stillwater, Washington Co.

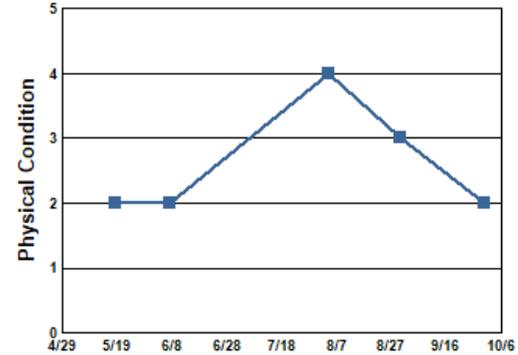
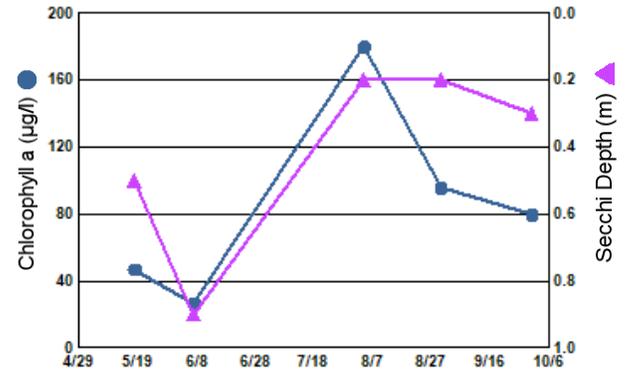
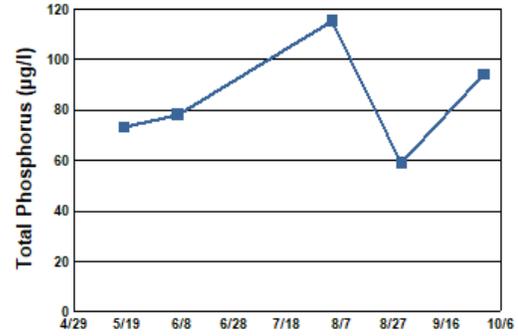
Lake ID: 82002200

- Sampling site
- Contours in meters

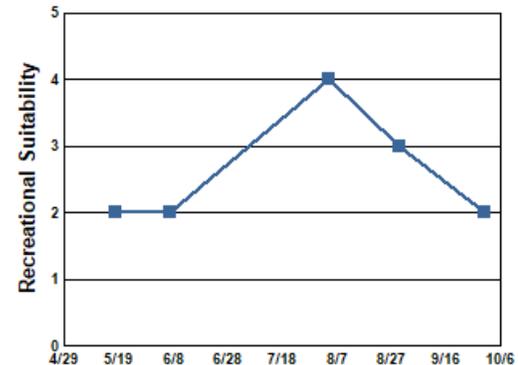


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/18/22 | 22.2           |                | 47         | 73             | 0.5        | 2  | 2  |
| 06/07/22 | 23.2           |                | 27         | 78             | 0.9        | 2  | 2  |
| 08/04/22 | 32.4           |                | 180        | 115            | 0.2        | 4  | 4  |
| 08/30/22 | 24.3           |                | 96         | 59             | 0.2        | 3  | 3  |
| 09/30/22 | 15.9           |                | 80         | 94             | 0.3        | 2  | 2  |



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|------|----------|----------|----------|----------|----------|----------|
| TP                |      | D        | C        | C        | C        | C        | D        |
| CLA               |      | D        | D        | C        | C        | D        | F        |
| Secchi            |      | F        | F        | F        | D        | F        | F        |
| <b>Lake Grade</b> |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>F</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Brewers Pond (82–0022) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Brewers Pond is located in the city of Stillwater. Few morphological data are available for the pond.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 93   | 51      | 117               | D     |
| CLA ( $\mu\text{g/l}$ ) | 87   | 35      | 150               | F     |
| Secchi (m)              | 0.2  | 0.2     | 0.5               | F     |
| TKN (mg/l)              | 3.06 | 2.10    | 4.00              |       |
|                         |      |         | <b>Lake Grade</b> | F     |

Note that the lake grades shown in the data summary table above were calculated from monitoring data sets from both the volunteer and Washington Conservation District (WCD) staff. However, the mean, minimum, and maximum values shown in the above data summary table and the results in the data table on the following page are specific to WCD staff monitoring data. The pond received a lake grade of F this year which is the worst lake grade received over the 6 years it has been monitored by the CAMP. Continued monitoring is recommended to continue to build the water quality database.

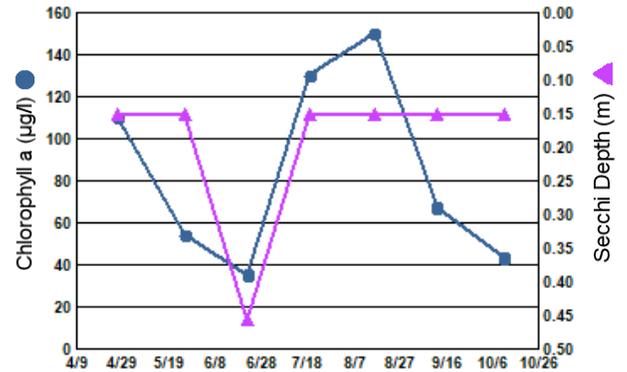
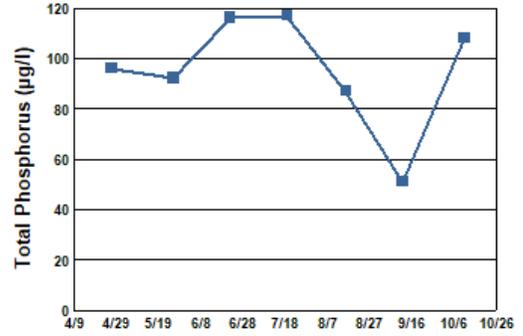
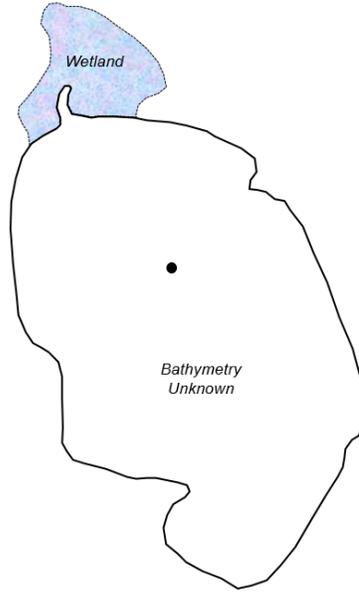
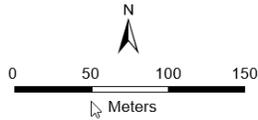
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Brewer's Pond**  
Stillwater, Washington Co.

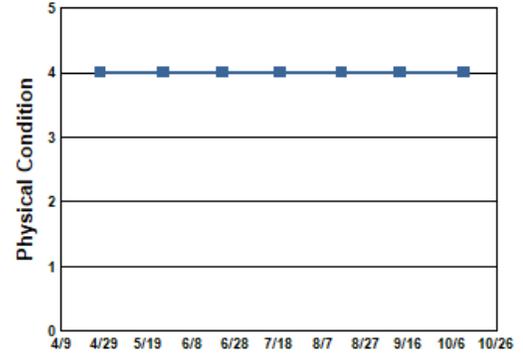
Lake ID: 82002200

- Sampling site
- Contours in meters

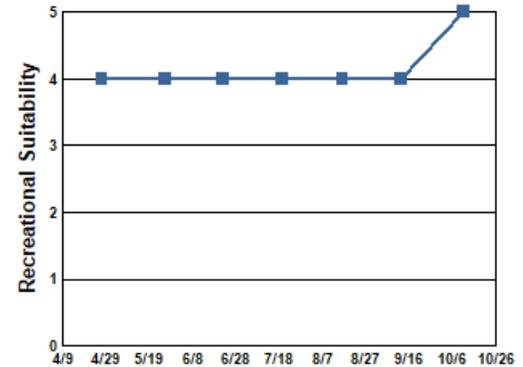


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/27/22 | 10.7           | 12.0           | 110        | 96             | 0.2        | 4  | 4  |
| 05/26/22 | 15.7           | 9.4            | 54         | 92             | 0.2        | 4  | 4  |
| 06/22/22 | 26.7           | 7.7            | 35         | 116            | 0.5        | 4  | 4  |
| 07/19/22 | 28.3           | 12.3           | 130        | 117            | 0.2        | 4  | 4  |
| 08/16/22 | 22.8           | 18.5           | 150        | 87             | 0.2        | 4  | 4  |
| 09/12/22 | 21.7           | 10.9           | 67         | 51             | 0.2        | 4  | 4  |
| 10/11/22 | 14.2           | 8.8            | 43         | 108            | 0.2        | 4  | 5  |



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| <b>Year</b>       | <b>1980</b> | <b>1981</b> | <b>1982</b> | <b>1983</b> | <b>1984</b> | <b>1985</b> | <b>1986</b> | <b>1987</b> | <b>1988</b> | <b>1989</b> | <b>1990</b> | <b>1991</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>1992</b> | <b>1993</b> | <b>1994</b> | <b>1995</b> | <b>1996</b> | <b>1997</b> | <b>1998</b> | <b>1999</b> | <b>2000</b> | <b>2001</b> | <b>2002</b> | <b>2003</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>2004</b> | <b>2005</b> | <b>2006</b> | <b>2007</b> | <b>2008</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             | D           | C           | C           | C           | C           | D           |
| CLA               |             | D           | D           | C           | C           | D           | F           |
| Secchi            |             | F           | F           | F           | D           | F           | F           |
| <b>Lake Grade</b> |             | <b>D</b>    | <b>D</b>    | <b>D</b>    | <b>C</b>    | <b>D</b>    | <b>F</b>    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Buck Lake (70–0065) Prior Lake — Spring Lake Watershed District**

Volunteer: Steve Beckey

Buck Lake is located in Spring Lake Township (Scott County). It has a depth of approximately 3 m at the monitoring location, which is assumed to be the deepest point of the lake. No other bathymetric information is available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 233  | 82      | 339               | F     |
| CLA (µg/l)) | 21   | 10      | 36                | C     |
| Secchi (m)  | 1.1  | 0.8     | 1.5               | D     |
| TKN (mg/l)  | 1.69 | 1.50    | 2.00              |       |
|             |      |         | <b>Lake Grade</b> | D     |

The lake received a lake grade of D this year, which is consistent with its historical water quality database. The water quality for the lake typically varies in the C to D lake grade range. The TP grade ventured into the F grade range for the second year in a row according to its water quality database going back to 2014. Continued monitoring is recommended to build the water quality database for this lake and to determine if the TP increases are part of a longer term trend..

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      | D    | D    |
| CLA               |      |      |      |      |      |      |      |      |      |      | A    | B    |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      | C    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      | C    |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | D        | D        | D        | F        | F        |
| CLA               | C        | A        | C        | A        | C        | B        | C        |
| Secchi            | D        | C        | D        | C        | D        | C        | D        |
| <b>Lake Grade</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Bush Lake (27–0047) *Nine Mile Creek Watershed District*

Volunteer: Paul Erdmann, Elizabeth Erdmann

Bush Lake is located in the City of Bloomington (Hennepin County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](#) The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue). The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 16   | 8       | 29                | A     |
| CLA (µg/l)) | 2.8  | 2.0     | 4.9               | A     |
| Secchi (m)  | 3.3  | 2.4     | 4.3               | A     |
| TKN (mg/l)  | 0.63 | 0.57    | 0.75              |       |
|             |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year. The lake grades fluctuate between A and B according to its historical water quality database but with A's being more frequent.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983     | 1984     | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|----------|----------|------|------|------|------|------|------|------|
| TP                |      |      |      | B        | A        |      |      |      |      |      |      |      |
| CLA               |      |      |      | B        | A        |      |      |      |      |      |      |      |
| Secchi            |      |      |      | B        | A        | B    | A    | B    | C    |      |      |      |
| <b>Lake Grade</b> |      |      |      | <b>B</b> | <b>A</b> |      |      |      |      |      |      |      |

| Year              | 1992 | 1993     | 1994     | 1995 | 1996 | 1997 | 1998 | 1999     | 2000 | 2001     | 2002 | 2003 |
|-------------------|------|----------|----------|------|------|------|------|----------|------|----------|------|------|
| TP                |      | A        | A        |      |      |      |      | B        |      | A        |      |      |
| CLA               |      | A        | A        |      |      |      |      | B        |      | B        |      |      |
| Secchi            |      | A        | B        |      |      |      |      | B        |      | A        |      |      |
| <b>Lake Grade</b> |      | <b>A</b> | <b>A</b> |      |      |      |      | <b>B</b> |      | <b>A</b> |      |      |

| Year              | 2004     | 2005 | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        |      | A        | A        | A        | A        | A        | A        | C        | A        | A        | A        |
| CLA               | B        |      | A        | B        | A        | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | B        |      | B        | B        | A        | A        | B        | B        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>B</b> |      | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | A        | A        | A        | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        | B        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Cates Lake (70–0018) Prior Lake — Spring Lake Watershed District

Volunteer: Paula Thomsen

Cates Lake is a 27-acre lake located in the City of Savage (Scott County). The maximum depth of the lake is 4.0 m (13 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 28   | 18      | 56                | B     |
| CLA (µg/l) | 4.0  | 2.1     | 5.6               | A     |
| Secchi (m) | >1.9 | 1.4     | >2.2              |       |
| TKN (mg/l) | 0.70 | 0.57    | 1.00              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received TP and CLA grades of B and A, respectively, which is return to the better water quality conditions as observed prior to 2021. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|------|------|------|------|----------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      | A        | B        |
| CLA               |      |      |      |      |      |      |      |      |      |      | A        | A        |
| Secchi            |      |      |      |      |      |      |      |      |      |      | C        | C        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      | <b>B</b> | <b>B</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013     | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|----------|------|------|
| TP                | B        | A        | B        | A        | A        | A        | A        | B        | C    | A        |      |      |
| CLA               | A        | A        | A        | A        | A        | A        | A        | A        | A    | A        |      |      |
| Secchi            | C        | C        | C        | C        | C        | C        | B        | C        |      | C        |      |      |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>B</b> |      | <b>B</b> |      |      |

| Year              | 2016 | 2017 | 2018     | 2019     | 2020 | 2021 | 2022 |
|-------------------|------|------|----------|----------|------|------|------|
| TP                |      | B    | B        | B        | C    | C    | B    |
| CLA               |      | A    | A        | A        | A    | B    | A    |
| Secchi            |      |      | C        | C        |      |      |      |
| <b>Lake Grade</b> |      |      | <b>B</b> | <b>B</b> |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Cedar Lake (70–0091) *Scott Watershed Management Organization*

Volunteer: LeighAnn Singleton

Cedar Lake is located in Cedar Lake Township (Scott County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) The lake has a maximum depth of 4.7 m (15 ft) and a mean depth of 2.1 m (6.9 feet). The lake has a surface area of 742 acres and watershed area of 11,104 acres, giving a watershed to lake area ratio of 15:1. The larger the ratio the greater the potential effects of runoff on the water quality of the lake. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) and aquatic recreational use (nutrient/eutrophication biological indicators).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 114  | 26      | 210               | D     |
| CLA (µg/l) | 73   | 4.9     | 150               | D     |
| Secchi (m) | 1.1  | 0.4     | 3.0               | D     |
| TKN (mg/l) | 1.60 | 0.83    | 2.20              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The lake site received a lake grade of D this year, which is consistent with its historical water quality database. The water quality of the lake has varied in the C to F range.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981     | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|----------|----------|------|------|----------|------|------|------|------|------|------|------|
| TP                | F        | F        |      |      | F        |      |      |      |      |      |      |      |
| CLA               | F        | D        |      |      | D        |      |      |      |      |      | D    |      |
| Secchi            | C        | C        | C    | C    | C        | C    |      |      |      | F    | D    | D    |
| <b>Lake Grade</b> | <b>F</b> | <b>D</b> |      |      | <b>D</b> |      |      |      |      |      |      |      |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996 | 1997 | 1998     | 1999 | 2000 | 2001     | 2002 | 2003 |
|-------------------|------|----------|------|------|------|------|----------|------|------|----------|------|------|
| TP                |      | F        |      |      |      |      | F        |      |      | F        |      |      |
| CLA               |      | C        |      |      |      |      | D        |      |      | F        |      |      |
| Secchi            | D    | C        |      |      |      |      | D        |      |      | D        |      |      |
| <b>Lake Grade</b> |      | <b>D</b> |      |      |      |      | <b>D</b> |      |      | <b>F</b> |      |      |

| Year              | 2004 | 2005     | 2006     | 2007     | 2008     | 2009 | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|----------|----------|----------|----------|------|----------|----------|----------|----------|----------|----------|
| TP                |      | D        | F        | F        | F        |      | F        | F        | F        | F        | D        | D        |
| CLA               |      | C        | D        | D        | D        |      | D        | D        | C        | C        | C        | D        |
| Secchi            |      | C        | D        | D        | D        |      | D        | D        | D        | C        | C        | D        |
| <b>Lake Grade</b> |      | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | F        | D        | D        | D        | D        |
| CLA               | C        | C        | F        | F        | F        | C        | D        |
| Secchi            | D        | D        | D        | F        | D        | C        | D        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>C</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Clear Lake (82–0045) *Carnelian — Marine — St. Croix Watershed District*

Monitoring Personnel: Washington Conservation District staff

Clear Lake is located in May Township (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](http://metro council.org) The maximum depth of the lake is 8.2 m (27 ft). Approximately 94 percent of the lake's surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   |      |         |                   |       |
| CLA (µg/l)) |      |         |                   |       |
| Secchi (m)  | 3.8  | 3.2     | 4.3               | A     |
| TKN (mg/l)  |      |         |                   |       |
|             |      |         | <b>Lake Grade</b> |       |

Water sampling was not performed this year so there are no TP and CLA data to report but Secchi depth measurements were made. The lake received a Secchi grade of A this year which is consistent with its historical water quality database. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

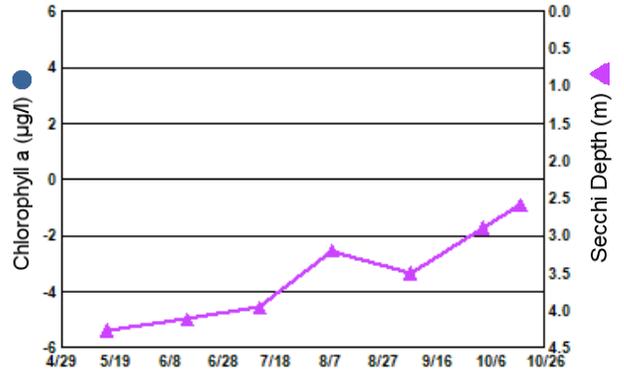
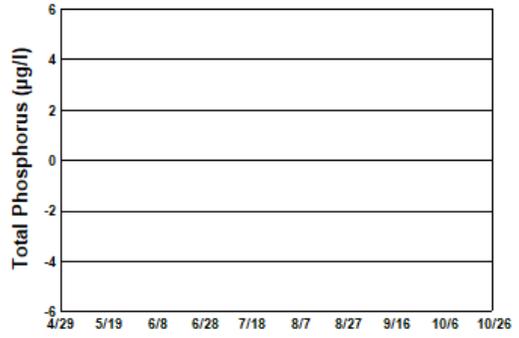
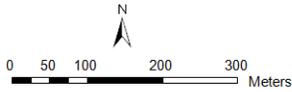
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Clear Lake**  
May Twp., Washington Co.

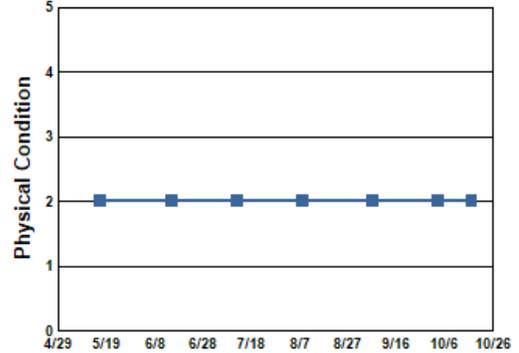
Lake ID: 820045-00

● Sampling site  
Contours in meters

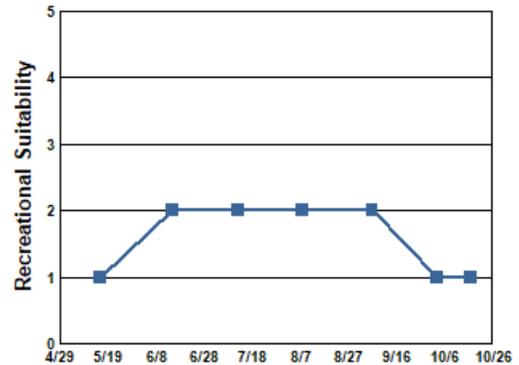


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/16/22 |                |                |            |                | 4.3        | 2  | 1  |
| 06/15/22 |                |                |            |                | 4.1        | 2  | 2  |
| 07/12/22 |                |                |            |                | 4.0        | 2  | 2  |
| 08/08/22 |                |                |            |                | 3.2        | 2  | 2  |
| 09/06/22 |                |                |            |                | 3.5        | 2  | 2  |
| 10/03/22 |                |                |            |                | 2.9        | 2  | 1  |
| 10/17/22 |                |                |            |                | 2.6        | 2  | 1  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      | A    | A    | A    |      |      |      | A    | A    |
| CLA               |      |      |      |      | A    | A    | A    |      |      |      | A    | A    |
| Secchi            |      |      |      |      | A    | A    | A    | A    | A    | A    | A    | A    |
| <b>Lake Grade</b> |      |      |      |      | A    | A    | A    |      |      |      | A    | A    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      | A    | A    |      |      |      |
| CLA               |      |      | A    | A    |      |      |      |
| Secchi            |      |      | A    | A    | A    | A    | A    |
| <b>Lake Grade</b> |      |      | A    | A    |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Clear Lake [north basin] (82–0099) Valley Branch Watershed District**

Monitoring Personnel: Washington Conservation District staff

Clear Lake is located in the city of Lake Elmo (Washington County). Little bathymetric information is available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

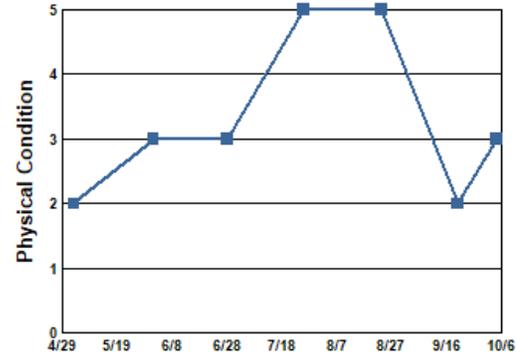
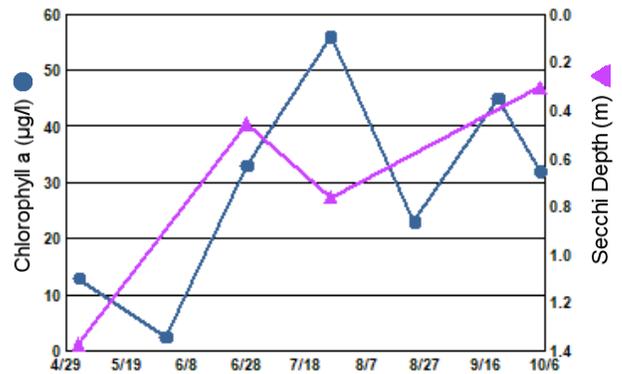
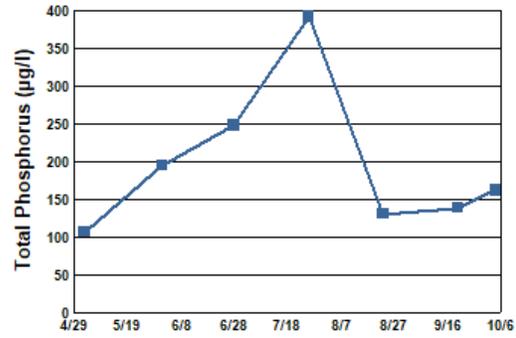
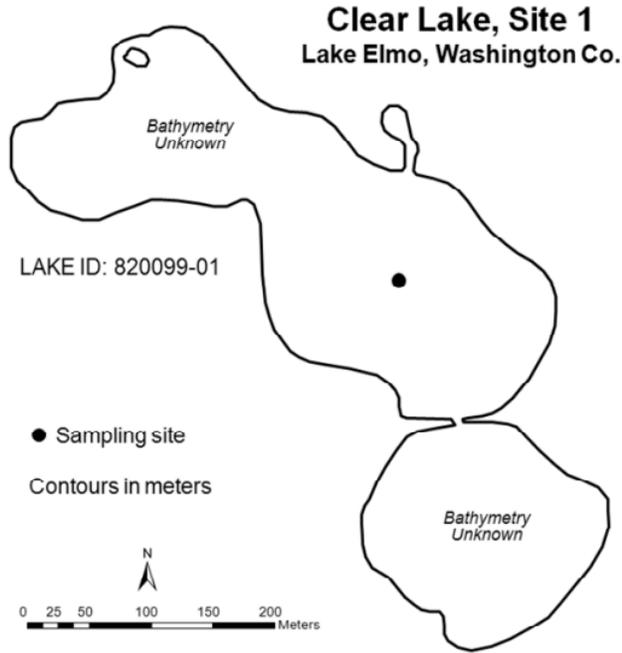
| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 201  | 106     | 391               | F     |
| CLA (µg/l)) | 29   | 2.5     | 56                | C     |
| Secchi (m)  | >1.1 | 0.5     | >1.7              |       |
| TKN (mg/l)  | 1.31 | 0.75    | 1.70              |       |
|             |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. Continued monitoring is recommended to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

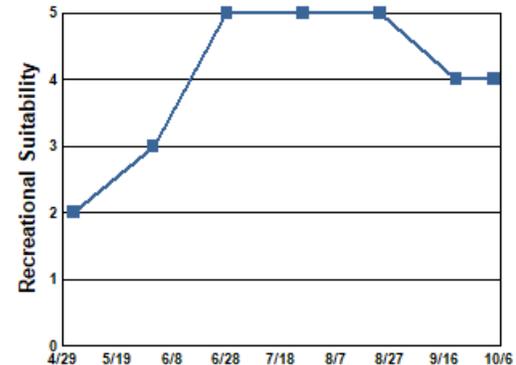


1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/03/22 | 10.1           | 10.7           | 13         | 106            | 1.4        | 2  | 2  |
| 06/01/22 | 21.0           | 8.2            | 2.5        | 194            | >1.7       | 3  | 3  |
| 06/28/22 | 24.6           | 9.2            | 33         | 247            | 0.5        | 3  | 5  |
| 07/26/22 | 24.8           | 14.2           | 56         | 391            | 0.8        | 5  | 5  |
| 08/23/22 | 24.4           |                | 23         | 130            | >1.2       | 5  | 5  |
| 09/20/22 | 21.5           | 7.1            | 45         | 138            | >1.2       | 2  | 4  |
| 10/04/22 | 17.9           | 10.8           | 32         | 161            | 0.3        | 3  | 4  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019     | 2020 | 2021 | 2022 |
|-------------------|------|------|------|----------|------|------|------|
| TP                |      |      |      | F        |      |      | F    |
| CLA               |      |      |      | C        |      |      | C    |
| Secchi            |      |      |      | D        |      |      |      |
| <b>Lake Grade</b> |      |      |      | <b>D</b> |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Clear Lake [south basin] (82–0099) Valley Branch Watershed District**

Monitoring Personnel: Washington Conservation District staff

Clear Lake is located in the city of Lake Elmo (Washington County). Little bathymetric information is available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 236  | 159     | 320               | F     |
| CLA (µg/l)) | 22   | 3.3     | 41                | C     |
| Secchi (m)  | +0.8 | 0.5     | +1.2              | D     |
| TKN (mg/l)  | 1.41 | 0.91    | 2.00              |       |
|             |      |         | <b>Lake Grade</b> | D     |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

The lake received a lake grade of D this year which is better than the F grade received in 2009. Continued monitoring is recommended to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      | F    |      |      |      |      |      |      |
| CLA               |      |      |      |      |      | D    |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      | F    |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      | F    |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022     |
|-------------------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      | F        |
| CLA               |      |      |      |      |      |      | C        |
| Secchi            |      |      |      |      |      |      | D        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Cloverdale Lake (82–0009) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Cloverdale Lake is located in Baytown Township (Washington County). The mean and maximum depth of the lake is 3.0 m (10 ft) and 8.5 m (28 ft), respectively. The lake has a surface area of 45 acres, and a watershed area of 819 acres, giving a large watershed to lake area ratio of 18:1. Generally the larger the ratio, the greater the potential stress on the lake from surface runoff.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 26   | 18      | 35                | B     |
| CLA (µg/l) | 13   | 3.6     | 21                | B     |
| Secchi (m) | 2.6  | 1.2     | 4.0               | B     |
| TKN (mg/l) | 0.72 | 0.62    | 0.82              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year, which is consistent with its historical database. The lake has received mainly B lake grades with the occasional A.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

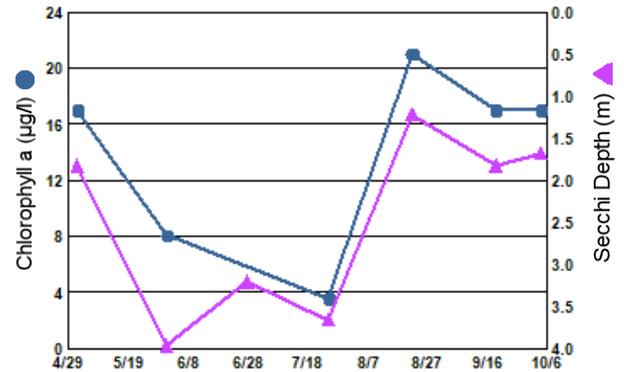
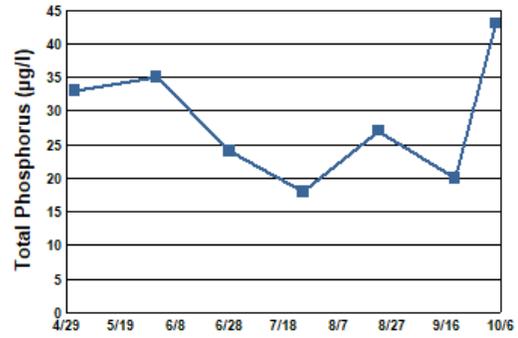
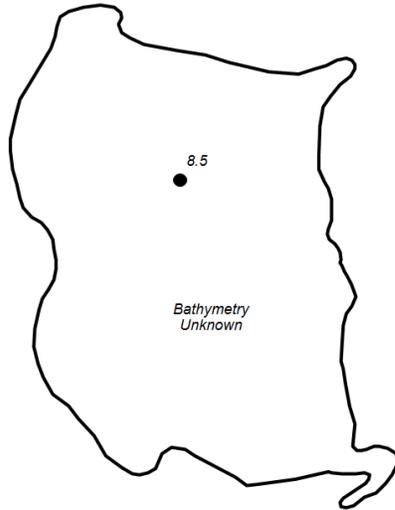
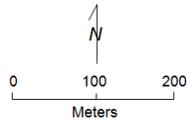
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Cloverdale Lake**  
Lake Elmo, Washington Co.

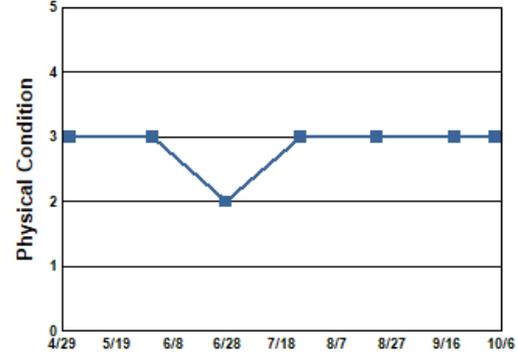
Lake ID: 820009-00

● Sampling site  
Contours in meters

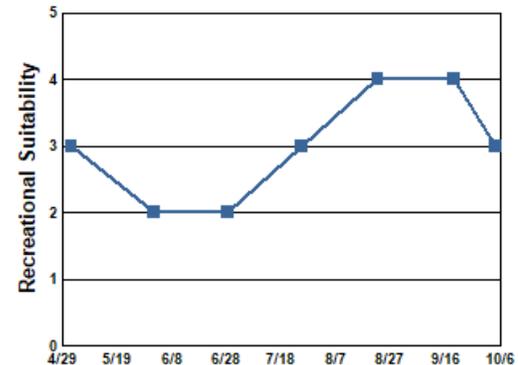


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 8.1            | 11.5           | 17         | 33             | 1.8        | 3  | 3  |
| 06/01/22 | 19.4           | 9.6            | 8.1        | 35             | 4.0        | 3  | 2  |
| 06/28/22 | 25.5           | 9.0            |            | 24             | 3.2        | 2  | 2  |
| 07/25/22 | 25.8           |                | 3.6        | 18             | 3.7        | 3  | 3  |
| 08/22/22 | 25.1           |                | 21         | 27             | 1.2        | 3  | 4  |
| 09/19/22 | 22.3           | 8.3            | 17         | 20             | 1.8        | 3  | 4  |
| 10/04/22 | 17.3           | 9.1            | 17         | 43             | 1.7        | 3  | 3  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|------|------|------|----------|----------|----------|
| TP                |      |      |      |      |      |      |      |      |      | C        | C        | C        |
| CLA               |      |      |      |      |      |      |      |      |      | B        | B        | B        |
| Secchi            |      |      |      |      |      |      |      |      |      | C        | B        | B        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      | <b>C</b> | <b>B</b> | <b>B</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|
| TP                | C        | B        | B        | B        | B        | C        | C        | B        | C        | A        |      |      |
| CLA               | B        | A        | B        | A        | B        | A        | B        | A        | A        | A        |      |      |
| Secchi            | A        | A        | A        | B        | B        | B        | B        | A        | B        | A        |      |      |
| <b>Lake Grade</b> | <b>B</b> | <b>A</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>B</b> | <b>A</b> |      |      |

| Year              | 2016     | 2017 | 2018 | 2019     | 2020 | 2021     | 2022     |
|-------------------|----------|------|------|----------|------|----------|----------|
| TP                | C        |      |      | B        |      | B        | B        |
| CLA               | B        |      |      | B        |      | A        | B        |
| Secchi            | A        |      |      | B        |      | A        | B        |
| <b>Lake Grade</b> | <b>B</b> |      |      | <b>B</b> |      | <b>A</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Cobblecrest Lake (27–0053) City of St. Louis Park

Volunteer: Jim Kellogg

Cobblecrest Lake is a small shallow lake located within City of St. Louis Park (Hennepin County). There is little known morphological data available for the lake.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 132  | 95      | 175               |       |
| CLA (µg/l) | 83   | 35      | 150               |       |
| Secchi (m) | 0.5  | 0.4     | 0.6               |       |
| TKN (mg/l) | 2.10 | 1.30    | 3.20              |       |
|            |      |         | <b>Lake Grade</b> |       |

There were less than 5 monitoring events during the summer-time period (May — September). At least 5 monitoring events are required during the summer-time period to determine a parameter grade. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      | C    |      |
| CLA               |      |      |      |      |      |      |      |      |      |      | C    |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      | C    |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      | C    |      |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013     | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|----------|------|------|
| TP                | D        | F        | D        | F        | F        | F        | D        | D        |      | C        |      |      |
| CLA               | F        | F        | F        | F        | F        | F        | F        | C        |      | C        |      |      |
| Secchi            | F        | F        | F        | F        | F        | F        | F        | F        |      | F        |      |      |
| <b>Lake Grade</b> | <b>F</b> | <b>D</b> |      | <b>D</b> |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Colby Lake (82–0094) City of Woodbury

Monitoring Personnel: Washington Conservation District staff

Colby Lake is located in the City of Woodbury in Washington County. The lake has a surface area of 71 acres and a maximum depth of 3.4 m (11 ft). The lake has a watershed area of 8,088 acres which gives a large watershed to lake area ratio of 114:1. Generally the larger the ratio, the greater the potential stress on the lake from surface runoff. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2006. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2012.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 106  | 44      | 154               | D     |
| CLA (µg/l) | 46   | 13      | 77                | C     |
| Secchi (m) | 0.9  | 0.5     | 2.3               | D     |
| TKN (mg/l) | 1.56 | 0.84    | 1.90              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The lake received a lake grade of D which is consistent with its historical water quality database since 2010.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994     | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      | D        | D        | F        | F        | F        | D        | D        | F        | F        | F        |
| CLA               |      |      | D        | F        | F        | C        | F        | F        | D        | F        | C        | D        |
| Secchi            |      |      | F        | F        | F        | F        | F        | D        | D        | D        | F        | F        |
| <b>Lake Grade</b> |      |      | <b>D</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>F</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009 | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | F        | D        | F        |      | D        | D        | D        | F        | D        | D        |
| CLA               | C        | F        | F        | D        | D        |      | C        | C        | D        | C        | D        | C        |
| Secchi            | F        | D        | F        | F        | F        |      | D        | D        | D        | D        | D        | F        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>F</b> |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021 | 2022     |
|-------------------|----------|----------|----------|----------|----------|------|----------|
| TP                | D        | D        | D        | D        | D        | D    | D        |
| CLA               | C        | C        | D        | C        | C        | C    | C        |
| Secchi            | D        | D        | D        | C        | D        |      | D        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>D</b> |      | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Comfort Lake (13–0053) *Comfort Lake — Forest Lake Watershed District***

Volunteer: Wally Ostlie

Sponsor: Comfort Lake — Forest Lake Watershed District

Comfort Lake is located northeast of the City of Forest Lake in Chisago County. The lake has a surface area of 219 acres, and a maximum depth of 14.3 m (47 feet).

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) and aquatic recreational use (nutrient/eutrophication biological indicators). The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) and zebra mussels (*Dreissena polymorpha*).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 29   | 15      | 42                | B     |
| CLA (µg/l) | 10   | 3.8     | 16                | B     |
| Secchi (m) | 1.9  | 1.4     | 2.5               | C     |
| TKN (mg/l) | 0.95 | 0.83    | 1.30              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B, which is consistent with its water quality database going back to the mid 2000s. The lake typically receives a lake grade of B or C and a Secchi grade of C.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      | B    | B    | B    |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | D    |      |      |      |      |      | C    | B    | C    | C    |
| CLA               |      |      | B    |      |      |      |      |      | C    | B    | C    | C    |
| Secchi            |      |      | C    | C    |      | C    | C    |      | C    | C    | C    | C    |
| <b>Lake Grade</b> |      |      | C    |      |      |      |      |      | C    | B    | C    | C    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | C    | B    | C    | A    | B    | B    | B    | C    | C    | B    | C    | B    |
| CLA               | B    | B    | B    | A    | A    | B    | B    | B    | B    | B    | B    | B    |
| Secchi            | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> | C    | B    | C    | B    | B    | B    | B    | C    | C    | B    | C    | B    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | C    | B    | B    | B    | A    | B    |
| CLA               | B    | B    | B    | B    | B    | A    | B    |
| Secchi            | C    | C    | C    | C    | C    | B    | C    |
| <b>Lake Grade</b> | B    | C    | B    | B    | B    | A    | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Crystal Lake [Burnsville] (19–0027) *Black Dog Watershed Management Commission*

Volunteer: Joe Tranchilla

Crystal Lake is located mainly in the City of Burnsville (Dakota County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) The lake has a surface area of 292 acres.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998. The lake was delisted for aquatic recreational use (nutrient/eutrophication biological indicators) in 2018. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

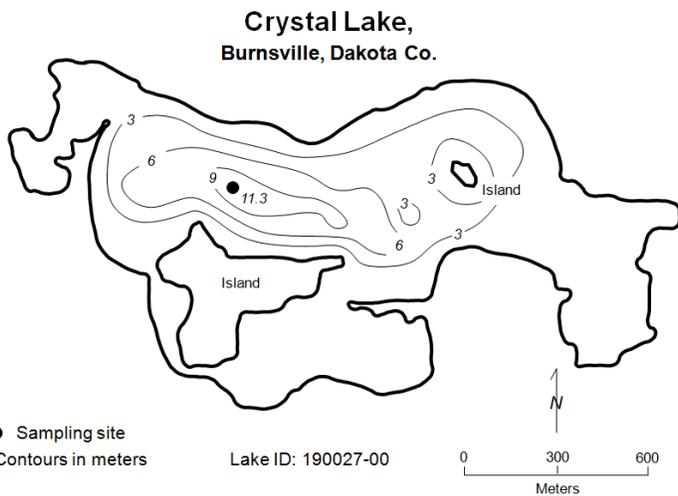
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 24   | 17      | 37                | B     |
| CLA (µg/l) | 7.6  | 3.1     | 13                | A     |
| Secchi (m) | 2.1  | 1.5     | 3.5               | C     |
| TKN (mg/l) | 0.67 | 0.46    | 0.88              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B which is consistent with water quality for the past decade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

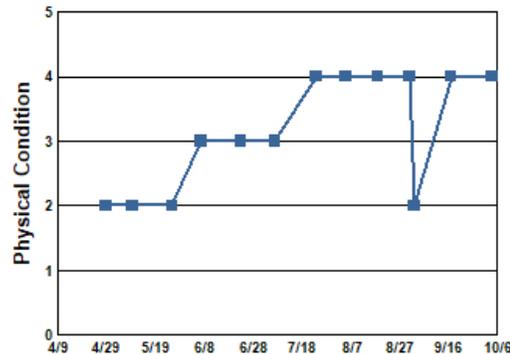
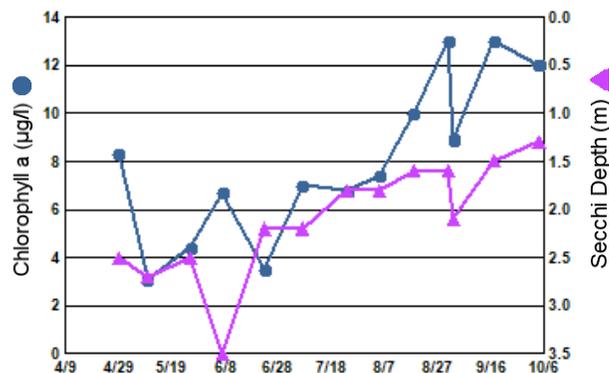
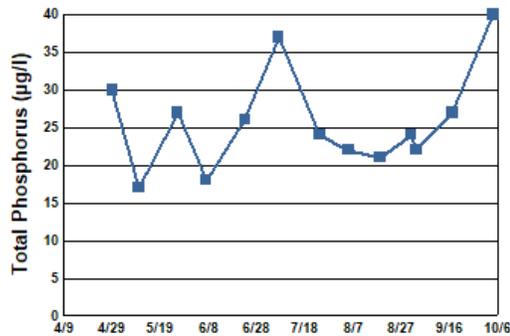
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

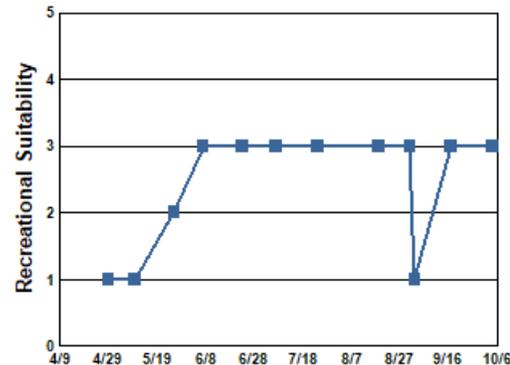


2022 Data

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/29/22 | 7.9            |                | 8.3        | 30             | 2.5        | 2  | 1  |
| 05/10/22 | 15.3           |                | 3.1        | 17             | 2.7        | 2  | 1  |
| 05/26/22 | 16.5           |                | 4.4        | 27             | 2.5        | 2  | 2  |
| 06/07/22 | 19.9           |                | 6.7        | 18             | 3.5        | 3  | 3  |
| 06/23/22 | 25.5           |                | 3.5        | 26             | 2.2        | 3  | 3  |
| 07/07/22 | 26.4           |                | 7.0        | 37             | 2.2        | 3  | 3  |
| 07/24/22 | 25.9           |                | 6.8        | 24             | 1.8        | 4  | 3  |
| 08/05/22 | 25.8           |                | 7.4        | 22             | 1.8        | 4  |    |
| 08/18/22 | 24.6           |                | 10         | 21             | 1.6        | 4  | 3  |
| 08/31/22 | 23.4           |                | 13         | 24             | 1.6        | 4  | 3  |
| 09/02/22 | 25.1           |                | 8.9        | 22             | 2.1        | 2  | 1  |
| 09/17/22 | 22.3           |                | 13         | 27             | 1.5        | 4  | 3  |
| 10/04/22 | 16.9           |                | 12         | 40             | 1.3        | 4  | 3  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981 | 1982 | 1983     | 1984 | 1985 | 1986 | 1987 | 1988 | 1989     | 1990 | 1991 |
|-------------------|----------|------|------|----------|------|------|------|------|------|----------|------|------|
| TP                | C        | C    |      | C        |      |      |      |      |      | B        |      |      |
| CLA               | C        |      |      | B        |      |      |      | C    |      | B        |      |      |
| Secchi            | C        | C    | C    | B        | C    | B    | B    | C    | C    | B        | C    | B    |
| <b>Lake Grade</b> | <b>C</b> |      |      | <b>B</b> |      |      |      |      |      | <b>B</b> |      |      |

| Year              | 1992 | 1993 | 1994     | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      | C        | C        | C        | C        | C        | C        | C        | B        | C        | C        |
| CLA               |      |      | B        | C        | C        | C        | C        | B        | C        | B        | B        | C        |
| Secchi            | B    |      | C        | C        | C        | C        | C        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> |      |      | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | B        | B        | A        | C        | B        | A        | A        |
| CLA               | B        | C        | C        | C        | C        | B        | C        | B        | B        | B        | A        | B        |
| Secchi            | C        | C        | C        | C        | C        | C        | C        | C        | C        | C        | B        | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>A</b> | <b>B</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | B        | B        | B        | C        | B        | A        | B        |
| CLA               | B        | B        | A        | B        | B        | A        | A        |
| Secchi            | C        | B        | B        | C        | B        | B        | C        |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>A</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Crystal Lake [Prior Lake] (70–0061) *Prior Lake — Spring Lake Watershed District***

Volunteer: Scott Thulien

Crystal Lake is located mainly in the City of Prior Lake (Scott County). The lake has a maximum depth of 7.9 m and a surface area of about 31 acres. More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 26          | 18             | 45                | B            |
| CLA (µg/l)       | 5.7         | 1.5            | 13                | A            |
| Secchi (m)       | 2.5         | 0.9            | 4.1               | B            |
| TKN (mg/l)       | 0.95        | 0.63           | 1.30              |              |
|                  |             |                | <b>Lake Grade</b> | B            |

The lake received a lake grade of B this year. Continued monitoring is recommended to build the water quality database.

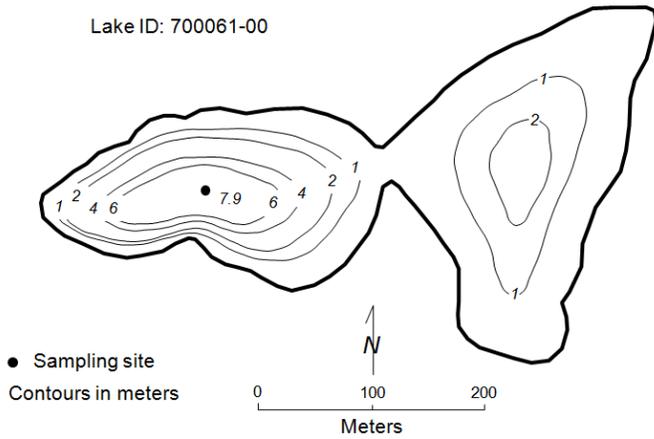
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

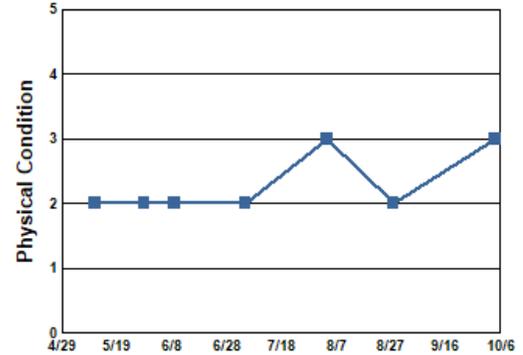
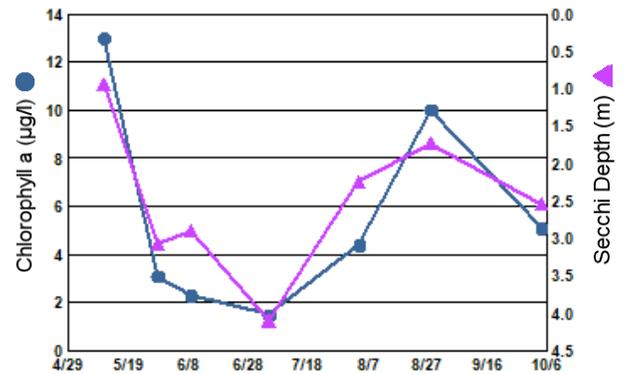
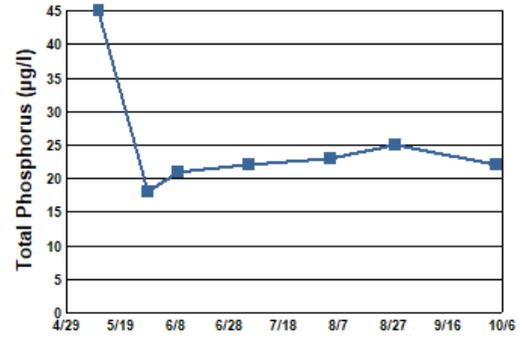
**Crystal Lake**  
Prior Lake, Scott Co.

Lake ID: 700061-00

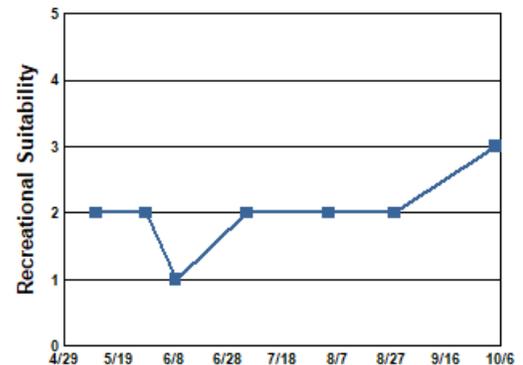


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/11/22 | 19.4           |                | 13         | 45             | 0.9        | 2  | 2  |
| 05/29/22 | 22.2           |                | 3.1        | 18             | 3.1        | 2  | 2  |
| 06/09/22 | 23.0           |                | 2.3        | 21             | 2.9        | 2  | 1  |
| 07/05/22 | 27.4           |                | 1.5        | 22             | 4.1        | 2  | 2  |
| 08/04/22 | 28.2           |                | 4.4        | 23             | 2.2        | 3  | 2  |
| 08/28/22 | 24.5           |                | 10         | 25             | 1.7        | 2  | 2  |
| 10/04/22 | 18.6           |                | 5.1        | 22             | 2.5        | 3  | 3  |



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5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997     | 1998 | 1999     | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|----------|------|----------|------|------|------|------|
| TP                |      |      |      |      |      | C        |      | C        |      |      |      |      |
| CLA               |      |      |      |      |      | A        |      | B        |      |      |      |      |
| Secchi            |      |      |      |      |      | C        |      | C        |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      | <b>B</b> |      | <b>C</b> |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020     | 2021 | 2022     |
|-------------------|------|------|------|------|----------|------|----------|
| TP                |      |      |      |      | B        |      | B        |
| CLA               |      |      |      |      | A        |      | A        |
| Secchi            |      |      |      |      | C        |      | B        |
| <b>Lake Grade</b> |      |      |      |      | <b>B</b> |      | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## DeMontreville Lake (82–0101) Valley Branch Watershed District

Volunteer: Tom Bucher, Gary Fields

Lake DeMontreville is located in Lake Elmo (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/)

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2020. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2009.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

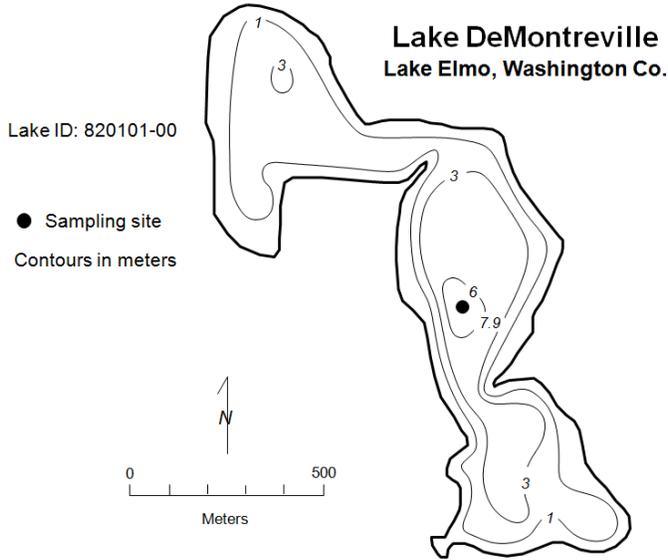
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 29   | 14      | 51                | B     |
| CLA (µg/l) | 14   | 2.2     | 40                | B     |
| Secchi (m) | 2.5  | 0.8     | 4.2               | B     |
| TKN (mg/l) | 0.88 | 0.31    | 1.70              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year. The lake grades for the years 1980 through 2022 show that the quality of the lake has improved over the past 40 years but recent years has shown a decrease in water quality with grades varying in the A to B range.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

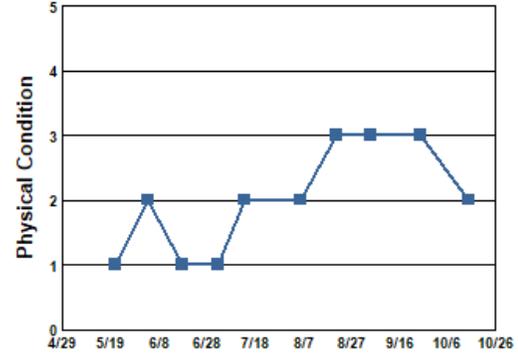
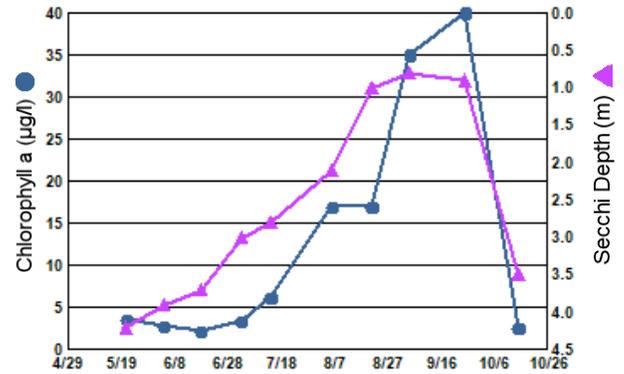
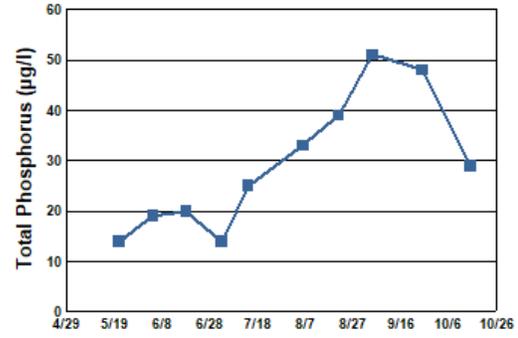
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

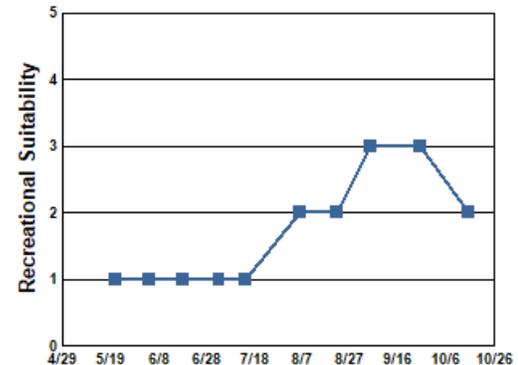


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/21/22 | 18.2           |                | 3.6        | 14             | 4.2        | 1  | 1  |
| 06/04/22 | 20.2           |                | 2.8        | 19             | 3.9        | 2  | 1  |
| 06/18/22 | 24.1           |                | 2.2        | 20             | 3.7        | 1  | 1  |
| 07/03/22 | 25.1           |                | 3.4        | 14             | 3.0        | 1  | 1  |
| 07/14/22 | 28.6           |                | 6.2        | 25             | 2.8        | 2  | 1  |
| 08/06/22 | 26.1           |                | 17         | 33             | 2.1        | 2  | 2  |
| 08/21/22 | 24.2           |                | 17         | 39             | 1.0        | 3  | 2  |
| 09/04/22 | 23.8           |                | 35         | 51             | 0.8        | 3  | 3  |
| 09/25/22 | 19.3           |                | 40         | 48             | 0.9        | 3  | 3  |
| 10/15/22 | 13.0           |                | 2.6        | 29             | 3.5        | 2  | 2  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980     | 1981 | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991     |
|-------------------|----------|------|------|------|----------|------|------|------|------|------|------|----------|
| TP                | C        |      |      |      | C        |      |      |      |      |      |      | B        |
| CLA               | C        |      |      |      | C        |      |      |      |      |      |      | C        |
| Secchi            | C        |      |      |      | C        | C    | C    |      | C    | D    |      | C        |
| <b>Lake Grade</b> | <b>C</b> |      |      |      | <b>C</b> |      |      |      |      |      |      | <b>C</b> |

| Year              | 1992 | 1993     | 1994 | 1995     | 1996 | 1997 | 1998 | 1999 | 2000     | 2001 | 2002 | 2003     |
|-------------------|------|----------|------|----------|------|------|------|------|----------|------|------|----------|
| TP                |      | B        |      | C        |      |      |      |      | A        |      |      | A        |
| CLA               |      | A        |      | B        |      |      |      |      | A        |      |      | B        |
| Secchi            |      | B        |      | B        |      |      |      |      | A        |      |      | A        |
| <b>Lake Grade</b> |      | <b>B</b> |      | <b>B</b> |      |      |      |      | <b>A</b> |      |      | <b>A</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | B        | C        | B        | A        | B        | C        | A        | B        | A        | A        | A        |
| CLA               | A        | B        | B        | C        | A        | A        | B        | A        | A        | A        | A        | A        |
| Secchi            | B        | A        | B        | C        | A        | B        | A        | A        | A        | A        | B        | A        |
| <b>Lake Grade</b> | <b>A</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>A</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | A        | B        | B        | B        |
| CLA               | A        | A        | B        | A        | B        | A        | B        |
| Secchi            | A        | A        | B        | A        | B        | A        | B        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Dickman Lake (19–0046) Lower Mississippi River Watershed Management Organization**

Volunteer: Lisa Povolny

Dickman Lake is located in the city of Inver Grove Heights (Dakota County). There is little bathymetric information available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 71          | 50             | 95                | D            |
| CLA (µg/l)       | 53          | 16             | 86                | D            |
| Secchi (m)       | 0.6         | 0.5            | 0.8               | F            |
| TKN (mg/l)       | 1.84        | 1.50           | 2.30              |              |
|                  |             |                | <b>Lake Grade</b> | D            |

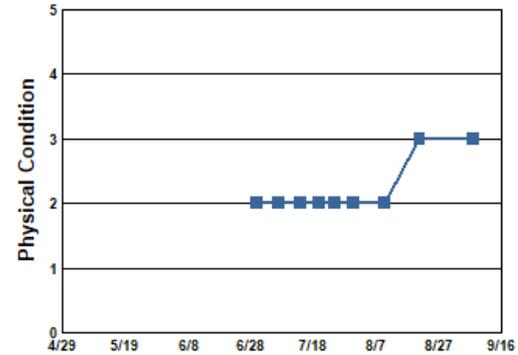
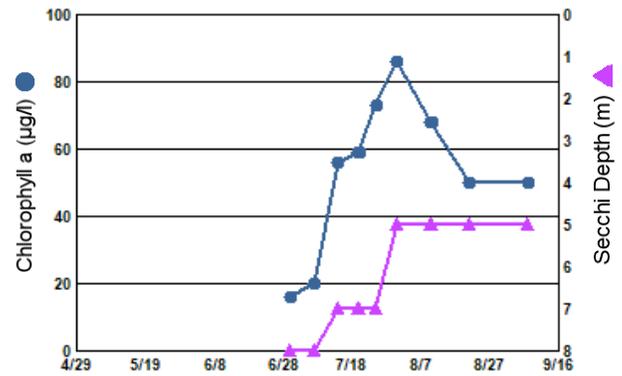
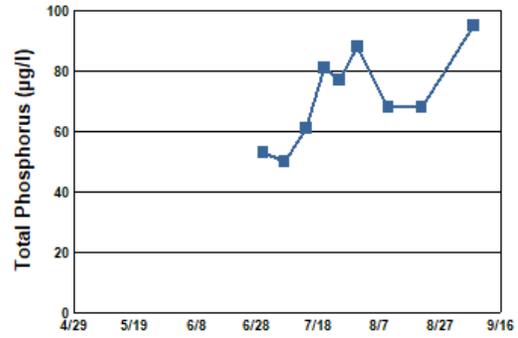
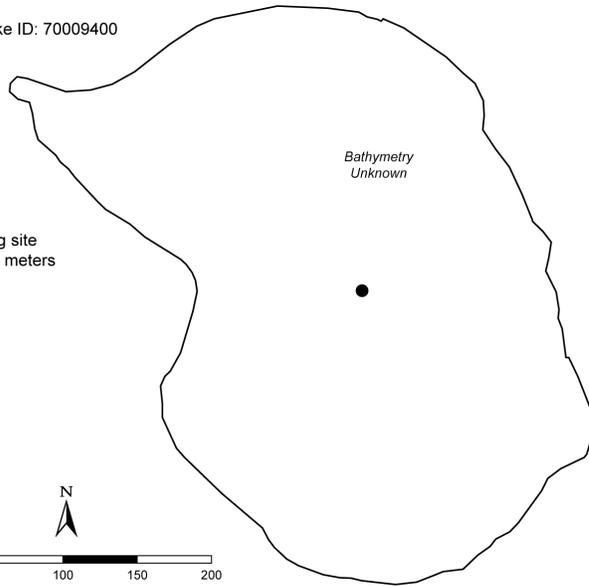
The lake received a lake grade of D this year which indicates similar water quality as observed in 2020.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

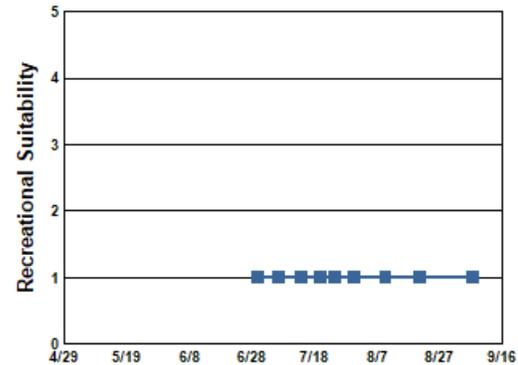
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Dickman Lake**  
Sunfish Lake, Dakota County

Lake ID: 70009400



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 06/30/22 | 27.6           |                | 16         | 53             | 0.8        | 2  | 1  |
| 07/07/22 | 29.6           |                | 20         | 50             | 0.8        | 2  | 1  |
| 07/14/22 | 27.0           |                | 56         | 61             | 0.7        | 2  | 1  |
| 07/20/22 | 27.2           |                | 59         | 81             | 0.7        | 2  | 1  |
| 07/25/22 | 24.8           |                | 73         | 77             | 0.7        | 2  | 1  |
| 07/31/22 | 26.7           |                | 86         | 88             | 0.5        | 2  | 1  |
| 08/10/22 | 28.2           |                | 68         | 68             | 0.5        | 2  | 1  |
| 08/21/22 | 27.5           |                | 50         | 68             | 0.5        | 3  | 1  |
| 09/07/22 | 27.7           |                | 50         | 95             | 0.5        | 3  | 1  |

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020     | 2021 | 2022     |
|-------------------|------|------|------|------|----------|------|----------|
| TP                |      |      |      |      | D        |      | D        |
| CLA               |      |      |      |      | D        |      | D        |
| Secchi            |      |      |      |      | F        |      | F        |
| <b>Lake Grade</b> |      |      |      |      | <b>D</b> |      | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Downs Lake (82–0110) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Downs Lake is located in Lake Elmo (Washington County). The mean and maximum depths of the 35-acre lake are 1.5 m (5 feet) and 2.1 m (7 feet), respectively. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. The lake's 2,400-acre watershed translates to a large watershed-to-lake size ratio of 69:1. The greater the ratio, the greater the potential stress on the lake from surface runoff.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2012.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 117  | 103     | 136               | D     |
| CLA (µg/l) | 65   | 38      | 92                | D     |
| Secchi (m) | 0.5  | 0.3     | 0.8               | F     |
| TKN (mg/l) | 1.72 | 1.40    | 2.10              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The lake received a lake grade of D this year which is consistent with its historical water quality database. The lake typically receives lake grades in the D to F range with the exception of the C grade received in 2020.

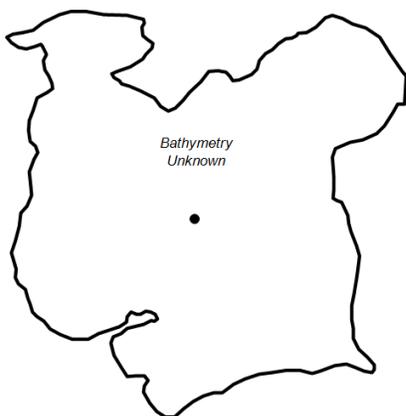
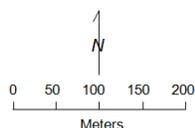
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Downs Lake**  
Lake Elmo, Washington Co.

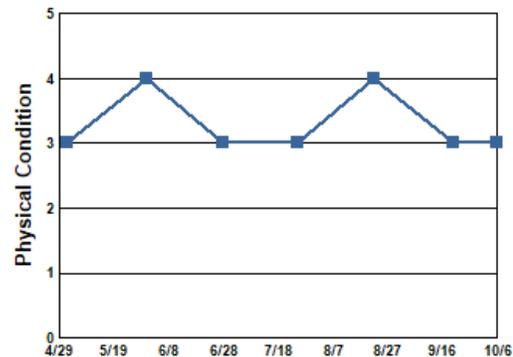
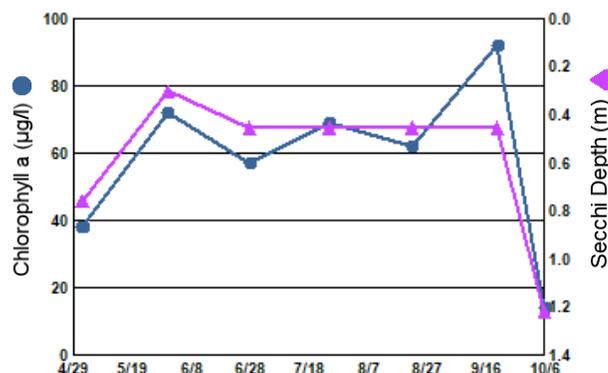
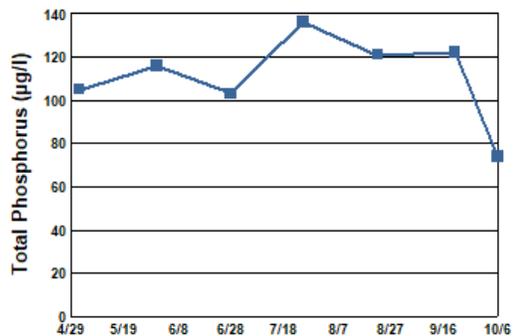
Lake ID: 820110-00

● Sampling site  
Contours in meters

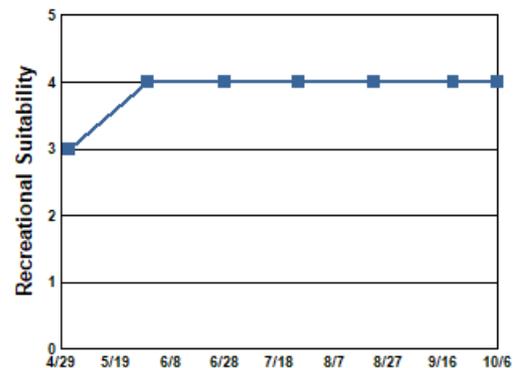


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 9.2            | 9.5            | 38         | 105            | 0.8        | 3  | 3  |
| 05/31/22 | 20.8           | 10.1           | 72         | 116            | 0.3        | 4  | 4  |
| 06/28/22 | 24.3           | 11.1           | 57         | 103            | 0.5        | 3  | 4  |
| 07/25/22 | 26.9           | 11.1           | 69         | 136            | 0.5        | 3  | 4  |
| 08/22/22 | 26.6           | 18.4           | 62         | 121            | 0.5        | 4  | 4  |
| 09/20/22 | 21.3           | 8.4            | 92         | 122            | 0.5        | 3  | 4  |
| 10/06/22 | 17.2           | 6.8            | 14         | 74             | 1.2        | 3  | 4  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999     | 2000 | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|------|----------|------|----------|----------|----------|
| TP                |      |      |      |      |      |      |      | D        |      | D        | F        | D        |
| CLA               |      |      |      |      |      |      |      | D        |      | F        | F        | C        |
| Secchi            |      |      |      |      |      |      |      | D        |      | F        | F        | F        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | <b>D</b> |      | <b>F</b> | <b>F</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008 | 2009     | 2010 | 2011 | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|------|----------|------|------|----------|----------|----------|----------|
| TP                | F        | D        | F        | F        |      | F        |      |      | F        | F        | D        | F        |
| CLA               | D        | D        | F        | F        |      | D        |      |      | F        | F        | F        | F        |
| Secchi            | F        | F        | F        | F        |      | F        |      |      | F        | F        | D        | F        |
| <b>Lake Grade</b> | <b>F</b> | <b>D</b> | <b>F</b> | <b>F</b> |      | <b>F</b> |      |      | <b>F</b> | <b>F</b> | <b>D</b> | <b>F</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021 | 2022     |
|-------------------|----------|----------|----------|----------|----------|------|----------|
| TP                | F        | D        | F        | D        | D        | D    | D        |
| CLA               | F        | F        | D        | D        | C        | D    | D        |
| Secchi            | F        | F        | F        | F        | C        |      | F        |
| <b>Lake Grade</b> | <b>F</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>C</b> |      | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Duck Lake (27–0069) City of Eden Prairie

Volunteer: Eric Campbell, Deb Campbell

Duck Lake is located in the city of Eden Prairie (Hennepin County). The lake has a surface area of 46 acres, and a maximum depth of about 2.6 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. The lake's watershed has an area of 200 acres, giving a relatively small watershed to lake surface area ratio of 4.4. The higher the ratio, the greater the influence that the watershed has on the lake's water quality.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2020.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 23   | 16      | 36                | A     |
| CLA (µg/l) | 3.7  | 2.2     | 6.5               | A     |
| Secchi (m) | >1.8 | >1.5    | >2.0              |       |
| TKN (mg/l) | 0.63 | 0.57    | 0.72              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The lake received TP and CLA grades of A in 2022 which is a return to better water quality as observed prior to 2019 and an improvement over the TP and CLA grades of C and B, respectively, in 2021.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The lake has been occasionally stocked with various panfish and bass. Information on the stocking can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      | A    | B    |
| CLA               |      |      |      |      |      |      |      |      |      |      | A    | A    |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | A    | A    | A    | B    | B    | C    | A    |
| CLA               | A    | A    | A    | A    | A    | B    | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Eagle Point Lake (82–0109) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Eagle Point Lake is located within the City of Lake Elmo (Washington County). It has a surface area of approximately 120-acres. The mean and maximum depths of the lake are 0.9 m (3 feet) and 1.8 m (roughly 6 feet), respectively. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. The lake's 11,502-acre watershed translates to a relatively large watershed-to-lake size ratio of 96:1. The greater the ratio, the greater the potential stress on the lake from surface runoff.

The MPCA listed the lake as impaired with respect to aquatic consumption (Perfluorooctane Sulfonate (PFOS) in fish tissue) in 2022.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 83   | 44      | 132               | D     |
| CLA (µg/l) | 37   | 7.6     | 83                | C     |
| Secchi (m) | +0.6 | >0.5    | +0.9              |       |
| TKN (mg/l) | 1.50 | 0.81    | 2.20              |       |
|            |      |         | <b>Lake Grade</b> |       |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received TP and CLA grades of D and C, respectively, which is return to similar water quality received in the mid 2010s but better than the water quality observed in the mid 2000s. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

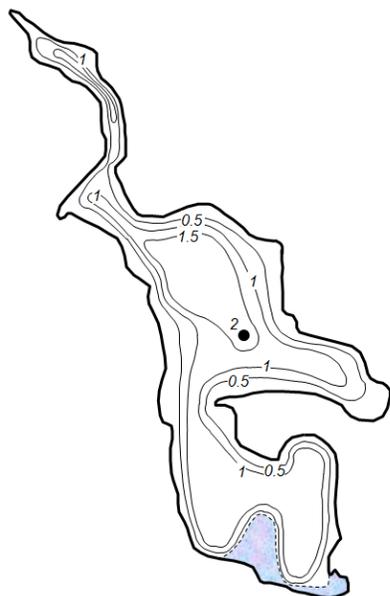
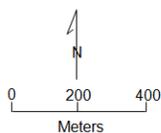
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Eagle Point Lake**  
Lake Elmo, Washington Co.

Lake ID: 820109  
WD: Valley Branch

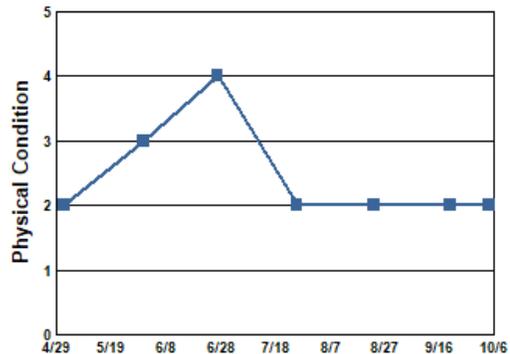
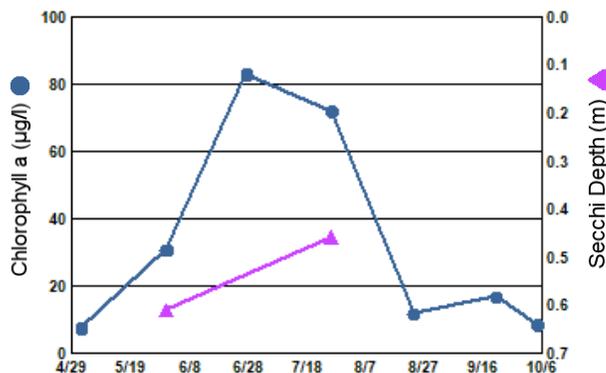
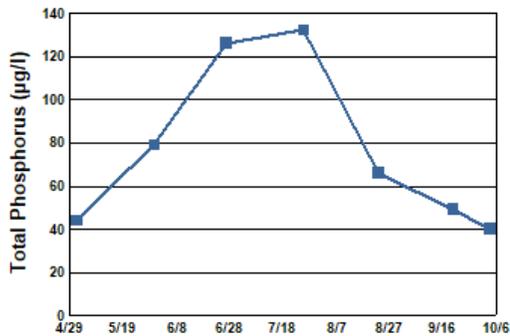
● Sampling station  
Contours in meters



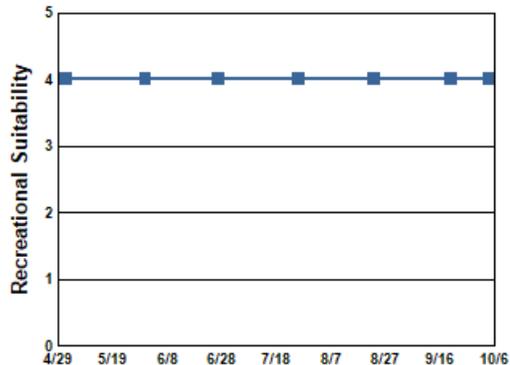
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 8.5            | 9.6            | 7.6        | 44             | +0.9       | 2  | 4  |
| 05/31/22 | 20.5           | 7.3            | 31         | 79             | 0.6        | 3  | 4  |
| 06/27/22 | 27.1           | 13.5           | 83         | 126            | >0.6       | 4  | 4  |
| 07/26/22 | 24.4           | 7.7            | 72         | 132            | 0.5        | 2  | 4  |
| 08/23/22 | 24.2           | 11.0           | 12         | 66             | >0.5       | 2  | 4  |
| 09/20/22 | 21.3           | 9.2            | 17         | 49             | >0.5       | 2  | 4  |
| 10/04/22 | 17.3           | 10.8           | 8.6        | 40             | +0.6       | 2  | 4  |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.  
> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | F    |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      | F    |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006     | 2007     | 2008 | 2009 | 2010 | 2011     | 2012     | 2013 | 2014 | 2015 |
|-------------------|------|------|----------|----------|------|------|------|----------|----------|------|------|------|
| TP                |      |      | F        | F        |      |      |      | D        | F        | D    | C    | D    |
| CLA               |      |      | F        | A        |      |      |      | D        | F        | C    | B    | C    |
| Secchi            |      |      | F        | D        |      |      |      | D        | F        |      |      |      |
| <b>Lake Grade</b> |      |      | <b>F</b> | <b>C</b> |      |      |      | <b>D</b> | <b>F</b> |      |      |      |

| Year              | 2016 | 2017     | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|----------|------|------|------|------|------|
| TP                | D    | D        | C    | C    |      | C    | D    |
| CLA               | B    | C        | A    | B    | A    | B    | C    |
| Secchi            |      | F        |      |      |      |      |      |
| <b>Lake Grade</b> |      | <b>D</b> |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Earley Lake (19–0033) City of Burnsville

Volunteer: Nancy Norlen, Jim Norlen

Earley Lake is located within the City of Burnsville in Dakota County. The 29-acre lake receives flow from Crystal Lake (Burnsville) and the Earley Lake watershed. Most of its 1,629-acre watershed is either parkland or open space. The watershed-to-lake size ratio is a rather large 56:1. The greater the ratio, the greater the potential stress on the lake from surface runoff. Earley Lake drains at its west end to Sunset Pond.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2006.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 43   | 21      | 70                | C     |
| CLA (µg/l) | 11   | 2.4     | 39                | B     |
| Secchi (m) | +2.0 | 1.1     | +2.5              |       |
| TKN (mg/l) | 0.65 | 0.41    | 0.90              |       |
|            |      |         | <b>Lake Grade</b> |       |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

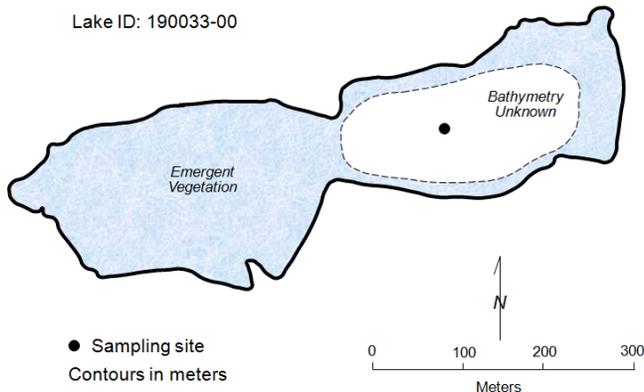
The lake received TP and CLA grades of C and B this year, which is consistent with its historical water quality database. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Earley Lake**  
Burnsville, Dakota Co.

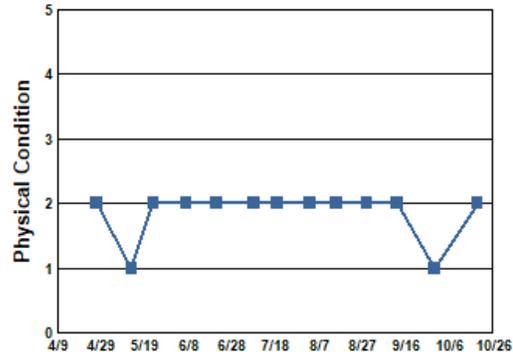
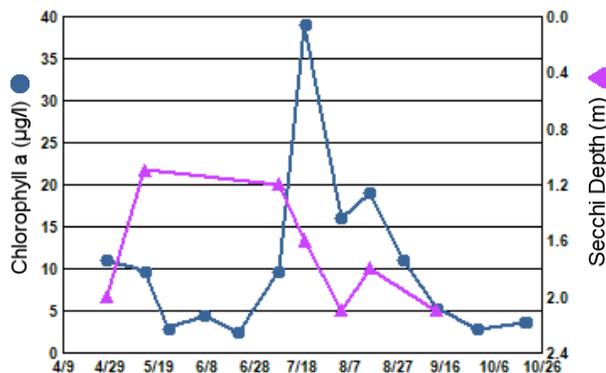
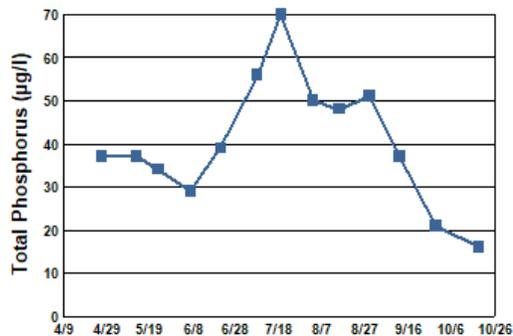
Lake ID: 190033-00



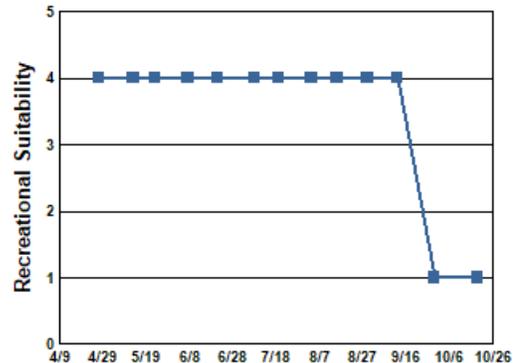
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/27/22 | 7.5            |                | 11         | 37             | 2.0        | 2  | 4  |
| 05/13/22 | 20.5           |                | 9.7        | 37             | 1.1        | 1  | 4  |
| 05/23/22 | 19.0           |                | 2.9        | 34             | +2.5       | 2  | 4  |
| 06/07/22 | 22.0           |                | 4.4        | 29             | +2.4       | 2  | 4  |
| 06/21/22 | 27.0           |                | 2.4        | 39             | +2.4       | 2  | 4  |
| 07/08/22 | 27.0           |                | 9.7        | 56             | 1.2        | 2  | 4  |
| 07/19/22 | 28.0           |                | 39         | 70             | 1.6        | 2  | 4  |
| 08/03/22 | 28.0           |                | 16         | 50             | 2.1        | 2  | 4  |
| 08/15/22 | 25.0           |                | 19         | 48             | 1.8        | 2  | 4  |
| 08/29/22 | 25.0           |                | 11         | 51             | +2.5       | 2  | 4  |
| 09/12/22 | 23.0           |                | 5.3        | 37             | 2.1        | 2  | 4  |
| 09/29/22 | 16.9           |                | 2.8        | 21             | +2.2       | 1  | 1  |
| 10/19/22 | 7.2            |                | 3.6        | 16             | +2.2       | 2  | 1  |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    |
| CLA               |      |      | B    | B    | B    | B    | B    | B    | B    | B    | B    | B    |
| Secchi            |      |      | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> |      |      | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    | C    | C    | C    | C    | B    | C    | C    | C    | B    |
| CLA               | B    | B    | A    | B    | A    | A    | B    | A    | A    | B    | A    | A    |
| Secchi            | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> | C    | C    | B    | C    | B    | B    | C    | B    | B    | C    | B    | B    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | D    | C    | C    | C    | C    | C    |
| CLA               | A    | B    | A    | A    | A    | A    | B    |
| Secchi            | C    |      |      | C    | C    |      |      |
| <b>Lake Grade</b> | B    |      |      | B    | B    |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQUIS database(s)

## East Lake (19–0349) *City of Lakeville*

Monitoring Personnel: City of Lakeville staff

East Lake is a small lake located in Lakeville (Dakota County). The lake is shallow, with a maximum depth of about 3.0 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2012.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 120  | 48      | 181               | D     |
| CLA (µg/l) | 112  | 4.0     | 250               | F     |
| Secchi (m) | 0.6  | 0.1     | 2.1               | F     |
| TKN (mg/l) | 2.21 | 0.96    | 4.40              |       |
|            |      |         | <b>Lake Grade</b> | F     |

The lake received a lake grade of F this year. The lake grades typically fluctuate between D and F with the occasional C.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005     | 2006 | 2007     | 2008     | 2009 | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|----------|------|----------|----------|------|----------|----------|----------|----------|----------|----------|
| TP                |      | F        |      | F        | D        |      | D        | F        | D        | D        | C        | D        |
| CLA               |      | F        |      | F        | F        |      | D        | F        | F        | C        | C        | D        |
| Secchi            |      | F        |      | F        | D        |      | F        | F        | F        | D        | D        | F        |
| <b>Lake Grade</b> |      | <b>F</b> |      | <b>F</b> | <b>D</b> |      | <b>D</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>C</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | D        | C        | D        | D        | D        |
| CLA               | D        | D        | F        | C        | D        | D        | F        |
| Secchi            | F        | D        | F        | D        | D        | F        | F        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>F</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Echo Lake (82–0135) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Echo Lake is a 41-acre lake located within the City of Mahtomedi (Washington County). The mean and maximum depth of the lake is 0.8 m (2.6 feet) and 1.8 m (6 feet), respectively. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. There is no public access to the lake. The lake's watershed area is 194 acres which gives watershed-to-lake area ratio of 4.7. The greater the ratio, the greater the potential stress on the lake from surface runoff.

The MPCA delisted the impairment listing for aquatic recreational use (nutrient/eutrophication biological indicators) in 2022.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 38   | 23      | 64                | C     |
| CLA (µg/l) | 7.7  | 3.0     | 13                | A     |
| Secchi (m) | >1.5 | >1.1    | 2.1               |       |
| TKN (mg/l) | 0.79 | 0.69    | 0.99              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The TP and CLA parameter grades received this year are consistent with grades received since 2013 which have varied in the B-C range and A-B range, respectively. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

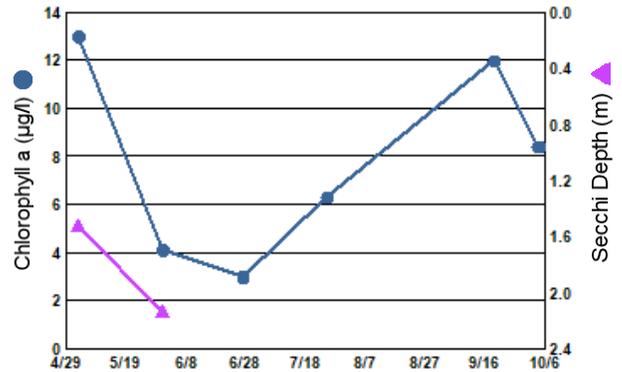
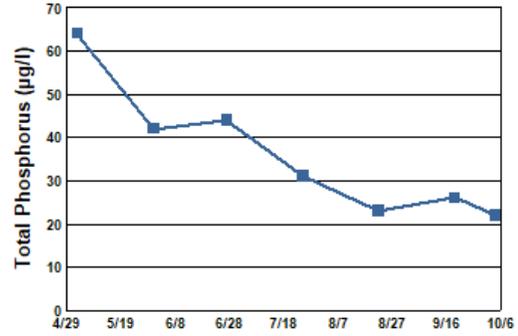
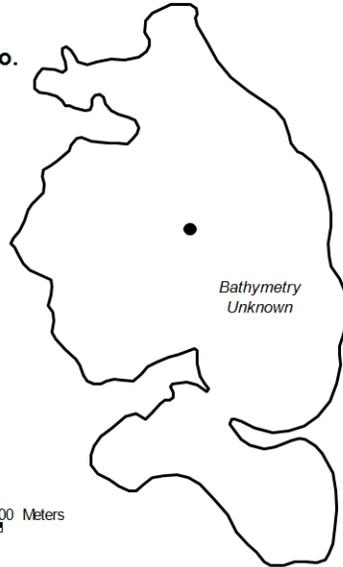
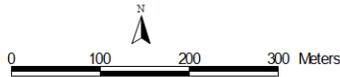
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Echo Lake**  
Mahtomedi, Washington Co.

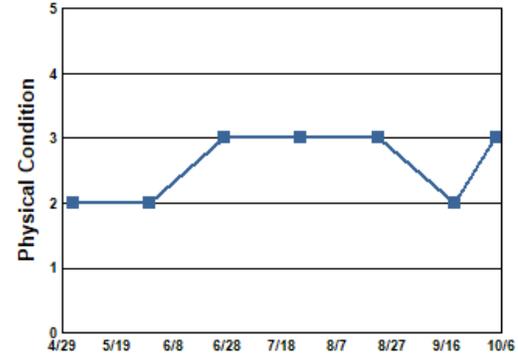
LAKE ID: 820135-00

● Sampling site  
Contours in meters



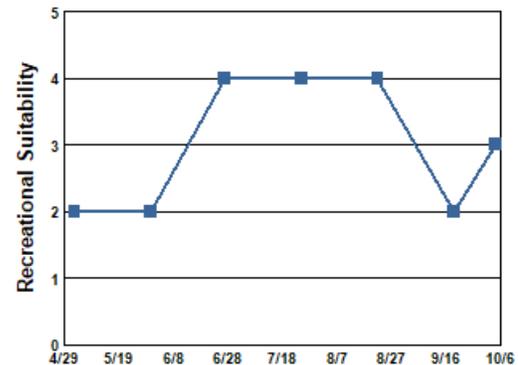
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/03/22 | 9.3            | 10.1           | 13         | 64             | 1.5        | 2  | 2  |
| 05/31/22 | 20.0           | 8.3            | 4.1        | 42             | 2.1        | 2  | 2  |
| 06/27/22 | 24.2           | 8.0            | 3.0        | 44             | >1.4       | 3  | 4  |
| 07/25/22 | 24.5           | 10.8           | 6.3        | 31             | >1.1       | 3  | 4  |
| 08/22/22 | 23.4           | 13.9           |            | 23             | >1.5       | 3  | 4  |
| 09/19/22 | 20.8           | 7.5            | 12         | 26             | >1.5       | 2  | 2  |
| 10/04/22 | 17.3           | 11.5           | 8.4        | 22             | >1.5       | 3  | 3  |



> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006     | 2007     | 2008 | 2009 | 2010     | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|----------|----------|------|------|----------|------|------|------|------|------|
| TP                |      |      | D        | D        |      |      | D        |      | D    | B    | C    | B    |
| CLA               |      |      | C        | F        |      |      | C        |      | B    | A    | B    | B    |
| Secchi            |      | F    | F        | D        |      |      | D        |      |      |      |      |      |
| <b>Lake Grade</b> |      |      | <b>D</b> | <b>D</b> |      |      | <b>D</b> |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020     | 2021 | 2022 |
|-------------------|------|------|------|------|----------|------|------|
| TP                | B    | B    | B    | C    | C        | C    | C    |
| CLA               | A    | A    | A    | B    | B        | B    | A    |
| Secchi            |      |      |      |      | C        |      |      |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Edith Lake (82–0004) Valley Branch Watershed District

Volunteers: Joseph Reithmeyer, Joel Jensen

Edith Lake is a 81-acre lake located within Afton (Washington County). The lake has a maximum depth of approximately 13.0 m (43 feet).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

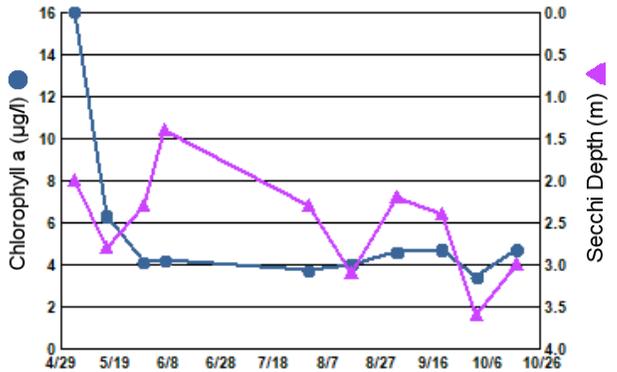
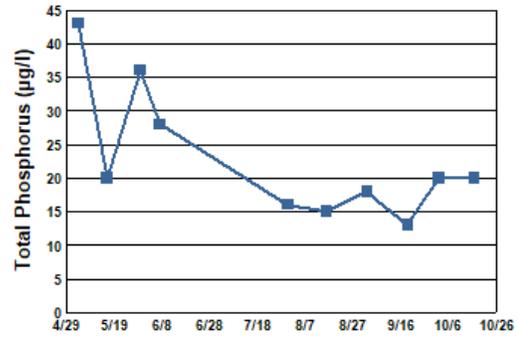
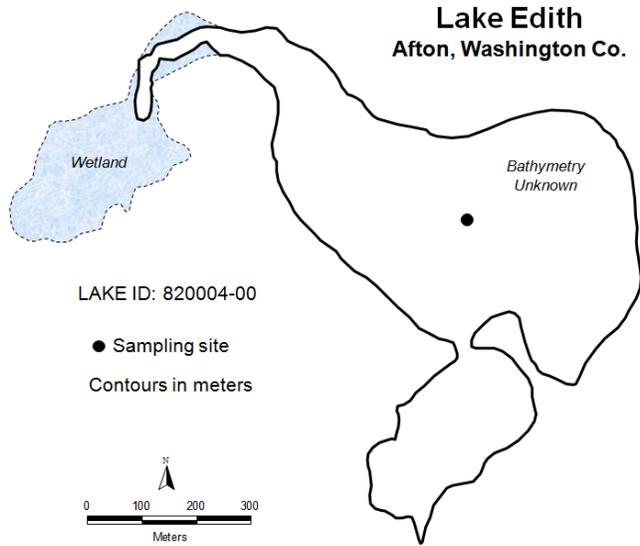
| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 24   | 13      | 43                | B     |
| CLA (µg/l)) | 6.0  | 3.7     | 16                | A     |
| Secchi (m)  | 2.3  | 1.4     | 3.1               | B     |
| TKN (mg/l)  | 0.60 | 0.43    | 0.79              |       |
|             |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year which is the first B lake grade received since 2012. For the years that the lake has been monitored via the CAMP, the lake has fluctuated between a lake grade of A and B with A's dominating for the past 10 years.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

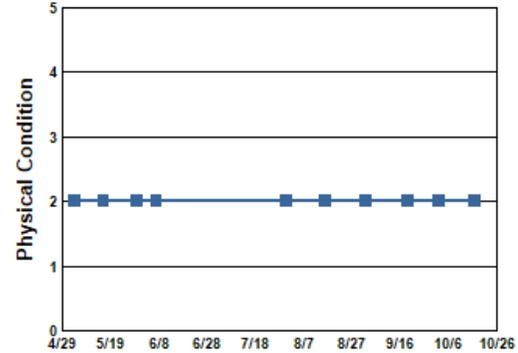
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

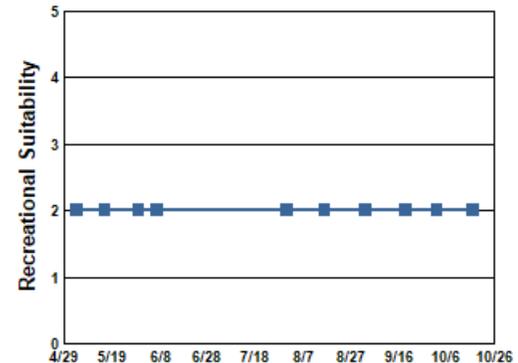


2022 Data

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/04/22 | 13.2           |                | 16         | 43             | 2.0        | 2  | 2  |
| 05/16/22 | 19.2           |                | 6.3        | 20             | 2.8        | 2  | 2  |
| 05/30/22 | 21.3           |                | 4.1        | 36             | 2.3        | 2  | 2  |
| 06/07/22 | 21.7           |                | 4.2        | 28             | 1.4        | 2  | 2  |
| 07/31/22 | 24.5           |                | 3.7        | 16             | 2.3        | 2  | 2  |
| 08/16/22 | 24.6           |                | 4.0        | 15             | 3.1        | 2  | 2  |
| 09/02/22 | 26.1           |                | 4.6        | 18             | 2.2        | 2  | 2  |
| 09/19/22 | 22.1           |                | 4.7        | 13             | 2.4        | 2  | 2  |
| 10/02/22 | 17.1           |                | 3.4        | 20             | 3.6        | 2  | 2  |
| 10/17/22 | 10.7           |                | 4.7        | 20             | 3.0        | 2  | 2  |



1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | A    | B    | A    | B    | B    |      | B    | B    | A    | A    | A    |
| CLA               |      | A    | A    | A    | A    | A    |      | A    | A    | A    | A    | A    |
| Secchi            |      | B    | C    | B    | C    | C    |      | B    | B    | B    | B    | B    |
| <b>Lake Grade</b> |      | A    | B    | A    | B    | B    |      | B    | B    | A    | A    | A    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | A    | A    | A    | A    | A    | A    | B    |
| CLA               | A    | A    | A    | A    | A    | A    | A    |
| Secchi            | B    | A    | B    | A    | A    | A    | B    |
| <b>Lake Grade</b> | A    | A    | A    | A    | A    | A    | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lake Elmo (82–0106) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Lake Elmo is located in Lake Elmo (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/prioritywaters/) The 284-acre lake has a maximum depth of 41.7 m (137 ft) which is the deepest lake in the region.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) and aquatic consumption (Perfluorooctane Sulfonate (PFOS) in fish tissue). The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2006.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 16   | 12      | 22                | A     |
| CLA (µg/l) | 3.9  | 2.1     | 7.1               | A     |
| Secchi (m) | 3.1  | 2.4     | 4.0               | A     |
| TKN (mg/l) | 0.59 | 0.52    | 0.69              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

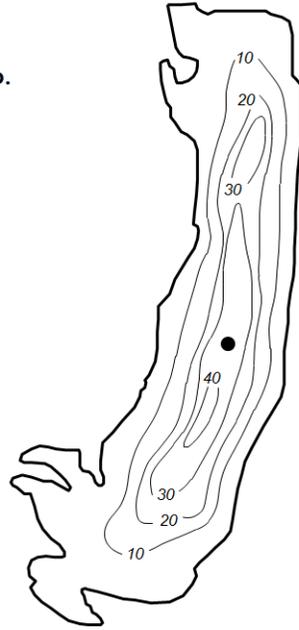
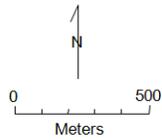
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Lake Elmo**  
Lake Elmo, Washington Co.

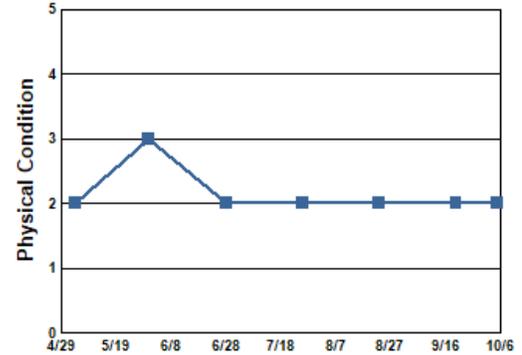
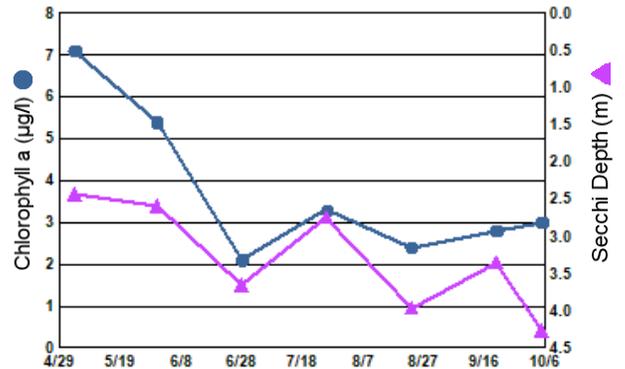
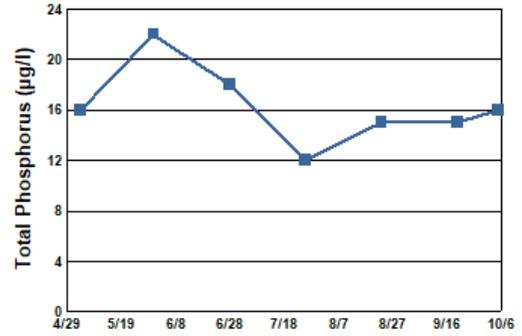
Lake ID: 820106-00

● Sampling site  
Contours in meters

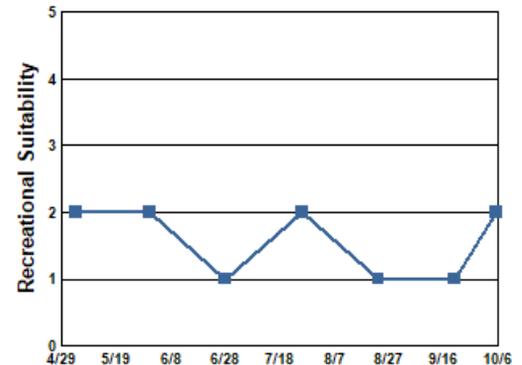


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/04/22 | 8.8            | 13.3           | 7.1        | 16             | 2.4        | 2  | 2  |
| 05/31/22 | 19.3           | 10.2           | 5.4        | 22             | 2.6        | 3  | 2  |
| 06/28/22 | 25.1           | 8.1            | 2.1        | 18             | 3.7        | 2  | 1  |
| 07/26/22 | 25.3           |                | 3.3        | 12             | 2.7        | 2  | 2  |
| 08/23/22 | 25.0           | 8.0            | 2.4        | 15             | 4.0        | 2  | 1  |
| 09/20/22 | 22.3           | 8.8            | 2.8        | 15             | 3.4        | 2  | 1  |
| 10/05/22 | 17.7           | 11.3           | 3.0        | 16             | 4.3        | 2  | 2  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981     | 1982     | 1983 | 1984     | 1985 | 1986 | 1987 | 1988     | 1989 | 1990 | 1991     |
|-------------------|----------|----------|----------|------|----------|------|------|------|----------|------|------|----------|
| TP                | B        | A        | B        |      | B        |      |      |      | B        |      |      | A        |
| CLA               | B        | A        | B        |      | A        |      |      |      | A        |      |      | A        |
| Secchi            | C        | B        | C        |      | B        | A    | B    | B    | A        | A    | A    | A        |
| <b>Lake Grade</b> | <b>B</b> | <b>A</b> | <b>B</b> |      | <b>B</b> |      |      |      | <b>A</b> |      |      | <b>A</b> |

| Year              | 1992 | 1993 | 1994     | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|----------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | A        |      |      |      |      |      |      |      |      |      |
| CLA               |      |      | A        |      |      |      |      |      |      |      |      |      |
| Secchi            | A    | A    | A        |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      | <b>A</b> |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015 |
|-------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| TP                |      | A        | A        | A        | A        | A        | A        | C        | A        | A        | A        |      |
| CLA               |      | A        | A        | A        | A        | A        | A        | A        | A        | A        | A        |      |
| Secchi            |      | A        | A        | A        | A        | A        | A        | A        | A        | A        | A        |      |
| <b>Lake Grade</b> |      | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> |      |

| Year              | 2016     | 2017     | 2018 | 2019 | 2020     | 2021     | 2022     |
|-------------------|----------|----------|------|------|----------|----------|----------|
| TP                | B        | B        |      |      | A        | A        | A        |
| CLA               | A        | A        |      |      | A        | A        | A        |
| Secchi            | A        | A        |      |      | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> |      |      | <b>A</b> | <b>A</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Elwell Lake (82–0079) Comfort Lake — Forest Lake Watershed District**

Sponsor: Comfort Lake — Forest Lake Watershed District

Monitoring Personnel: Comfort Lake — Forest Lake Watershed District staff

Elwell Lake is located near the city of Forest Lake (Washington County). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 34          | 17             | 47                | C            |
| CLA (µg/l)       | 12          | 4.4            | 20                | B            |
| Secchi (m)       | >0.5        | >0.3           | >1.0              |              |
| TKN (mg/l)       | 0.72        | 0.57           | 0.92              |              |
|                  |             |                | <b>Lake Grade</b> |              |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

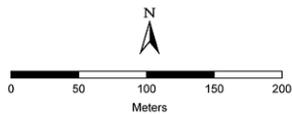
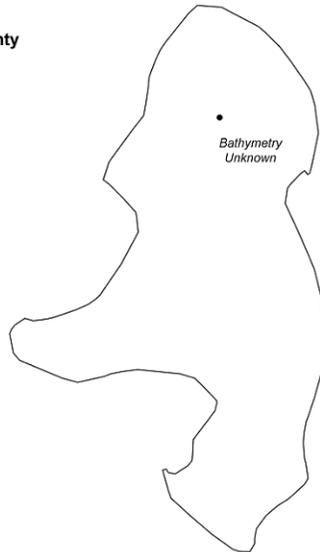
There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. Continued monitoring is recommended to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Elwell Lake**  
Forest Lake, Washington County

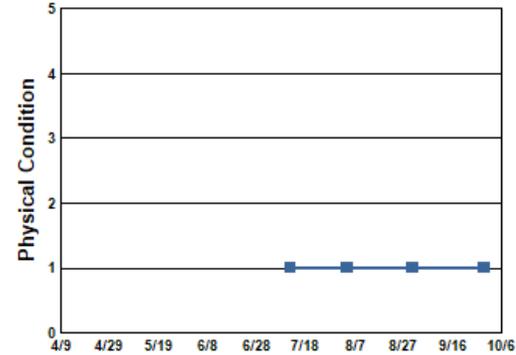
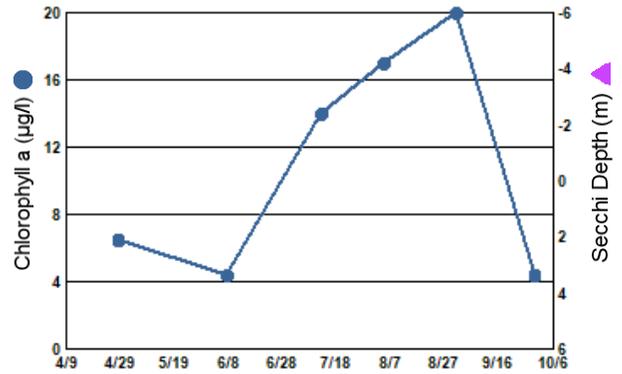
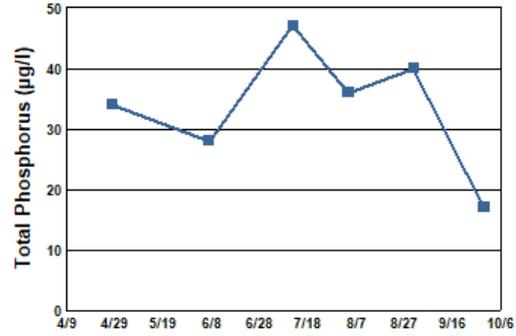
Lake ID: 8200790



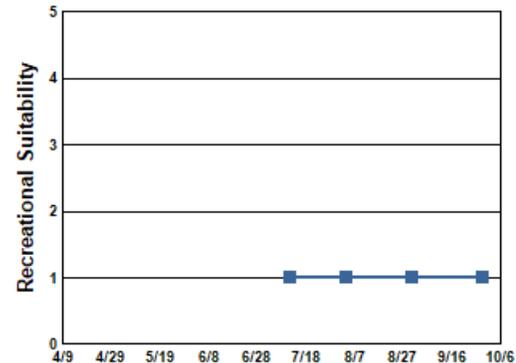
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/28/22 | 8.8            |                | 6.5        | 34             | 1.1        | 1  | 1  |
| 06/07/22 | 22.1           |                | 4.4        | 28             | 2.3        | 1  | 1  |
| 07/12/22 | 24.5           |                | 14         | 47             | >0.3       | 1  | 1  |
| 08/04/22 | 21.5           |                | 17         | 36             | >0.3       | 1  | 1  |
| 08/31/22 | 21.1           |                | 20         | 40             | >0.4       | 1  | 1  |
| 09/29/22 | 12.1           |                | 4.4        | 17             | >1.0       | 1  | 1  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
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3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      |      | C    |      |      | C    |
| CLA               |      |      |      | B    |      |      | B    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Fahlstrom Pond [East Basin] (82–0005) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Fahlstrom Pond (east basin) is located in Afton (Washington County). There is very little morphological information available for this water body.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

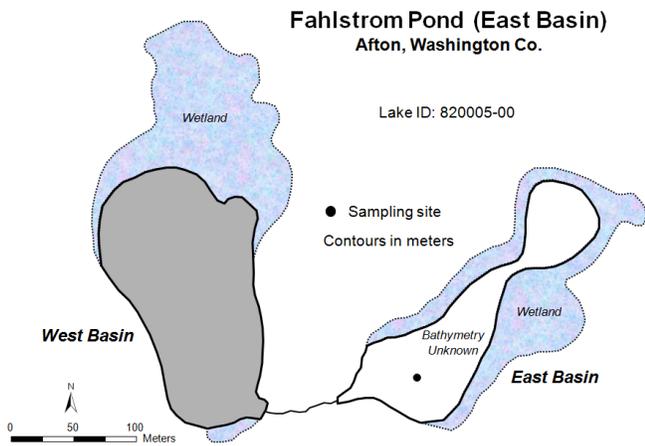
| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 69   | 38      | 88                | D     |
| CLA (µg/l)) | 21   | 3.9     | 43                | C     |
| Secchi (m)  | >0.8 | >0.6    | >0.9              |       |
| TKN (mg/l)  | 1.12 | 0.81    | 1.40              |       |
|             |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. Continued monitoring is recommended to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

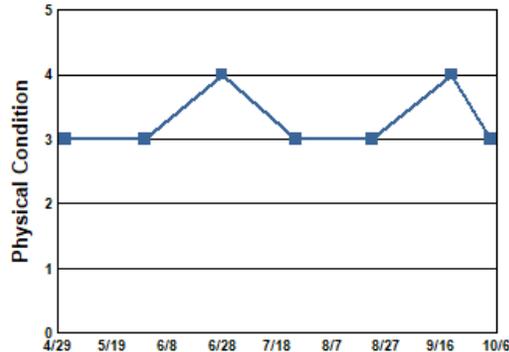
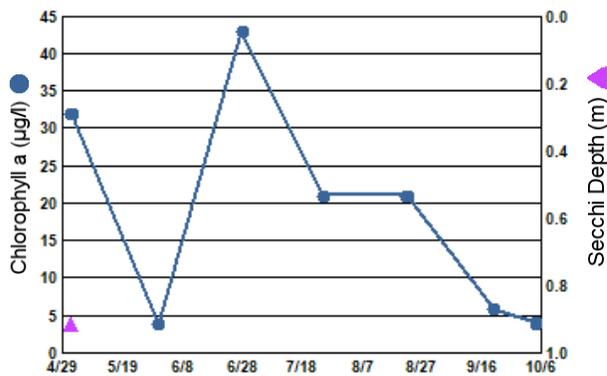
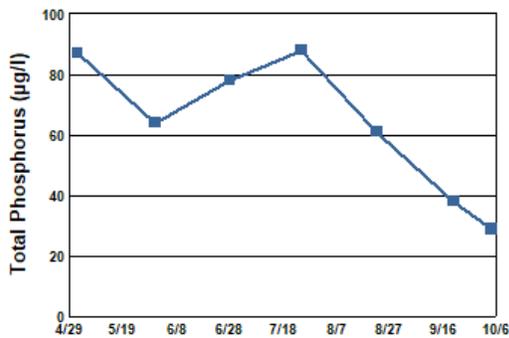
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



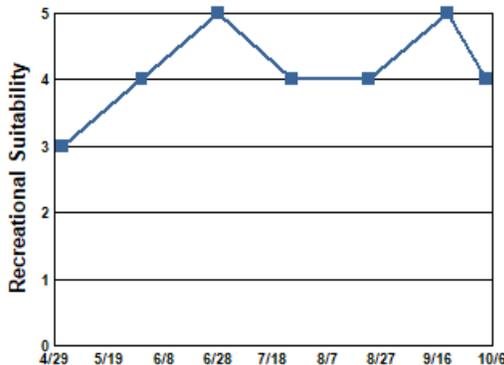
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 9.5            | 10.1           | 32         | 87             | 0.9        | 3  | 3  |
| 05/31/22 | 21.7           | 8.9            | 3.9        | 64             | >0.9       | 3  | 4  |
| 06/28/22 | 23.6           | 7.0            | 43         | 78             | >0.6       | 4  | 5  |
| 07/25/22 | 25.8           | 9.0            | 21         | 88             | >0.6       | 3  | 4  |
| 08/22/22 | 27.4           | 15.3           | 21         | 61             | >0.8       | 3  | 4  |
| 09/20/22 | 20.4           | 7.7            | 5.9        | 38             | >0.8       | 4  | 5  |
| 10/04/22 | 16.4           | 10.0           | 4.0        | 29             | >0.6       | 3  | 4  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009     | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|----------|------|------|------|------|------|------|
| TP                |      |      |      |      |      | F        |      |      |      |      |      |      |
| CLA               |      |      |      |      |      | C        |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      | D        |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      | <b>D</b> |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019     | 2020 | 2021 | 2022 |
|-------------------|------|------|------|----------|------|------|------|
| TP                |      |      |      | D        |      |      | D    |
| CLA               |      |      |      | C        |      |      | C    |
| Secchi            |      |      |      | D        |      |      |      |
| <b>Lake Grade</b> |      |      |      | <b>D</b> |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Fahlstrom Pond [West Basin] (82–0005) *Valley Branch Watershed District***

Monitoring Personnel: Washington Conservation District staff

Fahlstrom Pond (west basin) is located in Afton (Washington County). There is very little morphological information available for this water body.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

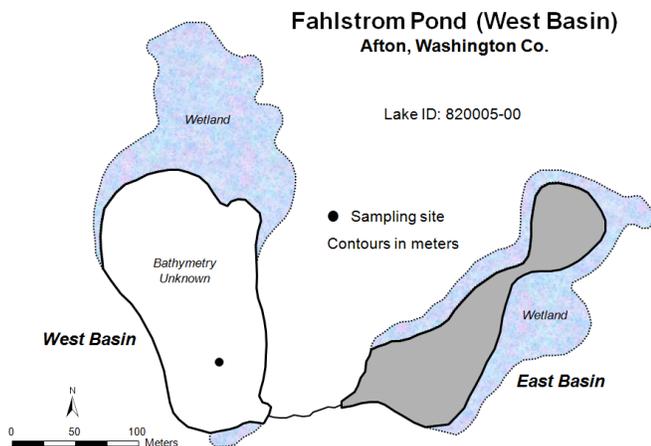
| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 58          | 31             | 92                | C            |
| CLA (µg/l))      | 11          | 5.1            | 27                | B            |
| Secchi (m)       | >0.5        | 0.2            | >1.1              |              |
| TKN (mg/l)       | 0.86        | 0.66           | 1.00              |              |
|                  |             |                | <b>Lake Grade</b> |              |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. Continued monitoring is recommended to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

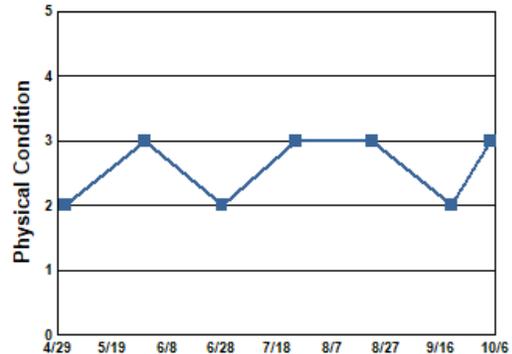
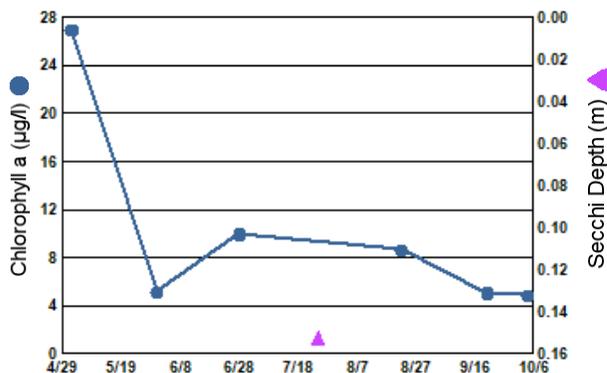
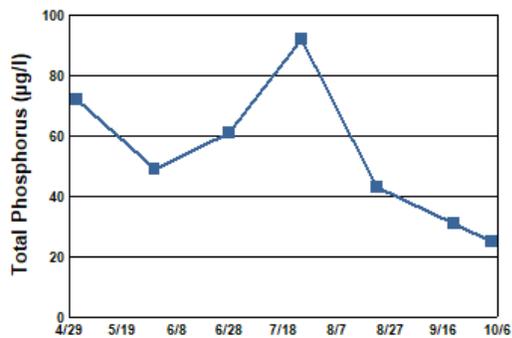
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



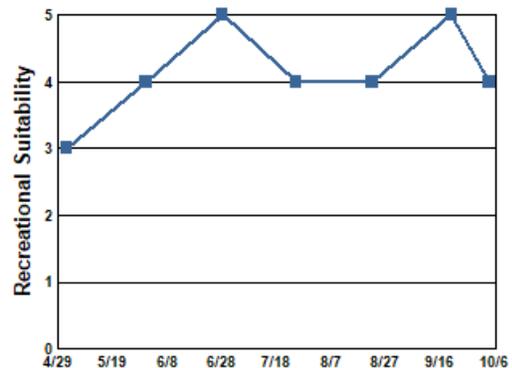
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 9.7            | 9.3            | 27         | 72             | >1.1       | 2  | 3  |
| 05/31/22 | 21.8           | 8.0            | 5.2        | 49             | >0.9       | 3  | 4  |
| 06/28/22 | 23.6           | 10.2           | 10         | 61             | >0.3       | 2  | 5  |
| 07/25/22 | 26.1           | 8.7            |            | 92             | 0.2        | 3  | 4  |
| 08/22/22 | 26.1           | 18.4           | 8.7        | 43             | >0.3       | 3  | 4  |
| 09/20/22 | 20.2           | 5.9            | 5.1        | 31             | >0.3       | 2  | 5  |
| 10/04/22 | 16.3           | 10.2           | 4.9        | 25             | >0.2       | 3  | 4  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      |      | D    |      |      | C    |
| CLA               |      |      |      | B    |      |      | B    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Farquar Lake (19–0023) City of Apple Valley

Volunteer: Jeff Christianson

Farquar Lake is located in the City of Apple Valley (Dakota County). The lake covers an area of 67 acres and has a maximum depth of 3.0 m (10 feet). The lake's mean depth of 1.4 m (4.6 feet) and surface area translates to an approximate lake volume of 290 ac-ft. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 107  | 40      | 225               | D     |
| CLA (µg/l) | 50   | 5.8     | 110               | D     |
| Secchi (m) | +1.0 | 0.5     | +2.9              | D     |
| TKN (mg/l) | 1.87 | 1.10    | 3.00              |       |
|            |      |         | <b>Lake Grade</b> | D     |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

The lake received a lake grade of D this year. The lake's water quality ranges in the D to F range with the occasional C.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    | D    | D    | D    |      | F    | F    | F    | F    | D    |
| CLA               |      |      | B    | C    | C    | D    |      | F    | F    | F    | F    | F    |
| Secchi            |      |      | C    | D    | C    | D    |      | F    | F    | F    | F    | F    |
| <b>Lake Grade</b> |      |      | C    | D    | C    | D    |      | F    | F    | F    | F    | F    |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | F        | F        | F        | F        | D        | F        | D        | D        | F        | D        | D        | D        |
| CLA               | F        | D        | C        | D        | F        | F        | D        | F        | F        | C        | F        | D        |
| Secchi            | F        | F        | F        | F        | D        | F        | F        | F        | F        | D        | D        | D        |
| <b>Lake Grade</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | C        | D        | D        | D        | D        | D        |
| CLA               | D        | C        | C        | C        | F        | D        | D        |
| Secchi            | D        | C        | D        | C        | F        | D        | D        |
| <b>Lake Grade</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>F</b> | <b>D</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Fish Lake [Spring Lake Township] (70–0069) *Prior Lake — Spring Lake Watershed District***

Volunteer: Jon Haferman

Fish Lake is located in Spring Lake Township (Scott County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) and aquatic recreational use (nutrient/eutrophication biological indicators).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 35          | 25             | 46                | C            |
| CLA (µg/l)       | 29          | 14             | 56                | C            |
| Secchi (m)       | 1.4         | 0.7            | 2.7               | C            |
| TKN (mg/l)       | 1.34        | 1.10           | 1.80              |              |
|                  |             |                | <b>Lake Grade</b> | C            |

The lake received a lake grade of C this year which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981 | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|----------|------|------|------|----------|------|------|------|------|------|------|------|
| TP                | C        |      |      |      | D        |      |      |      |      |      |      |      |
| CLA               | C        |      |      |      | D        |      |      |      |      |      | C    |      |
| Secchi            | D        |      |      |      | D        |      |      |      |      |      | C    |      |
| <b>Lake Grade</b> | <b>C</b> |      |      |      | <b>D</b> |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995     | 1996 | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|----------|------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      | C        |      | C        | C        | C        | C        | C        | D        | C        |
| CLA               |      |      |      | C        |      | C        | C        | C        | C        | B        | C        | C        |
| Secchi            |      |      |      | D        |      | C        | C        | C        | B        | B        | D        | B        |
| <b>Lake Grade</b> |      |      |      | <b>C</b> |      | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>D</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|
| TP                | C        | C        | C        | C        | C        | C        | C        | B        | C        | C        |      |      |
| CLA               | C        | C        | B        | C        | B        | C        | B        | B        | B        | C        |      |      |
| Secchi            | C        | C        | C        | C        | C        | C        | C        | C        | C        | D        |      |      |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020     | 2021     | 2022     |
|-------------------|------|------|------|------|----------|----------|----------|
| TP                |      |      |      |      | C        | C        | C        |
| CLA               |      |      |      |      | C        | B        | C        |
| Secchi            |      |      |      |      | D        | C        | C        |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> | <b>C</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQUIS database(s)

## **Fish Lake [Washington County] (82–0064) *Carnelian — Marine — St. Croix Watershed District***

Monitoring Personnel: Washington Conservation District staff

Fish Lake is located in City of Scandia in Washington County. The lake has a surface area of 72 acres, and a maximum and mean depth of 3.0 m (10 feet) and 1.5 m (5 feet), respectively. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 38          | 22             | 48                | C            |
| CLA (µg/l)       | 9.9         | 2.8            | 28                | A            |
| Secchi (m)       | >1.1        | >0.3           | >1.7              |              |
| TKN (mg/l)       | 0.79        | 0.69           | 0.96              |              |
|                  |             |                | <b>Lake Grade</b> |              |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The lake received TP and CLA grades of C and A respectively, which is similar to water quality received in 2016.

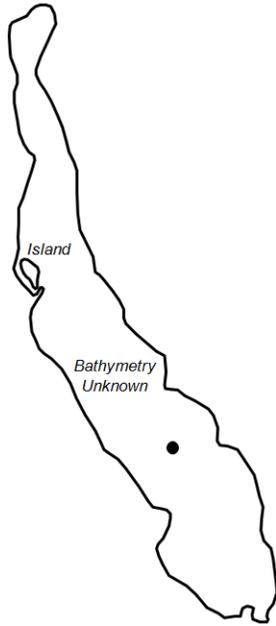
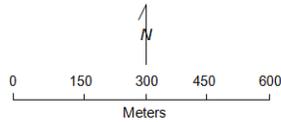
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Fish Lake**  
Scandia, Washington Co.

LAKE ID: 820064-00

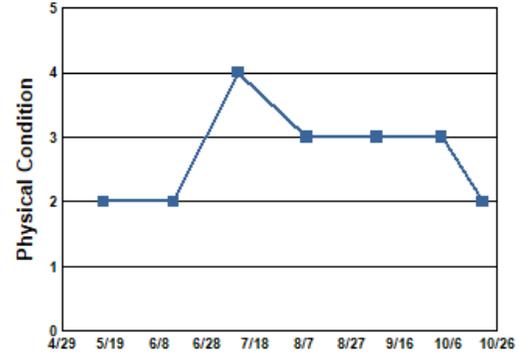
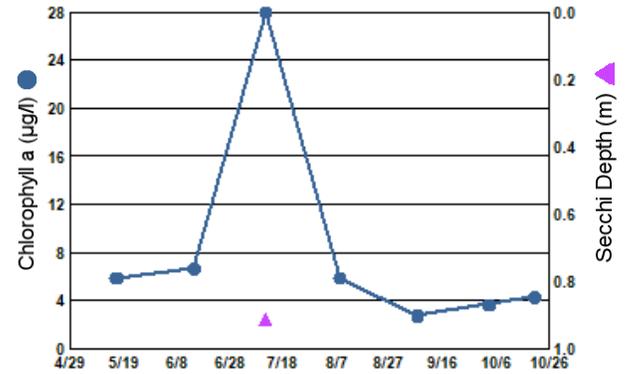
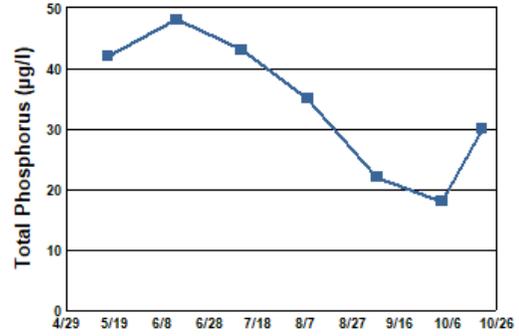
● Sampling site  
Contours in meters



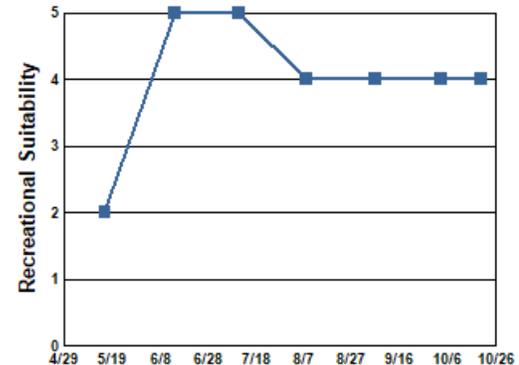
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/16/22 | 20.0           | 8.4            | 5.9        | 42             | >1.7       | 2  | 2  |
| 06/14/22 | 22.9           | 9.3            | 6.7        | 48             | >1.5       | 2  | 5  |
| 07/11/22 | 26.5           | 9.1            | 28         | 43             | 0.9        | 4  | 5  |
| 08/08/22 | 24.5           | 11.7           | 5.9        | 35             | >0.3       | 3  | 4  |
| 09/06/22 | 22.7           | 11.2           | 2.8        | 22             | >1.1       | 3  | 4  |
| 10/03/22 | 15.9           | 10.1           | 3.7        | 18             | >1.1       | 3  | 4  |
| 10/20/22 | 5.1            | 13.7           | 4.3        | 30             | >1.5       | 2  | 4  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      |      |      | F        | F        | D        | D        | D        | D        |
| CLA               |      |      |      |      |      |      | D        | D        | F        | F        | D        | F        |
| Secchi            |      |      |      |      |      |      | F        | F        | F        | F        | D        | F        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>F</b> | <b>F</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>F</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013 | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|------|
| TP                | D        | D        | D        | D        | D        | D        | D        | C        |      |      |      | C    |
| CLA               | F        | C        | D        | C        | C        | C        | C        | C        |      |      |      | B    |
| Secchi            | D        | D        | D        | C        | C        | C        | C        | C        |      |      |      |      |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019     | 2020     | 2021 | 2022 |
|-------------------|------|------|------|----------|----------|------|------|
| TP                | C    | D    |      | D        | C        | B    | C    |
| CLA               | A    | C    |      | C        | B        | A    | A    |
| Secchi            |      |      |      | C        | C        |      |      |
| <b>Lake Grade</b> |      |      |      | <b>C</b> | <b>C</b> |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Fish Lake [Woodbury] (82–0093) City of Woodbury

Monitoring Personnel: Washington Conservation District staff

Fish Lake is located in the City of Woodbury (Washington County). It has a surface area of approximately 5 acres. Little morphological information is available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 96   | 48      | 196               | D     |
| CLA ( $\mu\text{g/l}$ ) | 14   | 4.2     | 24                | B     |
| Secchi (m)              | +0.9 | >0.6    | +1.2              |       |
| TKN (mg/l)              | 1.00 | 0.63    | 1.40              |       |
|                         |      |         | <b>Lake Grade</b> |       |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The TP and CLA parameter grades are consistent with its varying historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010     | 2011     | 2012     | 2013     | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|----------|----------|----------|----------|------|------|
| TP                |      |      |      |      |      |      | F        | D        | F        | D        | D    | D    |
| CLA               |      |      |      |      |      |      | F        | D        | F        | B        | D    | D    |
| Secchi            |      |      |      |      |      |      | F        | D        | D        | D        |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>F</b> | <b>D</b> | <b>F</b> | <b>C</b> |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | C    | D    | D    | C    | D    | D    |
| CLA               | B    | B    | B    | B    | B    | C    | B    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Fish Lake [Grant Township] (82–0137) Rice Creek Watershed District

Monitoring Personnel: Washington Conservation District staff

Fish Lake is located in the Township of Grant (Washington County). It has a surface area of 21 acres and a maximum depth of 10.4 meters. The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 48   | 24      | 107               | C     |
| CLA (µg/l) | 24   | 5.6     | 43                | C     |
| Secchi (m) | 1.4  | 0.6     | 2.9               | C     |
| TKN (mg/l) | 1.16 | 0.90    | 1.70              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year. The water quality for the lake has varied in the B to D grade range since 2002, with mostly C grades in more recent years.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|------|------|------|------|----------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      | F        | C        |
| CLA               |      |      |      |      |      |      |      |      |      |      | C        | C        |
| Secchi            |      |      |      |      |      |      |      |      |      |      | D        | C        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      | <b>D</b> | <b>C</b> |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011     | 2012     | 2013 | 2014 | 2015     |
|-------------------|------|------|------|------|------|------|------|----------|----------|------|------|----------|
| TP                |      |      |      |      |      |      |      | C        | D        |      |      | C        |
| CLA               |      |      |      |      |      |      |      | B        | B        |      |      | B        |
| Secchi            |      |      |      |      |      |      |      | B        | C        |      |      | C        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | <b>B</b> | <b>C</b> |      |      | <b>C</b> |

| Year              | 2016     | 2017 | 2018     | 2019 | 2020     | 2021 | 2022     |
|-------------------|----------|------|----------|------|----------|------|----------|
| TP                | C        |      | C        |      | C        |      | C        |
| CLA               | B        |      | C        |      | B        |      | C        |
| Secchi            | C        |      | D        |      | C        |      | C        |
| <b>Lake Grade</b> | <b>C</b> |      | <b>C</b> |      | <b>C</b> |      | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Forest Lake [West Basin] (82–0159) Comfort Lake — Forest Lake Watershed District

Volunteer: Steve Schmaltz

Sponsor: Comfort Lake — Forest Lake Watershed District

Forest Lake is located in the City of Forest Lake (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) The lake is divided into three distinct basins. The entire lake has a surface area of 2,249 acres. The mean and maximum depths are 3.4 m and 11.5 m, respectively. The lake's watershed area is 4,285 acres, which gives a relatively low watershed-to-lake area ratio of 1.9. The greater the ratio, the greater the potential stress on the lake from surface runoff.

The MPCA listed the lake as impaired with respect to aquatic consumption (PCBs in fish tissue) in 2002. The lake was delisted in 2020 for aquatic consumption for mercury in fish tissue. The MN DNR designated the lake as being infested with flowering rush (*Butomus umbellatus*) in 2007, Eurasian water milfoil (*Myriophyllum spicatum*) in 2015, and zebra mussels (*Dreissena polymorpha*) in 2015.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 19   | 12      | 25                | A     |
| CLA (µg/l) | 6.3  | 3.0     | 10                | A     |
| Secchi (m) | 2.2  | 1.6     | 2.9               | B     |
| TKN (mg/l) | 0.65 | 0.49    | 0.74              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The west basin received a lake grade of A this year which is a return to similar water quality observed in 2019. The water quality of the west basin has fluctuated between lake grades of B and C with the 3 recent A grades received in 2019, 2021 and 2022.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984     | 1985 | 1986     | 1987 | 1988     | 1989     | 1990 | 1991     |
|-------------------|------|------|------|------|----------|------|----------|------|----------|----------|------|----------|
| TP                |      |      |      |      | C        |      | C        | C    | C        | B        |      | C        |
| CLA               |      |      |      |      | C        |      | C        |      | C        | B        | C    | B        |
| Secchi            |      |      |      |      | C        |      | C        | C    | C        | C        | C    | C        |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> |      | <b>C</b> |      | <b>C</b> | <b>B</b> |      | <b>C</b> |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|----------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      | C        |      |      | C        | B        | B        | C        | C        | B        | C        | C        |
| CLA               |      | B        |      |      | B        | B        | B        | B        | B        | B        | B        | B        |
| Secchi            |      | C        |      |      | C        | C        | C        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> |      | <b>C</b> |      |      | <b>C</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | B        | C        | C        | C        | C        | B        | B        | C        | C        | C        | B        | B        |
| CLA               | A        | C        | B        | C        | A        | A        | B        | B        | B        | B        | B        | B        |
| Secchi            | B        | C        | C        | C        | C        | C        | C        | C        | C        | C        | D        | C        |
| <b>Lake Grade</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | B        | C        | A        | B        | A        | A        |
| CLA               | B        | A        | B        | A        | A        | A        | A        |
| Secchi            | C        | C        | C        | B        | C        | B        | B        |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Forest Lake [Middle Basin] (82–0159) Comfort Lake — Forest Lake Watershed District

Volunteer: Doug Joens

Sponsor: Comfort Lake — Forest Lake Watershed District

Forest Lake is located in the City of Forest Lake (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) The lake is divided into three distinct basins. The entire lake has a surface area of 2,249 acres. The mean and maximum depths are 3.4 m and 11.5 m, respectively. The lake's watershed area is 4,285 acres, which gives a relatively low watershed-to-lake area ratio of 1.9. The greater the ratio, the greater the potential stress on the lake from surface runoff.

The MPCA listed the lake as impaired with respect to aquatic consumption (PCBs in fish tissue) in 2002. The lake was delisted in 2020 for aquatic consumption for mercury in fish tissue. The MN DNR designated the lake as being infested with flowering rush (*Butomus umbellatus*) in 2007, Eurasian water milfoil (*Myriophyllum spicatum*) in 2015, and zebra mussels (*Dreissena polymorpha*) in 2015.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

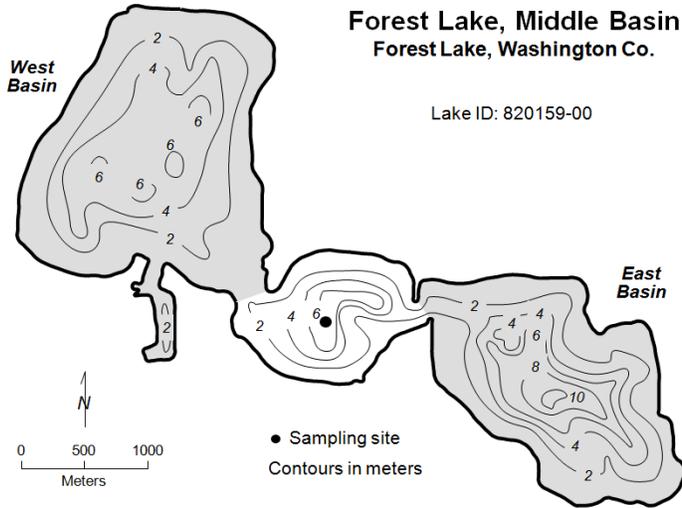
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 30   | 20      | 53                | B     |
| CLA (µg/l) | 13   | 2.7     | 24                | B     |
| Secchi (m) | 1.8  | 1.1     | 3.9               | C     |
| TKN (mg/l) | 0.80 | 0.65    | 1.10              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The middle basin received a lake grade of B this year. The middle basin typically receives B and C grades according to its historical water quality database. The CLA grade returned to a B grade in 2022.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

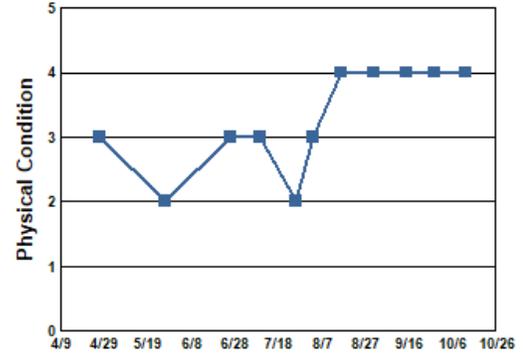
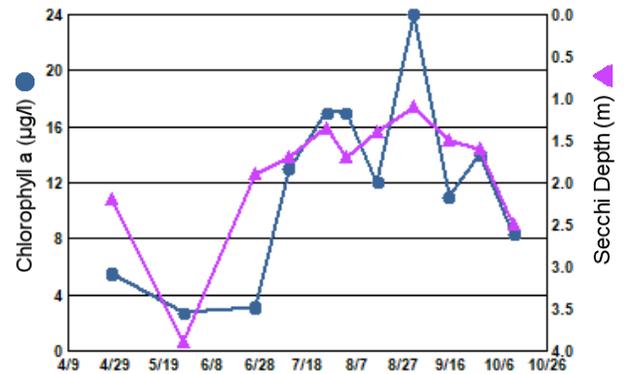
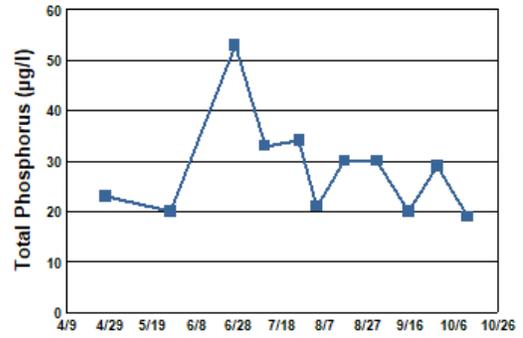
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

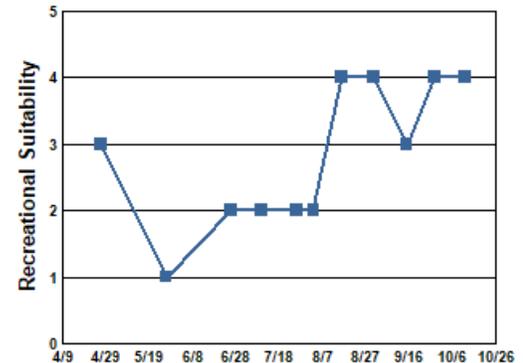


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/27/22 | 6.8            |                | 5.5        | 23             | 2.2        | 3  | 3  |
| 05/27/22 | 17.7           |                | 2.7        | 20             | 3.9        | 2  | 1  |
| 06/26/22 | 25.0           |                | 3.1        | 53             | 1.9        | 3  | 2  |
| 07/10/22 | 25.5           |                | 13         | 33             | 1.7        | 3  | 2  |
| 07/26/22 | 25.5           |                | 17         | 34             | 1.4        | 2  | 2  |
| 08/03/22 | 25.7           |                | 17         | 21             | 1.7        | 3  | 2  |
| 08/16/22 | 23.4           |                | 12         | 30             | 1.4        | 4  | 4  |
| 08/31/22 | 24.3           |                | 24         | 30             | 1.1        | 4  | 4  |
| 09/15/22 | 22.7           |                | 11         | 20             | 1.5        | 4  | 3  |
| 09/28/22 | 15.0           |                | 14         | 29             | 1.6        | 4  | 4  |
| 10/12/22 | 14.5           |                | 8.3        | 19             | 2.5        | 4  | 4  |



1 = Crystal Clear      4 = High Algal Color  
2 = Some Algae Present      5 = Severe Algal Bloom  
3 = Definite Algal Presence



1 = Beautiful      4 = No Swimming; Boating OK  
2 = Minor Aesthetic Problem      5 = No Aesthetics Possible  
3 = Swimming Impaired

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984     | 1985 | 1986     | 1987 | 1988     | 1989     | 1990 | 1991     |
|-------------------|------|------|------|------|----------|------|----------|------|----------|----------|------|----------|
| TP                |      |      |      |      | C        |      | C        | C    | C        | B        |      | C        |
| CLA               |      |      |      |      | C        |      | C        |      | C        | B        | B    | B        |
| Secchi            |      |      |      |      | C        |      | C        | C    | C        | C        | C    | C        |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> |      | <b>C</b> |      | <b>C</b> | <b>B</b> |      | <b>C</b> |

| Year              | 1992 | 1993     | 1994 | 1995     | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002     | 2003 |
|-------------------|------|----------|------|----------|------|------|------|------|------|------|----------|------|
| TP                |      | C        |      | B        |      |      |      |      |      |      | A        |      |
| CLA               |      | B        |      | B        |      |      |      |      |      |      | B        |      |
| Secchi            |      | C        |      | C        |      |      |      |      |      |      | C        |      |
| <b>Lake Grade</b> |      | <b>C</b> |      | <b>B</b> |      |      |      |      |      |      | <b>B</b> |      |

| Year              | 2004 | 2005     | 2006     | 2007 | 2008 | 2009 | 2010 | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|----------|----------|------|------|------|------|----------|----------|----------|----------|----------|
| TP                |      | C        | C        |      |      |      |      | C        | C        | B        | B        | B        |
| CLA               |      | C        | B        |      |      |      |      | B        | B        | B        | B        | B        |
| Secchi            |      | C        | C        |      |      | B    |      | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> |      | <b>C</b> | <b>C</b> |      |      |      |      | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | B        | C        | C        | B        | B        |
| CLA               | B        | B        | B        | B        | C        | A        | B        |
| Secchi            | C        | B        | B        | B        | C        | B        | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Forest Lake [East Basin, Site 3] (82–0159) Comfort Lake — Forest Lake Watershed District

Sponsor: Comfort Lake — Forest Lake Watershed District

Monitoring Personnel: Comfort Lake — Forest Lake Watershed District staff

Forest Lake is located in the City of Forest Lake (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) The lake is divided into three distinct basins. The entire lake has a surface area of 2,249 acres. The mean and maximum depths are 3.4 m and 11.5 m, respectively. The east basin is the deepest of the three basins. The lake's watershed area is 4,285 acres, which gives a relatively low watershed-to-lake area ratio of 1.9. The greater the ratio, the greater the potential stress on the lake from surface runoff.

The MPCA listed the lake as impaired with respect to aquatic consumption (PCBs in fish tissue) in 2002. The lake was delisted in 2020 for aquatic consumption for mercury in fish tissue. The MN DNR designated the lake as being infested with flowering rush (*Butomus umbellatus*) in 2007, Eurasian water milfoil (*Myriophyllum spicatum*) in 2015, and zebra mussels (*Dreissena polymorpha*) in 2015.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

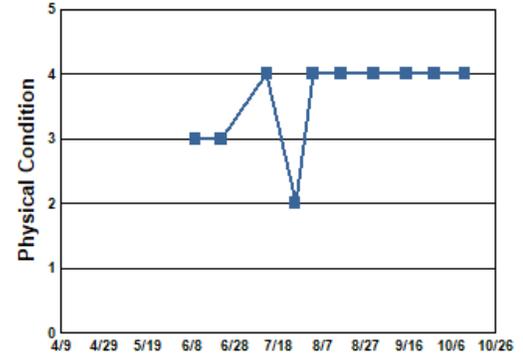
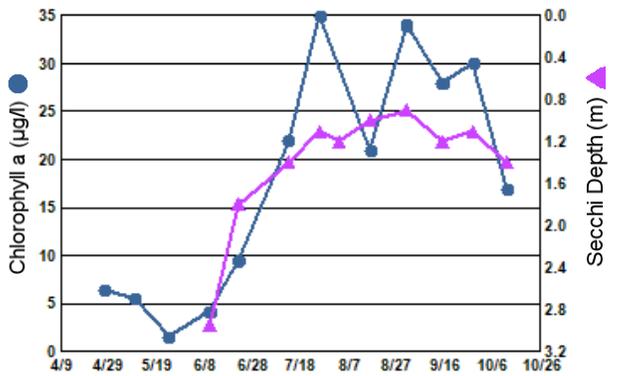
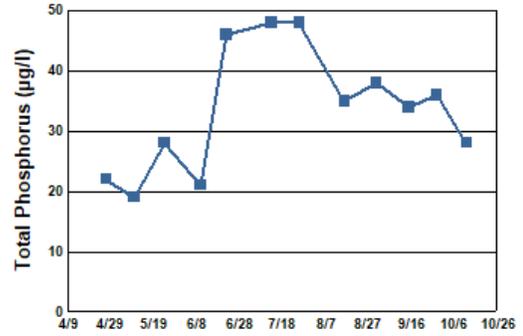
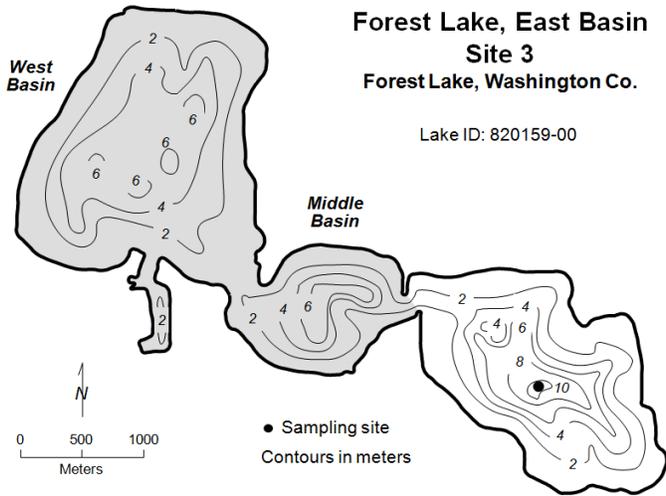
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 35   | 19      | 48                | C     |
| CLA (µg/l) | 19   | 1.6     | 35                | B     |
| Secchi (m) | 1.4  | 0.9     | 3.0               | C     |
| TKN (mg/l) | 0.79 | 0.52    | 1.00              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The east basin received a lake grade of C this year. The east basin has typically received more B than C lake grades since 2012. Prior to 2012 the east basin received mainly C lake grades. The Secchi grade in 2022 returned to the typical C grade compared to the A grade received in 2021.

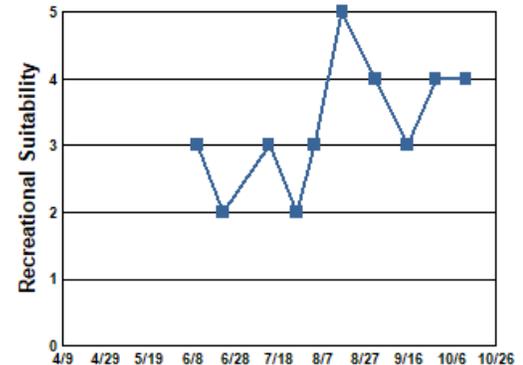
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/27/22 | 6.6            |                | 6.5        | 22             | 2.5        | 3  | 3  |
| 05/10/22 | 13.8           |                | 5.5        | 19             | 2.1        | 2  | 2  |
| 05/24/22 | 17.4           |                | 1.6        | 28             | 4.6        | 3  | 2  |
| 06/10/22 | 21.9           |                | 4.2        | 21             | 3.0        | 3  | 3  |
| 06/22/22 | 25.3           |                | 9.5        | 46             | 1.8        | 3  | 2  |
| 07/13/22 | 24.0           |                | 22         | 48             | 1.4        | 4  | 3  |
| 07/26/22 | 24.7           |                | 35         | 48             | 1.1        | 2  | 2  |
| 08/03/22 | 25.2           |                |            |                | 1.2        | 4  | 3  |
| 08/16/22 | 23.4           |                | 21         | 35             | 1.0        | 4  | 5  |
| 08/31/22 | 23.3           |                | 34         | 38             | 0.9        | 4  | 4  |
| 09/15/22 | 22.0           |                | 28         | 34             | 1.2        | 4  | 3  |
| 09/28/22 | 15.5           |                | 30         | 36             | 1.1        | 4  | 4  |
| 10/12/22 | 14.4           |                | 17         | 28             | 1.4        | 4  | 4  |

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981 | 1982 | 1983 | 1984     | 1985 | 1986     | 1987 | 1988 | 1989     | 1990 | 1991     |
|-------------------|----------|------|------|------|----------|------|----------|------|------|----------|------|----------|
| TP                | C        |      |      |      | C        |      | D        | C    |      | B        |      | B        |
| CLA               | D        |      |      |      | C        |      | C        |      |      | B        | B    | C        |
| Secchi            | C        |      |      |      | C        |      | C        | C    | C    | C        | C    | C        |
| <b>Lake Grade</b> | <b>C</b> |      |      |      | <b>C</b> |      | <b>C</b> |      |      | <b>B</b> |      | <b>C</b> |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996     | 1997 | 1998 | 1999 | 2000 | 2001 | 2002     | 2003 |
|-------------------|------|----------|------|------|----------|------|------|------|------|------|----------|------|
| TP                |      | C        |      |      | C        |      |      |      |      |      | B        |      |
| CLA               |      | B        |      |      | B        |      |      |      |      |      | B        |      |
| Secchi            |      | C        |      |      | C        |      |      |      |      |      | C        |      |
| <b>Lake Grade</b> |      | <b>C</b> |      |      | <b>C</b> |      |      |      |      |      | <b>B</b> |      |

| Year              | 2004 | 2005     | 2006     | 2007 | 2008 | 2009 | 2010 | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|----------|----------|------|------|------|------|----------|----------|----------|----------|----------|
| TP                |      | C        | C        |      |      |      |      | C        | C        | B        | B        | B        |
| CLA               |      | C        | B        |      |      |      |      | C        | B        | B        | A        | B        |
| Secchi            |      | C        | C        |      |      | C    | C    | D        | B        | C        | C        | B        |
| <b>Lake Grade</b> |      | <b>C</b> | <b>C</b> |      |      |      |      | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020 | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|------|----------|----------|
| TP                | C        | C        | C        | B        | B    | B        | C        |
| CLA               | C        | B        | B        | B        |      | B        | B        |
| Secchi            | C        | B        | C        | B        | B    | A        | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>B</b> |      | <b>B</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## George Watch Lake (02–0005) Rice Creek Watershed District

Volunteer: Wargo Nature Center, Lisa Gilliland (coordinator)

George Watch Lake is located in the city of Lino Lakes (Anoka County). The 528-acre lake has a mean and maximum depth of 1.5 m (5 feet) and 2.0 m (6.5 feet). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](#) The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. The major land uses within the lake's immediate watershed are undeveloped and park land.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2016.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  |      |         |                   |       |
| CLA (µg/l) |      |         |                   |       |
| Secchi (m) |      |         |                   |       |
| TKN (mg/l) |      |         |                   |       |
|            |      |         | <b>Lake Grade</b> |       |

There were less than 5 monitoring events during the summer-time period (May — September). At least 5 monitoring events are required during the summer-time period to determine a parameter grade. A lake grade was not given because all three parameter grades are required to issue a lake grade.

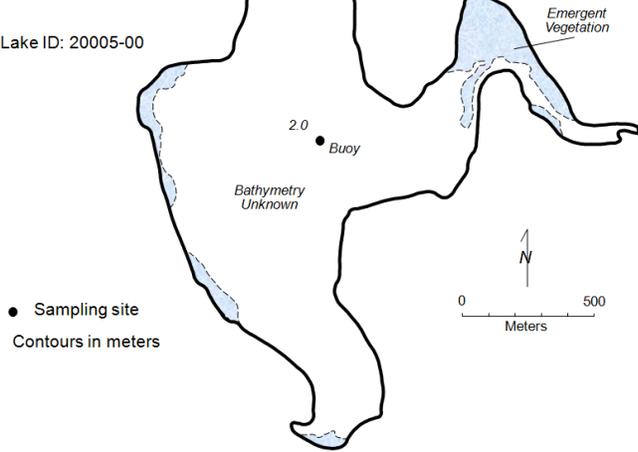
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

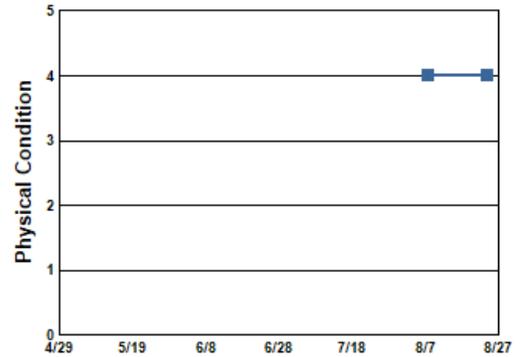
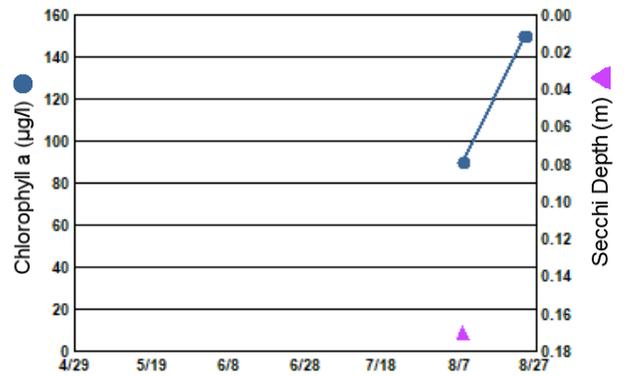
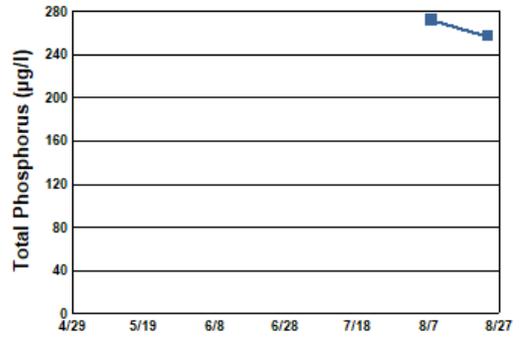
**George Watch Lake**  
Lino Lakes, Anoka Co.

Lake ID: 20005-00

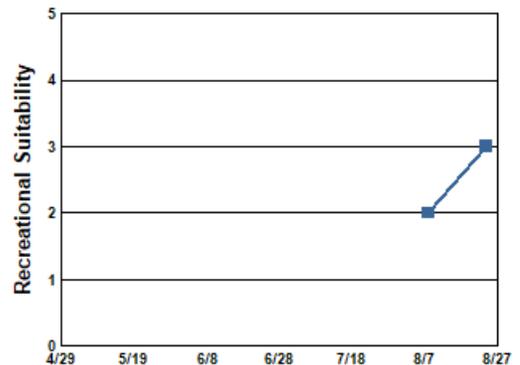


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 08/08/22 | 22.7           |                | 90         | 272            | 0.2        | 4  | 2  |
| 08/24/22 | 25.1           |                | 150        | 257            |            | 4  | 3  |



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2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981     | 1982     | 1983     | 1984 | 1985     | 1986 | 1987     | 1988     | 1989     | 1990     | 1991     |
|-------------------|------|----------|----------|----------|------|----------|------|----------|----------|----------|----------|----------|
| TP                |      | F        | F        | F        |      | F        |      | F        | F        | F        | F        | F        |
| CLA               |      | F        | C        | B        |      | B        |      | C        | B        | D        | C        | F        |
| Secchi            |      | F        | D        | F        |      | F        |      | F        | F        | F        | D        | F        |
| <b>Lake Grade</b> |      | <b>F</b> | <b>D</b> | <b>D</b> |      | <b>D</b> |      | <b>D</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>F</b> |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      | F        | D        | F        | D        | D        | F        | D        | F        |
| CLA               |      |      |      |      | D        | C        | D        | C        | C        | F        | D        | C        |
| Secchi            |      |      |      |      | F        | F        | F        | D        | F        | D        | F        | D        |
| <b>Lake Grade</b> |      |      |      |      | <b>F</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014 | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|----------|
| TP                | F        | F        | F        | F        | F        | D        | D        | D        | F        | F        | D    | D        |
| CLA               | D        | C        | F        | D        | C        | B        | C        | C        | F        | F        | C    | C        |
| Secchi            | F        | F        | F        | F        | F        | F        | F        | D        | F        | F        |      | F        |
| <b>Lake Grade</b> | <b>F</b> | <b>D</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>F</b> |      | <b>D</b> |

| Year              | 2016     | 2017     | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|----------|----------|------|------|------|------|------|
| TP                | F        | F        | F    |      |      |      |      |
| CLA               | D        | C        |      |      |      |      |      |
| Secchi            | F        | F        | F    |      |      |      |      |
| <b>Lake Grade</b> | <b>F</b> | <b>D</b> |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**German Lake (82–0056) Carnelian — Marine — St. Croix Watershed District**

Monitoring Personnel: Washington Conservation District staff

German Lake is located in the city of Scandi (Washington County). It has an area of 109 acres. There is little known morphological data available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 22   | 16      | 29                | A     |
| CLA (µg/l)) | 5.6  | 2.4     | 8.9               | A     |
| Secchi (m)  | >2.0 | >1.5    | 2.7               |       |
| TKN (mg/l)  | 0.57 | 0.51    | 0.62              |       |
|             |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The TP and CLA grades of A are consistent with those received since 2007.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|------|------|------|------|----------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      | B        | B        |
| CLA               |      |      |      |      |      |      |      |      |      |      | A        | A        |
| Secchi            |      |      |      |      |      |      |      |      |      |      | C        | B        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      | <b>B</b> | <b>B</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|------|------|------|------|------|------|------|------|
| TP                | B        | B        | C        | A        |      |      |      |      | B    |      | A    | A    |
| CLA               | A        | A        | A        | A        |      |      |      |      | A    |      | A    | A    |
| Secchi            | B        | B        | B        | C        | C    | C    |      |      |      |      |      |      |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | A    | A    |      | B    |      |      | A    |
| CLA               | A    | A    |      | A    |      |      | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Goggins Lake (82–0077) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Goggins Lake is located within May Township (Washington County). It has a surface area of a 11 acres. Little bathymetric information is available for the lake. The maximum depth is approximately 4.0 m (13 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2006.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 40   | 30      | 49                | C     |
| CLA (µg/l) | 15   | 2.5     | 30                | B     |
| Secchi (m) | 1.9  | 0.9     | 3.7               | C     |
| TKN (mg/l) | 0.93 | 0.82    | 1.10              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C for this year which is consistent with those received in some previous years. The lake's water quality seems to be represented by a lake grade of C or D, depending on the year.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      |      |      |      | D        | D        | D        | D        | C        |
| CLA               |      |      |      |      |      |      |      | C        | C        | C        | C        | C        |
| Secchi            |      |      |      |      |      |      |      | C        | D        | D        | D        | C        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | D        | D        | D        | D        | D        | D        | D        | D        | C        | D        | C        |
| CLA               | C        | C        | C        | D        | C        | C        | D        | C        | C        | C        | C        | C        |
| Secchi            | D        | C        | D        | D        | D        | D        | D        | C        | C        | D        | D        | D        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        | C        |
| CLA               | C        | C        | B        | C        | B        | B        | B        |
| Secchi            | D        | D        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Goose Lake [Scandia] (82–0059) Carnelian — Marine — St. Croix Watershed District

Monitoring Personnel: Washington Conservation District staff

Goose Lake is located in the City of Scandia (Washington County). The lake has a surface area of 83 acres. The lake has a maximum and mean depth of 7.6 m (25 feet) and 2.4 m (8 feet), respectively.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2012 and aquatic recreational use (nutrient/eutrophication biological indicators) in 2002. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 34   | 18      | 53                | C     |
| CLA (µg/l) | 21   | 3.0     | 66                | C     |
| Secchi (m) | 2.2  | 0.6     | 3.4               | B     |
| TKN (mg/l) | 1.19 | 0.84    | 1.80              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of B this year, which is similar to water quality received in 2014. The lake typically receives C lake grades.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    | D    | C    | C    | C    |      |      |      |      |      |
| CLA               |      |      | C    | B    | C    | C    | C    |      |      |      |      |      |
| Secchi            |      |      | D    | C    | C    | C    | C    |      |      |      |      |      |
| <b>Lake Grade</b> |      |      | C    | C    | C    | C    | C    |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | C    | C    | D    | C    | C    | C    | C    | C    | C    | C    | B    | C    |
| CLA               | C    | C    | C    | C    | C    | C    | B    | C    | C    | C    | B    | C    |
| Secchi            | B    | C    | C    | C    | C    | C    | C    | C    | C    | C    | B    | C    |
| <b>Lake Grade</b> | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    | B    | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | B    | C    | C    | C    | B    | C    |
| CLA               | C    | C    | C    | C    | C    | B    | C    |
| Secchi            | C    | C    | C    | C    | B    | B    | B    |
| <b>Lake Grade</b> | C    | C    | C    | C    | C    | B    | C    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Goose Lake [North Basin] (82–0113–01) Valley Branch Watershed District**

Monitoring Personnel: Washington Conservation District staff

Goose Lake is located in the City of Lake Elmo (Washington County). The lake is split into two basins by county highway 10. Site #1 is located in the north basin. The depth of the north basin at the sampling location is 1.8 m (6 ft). There is no other bathymetric information available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 193  | 162     | 225               | F     |
| CLA (µg/l)) | 97   | 6.2     | 180               | F     |
| Secchi (m)  | 0.3  | 0.2     | 0.5               | F     |
| TKN (mg/l)  | 2.30 | 1.70    | 3.10              |       |
|             |      |         | <b>Lake Grade</b> | F     |

The north basin received a lake grade of F this year which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008     | 2009     | 2010     | 2011 | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|------|------|------|----------|----------|----------|------|----------|----------|----------|----------|
| TP                |      |      |      |      | F        | F        | F        |      | F        | F        | F        | F        |
| CLA               |      |      |      |      | F        | F        | F        |      | F        | D        | F        | F        |
| Secchi            |      |      |      |      | F        | F        | F        |      | F        | F        | D        | F        |
| <b>Lake Grade</b> |      |      |      |      | <b>F</b> | <b>F</b> | <b>F</b> |      | <b>F</b> | <b>F</b> | <b>F</b> | <b>F</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | F        | D        | D        | F        | F        | F        | F        |
| CLA               | D        | D        | F        | F        | F        | F        | F        |
| Secchi            | F        | F        | F        | F        | F        | F        | F        |
| <b>Lake Grade</b> | <b>F</b> | <b>D</b> | <b>F</b> | <b>F</b> | <b>F</b> | <b>F</b> | <b>F</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Goose Lake [South Basin] (82–0113–02) *Valley Branch Watershed District*

Monitoring Personnel: Washington Conservation District staff

Goose Lake is located in the City of Lake Elmo (Washington County). The lake is split into two basins by county highway 10. Site #2 is located in the south basin. The depth of the south basin at the sampling location is 2.1 m (7 ft). There is no other bathymetric information available for the lake.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2012.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

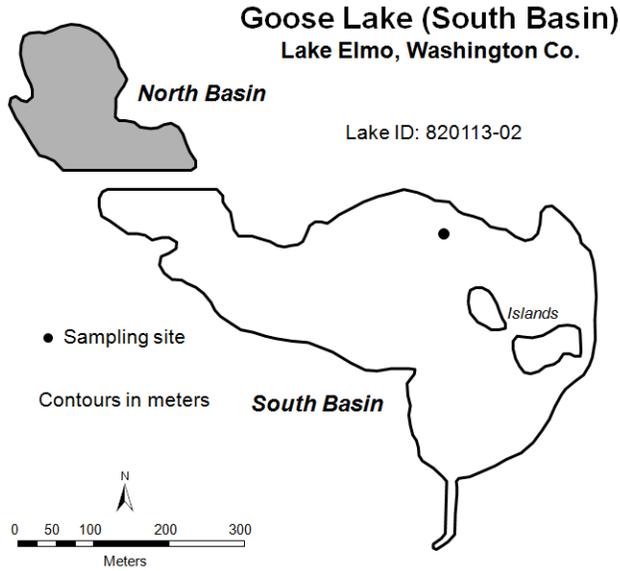
### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 80   | 60      | 105               | D     |
| CLA (µg/l) | 81   | 25      | 180               | F     |
| Secchi (m) | 0.3  | 0.2     | 0.6               | F     |
| TKN (mg/l) | 2.37 | 1.60    | 3.50              |       |
|            |      |         | <b>Lake Grade</b> | F     |

The south basin received a lake grade of F this year which is consistent with its historical water quality database. The water quality has varied in the D to F range since 2008.

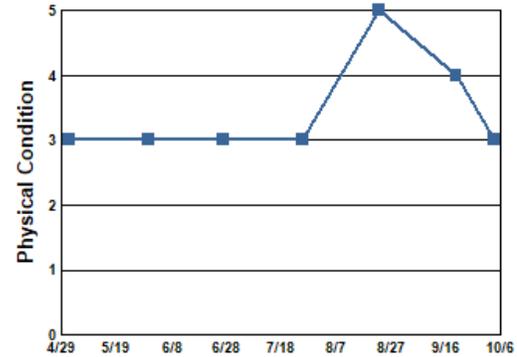
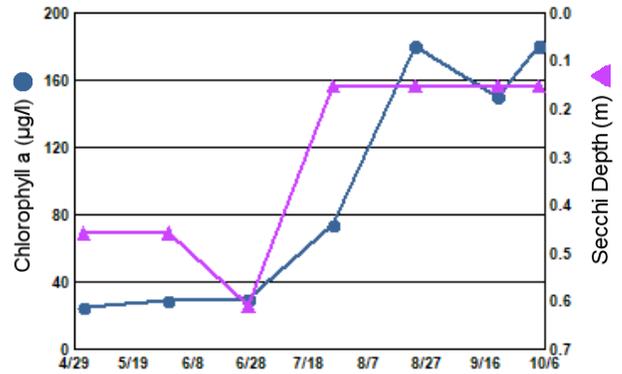
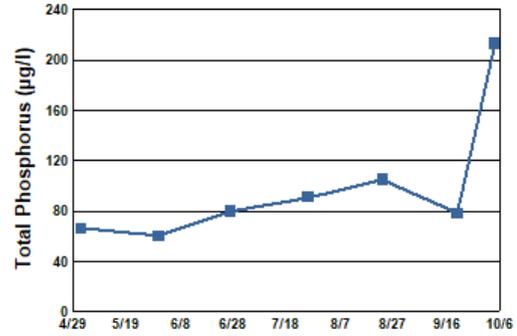
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

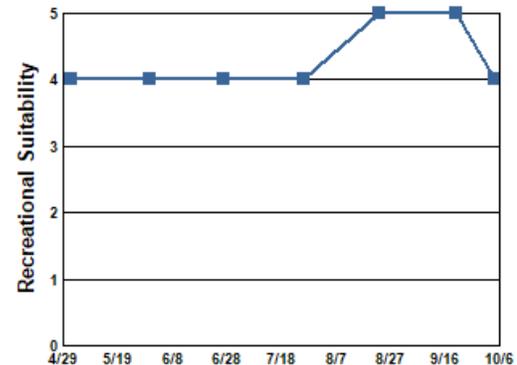


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 8.8            | 10.6           | 25         | 66             | 0.5        | 3  | 4  |
| 05/31/22 | 20.2           | 8.2            | 29         | 60             | 0.5        | 3  | 4  |
| 06/27/22 | 26.7           | 7.3            | 30         | 80             | 0.6        | 3  | 4  |
| 07/26/22 | 24.5           | 15.5           | 74         | 91             | 0.2        | 3  | 4  |
| 08/23/22 | 23.2           | 24.5           | 180        | 105            | 0.2        | 5  | 5  |
| 09/20/22 | 21.3           | 8.7            | 150        | 78             | 0.2        | 4  | 5  |
| 10/04/22 | 16.4           | 8.1            | 180        | 213            | 0.2        | 3  | 4  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008     | 2009     | 2010     | 2011 | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|------|------|------|----------|----------|----------|------|----------|----------|----------|----------|
| TP                |      |      |      |      | F        | F        | F        |      | F        | D        | C        | D        |
| CLA               |      |      |      |      | F        | F        | F        |      | F        | D        | C        | D        |
| Secchi            |      |      |      |      | F        | F        | F        |      | F        | F        | D        | F        |
| <b>Lake Grade</b> |      |      |      |      | <b>F</b> | <b>F</b> | <b>F</b> |      | <b>F</b> | <b>D</b> | <b>C</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020 | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|------|----------|----------|
| TP                | D        | D        | D        | D        |      | D        | D        |
| CLA               | F        | D        | D        | D        | D    | F        | F        |
| Secchi            | F        | F        | D        | F        | F    | F        | F        |
| <b>Lake Grade</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>D</b> |      | <b>F</b> | <b>F</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Haas Lake (70–0078) Prior Lake — Spring Lake Watershed District**

Volunteer: Thomas Chaklos

Haas Lake is located in the city of Prior Lake (Scott County). It has a surface area of 32 acres. No other morphological data are available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 65   | 23      | 174               | C     |
| CLA (µg/l)) | 8.9  | 2.9     | 16                | A     |
| Secchi (m)  | >1.0 | 0.3     | >2.2              |       |
| TKN (mg/l)  | 0.88 | 0.52    | 1.40              |       |
|             |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The TP and CLA grades of C and A, respectively, are consistent with its historical water quality database. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. At least 5 values are needed within the summer-time period (May — September) to calculate a parameter grade. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    | C    | D    |      | C    |
| CLA               | D    | A    | B    | A    |      | A    | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Hafften Lake (27–0199) Pioneer — Sarah Watershed Management Commission**

Volunteer: Tom Cook

Hafften Lake is located in Greenfield (Hennepin County). The 43-acre lake has a maximum depth of 13.4 m (roughly 44 feet).

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2004 and aquatic consumption (mercury in fish tissue) in 2012.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 43          | 23             | 86                | C            |
| CLA (µg/l))      | 20          | 1.8            | 52                | C            |
| Secchi (m)       | 1.4         | 0.9            | 2.9               | C            |
| TKN (mg/l)       | 1.31        | 1.20           | 1.50              |              |
|                  |             |                | <b>Lake Grade</b> | C            |

The lake received a lake grade of C this year which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      | C    | C    |      |      |
| CLA               |      |      |      |      |      |      |      |      | C    | C    |      |      |
| Secchi            |      |      |      |      |      |      |      |      | C    | C    |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      | C    | C    |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | C    | C    | D    |      |      |      | C    |      |      | C    | C    |      |
| CLA               | C    | C    | B    |      |      |      | C    |      |      | C    | C    |      |
| Secchi            | D    | C    | C    |      |      |      | D    |      |      | C    | D    |      |
| <b>Lake Grade</b> | C    | C    | C    |      |      |      | C    |      |      | C    | C    |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    |      | C    |      | C    |
| CLA               | C    | B    | C    |      | B    |      | C    |
| Secchi            | D    | D    | C    |      | C    |      | C    |
| <b>Lake Grade</b> | C    | C    | C    |      | C    |      | C    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Hannan Lake (27–0052) *City of St. Louis Park*

Volunteer: Danielle Anastasia

Hannan Lake is located in the city of St. Louis Park (Hennepin County). The lake has a surface area of 29 acres and a maximum depth of about 1.5 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 43   | 26      | 54                | C     |
| CLA (µg/l) | 9.1  | 5.6     | 13                | A     |
| Secchi (m) | >0.6 | >0.4    | >1.0              |       |
| TKN (mg/l) | 0.99 | 0.69    | 1.20              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

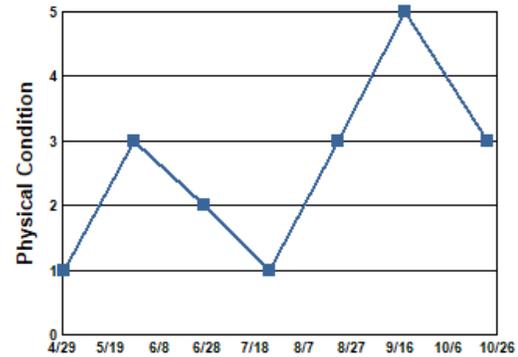
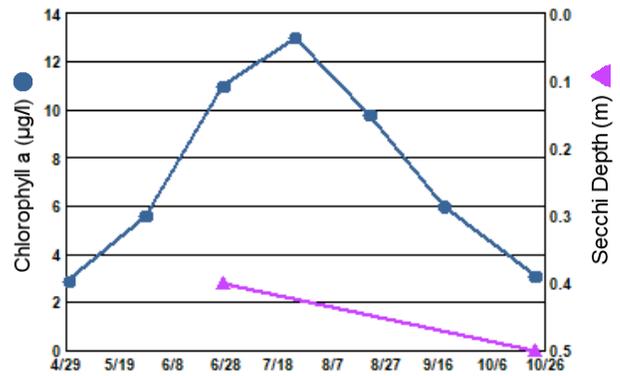
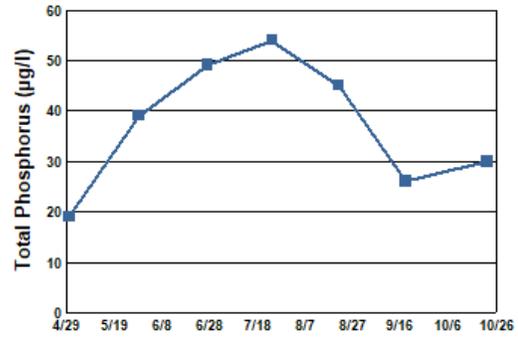
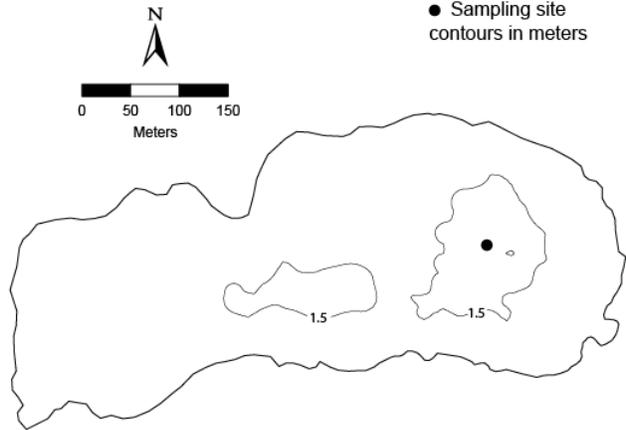
This was the first year that the lake was enrolled in CAMP. The lake received TP and CLA parameter grades of A and C, respectively. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

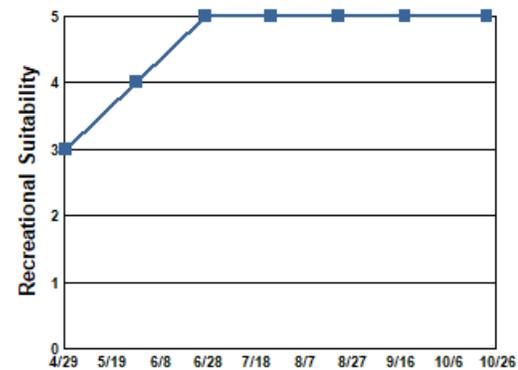
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Hannan Lake**  
St. Louis Park, Hennepin County

Lake ID: 27005200



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/30/22 | 10.5           |                | 2.9        | 19             | >1.2       | 1  | 3  |
| 05/29/22 | 22.8           |                | 5.6        | 39             | >1.0       | 3  | 4  |
| 06/27/22 | 27.4           |                | 11         | 49             | 0.4        | 2  | 5  |
| 07/24/22 | 23.9           |                | 13         | 54             | >0.5       | 1  | 5  |
| 08/21/22 | 21.6           |                | 9.8        | 45             | >0.4       | 3  | 5  |
| 09/18/22 | 21.4           |                | 6.0        | 26             | >0.5       | 5  | 5  |
| 10/22/22 | 11.9           |                | 3.1        | 30             | 0.5        | 3  | 5  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      | C    |
| CLA               |      |      |      |      |      |      | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Hay Lake (82–0065) Carnelian — Marine — St. Croix Watershed District

Monitoring Personnel: Washington Conservation District staff

Hay lake is located in the City of Scandia (Washington County). The lake has a surface area of 33 acres. It has a maximum depth of 6.1 m (20 feet).

The MPCA delisted the lake from the impaired waters list for aquatic recreational use (nutrient/eutrophication biological indicators) in 2022.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 27   | 14      | 38                | B     |
| CLA (µg/l) | 5.6  | 3.5     | 9.7               | A     |
| Secchi (m) | >1.2 | >0.9    | >1.7              |       |
| TKN (mg/l) | 0.61 | 0.50    | 0.73              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. There was an insufficient quantity of valid chlorophyll-a results to determine a CLA grade. A lake grade was not given because all three parameter grades are required to issue a lake grade. Summer time mean concentrations for TP and CLA have decreased in recent years in comparison to those in the late 1990s and 2000s.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998     | 1999     | 2000     | 2001     | 2002 | 2003     |
|-------------------|------|------|------|------|------|------|----------|----------|----------|----------|------|----------|
| TP                |      |      |      |      |      |      | D        | D        | D        | D        |      | D        |
| CLA               |      |      |      |      |      |      | F        | F        | F        | F        |      | C        |
| Secchi            |      |      |      |      |      |      | D        | D        | D        | D        |      | C        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> |      | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013 | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|------|
| TP                | D        | D        | D        | D        | C        | C        | C        | C        |      | C    | C    | C    |
| CLA               | D        | F        | B        | C        | C        | C        | B        | C        |      | A    | B    | B    |
| Secchi            | D        | D        | C        | C        | C        | C        | C        | C        |      |      |      |      |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | B    | B    | B    | C    | A    | B    |
| CLA               | A    | B    | A    | A    | A    |      | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Heifort's Pond (82-0485) *Brown's Creek Watershed District*

Volunteer: Steve Seeman

Heifort's Pond is small pond located in Stillwater Township (Washington County). Few morphological data are available for the pond.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 77   | 54      | 106               | D     |
| CLA ( $\mu\text{g/l}$ ) | 81   | 21      | 150               | D     |
| Secchi (m)              | 0.6  | 0.3     | 0.9               | F     |
| TKN (mg/l)              | 2.45 | 1.60    | 2.90              |       |
|                         |      |         | <b>Lake Grade</b> | D     |

Note that the lake grades shown in the data summary table above were calculated from monitoring data sets from both the volunteer and Washington Conservation District staff. The mean, minimum, and maximum values shown in the above data summary table and the results in the data table on the following page are specific to the volunteer's monitoring data. The pond received a lake grade of D this year which is consistent with its historical water quality database, which has been varying in the D to F range. Continued monitoring is recommended to continue to build the water quality database.

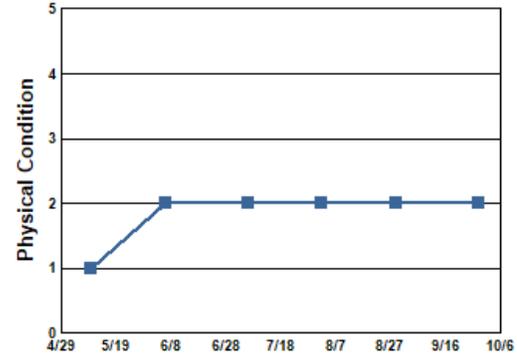
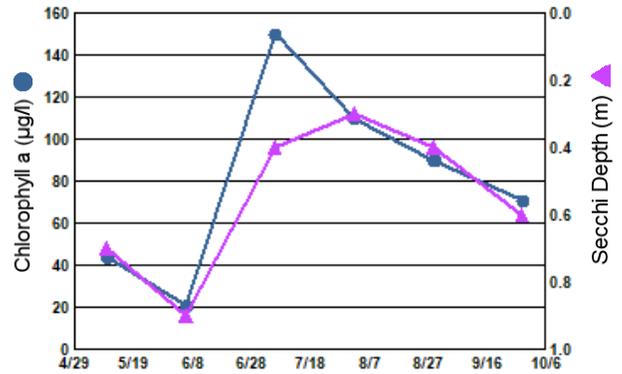
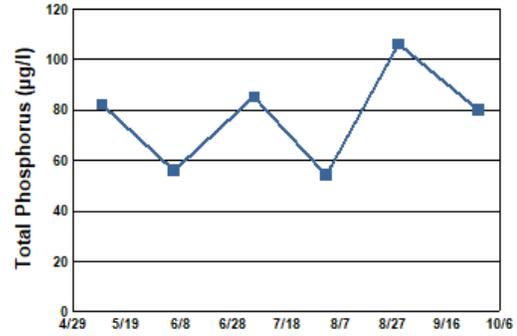
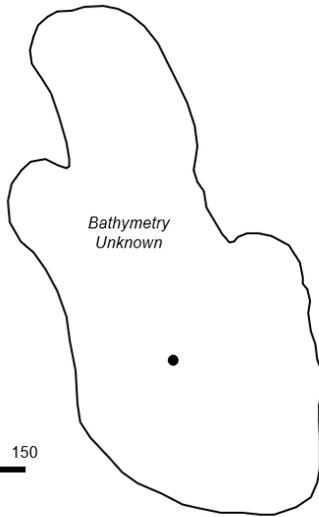
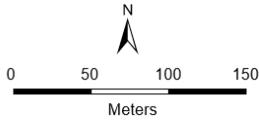
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Heifort's Pond**  
Stillwater, Washington Co.

Lake ID: 82048500

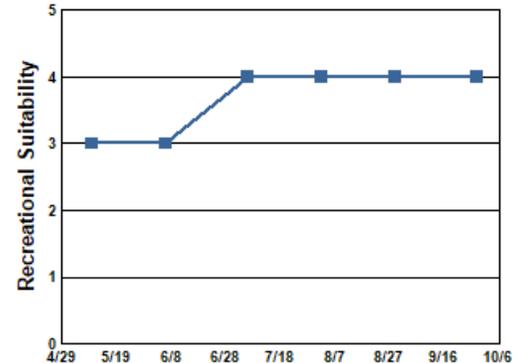
- Sampling site
- Contours in meters



**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/10/22 | 17.0           |                | 44         | 82             | 0.7        | 1  | 3  |
| 06/06/22 | 22.7           |                | 21         | 56             | 0.9        | 2  | 3  |
| 07/06/22 | 25.2           |                | 150        | 85             | 0.4        | 2  | 4  |
| 08/02/22 | 26.2           |                | 110        | 54             | 0.3        | 2  | 4  |
| 08/29/22 | 24.5           |                | 90         | 106            | 0.4        | 2  | 4  |
| 09/28/22 | 16.9           |                | 71         | 80             | 0.6        | 2  | 4  |

- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|------|----------|----------|----------|----------|----------|----------|
| TP                |      | D        | D        | D        | D        | D        | D        |
| CLA               |      | F        | F        | D        | D        | F        | D        |
| Secchi            |      | F        | F        | F        | F        | F        | F        |
| <b>Lake Grade</b> |      | <b>F</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Heifort's Pond (82-0485) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Heifort's Pond is small pond located in Stillwater Township (Washington County). Few morphological data are available for the pond.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 59   | 48      | 67                | D     |
| CLA ( $\mu\text{g/l}$ ) | 70   | 27      | 120               | D     |
| Secchi (m)              | 0.4  | 0.2     | 0.6               | F     |
| TKN (mg/l)              | 2.44 | 1.70    | 3.00              |       |
|                         |      |         | <b>Lake Grade</b> | D     |

Note that the lake grades shown in the data summary table above were calculated from monitoring data sets from both the volunteer and Washington Conservation District (WCD) staff. The mean, minimum, and maximum values shown in the above data summary table and the results in the data table on the following page are specific to WCD staff monitoring data. The pond received a lake grade of D this year which is consistent with its historical water quality database, which has been varying in the D to F range. Continued monitoring is recommended to continue to build the water quality database.

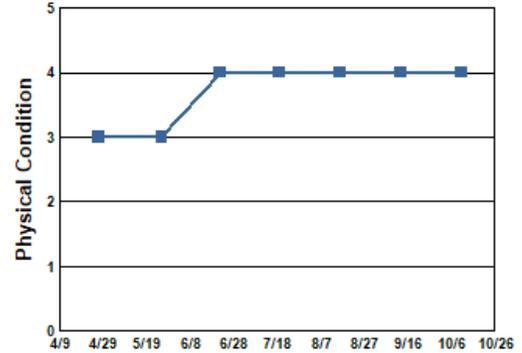
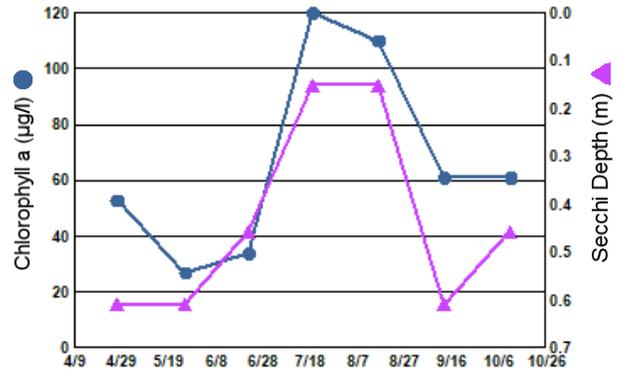
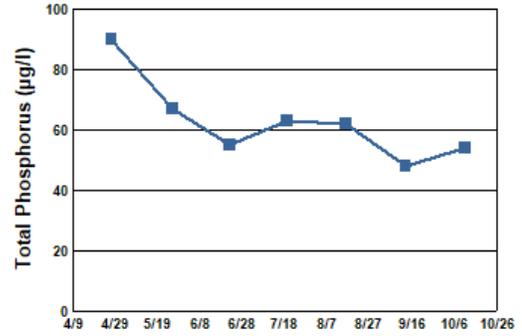
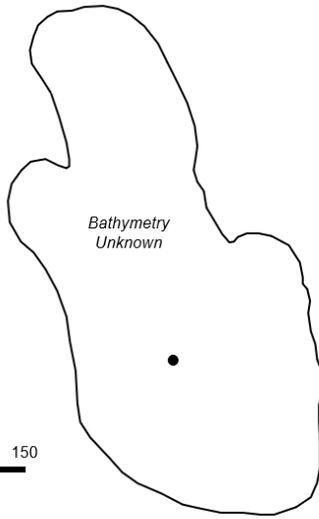
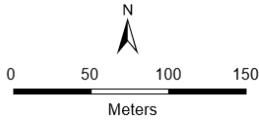
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Heifort's Pond**  
Stillwater, Washington Co.

Lake ID: 82048500

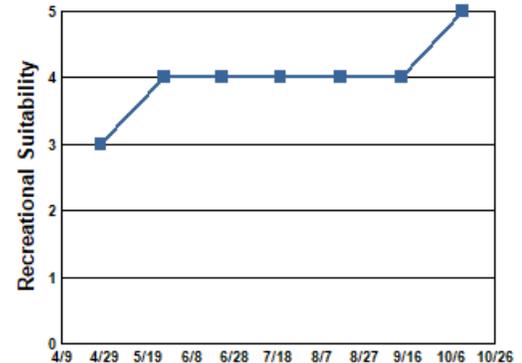
- Sampling site
- Contours in meters



**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/27/22 | 9.3            | 12.1           | 53         | 90             | 0.6        | 3  | 3  |
| 05/26/22 | 15.5           | 6.7            | 27         | 67             | 0.6        | 3  | 4  |
| 06/22/22 | 27.1           | 8.1            | 34         | 55             | 0.5        | 4  | 4  |
| 07/19/22 | 29.2           | 12.9           | 120        | 63             | 0.2        | 4  | 4  |
| 08/16/22 | 24.1           | 18.1           | 110        | 62             | 0.2        | 4  | 4  |
| 09/13/22 | 21.2           | 8.7            | 61         | 48             | 0.6        | 4  | 4  |
| 10/11/22 | 14.8           | 12.5           | 61         | 54             | 0.5        | 4  | 5  |

- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|------|----------|----------|----------|----------|----------|----------|
| TP                |      | D        | D        | D        | D        | D        | D        |
| CLA               |      | F        | F        | D        | D        | F        | D        |
| Secchi            |      | F        | F        | F        | F        | F        | F        |
| <b>Lake Grade</b> |      | <b>F</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Heims Lake (13–0056) Comfort Lake — Forest Lake Watershed District**

Sponsor: Comfort Lake — Forest Lake Watershed District

Monitoring Personnel: Comfort Lake — Forest Lake Watershed District staff

Heims Lake is located in Wyoming Township (Chisago County). There are little bathymetric data available for the lake. The lake depth at the sampling point is approximately 2.5 m.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  |      |         |                   |       |
| CLA (µg/l) |      |         |                   |       |
| Secchi (m) |      |         |                   |       |
| TKN (mg/l) |      |         |                   |       |
|            |      |         | <b>Lake Grade</b> |       |

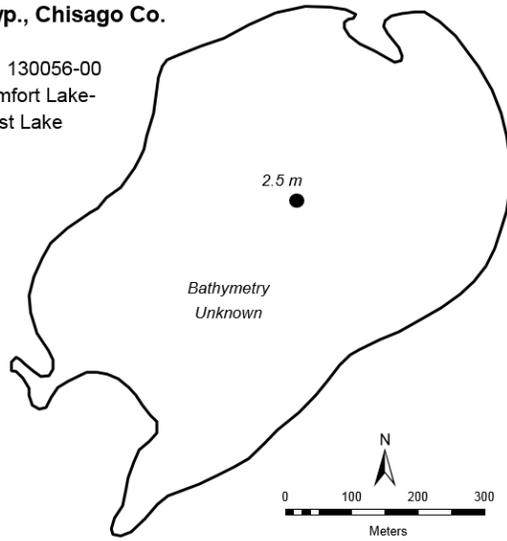
There were less than 5 monitoring events during the summer-time period (May — September). At least 5 monitoring events are required during the summer-time period to determine a parameter grade. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

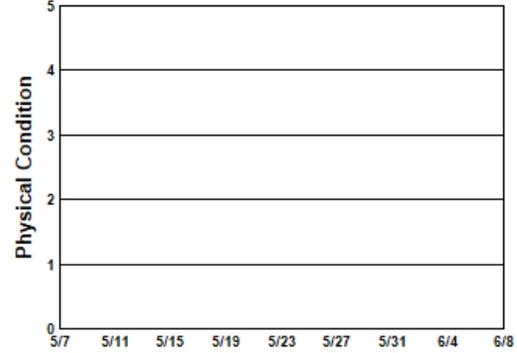
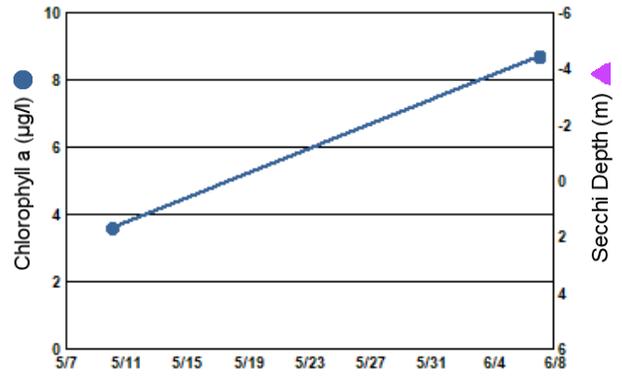
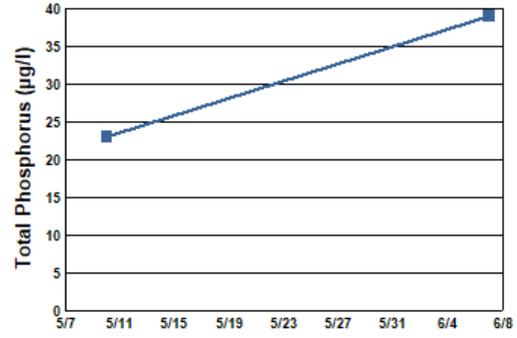
**Heims Lake**  
Wyoming Twp., Chisago Co.

LAKE ID: 130056-00  
WD: Comfort Lake-  
Forest Lake

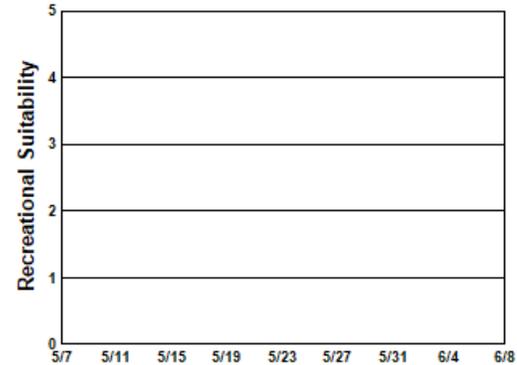


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/10/22 | 17.0           |                | 3.6        | 23             | 0.6        | 2  | 2  |
| 06/07/22 | 19.8           |                | 8.7        | 39             | 0.8        | 2  | 2  |



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      | C    |      |      |      |      | C    | B    |
| CLA               |      |      |      |      |      | B    |      |      |      |      | B    | A    |
| Secchi            |      |      |      |      |      | F    |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      | C    |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Hornbeam Lake (19–0047) *City of Sunfish Lake*

Volunteer: Scott Spaeth

Hornbeam Lake is located within the City of Sunfish Lake (Dakota County). It has an area of approximately 22-acres. There are few morphological data available for the lake other than the depth at the sampling point is approximately 3.5 m. The lake is referred officially as Hornbeam Lake in the Minnesota Public Waters Inventory, which according to local residents and older reference documents is a typological error. The USGS performed a water quality study on the lake in 1975 and 1976.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

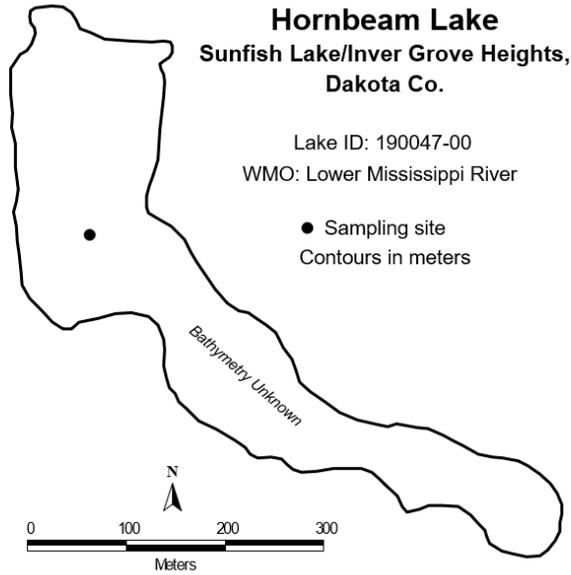
### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 39   | 33      | 43                | C     |
| CLA (µg/l)) | 15   | 6.1     | 29                | B     |
| Secchi (m)  | 1.8  | 1.6     | 2.2               | C     |
| TKN (mg/l)  | 1.03 | 0.83    | 1.20              |       |
|             |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year, which is consistent with its historical water quality database.

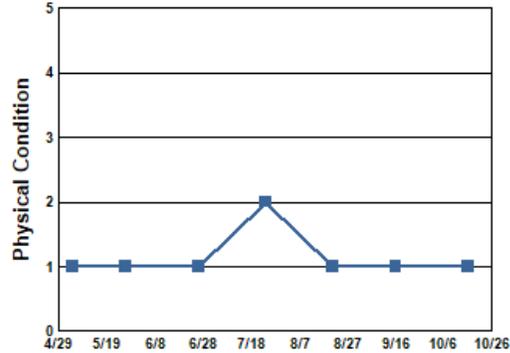
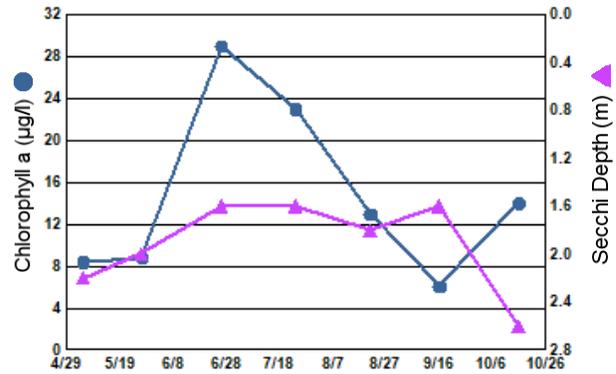
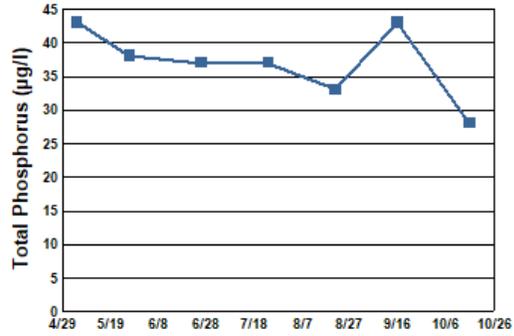
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

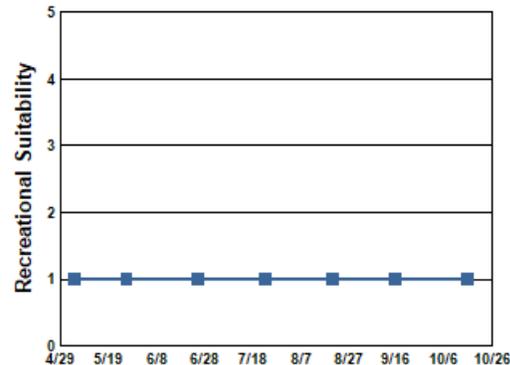


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/05/22 | 12.0           |                | 8.4        | 43             | 2.2        | 1  | 1  |
| 05/27/22 | 17.1           |                | 8.8        | 38             | 2.0        | 1  | 1  |
| 06/26/22 | 24.8           |                | 29         | 37             | 1.6        | 1  | 1  |
| 07/24/22 | 24.5           |                | 23         | 37             | 1.6        | 2  | 1  |
| 08/21/22 | 23.2           |                | 13         | 33             | 1.8        | 1  | 1  |
| 09/16/22 | 26.5           |                | 6.1        | 43             | 1.6        | 1  | 1  |
| 10/16/22 | 8.3            |                | 14         | 28             | 2.6        | 1  | 1  |



- 1 = Crystal Clear
- 2 = Some Algae Present
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- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    | C    | C    |      |      |      |      |      | C    | C    |
| CLA               |      |      | B    | C    | A    |      |      |      |      |      | C    | C    |
| Secchi            |      |      | C    | C    | B    |      |      |      |      |      |      | D    |
| <b>Lake Grade</b> |      |      | C    | C    | B    |      |      |      |      |      |      | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | C    | B    | C    | B    | C    | C    |
| CLA               | C    | B    | A    | A    | A    |      | B    |
| Secchi            | D    | C    | B    | C    | B    | B    | C    |
| <b>Lake Grade</b> | C    | C    | B    | B    | B    |      | C    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Horseshoe Lake [Sunfish Lake] (19–0051) *City of Sunfish Lake***

Volunteer: Jim Naves

Horseshoe Lake is a 16-acre lake located within the City of Sunfish Lake (Dakota County). There is little morphological information available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 27   | 20      | 36                | B     |
| CLA (µg/l)) | 3.8  | 2.3     | 5.2               | A     |
| Secchi (m)  | >3.1 | >3.0    | >3.1              | A     |
| TKN (mg/l)  | 0.52 | 0.47    | 0.56              |       |
|             |      |         | <b>Lake Grade</b> | A     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a lake grade of A this year, which is consistent with its historical water quality database. The lake typically varies in the A to B range.

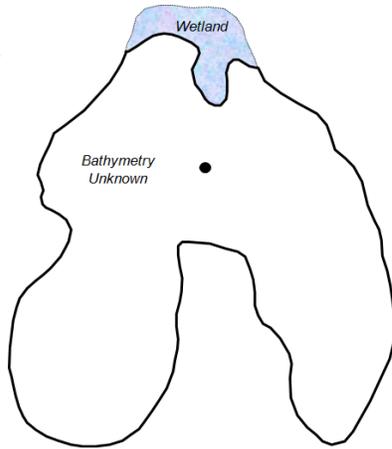
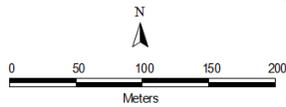
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Horseshoe Lake**  
Sunfish Lake, Dakota Co.

Lake ID: 190051-00

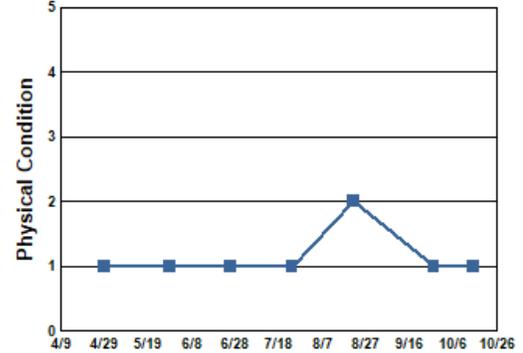
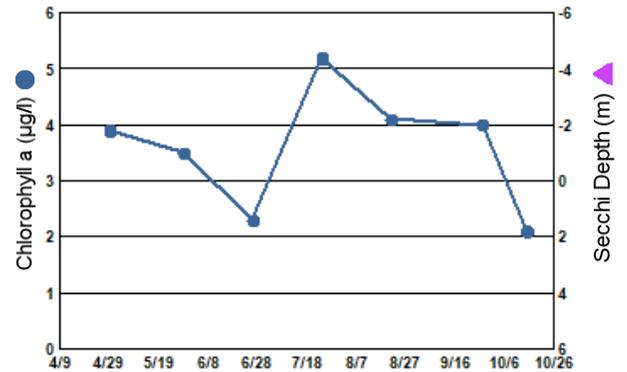
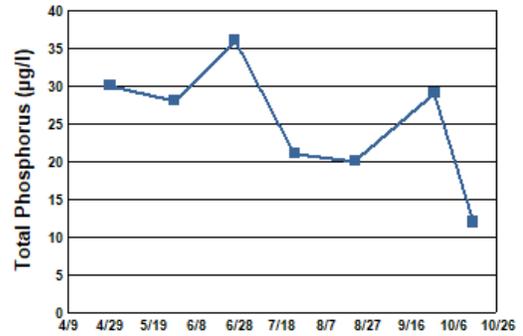
● Sampling site  
Contours in meters



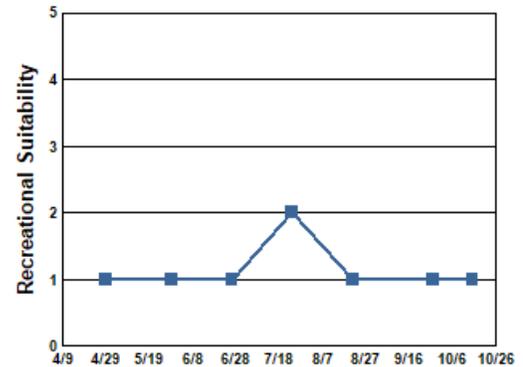
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/29/22 | 10.2           |                | 3.9        | 30             | >3.1       | 1  | 1  |
| 05/29/22 | 22.5           |                | 3.5        | 28             | >3.1       | 1  | 1  |
| 06/26/22 | 27.0           |                | 2.3        | 36             | >3.1       | 1  | 1  |
| 07/24/22 | 26.9           |                | 5.2        | 21             | >3.1       | 1  | 2  |
| 08/21/22 | 26.4           |                | 4.1        | 20             | >3.0       | 2  | 1  |
| 09/27/22 | 17.7           |                | 4.0        | 29             | >3.1       | 1  | 1  |
| 10/15/22 | 10.6           |                | 2.1        | 12             | >3.1       | 1  | 1  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|----------|----------|----------|----------|----------|----------|------|------|------|------|
| TP                |      |      | C        | C        | A        | B        | C        | A        | C    | B    | B    | C    |
| CLA               |      |      | A        | A        | A        | A        | A        | A        | B    | A    | A    | B    |
| Secchi            |      |      | C        | C        | C        | B        | B        | A        |      |      |      |      |
| <b>Lake Grade</b> |      |      | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>A</b> |      |      |      |      |

| Year              | 2016     | 2017     | 2018     | 2019 | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|------|----------|----------|----------|
| TP                | B        | C        | B        |      | B        | C        | B        |
| CLA               | A        | A        | A        |      | A        | A        | A        |
| Secchi            | A        | A        | A        |      | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> | <b>B</b> | <b>A</b> |      | <b>A</b> | <b>B</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Horseshoe Lake [Site 3] (82–0074) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Horseshoe Lake is located in the City of Lake Elmo and West Lakeland Township (Washington County). The lake has a surface area of 53 acres and a maximum depth 3.4m (11 ft).

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2013.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

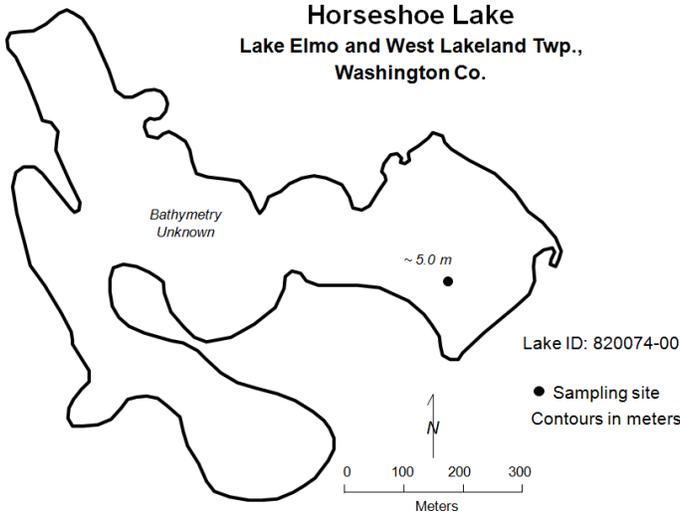
### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 36   | 24      | 69                | C     |
| CLA (µg/l) | 30   | 6.6     | 83                | C     |
| Secchi (m) | 1.5  | 1.1     | 2.1               | C     |
| TKN (mg/l) | 0.94 | 0.68    | 1.40              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake site received a lake grade of C this year which is consistent with its historical database. Continued monitoring is recommended to build the water quality database.

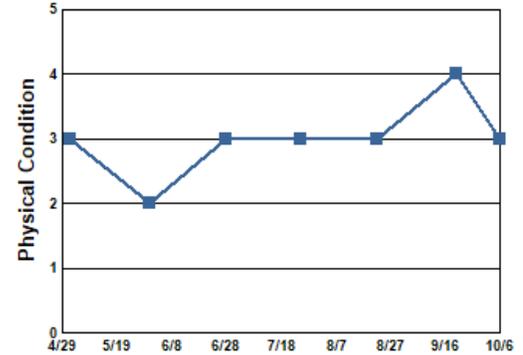
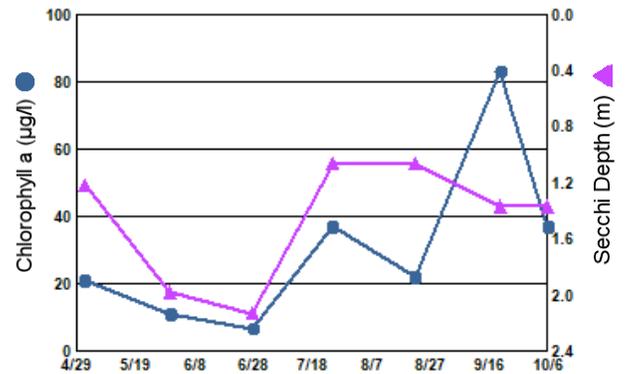
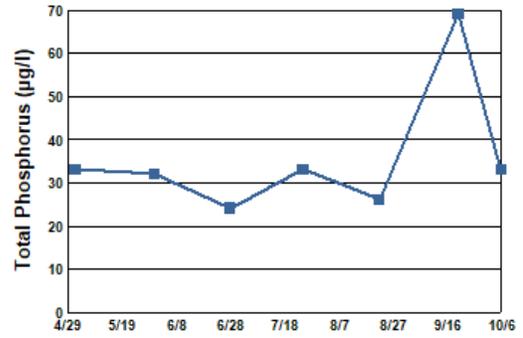
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

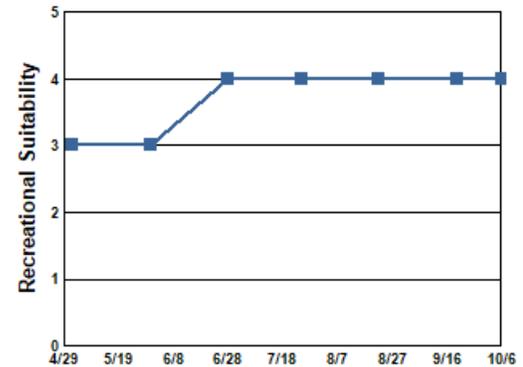


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 8.6            | 11.0           | 21         | 33             | 1.2        | 3  | 3  |
| 05/31/22 | 20.1           | 8.9            | 11         | 32             | 2.0        | 2  | 3  |
| 06/28/22 | 25.9           | 7.6            | 6.6        | 24             | 2.1        | 3  | 4  |
| 07/25/22 | 27.3           | 9.8            | 37         | 33             | 1.1        | 3  | 4  |
| 08/22/22 | 26.4           |                | 22         | 26             | 1.1        | 3  | 4  |
| 09/20/22 | 21.8           | 10.6           | 83         | 69             | 1.4        | 4  | 4  |
| 10/06/22 | 17.3           | 10.9           | 37         | 33             | 1.4        | 3  | 4  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      | C    | C    | C    | D    | C    | C    | B    |
| CLA               |      |      |      |      |      | B    | C    | B    | B    | C    | B    | B    |
| Secchi            |      |      |      |      |      | C    | D    | C    | C    | D    | C    | D    |
| <b>Lake Grade</b> |      |      |      |      |      | C    | C    | C    | C    | C    | C    | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    | C    | C    | C    | C    |
| CLA               | C    | C    | B    | C    | B    | C    | C    |
| Secchi            | D    | D    | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> | C    | C    | C    | C    | C    | C    | C    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Jackson Wildlife Management Area Wetland (82–0305) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

The Jackson Wildlife Management Area (WMA) wetland is located in the City of Stillwater (Washington County). The wetland has a surface area of 14.3 acres. There are no other available bathymetric data available for the lake. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 26   | 19      | 40                | B     |
| CLA (µg/l) | 4.2  | 2.3     | 9.1               | A     |
| Secchi (m) | +1.6 | >0.9    | +2.3              |       |
| TKN (mg/l) | 0.70 | 0.57    | 0.80              |       |
|            |      |         | <b>Lake Grade</b> |       |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The wetland received TP and CLA grades of B and A, respectively. The TP grade of B was the best TP grade received since 2010 when CAMP monitoring began. Previous TP grades were in the C to D range. CLA grades have ranged in the A to F range since 2010, but A grades have been received consistently since 2020. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

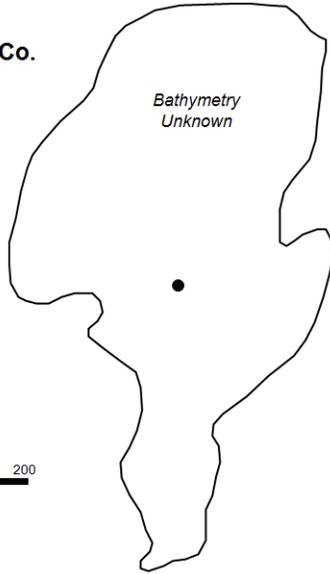
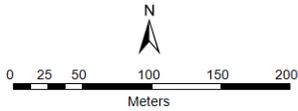
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Jackson WMA**  
Stillwater, Washington Co.

Lake ID: 820305-00

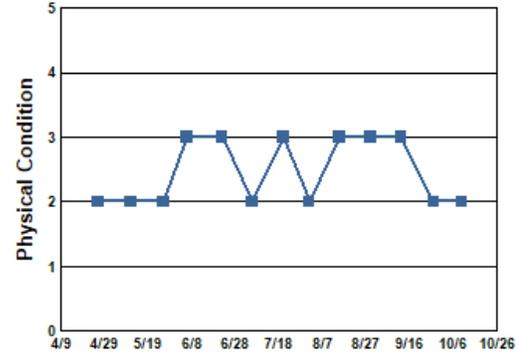
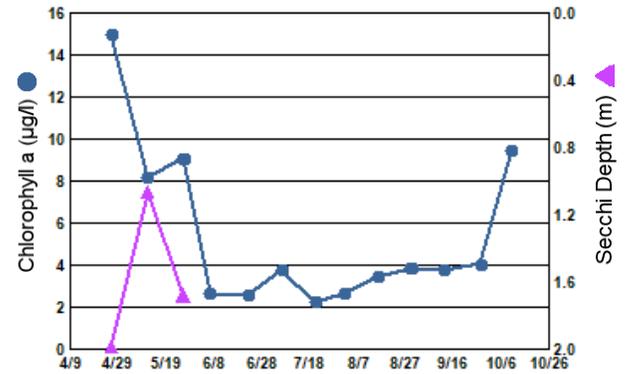
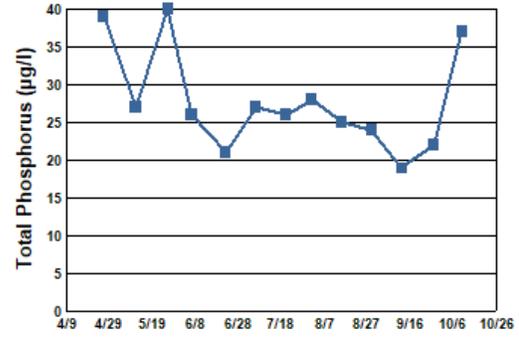
● Sampling site  
Contours in meters



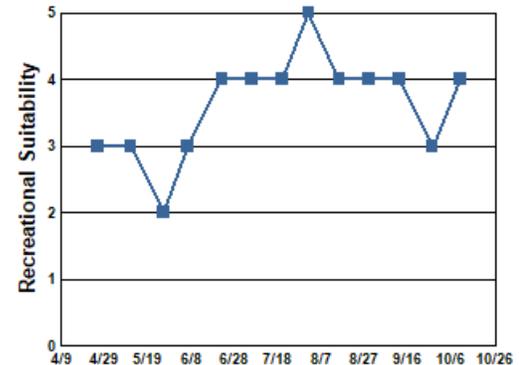
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/26/22 | 8.1            | 11.1           | 15         | 39             | 2.0        | 2  | 3  |
| 05/11/22 | 19.5           | 8.5            | 8.2        | 27             | 1.1        | 2  | 3  |
| 05/26/22 | 16.2           | 7.3            | 9.1        | 40             | 1.7        | 2  | 2  |
| 06/06/22 | 23.6           | 9.0            | 2.7        | 26             | >2.1       | 3  | 3  |
| 06/22/22 | 27.4           | 9.5            | 2.6        | 21             | +2.3       | 3  | 4  |
| 07/06/22 | 25.0           | 9.9            | 3.8        | 27             | >1.5       | 2  | 4  |
| 07/20/22 | 28.1           | 8.3            | 2.3        | 26             | >0.9       | 3  | 4  |
| 08/01/22 | 26.4           | 15.8           | 2.7        | 28             | >1.5       | 2  | 5  |
| 08/15/22 | 22.6           | 8.6            | 3.5        | 25             | >1.5       | 3  | 4  |
| 08/29/22 | 24.1           | 10.7           | 3.9        | 24             | >1.2       | 3  | 4  |
| 09/12/22 | 22.5           | 12.3           | 3.8        | 19             | >1.5       | 3  | 4  |
| 09/27/22 | 16.1           | 6.2            | 4.1        | 22             | >1.8       | 2  | 3  |
| 10/10/22 | 14.7           | 10.8           | 9.5        | 37             | +2.1       | 2  | 4  |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.  
> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      | C    | C    | D    | C    | C    | C    |
| CLA               |      |      |      |      |      |      | B    | B    | B    | A    | D    | C    |
| Secchi            |      |      |      |      |      |      | C    | C    | C    | C    | C    | D    |
| <b>Lake Grade</b> |      |      |      |      |      |      | C    | C    | C    | B    | C    | C    |

| Year              | 2016     | 2017     | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|----------|----------|------|------|------|------|------|
| TP                | D        | C        | C    | C    | C    | C    | B    |
| CLA               | F        | B        | A    | C    | A    | A    | A    |
| Secchi            | F        | D        |      |      |      |      |      |
| <b>Lake Grade</b> | <b>F</b> | <b>C</b> |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Jane Lake (82–0104) Valley Branch Watershed District

Volunteer: Sophia Meisterling

Lake Jane is located in the northwest corner of the City of Lake Elmo (Washington County). It has a surface area of 155 acres. The mean and maximum depths are 3.7 m and 12.0 m, respectively. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/)

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2006 and aquatic life (fish bioassessments) in 2022. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2012.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 12   | 3       | 20                | A     |
| CLA (µg/l) | 2.7  | 1.1     | 4.2               | A     |
| Secchi (m) | 4.6  | 3.7     | 5.0               | A     |
| TKN (mg/l) | 0.56 | 0.46    | 0.63              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year, which consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

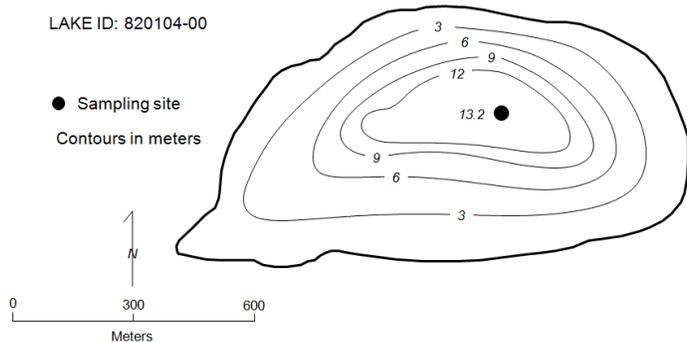
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Lake Jane**  
Lake Elmo, Washington Co.

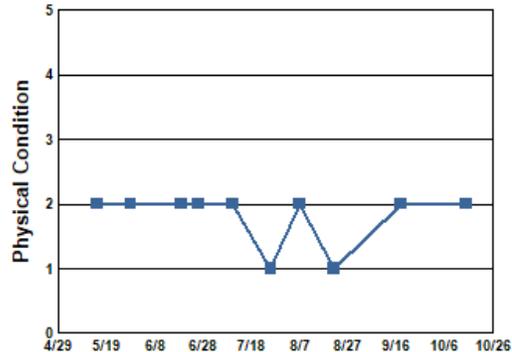
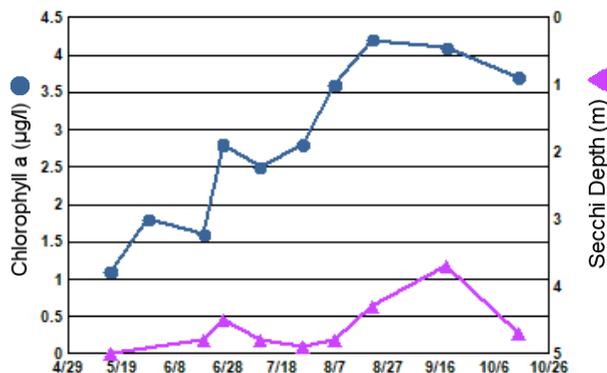
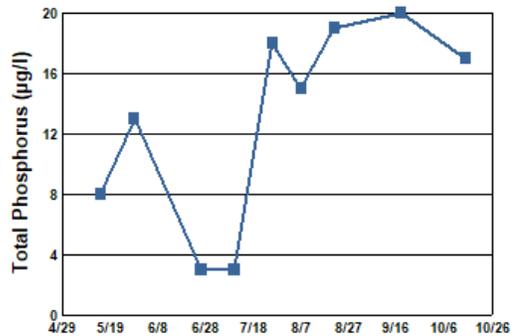
LAKE ID: 820104-00

● Sampling site  
Contours in meters

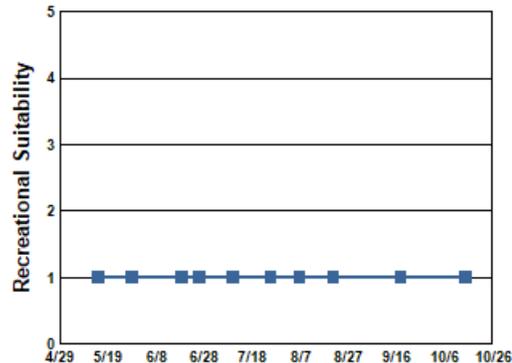


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/15/22 | 19.7           |                | 1.1        | 8              | 5.0        | 2  | 1  |
| 05/29/22 | 20.5           |                | 1.8        | 13             |            | 2  | 1  |
| 06/19/22 | 26.6           |                | 1.6        |                | 4.8        | 2  | 1  |
| 06/26/22 | 24.2           |                | 2.8        | 3              | 4.5        | 2  | 1  |
| 07/10/22 | 26.0           |                | 2.5        | 3              | 4.8        | 2  | 1  |
| 07/26/22 | 25.2           |                | 2.8        | 18             | 4.9        | 1  | 1  |
| 08/07/22 | 26.8           |                | 3.6        | 15             | 4.8        | 2  | 1  |
| 08/21/22 | 26.0           |                | 4.2        | 19             | 4.3        | 1  | 1  |
| 09/18/22 | 24.0           |                | 4.1        | 20             | 3.7        | 2  | 1  |
| 10/15/22 | 9.5            |                | 3.7        | 17             | 4.7        | 2  | 1  |



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4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984     | 1985 | 1986     | 1987     | 1988 | 1989 | 1990 | 1991     |
|-------------------|------|------|------|------|----------|------|----------|----------|------|------|------|----------|
| TP                | B    | B    |      |      | C        |      | B        | B        |      |      |      | B        |
| CLA               |      |      |      |      | C        |      | B        | B        |      |      |      | B        |
| Secchi            | A    | A    | A    | A    | B        | B    | B        | B        | B    | B    | B    | B        |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> |      | <b>B</b> | <b>B</b> |      |      |      | <b>B</b> |

| Year              | 1992 | 1993 | 1994     | 1995 | 1996 | 1997 | 1998 | 1999 | 2000     | 2001 | 2002 | 2003 |
|-------------------|------|------|----------|------|------|------|------|------|----------|------|------|------|
| TP                |      |      | A        |      |      |      |      |      | A        |      |      |      |
| CLA               |      |      | A        |      |      |      |      |      | A        |      |      |      |
| Secchi            | C    | B    | B        |      |      |      |      |      | A        |      |      |      |
| <b>Lake Grade</b> |      |      | <b>A</b> |      |      |      |      |      | <b>A</b> |      |      |      |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013 | 2014 | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|----------|
| TP                | A        | A        | A        | A        | A        | A        | A        | A        |      |      |      | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        | A        |      |      |      | A        |
| Secchi            | A        | A        | A        | A        | A        | A        | A        | A        |      |      |      | A        |
| <b>Lake Grade</b> | <b>A</b> |      |      |      | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | A        | A        | A        | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Jellum's Bay [Site-1] (82-0052-02) Carnelian — Marine — St. Croix Watershed District**

Monitoring Personnel: Washington Conservation District staff

Jellum's Bay is located in the City of Scandia in Washington County. It has a surface area of 72 acres. The maximum depth of the lake is 4.9 m (16 feet). Therefore the majority of the surface area of the lake is considered littoral zone, which is the 0-15 feet depth zone that is dominated by aquatic vegetation. The lake does not maintain a thermocline, which is a density gradient caused by changing water temperatures throughout the lake's water column.

The MPCA delisted the lake from the impaired waters list for aquatic recreational use (nutrient/eutrophication biological indicators) in 2022.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 33          | 24             | 46                | C            |
| CLA (µg/l))      | 8.4         | 5.8            | 10                | A            |
| Secchi (m)       | 2.2         | 2.0            | 2.4               | C            |
| TKN (mg/l)       | 0.77        | 0.73           | 0.82              |              |
|                  |             |                | <b>Lake Grade</b> | B            |

The lake received a lake grade of B this year which is consistent with its water quality database since 2015 and an improvement to water quality observed during the 1990s and 2000s.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      | F        | D        | D        | D        | D        | D        | C        | D        |
| CLA               |      |      |      |      | D        | D        | D        | D        | F        | D        | D        | F        |
| Secchi            |      |      |      |      | D        | D        | F        | F        | F        | D        | D        | D        |
| <b>Lake Grade</b> |      |      |      |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013 | 2014 | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|----------|
| TP                | D        | D        | D        | C        | C        | C        | C        | D        |      |      |      | C        |
| CLA               | C        | D        | C        | C        | C        | A        | C        | C        |      |      |      | B        |
| Secchi            | D        | D        | D        | C        | C        | B        | C        | C        |      |      |      | C        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> |      |      |      | <b>C</b> |

| Year              | 2016     | 2017     | 2018 | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|------|----------|----------|----------|----------|
| TP                | C        | B        |      | C        | C        | C        | C        |
| CLA               | B        | B        |      | B        | C        | B        | A        |
| Secchi            | C        | C        |      | C        | D        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> |      | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQUIS database(s)

## July Lake (82–0318) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

July Lake is a small lake located in Washington County. There are few known morphological data available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 179  | 108     | 227               | F     |
| CLA (µg/l) | 141  | 29      | 250               |       |
| Secchi (m) | 0.3  | 0.1     | 0.6               | F     |
| TKN (mg/l) | 3.86 | 1.90    | 5.60              |       |
|            |      |         | <b>Lake Grade</b> |       |

There was an insufficient quantity of valid chlorophyll-a results to determine a CLA grade. At least 5 values are needed within the summer-time period (May — September) to calculate a parameter grade. A lake grade was not given because all three parameter grades are required to issue a lake grade. The lake received F grades each for TP and Secchi in 2022, which indicates a return to poor water quality similar to that observed in the mid 2000s. Continued monitoring is recommended to determine if this recent deterioration in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006     | 2007     | 2008     | 2009 | 2010 | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|------|----------|----------|----------|------|------|----------|----------|----------|----------|----------|
| TP                |      |      | F        | F        | C        |      |      | D        | D        | D        | D        | D        |
| CLA               |      |      | F        | F        | B        |      |      | D        | D        | C        | C        | D        |
| Secchi            |      |      | F        | F        | C        |      |      | C        | D        | D        | D        | F        |
| <b>Lake Grade</b> |      |      | <b>F</b> | <b>F</b> | <b>C</b> |      |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022 |
|-------------------|----------|----------|----------|----------|----------|----------|------|
| TP                | D        | C        | D        | D        | D        | D        | F    |
| CLA               | D        | D        | D        | D        | D        | F        |      |
| Secchi            | F        | F        | F        | D        | F        | F        | F    |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>F</b> |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Karth Lake (62–0072) Rice Creek Watershed District**

Volunteer: Andrew Elmquist, Renee Marino, John Elmquist, James Elliot

Karth Lake is located in the city of Arden Hills. There is little bathymetric information available for this lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 35          | 25             | 48                | C            |
| CLA (µg/l))      | 12          | 4.1            | 20                | B            |
| Secchi (m)       | 2.0         | 1.6            | 2.7               | C            |
| TKN (mg/l)       | 1.02        | 0.73           | 1.40              |              |
|                  |             |                | <b>Lake Grade</b> | C            |

The lake received a lake grade of B this year which is consistent with its water quality database. Recent water quality trends shows the lake typically receiving B lake grades with the occasional C.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      | C    | C    | C    | C    | C    | C    | B    | B    | B    |
| CLA               |      |      |      | C    | C    | C    | C    | B    | A    | A    | B    | B    |
| Secchi            |      |      |      | D    | C    | D    | C    | B    | C    | B    | C    | C    |
| <b>Lake Grade</b> |      |      |      | C    | C    | C    | C    | B    | B    | B    | B    | B    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | B    | B    | C    | C    | C    | C    |
| CLA               | B    | B    | A    | B    | B    | B    | B    |
| Secchi            | C    | B    | B    | B    | C    | B    | C    |
| <b>Lake Grade</b> | C    | B    | B    | B    | C    | B    | C    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Keewahtin Lake (82—0080) Comfort Lake – Forest Lake Watershed District**

Sponsor: Comfort Lake — Forest Lake Watershed District

Monitoring Personnel: Comfort Lake — Forest Lake Watershed District staff

Keewahtin Lake (formerly Sylvan Lake) is a 75-acre lake located in the city of Forest Lake (Washington County).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 9    | 5       | 17                | A     |
| CLA (µg/l) | 4.1  | 2.0     | 9.2               | A     |
| Secchi (m) | 4.5  | 3.0     | 5.5               | A     |
| TKN (mg/l) | 0.50 | 0.36    | 0.56              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year, which is consistent with its historical water quality database. The historic water quality database indicates that the lake has maintained its high quality over the past 20+ years.

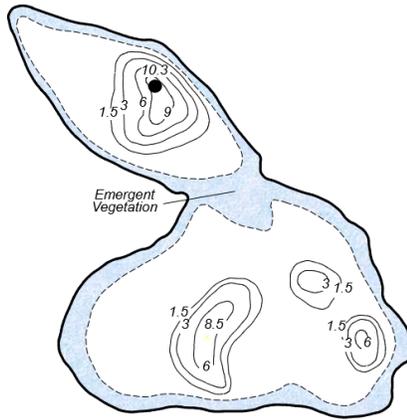
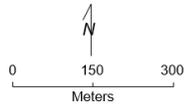
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Keewahtin Lake**  
Forest Lake/Scandia,  
Washington Co.

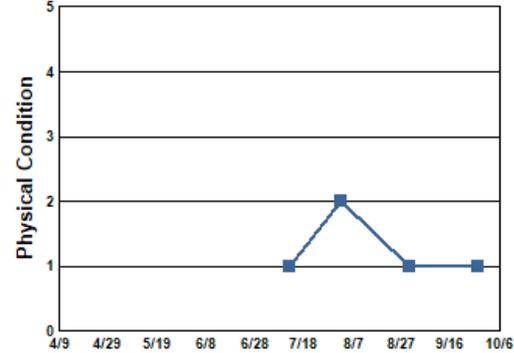
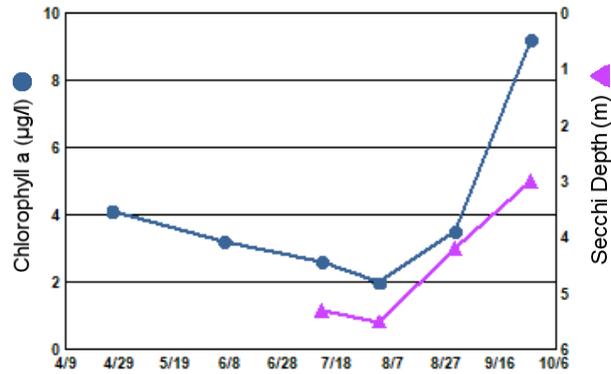
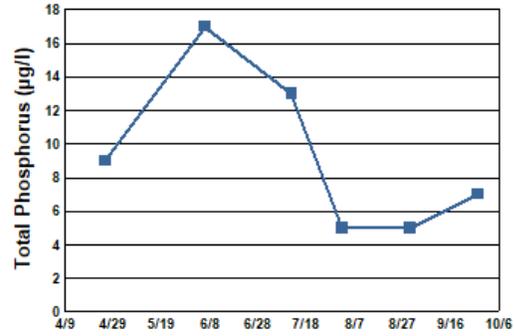
LAKE ID: 820080-00

● Sampling station  
Contours in meters

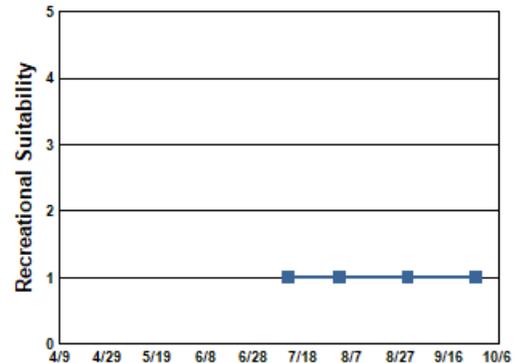


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/26/22 |                |                | 4.1        | 9              | 2.75       | 2  | 2  |
| 06/06/22 | 21.1           |                | 3.2        | 17             | 3.4        | 2  | 2  |
| 07/12/22 | 25.2           |                | 2.6        | 13             | 5.3        | 1  | 1  |
| 08/02/22 | 24.5           |                | 2.0        | 5              | 5.5        | 2  | 1  |
| 08/30/22 | 22.9           |                | 3.5        | 5              | 4.2        | 1  | 1  |
| 09/27/22 | 15.4           |                | 9.2        | 7              | 3.0        | 1  | 1  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986     | 1987     | 1988     | 1989     | 1990 | 1991     |
|-------------------|------|------|------|------|------|------|----------|----------|----------|----------|------|----------|
| TP                | B    | A    |      |      |      |      | C        | B        | A        | A        |      | A        |
| CLA               |      |      |      |      |      |      | B        | A        | A        | A        |      | A        |
| Secchi            | A    | A    | A    | A    | A    | A    | A        | A        | A        | A        | A    | A        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> |      | <b>A</b> |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996     | 1997 | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|----------|------|------|----------|------|----------|----------|----------|----------|----------|----------|
| TP                |      | A        |      |      | A        |      | A        | A        | A        | A        | A        | A        |
| CLA               |      | A        |      |      | A        |      | A        | A        | A        | A        | A        | A        |
| Secchi            | A    | A        |      |      | A        |      | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> |      | <b>A</b> |      |      | <b>A</b> |      | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |

| Year              | 2004     | 2005     | 2006 | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        |      | A        | A        | A        | A        | A        | A        | A        | A        | A        |
| CLA               | A        | A        |      | A        | A        | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        |      | A        | A        | A        | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> |      | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | A        | A        | A        | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Keller Lake [Burnsville] (19–0025) *Black Dog Watershed Management Commission*

Volunteer: Randy Koenig

Keller Lake is located in the cities of Apple Valley and Burnsville (Dakota County). The surface area of the lake is 55 acres. It has a maximum depth of 3.0 m (10 feet) and a mean depth of 1.1 m (3.7 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2006.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 35   | 21      | 56                | C     |
| CLA (µg/l) | 16   | 4.4     | 42                | B     |
| Secchi (m) | 1.3  | 0.6     | 2.0               | C     |
| TKN (mg/l) | 0.91 | 0.59    | 1.40              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year, which is consistent with its water quality database. The water quality of the lake has varied between Bs and Ds since 1996.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      | D        | D        | C        | D        | D        | D        | C        | D        |
| CLA               |      |      |      |      | F        | C        | A        | C        | C        | C        | B        | C        |
| Secchi            |      |      |      |      | D        | D        | C        | D        | D        | D        | D        | D        |
| <b>Lake Grade</b> |      |      |      |      | <b>D</b> | <b>D</b> | <b>B</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | D        | D        | C        | D        | D        | D        | D        | D        | D        | D        |
| CLA               | B        | B        | D        | B        | A        | F        | D        | D        | D        | D        | D        | D        |
| Secchi            | C        | C        | D        | C        | C        | D        | F        | D        | F        | F        | D        | F        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>B</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | C        | D        | C        | C        | C        | C        |
| CLA               | C        | B        | C        | B        | C        | B        | B        |
| Secchi            | D        | D        | F        | C        | D        | C        | C        |
| <b>Lake Grade</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Kingsley Lake (19–0030) *Black Dog Watershed Management Commission*

Monitoring Personnel: City of Lakeville staff

Kingsley Lake is located in the northwestern corner of the City of Lakeville in Dakota County. The lake has a surface area of 44 acres, and a maximum depth of 4.0 m (13 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 20   | 9       | 66                | A     |
| CLA (µg/l)) | 6.6  | 1.7     | 43                | A     |
| Secchi (m)  | +2.0 | 1.7     | >2.4              | A     |
| TKN (mg/l)  | 0.52 | 0.20    | 1.20              |       |
|             |      |         | <b>Lake Grade</b> | A     |

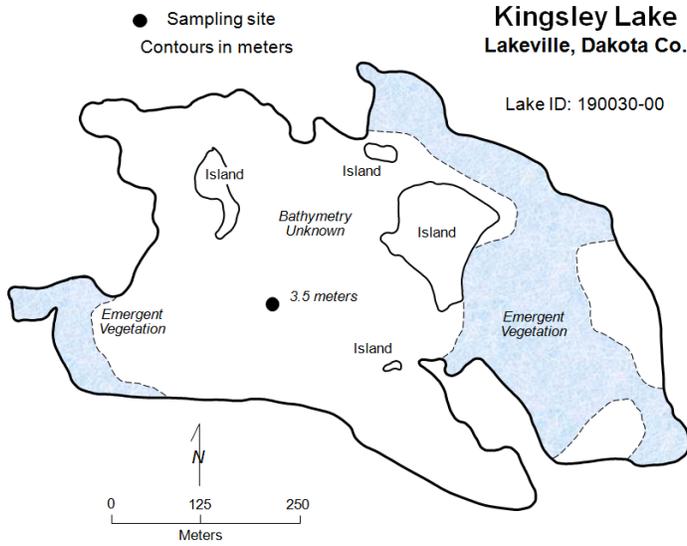
+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a lake grade of A this year. Similar to past years, the lake's excessive submergent macrophyte growth obscured the Secchi disk. According to the monitoring personnel's judgement, the Secchi depths in these instances would have likely been in excess of 3 meters. Also, the other two water quality parameter received A grades.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

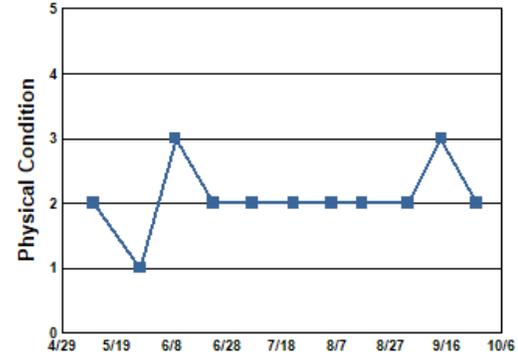
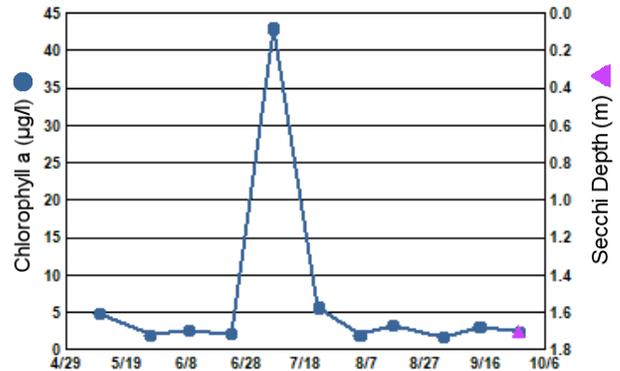
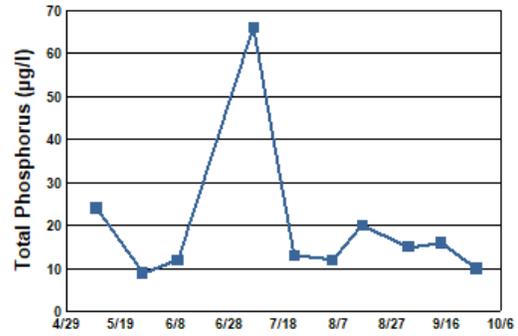
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



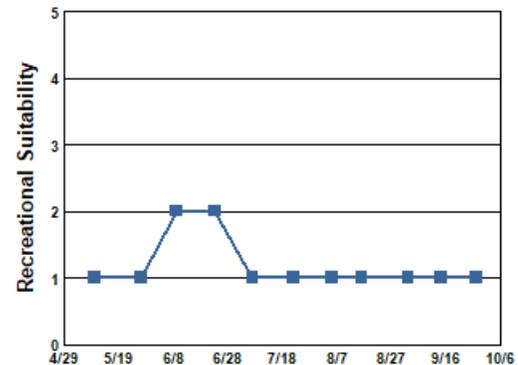
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/10/22 | 17.2           |                | 4.9        | 24             | >2.4       | 2  | 1  |
| 05/27/22 | 16.2           |                | 2.0        | 9              | >2.3       | 1  | 1  |
| 06/09/22 | 23.7           |                | 2.6        | 12             | >2.1       | 3  | 2  |
| 06/23/22 | 27.4           |                | 2.2        |                | >2.2       | 2  | 2  |
| 07/07/22 | 26.8           |                | 43         | 66             | +1.9       | 2  | 1  |
| 07/22/22 | 26.4           |                | 5.7        | 13             | >1.9       | 2  | 1  |
| 08/05/22 | 26.3           |                | 2.0        | 12             | +2.0       | 2  | 1  |
| 08/16/22 |                |                | 3.3        | 20             | >1.9       | 2  | 1  |
| 09/02/22 | 27.7           |                | 1.7        | 15             | >2.2       | 2  | 1  |
| 09/14/22 | 20.6           |                | 3.1        | 16             | +1.9       | 3  | 1  |
| 09/27/22 | 15.5           |                | 2.5        | 10             | 1.7        | 2  | 1  |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.  
> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | B    |      | B    | A    | A    |      |      | A    | A    | A    | B    |
| CLA               |      | A    |      | A    | A    | A    |      |      | A    | A    | A    | A    |
| Secchi            |      | A    |      | B    | B    | B    |      |      | B    | C    | B    | B    |
| <b>Lake Grade</b> |      | A    |      | B    | A    | A    |      |      | A    | B    | A    | B    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | A    | A    | B    | A    | A    | A    | A    | A    | A    | A    | A    | A    |
| CLA               | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    |
| Secchi            | B    | B    | B    | B    | B    | A    | A    | A    |      |      | A    | A    |
| <b>Lake Grade</b> | A    | A    | B    | A    | A    | A    | A    | A    |      |      | A    | A    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | A    | A    | A    | A    |      | A    | A    |
| CLA               | A    | A    | A    | A    |      | A    | A    |
| Secchi            | B    | A    | A    | A    |      | A    | A    |
| <b>Lake Grade</b> | A    | A    | A    | A    |      | A    | A    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Kismet Lake (82–0333) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Kismet Lake is located in Washington County. This relatively small lake has a maximum depth of approximately 3.7 m (12 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 18   | 10      | 29                | A     |
| CLA (µg/l) | 4.8  | 2.9     | 8.7               | A     |
| Secchi (m) | >1.8 | >0.9    | >2.3              |       |
| TKN (mg/l) | 0.51 | 0.45    | 0.58              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The lake received an A grade each for TP and CLA, which is consistent with the lake's water quality for the past decade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      | C    | C    | D    | C    | C    | B    |
| CLA               |      |      |      |      |      |      | C    | C    | C    | B    | B    | B    |
| Secchi            |      |      |      |      |      |      | C    | C    | C    | C    | C    | B    |
| <b>Lake Grade</b> |      |      |      |      |      |      | C    | C    | C    | C    | C    | B    |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013 | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|------|
| TP                | B        | C        | C        | C        | C        | C        | C        | C        | C    | A    | C    | A    |
| CLA               | A        | B        | C        | C        | D        | A        | C        | B        | B    | A    | C    | A    |
| Secchi            | B        | C        | C        | C        | C        | D        | C        | C        |      |      |      |      |
| <b>Lake Grade</b> | <b>B</b> | <b>C</b> |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | A    | A    | A    | B    | B    | A    |
| CLA               | A    | A    | A    | A    | A    | C    | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Klawitter Pond (82–0368) *Valley Branch Watershed District***

Volunteer: Pat Barrett, Denice Jostes

Klawitter Pond is a 4.5-acre lake located within the City of Lake Elmo (Washington County). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. The lake's surface area and watershed area of 168 acres translate to a 37:1 watershed-to-lake area ratio. The greater the ratio, the greater the potential stress on the lake from surface runoff.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 131         | 70             | 195               | D            |
| CLA (µg/l))      | 64          | 36             | 170               | D            |
| Secchi (m)       | 0.5         | 0.4            | 0.6               | F            |
| TKN (mg/l)       | 2.21        | 1.40           | 3.60              |              |
|                  |             |                | <b>Lake Grade</b> | D            |

The lake received a lake grade of D this year, which is similar to previous years' lake grades.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|------|------|------|------|----------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      | D        | D        |
| CLA               |      |      |      |      |      |      |      |      |      |      | B        | C        |
| Secchi            |      |      |      |      |      |      |      |      |      |      | D        | F        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      | <b>C</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | D        | D        | D        | D        | D        | D        | D        | C        | D        | D        |
| CLA               | C        | C        | C        | C        | C        | D        | D        | C        | C        | C        | C        | D        |
| Secchi            | D        | D        | F        | F        | F        | F        | F        | D        | D        | D        | D        | F        |
| <b>Lake Grade</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | D        | D        | D        | D        | D        |
| CLA               | C        | C        | C        | C        | C        | D        | D        |
| Secchi            | D        | D        | F        | D        | F        | F        | F        |
| <b>Lake Grade</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## La Lake (82–0097) *City of Woodbury*

Volunteer: Tim Weber

La Lake is located in the City of Woodbury (Washington County). The lake has a surface area of approximately 35 acres and a maximum depth of 3.5 m (11 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2014.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 45   | 23      | 67                | C     |
| CLA (µg/l) | 7.8  | 2.4     | 20                | A     |
| Secchi (m) | +2.0 | 1.0     | +3.0              | C     |
| TKN (mg/l) | 0.78 | 0.58    | 1.10              |       |
|            |      |         | <b>Lake Grade</b> | B     |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

The lake received a lake grade of B this year, which is consistent with its historical database. Water quality for the lake has experienced intra-annual variability in which the lake grades have varied from Bs and Cs. CLA concentrations were lower than usual in 2017 through 2021 compared to previous years since 1995. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    | C    | D    | D    | C    | D    | D    | D    | D    | C    |
| CLA               |      |      | B    | A    | B    | C    | B    | C    | C    | C    | B    | C    |
| Secchi            |      |      | C    | B    | C    | C    | B    | C    | C    | C    | C    | B    |
| <b>Lake Grade</b> |      |      | C    | B    | C    | C    | B    | C    | C    | C    | C    | C    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | C    | D    | D    | D    | D    | D    | D    | D    | C    | C    | C    |
| CLA               |      | B    | C    | D    | B    | C    | C    | B    | C    | B    | C    | B    |
| Secchi            |      | C    | C    | D    | C    | C    | C    | B    | C    | C    |      | C    |
| <b>Lake Grade</b> |      | C    | C    | D    | C    | C    | C    | C    | C    | C    |      | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | B    | C    | B    | C    | C    | C    |
| CLA               | B    | A    | A    | A    | A    | A    | A    |
| Secchi            | C    | C    | C    | B    | C    | C    | C    |
| <b>Lake Grade</b> | C    | B    | B    | B    | B    | B    | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lac Lavon Lake (19–0446) *Black Dog Watershed Management Commission*

Volunteer: Wally Shaver

Lac Lavon is located within the City of Apple Valley (Dakota County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](http://metro council.org) The lake is an abandoned gravel pit maintained by groundwater (MDNR 1996).

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995 and brittle naiad (*Najas minor*) in 2007.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 14   | 10      | 18                |       |
| CLA (µg/l) | 2.7  | 1.8     | 4.0               |       |
| Secchi (m) | 4.3  | 3.0     | 4.9               |       |
| TKN (mg/l) | 0.55 | 0.48    | 0.66              |       |
|            |      |         | <b>Lake Grade</b> |       |

There was an insufficient quantity of data this year to calculate parameter and lake grades.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      | A    | A    | A    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      | A    | A    | A    | A    | B    | A    | A    |
| CLA               |      |      |      |      |      | A    | A    | A    | A    | A    | A    | A    |
| Secchi            |      |      |      |      |      | A    | A    | A    | A    | A    | A    | A    |
| <b>Lake Grade</b> |      |      |      |      |      | A    | A    | A    | A    | A    | A    | A    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | A    | A    | A    | A    | C    | A    | A    | C    | A    | A    | A    | A    |
| CLA               | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    |
| Secchi            | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    |
| <b>Lake Grade</b> | A    | A    | A    | A    | B    | A    | A    | B    | A    | A    | A    | A    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | A    | A    | A    | A    | A    | A    |      |
| CLA               | A    | A    | A    | A    | A    | A    |      |
| Secchi            | A    | A    | A    | A    | A    | A    |      |
| <b>Lake Grade</b> | A    | A    | A    | A    | A    | A    |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lamplighter Park Pond (27–0710) *City of St. Louis Park*

Volunteer: Jonathan Schwartz

Lamplighter Park Pond Lake is located in the city of St. Louis Park (Hennepin County). The lake has a surface area of 8 acres and a maximum depth of 1.5 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 122  | 81      | 174               | D     |
| CLA (µg/l)) | 60   | 30      | 100               | D     |
| Secchi (m)  | 0.5  | 0.3     | 0.6               | F     |
| TKN (mg/l)  | 1.19 | 0.76    | 1.60              |       |
|             |      |         | <b>Lake Grade</b> | D     |

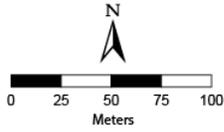
The was the first year that the pond was monitored via the CAMP. Continued monitoring is recommended to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

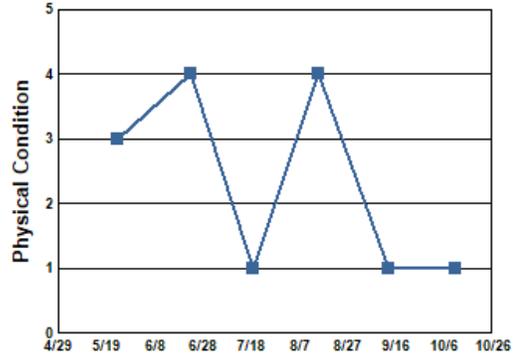
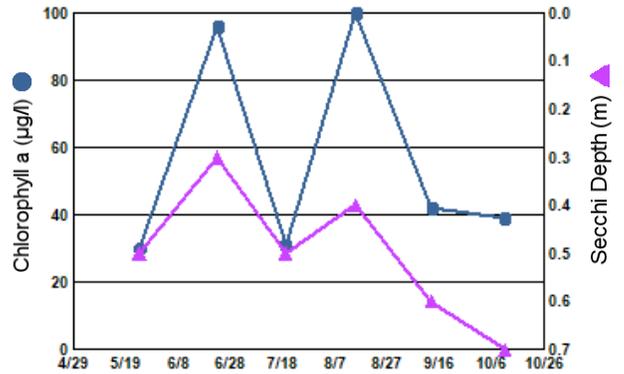
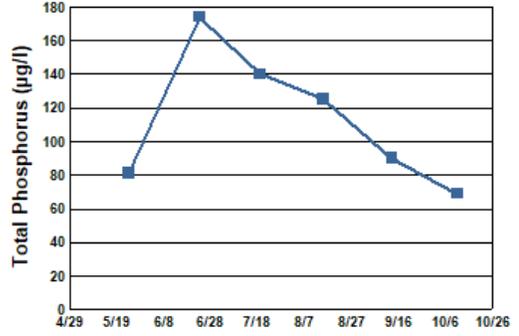
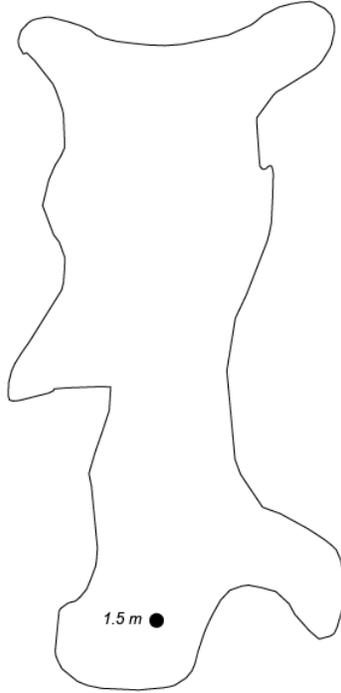
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Lamplighter Park Pond**  
St. Louis Park, Hennepin County

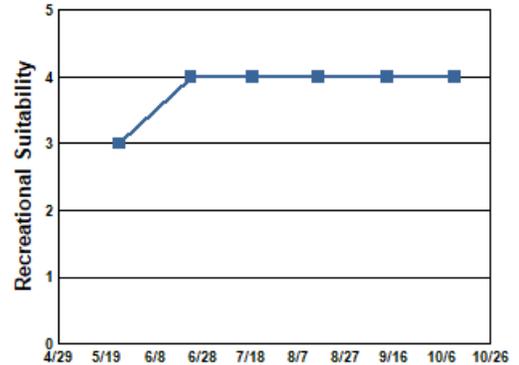
Lake ID: 27071000



● Sampling site contours in meters



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/24/22 | 20.1           |                | 30         | 81             | 0.5        | 3  | 3  |
| 06/23/22 | 29.2           |                | 96         | 174            | 0.3        | 4  | 4  |
| 07/19/22 | 29.3           |                | 31         | 140            | 0.5        | 1  | 4  |
| 08/15/22 | 23.4           |                | 100        | 125            | 0.4        | 4  | 4  |
| 09/13/22 | 23.7           |                | 42         | 90             | 0.6        | 1  | 4  |
| 10/11/22 | 16.0           |                | 39         | 69             | 0.7        | 1  | 4  |

**Lake Water Quality Grades Based on Summertime Averages**

| <b>Year</b>       | <b>1980</b> | <b>1981</b> | <b>1982</b> | <b>1983</b> | <b>1984</b> | <b>1985</b> | <b>1986</b> | <b>1987</b> | <b>1988</b> | <b>1989</b> | <b>1990</b> | <b>1991</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>1992</b> | <b>1993</b> | <b>1994</b> | <b>1995</b> | <b>1996</b> | <b>1997</b> | <b>1998</b> | <b>1999</b> | <b>2000</b> | <b>2001</b> | <b>2002</b> | <b>2003</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>2004</b> | <b>2005</b> | <b>2006</b> | <b>2007</b> | <b>2008</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             | D           |
| CLA               |             |             |             |             |             |             | D           |
| Secchi            |             |             |             |             |             |             | F           |
| <b>Lake Grade</b> |             |             |             |             |             |             | <b>D</b>    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lee Lake (19–0029) *City of Lakeville*

Volunteer: Natalie Walker, City of Lakeville staff

Lee Lake is located in Lakeville (Dakota County). The lake has a surface area of 25 acres with a maximum depth of 5.2 m (17 ft). The lake is landlocked with no natural outlet. Curlyleaf pond weed has been a continuing problem in the lake (McComas and Stuckert 2008). Not only is it an aesthetic and recreational problem, but the decaying of these plants in late-summer contributes to algal blooms. Barley straw has been added to this lake in the past to study the potential inhibition of algal populations within the lake (McComas and Stuckert 2009a).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 36   | 21      | 59                | C     |
| CLA ( $\mu\text{g/l}$ ) | 11   | 3.0     | 25                | B     |
| Secchi (m)              | 1.9  | 0.4     | 3.5               | C     |
| TKN (mg/l)              | 0.88 | 0.66    | 1.30              |       |
|                         |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of B this year. The lake grades have varied from A to C over the past 10 years. Continued monitoring is suggested to determine the trend direction, if any, of the varying water quality of this lake.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    | C    | C    | C    |      |      | D    | C    | C    | C    |
| CLA               |      |      | C    | B    | B    | B    |      |      | C    | B    | B    | C    |
| Secchi            |      |      | C    | C    | C    | C    |      |      | D    | C    | C    | C    |
| <b>Lake Grade</b> |      |      | C    | C    | C    | C    |      |      | D    | C    | C    | C    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | C    | D    | D    | C    | C    | A    | B    | C    | C    | B    | A    | C    |
| CLA               | C    | B    | B    | C    | B    | A    | A    | A    | B    | A    | A    | B    |
| Secchi            | D    | C    | C    | C    | C    | A    | A    | B    | C    | C    |      | C    |
| <b>Lake Grade</b> | C    | C    | C    | C    | C    | A    | A    | B    | C    | B    |      | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    | B    | C    | C    | C    |
| CLA               | B    | B    | B    | A    | B    | A    | B    |
| Secchi            | C    | C    | C    | B    | C    | C    | C    |
| <b>Lake Grade</b> | C    | C    | C    | B    | C    | B    | C    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## LeMay Lake (19–0082) *City of Mendota Heights*

Volunteers: Scott Norling

LeMay Lake is located in the City of Mendota Heights. It has a surface area of 34 acres and an average depth of 1.6 m (5.1 ft). The maximum depth is 4.0 m (13 ft). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

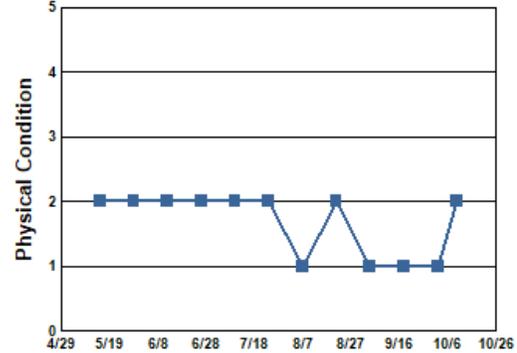
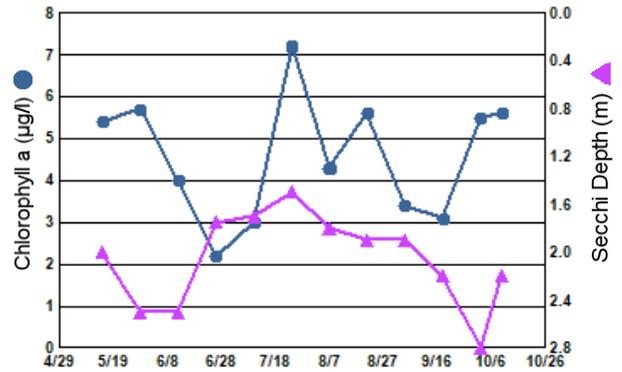
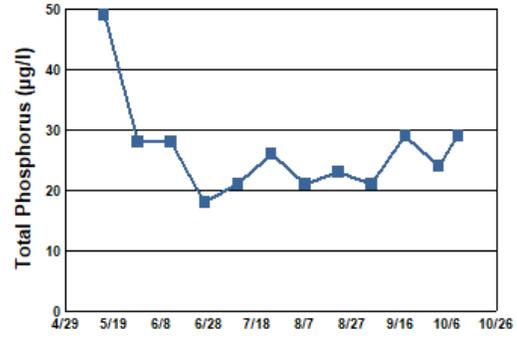
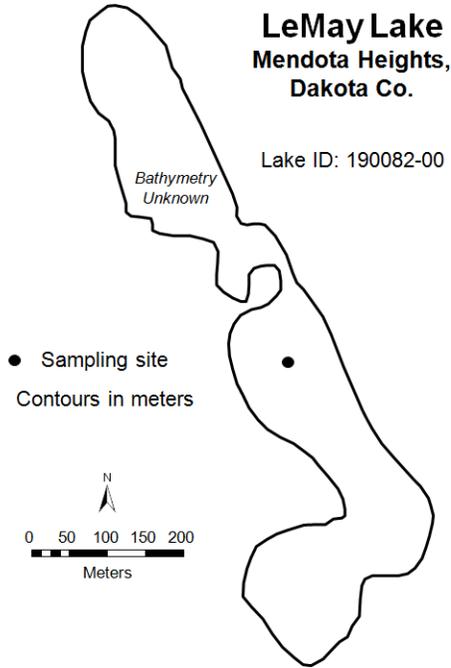
### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 26   | 18      | 49                | B     |
| CLA (µg/l)) | 4.4  | 2.2     | 7.2               | A     |
| Secchi (m)  | 2.0  | 1.5     | 2.5               | C     |
| TKN (mg/l)  | 0.74 | 0.63    | 0.84              |       |
|             |      |         | <b>Lake Grade</b> | B     |

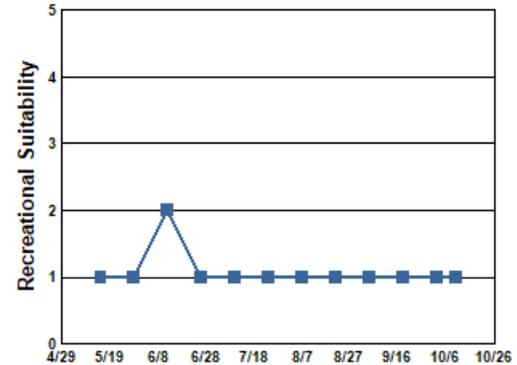
The lake received a lake grade of B this year, which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/15/22 | 21.5           |                | 5.4        | 49             | 2.0        | 2  | 1  |
| 05/29/22 | 21.0           |                | 5.7        | 28             | 2.5        | 2  | 1  |
| 06/12/22 | 23.5           |                | 4.0        | 28             | 2.5        | 2  | 2  |
| 06/26/22 | 27.7           |                | 2.2        | 18             | 1.8        | 2  | 1  |
| 07/10/22 | 28.6           |                | 3.0        | 21             | 1.7        | 2  | 1  |
| 07/24/22 | 26.0           |                | 7.2        | 26             | 1.5        | 2  | 1  |
| 08/07/22 | 25.4           |                | 4.3        | 21             | 1.8        | 1  | 1  |
| 08/21/22 | 24.6           |                | 5.6        | 23             | 1.9        | 2  | 1  |
| 09/04/22 | 25.9           |                | 3.4        | 21             | 1.9        | 1  | 1  |
| 09/18/22 | 21.8           |                | 3.1        | 29             | 2.2        | 1  | 1  |
| 10/02/22 | 17.8           |                | 5.5        | 24             | 2.8        | 1  | 1  |
| 10/10/22 | 15.7           |                | 5.6        | 29             | 2.2        | 2  | 1  |

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      | F    |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      | C    | B    | C    | B    | C    | C    | C    |      |      |
| CLA               |      |      |      | B    | A    | A    | A    | A    | A    | A    |      |      |
| Secchi            |      |      |      | D    | C    | C    | C    | C    |      | C    |      |      |
| <b>Lake Grade</b> |      |      |      | C    | B    | B    | B    | B    |      | B    |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      | C    | B    | B    | B    |      | B    |
| CLA               |      | A    | A    | A    | A    |      | A    |
| Secchi            |      | C    | C    |      |      |      | C    |
| <b>Lake Grade</b> |      | B    | B    |      |      |      | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Lendt Lake (13–0103) Comfort Lake — Forest Lake Watershed District**

Sponsor: Comfort Lake — Forest Lake Watershed District

Monitoring Personnel: Comfort Lake — Forest Lake Watershed District staff

Lendt Lake is located in Chisago Lake Township (Chisago County). It has a surface area of 57 acres and maximum depth of 2.5 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 12          | 4              | 24                | A            |
| CLA (µg/l)       | 2.6         | 1.5            | 5.4               | A            |
| Secchi (m)       | >1.1        | >1.0           | >1.2              |              |
| TKN (mg/l)       | 0.51        | 0.42           | 0.57              |              |
|                  |             |                | <b>Lake Grade</b> |              |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

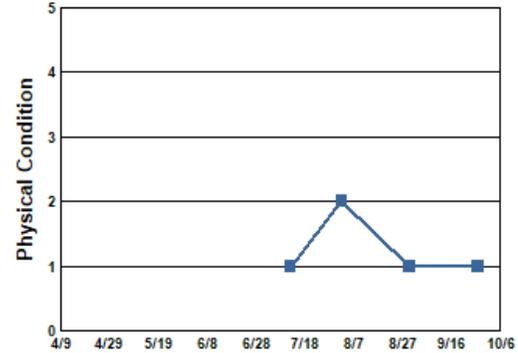
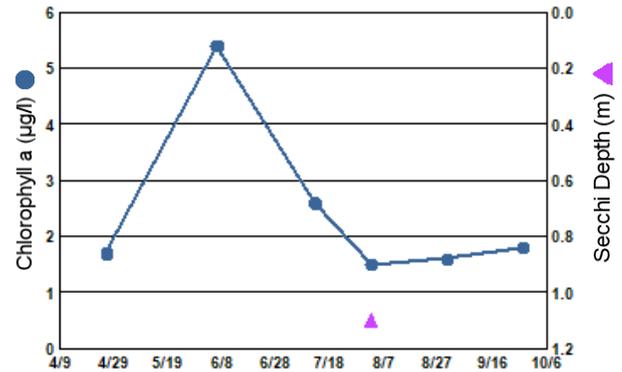
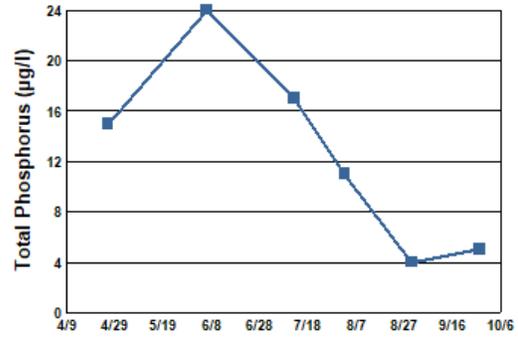
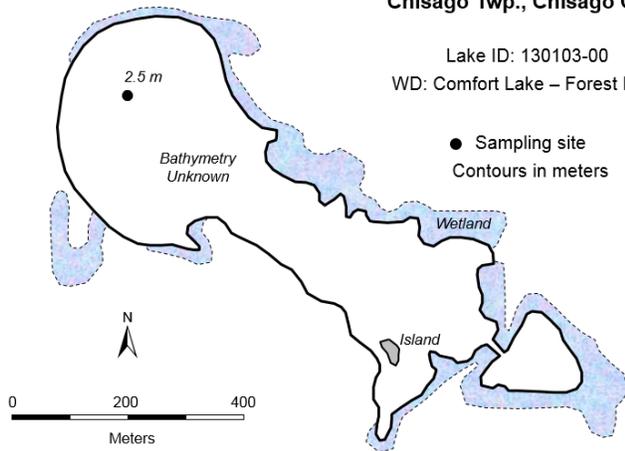
The lake received TP and CLA parameter grades of A, which is consistent with its historical water quality database going back to 2014. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Lendt Lake**  
Chisago Twp., Chisago Co.

Lake ID: 130103-00  
WD: Comfort Lake – Forest Lake

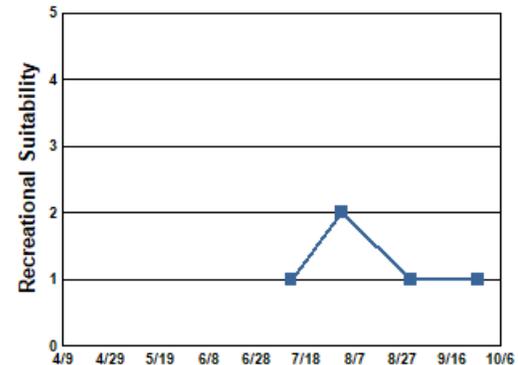


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/26/22 | 7.6            |                | 1.7        | 15             | 1.1        | 1  | 1  |
| 06/06/22 | 22.4           |                | 5.4        | 24             | 1.4        | 2  | 1  |
| 07/12/22 | 24.5           |                | 2.6        | 17             | >1.0       | 1  | 1  |
| 08/02/22 | 24.2           |                | 1.5        | 11             | 1.1        | 2  | 2  |
| 08/30/22 | 22.7           |                | 1.6        | 4              | >1.0       | 1  | 1  |
| 09/27/22 | 13.9           |                | 1.8        | 5              | >1.2       | 1  | 1  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      | A    | A    |
| CLA               |      |      |      |      |      |      |      |      |      |      | A    | A    |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      |      | A    |      |      | A    |
| CLA               |      |      |      | A    |      |      | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lily Lake (82–0023) *Middle St. Croix Watershed Management Organization*

Monitoring Personnel: Washington Conservation District staff

Lily Lake is located in the City of Stillwater in Washington County. The lake has a surface area of 52 acres, and a maximum depth of 17.4 m (57 feet). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](#)

The MPCA listed the lake as impaired with respect to and aquatic consumption (mercury in fish tissue) in 2002. The MPCA delisted the lake from the impaired waters list for aquatic recreation (nutrients) in 2022.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 17   | 4       | 51                | A     |
| CLA (µg/l) | 3.8  | 1.0     | 7.8               | A     |
| Secchi (m) | 4.6  | 1.2     | 7.8               | A     |
| TKN (mg/l) | 0.64 | 0.46    | 1.00              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year including receiving A grades for all three parameter grades (TP, CLA, Secchi) which is the best water quality since CAMP monitoring began 1995 according to its water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      | D    |      | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      | C        | C        | C        | C        | C        | C        | C        | C        | C        |
| CLA               |      |      |      | B        | C        | B        | C        | C        | C        | A        | B        | B        |
| Secchi            | B    |      |      | A        | B        | C        | C        | C        | C        | B        | C        | C        |
| <b>Lake Grade</b> |      |      |      | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011 | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | B        | B        |      | C        | B        | A        | A        |
| CLA               | B        | B        | C        | C        | C        | A        | B        |      | B        | B        | A        | B        |
| Secchi            | C        | C        | C        | C        | C        | B        | C        |      | C        | C        | B        | B        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> |      | <b>C</b> | <b>B</b> | <b>A</b> | <b>B</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | B        | B        | B        | C        | A        |
| CLA               | C        | B        | C        | B        | B        | B        | A        |
| Secchi            | B        | C        | C        | C        | B        | B        | A        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Little Carnelian Lake (82–0014) Carnelian — Marine — St. Croix Watershed District**

Monitoring Personnel: Washington Conservation District staff

Little Carnelian Lake is located in Stillwater Township (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/)

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2002.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 11          | 6              | 19                | A            |
| CLA (µg/l))      | 3.6         | 1.9            | 11                | A            |
| Secchi (m)       | 4.7         | 2.7            | 5.8               | A            |
| TKN (mg/l)       | 0.46        | 0.39           | 0.53              |              |
|                  |             |                | <b>Lake Grade</b> | A            |

The lake received a lake grade of A this year, which is consistent with its historical database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991     |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      |      | A        |
| CLA               |      |      |      |      |      |      |      |      |      |      |      | A        |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      | A        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      | <b>A</b> |

| Year              | 1992     | 1993 | 1994 | 1995 | 1996     | 1997     | 1998 | 1999 | 2000     | 2001     | 2002     | 2003     |
|-------------------|----------|------|------|------|----------|----------|------|------|----------|----------|----------|----------|
| TP                | A        |      |      |      | A        | A        |      |      | A        | B        | A        | A        |
| CLA               | A        |      |      |      | A        | A        |      |      | A        | A        | A        | A        |
| Secchi            | A        | A    | A    | A    | A        | A        | A    |      | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> |      |      |      | <b>A</b> | <b>A</b> |      |      | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008 | 2009 | 2010 | 2011 | 2012 | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|------|------|------|------|------|----------|----------|----------|
| TP                | A        | A        | A        | A        |      |      |      |      |      | A        | A        | A        |
| CLA               | A        | A        | A        | A        |      |      |      |      |      | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A    | A    | A    |      |      | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |      |      |      |      |      | <b>A</b> | <b>A</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | A        | A        | A        | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Little Comfort Lake (13–0054) Comfort Lake — Forest Lake Watershed District

Sponsor: Comfort Lake — Forest Lake Watershed District

Monitoring Personnel: Comfort Lake — Forest Lake Watershed District staff

Little Comfort Lake is located near the city of Wyoming (Chisago County). The lake has a surface area of 36 acres and a maximum depth of 17.0 m (56 feet).

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002. The MN DNR designated the lake as being infested with zebra mussels (*Dreissena polymorpha*) in 2017 and Eurasian water milfoil (*Myriophyllum spicatum*) in 2021.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 25   | 10      | 40                | B     |
| CLA (µg/l) | 8.1  | 4.2     | 14                | A     |
| Secchi (m) | 2.2  | 1.9     | 2.6               | B     |
| TKN (mg/l) | 0.82 | 0.61    | 0.95              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year which is consistent with water quality observed in the late 2010s and an improvement compared to more recent years. The Secchi grade improved to a B in 2021 and 2022 which is the best grade received for water clarity according to its water quality database going back to 1994.

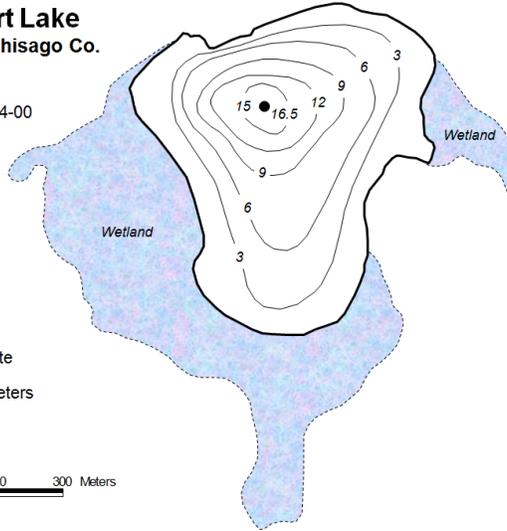
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

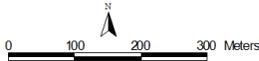
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Little Comfort Lake**  
City of Wyoming, Chisago Co.

LAKE ID: 130054-00

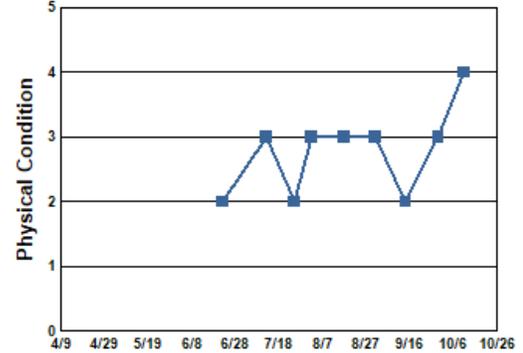
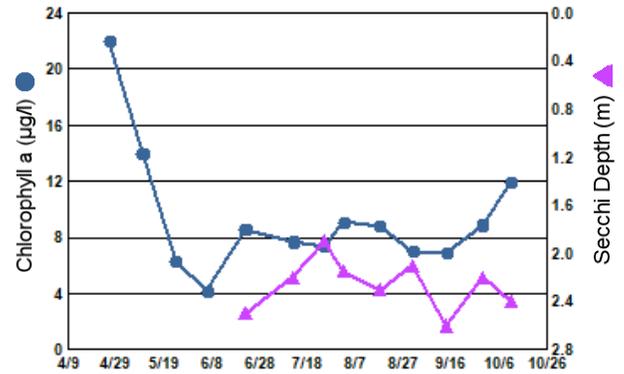
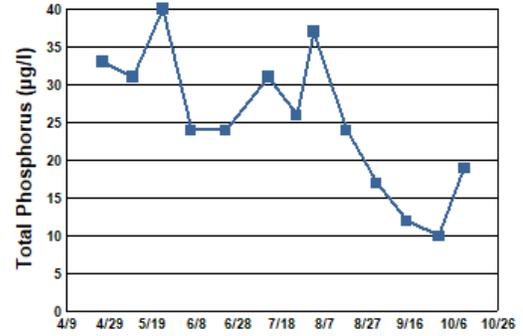


● Sampling site  
Contours in meters

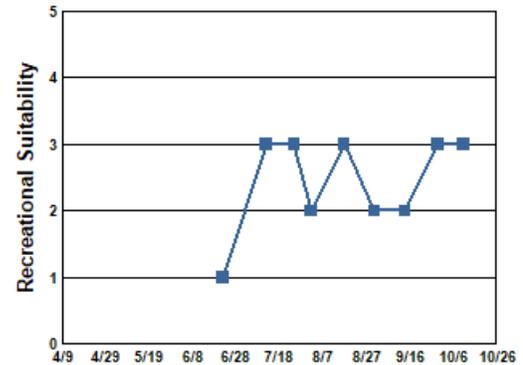


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/26/22 | 6.7            |                | 22         | 33             | 1.3        | 2  | 2  |
| 05/10/22 | 15.7           |                | 14         | 31             | 1.4        | 2  | 2  |
| 05/24/22 | 19.1           |                | 6.3        | 40             | 2.5        | 2  | 2  |
| 06/06/22 | 21.9           |                | 4.2        | 24             | 2.6        | 2  | 2  |
| 06/22/22 | 26.4           |                | 8.6        | 24             | 2.5        | 2  | 1  |
| 07/12/22 | 26.4           |                | 7.7        | 31             | 2.2        | 3  | 3  |
| 07/25/22 | 26.4           |                | 7.4        | 26             | 1.9        | 2  | 3  |
| 08/02/22 | 25.3           |                | 9.1        | 37             | 2.2        | 3  | 2  |
| 08/17/22 | 24.2           |                | 8.8        | 24             | 2.3        | 3  | 3  |
| 08/31/22 | 23.6           |                | 7.0        | 17             | 2.1        | 3  | 2  |
| 09/14/22 | 23.0           |                | 6.9        | 12             | 2.6        | 2  | 2  |
| 09/29/22 | 15.9           |                | 8.9        | 10             | 2.2        | 3  | 3  |
| 10/11/22 | 14.7           |                | 12         | 19             | 2.4        | 4  | 3  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    |      |      |      |      |      |      |      |      |      |
| CLA               |      |      | C    |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      | C    |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      | C    |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007     | 2008 | 2009     | 2010     | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|----------|------|----------|----------|------|------|------|------|------|
| TP                |      |      | D    | C        | C    | A        | B        | C    | C    | C    | C    | C    |
| CLA               |      |      | C    | A        | B    | A        | B        | B    | B    | B    | B    | C    |
| Secchi            |      |      | C    | C        | C    | C        | C        | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> |      |      | C    | <b>B</b> | C    | <b>B</b> | <b>B</b> | C    | C    | C    | C    | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021     | 2022     |
|-------------------|------|------|------|------|------|----------|----------|
| TP                | C    | C    | C    | C    | C    | C        | B        |
| CLA               | C    | B    | C    | C    |      | A        | A        |
| Secchi            | C    | C    | C    | C    | C    | B        | B        |
| <b>Lake Grade</b> | C    | C    | C    | C    |      | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Little Johanna Lake (62–0058) Rice Creek Watershed District

Volunteer: Fred Fox

Little Johanna Lake is located on the boundary between the cities of Arden Hills and Roseville (Ramsey County). The lake has a surface area of 18 acres and a maximum depth of 12.0 m (39 feet). The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2004, aquatic consumption (Per-fluorooctane Sulfonate (PFOS) in fish tissue) in 2012, and aquatic life (chloride) in 2014.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 50   | 24      | 71                | C     |
| CLA (µg/l)) | 7.6  | 1.0     | 19                | A     |
| Secchi (m)  | 2.0  | 0.9     | 3.0               | C     |
| TKN (mg/l)  | 0.77 | 0.60    | 1.00              |       |
|             |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year, which is which is consistent with its historical water quality database. The water quality of the lake tends to vary in the B to C range.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

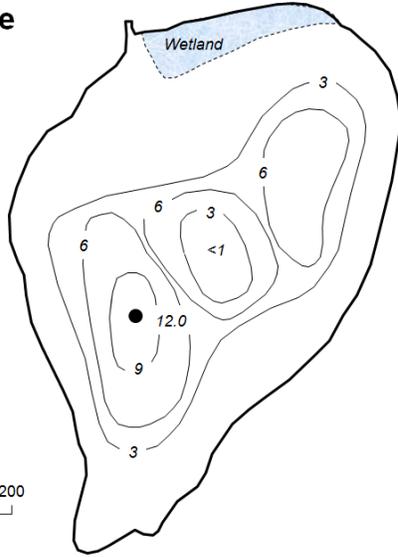
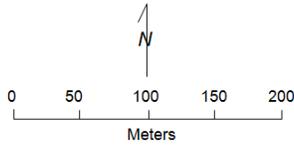
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Little Johanna Lake**  
Arden Hills/Roseville,  
Ramsey Co.

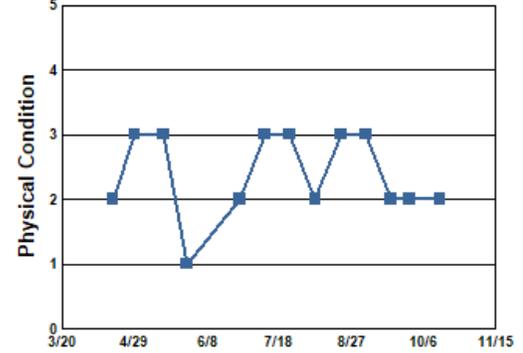
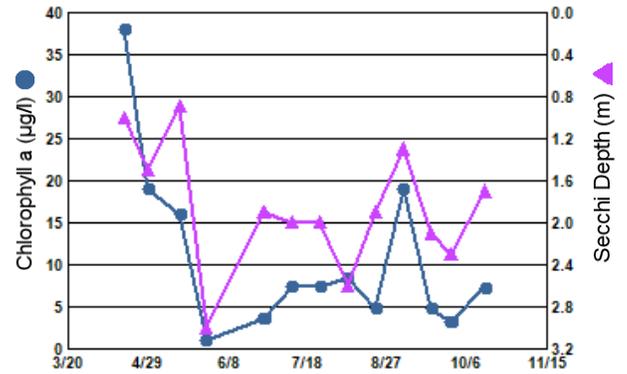
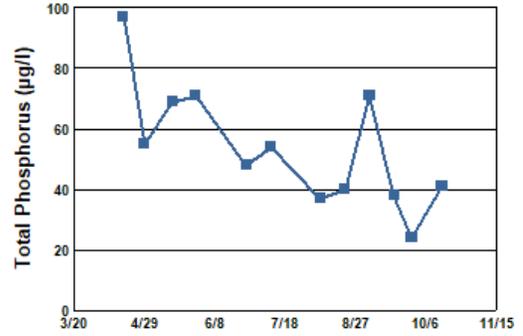
Lake ID: 620058-00

● Sampling site  
Contours in meters

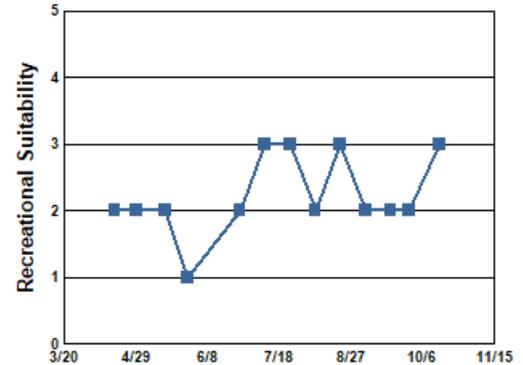


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/17/22 | 6.5            |                | 38         | 97             | 1.0        | 2  | 2  |
| 04/29/22 | 10.2           |                | 19         | 55             | 1.5        | 3  | 2  |
| 05/15/22 | 22.2           |                | 16         | 69             | 0.9        | 3  | 2  |
| 05/28/22 | 20.3           |                | 1.0        | 71             | 3.0        | 1  | 1  |
| 06/26/22 | 25.7           |                | 3.6        | 48             | 1.9        | 2  | 2  |
| 07/10/22 | 26.8           |                | 7.4        | 54             | 2.0        | 3  | 3  |
| 07/24/22 | 26.3           |                | 7.4        |                | 2.0        | 3  | 3  |
| 08/07/22 | 25.9           |                | 8.4        | 37             | 2.6        | 2  | 2  |
| 08/21/22 | 26.6           |                | 4.8        | 40             | 1.9        | 3  | 3  |
| 09/04/22 | 24.3           |                | 19         | 71             | 1.3        | 3  | 2  |
| 09/18/22 | 22.0           |                | 4.8        | 38             | 2.1        | 2  | 2  |
| 09/28/22 | 17.7           |                | 3.2        | 24             | 2.3        | 2  | 2  |
| 10/15/22 | 11.5           |                | 7.3        | 41             | 1.7        | 2  | 3  |



1 = Crystal Clear  
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3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      | C    | D    | D    |
| CLA               |      |      |      |      |      |      |      |      |      | C    | C    | C    |
| Secchi            |      |      |      |      |      |      |      |      |      | C    | C    | C    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      | C    | C    | C    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | C    | C    | D    |      | C    | C    | C    | C    | C    | C    |      | D    |
| CLA               | B    | C    | C    |      | B    | B    | C    | B    | B    | B    |      | C    |
| Secchi            | C    | C    | C    |      | C    | C    | D    | C    | C    | C    |      | C    |
| <b>Lake Grade</b> | C    | C    | C    |      | C    | C    | C    | C    | C    | C    |      | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    | C    | C    | C    | C    |
| CLA               | B    | A    | A    | B    | B    | B    | A    |
| Secchi            | C    | C    | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> | C    | B    | B    | C    | C    | C    | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Little Prior Lake (70–0169) *Prior Lake — Spring Lake Watershed District*

Monitoring Personnel: Prior Lake — Spring Lake Watershed District staff

Little Prior Lake is located in the City of Prior Lake (Scott County). There is little bathymetric information available for the lake. The lake has a maximum depth of nearly 3 meters.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 381  | 25      | 1490              | F     |
| CLA (µg/l)) | 55   | 2.8     | 350               | D     |
| Secchi (m)  | +0.8 | >0.0    | +1.8              |       |
| TKN (mg/l)  | 2.98 | 0.69    | 12.00             |       |
|             |      |         | <b>Lake Grade</b> |       |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. Continued monitoring is recommended to continue to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020     | 2021 | 2022 |
|-------------------|------|------|------|------|----------|------|------|
| TP                |      |      |      |      | C        | D    | F    |
| CLA               |      |      |      |      | A        | C    | D    |
| Secchi            |      |      |      |      | C        |      |      |
| <b>Lake Grade</b> |      |      |      |      | <b>B</b> |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Long Lake [Apple Valley] (19–0022) *City of Apple Valley*

Volunteer: Joan Kettelkamp

Long Lake is located in the City of Apple Valley (Dakota County). It has a surface area of 36 acres and a maximum depth of 1.5 m (5 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

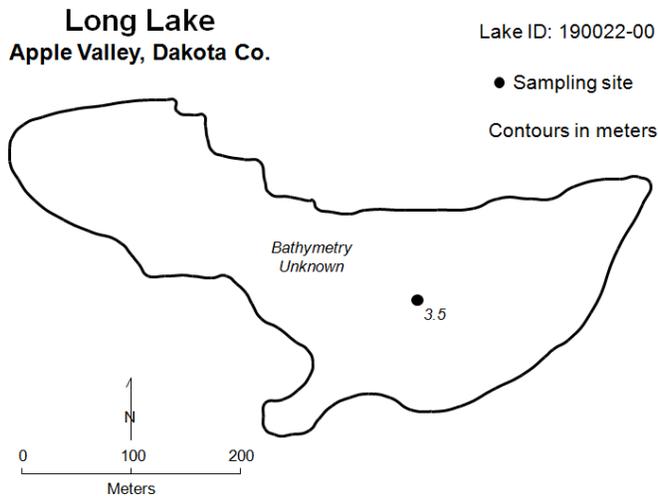
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 254  | 83      | 408               | F     |
| CLA (µg/l) | 189  | 15      | 400               | F     |
| Secchi (m) | +0.3 | +0.1    | +0.9              | F     |
| TKN (mg/l) | 3.99 | 1.60    | 5.90              |       |
|            |      |         | <b>Lake Grade</b> | F     |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

The lake received an F lake grade this year which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

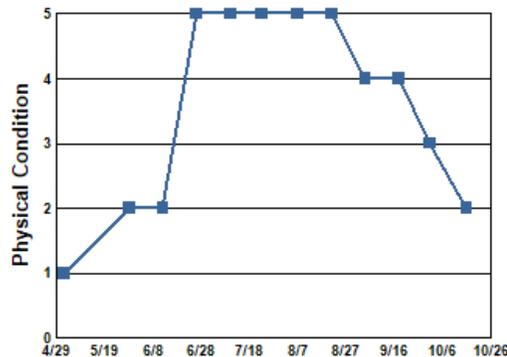
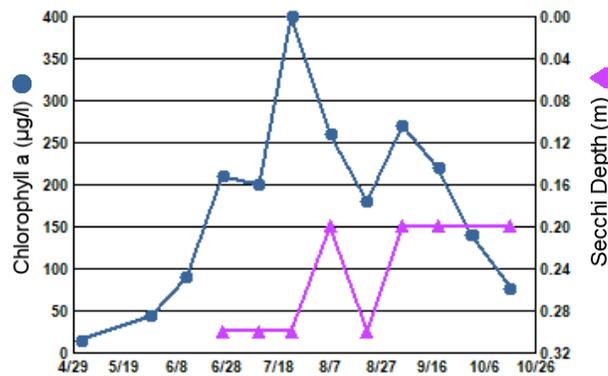
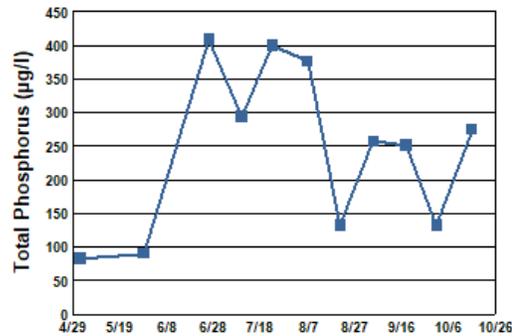
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



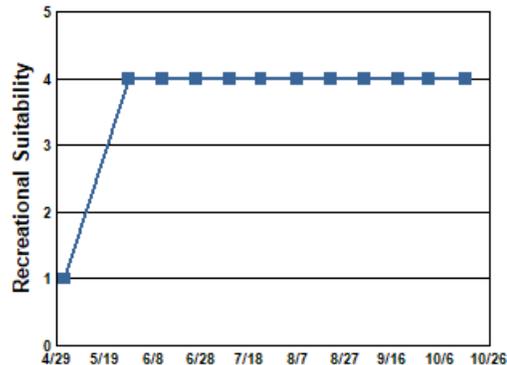
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 10.9           |                | 15         | 83             | +0.9       | 1  | 1  |
| 05/29/22 | 22.4           |                | 44         | 90             | +0.1       | 2  | 4  |
| 06/12/22 | 22.7           |                | 90         |                | +0.6       | 2  | 4  |
| 06/26/22 | 23.4           |                | 210        | 408            | 0.3        | 5  | 4  |
| 07/10/22 | 28.5           |                | 200        | 294            | 0.3        | 5  | 4  |
| 07/23/22 | 27.0           |                | 400        | 399            | 0.3        | 5  | 4  |
| 08/07/22 | 25.7           |                | 260        | 376            | 0.2        | 5  | 4  |
| 08/21/22 |                |                | 180        | 132            | 0.3        | 5  | 4  |
| 09/04/22 | 23.0           |                | 270        | 257            | 0.2        | 4  | 4  |
| 09/18/22 | 21.8           |                | 220        | 251            | 0.2        | 4  | 4  |
| 10/01/22 | 17.7           |                | 140        | 132            | +0.2       | 3  | 4  |
| 10/16/22 | 9.1            |                | 77         | 274            | 0.2        | 2  | 4  |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997     | 1998 | 1999 | 2000 | 2001 | 2002     | 2003     |
|-------------------|------|------|------|------|------|----------|------|------|------|------|----------|----------|
| TP                |      |      |      |      |      | D        |      |      |      |      | F        | F        |
| CLA               |      |      |      |      |      | D        |      |      |      |      | F        | F        |
| Secchi            |      |      |      |      |      | F        |      |      |      |      | F        | F        |
| <b>Lake Grade</b> |      |      |      |      |      | <b>D</b> |      |      |      |      | <b>F</b> | <b>F</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | F        | F        | F        | F        | F        | F        | F        | F        | F        | F        | F        | F        |
| CLA               | F        | F        | F        | F        | F        | F        | D        | F        | F        | F        | F        | F        |
| Secchi            | F        | F        | F        | F        | F        | F        | F        | F        | F        | F        | F        | F        |
| <b>Lake Grade</b> | <b>F</b> |

| Year              | 2016     | 2017     | 2018     | 2019 | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|------|----------|----------|----------|
| TP                | F        | D        | F        | D    | F        | F        | F        |
| CLA               | F        | F        | D        | D    | F        | F        | F        |
| Secchi            | F        | F        | F        |      | F        | F        | F        |
| <b>Lake Grade</b> | <b>F</b> | <b>F</b> | <b>F</b> |      | <b>F</b> | <b>F</b> | <b>F</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Long Lake [Site 1, North Basin] [Stillwater] (82–0021) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Long Lake is located on the western boundary of the City of Stillwater (Washington County). It has a surface area of 96 acres, and its maximum depth is 6.7 m (22 feet). More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002 and aquatic life (chloride) in 2022. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2009.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 28   | 16      | 44                | B     |
| CLA (µg/l) | 5.1  | 2.1     | 13                | A     |
| Secchi (m) | 2.5  | 1.1     | 3.7               | B     |
| TKN (mg/l) | 0.73 | 0.59    | 0.84              |       |
|            |      |         | <b>Lake Grade</b> | B     |

Lake site #1 received a lake grade of B this year. The lake has experienced varying lake grades from D to B since 2004 with water quality in the C grade range for the most recent years. Prior to 2004 the lake grades were in the D and F range.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

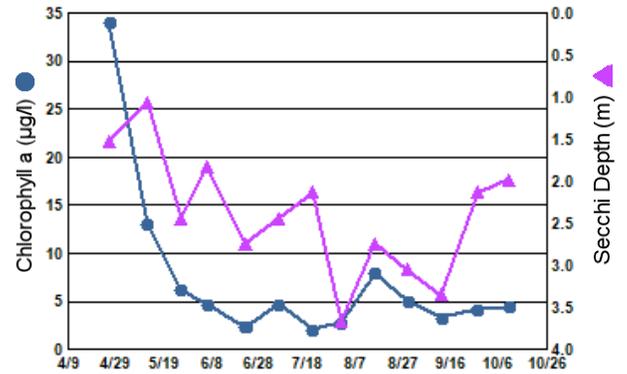
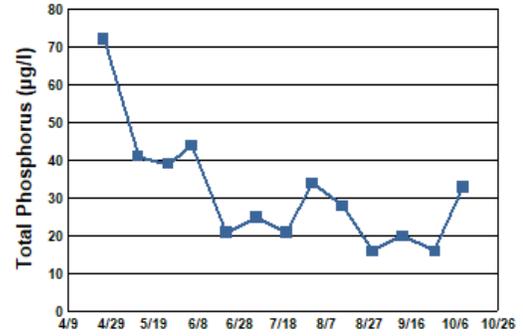
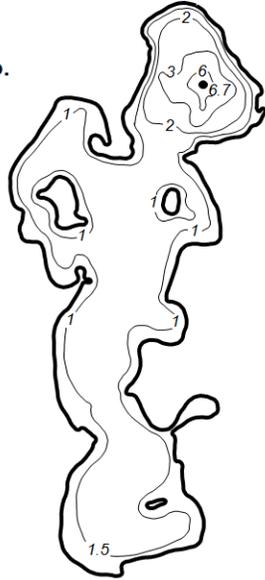
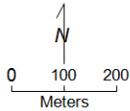
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Long Lake,  
Stillwater, Washington Co.**

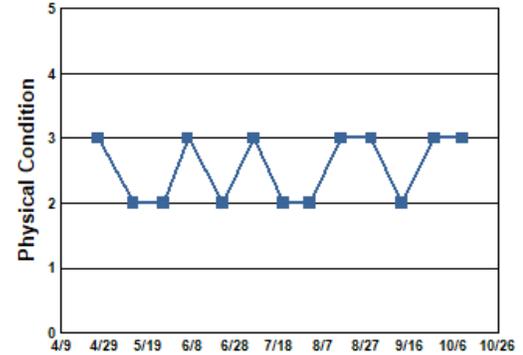
Lake ID: 820021-00

● Sampling site  
Contours in meters

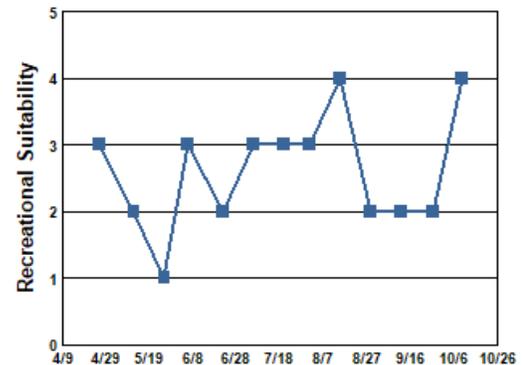


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/26/22 | 7.7            | 9.9            | 34         | 72             | 1.5        | 3  | 3  |
| 05/12/22 | 18.7           | 8.1            | 13         | 41             | 1.1        | 2  | 2  |
| 05/26/22 | 16.3           | 7.5            | 6.2        | 39             | 2.4        | 2  | 1  |
| 06/06/22 | 22.7           | 9.0            | 4.7        | 44             | 1.8        | 3  | 3  |
| 06/22/22 | 27.6           | 8.6            | 2.4        | 21             | 2.7        | 2  | 2  |
| 07/06/22 | 25.1           | 8.7            | 4.7        | 25             | 2.4        | 3  | 3  |
| 07/20/22 | 27.1           | 7.5            | 2.1        | 21             | 2.1        | 2  | 3  |
| 08/01/22 | 26.6           |                | 2.8        | 34             | 3.7        | 2  | 3  |
| 08/15/22 | 22.9           |                | 8.0        | 28             | 2.7        | 3  | 4  |
| 08/29/22 | 24.2           |                | 5.1        | 16             | 3.0        | 3  | 2  |
| 09/12/22 | 22.3           | 12.5           | 3.3        | 20             | 3.4        | 2  | 2  |
| 09/27/22 | 18.9           | 7.6            | 4.2        | 16             | 2.1        | 3  | 2  |
| 10/10/22 | 15.1           | 10.6           | 4.5        | 33             | 2.0        | 3  | 4  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      | F    |      | D    |      | F    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995     | 1996     | 1997 | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|----------|----------|------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      | D        | D        |      | D        | D        | F        | D        | D        | D        |
| CLA               |      |      |      | D        | D        |      | F        | F        | F        | F        | D        | D        |
| Secchi            | F    | F    | F    | F        | D        |      | F        | F        | F        | F        | F        | F        |
| <b>Lake Grade</b> |      |      |      | <b>D</b> | <b>D</b> |      | <b>F</b> | <b>F</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | D        | D        | C        | C        | C        | C        | C        | C        | C        | C        | B        |
| CLA               | C        | D        | C        | C        | B        | B        | B        | C        | C        | B        | C        | B        |
| Secchi            | C        | D        | D        | D        | C        | C        | B        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | C        | C        | C        | C        | C        | B        |
| CLA               | F        | B        | A        | C        | B        | A        | A        |
| Secchi            | F        | D        | B        | C        | C        | B        | B        |
| <b>Lake Grade</b> | <b>F</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQUIS database(s)

## Long Lake [May Township] (82–0030) *Carnelian — Marine — St. Croix Watershed District*

Monitoring Personnel: Washington Conservation District staff

Long Lake is located in May Township (Washington County). It has a surface area of 88 acres. The maximum depth is 3.7 m (12 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2016.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 33   | 17      | 79                | C     |
| CLA (µg/l) | 4.7  | 3.5     | 6.2               | A     |
| Secchi (m) | >2.7 | >1.5    | >3.4              | A     |
| TKN (mg/l) | 0.63 | 0.54    | 0.84              |       |
|            |      |         | <b>Lake Grade</b> | B     |

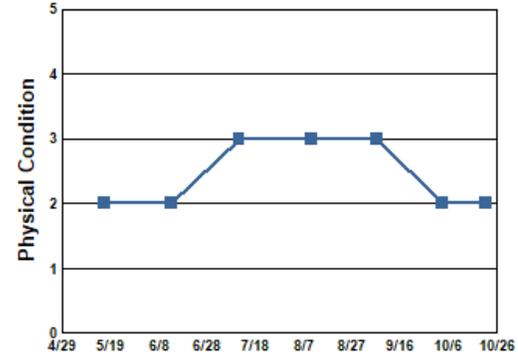
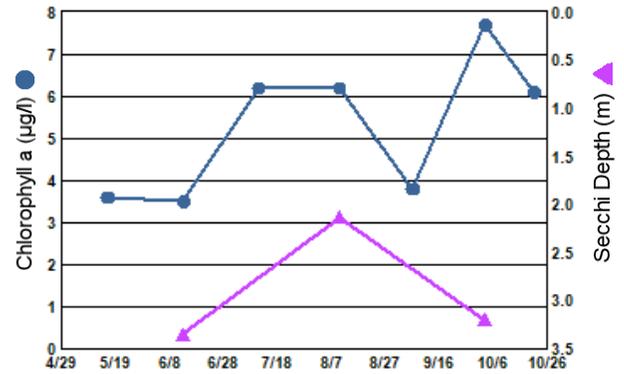
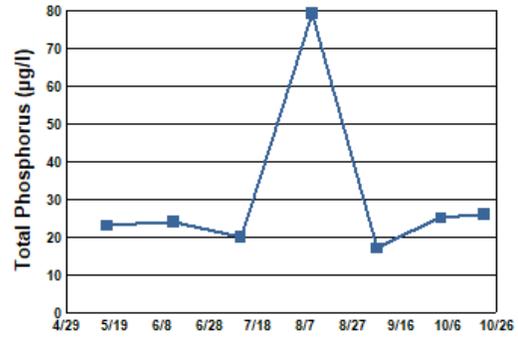
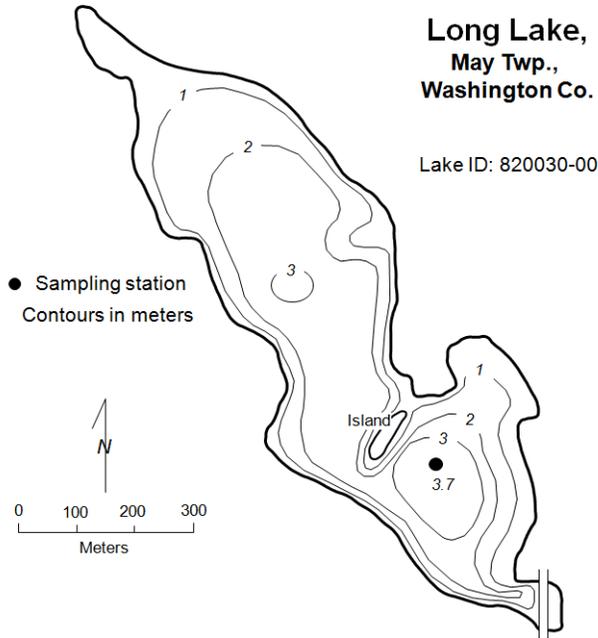
> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a lake grade of B this year, which is consistent with its historical water quality database. Of note is that the lake received a Secchi parameter grade of A this year, which is the first A received for Secchi depth according to its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

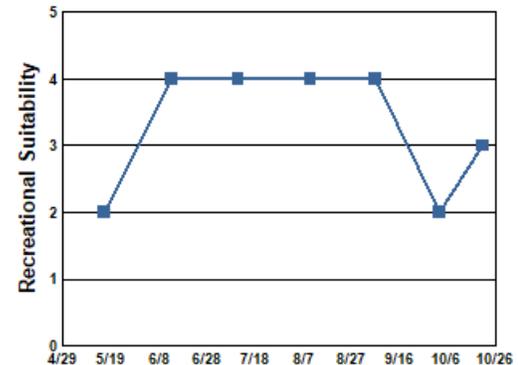


1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/16/22 | 20.2           | 7.8            | 3.6        | 23             | >3.4       | 2  | 2  |
| 06/13/22 | 22.8           | 9.0            | 3.5        | 24             | 3.4        | 2  | 4  |
| 07/11/22 | 26.4           | 9.5            | 6.2        | 20             | >2.9       | 3  | 4  |
| 08/10/22 | 24.6           |                | 6.2        | 79             | 2.1        | 3  | 4  |
| 09/06/22 | 23.8           | 9.8            | 3.8        | 17             | >1.5       | 3  | 4  |
| 10/03/22 | 16.2           | 8.1            | 7.7        | 25             | 3.2        | 2  | 2  |
| 10/21/22 | 6.8            | 10.8           | 6.1        | 26             | >3.4       | 2  | 3  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | C    | C    | C    | C    | C    |      | C    | C    | C    | C    | C    |
| CLA               |      | C    | C    | C    | B    | C    |      | B    | B    | B    | B    | A    |
| Secchi            |      | B    | C    | C    | C    | C    |      | C    | B    | B    | C    | B    |
| <b>Lake Grade</b> |      | C    | C    | C    | C    | C    |      | C    | B    | B    | C    | B    |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013 | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|----------|----------|
| TP                | B        | C        | C        | C        | C        | B        | B        | C        |      |      | C        | B        |
| CLA               | A        | B        | A        | B        | A        | A        | A        | A        |      |      | B        | A        |
| Secchi            | B        | B        | B        | C        | B        | B        | B        | B        |      | B    | C        | C        |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> |      |      | <b>C</b> | <b>B</b> |

| Year              | 2016 | 2017 | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|------|------|----------|----------|----------|----------|----------|
| TP                |      |      | B        | B        | C        | B        | C        |
| CLA               |      |      | A        | A        | A        | A        | A        |
| Secchi            |      |      | B        | B        | C        | B        | A        |
| <b>Lake Grade</b> |      |      | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Long Lake [Washington County] (82–0068) *Carnelian — Marine — St. Croix Watershed District*

Monitoring Personnel: Washington Conservation District staff

Long Lake is located within the City of Scandia (Washington County). The lake has a surface area of 35 acres. The maximum and mean depths are 2.1 m (6.9 ft) and 1.1 m (3.6 ft), respectively. The entire lake is considered littoral zone, which is the shallow 0 – 15 feet depth zone that is typically dominated by aquatic plants. Since the lake is relatively shallow, it does not maintain a thermocline, which is a density gradient caused by changing water temperatures throughout the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2004.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 81   | 56      | 113               | D     |
| CLA (µg/l) | 103  | 41      | 180               | F     |
| Secchi (m) | 0.3  | 0.2     | 0.6               | F     |
| TKN (mg/l) | 2.74 | 1.50    | 4.00              |       |
|            |      |         | <b>Lake Grade</b> | F     |

The lake received a lake grade of F this year. The lake grades have fluctuated in the range of F to B to D/C since 1998. However, most of the F grades were received prior to 2004. But with this year's F grade, recent water quality has returned to similar conditions as during the late 1990s and early 2000s.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      |      |      | D        | D        | D        | C        | C        | D        |
| CLA               |      |      |      |      |      |      | F        | F        | F        | D        | C        | F        |
| Secchi            |      |      |      |      |      |      | F        | F        | F        | D        | D        | F        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>F</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>C</b> | <b>F</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013 | 2014 | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|----------|
| TP                | D        | D        | D        | C        | C        | D        | C        | D        |      |      |      | C        |
| CLA               | D        | C        | B        | C        | A        | C        | C        | C        |      |      |      | D        |
| Secchi            | D        | D        | C        | C        | C        | D        | D        | D        |      |      |      | F        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>D</b> | <b>C</b> | <b>D</b> |      |      |      | <b>D</b> |

| Year              | 2016     | 2017     | 2018 | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|------|----------|----------|----------|----------|
| TP                | D        | C        |      | C        | C        | D        | D        |
| CLA               | C        | B        |      | C        | D        | D        | F        |
| Secchi            | C        | D        |      | D        | F        | F        | F        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> |      | <b>C</b> | <b>D</b> | <b>D</b> | <b>F</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQUIS database(s)

## Long Lake [Pine Springs] (82–0118) Valley Branch Watershed District

Volunteer: Frank Bastyr

Long Lake is located in Pine Springs Township (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](http://metro council.org) It has a surface area of 62 acres. The mean and maximum depths of the lake are 3.6 m (12 feet) and 10.4 m (34 feet), respectively. The lake's surface area and watershed area of 2,060 acres translates to a 33:1 watershed-to-lake area ratio. The greater the ratio, the greater the potential stress on the lake from surface runoff.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2006.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 23   | 11      | 40                | A     |
| CLA (µg/l) | 5.6  | 1.2     | 11                | A     |
| Secchi (m) | 2.8  | 2.2     | 3.8               | B     |
| TKN (mg/l) | 0.68 | 0.50    | 0.87              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year. The lake grades have fluctuated between As and Cs since 2009, according to its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|----------|------|------|------|------|------|------|------|
| TP                |      |      |      |      | C        |      |      |      |      |      |      |      |
| CLA               |      |      |      |      | B        |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      | C        |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> |      |      |      |      |      |      |      |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003     |
|-------------------|------|----------|------|------|------|------|------|------|------|------|------|----------|
| TP                |      | B        |      |      |      |      |      |      |      |      |      | B        |
| CLA               |      | B        |      |      |      |      |      |      |      |      |      | A        |
| Secchi            |      | C        |      |      |      |      |      |      |      |      |      | B        |
| <b>Lake Grade</b> |      | <b>B</b> |      |      |      |      |      |      |      |      |      | <b>B</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010 | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | B        | B        | A        |      | B        | B        | A        | A        | A        |
| CLA               | B        | B        | C        | A        | A        | A        |      | A        | A        | A        | A        | A        |
| Secchi            | C        | C        | C        | B        | B        | A        |      | B        | B        | B        | C        | B        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>A</b> |      | <b>B</b> | <b>B</b> | <b>A</b> | <b>B</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | B        | B        | B        | A        |
| CLA               | A        | A        | A        | A        | B        | A        | A        |
| Secchi            | A        | A        | A        | A        | C        | A        | B        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQUIS database(s)

## Long Lake [Mahtomedi] (82–0130) Rice Creek Watershed District

Volunteer: Kitty Francy-Payton

Long Lake is located within the City of Mahtomedi (Washington County). It has a surface area of 48 acres and a maximum depth of 7.7 m (25 feet). More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2008.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

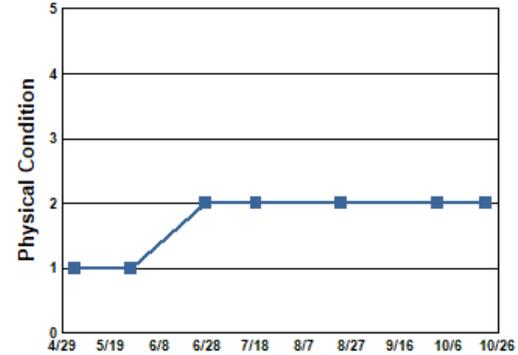
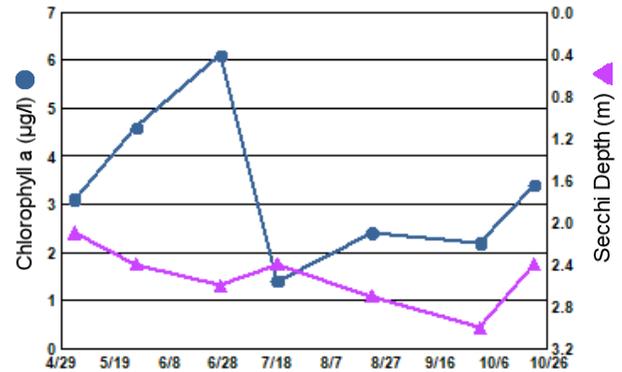
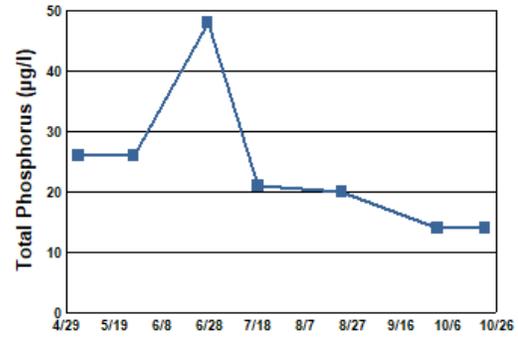
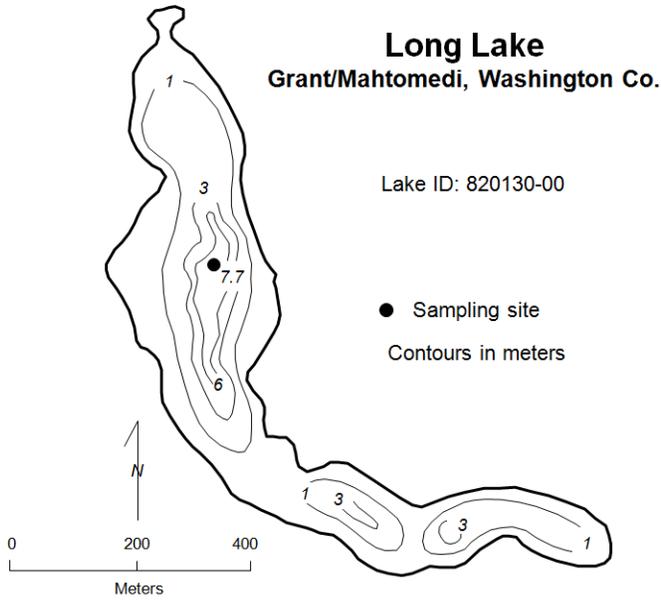
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 28   | 20      | 48                | B     |
| CLA (µg/l) | 3.5  | 1.4     | 6.1               | A     |
| Secchi (m) | 2.4  | 2.1     | 2.7               | B     |
| TKN (mg/l) | 0.63 | 0.60    | 0.69              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

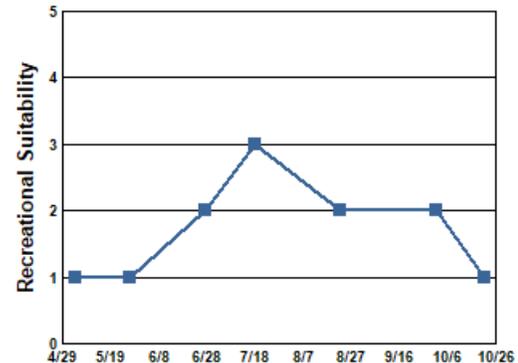
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/04/22 | 13.2           |                | 3.1        | 26             | 2.1        | 1  | 1  |
| 05/27/22 | 19.7           |                | 4.6        | 26             | 2.4        | 1  | 1  |
| 06/27/22 | 26.9           |                | 6.1        | 48             | 2.6        | 2  | 2  |
| 07/18/22 | 29.4           |                | 1.4        | 21             | 2.4        | 2  | 3  |
| 08/22/22 | 25.9           |                | 2.4        | 20             | 2.7        | 2  | 2  |
| 10/01/22 | 16.1           |                | 2.2        | 14             | 3.0        | 2  | 2  |
| 10/21/22 | 8.4            |                | 3.4        | 14             | 2.4        | 2  | 1  |

- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003     |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      |      | B        |
| CLA               |      |      |      |      |      |      |      |      |      |      |      | A        |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      | B        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      | <b>B</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | C        | B        | C        | A        | A        | A        | B        | B        | B        | C        | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        | A        | C        | A        | C        | A        |
| Secchi            | B        | B        | B        | B        | B        | A        | A        | B        | C        | C        | C        | B        |
| <b>Lake Grade</b> | <b>A</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020 | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|------|----------|----------|
| TP                | B        | A        | B        | B        |      | B        | B        |
| CLA               | A        | A        | A        | A        |      | A        | A        |
| Secchi            | A        | B        | C        | C        |      | B        | B        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>B</b> |      | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lost Lake (27–0103) Bassett Creek Watershed Management Commission

Volunteer: Barrie Froseth

Lost Lake is located in the city of Plymouth (Hennepin County). The lake has a surface area of 22 acres and maximum depth of 1.8 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 104  | 71      | 167               | D     |
| CLA ( $\mu\text{g/l}$ ) | 37   | 2.5     | 59                | C     |
| Secchi (m)              | +0.8 | 0.6     | +1.3              | D     |
| TKN (mg/l)              | 1.72 | 1.50    | 2.10              |       |
|                         |      |         | <b>Lake Grade</b> | D     |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

The lake received a lake grade of D this year which is a return to similar water quality observed during the period of 2017–2019.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982     | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|----------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | F        |      |      |      |      |      |      |      |      |      |
| CLA               |      |      | F        |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      | F        |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      | <b>F</b> |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|----------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | F        |      |      |      |      |      |      |      |      |      |      |
| CLA               |      | F        |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      | F        |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      | <b>F</b> |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|------|----------|----------|----------|----------|----------|----------|
| TP                |      | D        | D        | D        | D        | D        | D        |
| CLA               |      | C        | D        | D        | F        | F        | C        |
| Secchi            |      | D        | F        | D        | F        | F        | D        |
| <b>Lake Grade</b> |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>F</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lost Lake [south basin] (82–0134–02) Rice Creek Watershed District

Monitoring Personnel: Washington Conservation District staff

Lost Lake is located in the city of Mahtomedi (Washington County). The south basin is hydraulically connected to the north basin by a culvert under Highway 244 (Wildwood Road).

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2014.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 29   | 11      | 64                | B     |
| CLA (µg/l) | 5.2  | 1.9     | 16                | A     |
| Secchi (m) | 3.2  | 2.1     | 5.9               | A     |
| TKN (mg/l) | 0.78 | 0.58    | 0.91              |       |
|            |      |         | <b>Lake Grade</b> | A     |

This was the first year that the south basin of Lost Lake was monitored via the CAMP. The lake basin received a lake grade of A. Continued monitoring is recommended to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022     |
|-------------------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      | B        |
| CLA               |      |      |      |      |      |      | A        |
| Secchi            |      |      |      |      |      |      | A        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lotus Lake (10–0006) City of Chanhassen

Volunteer: Steve Donen

Lotus Lake is located within the City of Chanhassen (Carver County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) It has a surface area of 246 acres. The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2002, aquatic recreational use (nutrient/eutrophication biological indicators) in 2002, and aquatic life (fish bioassessments) in 2018. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995, brittle naiad (*Najas minor*) in 2017, zebra mussels (*Dreissena polymorpha*) in 2019.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 33   | 24      | 38                | C     |
| CLA (µg/l)) | 22   | 5.5     | 37                | C     |
| Secchi (m)  | 1.6  | 0.8     | 3.1               | C     |
| TKN (mg/l)  | 1.06 | 0.87    | 1.20              |       |
|             |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year, which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

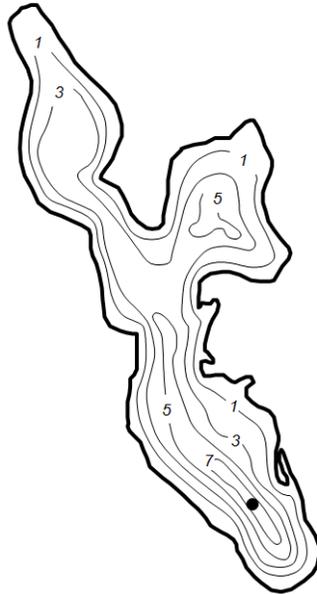
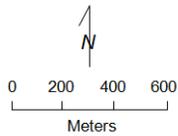
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Lotus Lake**  
Chanhassen, Carver Co.

Lake ID: 100006-00

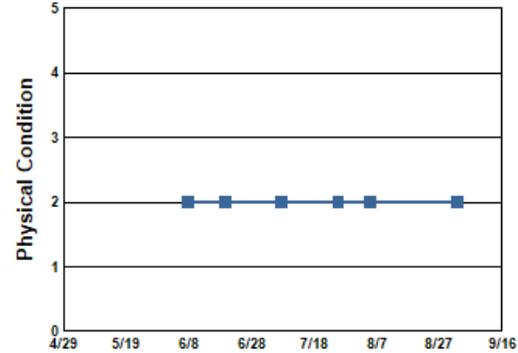
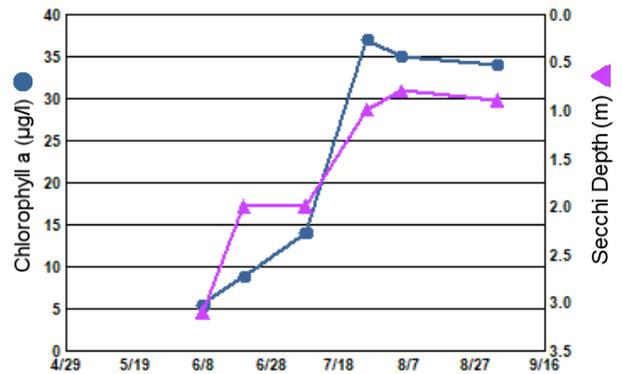
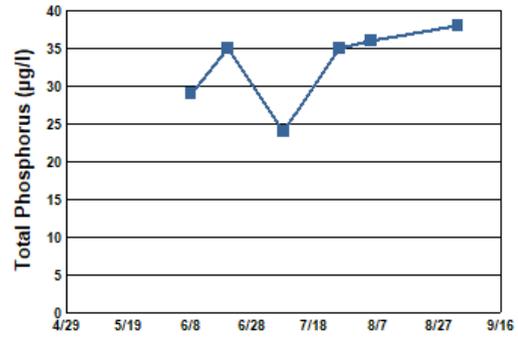
● Sampling site

Contours in meters

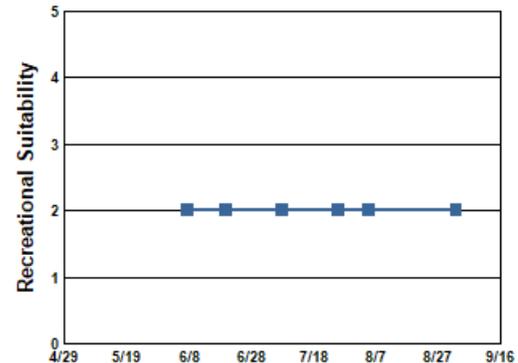


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 06/08/22 | 22.2           |                | 5.5        | 29             | 3.1        | 2  | 2  |
| 06/20/22 | 26.2           |                | 8.8        | 35             | 2.0        | 2  | 2  |
| 07/08/22 | 28.1           |                | 14         | 24             | 2.0        | 2  | 2  |
| 07/26/22 | 25.4           |                | 37         | 35             | 1.0        | 2  | 2  |
| 08/05/22 | 25.3           |                | 35         | 36             | 0.8        | 2  | 2  |
| 09/02/22 | 26.1           |                | 34         | 38             | 0.9        | 2  | 2  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985     | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|----------|------|------|------|------|------|------|
| TP                |      |      |      |      |      | C        |      |      |      |      |      |      |
| CLA               |      |      |      |      |      | C        |      |      |      |      | C    |      |
| Secchi            | D    |      |      |      |      | C        |      |      | D    | C    | C    | C    |
| <b>Lake Grade</b> |      |      |      |      |      | <b>C</b> |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999     | 2000     | 2001 | 2002 | 2003     |
|-------------------|------|------|------|------|------|------|------|----------|----------|------|------|----------|
| TP                |      |      |      |      |      |      |      | C        | C        |      |      | D        |
| CLA               |      |      |      |      |      |      |      | C        | C        |      |      | C        |
| Secchi            |      |      |      |      |      |      |      | C        | C        |      |      | D        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | <b>C</b> | <b>C</b> |      |      | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013 | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|------|
| TP                | C        | C        | C        | C        | C        | C        | B        | C        |      |      |      |      |
| CLA               | C        | C        | C        | C        | C        | B        | C        | C        |      |      |      |      |
| Secchi            | C        | C        | C        | C        | C        | C        | C        | C        |      |      |      |      |
| <b>Lake Grade</b> | <b>C</b> |      |      |      |      |

| Year              | 2016     | 2017 | 2018 | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|------|------|----------|----------|----------|----------|
| TP                | C        |      |      | B        | C        | C        | C        |
| CLA               | C        |      |      | C        | C        | C        | C        |
| Secchi            | C        |      |      | C        | C        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> |      |      | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lower Prior Lake [Site 2] (70–0026) *Prior Lake — Spring Lake Watershed District*

Volunteer: Amy Card

Prior Lake (lower basin) is located in the City of Prior Lake (Scott County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org) The lower basin has a surface area of 957 acres. The maximum and mean depths of the basin are 18.3 m and 4.1 m, respectively. The lower basin has one inlet, which is the outlet from the upper basin of Prior Lake. The lower basin has one outlet via an outlet structure located at the southwestern portion of the basin. It was installed to regulate surface water elevations.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2002 and aquatic life (fish bioassessments) in 2018. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995 and zebra mussels (*Dreissena polymorpha*) in 2009.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 21   | 8       | 40                | A     |
| CLA (µg/l) | 6.1  | 1.4     | 13                | A     |
| Secchi (m) | 3.3  | 1.6     | 5.0               | A     |
| TKN (mg/l) | 0.72 | 0.61    | 0.85              |       |
|            |      |         | <b>Lake Grade</b> | A     |

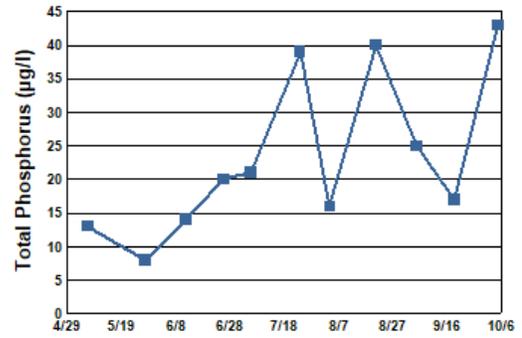
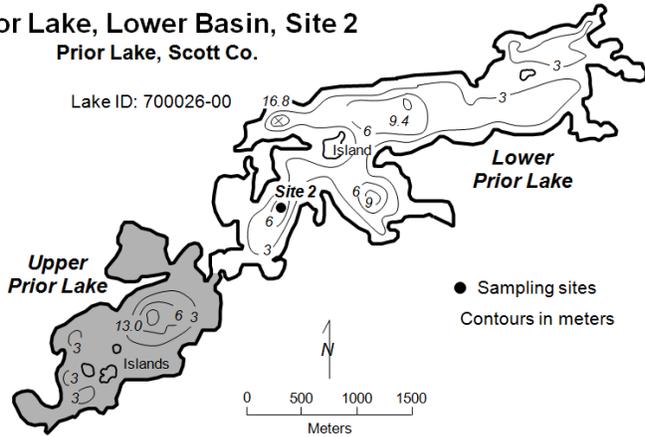
The lake site received a lake grade of A this year, which continues the return to better water quality similar to that observed during the mid-2010s.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

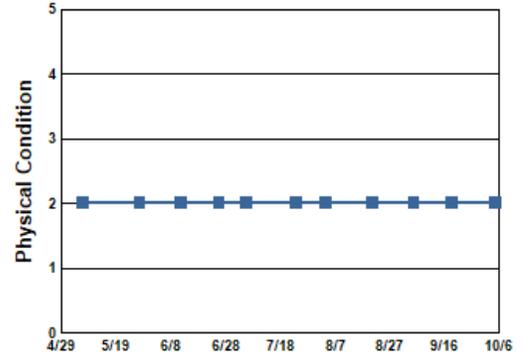
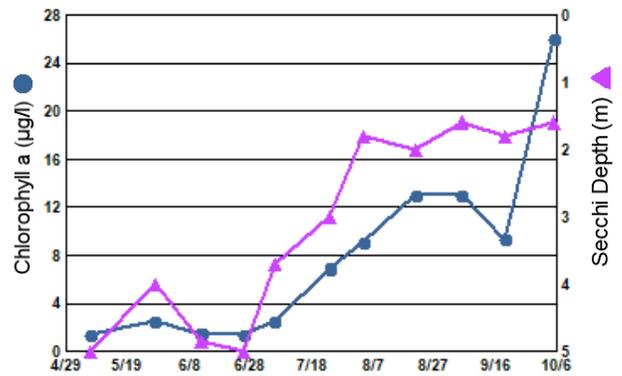
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Prior Lake, Lower Basin, Site 2**  
Prior Lake, Scott Co.

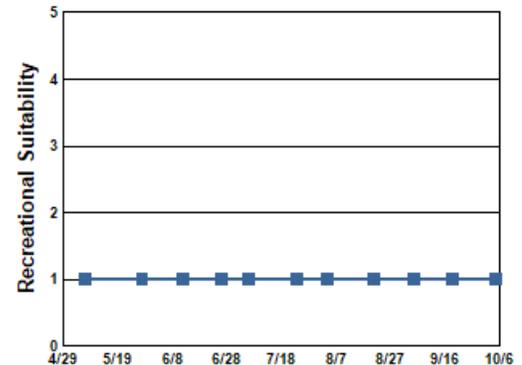


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/07/22 | 13.5           |                | 1.4        | 13             | 5.0        | 2  | 1  |
| 05/28/22 | 19.6           |                | 2.5        | 8              | 4.0        | 2  | 1  |
| 06/12/22 | 23.8           |                | 1.5        | 14             | 4.9        | 2  | 1  |
| 06/26/22 | 26.9           |                | 1.4        | 20             | 5.0        | 2  | 1  |
| 07/06/22 | 28.2           |                | 2.5        | 21             | 3.7        | 2  | 1  |
| 07/24/22 | 28.1           |                | 6.9        | 39             | 3.0        | 2  | 1  |
| 08/04/22 | 28.9           |                | 9.1        | 16             | 1.8        | 2  | 1  |
| 08/21/22 | 26.2           |                | 13         | 40             | 2.0        | 2  | 1  |
| 09/05/22 | 26.2           |                | 13         | 25             | 1.6        | 2  | 1  |
| 09/19/22 | 23.8           |                | 9.3        | 17             | 1.8        | 2  | 1  |
| 10/05/22 | 18.2           |                | 26         | 43             | 1.6        | 2  | 1  |



1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      | B    | C    | B    | B    | C    |      |
| CLA               |      |      |      |      |      |      | C    | B    | B    | C    | C    |      |
| Secchi            |      |      |      |      |      |      | C    | C    | C    | C    | C    |      |
| <b>Lake Grade</b> |      |      |      |      |      |      | C    | C    | B    | C    | C    |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      | B    | B    |
| CLA               |      |      |      |      |      |      |      |      |      |      | B    | B    |
| Secchi            |      |      |      |      |      |      |      |      |      |      | C    | B    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      | B    | B    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | A    | A    | C    | C    | C    | A    |
| CLA               | A    | A    | A    | C    | B    | A    | A    |
| Secchi            | A    | A    | B    | C    | C    | B    | A    |
| <b>Lake Grade</b> | A    | A    | A    | C    | C    | B    | A    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lucy Lake (10–0007) City of Chanhassen

Volunteer: Tim and Sharon McCotter

Lucy Lake is located within the City of Chanhassen (Carver County). It has a surface area of 87 acres and a maximum depth of 6.4 m (21 ft). More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2002. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2007.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 35   | 18      | 49                | C     |
| CLA (µg/l) | 8.2  | 2.4     | 16                | A     |
| Secchi (m) | 1.9  | 1.4     | 2.7               | C     |
| TKN (mg/l) | 0.91 | 0.72    | 1.10              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B which is the best lake grade received to date according to its historical water quality database. The change from the typical C lake grade to a B grade is driven by the low CLA concentrations for this year, which is lower than what the water clarity (Secchi depths) suggest. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

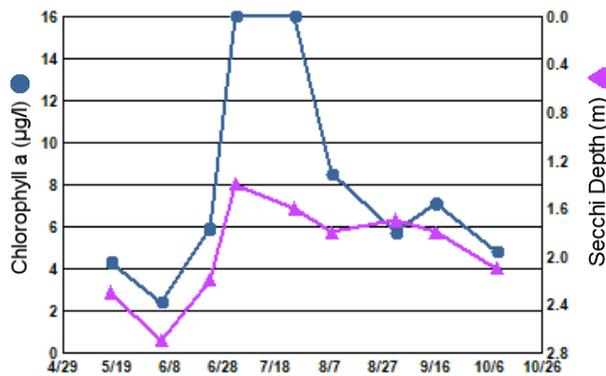
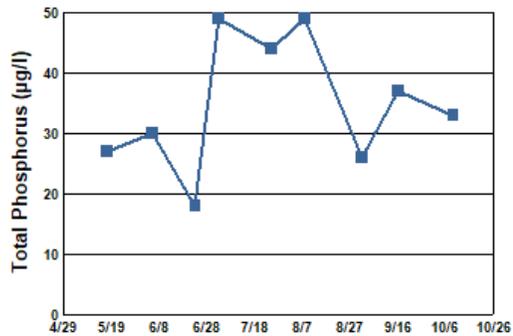
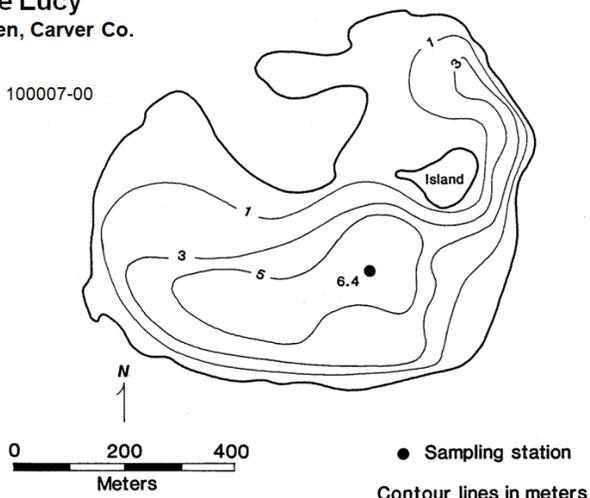
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

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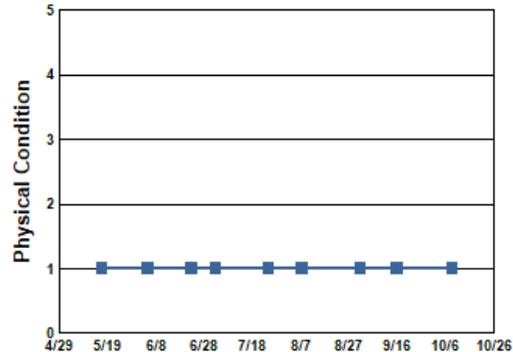
**Lake Lucy**  
Chanhassen, Carver Co.

Lake ID: 100007-00

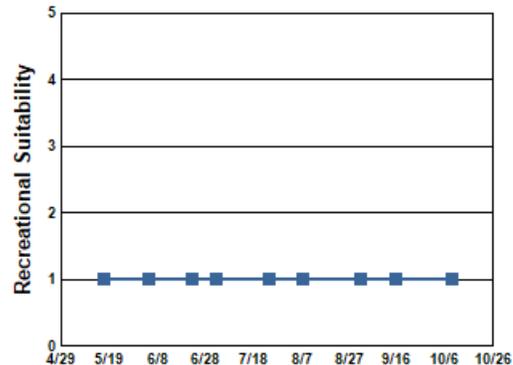


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/17/22 | 20.6           |                | 4.3        | 27             | 2.3        | 1  | 1  |
| 06/05/22 | 20.9           |                | 2.4        | 30             | 2.7        | 1  | 1  |
| 06/23/22 | 28.3           |                | 5.9        | 18             | 2.2        | 1  | 1  |
| 07/03/22 | 25.1           |                | 16         | 49             | 1.4        | 1  | 1  |
| 07/25/22 | 26.0           |                | 16         | 44             | 1.6        | 1  | 1  |
| 08/08/22 | 25.2           |                | 8.5        | 49             | 1.8        | 1  | 1  |
| 09/01/22 | 27.0           |                | 5.7        | 26             | 1.7        | 1  | 1  |
| 09/16/22 | 22.1           |                | 7.1        | 37             | 1.8        | 1  | 1  |
| 10/09/22 | 15.8           |                | 4.8        | 33             | 2.1        | 1  | 1  |



- 1 = Crystal Clear
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- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985     | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|----------|------|------|------|------|------|------|
| TP                |      |      |      |      |      | C        |      |      |      |      |      |      |
| CLA               |      |      |      |      |      | C        |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      | C        |      |      |      |      | C    | C    |
| <b>Lake Grade</b> |      |      |      |      |      | <b>C</b> |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            | C    | C    | C    | C    | C    | C    | D    | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|------|------|------|------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      |      | C        | C        | C        | D        | C        | C        | C        |
| CLA               |      |      |      |      |      | C        | C        | B        | C        | C        | B        | C        |
| Secchi            | D    | D    | C    | C    | D    | C        | C        | C        | C        | C        | C        | D        |
| <b>Lake Grade</b> |      |      |      |      |      | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021 | 2022     |
|-------------------|----------|----------|----------|----------|----------|------|----------|
| TP                | C        | C        | C        | C        | C        |      | C        |
| CLA               | C        | C        | C        | B        | B        | A    | A        |
| Secchi            | C        | C        | D        | C        | C        | B    | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |      | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lynch Lake [Site 1, North Basin] (82–0042) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Lynch Lake is located in Washington County. It has a surface area of 43 acres. The depth of the lake at the north basin site was approximately 0 – 2 m. There are few known morphological data available for the lake. Note that some previous Annual lake reports (2006 – 2009) erroneously placed site #1 in the south basin. The monitoring actually took place in the north basin during the 2006 – 2009 monitoring seasons.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2010.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 74   | 46      | 90                | D     |
| CLA (µg/l) | 37   | 28      | 54                | C     |
| Secchi (m) | 0.7  | 0.6     | 0.9               | D     |
| TKN (mg/l) | 1.34 | 1.20    | 1.50              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The north basin received a lake grade of D this year. The lake has been in the C and D grade range since 2016. Prior to then the water quality was typically an F.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      | F        | F        | F        | F        | F        | F        | D        | D        | D        | D        |
| CLA               |      |      | F        | F        | F        | F        | F        | D        | C        | F        | F        | F        |
| Secchi            |      |      | F        | F        | F        | F        | F        | F        | D        | F        | F        | F        |
| <b>Lake Grade</b> |      |      | <b>F</b> | <b>F</b> | <b>F</b> | <b>F</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>F</b> | <b>F</b> | <b>F</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | C        | C        | D        | D        | D        | D        |
| CLA               | D        | C        | B        | D        | C        | C        | C        |
| Secchi            | F        | D        | C        | D        | D        | D        | D        |
| <b>Lake Grade</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQUIS database(s)

## Lynch Lake [Site 2, South Basin] (82–0042) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Lynch Lake is located in Washington County. It has a surface area of 43 acres. The depth of the lake at the south site was approximately 5 to 6 m. There are little known morphological data available for the lake.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2010.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

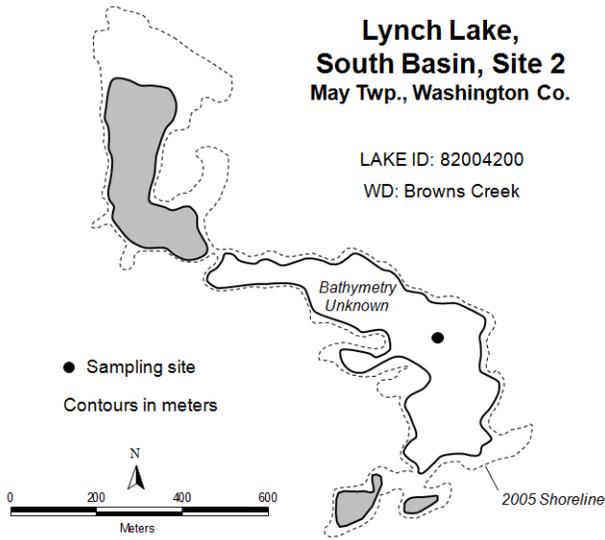
### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 38   | 25      | 57                | C     |
| CLA (µg/l) | 14   | 6.4     | 26                | B     |
| Secchi (m) | 1.6  | 1.1     | 2.1               | C     |
| TKN (mg/l) | 0.90 | 0.80    | 1.10              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The south site received a lake grade of C this year which is consistent with its historical water quality database. The lake grades for Site 2 has generally improved from Fs to Cs since 2010.

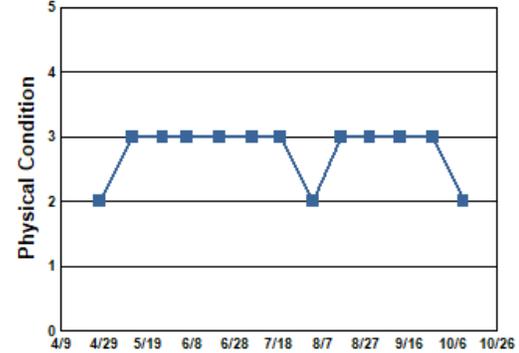
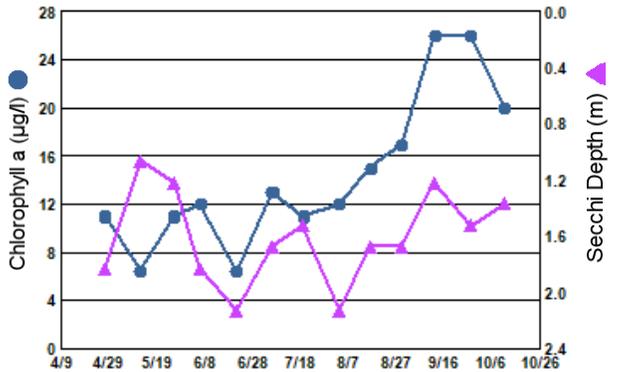
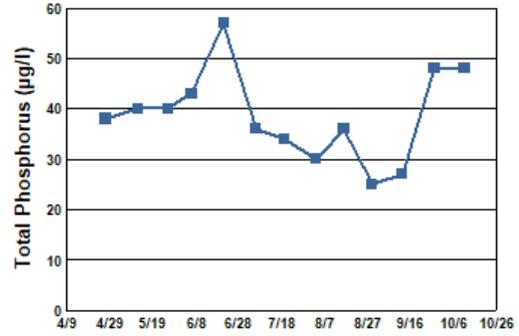
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

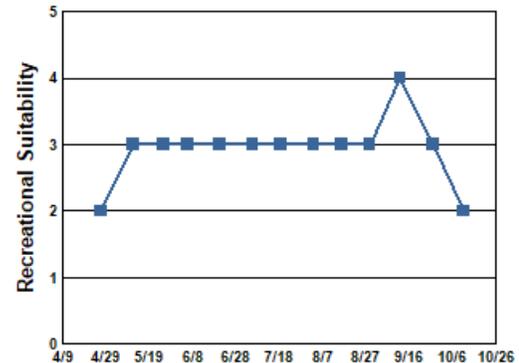


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/27/22 | 7.5            | 11.0           | 11         | 38             | 1.8        | 2  | 2  |
| 05/12/22 | 17.3           | 8.5            | 6.5        | 40             | 1.1        | 3  | 3  |
| 05/26/22 | 16.0           | 8.0            | 11         | 40             | 1.2        | 3  | 3  |
| 06/06/22 | 21.3           | 9.2            | 12         | 43             | 1.8        | 3  | 3  |
| 06/21/22 | 27.6           | 8.3            | 6.4        | 57             | 2.1        | 3  | 3  |
| 07/06/22 | 24.8           | 9.4            | 13         | 36             | 1.7        | 3  | 3  |
| 07/19/22 | 28.4           | 9.1            | 11         | 34             | 1.5        | 3  | 3  |
| 08/03/22 | 26.0           |                | 12         | 30             | 2.1        | 2  | 3  |
| 08/16/22 | 23.1           |                | 15         | 36             | 1.7        | 3  | 3  |
| 08/29/22 | 23.4           |                | 17         | 25             | 1.7        | 3  | 3  |
| 09/12/22 | 22.1           | 13.7           | 26         | 27             | 1.2        | 3  | 4  |
| 09/27/22 | 16.7           | 8.1            | 26         | 48             | 1.5        | 3  | 3  |
| 10/11/22 | 14.2           | 9.2            | 20         | 48             | 1.4        | 2  | 2  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|------|------|------|------|------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      |      |      | D        | D        | D        | C        | C        | C        |
| CLA               |      |      |      |      |      |      | F        | D        | F        | C        | C        | D        |
| Secchi            |      |      |      |      |      |      | F        | D        | D        | D        | D        | F        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>F</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        | C        |
| CLA               | C        | B        | B        | C        | A        | B        | B        |
| Secchi            | C        | D        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Maple Marsh Lake (82–0038) *Carnelian — Marine — St. Croix Watershed District*

Monitoring Personnel: Washington Conservation District staff

Maple Marsh Lake is located in May Township (Washington County). The maximum and mean depths of the lake are 3.4 m and 1.7 m, respectively. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 92   | 14      | 218               | D     |
| CLA (µg/l) | 33   | 1.6     | 150               | C     |
| Secchi (m) | +1.6 | 0.2     | >2.7              |       |
| TKN (mg/l) | 1.21 | 0.45    | 2.80              |       |
|            |      |         | <b>Lake Grade</b> |       |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received TP and CLA parameter grades of D and C, respectively, which is consistent with its historical water quality database going back to 2000. TP and CLA grades have varied in the C to F range since 1997. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997     | 1998     | 1999     | 2000     | 2001     | 2002 | 2003 |
|-------------------|------|------|------|------|------|----------|----------|----------|----------|----------|------|------|
| TP                |      |      |      |      |      | F        | F        | C        | D        | F        |      |      |
| CLA               |      |      |      |      |      | D        | F        | F        | C        | D        |      |      |
| Secchi            |      |      |      |      |      | D        | F        | D        | D        | D        | C    | D    |
| <b>Lake Grade</b> |      |      |      |      |      | <b>D</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>D</b> |      |      |

| Year              | 2004 | 2005 | 2006 | 2007     | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|----------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |          |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |          |      |      |      |      |      |      |      |      |
| Secchi            | C    | D    | D    | D        |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      | <b>D</b> |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      | D    |
| CLA               |      |      |      |      |      |      | C    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Marion Lake (19–0026) City of Lakeville

Volunteer: Gabrielle and Brian Gallagher

Marion Lake is located in the City of Lakeville (Dakota County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) It has a surface area of approximately 560 acres, and has a maximum depth of 6.4 m (21 feet). More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1998 and zebra mussels (*Dreissena polymorpha*) in 2017.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

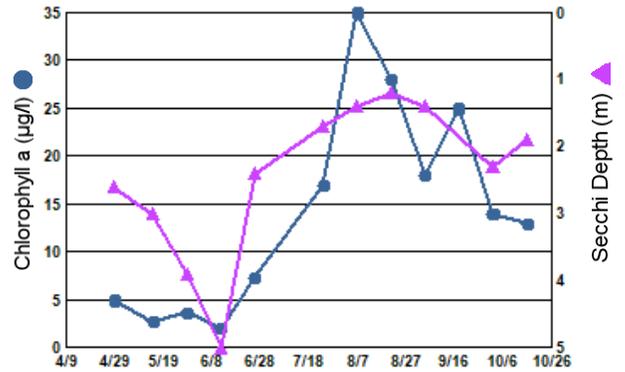
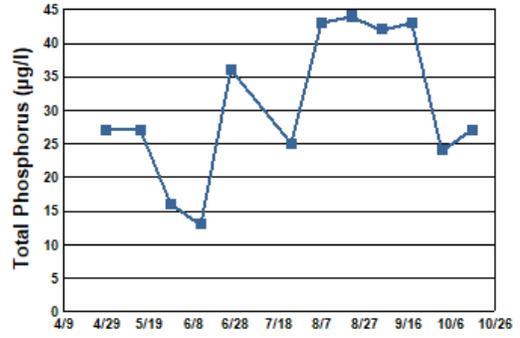
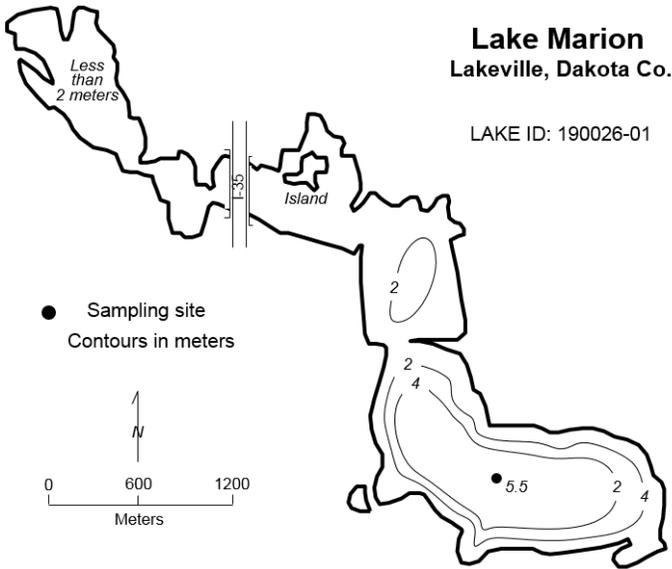
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 32   | 13      | 44                | C     |
| CLA (µg/l) | 15   | 2.1     | 35                | B     |
| Secchi (m) | 2.5  | 1.2     | 5.0               | B     |
| TKN (mg/l) | 0.78 | 0.62    | 1.00              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year. The surface water quality of the lake has varied in the A to B range for the past 10 years according to its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

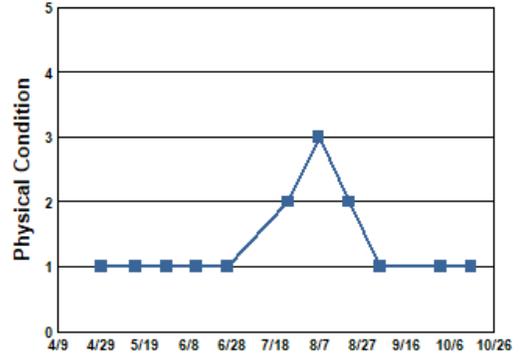
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

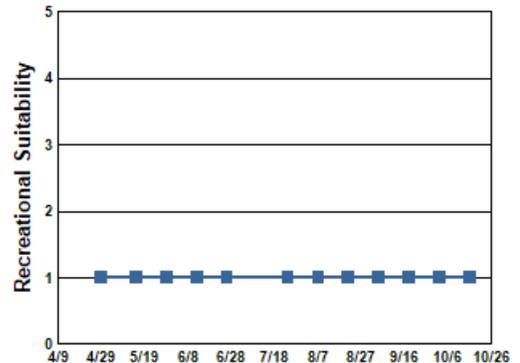


2022 Data

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/29/22 | 8.5            |                | 5.0        | 27             | 2.6        | 1  | 1  |
| 05/15/22 | 19.0           |                | 2.8        | 27             | 3.0        | 1  | 1  |
| 05/29/22 | 19.5           |                | 3.7        | 16             | 3.9        | 1  | 1  |
| 06/12/22 | 22.2           |                | 2.1        | 13             | 5.0        | 1  | 1  |
| 06/26/22 | 22.4           |                | 7.4        | 36             | 2.4        | 1  | 1  |
| 07/24/22 | 26.0           |                | 17         | 25             | 1.7        | 2  | 1  |
| 08/07/22 | 25.6           |                | 35         | 43             | 1.4        | 3  | 1  |
| 08/21/22 | 24.4           |                | 28         | 44             | 1.2        | 2  | 1  |
| 09/04/22 | 24.0           |                | 18         | 42             | 1.4        | 1  | 1  |
| 09/18/22 |                |                | 25         | 43             |            |    | 1  |
| 10/02/22 | 17.3           |                | 14         | 24             | 2.3        | 1  | 1  |
| 10/16/22 | 10.5           |                | 13         | 27             | 1.9        | 1  | 1  |



1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981     | 1982 | 1983     | 1984 | 1985 | 1986 | 1987     | 1988 | 1989     | 1990 | 1991 |
|-------------------|----------|----------|------|----------|------|------|------|----------|------|----------|------|------|
| TP                | C        | C        |      | C        |      |      |      | C        |      | C        |      |      |
| CLA               | C        | D        |      | C        |      |      |      | C        |      | C        |      |      |
| Secchi            | C        | D        |      | B        |      |      |      | C        |      | C        | C    | C    |
| <b>Lake Grade</b> | <b>C</b> | <b>D</b> |      | <b>C</b> |      |      |      | <b>C</b> |      | <b>C</b> |      |      |

| Year              | 1992 | 1993 | 1994     | 1995 | 1996 | 1997 | 1998 | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|----------|------|------|------|------|----------|----------|----------|----------|----------|
| TP                |      |      | B        |      |      |      |      | B        | B        | B        | C        | B        |
| CLA               |      |      | A        |      |      |      |      | B        | A        | B        | B        | C        |
| Secchi            |      |      | B        |      |      |      |      | C        | B        | B        | C        | C        |
| <b>Lake Grade</b> |      |      | <b>B</b> |      |      |      |      | <b>B</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        | C        | B        | B        | A        | A        | B        |
| CLA               | C        | C        | C        | C        | C        | C        | C        | B        | B        | B        | A        | B        |
| Secchi            | C        | C        | C        | C        | B        | C        | C        | C        | C        | C        | B        | B        |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>B</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | B        | C        | A        | B        | C        | B        | C        |
| CLA               | B        | B        | A        | B        | B        | B        | B        |
| Secchi            | B        | B        | B        | B        | B        | B        | B        |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQIS database(s)

## Markgrafs Lake (82–0089) *City of Woodbury*

Monitoring Personnel: Washington Conservation District staff

Markgrafs Lake is located within the City of Woodbury (Washington County). It has a surface area of approximately 46 acres, and a maximum depth of 2.4 m (8 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. The lake has a piped outlet on the southern end. Downstream from the outlet is a valve that can direct the overflow to either Powers or Wilmes lakes.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2006.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 70   | 51      | 87                | D     |
| CLA (µg/l) | 24   | 7.5     | 51                | C     |
| Secchi (m) | >1.4 | 0.8     | 2.3               | C     |
| TKN (mg/l) | 1.28 | 0.95    | 1.80              |       |
|            |      |         | <b>Lake Grade</b> | C     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a lake grade of C this year which is an improvement in water quality compared to recent years and similar in water quality observed in the mid 1990s and 2000.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994     | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      | D        | C        | D        | D        | F        | D        | D        | F        | F        | D        |
| CLA               |      |      | C        | B        | B        | C        | F        | C        | C        | C        | C        | C        |
| Secchi            |      |      | D        | C        | C        | D        | F        | D        | C        | D        | F        | D        |
| <b>Lake Grade</b> |      |      | <b>D</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | F        | D        | D        | F        | F        | D        | F        | D        | D        | D        |
| CLA               | D        | C        | D        | D        | D        | F        | F        | D        | F        | D        | C        | D        |
| Secchi            | F        | F        | F        | F        | F        | F        | F        | F        | F        | F        | D        | F        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | D        | D        | D        | D        | D        |
| CLA               | D        | C        | C        | C        | C        | D        | C        |
| Secchi            | F        | F        | F        | D        | D        | D        | C        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Masterman Lake (82–0126) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Masterman Lake is located in Grant Township (Washington County). It has a surface area of 45 acres. There is very little known morphological data available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 19   | 10      | 24                | A     |
| CLA (µg/l)) | 4.5  | 2.0     | 9.9               | A     |
| Secchi (m)  | >1.4 | >0.9    | >2.0              |       |
| TKN (mg/l)  | 0.50 | 0.42    | 0.56              |       |
|             |      |         | <b>Lake Grade</b> |       |

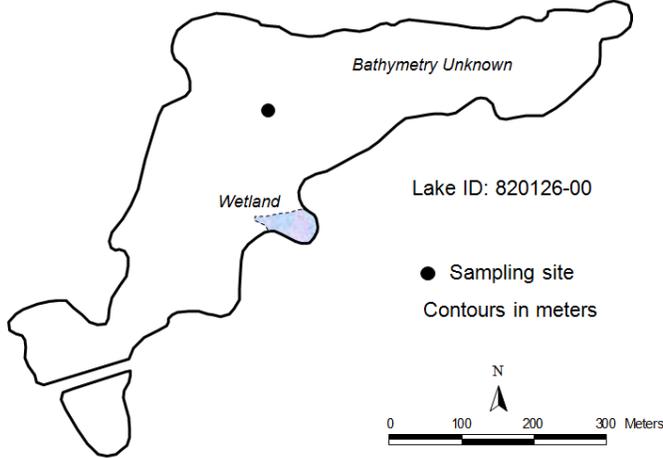
> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The lake received an A grade each for TP and CLA in 2022, which indicates similar water quality observed in the mid 2010s and improvement over the B grades received for TP from 2016 through 2021.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

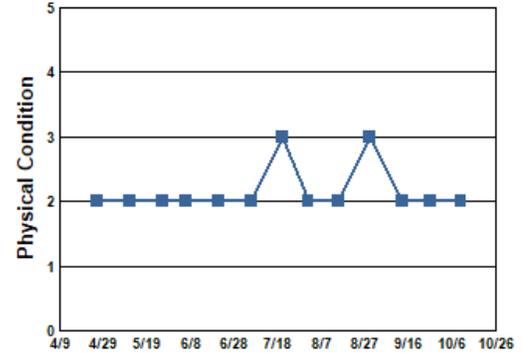
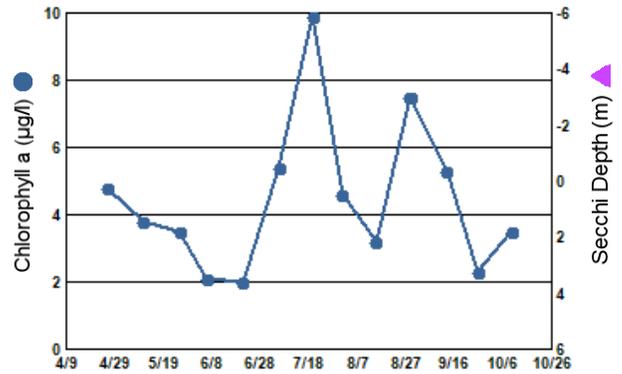
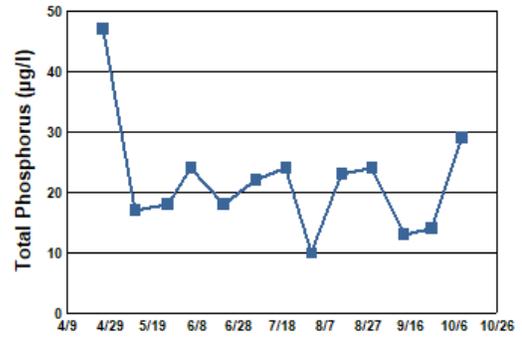
**Masterman Lake**  
Grant, Washington Co.



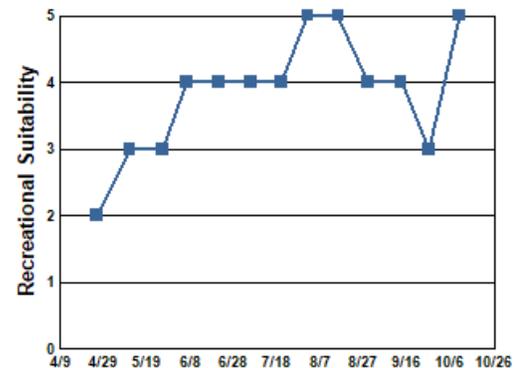
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/26/22 | 6.5            | 10.5           | 4.8        | 47             | >1.7       | 2  | 2  |
| 05/11/22 | 18.1           | 9.3            | 3.8        | 17             | >1.5       | 2  | 3  |
| 05/26/22 | 16.3           | 7.2            | 3.5        | 18             | >1.5       | 2  | 3  |
| 06/06/22 | 22.5           | 9.4            | 2.1        | 24             | >1.5       | 2  | 4  |
| 06/21/22 | 28.3           | 8.1            | 2.0        | 18             | >2.0       | 2  | 4  |
| 07/06/22 | 24.4           | 7.2            | 5.4        | 22             | >1.5       | 2  | 4  |
| 07/20/22 | 25.4           | 6.3            | 9.9        | 24             | >1.2       | 3  | 4  |
| 08/01/22 | 24.8           | 12.7           | 4.6        | 10             | >1.2       | 2  | 5  |
| 08/15/22 | 22.2           | 8.4            | 3.2        | 23             | >1.2       | 2  | 5  |
| 08/29/22 | 22.0           | 8.5            | 7.5        | 24             | >1.1       | 3  | 4  |
| 09/13/22 | 20.2           | 6.7            | 5.3        | 13             | >1.4       | 2  | 4  |
| 09/26/22 | 16.2           | 4.8            | 2.3        | 14             | >0.9       | 2  | 3  |
| 10/10/22 | 13.1           | 7.4            | 3.5        | 29             | >1.2       | 2  | 5  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    | C    | C    | C    | C    | C    | C    | B    | A    | A    |
| CLA               |      |      | B    | B    | B    | B    | C    | B    | B    | A    | A    | A    |
| Secchi            |      |      | C    | C    | C    | C    | C    | C    |      |      |      |      |
| <b>Lake Grade</b> |      |      | C    | C    | C    | C    | C    | C    |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | B    | B    | B    | B    | B    | A    |
| CLA               | B    | B    | A    | A    | B    | A    | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Mays Lake (82–0033) Carnelian — Marine — St. Croix Watershed District**

Monitoring Personnel: Washington Conservation District staff

Mays Lake is located in Mays Township (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org) More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  |      |         |                   |       |
| CLA (µg/l) |      |         |                   |       |
| Secchi (m) | >3.9 | 3.2     | >4.3              | A     |
| TKN (mg/l) |      |         |                   |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a Secchi grade of A this year, which is consistent with its historical water quality database. The monitoring of phosphorus and chlorophyll was not done this year. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

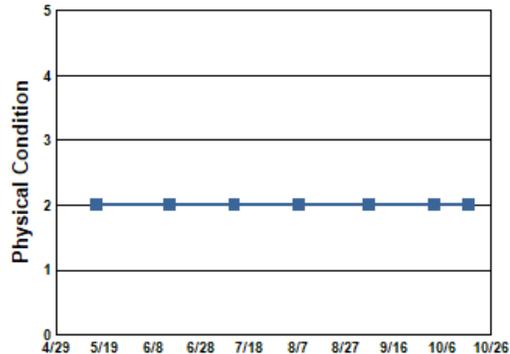
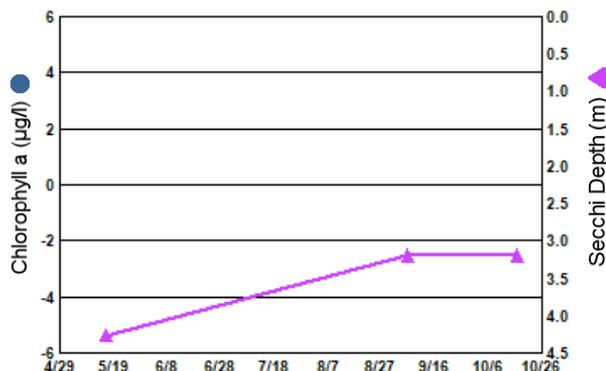
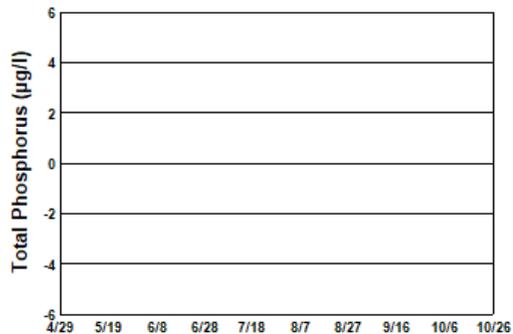
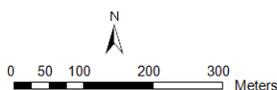
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Mays Lake**  
May Twp., Washington Co.

Lake ID: 820033-00

● Sampling site  
Contours in meters

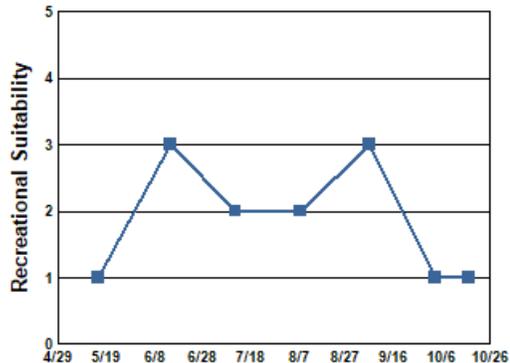


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/16/22 |                |                |            |                | 4.3        | 2  | 1  |
| 06/15/22 |                |                |            |                | >4.3       | 2  | 3  |
| 07/12/22 |                |                |            |                | >4.3       | 2  | 2  |
| 08/08/22 |                |                |            |                | >3.4       | 2  | 2  |
| 09/06/22 |                |                |            |                | 3.2        | 2  | 3  |
| 10/03/22 |                |                |            |                | >3.8       | 2  | 1  |
| 10/17/22 |                |                |            |                | 3.2        | 2  | 1  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      | A    | A    | A    |      |      |      | A    | A    |
| CLA               |      |      |      |      | A    | A    | A    |      |      |      | A    | A    |
| Secchi            |      |      |      |      | A    | A    | A    | A    | A    | A    | A    |      |
| <b>Lake Grade</b> |      |      |      |      | A    | A    | A    |      |      |      | A    |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      | A    | A    |      |      |      |
| CLA               |      |      | A    | A    |      |      |      |
| Secchi            |      |      | A    | A    | A    | A    | A    |
| <b>Lake Grade</b> |      |      | A    | A    |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## McDonald Lake (82–0010) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

McDonald Lake is a 54-acre land-locked (no outlet) lake located within Baytown Township (Washington County). The mean and maximum depth of the lake is 1.8 m and 3.7 m . The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2022.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 52   | 27      | 71                | C     |
| CLA (µg/l) | 14   | 8.2     | 25                | B     |
| Secchi (m) | 1.3  | 1.1     | 1.5               | C     |
| TKN (mg/l) | 0.95 | 0.66    | 1.30              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year which is consistent with its historical water quality database. The lake's water quality has varied in the B to D range since 1999.

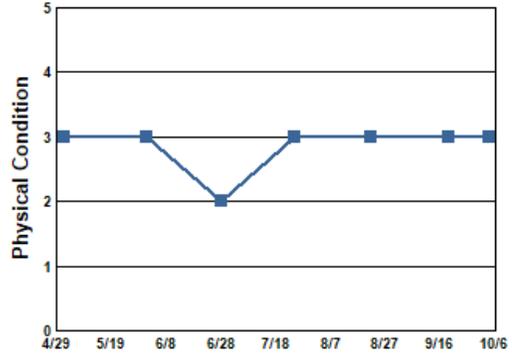
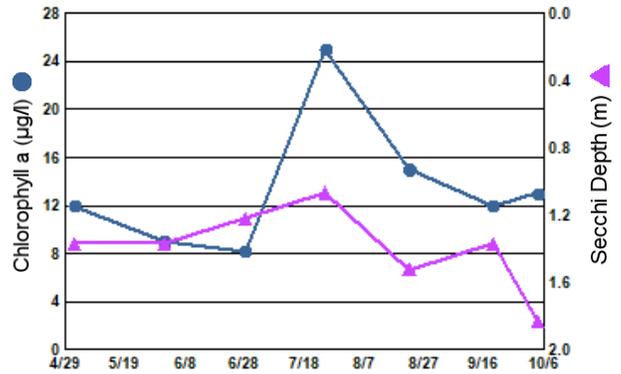
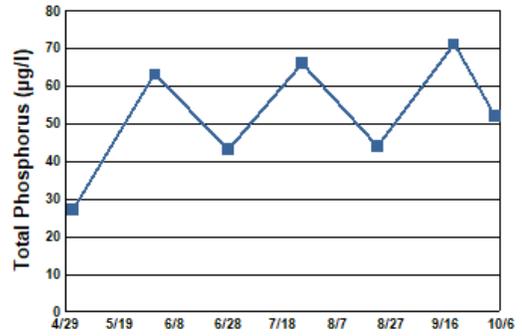
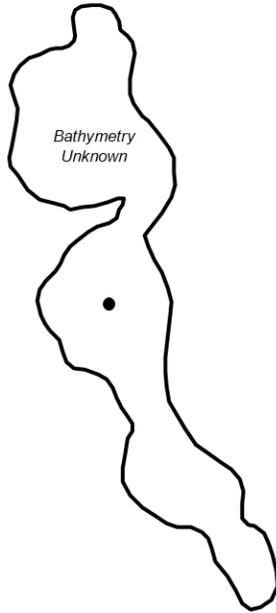
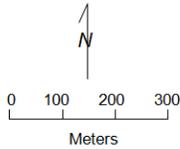
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**McDonald Lake**  
Baytown Twp., Washington Co.

Lake ID: 820010-00

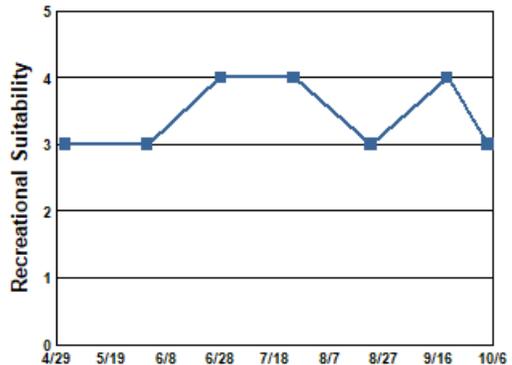
● Sampling site  
Contours in meters



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 9.2            | 10.0           | 12         | 27             | 1.4        | 3  | 3  |
| 06/01/22 | 19.7           | 8.8            | 9.0        | 63             | 1.4        | 3  | 3  |
| 06/28/22 | 25.2           | 8.8            | 8.2        | 43             | 1.2        | 2  | 4  |
| 07/25/22 | 25.7           | 9.6            | 25         | 66             | 1.1        | 3  | 4  |
| 08/22/22 | 24.3           | 10.4           | 15         | 44             | 1.5        | 3  | 3  |
| 09/19/22 | 21.0           | 5.3            | 12         | 71             | 1.4        | 3  | 4  |
| 10/04/22 | 16.6           | 8.7            | 13         | 52             | 1.8        | 3  | 3  |



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      | C    |      | C    | C    | C    |
| CLA               |      |      |      |      |      |      |      | B    |      | C    | C    | C    |
| Secchi            |      |      |      |      |      |      | C    | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | C    |      | C    | C    | C    |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010 | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        |      | D        | D        | C        | C        | D        |
| CLA               | B        | B        | C        | F        | C        | B        |      | C        | C        | C        | C        | C        |
| Secchi            | B        | C        | C        | C        | C        | C        |      | D        | C        | C        | C        | D        |
| <b>Lake Grade</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>C</b> |      | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020 | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|------|----------|----------|
| TP                | C        | C        | C        | C        |      | C        | C        |
| CLA               | D        | C        | C        | C        | C    | A        | B        |
| Secchi            | D        | F        | D        | C        | C    | C        | C        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> |      | <b>B</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## McKusick Lake (82–0020) Middle St. Croix Watershed Management Organization

Monitoring Personnel: Washington Conservation District staff

McKusick Lake is located in the City of Stillwater (Washington County). The lake has surface area of 46 acres, and a maximum depth of 4.7 m (15 ft). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA delisted the lake from the impaired waters list for aquatic recreational use (nutrient/eutrophication biological indicators) in 2012.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

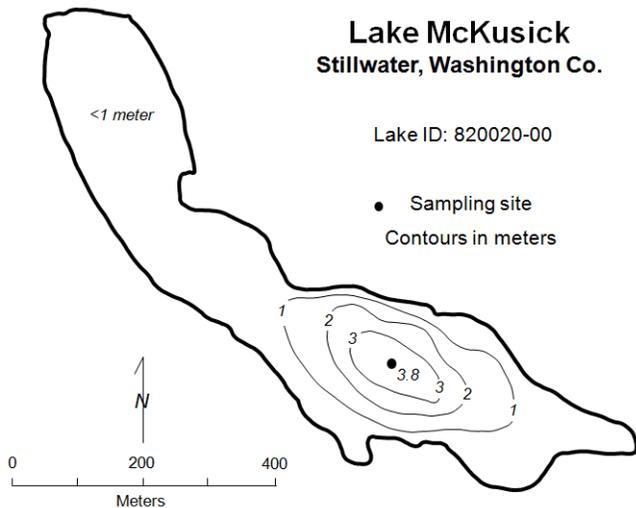
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 38   | 24      | 68                | C     |
| CLA (µg/l) | 6.6  | 1.0     | 12                | A     |
| Secchi (m) | >2.2 | 1.2     | 3.4               |       |
| TKN (mg/l) | 0.84 | 0.63    | 1.20              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a TP grade of C and a CLA grade of A this year which are consistent with its historical water quality database. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

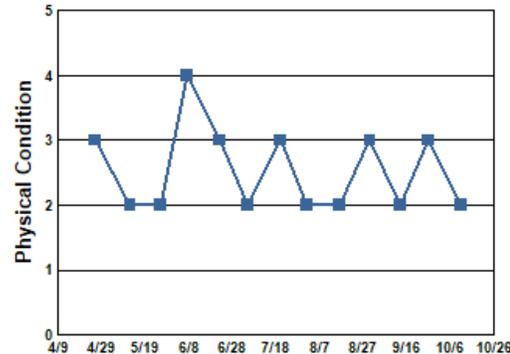
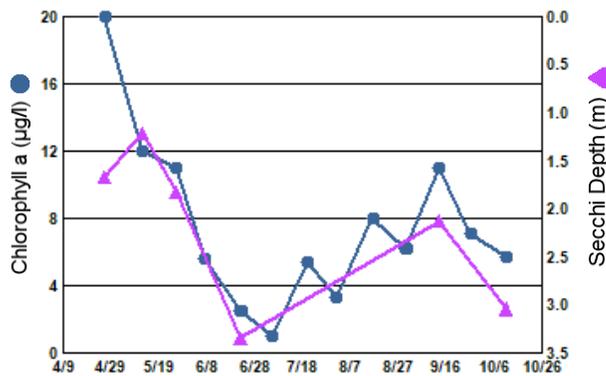
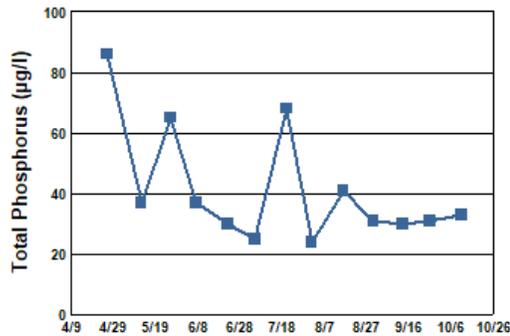
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



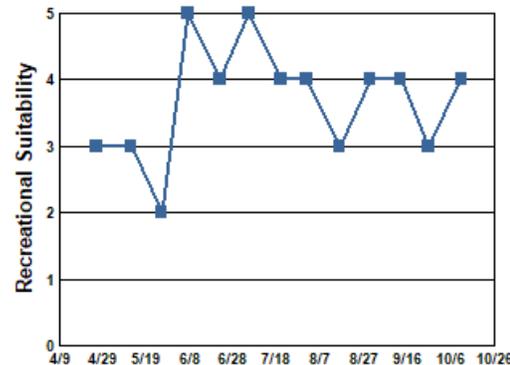
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/26/22 | 7.1            | 10.3           | 20         | 86             | 1.7        | 3  | 3  |
| 05/12/22 | 19.1           | 8.0            | 12         | 37             | 1.2        | 2  | 3  |
| 05/26/22 | 15.9           | 8.2            | 11         | 65             | 1.8        | 2  | 2  |
| 06/07/22 | 21.4           | 10.5           | 5.6        | 37             | >2.6       | 4  | 5  |
| 06/22/22 | 24.9           | 8.0            | 2.5        | 30             | 3.4        | 3  | 4  |
| 07/05/22 | 25.5           | 7.0            | 1.0        | 25             | >2.6       | 2  | 5  |
| 07/20/22 | 25.4           | 3.9            | 5.4        | 68             | >2.0       | 3  | 4  |
| 08/01/22 | 24.8           | 10.5           | 3.3        | 24             | >2.7       | 2  | 4  |
| 08/16/22 | 22.1           | 5.1            | 8.0        | 41             | >1.5       | 2  | 3  |
| 08/30/22 | 22.4           | 7.6            | 6.2        | 31             | >1.7       | 3  | 4  |
| 09/13/22 | 21.0           | 9.3            | 11         | 30             | 2.1        | 2  | 4  |
| 09/26/22 | 16.2           | 7.7            | 7.1        | 31             | >2.7       | 3  | 3  |
| 10/11/22 | 14.2           | 11.8           | 5.7        | 33             | 3.0        | 2  | 4  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994     | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      | D        | D        | D        | C        | D        | D        | C        | C        | C        | C        |
| CLA               |      |      | D        | C        | C        | C        | D        | D        | B        | B        | C        | B        |
| Secchi            |      |      | D        | D        | D        | C        | D        | D        | B        | B        | D        | C        |
| <b>Lake Grade</b> |      |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        | B        | C        | C        | C        | C        | C        |
| CLA               | A        | B        | B        | B        | B        | A        | A        | C        | A        | B        | B        | C        |
| Secchi            | B        | C        | C        | C        | C        | B        | B        | B        | B        | C        | C        | C        |
| <b>Lake Grade</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019 | 2020     | 2021 | 2022 |
|-------------------|----------|----------|----------|------|----------|------|------|
| TP                | C        | C        | C        | C    | C        | C    | C    |
| CLA               | B        | B        | B        | A    | A        | A    | A    |
| Secchi            | C        | C        | C        |      | C        |      |      |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> |      | <b>B</b> |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## McMahon Lake (70–0050) *Scott Watershed Management Organization*

Volunteer: Robert Weierke

McMahon Lake, also known as Carl's Lake, is located in Spring Lake Township (Scott County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org) The lake has a surface area of 110 acres and a maximum depth of 4.5 m (14 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2012. The MPCA delisted the lake for aquatic recreational use (nutrient/eutrophication biological indicators) in 2018. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2007.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 77   | 37      | 113               | D     |
| CLA (µg/l) | 69   | 21      | 110               | D     |
| Secchi (m) | 0.8  | 0.5     | 1.4               | D     |
| TKN (mg/l) | 1.44 | 1.00    | 1.90              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The lake received a lake grade of D this year, which is a return to poorer water quality similar to that observed in the mid 2000s and earlier, discontinuing the string of C lake grades that started in 2009.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981 | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|----------|------|------|------|----------|------|------|------|------|------|------|------|
| TP                | F        |      |      |      | D        |      |      |      |      |      |      |      |
| CLA               | F        |      |      |      | D        |      |      |      |      |      |      |      |
| Secchi            | C        |      |      |      | D        |      |      |      |      |      |      |      |
| <b>Lake Grade</b> | <b>D</b> |      |      |      | <b>D</b> |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995     | 1996 | 1997 | 1998     | 1999 | 2000 | 2001     | 2002 | 2003 |
|-------------------|------|------|------|----------|------|------|----------|------|------|----------|------|------|
| TP                |      |      |      | D        |      |      | D        |      |      | D        |      |      |
| CLA               |      |      |      | D        |      |      | D        |      |      | D        |      |      |
| Secchi            |      |      |      | C        |      |      | D        |      |      | D        |      |      |
| <b>Lake Grade</b> |      |      |      | <b>D</b> |      |      | <b>D</b> |      |      | <b>D</b> |      |      |

| Year              | 2004 | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      | D        | C        | C        | D        | C        | C        | D        | C        | B        | C        | C        |
| CLA               |      | F        | D        | C        | C        | C        | B        | C        | C        | C        | C        | C        |
| Secchi            |      | D        | D        | D        | D        | D        | C        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> |      | <b>D</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | D        | C        | C        | C        | D        |
| CLA               | C        | C        | C        | D        | C        | C        | D        |
| Secchi            | C        | B        | C        | C        | C        | C        | D        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Medicine Lake [Site 1, Southwest Bay] (27–0104) Bassett Creek Watershed Management Commission

Volunteer: Denny Strunc

Medicine Lake is located mainly in the City of Plymouth (Hennepin County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org) The lake has a surface area of 886 acres. The maximum depth of the lake is 14.9 m (49 ft). Approximately 45 percent of the surface area of the lake is littoral zone, which is the shallow 0 – 15 feet depth zone that is typically dominated by aquatic plants.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2004 and aquatic consumption (mercury in fish tissue) in 2004. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995, zebra mussels (*Dreissena polymorpha*) in 2017, and starry stonewort (*Nitellopsis obtusa*) in 2018.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

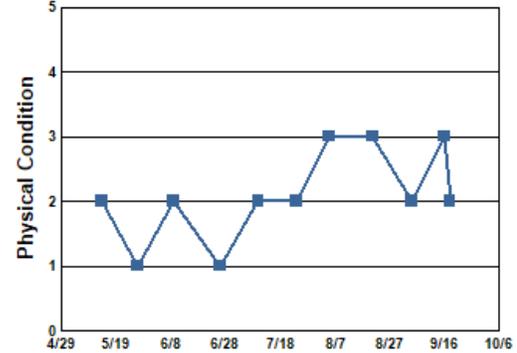
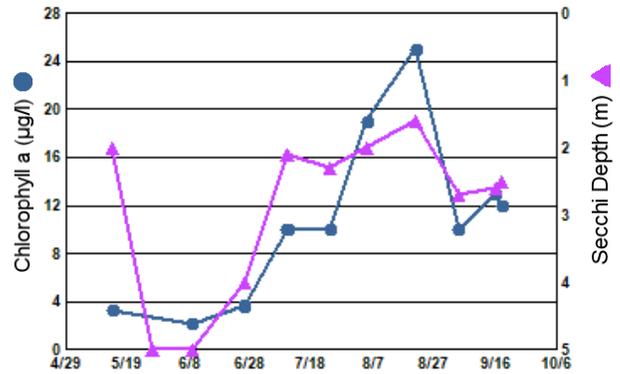
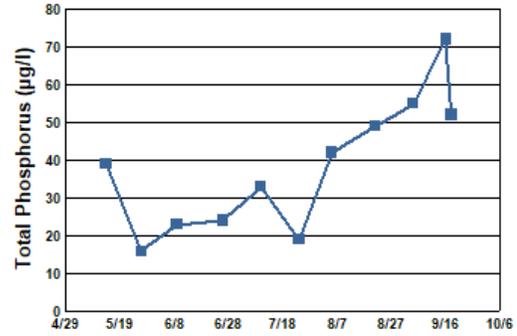
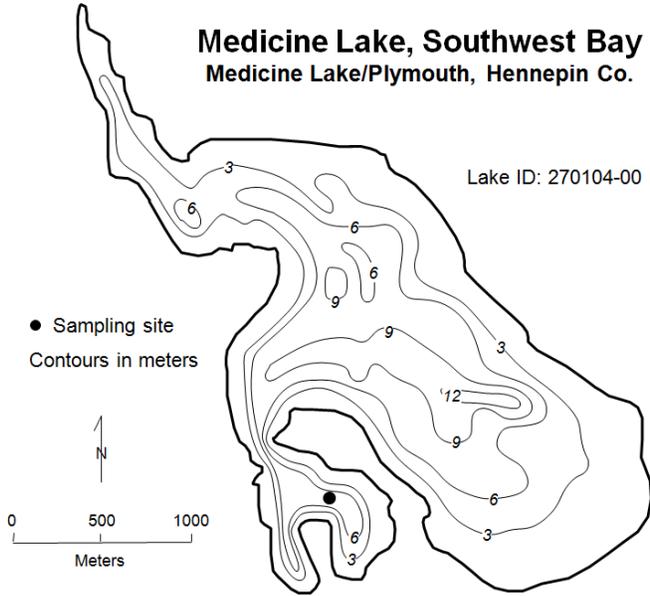
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 39   | 16      | 72                | C     |
| CLA (µg/l) | 11   | 2.2     | 25                | B     |
| Secchi (m) | 2.9  | 1.6     | 5.0               | B     |
| TKN (mg/l) | 0.70 | 0.45    | 0.82              |       |
|            |      |         | <b>Lake Grade</b> | B     |

This lake site received a lake grade of B this year which is the best lake grade received for this site according to its historical water quality database. Site 1 has typically received C lake grades. Continued monitoring is recommended to determine if this improvement in water quality continues.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

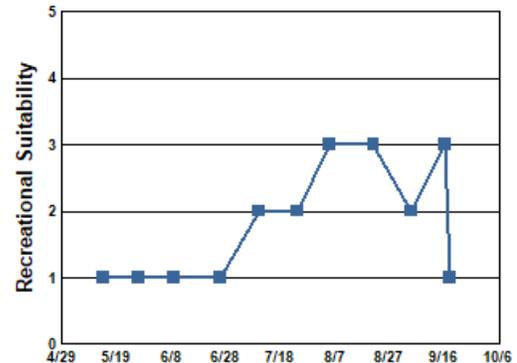
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1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/14/22 | 17.0           |                | 3.3        | 39             | 2.0        | 2  | 1  |
| 05/27/22 | 16.2           |                |            | 16             | 5.0        | 1  | 1  |
| 06/09/22 | 20.8           |                | 2.2        | 23             | 5.0        | 2  | 1  |
| 06/26/22 | 24.7           |                | 3.7        | 24             | 4.0        | 1  | 1  |
| 07/10/22 | 26.1           |                | 10         | 33             | 2.1        | 2  | 2  |
| 07/24/22 | 25.5           |                | 10         | 19             | 2.3        | 2  | 2  |
| 08/05/22 | 25.2           |                | 19         | 42             | 2.0        | 3  | 3  |
| 08/21/22 | 23.5           |                | 25         | 49             | 1.6        | 3  | 3  |
| 09/04/22 | 23.0           |                | 10         | 55             | 2.7        | 2  | 2  |
| 09/16/22 | 21.9           |                | 13         | 72             | 2.6        | 3  | 3  |
| 09/18/22 | 22.5           |                | 12         | 52             | 2.5        | 2  | 1  |



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      | C    |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      | C    |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    |      |      |      |      | C    |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      | C    |      |      |      |      | C    |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    |      | C    |      | C    | C    | C    | C    | C    | C    |
| CLA               |      |      |      |      |      |      | C    | C    | C    | C    | C    | C    |
| Secchi            |      |      | C    |      | C    |      | C    | C    | C    | C    | C    | B    |
| <b>Lake Grade</b> |      |      |      |      |      |      | C    | C    | C    | C    | C    | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    | C    | C    | C    | C    |
| CLA               | C    | C    | C    | C    | C    | B    | B    |
| Secchi            | C    | C    | C    | C    | C    | C    | B    |
| <b>Lake Grade</b> | C    | C    | C    | C    | C    | C    | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Medicine Lake [Site 2, Main Lake] (27–0104) Bassett Creek Watershed Management Commission

Volunteer: Randy Mikolai

Medicine Lake is located mainly in the City of Plymouth (Hennepin County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org) The lake has a surface area of 886 acres. The maximum depth of the lake is 14.9 m (49 ft). Approximately 45 percent of the surface area of the lake is littoral zone, which is the shallow 0 – 15 feet depth zone that is typically dominated by aquatic plants.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2004 and aquatic consumption (mercury in fish tissue) in 2004. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995, zebra mussels (*Dreissena polymorpha*) in 2017, and starry stonewort (*Nitellopsis obtusa*) in 2018.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

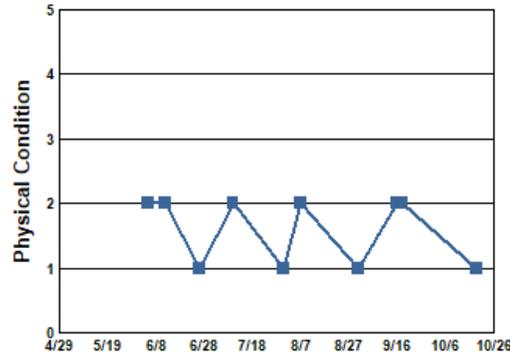
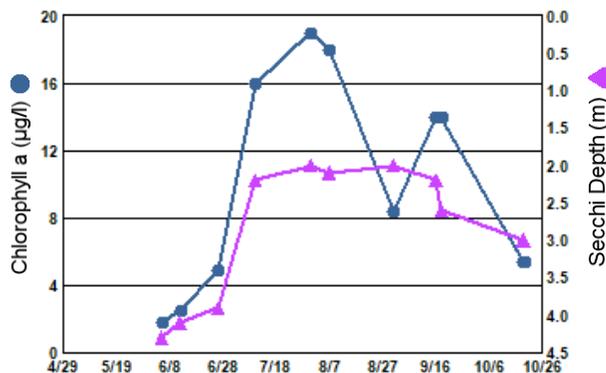
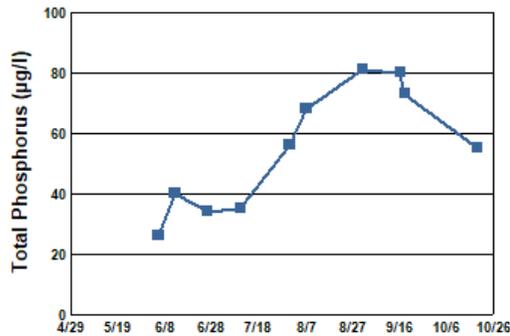
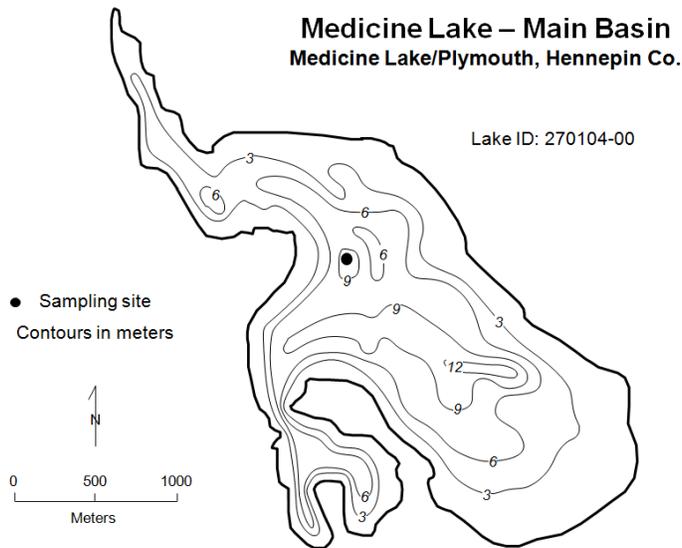
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 55   | 26      | 81                | C     |
| CLA (µg/l) | 11   | 1.8     | 19                | B     |
| Secchi (m) | 2.8  | 2.0     | 4.3               | B     |
| TKN (mg/l) | 0.82 | 0.62    | 1.10              |       |
|            |      |         | <b>Lake Grade</b> | B     |

Site 2 received a lake grade of B this year for the third year in a row which is an improvement in water quality compared to the C grades received prior to 2020. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

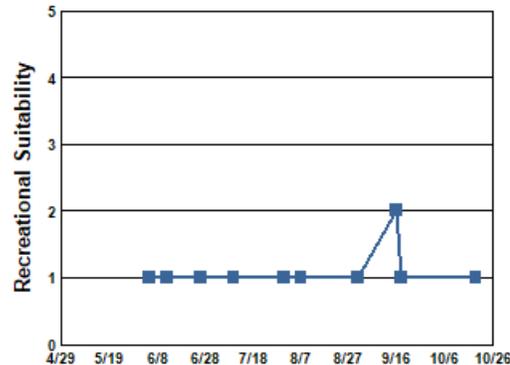
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 06/05/22 | 20.5           |                | 1.8        | 26             | 4.3        | 2  | 1  |
| 06/12/22 | 22.8           |                | 2.5        | 40             | 4.1        | 2  | 1  |
| 06/26/22 | 24.6           |                | 4.9        | 34             | 3.9        | 1  | 1  |
| 07/10/22 | 27.3           |                | 16         | 35             | 2.2        | 2  | 1  |
| 07/31/22 | 24.9           |                | 19         | 56             | 2.0        | 1  | 1  |
| 08/07/22 | 25.7           |                | 18         | 68             | 2.1        | 2  | 1  |
| 08/31/22 | 24.6           |                | 8.4        | 81             | 2.0        | 1  | 1  |
| 09/16/22 | 22.0           |                | 14         | 80             | 2.2        | 2  | 2  |
| 09/18/22 | 22.0           |                | 14         | 73             | 2.6        | 2  | 1  |
| 10/19/22 | 9.5            |                | 5.4        | 55             | 3.0        | 1  | 1  |

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981     | 1982 | 1983     | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990     | 1991     |
|-------------------|------|----------|------|----------|------|------|------|------|------|------|----------|----------|
| TP                |      | C        |      | C        |      |      |      |      |      |      | C        | C        |
| CLA               |      | D        |      | C        |      |      |      |      |      |      | D        | C        |
| Secchi            |      | C        |      | C        |      |      |      |      |      |      | C        | C        |
| <b>Lake Grade</b> |      | <b>C</b> |      | <b>C</b> |      |      |      |      |      |      | <b>C</b> | <b>C</b> |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    | C    |      |      |      | C    |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      | C    | C    |      |      |      | C    |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011     | 2012     | 2013     | 2014     | 2015 |
|-------------------|------|------|------|------|------|------|------|----------|----------|----------|----------|------|
| TP                | C    |      | C    | C    | C    | C    | C    | C        | C        | C        | C        | C    |
| CLA               |      |      |      |      |      |      |      | C        | B        | C        | B        |      |
| Secchi            | C    |      | C    | C    | C    | C    | C    | C        | C        | C        | C        | B    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |      |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        | C        |
| CLA               | C        | C        | C        | C        | B        | B        | B        |
| Secchi            | C        | C        | C        | C        | B        | B        | B        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQUIS database(s)

## **Minnetoga Lake (27–0088) *Nine Mile Creek Watershed District***

Volunteer: Holly Birkeland, Sig Birkeland

Lake Minnetoga is located in Minnetonka, Hennepin County. The lake has a surface area of 14.4 acres, and an average depth of 3.9 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 45          | 24             | 121               | C            |
| CLA (µg/l)       | 7.3         | 1.6            | 20                | A            |
| Secchi (m)       | 2.2         | 0.9            | 3.0               | B            |
| TKN (mg/l)       | 1.05        | 0.85           | 1.40              |              |
|                  |             |                | <b>Lake Grade</b> | B            |

The lake received a lake grade of B this year. The lake grades have varied in the B to C range since 2007.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007     | 2008     | 2009 | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|------|------|----------|----------|------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      | C        | B        |      | B        | C        | B        | C        | B        | B        |
| CLA               |      |      |      | C        | A        |      | A        | B        | A        | C        | B        | A        |
| Secchi            |      |      |      | C        | B        |      | B        | C        | B        | B        | C        | C        |
| <b>Lake Grade</b> |      |      |      | <b>C</b> | <b>B</b> |      | <b>B</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>B</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        | C        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | C        | C        | C        | C        | C        | C        | B        |
| <b>Lake Grade</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Minnewashta Lake [Site-1] (10-0009) City of Chanhassen

Volunteer: Kevin Zahler

Minnewashta Lake is located in the city of Chanhassen (Carver County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org). It is a relatively large lake with a surface area of 677 acres. The maximum depth of the lake is 21.3 m (70 feet).

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2004. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995 and zebra mussels (*Dreissena polymorpha*) in 2016.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 13   | 3       | 24                | A     |
| CLA (µg/l) | 1.4  | 1.0     | 2.5               | A     |
| Secchi (m) | 4.1  | 2.0     | 6.0               | A     |
| TKN (mg/l) | 0.63 | 0.50    | 0.68              |       |
|            |      |         | <b>Lake Grade</b> | A     |

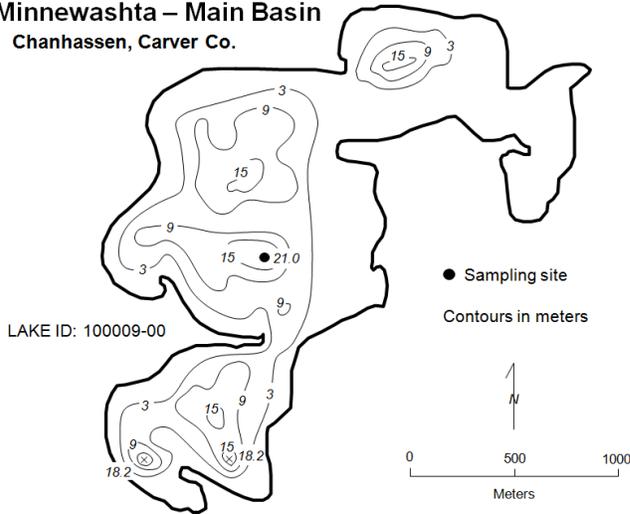
Site 1 received a lake grade of A this year which is consistent with its historical water quality database.. Continued monitoring is recommended to continue to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

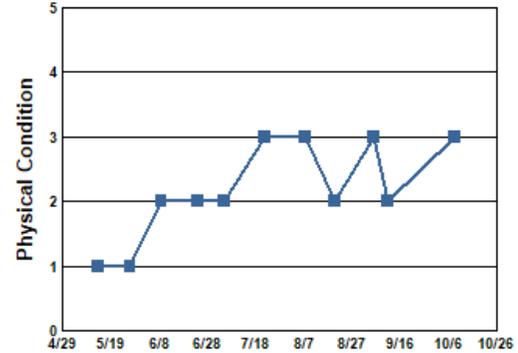
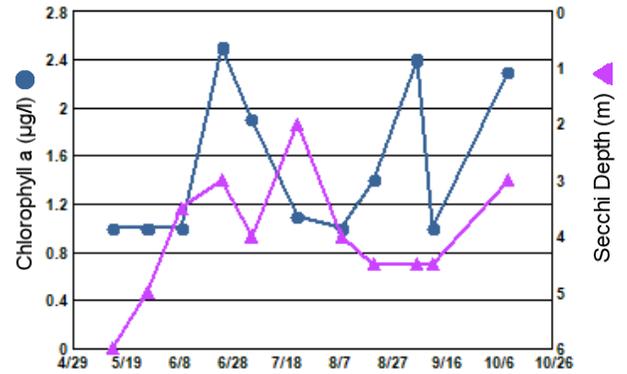
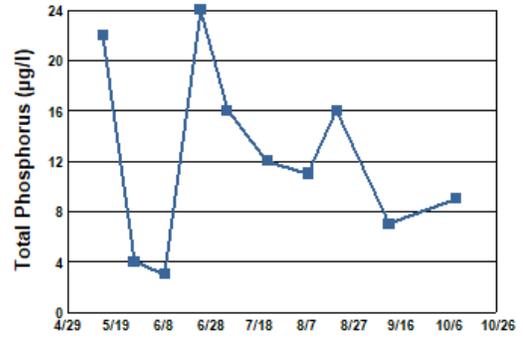
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

Lake Minnewashta – Main Basin  
Chanhassen, Carver Co.

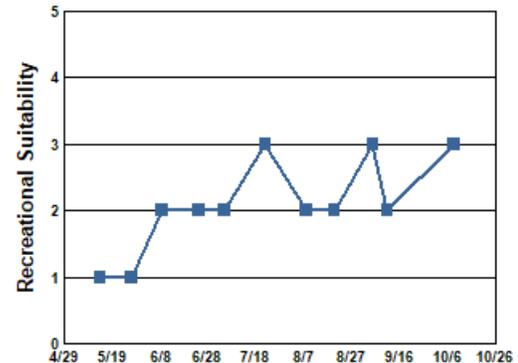


2022 Data

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/14/22 | 16.4           |                | 1.0        | 22             | 6.0        | 1  | 1  |
| 05/27/22 | 17.5           |                | 1.0        | 4              | 5.0        | 1  | 1  |
| 06/09/22 | 20.4           |                | 1.0        | 3              | 3.5        | 2  | 2  |
| 06/24/22 | 25.0           |                | 2.5        | 24             | 3.0        | 2  | 2  |
| 07/05/22 | 25.7           |                | 1.9        | 16             | 4.0        | 2  | 2  |
| 07/22/22 | 26.1           |                | 1.1        | 12             | 2.0        | 3  | 3  |
| 08/08/22 | 24.7           |                | 1.0        | 11             | 4.0        | 3  | 2  |
| 08/20/22 | 22.9           |                | 1.4        | 16             | 4.5        | 2  | 2  |
| 09/05/22 | 22.8           |                | 2.4        |                | 4.5        | 3  | 3  |
| 09/11/22 | 22.4           |                | 1.0        | 7              | 4.5        | 2  | 2  |
| 10/09/22 | 15.9           |                | 2.3        | 9              | 3.0        | 3  | 3  |



1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989 | 1990     | 1991 |
|-------------------|------|------|------|------|----------|------|------|------|------|------|----------|------|
| TP                |      |      |      |      | A        |      |      |      |      |      | A        |      |
| CLA               |      |      |      |      | A        |      |      |      |      |      | A        |      |
| Secchi            |      |      |      |      | A        |      |      |      |      |      | A        |      |
| <b>Lake Grade</b> |      |      |      |      | <b>A</b> |      |      |      |      |      | <b>A</b> |      |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996 | 1997     | 1998     | 1999     | 2000 | 2001 | 2002     | 2003     |
|-------------------|------|----------|------|------|------|----------|----------|----------|------|------|----------|----------|
| TP                |      | A        |      |      |      | A        | A        | A        |      |      | A        | A        |
| CLA               |      | A        |      |      |      | A        | A        | A        |      |      | B        | A        |
| Secchi            |      | A        |      |      |      | A        | A        | B        |      |      | B        | B        |
| <b>Lake Grade</b> |      | <b>A</b> |      |      |      | <b>A</b> | <b>A</b> | <b>A</b> |      |      | <b>B</b> | <b>A</b> |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|------|------|----------|----------|----------|----------|----------|
| TP                |      |      | A        | A        | A        | A        | A        |
| CLA               |      |      | A        | A        | A        | A        | A        |
| Secchi            |      |      | C        | B        | B        | A        | A        |
| <b>Lake Grade</b> |      |      | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Mitchell Lake (27–0070) City of Eden Prairie

Volunteers: Zach Fetzer

Mitchell Lake is located in the City of Eden Prairie (Hennepin County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org) It has a surface area of 112 acres. The maximum depth of the lake is 5.8 m (19 feet). More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

The MPCA delisted the lake from the impaired waters list for aquatic recreational use (nutrient/eutrophication biological indicators) in 2018. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2004.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 56   | 26      | 84                | C     |
| CLA (µg/l) | 20   | 3.4     | 54                | C     |
| Secchi (m) | 1.6  | 0.6     | 3.4               | C     |
| TKN (mg/l) | 1.10 | 0.80    | 1.60              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991     |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      |      | D        |
| CLA               |      |      |      |      |      |      |      |      |      |      |      | C        |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      | C        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      | <b>C</b> |

| Year              | 1992 | 1993 | 1994 | 1995     | 1996 | 1997 | 1998 | 1999     | 2000     | 2001 | 2002 | 2003     |
|-------------------|------|------|------|----------|------|------|------|----------|----------|------|------|----------|
| TP                |      |      |      | C        |      |      |      | D        | D        |      |      | D        |
| CLA               |      |      |      | C        |      |      |      | D        | D        |      |      | D        |
| Secchi            |      |      |      | C        |      |      |      | D        | C        |      |      | C        |
| <b>Lake Grade</b> |      |      |      | <b>C</b> |      |      |      | <b>D</b> | <b>D</b> |      |      | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | D        | D        | C        | C        | C        | C        | C        | C        | C        | C        | C        |
| CLA               | C        | C        | C        | C        | B        | C        | C        | B        | B        | B        | B        | C        |
| Secchi            | C        | C        | D        | C        | C        | C        | C        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        | C        |
| CLA               | C        | B        | C        | C        | C        | B        | C        |
| Secchi            | C        | B        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Moody Lake (13–0023) Comfort Lake — Forest Lake Watershed District**

Volunteers: Amy Vislisel

Sponsor: Comfort Lake — Forest Lake Watershed District

Moody Lake is a 35-acre lake located near Chisago City (Chisago County). The lake has a maximum depth of approximately 14.6 m (48 feet). Roughly 63 percent of the lake's surface area is considered littoral zone, which is the shallow 0 – 15 feet depth zone that is typically dominated by aquatic plants.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2008.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 39   | 17      | 53                | C     |
| CLA (µg/l) | 23   | 6.7     | 97                | C     |
| Secchi (m) | 1.2  | 0.7     | 1.7               | C     |
| TKN (mg/l) | 1.17 | 0.96    | 1.90              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a C lake grade which continues the recent improvement in water quality in comparison to the D grades received in the past. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005     | 2006     | 2007 | 2008 | 2009 | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|----------|----------|------|------|------|----------|----------|----------|----------|----------|----------|
| TP                |      | D        | D        |      |      |      | D        | D        | D        | D        | D        | D        |
| CLA               |      | D        | C        |      |      |      | D        | F        | D        | C        | C        | D        |
| Secchi            |      | D        | D        |      |      |      | D        | D        | D        | D        | D        | D        |
| <b>Lake Grade</b> |      | <b>D</b> | <b>D</b> |      |      |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | D        | C        | C        | C        | C        |
| CLA               | C        | C        | D        | C        | C        | A        | C        |
| Secchi            | D        | D        | D        | D        | D        | B        | C        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**North School Section Lake (82–0149) *Brown's Creek Watershed District***

Monitoring Personnel: Washington Conservation District staff

North School Section Lake is located in the city of Hugo (Washington County). There are few morphological data available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

**2022 Data summer (May - September) data summary**

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 28   | 20      | 34                | B     |
| CLA (µg/l)) | 8.2  | 3.2     | 16                | A     |
| Secchi (m)  | >2.7 | >1.8    | 3.7               | A     |
| TKN (mg/l)  | 0.73 | 0.66    | 0.79              |       |
|             |      |         | <b>Lake Grade</b> | A     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

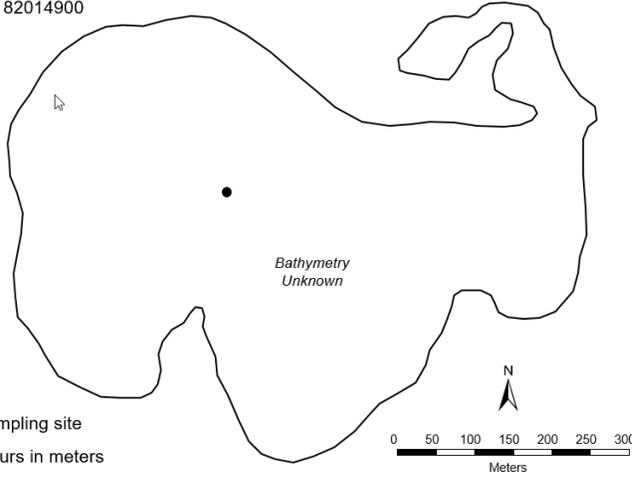
The lake received a lake grade of A this year which is in improvement in water quality compared to the C grades the lake usually receives going back to 2017.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**North School Section Lake**  
Hugo, Washington Co.

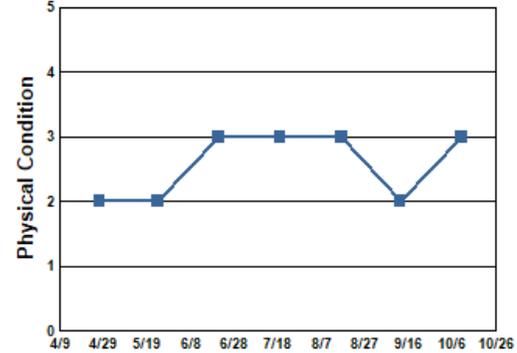
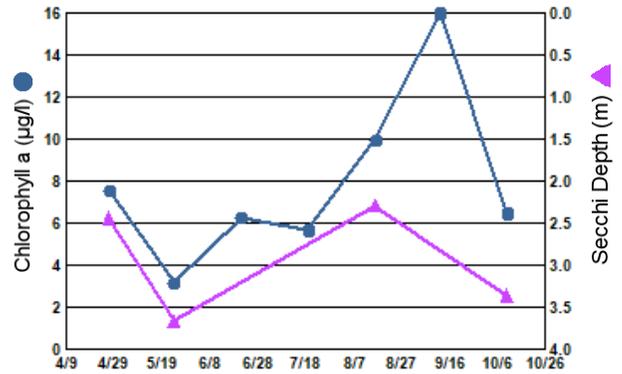
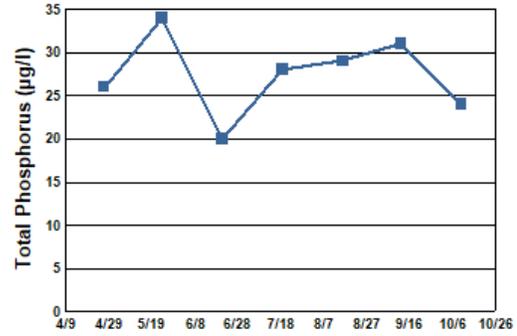
Lake ID: 82014900



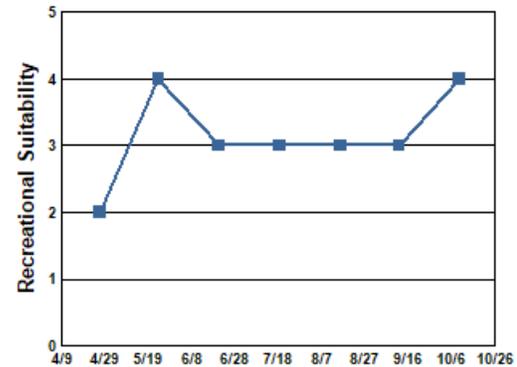
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/27/22 | 7.1            | 10.7           | 7.6        | 26             | 2.4        | 2  | 2  |
| 05/24/22 | 17.3           | 9.1            | 3.2        | 34             | 3.7        | 2  | 4  |
| 06/21/22 | 25.9           | 8.5            | 6.3        | 20             | >3.0       | 3  | 3  |
| 07/19/22 | 27.2           | 8.4            | 5.7        | 28             | >2.9       | 3  | 3  |
| 08/16/22 | 23.4           |                | 10         | 29             | 2.3        | 3  | 3  |
| 09/12/22 | 21.6           | 9.4            | 16         | 31             | >1.8       | 2  | 3  |
| 10/10/22 | 14.3           | 12.0           | 6.5        | 24             | 3.4        | 3  | 4  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|------|----------|----------|----------|----------|----------|----------|
| TP                |      | C        | C        | C        | C        | C        | B        |
| CLA               |      | C        | C        | C        | A        | B        | A        |
| Secchi            |      | C        | C        | C        | B        | C        | A        |
| <b>Lake Grade</b> |      | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Northwood Lake (27–0627) Bassett Creek Watershed Management Organization

Volunteer: Keith Bremel

Northwood Lake is a 15-acre lake located within the City of New Hope (Hennepin County). The mean and maximum depths of the lake are 0.8 m (2.5 ft) and 1.5 m (4.9 ft), respectively. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. The lake's 1,341-acre immediate watershed translates to a large watershed-to-lake area ratio of 89:1. The greater the ratio, the greater the potential stress on the lake from surface runoff.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2004.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

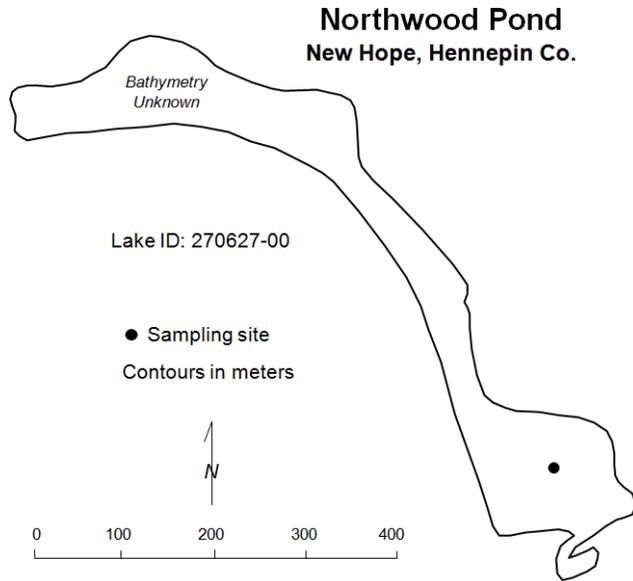
### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 378  | 76      | 766               | F     |
| CLA (µg/l) | 191  | 25      | 390               | F     |
| Secchi (m) | 0.4  | 0.2     | 0.8               | F     |
| TKN (mg/l) | 3.00 | 1.20    | 4.70              |       |
|            |      |         | <b>Lake Grade</b> | F     |

The lake received an F lake grade this year. All three parameter grades were F grades as well, indicating that the period 2020–2023 were the worst water quality years since 2000 according to its water quality database. Continued monitoring is recommended to determine if this recent deterioration in water quality is part of a longer term trend.

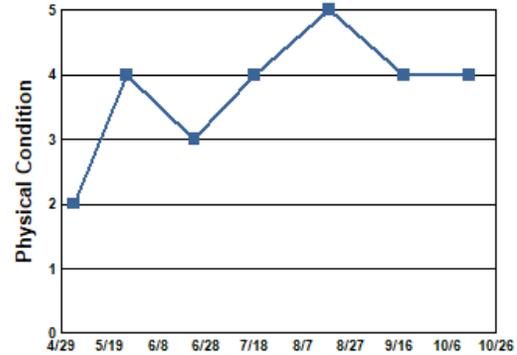
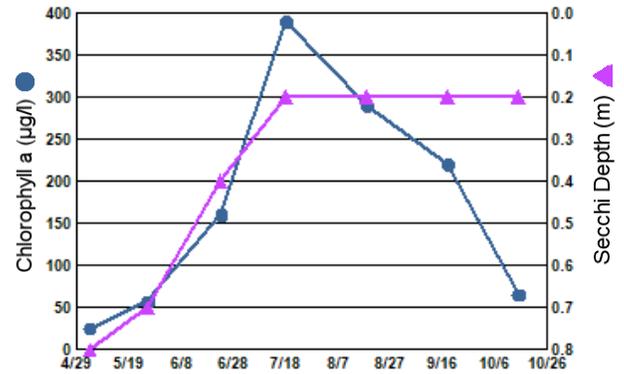
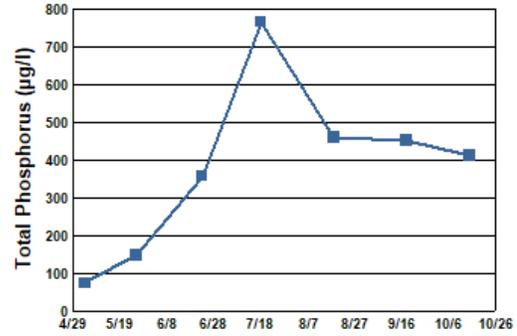
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

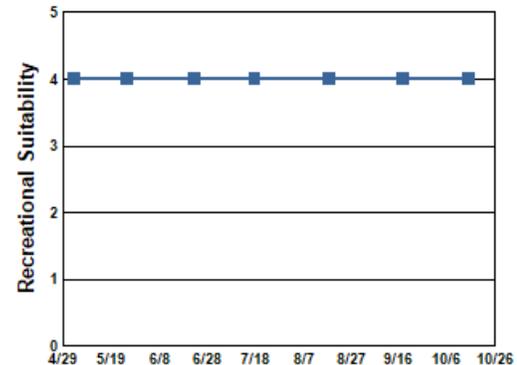


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/04/22 | 17.4           |                | 25         | 76             | 0.8        | 2  | 4  |
| 05/26/22 | 18.2           |                | 58         | 149            | 0.7        | 4  | 4  |
| 06/23/22 | 30.6           |                | 160        | 359            | 0.4        | 3  | 4  |
| 07/18/22 | 32.0           |                | 390        | 766            | 0.2        | 4  | 4  |
| 08/18/22 | 25.4           |                | 290        | 462            | 0.2        | 5  | 4  |
| 09/18/22 | 22.9           |                | 220        | 453            | 0.2        | 4  | 4  |
| 10/15/22 | 10.7           |                | 66         | 412            | 0.2        | 4  | 4  |



1 = Crystal Clear  
 2 = Some Algae Present  
 3 = Definite Algal Presence  
 4 = High Algal Color  
 5 = Severe Algal Bloom



1 = Beautiful  
 2 = Minor Aesthetic Problem  
 3 = Swimming Impaired  
 4 = No Swimming; Boating OK  
 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|------|------|----------|----------|----------|----------|
| TP                |      |      |      |      |      |      |      |      | F        | F        | D        | F        |
| CLA               |      |      |      |      |      |      |      |      | B        | C        | B        | C        |
| Secchi            |      |      |      |      |      |      |      |      | D        | D        | D        | D        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      | <b>D</b> | <b>D</b> | <b>C</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|
| TP                | D        | D        | F        | F        | D        | F        | D        | F        | F        | F        | D    | F    |
| CLA               | B        | B        | B        | C        | C        | B        | C        | C        | C        | C        | A    | C    |
| Secchi            | D        | D        | D        | D        | D        | D        | D        | D        | D        | D        |      |      |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>D</b> |      |      |

| Year              | 2016     | 2017     | 2018     | 2019 | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|------|----------|----------|----------|
| TP                | D        | F        | F        | D    | F        | F        | F        |
| CLA               | C        | D        | D        | C    | F        | F        | F        |
| Secchi            | D        | D        | F        |      | F        | F        | F        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>F</b> |      | <b>F</b> | <b>F</b> | <b>F</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## O'Connor Lake (82-0002) *South Washington Watershed District*

Volunteer: Jeff Keene

O'Connor Lake is a 38-acre lake located within Denmark Township (Washington County). There are few known morphological data available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), chlorophyll including chlorophyll-a (CLA), and chloride. Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages. For the chloride data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 56   | 30      | 94                | C     |
| CLA ( $\mu\text{g/l}$ ) | 36   | 2.6     | 81                | C     |
| Secchi (m)              | 0.7  | 0.3     | 0.9               |       |
| TKN (mg/l)              | 1.17 | 0.57    | 1.80              |       |
|                         |      |         | <b>Lake Grade</b> |       |

There was an insufficient quantity of Secchi data to calculate a Secchi grade. At least 5 values are needed within the summer-time period (May — September) to calculate a parameter grade. A lake grade was not given because all three parameter grades are required to issue a lake grade. The TP and CLA grades, each a C, are consistent with the C grades received since 2015 for these 2 parameters.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | C    | C    | C    | C    | D    | D    | B    |      | B    | A    | C    |
| CLA               |      | B    | A    | A    | B    | D    | C    | A    |      | B    | A    | C    |
| Secchi            |      | C    | C    | F    | C    | D    | D    | C    |      | C    |      | C    |
| <b>Lake Grade</b> |      | C    | B    | C    | C    | D    | D    | B    |      | B    |      | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | C    | C    |      |      | C    | C    |
| CLA               | C    | B    | C    |      |      | C    | C    |
| Secchi            |      | C    | C    |      | C    | C    |      |
| <b>Lake Grade</b> |      | C    | C    |      |      | C    |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## O’Dowd Lake (70–0095) *City of Shakopee*

Volunteer: Maxine Hughes

O’Dowd Lake is located in both Louisville Township and the City of Shakopee (Scott County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](http://metro council.org) The lake’s surface area is 258 acres and has a maximum depth of 6.7 m (roughly 22 feet). More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998 and aquatic life (fish bioassessments) in 2018. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2002.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 31   | 9       | 51                | B     |
| CLA (µg/l) | 22   | 3.4     | 47                | C     |
| Secchi (m) | 1.9  | 0.9     | 3.4               | C     |
| TKN (mg/l) | 1.04 | 0.69    | 1.40              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year, which is consistent with its historical water quality database.

During each monitoring visit, the lake’s physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake’s data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|----------|------|------|------|------|------|------|------|
| TP                |      |      |      |      | C        |      |      |      |      |      |      |      |
| CLA               |      |      |      |      | C        |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      | C        |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994     | 1995 | 1996 | 1997     | 1998 | 1999 | 2000     | 2001 | 2002     | 2003 |
|-------------------|------|------|----------|------|------|----------|------|------|----------|------|----------|------|
| TP                |      |      | C        |      |      | C        |      |      | C        |      | D        |      |
| CLA               |      |      | D        |      |      | C        |      |      | C        |      | D        |      |
| Secchi            |      |      | C        |      |      | C        |      |      | C        |      | C        |      |
| <b>Lake Grade</b> |      |      | <b>C</b> |      |      | <b>C</b> |      |      | <b>C</b> |      | <b>D</b> |      |

| Year              | 2004 | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      | C        | D        | C        | C        | C        | C        | C        | C        | B        | A        | C        |
| CLA               |      | D        | C        | D        | C        | C        | C        | C        | C        | C        | B        | C        |
| Secchi            |      | C        | D        | C        | C        | C        | C        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> |      | <b>C</b> | <b>D</b> | <b>C</b> | <b>B</b> | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | B        | B        | B        | C        | B        | B        |
| CLA               | C        | C        | C        | C        | C        | B        | C        |
| Secchi            | C        | C        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Olson Lake (82–0103) Valley Branch Watershed District

Volunteers: Tom Bucher, Gary Fields

Olson Lake is located in the City of Lake Elmo (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](http://metro council.org) The lake has a surface area of 89 acres and a mean and maximum depth of 2.1 (6.9 feet) and 4.5 m (14.8 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2009.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 19   | 11      | 52                | A     |
| CLA (µg/l) | 5.0  | 1.2     | 9.1               | A     |
| Secchi (m) | 3.7  | 2.9     | 5.0               | A     |
| TKN (mg/l) | 0.58 | 0.26    | 0.84              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year. This grade is consistent with much of its recent historical water quality database. Also, the historical water quality database indicates that the lake grades have improved since the 1980's. The lake received a lake grade of C in 1984, as well as receiving Secchi grades of C in 1984-1986, and 1988-1990. Lake Grades of B were received in 1991, 1993, and 1995. Between 2000 and 2012, the lake has recorded lake grades varying between A and B. Since 2013 the lake has received A lake grades.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

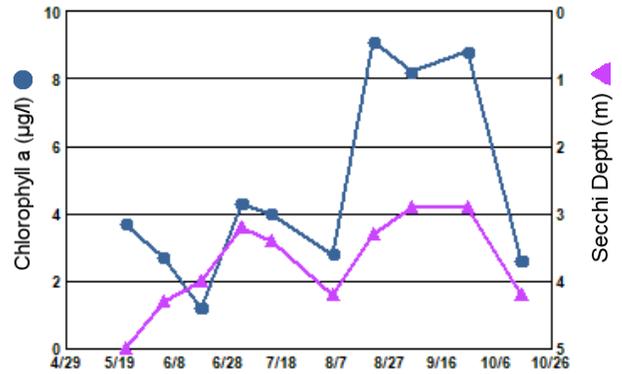
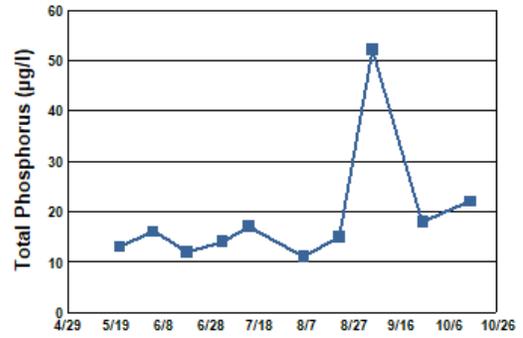
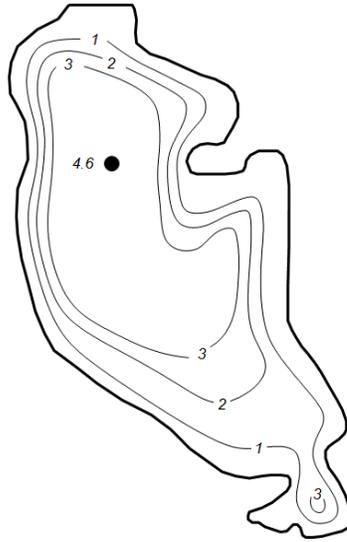
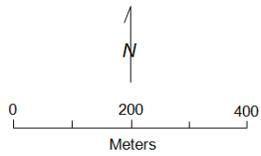
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Lake Olson**  
Lake Elmo, Washington Co.

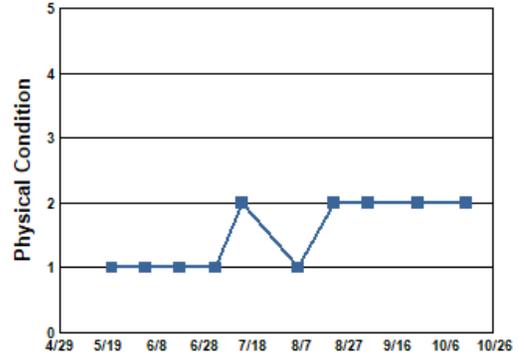
Lake ID: 820103-00

- Sampling site
- Contours in meters

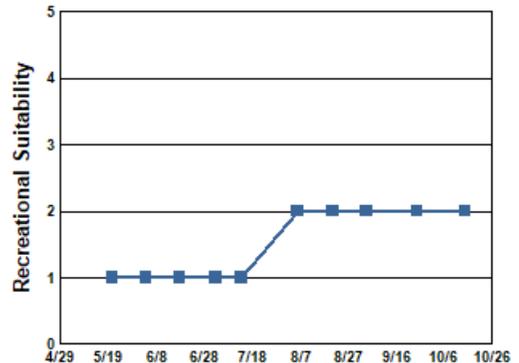


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/21/22 | 18.1           |                | 3.7        | 13             | 5.0        | 1  | 1  |
| 06/04/22 | 20.3           |                | 2.7        | 16             | 4.3        | 1  | 1  |
| 06/18/22 | 24.2           |                | 1.2        | 12             | 4.0        | 1  | 1  |
| 07/03/22 | 25.3           |                | 4.3        | 14             | 3.2        | 1  | 1  |
| 07/14/22 | 26.9           |                | 4.0        | 17             | 3.4        | 2  | 1  |
| 08/06/22 | 26.2           |                | 2.8        | 11             | 4.2        | 1  | 2  |
| 08/21/22 | 24.6           |                | 9.1        | 15             | 3.3        | 2  | 2  |
| 09/04/22 | 23.8           |                | 8.2        | 52             | 2.9        | 2  | 2  |
| 09/25/22 | 19.3           |                | 8.8        | 18             | 2.9        | 2  | 2  |
| 10/15/22 | 12.7           |                | 2.6        | 22             | 4.2        | 2  | 2  |



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991     |
|-------------------|------|------|------|------|----------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      | C        |      |      |      |      |      |      | B        |
| CLA               |      |      |      |      | C        |      |      |      |      |      |      | B        |
| Secchi            |      |      |      |      | C        | C    | C    |      | C    | C    | C    | B        |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> |      |      |      |      |      |      | <b>B</b> |

| Year              | 1992 | 1993     | 1994 | 1995     | 1996 | 1997 | 1998 | 1999 | 2000     | 2001 | 2002 | 2003     |
|-------------------|------|----------|------|----------|------|------|------|------|----------|------|------|----------|
| TP                |      | B        |      | C        |      |      |      |      | A        |      |      | A        |
| CLA               |      | A        |      | B        |      |      |      |      | A        |      |      | B        |
| Secchi            |      | B        |      | B        |      |      |      |      | A        |      |      | A        |
| <b>Lake Grade</b> |      | <b>B</b> |      | <b>B</b> |      |      |      |      | <b>A</b> |      |      | <b>A</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | B        | C        | B        | A        | A        | B        | A        | A        | A        | A        | A        |
| CLA               | A        | B        | B        | A        | A        | A        | B        | A        | B        | A        | A        | A        |
| Secchi            | A        | B        | B        | B        | A        | A        | B        | A        | B        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | A        | A        | B        | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Orchard Lake (19–0031) *Black Dog Lake Watershed Management Organization*

Volunteers: Tom Goodwin

Orchard Lake is located in the City of Lakeville (Dakota County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](http://metro council.org) It has a surface area of 250 acres. Its maximum and mean depths are 10 m and 3 m respectively.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2017.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 26   | 12      | 41                | B     |
| CLA (µg/l) | 5.7  | 1.1     | 8.5               | A     |
| Secchi (m) | 2.2  | 1.1     | 3.4               | B     |
| TKN (mg/l) | 0.78 | 0.66    | 0.96              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year. The overall water quality has improved overall in comparison to years prior dating back to 1980, as given by the shift in lake grades from the C to the A/B range. The has been fluctuating in the A to B range since 2008.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

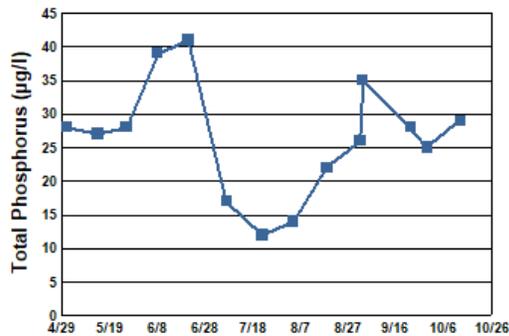
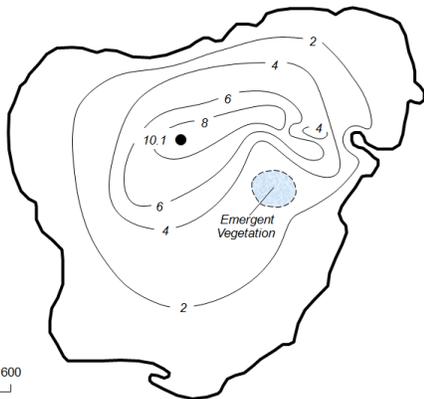
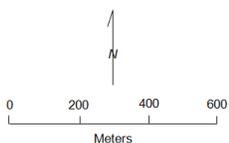
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Orchard Lake**  
Lakeville, Dakota Co.

LAKE ID: 190031-00

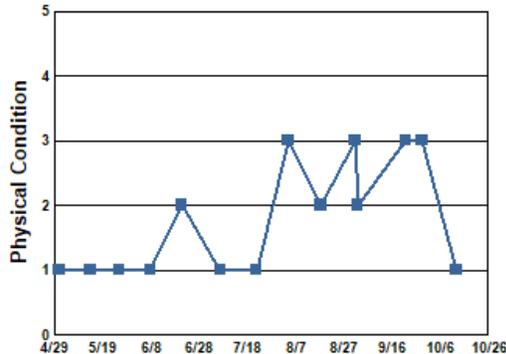
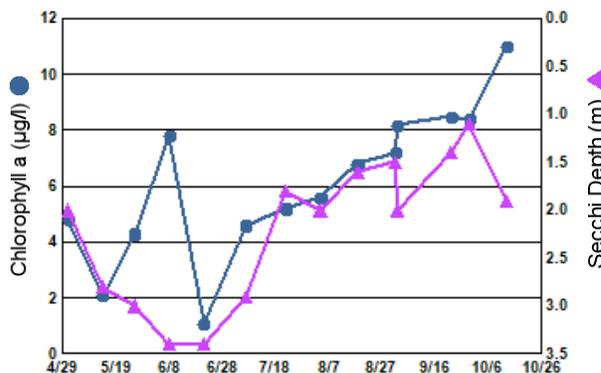
● Sampling site

Contours in meters

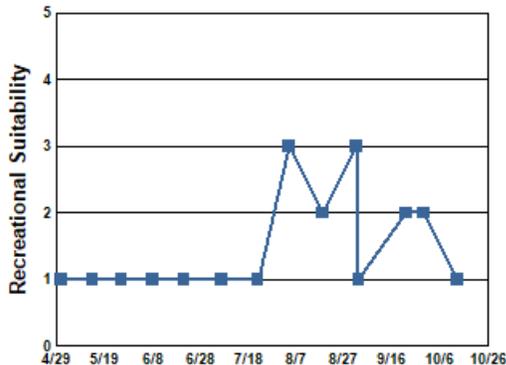


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/01/22 | 8.1            |                | 4.8        | 28             | 2.0        | 1  | 1  |
| 05/14/22 | 19.6           |                | 2.1        | 27             | 2.8        | 1  | 1  |
| 05/26/22 | 16.0           |                | 4.3        | 28             | 3.0        | 1  | 1  |
| 06/08/22 | 21.0           |                | 7.8        | 39             | 3.4        | 1  | 1  |
| 06/21/22 | 26.4           |                | 1.1        | 41             | 3.4        | 2  | 1  |
| 07/07/22 | 25.8           |                | 4.6        | 17             | 2.9        | 1  | 1  |
| 07/22/22 | 27.2           |                | 5.2        | 12             | 1.8        | 1  | 1  |
| 08/04/22 | 26.8           |                | 5.6        | 14             | 2.0        | 3  | 3  |
| 08/18/22 | 25.4           |                | 6.8        | 22             | 1.6        | 2  | 2  |
| 09/01/22 | 25.5           |                | 7.2        | 26             | 1.5        | 3  | 3  |
| 09/02/22 | 24.7           |                | 8.2        | 35             | 2.0        | 2  | 1  |
| 09/22/22 | 21.4           |                | 8.5        | 28             | 1.4        | 3  | 2  |
| 09/29/22 | 16.4           |                | 8.4        | 25             | 1.1        | 3  | 2  |
| 10/13/22 | 13.3           |                | 11         | 29             | 1.9        | 1  | 1  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981     | 1982 | 1983     | 1984 | 1985 | 1986 | 1987 | 1988 | 1989     | 1990 | 1991 |
|-------------------|----------|----------|------|----------|------|------|------|------|------|----------|------|------|
| TP                | C        | B        |      | B        |      |      |      |      |      | B        |      |      |
| CLA               | B        | B        |      | B        |      |      |      |      |      | B        |      |      |
| Secchi            | C        | B        |      | B        |      |      |      | C    | C    | C        | D    | C    |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> |      | <b>B</b> |      |      |      |      |      | <b>B</b> |      |      |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996 | 1997 | 1998     | 1999     | 2000     | 2001     | 2002 | 2003     |
|-------------------|------|----------|------|------|------|------|----------|----------|----------|----------|------|----------|
| TP                |      | C        |      |      |      |      | C        | C        | C        | B        |      | C        |
| CLA               |      | B        |      |      |      |      | C        | C        | C        | B        |      | C        |
| Secchi            |      | C        |      |      |      |      | C        | C        | C        | B        |      | C        |
| <b>Lake Grade</b> |      | <b>C</b> |      |      |      |      | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> |      | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | B        | C        | C        | A        | A        | B        | B        | B        | A        | A        | A        |
| CLA               | B        | B        | B        | C        | B        | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | B        | B        | B        | C        | A        | A        | A        | B        | B        | A        | B        | B        |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | B        | A        | A        | A        | B        | A        | B        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | B        | B        | B        | B        | C        | B        | B        |
| <b>Lake Grade</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Parkers Lake (27–0107) Bassett Creek Watershed Management Organization

Volunteer: David Parker

Parkers Lake is located in the City of Plymouth (Hennepin County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) It has a surface area of 97 acres. The mean and maximum depths of the lake are 3.7 m (12 ft) and 11.3 m (37 ft), respectively. The lake's size and mean depth result in an approximate lake volume of 1,164 ac-ft. Approximately 70 percent of the lake's surface area is considered littoral zone, which is the 0-15 feet depth zone of aquatic plant dominance. The lake's 950-acre immediate watershed translates to a moderate watershed-to-lake area ratio of 10:1. The greater the ratio, the greater the potential stress on the lake from surface runoff.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998 and aquatic life (chloride) in 2014. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 20   | 17      | 23                | A     |
| CLA (µg/l) | 5.5  | 1.9     | 8.0               | A     |
| Secchi (m) | 3.6  | 2.2     | 5.0               | A     |
| TKN (mg/l) | 0.56 | 0.53    | 0.62              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980     | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|----------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | C        |      |      |      |      |      |      |      |      |      |      |      |
| CLA               | C        |      |      |      |      |      |      |      |      |      | B    |      |
| Secchi            | C        |      |      |      |      |      |      |      |      |      | B    |      |
| <b>Lake Grade</b> | <b>C</b> |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995     | 1996 | 1997 | 1998 | 1999     | 2000     | 2001 | 2002     | 2003     |
|-------------------|------|------|------|----------|------|------|------|----------|----------|------|----------|----------|
| TP                |      |      |      | C        |      |      |      | C        | A        |      | A        | B        |
| CLA               |      |      |      | B        |      |      |      | B        | A        |      | A        | B        |
| Secchi            |      |      |      | C        |      |      |      | C        | B        |      | A        | B        |
| <b>Lake Grade</b> |      |      |      | <b>C</b> |      |      |      | <b>C</b> | <b>A</b> |      | <b>A</b> | <b>B</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011 | 2012     | 2013 | 2014 | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|------|----------|------|------|----------|
| TP                | B        | C        | C        | B        | B        | C        | A        |      | C        |      |      | A        |
| CLA               | A        | B        | A        | A        | A        | A        | A        |      | A        |      |      | B        |
| Secchi            | C        | B        | A        | B        | B        | B        | B        |      | B        |      |      | A        |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>A</b> |      | <b>B</b> |      |      | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | B        | A        | B        | A        | B        | A        | A        |
| CLA               | B        | B        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        | B        | A        | B        | A        | A        |
| <b>Lake Grade</b> | <b>B</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Pat Lake (82–0125) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Pat Lake is a small 13-acre lake located in Washington County. There are few known morphological data available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 30   | 24      | 42                | B     |
| CLA ( $\mu\text{g/l}$ ) | 7.0  | 2.1     | 9.5               | A     |
| Secchi (m)              | 2.4  | 2.0     | 3.4               | B     |
| TKN (mg/l)              | 0.68 | 0.60    | 0.78              |       |
|                         |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year, which is consistent with its recent historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | D    | C    | C    | C    | C    | C    | C    | C    | C    | C    |
| CLA               |      |      | C    | A    | B    | B    | B    | B    | B    | B    | B    | B    |
| Secchi            |      |      | C    | C    | C    | C    | C    | B    | B    | C    | B    | C    |
| <b>Lake Grade</b> |      |      | C    | B    | C    | C    | C    | B    | B    | C    | B    | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | B    | C    | C    | B    | C    | B    |
| CLA               | B    | A    | B    | B    | A    | A    | A    |
| Secchi            | C    | B    | C    | C    | B    | B    | B    |
| <b>Lake Grade</b> | C    | B    | C    | C    | B    | B    | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Penn Lake (27–0004) *Nine Mile Creek Watershed District***

Volunteer: Lisa McIntire

Penn Lake is located in the City of Bloomington (Hennepin County). It has a maximum depth of 2.1 m (7.0 ft). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2018.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 263         | 62             | 496               | F            |
| CLA (µg/l)       | 127         | 16             | 310               | F            |
| Secchi (m)       | 0.3         | 0.2            | 0.6               | F            |
| TKN (mg/l)       | 2.54        | 0.97           | 4.70              |              |
|                  |             |                | <b>Lake Grade</b> | F            |

The lake received a lake grade of F this year, which indicates worsening water quality compared to water quality in the period 2013–2022, and is a return to the poor water quality observed in the late 2010s.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009     | 2010     | 2011 | 2012     | 2013     | 2014 | 2015     |
|-------------------|------|------|------|------|------|----------|----------|------|----------|----------|------|----------|
| TP                |      |      |      |      |      | F        | F        | D    | F        | D        | D    | D        |
| CLA               |      |      |      |      |      | F        | F        |      | D        | D        | C    | D        |
| Secchi            | F    |      |      |      |      | F        | F        | F    | F        | D        |      | F        |
| <b>Lake Grade</b> |      |      |      |      |      | <b>F</b> | <b>F</b> |      | <b>F</b> | <b>D</b> |      | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | D        | D        | D        | D        | F        |
| CLA               | D        | D        | D        | D        | D        | D        | F        |
| Secchi            | F        | F        | D        | F        | F        | F        | F        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>F</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Pine Tree Lake (82–0122) Rice Creek Watershed District

Volunteer: Gene Berwald

Pine Tree Lake, located on the eastern edge of the City of Dellwood (Washington County), covers an area of 174 acres. It has a maximum depth of 7.9 m (26 feet), and a mean depth of 3.0 m (10 feet).

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2021.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2021 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 16   | 13      | 21                | A     |
| CLA (µg/l) | 3.1  | 1.9     | 4.6               | A     |
| Secchi (m) | 2.8  | 2.1     | 4.0               | B     |
| TKN (mg/l) | 0.72 | 0.62    | 0.95              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A, which is consistent with its historical water quality database. The water quality of the lake tends to vary in the A to B range.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985     | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|----------|------|------|------|------|------|------|
| TP                |      |      |      |      |      | C        |      |      |      |      |      |      |
| CLA               |      |      |      |      |      | D        |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      | D        |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      | <b>D</b> |      |      |      |      |      |      |

| Year              | 1992 | 1993     | 1994     | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      | B        | B        | C        | C        | B        | B        | B        | C        | C        | C        | C        |
| CLA               |      | A        | A        | C        | B        | A        | B        | B        | A        | A        | B        | C        |
| Secchi            |      | C        | B        | C        | C        | B        | C        | C        | A        | B        | C        | C        |
| <b>Lake Grade</b> |      | <b>B</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | B        | B        | C        | B        | B        | A        | A        | B        | A        | A        | C        | A        |
| CLA               | A        | B        | A        | A        | B        | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | B        | B        | B        | B        | B        | A        | A        | B        | B        | B        | B        | B        |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     |
|-------------------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | B        | B        | A        |
| CLA               | A        | A        | A        | A        | A        | A        |
| Secchi            | B        | B        | B        | B        | B        | B        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>B</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Plaisted Lake (82–0148) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Plaisted Lake is located in the City of Hugo (Washington County). Little morphological data is available for the lake.

The MPCA delisted the lake from the impaired waters list for aquatic recreational use (nutrient/eutrophication biological indicators) in 2022.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 21   | 12      | 32                | A     |
| CLA (µg/l) | 4.1  | 1.8     | 12                | A     |
| Secchi (m) | >2.1 | >1.5    | >2.7              |       |
| TKN (mg/l) | 0.50 | 0.42    | 0.63              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received parameters grades of A for TP and CLA. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The lake has shown improvement in water quality since CAMP monitoring began in 2008.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      | D    | D    | D    | D    | D    | C    | B    | B    |
| CLA               |      |      |      |      | C    | C    | C    | C    | C    | B    | A    | A    |
| Secchi            |      |      |      |      | C    | C    | C    | C    | C    | C    |      |      |
| <b>Lake Grade</b> |      |      |      |      | C    | C    | C    | C    | C    | C    |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | A    | A    | B    | A    | A    | A    |
| CLA               | B    | A    | A    | A    | A    | A    | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Powers Lake (82–0092) *City of Woodbury*

Monitoring Personnel: Washington Conservation District staff

Powers Lake is located within the city of Woodbury (Washington County). It has a surface area of approximately 57 acres and a maximum depth of 12.5 m (41.0 feet). The lake has no surface outlet.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1998.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

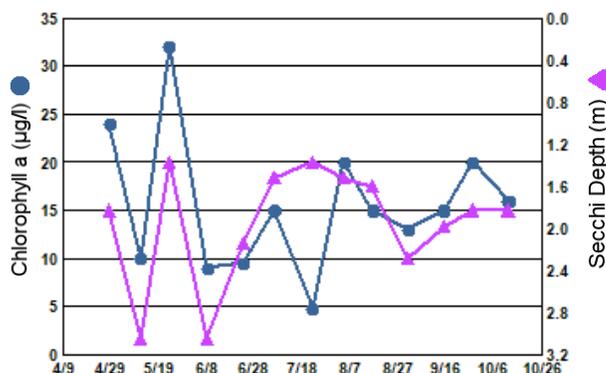
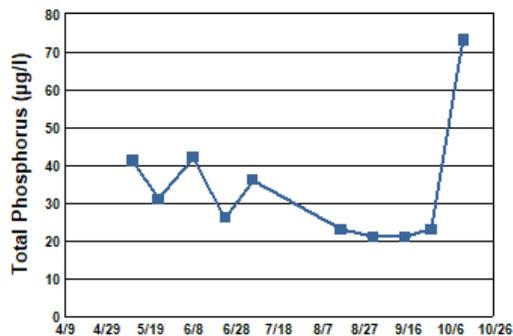
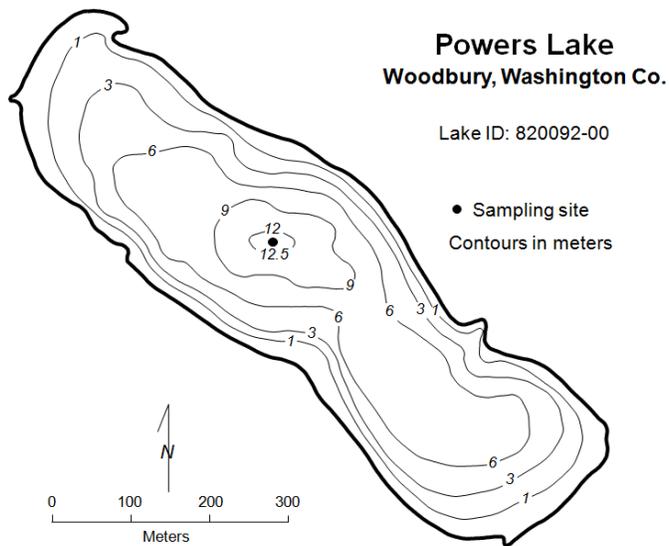
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 29   | 21      | 42                | B     |
| CLA (µg/l) | 15   | 4.8     | 32                | B     |
| Secchi (m) | 2.0  | 1.4     | 3.0               | C     |
| TKN (mg/l) | 0.88 | 0.80    | 1.00              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year which is consistent with its historical water quality database. The lake has varied in the A to C grade range since 1994.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

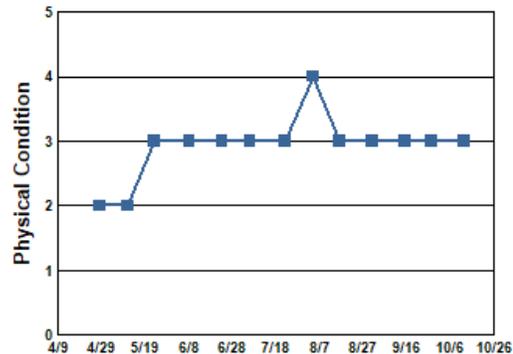
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

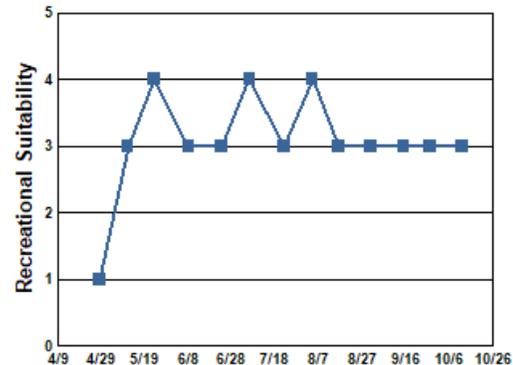


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/28/22 | 6.9            | 11.9           | 24         |                | 1.8        | 2  | 1  |
| 05/11/22 | 16.4           | 10.9           | 10         | 41             | 3.0        | 2  | 3  |
| 05/23/22 | 18.5           | 10.1           | 32         | 31             | 1.4        | 3  | 4  |
| 06/08/22 | 21.4           | 9.6            | 9.0        | 42             | 3.0        | 3  | 3  |
| 06/23/22 | 27.2           | 8.4            | 9.5        | 26             | 2.1        | 3  | 3  |
| 07/06/22 | 25.9           | 9.6            | 15         | 36             | 1.5        | 3  | 4  |
| 07/22/22 | 26.0           |                | 4.8        |                | 1.4        | 3  | 3  |
| 08/04/22 | 26.0           |                | 20         |                | 1.5        | 4  | 4  |
| 08/16/22 | 24.3           |                | 15         | 23             | 1.6        | 3  | 3  |
| 08/31/22 | 23.4           |                | 13         | 21             | 2.3        | 3  | 3  |
| 09/15/22 | 22.0           | 8.3            | 15         | 21             | 2.0        | 3  | 3  |
| 09/27/22 | 17.8           | 8.2            | 20         | 23             | 1.8        | 3  | 3  |
| 10/12/22 | 15.5           | 8.7            | 16         | 73             | 1.8        | 3  | 3  |



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | B    | B    | A    | A    | C    | A    | B    | C    | B    | C    |
| CLA               |      |      | A    | B    | A    | B    | C    | B    | B    | C    | C    | B    |
| Secchi            |      |      | A    | B    | A    | C    | C    | A    | B    | C    | C    | B    |
| <b>Lake Grade</b> |      |      | A    | B    | A    | B    | C    | A    | B    | C    | C    | B    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    | C    | B    | B    | C    | C    | B    | B    | B    | B    |
| CLA               | C    | C    | C    | B    | B    | C    | C    | C    | A    | A    | B    | B    |
| Secchi            | C    | C    | C    | C    | B    | B    | C    | B    | A    | A    | B    | C    |
| <b>Lake Grade</b> | C    | C    | C    | C    | B    | B    | C    | C    | A    | A    | B    | B    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | C    | A    | B    | C    | B    | B    |
| CLA               | B    | C    | A    | B    | B    | B    | B    |
| Secchi            | C    | C    | A    | A    | B    | B    | C    |
| <b>Lake Grade</b> | B    | C    | A    | B    | B    | B    | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lake Rebecca (19–0003) City of Hastings

Volunteer: Hastings Environmental Protectors: Dwight Smith, Walt Popp, Kevin Smith, Phillip Vieth

Lake Rebecca is located in the city of Hastings (Dakota County), and is in the floodplain of the Mississippi River. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro-council.org\)](http://metro-council.org) The lake has a surface area of 58 acres and a maximum depth of 4.6 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MN DNR designated the lake as being infested with zebra mussels (*Dreissena polymorpha*) in 2009. The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998 and aquatic consumption (Perfluorooctane Sulfonate (PFOS) in fish tissue) in 2022.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

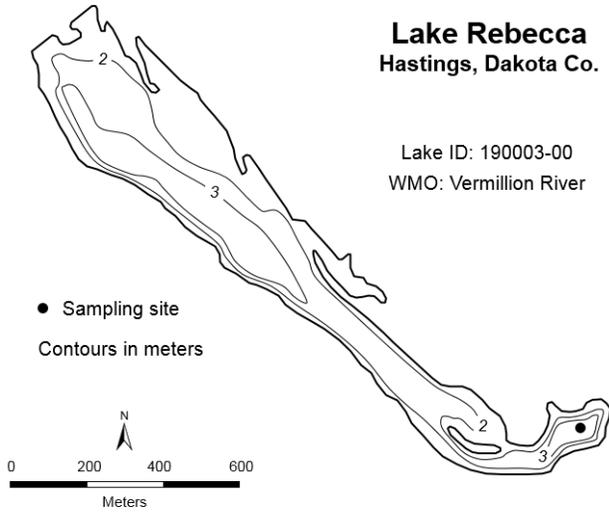
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 126  | 64      | 200               | D     |
| CLA (µg/l) | 91   | 26      | 220               | F     |
| Secchi (m) | 0.7  | 0.3     | 1.4               | D     |
| TKN (mg/l) | 1.45 | 0.91    | 2.40              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The lake received a lake grade of D this year which is consistent with its historical water quality database. The water quality of the lake has varied in the D to F range. Continued monitoring is recommended to continue to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

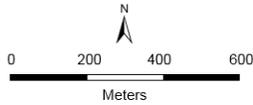
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Rebecca**  
Hastings, Dakota Co.

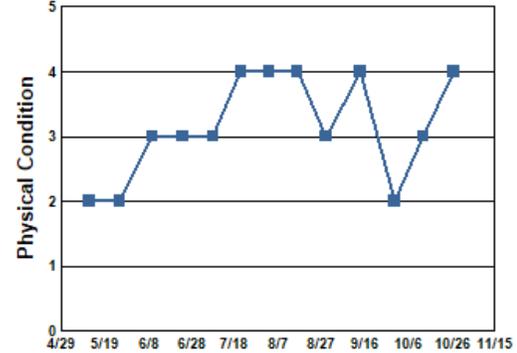
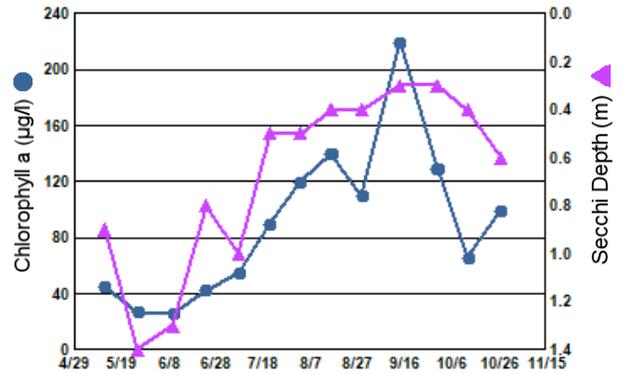
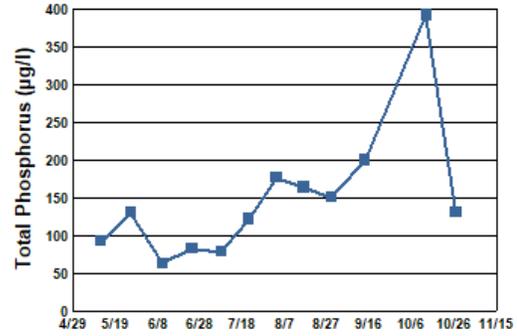
Lake ID: 190003-00  
WMO: Vermillion River

● Sampling site  
Contours in meters

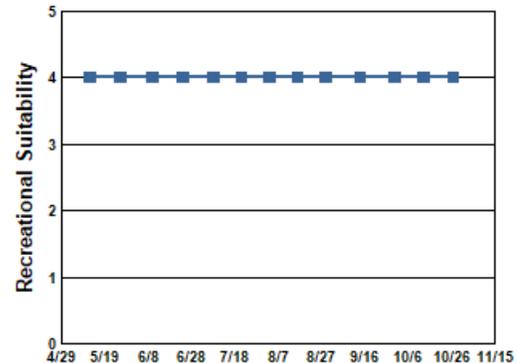


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/12/22 | 22.2           |                | 45         | 93             | 0.9        | 2  | 4  |
| 05/26/22 | 15.8           |                | 27         | 131            | 1.4        | 2  | 4  |
| 06/10/22 | 22.4           |                | 26         | 64             | 1.3        | 3  | 4  |
| 06/24/22 | 27.2           |                | 43         | 83             | 0.8        | 3  | 4  |
| 07/08/22 | 26.9           |                | 55         | 79             | 1.0        | 3  | 4  |
| 07/21/22 | 26.6           |                | 90         | 122            | 0.5        | 4  | 4  |
| 08/03/22 | 25.9           |                | 120        | 177            | 0.5        | 4  | 4  |
| 08/16/22 | 21.5           |                | 140        | 164            | 0.4        | 4  | 4  |
| 08/29/22 | 22.6           |                | 110        | 151            | 0.4        | 3  | 4  |
| 09/14/22 | 20.5           |                | 220        | 200            | 0.3        | 4  | 4  |
| 09/30/22 | 13.8           |                | 130        |                | 0.3        | 2  | 4  |
| 10/13/22 | 12.3           |                | 66         | 392            | 0.4        | 3  | 4  |
| 10/27/22 | 9.2            |                | 100        | 131            | 0.6        | 4  | 4  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015     |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      |      | F        |
| CLA               |      |      |      |      |      |      |      |      |      |      |      | D        |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      | D        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | D        | D        | D        | D        | D        | D        |
| CLA               | D        | F        | D        | D        | D        | F        | F        |
| Secchi            | C        | F        | D        | D        | D        | F        | D        |
| <b>Lake Grade</b> | <b>D</b> | <b>F</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Red Rock Lake (27–0076) *City of Eden Prairie*

Volunteer: David Wallace

Red Rock Lake is located within the City of Eden Prairie (Hennepin County). The maximum depth of the lake is 4.9 m. More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2002. The MPCA delisted the lake from the impaired waters list for aquatic recreational use (nutrient/eutrophication biological indicators) in 2016.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

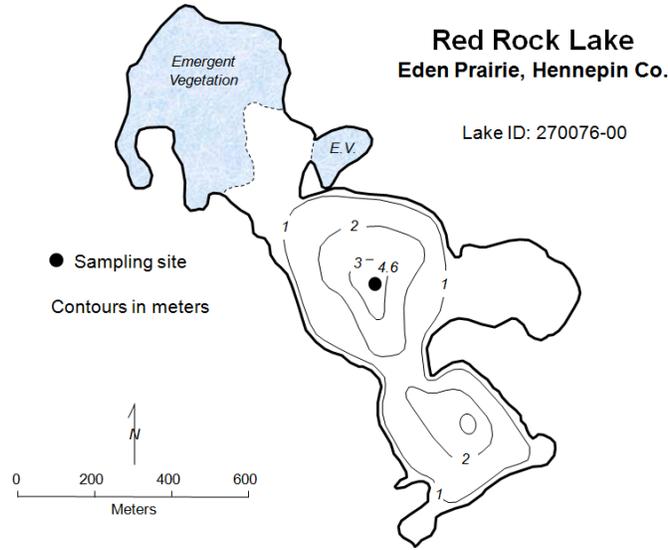
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 56   | 29      | 84                | C     |
| CLA (µg/l) | 25   | 3.2     | 48                | C     |
| Secchi (m) | 1.6  | 0.7     | 2.8               | C     |
| TKN (mg/l) | 1.20 | 0.67    | 1.70              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year which is consistent with water quality conditions since 2014. Continued monitoring is recommended to continue to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

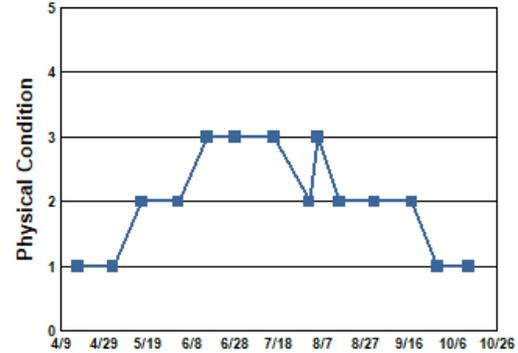
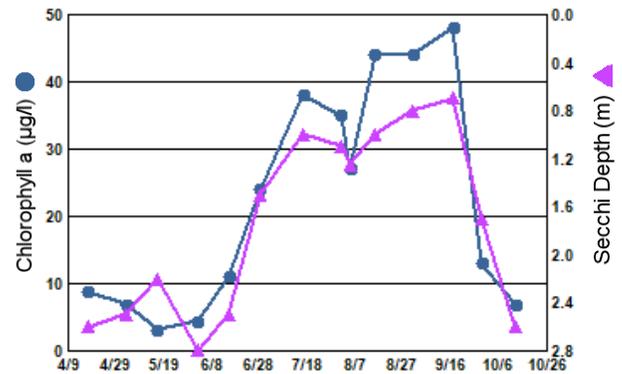
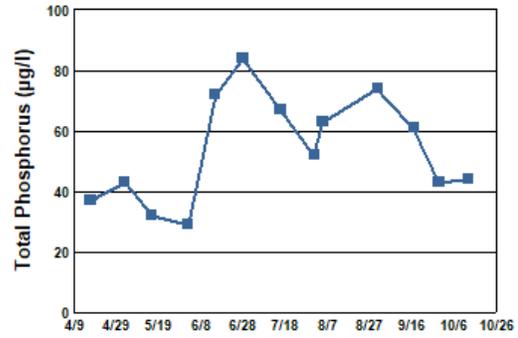
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

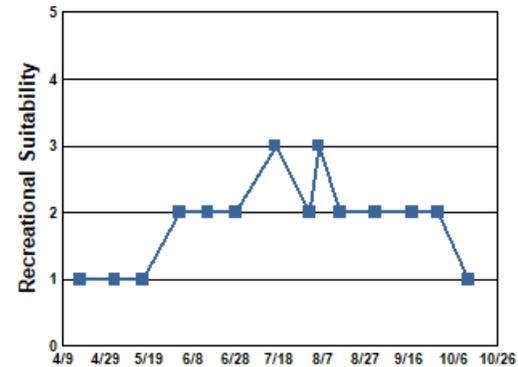


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/17/22 | 9.5            |                | 8.8        | 37             | 2.6        | 1  | 1  |
| 05/03/22 | 10.1           |                | 6.9        | 43             | 2.5        | 1  | 1  |
| 05/16/22 | 20.8           |                | 3.2        | 32             | 2.2        | 2  | 1  |
| 06/02/22 | 20.3           |                | 4.4        | 29             | 2.8        | 2  | 2  |
| 06/15/22 | 25.6           |                | 11         | 72             | 2.5        | 3  | 2  |
| 06/28/22 | 27.3           |                | 24         | 84             | 1.5        | 3  | 2  |
| 07/16/22 | 31.5           |                | 38         | 67             | 1.0        | 3  | 3  |
| 08/01/22 | 27.2           |                | 35         | 52             | 1.1        | 2  | 2  |
| 08/05/22 | 27.3           |                | 27         | 63             | 1.3        | 3  | 3  |
| 08/15/22 | 24.2           |                | 44         |                | 1.0        | 2  | 2  |
| 08/31/22 | 27.1           |                | 44         | 74             | 0.8        | 2  | 2  |
| 09/17/22 | 22.7           |                | 48         | 61             | 0.7        | 2  | 2  |
| 09/29/22 | 17.0           |                | 13         | 43             | 1.7        | 1  | 2  |
| 10/13/22 | 14.6           |                | 6.9        | 44             | 2.6        | 1  | 1  |



1 = Crystal Clear  
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5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      | D    | D    |      |      | D    |
| CLA               |      |      |      |      |      |      |      | D    | C    |      |      | D    |
| Secchi            |      |      |      |      |      |      |      | C    | C    |      |      | C    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | C    | C    |      |      | D    |

| Year              | 2004     | 2005 | 2006     | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|----------|------|----------|------|------|------|------|------|------|------|------|------|
| TP                | D        |      | D        |      |      |      |      |      |      |      | C    | C    |
| CLA               | D        |      | D        |      |      |      |      |      |      |      | B    | C    |
| Secchi            | C        |      | D        |      |      |      |      |      |      |      | C    | C    |
| <b>Lake Grade</b> | <b>D</b> |      | <b>D</b> |      |      |      |      |      |      |      | C    | C    |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        | C        |
| CLA               | C        | B        | C        | C        | C        | C        | C        |
| Secchi            | C        | C        | C        | D        | C        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Regional Park Lake (82–0087) South Washington Watershed District

Monitoring Personnel: Washington Conservation District staff

Regional Park Lake is a 16-acre lake located within the City of Cottage Grove (Washington County). The maximum depth of the lake is 5.8 m. More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2006.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 90   | 27      | 163               | D     |
| CLA (µg/l) | 60   | 4.8     | 120               | D     |
| Secchi (m) | 1.1  | 0.3     | 3.5               | D     |
| TKN (mg/l) | 1.65 | 0.68    | 2.70              |       |
|            |      |         | <b>Lake Grade</b> | D     |

The lake received a lake grade of D this year which is a return to similar lower water quality as observed in the early 2000s.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      |      |      | F        | C        | D        | D        | D        | D        |
| CLA               |      |      |      |      |      |      | B        | B        | C        | C        | D        | C        |
| Secchi            |      |      |      |      |      |      | F        | D        | F        | F        | F        | F        |
| <b>Lake Grade</b> |      |      |      |      |      |      | <b>D</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | D        | C        | D        | C        | C        | C        | D        | C        | C        | C        |
| CLA               | C        | C        | C        | B        | C        | B        | C        | C        | F        | C        | C        | C        |
| Secchi            | D        | C        | C        | C        | C        | B        | C        | B        | C        | C        | B        | B        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> |

| Year              | 2016     | 2017 | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|------|----------|----------|----------|----------|----------|
| TP                | C        |      | D        | C        | C        | D        | D        |
| CLA               | C        |      | C        | C        | C        | C        | D        |
| Secchi            | C        |      | C        | C        | C        | C        | D        |
| <b>Lake Grade</b> | <b>C</b> |      | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Rest Area Pond (82–0514) Valley Branch Watershed District

Monitoring Personnel: Minnesota Department of Transportation staff

Rest Area Pond is a 12.6-acre lake located within West Lakeland Township (Washington County). There are few morphological information for the pond. The pond's surface area and watershed area (17,781 acres) translates to a large 157:1 watershed-to-pond area ratio. The greater the ratio, the greater the potential stress on the lake from surface runoff.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 87   | 23      | 255               | D     |
| CLA (µg/l)) | 35   | 4.3     | 110               | C     |
| Secchi (m)  | 1.0  | 0.0     | 2.0               | D     |
| TKN (mg/l)  | 1.18 | 0.51    | 2.70              |       |
|             |      |         | <b>Lake Grade</b> | D     |

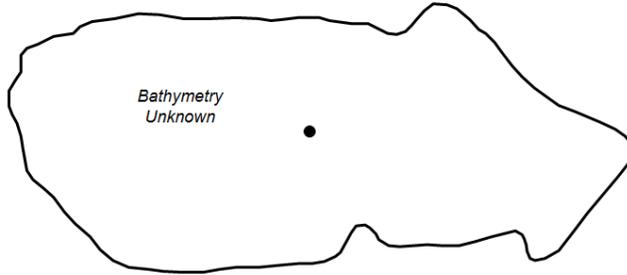
The pond received a lake grade of D which is consistent with its historical water quality database. The pond has received lake grades ranging from B to F since 2006..

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

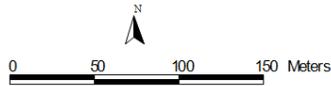
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Rest Area Pond**  
West Lakeland Twp., Washington Co.

Lake ID: 820514-00

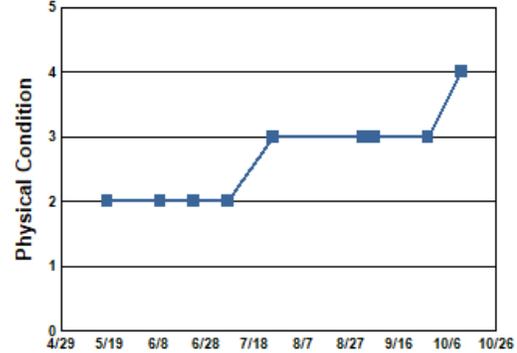
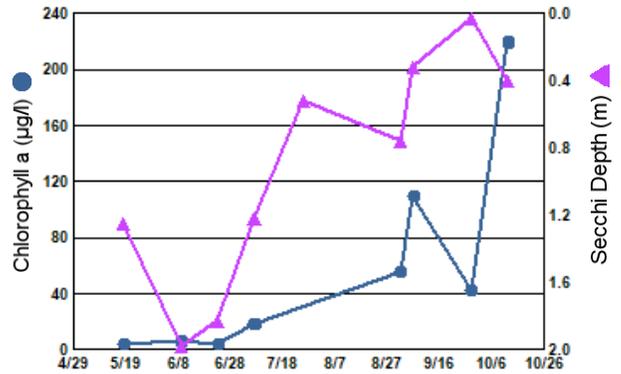
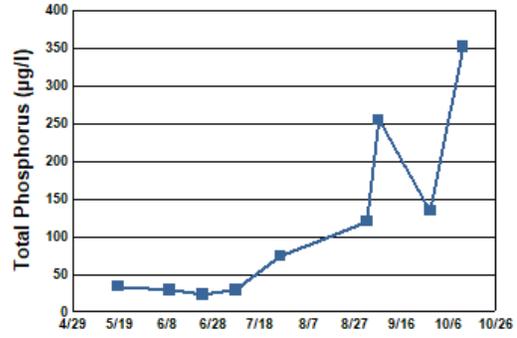


● Sampling site  
Contours in meters

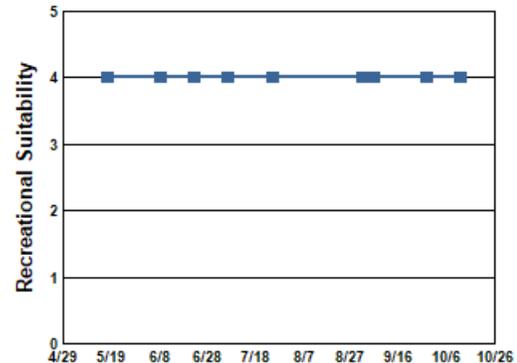


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/18/22 | 22.3           |                | 4.3        | 34             | 1.3        | 2  | 4  |
| 06/09/22 | 23.5           |                | 6.6        | 29             | 2.0        | 2  | 4  |
| 06/23/22 | 25.3           |                | 4.4        | 23             | 1.8        | 2  | 4  |
| 07/07/22 | 25.7           |                | 19         | 29             | 1.2        | 2  | 4  |
| 07/26/22 | 25.0           |                |            | 74             | 0.5        | 3  | 4  |
| 09/01/22 | 23.9           |                | 56         | 120            | 0.8        | 3  | 4  |
| 09/06/22 | 23.1           |                | 110        | 255            | 0.3        | 3  | 4  |
| 09/28/22 | 16.3           |                | 43         | 134            | 0.0        | 3  | 4  |
| 10/12/22 | 14.0           |                | 220        | 352            | 0.4        | 4  | 4  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      | D        | F        | F        | F        | F        | D        | F        | D        | C        | F        |
| CLA               |      |      | D        | C        | F        | F        | C        | B        | C        | C        | B        | F        |
| Secchi            |      |      | D        | F        | F        | F        | F        | D        | D        | D        | D        | F        |
| <b>Lake Grade</b> |      |      | <b>D</b> | <b>D</b> | <b>F</b> | <b>F</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>F</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | C        | D        | C        | B        | D        | D        |
| CLA               | C        | C        | C        | B        | A        | C        | C        |
| Secchi            | D        | D        | D        | C        | C        | D        | D        |
| <b>Lake Grade</b> | <b>D</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>B</b> | <b>D</b> | <b>D</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Riley Lake (10—0002) City of Chanhassen/City of Eden Prairie

David Florenzano

Riley Lake is located with the cities of Chanhassen and Eden Prairie (Carver and Hennepin counties). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org) The maximum and mean depths are 15.0 m and 6.6 m, respectively. The lake received alum treatments in 2016 and 2020.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002, aquatic consumption (mercury in fish tissue) in 2002, and aquatic life (fish bioassessments) in 2018. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995 and zebra mussels (*Dreissena polymorpha*) in 2018.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

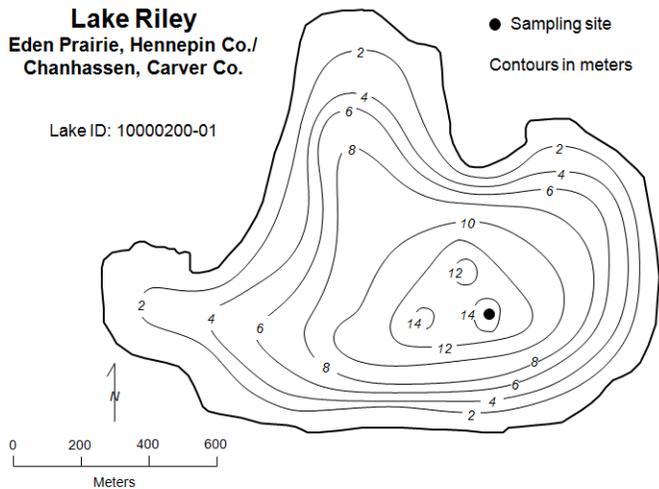
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 20   | 11      | 31                | A     |
| CLA (µg/l) | 3.4  | 1.6     | 8.1               | A     |
| Secchi (m) | 4.1  | 3.1     | 6.1               | A     |
| TKN (mg/l) | 0.70 | 0.45    | 0.97              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year which continues the string of A lake grades starting in 2019. Water quality has improved with the shift from C to B to A grades over the past decade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

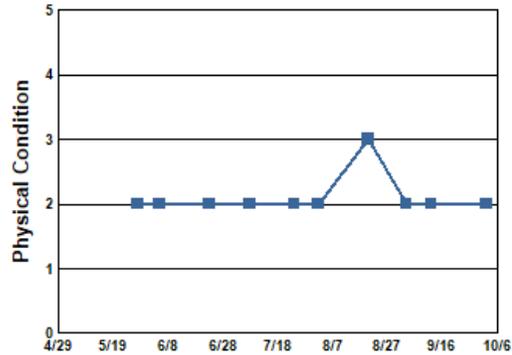
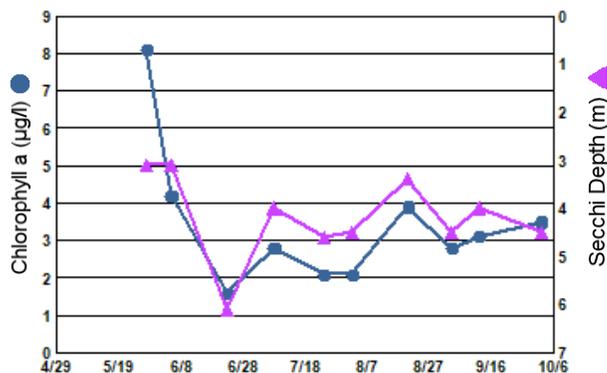
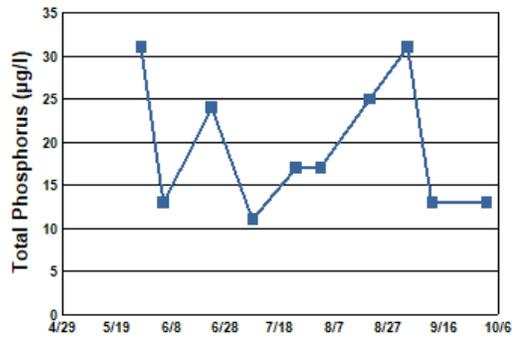
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

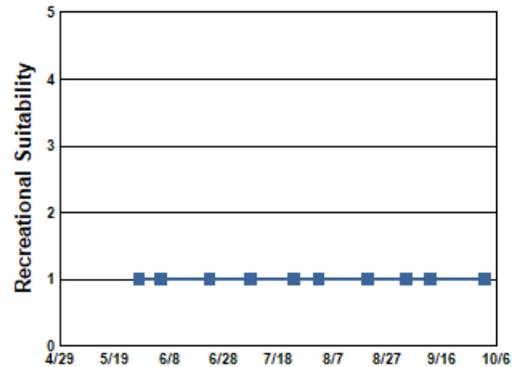


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/28/22 | 18.0           |                | 8.1        | 31             | 3.1        | 2  | 1  |
| 06/05/22 | 19.6           |                | 4.2        | 13             | 3.1        | 2  | 1  |
| 06/23/22 | 26.4           |                | 1.6        | 24             | 6.1        | 2  | 1  |
| 07/08/22 |                |                | 2.8        | 11             | 4.0        | 2  | 1  |
| 07/24/22 | 26.1           |                | 2.1        | 17             | 4.6        | 2  | 1  |
| 08/02/22 | 26.4           |                | 2.1        | 17             | 4.5        | 2  | 1  |
| 08/20/22 | 24.2           |                | 3.9        | 25             | 3.4        | 3  | 1  |
| 09/03/22 | 24.3           |                | 2.8        | 31             | 4.5        | 2  | 1  |
| 09/12/22 | 23.5           |                | 3.1        | 13             | 4.0        | 2  | 1  |
| 10/02/22 | 22.2           |                | 3.5        | 13             | 4.5        | 2  | 1  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981     | 1982     | 1983     | 1984     | 1985     | 1986     | 1987     | 1988 | 1989 | 1990 | 1991     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|----------|
| TP                | C        | B        | C        | C        | C        | C        | C        | C        |      |      |      | C        |
| CLA               | C        | C        | C        | C        | C        | C        | C        | D        |      |      | C    | C        |
| Secchi            | C        | C        | C        | C        | C        | C        | C        | C        | C    |      | C    | C        |
| <b>Lake Grade</b> | <b>C</b> |      |      |      | <b>C</b> |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996 | 1997     | 1998 | 1999 | 2000     | 2001 | 2002     | 2003     |
|-------------------|------|----------|------|------|------|----------|------|------|----------|------|----------|----------|
| TP                |      | C        |      |      |      | C        |      |      | C        |      | C        | C        |
| CLA               |      | C        |      |      |      | C        |      |      | C        |      | C        | D        |
| Secchi            |      | C        |      |      |      | C        |      |      | C        |      | C        | C        |
| <b>Lake Grade</b> |      | <b>C</b> |      |      |      | <b>C</b> |      |      | <b>C</b> |      | <b>C</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | B        | C        | C        | C        | C        | C        | C        | C        | C        |
| CLA               | C        | C        | B        | B        | B        | B        | C        | C        | C        | B        | C        | C        |
| Secchi            | B        | C        | B        | C        | C        | C        | C        | B        | C        | C        | C        | B        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | B        | C        | B        | B        | A        | B        | A        |
| CLA               | B        | B        | A        | A        | A        | A        | A        |
| Secchi            | A        | B        | B        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Rogers Lake (19–0080) *City of Mendota Heights*

Volunteer: David Rossmiller

Rogers Lake lies within the city of Mendota Heights. The lake has a surface area of 94 acres and a maximum depth of 2.4 m (7.9 ft). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 31   | 23      | 45                | B     |
| CLA (µg/l) | 3.8  | 1.7     | 7.2               | A     |
| Secchi (m) | +1.8 | +1.5    | +2.2              |       |
| TKN (mg/l) | 0.94 | 0.72    | 1.50              |       |
|            |      |         | <b>Lake Grade</b> |       |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

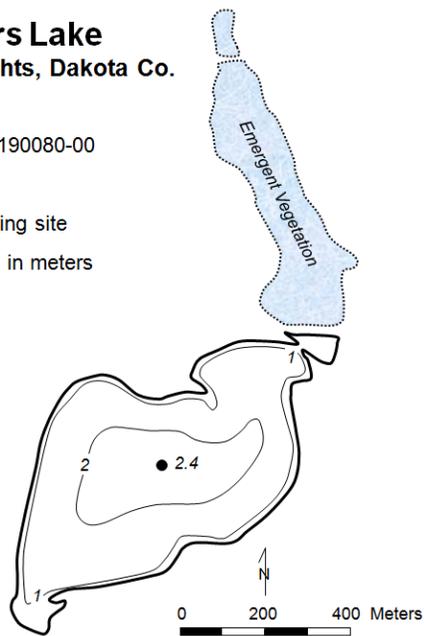
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

### Rogers Lake Mendota Heights, Dakota Co.

Lake ID: 190080-00

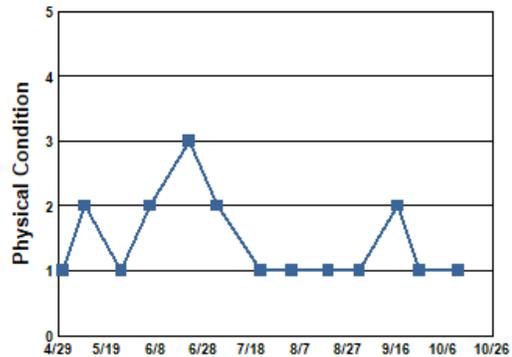
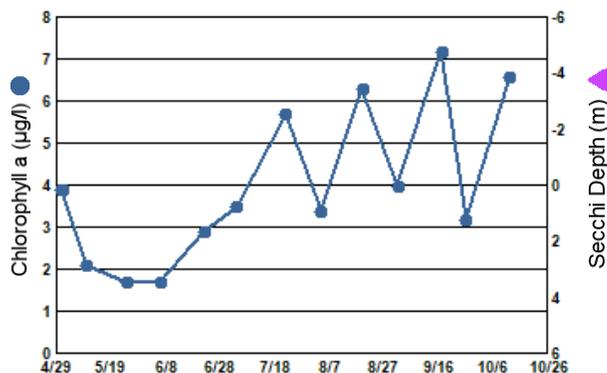
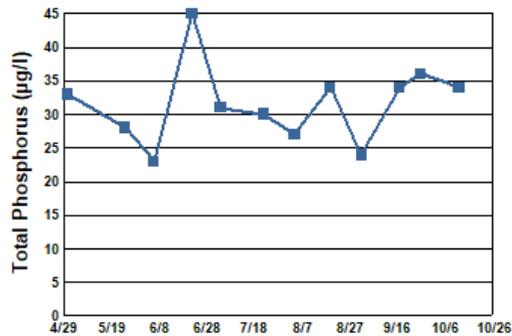
- Sampling site
- Contours in meters



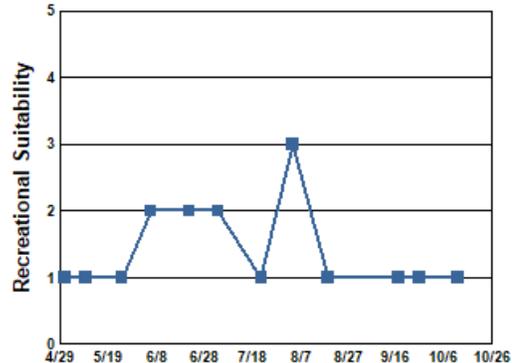
#### 2022 Data

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/01/22 | 9.9            |                | 3.9        | 33             | +2.2       | 1  | 1  |
| 05/10/22 | 19.2           |                | 2.1        |                | +2.2       | 2  | 1  |
| 05/25/22 | 17.9           |                | 1.7        | 28             | >2.0       | 1  | 1  |
| 06/06/22 | 22.5           |                | 1.7        | 23             | >1.8       | 2  | 2  |
| 06/22/22 | 29.3           |                | 2.9        | 45             | +1.5       | 3  | 2  |
| 07/04/22 | 27.3           |                | 3.5        | 31             | >1.7       | 2  | 2  |
| 07/22/22 | 28.5           |                | 5.7        | 30             | >1.7       | 1  | 1  |
| 08/04/22 | 28.0           |                | 3.4        | 27             | >1.7       | 1  | 3  |
| 08/19/22 | 24.7           |                | 6.3        | 34             | >1.8       | 1  | 1  |
| 09/01/22 | 27.5           |                | 4.0        | 24             | >1.8       | 1  |    |
| 09/17/22 | 22.5           |                | 7.2        | 34             | >1.9       | 2  | 1  |
| 09/26/22 | 17.2           |                | 3.2        | 36             | >1.8       | 1  | 1  |
| 10/12/22 | 14.5           |                | 6.6        | 34             | +1.6       | 1  | 1  |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.  
> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      | C    | B    | C    | C    | C    | C    | A    | A    | B    |
| CLA               |      |      |      | A    | A    | A    | A    | A    | A    | A    | A    | A    |
| Secchi            |      |      |      | D    | C    | C    | C    | C    |      |      |      |      |
| <b>Lake Grade</b> |      |      |      | C    | B    | B    | B    | B    |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | A    |      | B    | C    | C    | B    |
| CLA               | A    | A    |      | A    | A    | A    | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Sand Lake (82–0067) Carnelian — Marine — St. Croix Watershed District**

Monitoring Personnel: Washington Conservation District staff

Sand Lake is located within the City of Scandia (Washington County). The lake has a surface area of 46 acres. It has a maximum and mean depths of 5.5 m and 2.4 m, respectively. More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 43   | 13      | 66                | C     |
| CLA (µg/l) | 33   | 7.3     | 43                | C     |
| Secchi (m) | 0.9  | 0.6     | 1.7               | D     |
| TKN (mg/l) | 1.24 | 0.69    | 1.60              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The received a lake grade of B this year, which is consistent with its historical water quality database. The lake has varied in the B to C range since the early 2000s.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | C    | C    | C    | C    |      |      |      |      |      | C    | C    |
| CLA               |      | C    | C    | B    | C    |      |      |      |      |      | B    | C    |
| Secchi            |      | D    | D    | C    | C    |      |      |      |      |      | C    | C    |
| <b>Lake Grade</b> |      | C    | C    | C    | C    |      |      |      |      |      | C    | C    |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011 | 2012 | 2013 | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|------|------|------|----------|----------|
| TP                | B        | C        | C        | B        | C        | C        | C        | C    |      |      | C        | C        |
| CLA               | B        | C        | B        | B        | C        | B        | B        |      |      |      | C        | C        |
| Secchi            | C        | C        | C        | B        | C        | A        | C        | C    |      | C    | C        | C        |
| <b>Lake Grade</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>C</b> |      |      |      | <b>C</b> | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | B        | B        | C        | C        | B        | C        |
| CLA               | B        | B        | B        | C        | C        | B        | C        |
| Secchi            | C        | C        | C        | D        | C        | C        | D        |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Schmitt Lake (19–0052) Lower Mississippi River Watershed Management Organization

Volunteer: Debra James

Schmitt Lake is located within the City of Inver Grove Heights (Dakota County). Little bathymetric information is available for this lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 42   | 28      | 55                | C     |
| CLA (µg/l) | 12   | 6.4     | 19                | B     |
| Secchi (m) | >1.1 | >0.9    | 1.6               | D     |
| TKN (mg/l) | 0.81 | 0.56    | 1.00              |       |
|            |      |         | <b>Lake Grade</b> | C     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

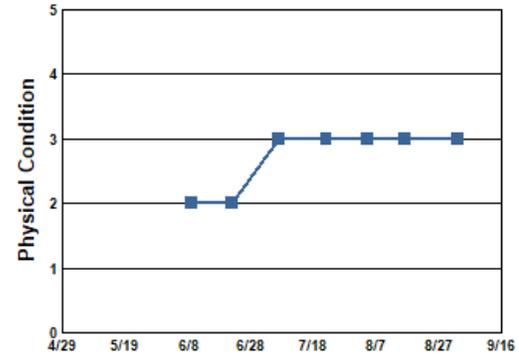
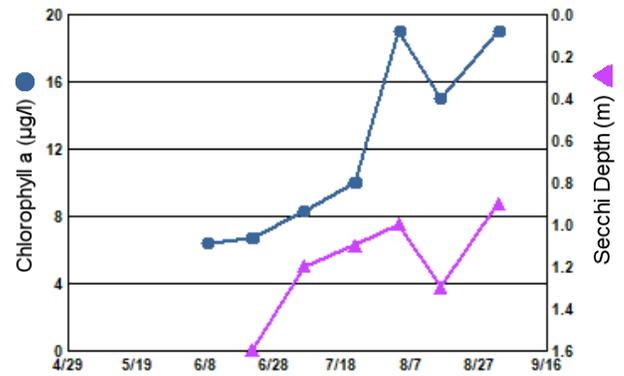
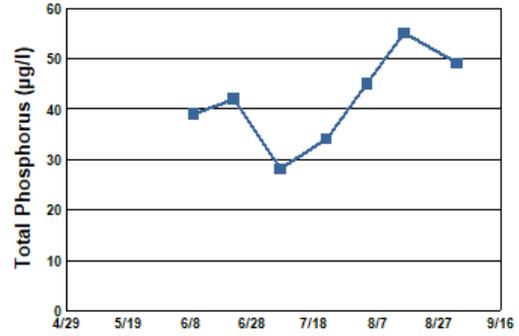
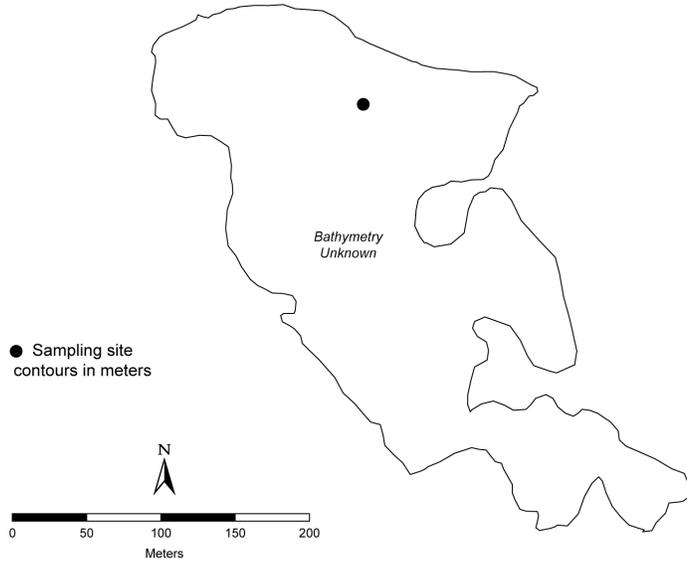
The lake received a lake grade of C which indicates water quality similar to that observed in 2020. Continued monitoring is recommended to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

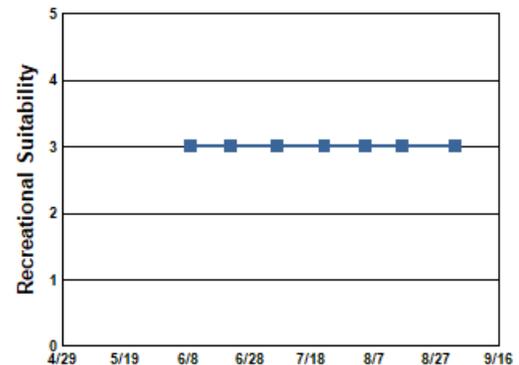
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Schmitt Lake**  
Inver Grove Heights, Dakota County

Lake ID: 19005200



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 06/09/22 | 23.0           |                | 6.4        | 39             | >0.9       | 2  | 3  |
| 06/22/22 | 21.6           |                | 6.7        | 42             | 1.6        | 2  | 3  |
| 07/07/22 | 26.4           |                | 8.3        | 28             | 1.2        | 3  | 3  |
| 07/22/22 | 27.3           |                | 10         | 34             | 1.1        | 3  | 3  |
| 08/04/22 | 24.9           |                | 19         | 45             | 1.0        | 3  | 3  |
| 08/16/22 | 24.2           |                | 15         | 55             | 1.3        | 3  | 3  |
| 09/02/22 | 24.5           |                | 19         | 49             | 0.9        | 3  | 3  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

**Lake Water Quality Grades Based on Summertime Averages**

| <b>Year</b>       | <b>1980</b> | <b>1981</b> | <b>1982</b> | <b>1983</b> | <b>1984</b> | <b>1985</b> | <b>1986</b> | <b>1987</b> | <b>1988</b> | <b>1989</b> | <b>1990</b> | <b>1991</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>1992</b> | <b>1993</b> | <b>1994</b> | <b>1995</b> | <b>1996</b> | <b>1997</b> | <b>1998</b> | <b>1999</b> | <b>2000</b> | <b>2001</b> | <b>2002</b> | <b>2003</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>2004</b> | <b>2005</b> | <b>2006</b> | <b>2007</b> | <b>2008</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             | C           | C           | C           |
| CLA               |             |             |             |             | B           |             | B           |
| Secchi            |             |             |             |             | D           | D           | D           |
| <b>Lake Grade</b> |             |             |             |             | C           |             | C           |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**School Lake (13–0057) Comfort Lake — Forest Lake Watershed District**

Sponsor: Comfort Lake — Forest Lake Watershed District

Monitoring Personnel: Comfort Lake — Forest Lake Watershed District staff

School Lake is located in Wyoming Township (Chisago County). There are few morphological data available for the lake.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2008.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

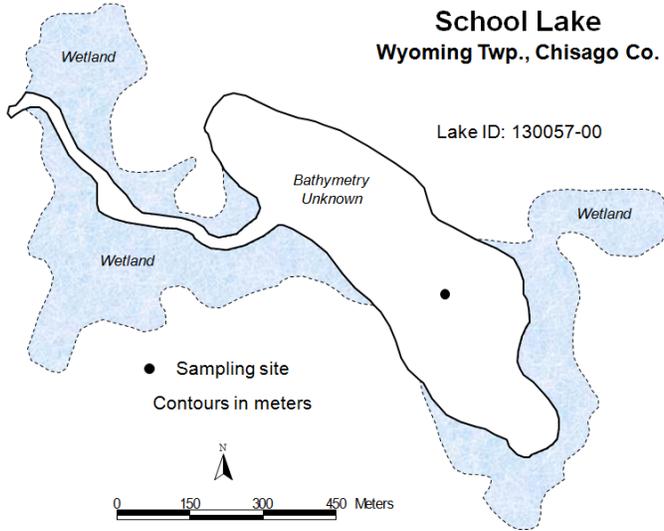
**2022 Data summer (May - September) data summary**

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 28   | 14      | 37                | B     |
| CLA (µg/l) | 16   | 11      | 19                | B     |
| Secchi (m) | 1.8  | 1.6     | 2.0               | C     |
| TKN (mg/l) | 0.87 | 0.80    | 0.97              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year which is the best lake grade received since 2005 according to its historical water quality database. The CLA grade in 2021 improved to a B which is the best grade received for CLA, and this continued for 2022.

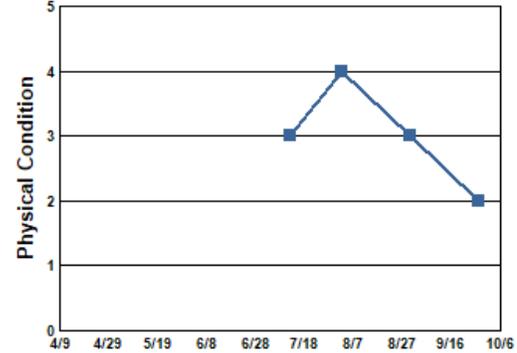
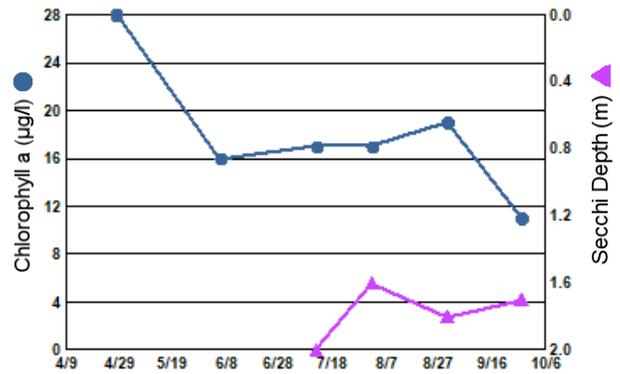
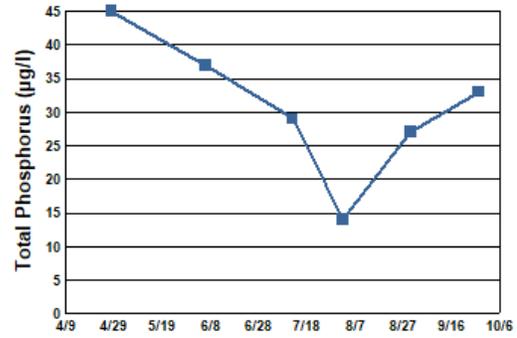
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

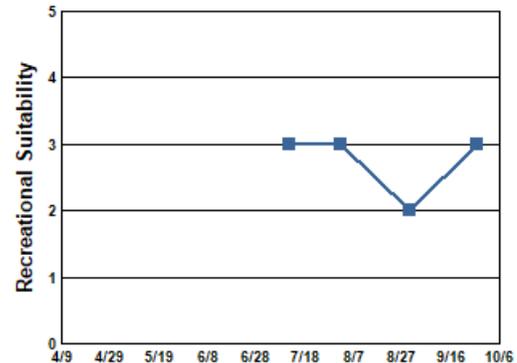


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/28/22 | 7.5            |                | 28         | 45             | 1.3        | 2  | 2  |
| 06/06/22 | 21.9           |                | 16         | 37             | 2.3        | 4  | 3  |
| 07/12/22 | 25.5           |                | 17         | 29             | 2.0        | 3  | 3  |
| 08/02/22 | 24.7           |                | 17         | 14             | 1.6        | 4  | 3  |
| 08/30/22 | 22.8           |                | 19         | 27             | 1.8        | 3  | 2  |
| 09/27/22 | 17.3           |                | 11         | 33             | 1.7        | 2  | 3  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | C    | D    | C    |      | C    |      |      |      |      |      |      |
| CLA               |      | C    | C    | C    |      | C    |      |      |      |      |      |      |
| Secchi            |      | C    | C    | C    |      | C    |      |      |      |      |      |      |
| <b>Lake Grade</b> |      | C    | C    | C    |      | C    |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      | C    | C    |      |      | C    | B    |
| CLA               |      | C    | C    |      |      | B    | B    |
| Secchi            |      | D    | D    |      |      | C    | C    |
| <b>Lake Grade</b> |      | C    | C    |      |      | C    | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Scout Lake (19-0198) *City of Apple Valley*

Volunteer: Dan Stanek

Scout Lake is a small lake located in Apple Valley. Little information is available on the morphology of the lake. The maximum depth of the lake is 2.9 m (9.5 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 105  | 62      | 175               | D     |
| CLA ( $\mu\text{g/l}$ ) | 42   | 13      | 110               | C     |
| Secchi (m)              | 0.7  | 0.5     | 1.1               | D     |
| TKN (mg/l)              | 2.32 | 1.80    | 3.20              |       |
|                         |      |         | <b>Lake Grade</b> | D     |

The lake received a lake grade of D this year. The lake grades have varied between C and F since CAMP monitoring began in 2007.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| <b>Year</b>       | <b>1980</b> | <b>1981</b> | <b>1982</b> | <b>1983</b> | <b>1984</b> | <b>1985</b> | <b>1986</b> | <b>1987</b> | <b>1988</b> | <b>1989</b> | <b>1990</b> | <b>1991</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>1992</b> | <b>1993</b> | <b>1994</b> | <b>1995</b> | <b>1996</b> | <b>1997</b> | <b>1998</b> | <b>1999</b> | <b>2000</b> | <b>2001</b> | <b>2002</b> | <b>2003</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             |             |             |             |             |             |             |             |             |             |
| CLA               |             |             |             |             |             |             |             |             |             |             |             |             |
| Secchi            |             |             |             |             |             |             |             |             |             |             |             |             |
| <b>Lake Grade</b> |             |             |             |             |             |             |             |             |             |             |             |             |

| <b>Year</b>       | <b>2004</b> | <b>2005</b> | <b>2006</b> | <b>2007</b> | <b>2008</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                |             |             |             | D           | C           | D           | D           | F           | D           | C           | D           | D           |
| CLA               |             |             |             | C           | C           | C           | D           | F           | D           | C           | F           | F           |
| Secchi            |             |             |             | F           | C           | D           | D           | F           | F           | D           | D           | F           |
| <b>Lake Grade</b> |             |             |             | <b>D</b>    | <b>C</b>    | <b>D</b>    | <b>D</b>    | <b>F</b>    | <b>D</b>    | <b>C</b>    | <b>D</b>    | <b>F</b>    |

| <b>Year</b>       | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TP                | D           | D           | D           | D           | D           | D           | D           |
| CLA               | F           | F           | F           | D           | F           | F           | C           |
| Secchi            | F           | F           | F           | F           | F           | F           | D           |
| <b>Lake Grade</b> | <b>F</b>    | <b>F</b>    | <b>F</b>    | <b>D</b>    | <b>F</b>    | <b>F</b>    | <b>D</b>    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Seidls Lake (19-0095) Lower Mississippi River Watershed Management Organization

Volunteer: Max Wallin

Seidl Lake is a 14-acre lake located in the City of Inver Grove Heights (Dakota County). The lake receives inflow from five inlets. The maximum depth of the lake is approximately 5.0 m. Few morphological data are available. More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter               | Mean | Minimum | Maximum           | Grade |
|-------------------------|------|---------|-------------------|-------|
| TP ( $\mu\text{g/l}$ )  | 67   | 57      | 73                |       |
| CLA ( $\mu\text{g/l}$ ) |      |         |                   |       |
| Secchi (m)              |      |         |                   |       |
| TKN (mg/l)              | 1.48 | 1.10    | 1.90              |       |
|                         |      |         | <b>Lake Grade</b> |       |

There was an insufficient amount of data to determine parameter grades in 2022. At least 5 monitoring events are needed in the summer-time period to calculate a parameter grade.

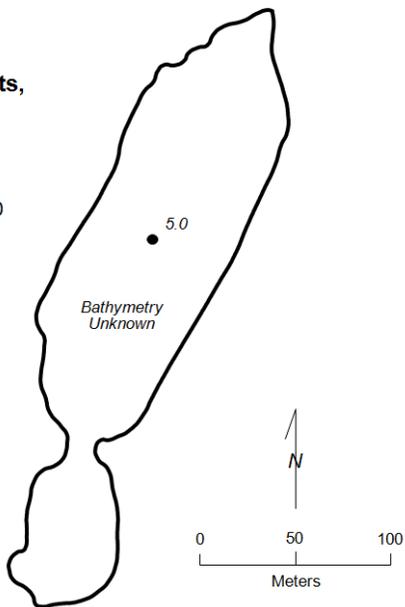
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Seidl Lake**  
Inver Grove Heights,  
Dakota Co.

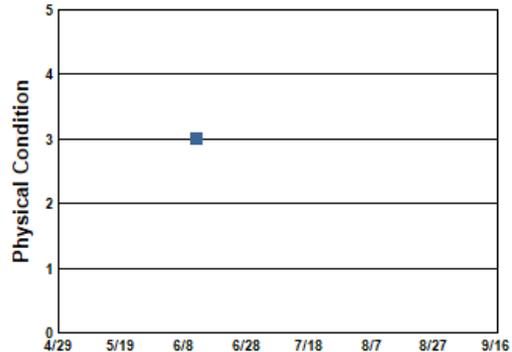
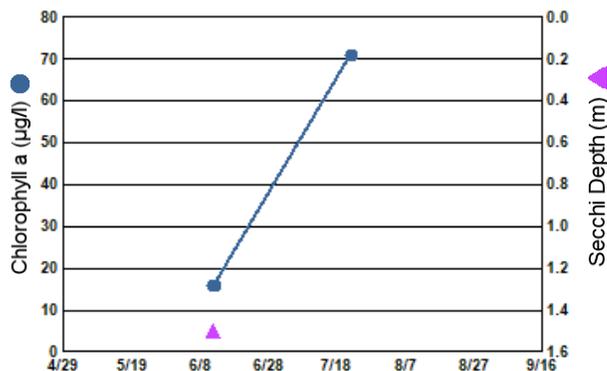
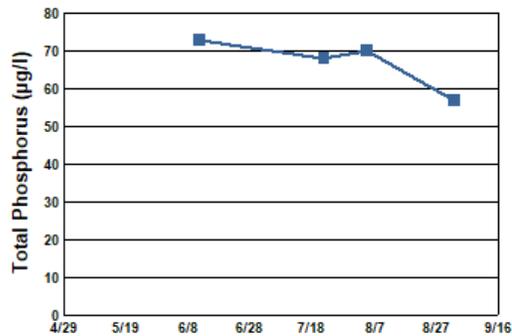
Lake ID: 190095-00

● Sampling site  
Contours in meters

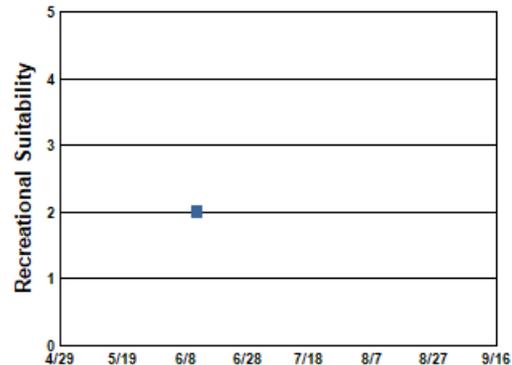


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 06/12/22 | 24.5           |                | 16         | 73             | 1.5        | 3  | 2  |
| 07/22/22 |                |                | 71         | 68             |            |    |    |
| 08/05/22 |                |                |            | 70             |            |    |    |
| 09/02/22 |                |                |            | 57             |            |    |    |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991     |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      |      | C        |
| CLA               |      |      |      |      |      |      |      |      |      |      |      | C        |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      | D        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      | <b>C</b> |

| Year              | 1992 | 1993 | 1994 | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      | C        | C        | C        | C        | D        | C        | C        | D        | C        |
| CLA               |      |      |      | A        | B        | B        | C        | C        | C        | C        | C        | B        |
| Secchi            |      | D    | D    | B        | B        | C        | D        | D        | C        | C        | D        | D        |
| <b>Lake Grade</b> |      |      |      | <b>B</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008 | 2009 | 2010     | 2011     | 2012 | 2013 | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|------|------|----------|----------|------|------|------|------|
| TP                | D        | C        | D        | D        |      |      | C        | D        |      |      |      |      |
| CLA               | B        | C        | C        | C        |      |      | C        | D        |      |      |      |      |
| Secchi            | C        | D        | F        | F        |      |      | D        | D        |      |      | D    |      |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>D</b> |      |      | <b>C</b> | <b>D</b> |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019     | 2020     | 2021     | 2022 |
|-------------------|------|------|------|----------|----------|----------|------|
| TP                |      |      |      | C        | C        | B        |      |
| CLA               |      |      |      | B        | B        | A        |      |
| Secchi            |      |      |      | C        | C        | C        |      |
| <b>Lake Grade</b> |      |      |      | <b>C</b> | <b>C</b> | <b>B</b> |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**Shields Lake (82–0162) Comfort Lake — Forest Lake Watershed District**

Sponsor: Comfort Lake — Forest Lake Watershed District

Monitoring Personnel: Comfort Lake — Forest Lake Watershed District staff

Shields Lake is located in the city of Forest Lake (Washington County). It has a surface area of 27 acres and a maximum depth of 8.2 m.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2006.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 28   | 14      | 39                | B     |
| CLA (µg/l) | 8.0  | 2.4     | 16                | A     |
| Secchi (m) | 1.9  | 1.3     | 2.4               | C     |
| TKN (mg/l) | 1.00 | 0.90    | 1.10              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year, which is an improvement over the typical D grades received over the past 20 years and an improvement over the C grade received in 2020. Also, the lake received a TP grade of B for 2022, which is the best TP grade received yet according to its historical water quality database going back to 1988. Prior to 2022, TP grades were predominantly F and D grades. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991     |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      |      |      | F    | D    |      | D        |
| CLA               |      |      |      |      |      |      |      |      | D    | D    |      | C        |
| Secchi            |      |      |      |      |      |      |      |      |      |      | F    | C        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      | <b>C</b> |

| Year              | 1992 | 1993     | 1994     | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      | F        | D        | F        | F        | F        | F        | F        | F        | F        | F        | F        |
| CLA               |      | C        | C        | C        | B        | A        | C        | C        | C        | C        | C        | C        |
| Secchi            |      | C        | C        | B        | B        | B        | C        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> |      | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008 | 2009 | 2010 | 2011 | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|------|------|------|------|----------|----------|----------|----------|
| TP                | F        | F        | F        | F        |      |      |      |      | F        | F        | F        | F        |
| CLA               | C        | D        | D        | C        |      |      |      |      | C        | D        | C        | D        |
| Secchi            | C        | D        | C        | C        |      |      |      |      | C        | D        | D        | D        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> |      |      |      |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | F        | F        | F        | D        | C        | C        | B        |
| CLA               | D        | D        | D        | C        | C        | A        | A        |
| Secchi            | D        | D        | D        | D        | D        | B        | C        |
| <b>Lake Grade</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## South School Section Lake (82–0151) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

South School Section Lake is located in southeastern Hugo Township in Washington County. The 125-acre lake has a maximum depth of 8.0 m (26 feet).

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 32   | 13      | 52                | C     |
| CLA (µg/l) | 17   | 3.3     | 43                | B     |
| Secchi (m) | 2.4  | 1.1     | 4.3               | B     |
| TKN (mg/l) | 0.82 | 0.63    | 1.10              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year for the third year in a row which is an improvement over the typical C grades it has received in the past. However, the TP grade reverted back to a C grade in 2022, which is consistent with the TP grades received prior to 2020. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      | C    | C    |      | C    |      |      |      |      |      |
| CLA               |      |      |      | C    | C    |      | C    |      |      |      |      |      |
| Secchi            |      |      |      | C    | C    |      | C    |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      | C    | C    |      | C    |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    |
| CLA               |      | C    | C    | C    | B    | B    | C    | C    | B    | C    | B    | B    |
| Secchi            |      | B    | C    | C    | C    | B    | C    | C    | C    | C    |      | C    |
| <b>Lake Grade</b> |      | C    | C    | C    | C    | B    | C    | C    | C    | C    |      | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    | C    | B    | B    | C    |
| CLA               | C    | C    | D    | C    | B    | B    | B    |
| Secchi            | C    | D    | D    | C    | B    | B    | B    |
| <b>Lake Grade</b> | C    | C    | D    | C    | B    | B    | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## South Twin Lake (82–0019) *Carnelian-Marine Watershed District*

Monitoring Personnel: Washington Conservation District staff

South Twin Lake is a 54-acre lake located within Stillwater Township (Washington County). The maximum and mean depths of the lake are 4.0 m and 2.0 m, respectively. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone.

The MPCA delisted the lake from the impaired waters list for aquatic recreational use (nutrient/eutrophication biological indicators) in 2022.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 23   | 14      | 33                | B     |
| CLA (µg/l) | 4.8  | 3.1     | 7.2               | A     |
| Secchi (m) | >2.1 | >1.4    | >2.7              |       |
| TKN (mg/l) | 0.64 | 0.59    | 0.68              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

Water quality has improved in comparison to water quality observed in the 1990s and 2000s. The water quality historically was in the C to D range for TP and CLA, but is now in the B to A range for TP and CLA, respectively. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade.

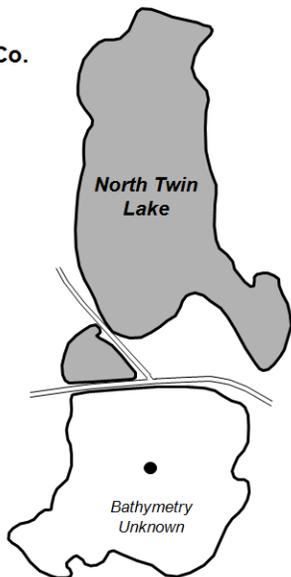
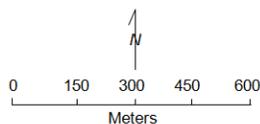
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**South Twin Lake**  
Stillwater Twp., Washington Co.

LAKE ID: 820019-00

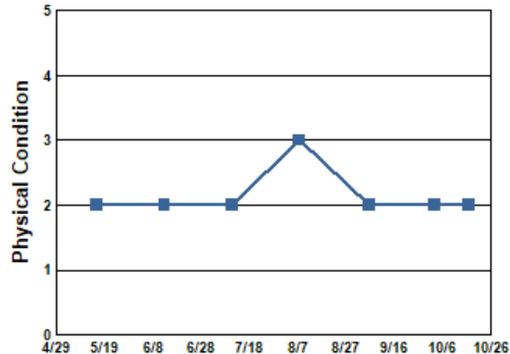
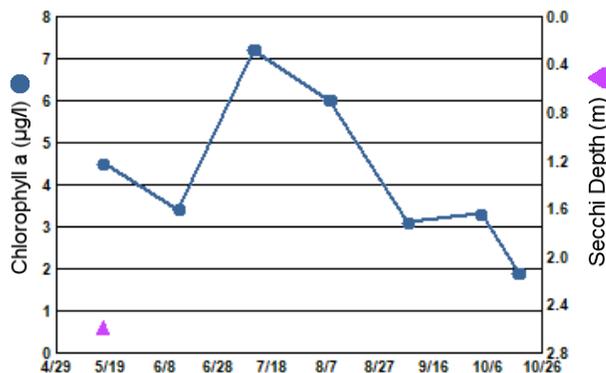
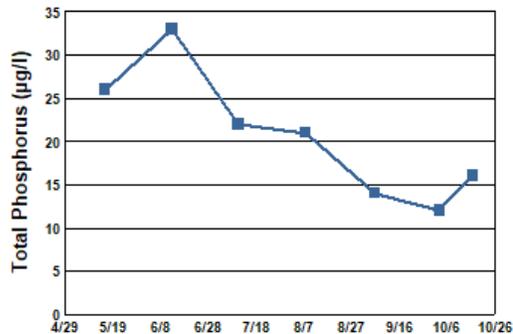
● Sampling site  
Contours in meters



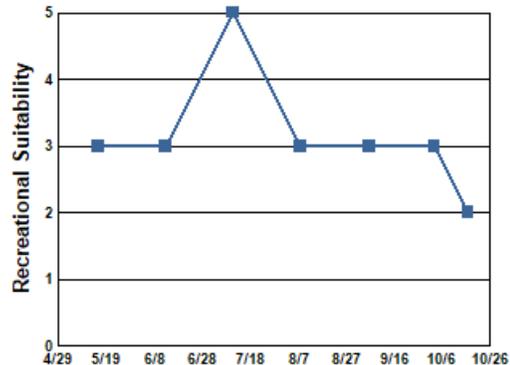
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/16/22 | 19.8           | 9.0            | 4.5        | 26             | 2.6        | 2  | 3  |
| 06/13/22 | 23.2           | 10.3           | 3.4        | 33             | >2.1       | 2  | 3  |
| 07/11/22 | 25.8           | 6.4            | 7.2        | 22             | >1.5       | 2  | 5  |
| 08/08/22 | 23.8           | 7.6            | 6.0        | 21             | >1.4       | 3  | 3  |
| 09/06/22 | 22.6           | 10.7           | 3.1        | 14             | >2.7       | 2  | 3  |
| 10/03/22 | 16.3           | 11.0           | 3.3        | 12             | >2.1       | 2  | 3  |
| 10/17/22 | 8.4            | 10.7           | 1.9        | 16             | >2.1       | 2  | 2  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002 | 2003 |
|-------------------|------|------|------|------|----------|----------|----------|----------|----------|----------|------|------|
| TP                |      |      |      |      | C        | C        | D        | D        | C        | D        |      |      |
| CLA               |      |      |      |      | D        | D        | D        | F        | C        | D        |      |      |
| Secchi            |      |      |      |      | D        | D        | F        | F        | D        | F        | D    | C    |
| <b>Lake Grade</b> |      |      |      |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>F</b> | <b>C</b> | <b>D</b> |      |      |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012 | 2013 | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|------|
| TP                | C        | C        | D        | D        | D        | C        | C        | D        |      |      |      |      |
| CLA               | B        | C        | C        | C        | C        | B        | A        | C        |      |      |      |      |
| Secchi            | C        | C        | D        | D        | D        | C        | B        | C        |      |      |      |      |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>B</b> | <b>C</b> |      |      |      |      |

| Year              | 2016     | 2017     | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|----------|----------|------|------|------|------|------|
| TP                | C        | C        | B    |      | A    | B    | B    |
| CLA               | B        | B        | A    |      | A    | A    | A    |
| Secchi            | C        | C        |      |      |      |      |      |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Square Lake (82-0046) Carnelian — Marine — St. Croix Watershed District

Monitoring Personnel: Washington Conservation District staff

Square Lake is located in May Township (Washington County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](#) The lake has a surface area of 193 acres, and a maximum and mean depth of 20.7 m and 9.0 m, respectively.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 2002.

The lake was managed as a trout fishery, and it was stocked regularly with rainbow trout by the Mn DNR (MDNR 1996) up through 2012. A research project was started on the lake in 2013 to study the influences of reduced trout predation on the zooplankton population, and resulting effects of potential changes of zooplankton grazing pressure upon the algal community, and the correlating effects on lake water clarity. As part of the study, a 3-year moratorium on trout stocking began in 2013. The study continued through 2015 along with the stocking moratorium. The study was led by the Carnelian — Marine — St. Croix Watershed District in collaboration with the Mn DNR and Hamline University. The stocking moratorium continues to be in place. The lake was last stocked with rainbow trout in the spring of 2012 according to the MDNR's stocking report on their LakeFinder website.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 9    | 4       | 15                | A     |
| CLA (µg/l) | 2.3  | 1.0     | 3.2               | A     |
| Secchi (m) | 5.0  | 4.0     | 6.1               | A     |
| TKN (mg/l) | 0.51 | 0.46    | 0.68              |       |
|            |      |         | <b>Lake Grade</b> | A     |

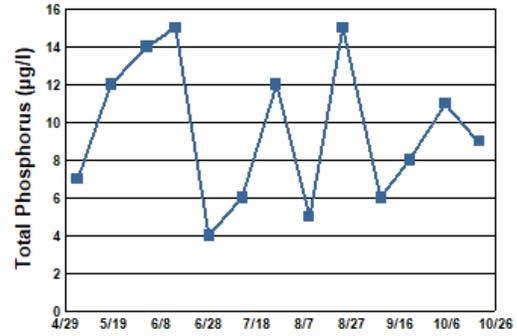
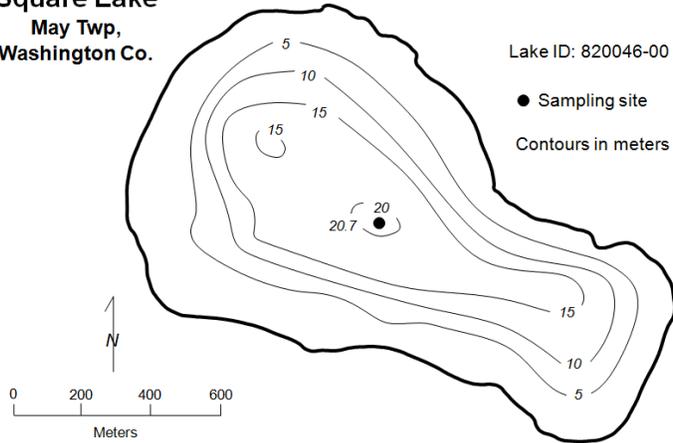
The lake continues to receive A lake grades. Continued monitoring is recommended to determine water quality changes (or not) in response to the trout stocking moratorium.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

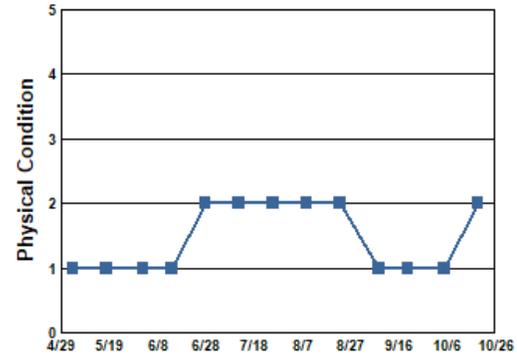
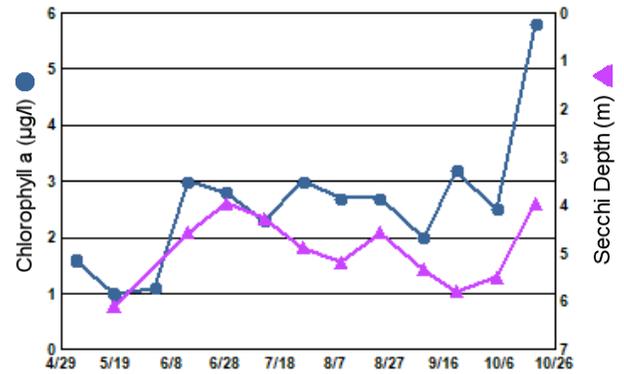
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**Square Lake**  
May Twp,  
Washington Co.

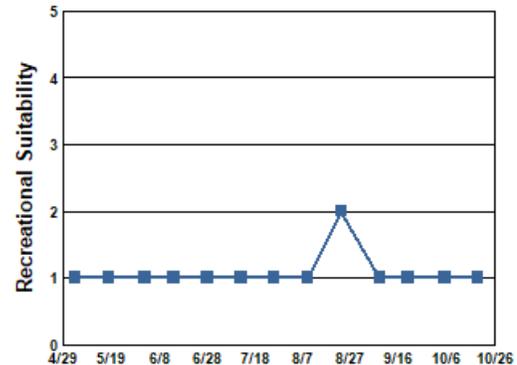


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/04/22 | 8.1            | 12.1           | 1.6        | 7              |            | 1  | 1  |
| 05/18/22 | 17.3           | 10.6           | 1.0        | 12             | 6.1        | 1  | 1  |
| 06/02/22 | 18.6           | 9.9            | 1.1        | 14             |            | 1  | 1  |
| 06/14/22 | 22.0           | 9.7            | 3.0        | 15             | 4.6        | 1  | 1  |
| 06/28/22 | 24.4           | 8.1            | 2.8        | 4              | 4.0        | 2  | 1  |
| 07/12/22 | 25.4           | 8.2            | 2.3        | 6              | 4.3        | 2  | 1  |
| 07/26/22 | 25.5           | 7.8            | 3.0        | 12             | 4.9        | 2  | 1  |
| 08/09/22 | 25.5           | 8.5            | 2.7        | 5              | 5.2        | 2  | 1  |
| 08/23/22 | 24.3           | 8.3            | 2.7        | 15             | 4.6        | 2  | 2  |
| 09/08/22 | 24.1           | 9.4            | 2.0        | 6              | 5.3        | 1  | 1  |
| 09/20/22 | 22.0           | 9.2            | 3.2        | 8              | 5.8        | 1  | 1  |
| 10/05/22 | 17.6           | 10.1           | 2.5        | 11             | 5.5        | 1  | 1  |
| 10/19/22 | 10.8           | 8.8            | 5.8        | 9              | 4.0        | 2  | 1  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980     | 1981     | 1982     | 1983     | 1984     | 1985     | 1986 | 1987 | 1988 | 1989     | 1990 | 1991 |
|-------------------|----------|----------|----------|----------|----------|----------|------|------|------|----------|------|------|
| TP                | B        | A        | A        | A        | A        | A        |      |      |      | A        |      |      |
| CLA               | A        | A        | A        | A        | A        | A        |      |      |      | A        |      |      |
| Secchi            | A        | A        | A        | A        | A        | A        | A    | A    | A    | A        | A    |      |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |      |      |      | <b>A</b> |      |      |

| Year              | 1992 | 1993     | 1994     | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      | A        | A        | A        | A        | A        | A        | A        | A        | A        | A        | A        |
| CLA               |      | A        | A        | A        | A        | A        | A        | A        | A        | A        | A        | A        |
| Secchi            |      | A        | A        | A        | A        | A        | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> |      | <b>A</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008 | 2009 | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|------|------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | A        |      |      | A        | A        | A        | A        | A        | A        |
| CLA               | A        | A        | A        | A        |      |      | A        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A    | A    | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |      |      | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | A        | A        | A        | A        | A        | A        | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        |
| Secchi            | A        | A        | A        | A        | A        | A        | A        |
| <b>Lake Grade</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lake St. Croix [Bayport Pool - Site 1N] (82–0001) Metropolitan Council Environmental Services

Volunteer: Jim and Roberta Harper

Lake St. Croix is a natural impoundment of the St. Croix River. It is located along the border with Wisconsin and borders many communities in Minnesota and Wisconsin. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) It has a surface area of 8,393 acres and a maximum depth of 23.7 m. The original site 1 was in the area of the construction of the new bridge spanning St. Croix Lake. Site 1N was established in 2012 as a replacement for site 1. Site 1N is just upstream of site 1.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998, aquatic consumption (PCBs in fish tissue) in 2006, aquatic consumption (Perfluorooctane Sulfonate (PFOS) in fish tissue) in 2022, and aquatic recreational use (nutrient/eutrophication biological indicators) in 2008. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995, zebra mussels (*Dreissena polymorpha*) in 2001, bighead carp (*Hypophthalmichthys nobilis*) (2012), silver carp (*Hypophthalmichthys molitrix*) (2012), and grass carp (*Ctenopharyngodon idella*) (2015).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 40   | 22      | 54                | C     |
| CLA (µg/l) | 28   | 13      | 40                | C     |
| Secchi (m) | 1.2  | 0.9     | 1.7               | D     |
| TKN (mg/l) | 0.73 | 0.52    | 0.97              |       |
|            |      |         | <b>Lake Grade</b> | C     |

This lake site received a lake grade of C this year, which is consistent with its historical water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      | C    | C    | C    | C    |
| CLA               |      |      |      |      |      |      |      |      | C    | B    | C    | B    |
| Secchi            |      |      |      |      |      |      |      |      | D    | C    | D    |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      | C    | C    | C    |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      | C    | C    | C    | C    | C    |
| CLA               |      |      | C    | C    | C    | C    | C    |
| Secchi            |      |      | D    | C    | D    | C    | D    |
| <b>Lake Grade</b> |      |      | C    | C    | C    | C    | C    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lake St. Croix [Bayport Pool-Site 2] (82–0001) Metropolitan Council Environmental Services

Volunteer: Jim and Roberta Harper

Lake St. Croix is a natural impoundment of the St. Croix River. It is located along the border with Wisconsin and borders many communities in Minnesota and Wisconsin. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](#)

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998, aquatic consumption (PCBs in fish tissue) in 2006, aquatic consumption (Perfluorooctane Sulfonate (PFOS) in fish tissue) in 2022, and aquatic recreational use (nutrient/eutrophication biological indicators) in 2008. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995, zebra mussels (*Dreissena polymorpha*) in 2001, bighead carp (*Hypophthalmichthys nobilis*) (2012), silver carp (*Hypophthalmichthys molitrix*) (2012), and grass carp (*Ctenopharyngodon idella*) (2015).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 39   | 25      | 56                | C     |
| CLA (µg/l) | 24   | 15      | 43                | C     |
| Secchi (m) | 1.2  | 1.1     | 1.5               | C     |
| TKN (mg/l) | 0.83 | 0.59    | 1.30              |       |
|            |      |         | <b>Lake Grade</b> | C     |

Site 2 received a lake grade of C this year, which is similar to lake grades received in the past.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

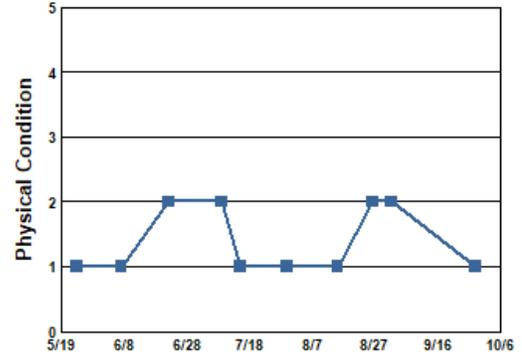
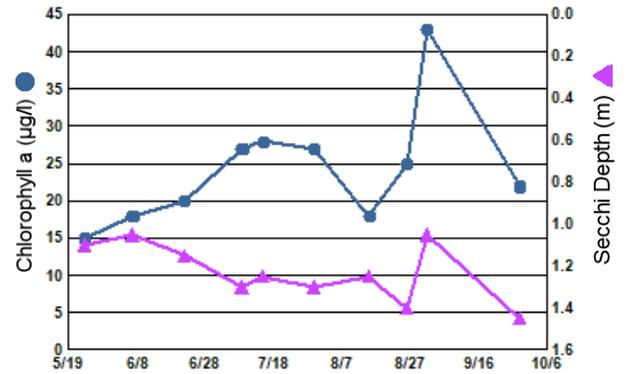
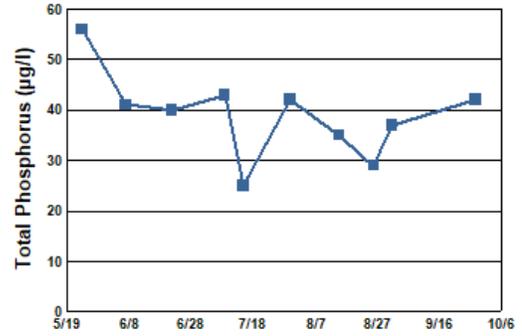
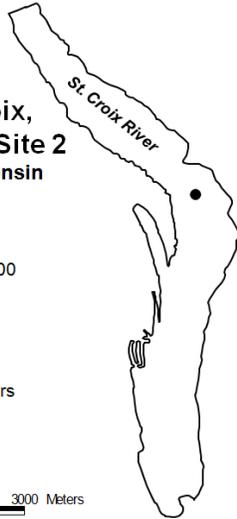
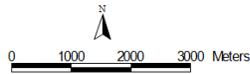
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

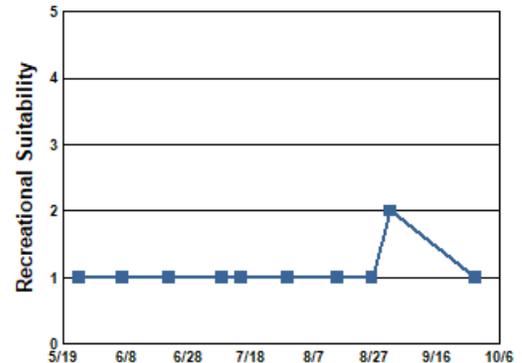
**Lake St. Croix,  
Bayport Pool, Site 2  
Minnesota/Wisconsin**

Lake ID: 820001-00

● Sampling site  
Contours in meters



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/24/22 | 18.0           |                | 15         | 56             | 1.1        | 1  | 1  |
| 06/07/22 | 22.0           |                | 18         | 41             | 1.1        | 1  | 1  |
| 06/22/22 | 24.2           |                | 20         | 40             | 1.2        | 2  | 1  |
| 07/09/22 | 26.0           |                | 27         | 43             | 1.3        | 2  | 1  |
| 07/15/22 | 26.8           |                | 28         | 25             | 1.3        | 1  | 1  |
| 07/30/22 | 27.0           |                | 27         | 42             | 1.3        | 1  | 1  |
| 08/15/22 | 26.6           |                | 18         | 35             | 1.3        | 1  | 1  |
| 08/26/22 | 24.3           |                | 25         | 29             | 1.4        | 2  | 1  |
| 09/01/22 | 25.0           |                | 43         | 37             | 1.1        | 2  | 2  |
| 09/28/22 | 17.6           |                | 22         | 42             | 1.5        | 1  | 1  |

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002     | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|----------|------|
| TP                |      |      |      |      |      |      |      |      |      |      | D        |      |
| CLA               |      |      |      |      |      |      |      |      |      |      | C        |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      | D        |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      | <b>D</b> |      |

| Year              | 2004 | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      | C        | C        | C        | C        | C        | C        | C        | C        | C        | C        | C        |
| CLA               |      | C        | C        | C        | B        | C        | B        | B        | C        | B        | C        | B        |
| Secchi            |      | C        | C        | C        | C        | C        | D        | D        | D        | D        | D        | D        |
| <b>Lake Grade</b> |      | <b>C</b> |

| Year              | 2016 | 2017 | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|------|------|----------|----------|----------|----------|----------|
| TP                |      |      | C        | C        | C        | C        | C        |
| CLA               |      |      | C        | B        | C        | C        | C        |
| Secchi            |      |      | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> |      |      | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lake St. Croix [Troy Beach Pool-Site 4] (82–0001) Metropolitan Council Environmental Services

Volunteer: Jim and Roberta Harper

Lake St. Croix is a natural impoundment of the St. Croix River. It is located along the border with Wisconsin and borders many communities in Minnesota and Wisconsin. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](#) It has a surface area of 8,393 acres and a maximum depth of 23.7 m.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998, aquatic consumption (PCBs in fish tissue) in 2006, aquatic consumption (Perfluorooctane Sulfonate (PFOS) in fish tissue) in 2022, and aquatic recreational use (nutrient/eutrophication biological indicators) in 2008. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995, zebra mussels (*Dreissena polymorpha*) in 2001, bighead carp (*Hypophthalmichthys nobilis*) (2012), silver carp (*Hypophthalmichthys molitrix*) (2012), and grass carp (*Ctenopharyngodon idella*) (2015).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 35   | 22      | 59                |       |
| CLA (µg/l) | 20   | 14      | 24                |       |
| Secchi (m) | 1.7  | 1.1     | 2.1               |       |
| TKN (mg/l) | 0.74 | 0.57    | 0.90              |       |
|            |      |         | <b>Lake Grade</b> |       |

. There were less than 5 monitoring events during the summer-time period (May — September). At least 5 monitoring events are required during the summer-time period to determine a parameter grade. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002     | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|----------|------|
| TP                |      |      |      |      |      |      |      |      |      |      | D        |      |
| CLA               |      |      |      |      |      |      |      |      |      |      | C        |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      | D        |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      | <b>D</b> |      |

| Year              | 2004 | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014 | 2015     |
|-------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|----------|
| TP                |      | C        | C        | C        | C        | B        | C        | C        | C        | C        |      | C        |
| CLA               |      | B        | B        | C        | B        | C        | B        | B        | B        | C        |      | B        |
| Secchi            |      | C        | C        | C        | C        | C        | C        | C        | C        | C        |      | C        |
| <b>Lake Grade</b> |      | <b>C</b> |      | <b>C</b> |

| Year              | 2016 | 2017 | 2018     | 2019 | 2020 | 2021     | 2022 |
|-------------------|------|------|----------|------|------|----------|------|
| TP                |      |      | C        |      |      | C        |      |
| CLA               |      |      | C        |      |      | C        |      |
| Secchi            |      |      | D        |      |      | C        |      |
| <b>Lake Grade</b> |      |      | <b>C</b> |      |      | <b>C</b> |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lake St. Croix [Black Bass Pool-Site 6] (82–0001) Metropolitan Council Environmental Services

Volunteer: Jason Johnson, Jack Armstrong, Jim Harper, Roberta Harper

Lake St. Croix is a natural impoundment of the St. Croix River. It is located along the border with Wisconsin and borders many communities in Minnesota and Wisconsin. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](#) It has a surface area of 8,393 acres and a maximum depth of 23.7 m.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998, aquatic consumption (PCBs in fish tissue) in 2006, aquatic consumption (Perfluorooctane Sulfonate (PFOS) in fish tissue) in 2022, and aquatic recreational use (nutrient/eutrophication biological indicators) in 2008. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995, zebra mussels (*Dreissena polymorpha*) in 2001, bighead carp (*Hypophthalmichthys nobilis*) (2012), silver carp (*Hypophthalmichthys molitrix*) (2012), and grass carp (*Ctenopharyngodon idella*) (2015).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 35   | 21      | 51                | C     |
| CLA (µg/l) | 21   | 8.4     | 61                | C     |
| Secchi (m) | 1.7  | 1.1     | 2.4               | C     |
| TKN (mg/l) | 0.94 | 0.65    | 1.50              |       |
|            |      |         | <b>Lake Grade</b> | C     |

Site 6 received a lake grade of C this year and all 3 parameter grades were C grades as well. These grades indicate a deterioration in water quality as compared to the all B grades received in 2021. The last year prior to 2022 where the CLA grade was a C was in 2007. This lake site received B grades for CLA between 2007 and 2022. Continued monitoring is recommended to determine if this recent deterioration in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

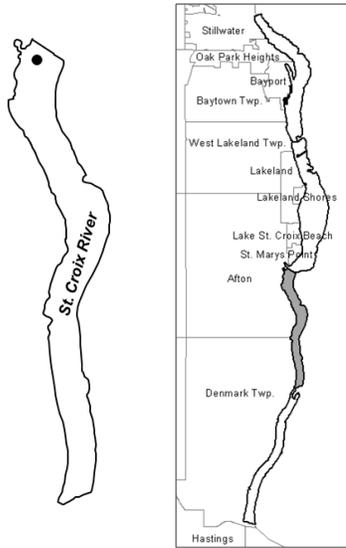
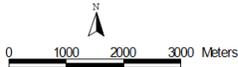
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Lake St. Croix,  
Black Bass Pool, Site 6  
Minnesota/Wisconsin**

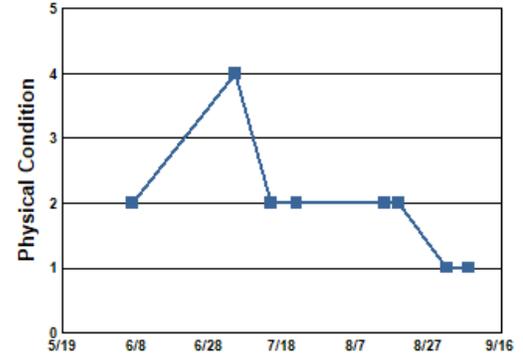
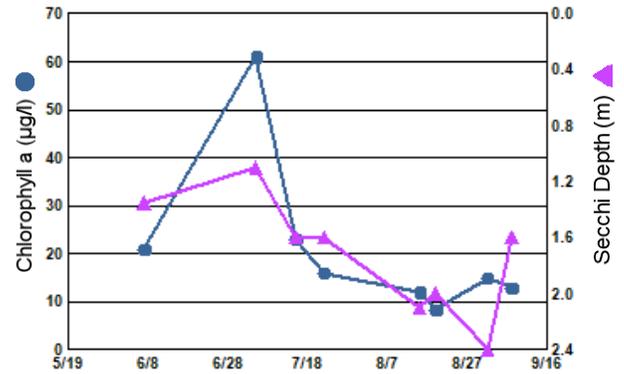
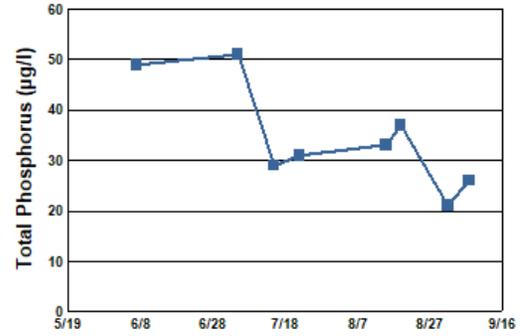
Lake ID: 820001-00

● Sampling site  
Contours in meters

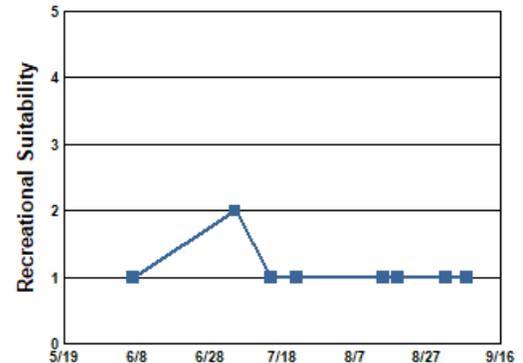


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 06/07/22 | 20.3           |                | 21         | 49             | 1.4        | 2  | 1  |
| 07/05/22 | 25.1           |                | 61         | 51             | 1.1        | 4  | 2  |
| 07/15/22 | 25.7           |                | 23         | 29             | 1.6        | 2  | 1  |
| 07/22/22 | 26.3           |                | 16         | 31             | 1.6        | 2  | 1  |
| 08/15/22 | 23.7           |                | 12         | 33             | 2.1        | 2  | 1  |
| 08/19/22 | 23.7           |                | 8.4        | 37             | 2.0        | 2  | 1  |
| 09/01/22 | 24.3           |                | 15         | 21             | 2.4        | 1  | 1  |
| 09/07/22 | 23.9           |                | 13         | 26             | 1.6        | 1  | 1  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      | C    |      |
| CLA               |      |      |      |      |      |      |      |      |      |      | C    |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      | C    |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      | C    |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | C    | C    | C    | C    | A    | C    | C    | C    | C    | C    | C    |
| CLA               |      | B    | B    | C    | B    | B    | B    | B    | B    | B    | B    | B    |
| Secchi            |      | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> |      | C    | C    | C    | C    | B    | C    | C    | C    | C    | C    | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      | C    | C    | C    | B    | C    |
| CLA               |      |      | B    | B    | B    | B    | C    |
| Secchi            |      |      | C    | C    | C    | B    | C    |
| <b>Lake Grade</b> |      |      | C    | C    | C    | B    | C    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Lake St. Croix [Kinnickinnic Pool-Site-7] (82-0001) Metropolitan Council Environmental Services

Volunteer: Carpenter Nature Center (volunteer coordinator: Mayme Johnson)

Lake St. Croix is a natural impoundment of the St. Croix River. It is located along the border with Wisconsin and borders many communities in Minnesota and Wisconsin. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](#) It has a surface area of 8,393 acres and a maximum depth of 23.7 m.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998, aquatic consumption (PCBs in fish tissue) in 2006, aquatic consumption (Perfluorooctane Sulfonate (PFOS) in fish tissue) in 2022, and aquatic recreational use (nutrient/eutrophication biological indicators) in 2008. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1995, zebra mussels (*Dreissena polymorpha*) in 2001, bighead carp (*Hypophthalmichthys nobilis*) (2012), silver carp (*Hypophthalmichthys molitrix*) (2012), and grass carp (*Ctenopharyngodon idella*) (2015).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 33   | 19      | 75                | C     |
| CLA (µg/l) | 26   | 6.1     | 110               | C     |
| Secchi (m) | >2.2 | >0.6    | 2.9               | C     |
| TKN (mg/l) | 0.76 | 0.47    | 1.70              |       |
|            |      |         | <b>Lake Grade</b> | C     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

Site 7 received a lake grade of C this year and all 3 parameter grades were C grades as well. These grades indicate a deterioration in water quality as compared to the all B grades received in 2021. The last year prior to 2022 where the CLA grade was a C was in 2014. This lake site received B grades for CLA between 2014 and 2022. Continued monitoring is recommended to determine if this recent deterioration in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011 | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|----------|----------|----------|----------|----------|----------|------|----------|----------|----------|----------|
| TP                |      | B        | B        | B        | C        | A        | C        |      | C        | C        | C        | C        |
| CLA               |      | B        | B        | B        | B        | B        | B        | A    | B        | C        | C        | B        |
| Secchi            |      | C        | C        | C        | C        | C        | C        | C    | C        | C        | C        | C        |
| <b>Lake Grade</b> |      | <b>B</b> | <b>B</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>C</b> |      | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |

| Year              | 2016 | 2017 | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|------|------|----------|----------|----------|----------|----------|
| TP                |      |      | C        | B        | C        | B        | C        |
| CLA               |      |      | B        | B        | B        | B        | C        |
| Secchi            |      |      | C        | C        | C        | B        | C        |
| <b>Lake Grade</b> |      |      | <b>C</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

**St. Joe Lake (10–0011) City of Chanhassen**

Volunteer: Linda Scott

St. Joe Lake is a 14-acre lake located within the City of Chanhassen (Carver County). It has a maximum depth of 15.9 m (52 ft).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

**2022 Data summer (May - September) data summary**

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 17   | 5       | 26                | A     |
| CLA (µg/l)) | 4.2  | 1.6     | 7.3               | A     |
| Secchi (m)  | 2.8  | 2.5     | 3.2               | B     |
| TKN (mg/l)  | 0.70 | 0.56    | 0.76              |       |
|             |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year, which is consistent with its historical water quality database.

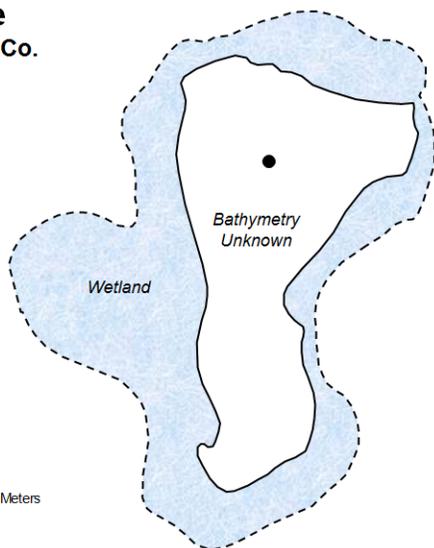
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

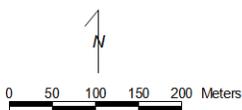
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**St. Joe's Lake**  
Chanhassen, Carver Co.

LAKE ID: 100011-00

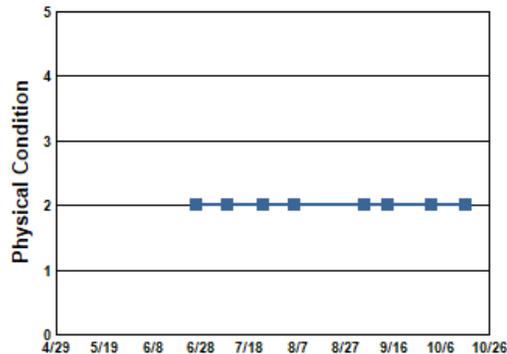
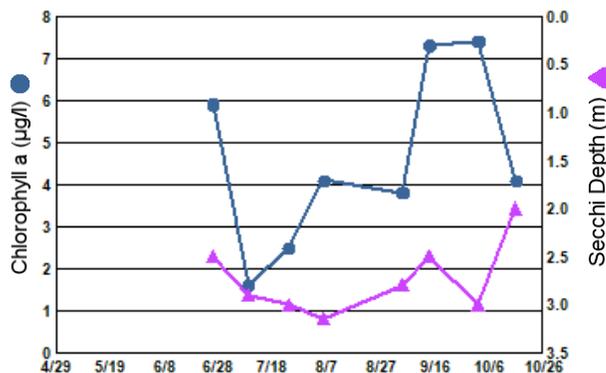
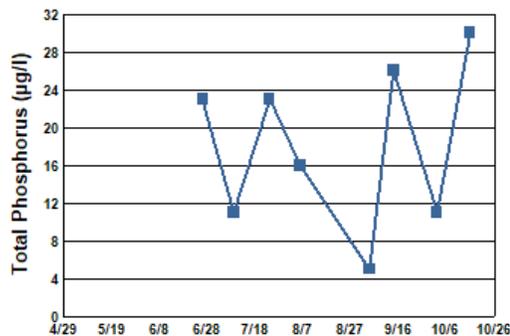


● Sampling site  
Contours in meters

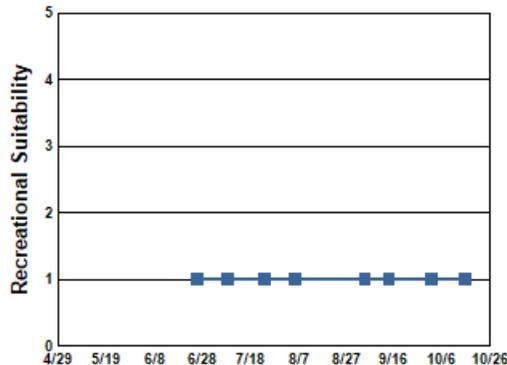


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 06/26/22 | 24.7           |                | 5.9        | 23             | 2.5        | 2  | 1  |
| 07/09/22 | 27.4           |                | 1.6        | 11             | 2.9        | 2  | 1  |
| 07/24/22 | 26.5           |                | 2.5        | 23             | 3.0        | 2  | 1  |
| 08/06/22 | 26.4           |                | 4.1        | 16             | 3.2        | 2  | 1  |
| 09/04/22 | 24.6           |                | 3.8        | 5              | 2.8        | 2  | 1  |
| 09/14/22 | 23.0           |                | 7.3        | 26             | 2.5        | 2  | 1  |
| 10/02/22 | 17.5           |                | 7.4        | 11             | 3.0        | 2  | 1  |
| 10/16/22 | 11.4           |                | 4.1        | 30             | 2.0        | 2  | 1  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      | C    |      | B    |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013 | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|----------|----------|
| TP                | A        | A        | C        | A        | A        | C        | A        | A        | A        |      | A        | A        |
| CLA               | A        | A        | A        | A        | A        | A        | A        | A        | A        |      | A        | A        |
| Secchi            | B        | A        | B        | A        | B        | A        | B        | B        | B        |      | B        | B        |
| <b>Lake Grade</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> |      | <b>A</b> | <b>A</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020 | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|------|----------|----------|
| TP                | B        | A        | A        | A        | A    | B        | A        |
| CLA               | A        | A        | A        | A        | A    | A        | A        |
| Secchi            | B        | B        | C        | B        |      | A        | B        |
| <b>Lake Grade</b> | <b>B</b> | <b>A</b> | <b>B</b> | <b>A</b> |      | <b>A</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Sunfish Lake (19–0050) *City of Sunfish Lake*

Volunteer: James Stowell

Sunfish Lake is located in the City of Sunfish Lake (Dakota County). The lake has a surface area of 49 acres and a maximum depth of 9.8 m (32 ft).

The MPCA delisted the lake from the impaired waters list for aquatic recreational use (nutrient/eutrophication biological indicators) in 2022.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 14   | 11      | 20                | A     |
| CLA (µg/l) | 2.2  | 1.5     | 3.0               | A     |
| Secchi (m) | 4.1  | 3.2     | 5.1               | A     |
| TKN (mg/l) | 0.46 | 0.41    | 0.52              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year. The rapid improvement in water quality is attributed to the alum treatments that the lake received in 2017. Continued monitoring is recommended to monitor the lake's response to the alum treatments.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      | C    | C    | C    |      |      |      |      | C    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | C    | C    | C    | B    | C    | B    | C    | B    | B    | C    |
| CLA               |      |      | C    | C    | C    | B    | C    | B    | B    | C    | C    | C    |
| Secchi            |      |      | D    | C    | C    | B    | B    | A    | B    | C    | C    | B    |
| <b>Lake Grade</b> |      |      | C    | C    | C    | B    | C    | B    | B    | C    | C    | C    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | A    | A    | A    | A    | A    | A    |
| CLA               | C    | A    | A    | A    | A    | A    | A    |
| Secchi            | C    | A    | B    | A    | A    | A    | A    |
| <b>Lake Grade</b> | C    | A    | A    | A    | A    | A    | A    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Sunfish Lake [Lake Elmo] (82–0107) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Sunfish Lake is a 50-acre lake located in the city of Lake Elmo (Washington County). The lake has a maximum depth of approximately 3.4 m (11 ft). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2008. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2019.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

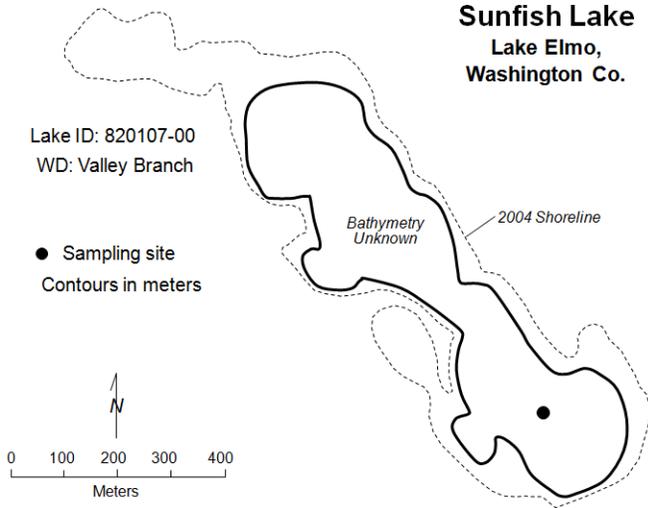
### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 29   | 15      | 44                | B     |
| CLA (µg/l) | 6.1  | 2.3     | 9.6               | A     |
| Secchi (m) | 3.1  | 2.6     | 3.8               | A     |
| TKN (mg/l) | 0.76 | 0.56    | 1.30              |       |
|            |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year, and CLA and Secchi grades of A which show the continued improvement in grades starting in 2019. The lake typically received lake grades varying from C's to D's from 2000 through 2018. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

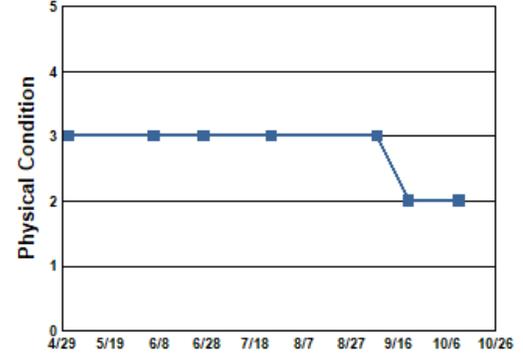
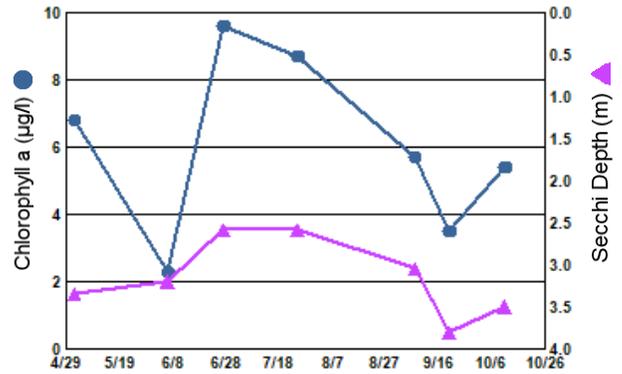
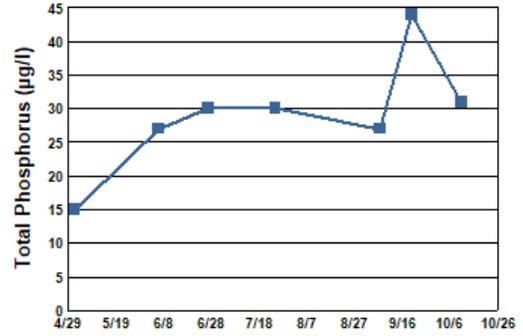
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

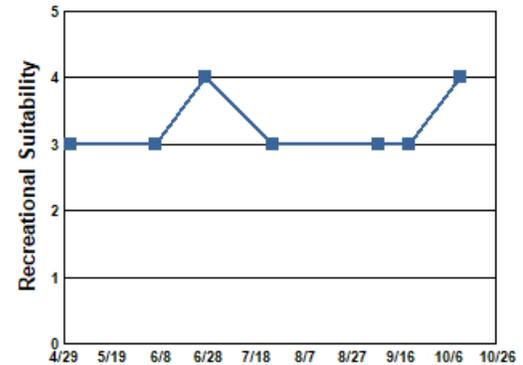


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/02/22 | 8.7            | 11.2           | 6.8        | 15             | 3.4        | 3  | 3  |
| 06/06/22 | 22.3           | 9.9            | 2.3        | 27             | 3.2        | 3  | 3  |
| 06/27/22 | 26.2           | 9.6            | 9.6        | 30             | 2.6        | 3  | 4  |
| 07/25/22 | 26.6           | 9.5            | 8.7        | 30             | 2.6        | 3  | 3  |
| 09/07/22 | 24.3           | 11.8           | 5.7        | 27             | 3.0        | 3  | 3  |
| 09/20/22 | 22.7           | 8.1            | 3.5        | 44             | 3.8        | 2  | 3  |
| 10/11/22 | 15.5           | 11.0           | 5.4        | 31             | 3.5        | 2  | 4  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      | C    |      |      |      |
| CLA               |      |      |      |      |      |      |      |      | C    |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      | D    |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      | C    |      |      |      |

| Year              | 2004 | 2005     | 2006     | 2007 | 2008     | 2009 | 2010 | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|------|----------|----------|------|----------|------|------|----------|----------|----------|----------|----------|
| TP                |      | C        | C        |      | D        |      |      | C        | C        | C        | C        | C        |
| CLA               |      | C        | C        |      | C        |      |      | C        | C        | D        | C        | C        |
| Secchi            |      | F        | F        |      | F        |      |      | C        | D        | F        | D        | D        |
| <b>Lake Grade</b> |      | <b>D</b> | <b>D</b> |      | <b>D</b> |      |      | <b>C</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | B        | C        | C        | B        | A        | B        |
| CLA               | C        | B        | C        | A        | A        | A        | A        |
| Secchi            | D        | D        | D        | C        | B        | A        | A        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>A</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Sunnybrook Lake (82-0133) Valley Branch Watershed District

Monitoring Personnel: Washington Conservation District staff

Sunnybrook Lake is a 16-acre lake located within Grant Township (Washington County). The maximum and mean depths of the lake are 6.1 and 2.0 m (20.0 and 6.5 feet), respectively. More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2019.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 27   | 21      | 42                | B     |
| CLA (µg/l) | 6.7  | 3.7     | 9.7               | A     |
| Secchi (m) | 2.5  | 2.0     | 3.0               | B     |
| TKN (mg/l) | 0.78 | 0.72    | 0.83              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake grades have varied between A and B since 2001. Continued monitoring is suggested to help determine the trend direction, if any, of the varying water quality of this lake.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|------|------|------|------|------|----------|----------|----------|
| TP                |      |      |      |      |      |      |      | C    |      | B        | B        | C        |
| CLA               |      |      |      |      |      |      |      | B    |      | A        | A        | A        |
| Secchi            |      |      |      |      |      |      |      | C    |      | B        | B        | C        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | C    |      | <b>B</b> | <b>B</b> | <b>B</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008 | 2009 | 2010 | 2011     | 2012 | 2013 | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|------|------|------|----------|------|------|------|------|
| TP                | B        | C        | B        | B        | A    | A    | A    | C        | A    |      |      |      |
| CLA               | A        | B        | A        | A        | A    | A    | A    | A        | A    |      | A    | A    |
| Secchi            | B        | B        | B        | B        | B    | B    | B    | B        | B    |      | B    | B    |
| <b>Lake Grade</b> | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> | A    | A    | A    | <b>B</b> | A    |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019     | 2020     | 2021     | 2022     |
|-------------------|------|------|------|----------|----------|----------|----------|
| TP                | A    | A    | A    | B        | B        | B        | B        |
| CLA               | A    | A    | A    | A        | A        | A        | A        |
| Secchi            | A    | B    | A    | C        | C        | B        | B        |
| <b>Lake Grade</b> | A    | A    | A    | <b>B</b> | <b>B</b> | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQUIS database(s)

## Sunset Lake (82-0153) Rice Creek Watershed District

Volunteers: Diane Coderre, Bob Coderre

Sunset Lake is located in the southern portion of the City of Hugo (Washington County). It has a surface area of 124 acres and a maximum depth of 5.2 m (17 ft). More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2001.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 15   | 8       | 24                | A     |
| CLA (µg/l) | 3.1  | 1.9     | 4.4               | A     |
| Secchi (m) | >3.0 | >2.5    | 3.6               | A     |
| TKN (mg/l) | 0.60 | 0.46    | 0.71              |       |
|            |      |         | <b>Lake Grade</b> | A     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a lake grade of A this year. According to the historical water quality database, the water quality of the lake has improved over the past +30 years, as demonstrated by the shift from mostly C lake grades received in the period 1984 - 1999 to A lake grades. Water clarity has improved over this same time period as well. Secchi grades in the 1980s were in the C to D range but have improved to the A range.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

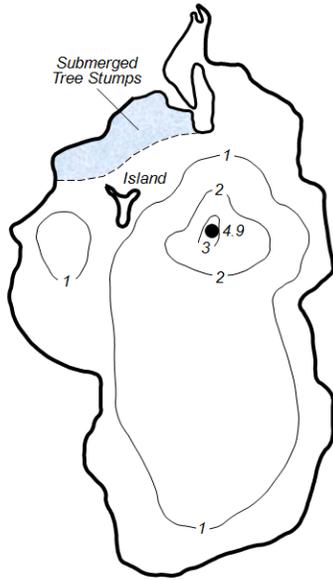
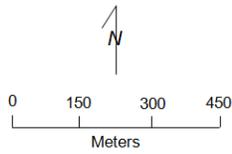
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Sunset Lake**  
Hugo, Washington Co.

Lake ID: 820153-00

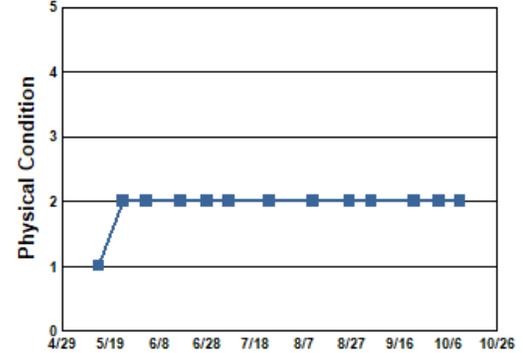
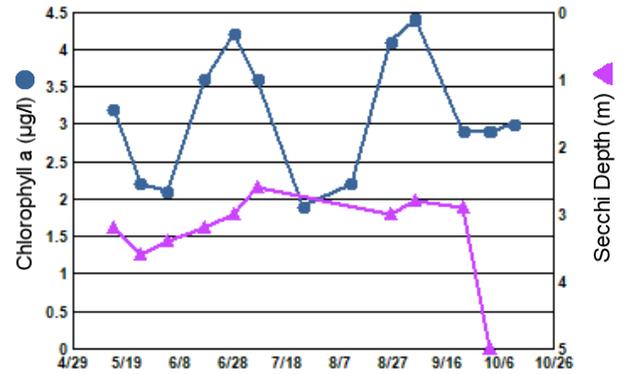
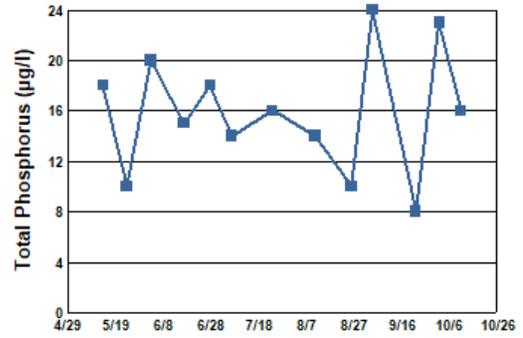
● Sampling site  
Contours in meters



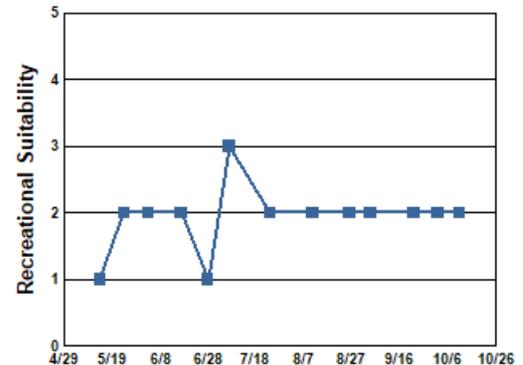
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/14/22 | 20.5           |                | 3.2        | 18             | 3.2        | 1  | 1  |
| 05/24/22 | 19.0           |                | 2.2        | 10             | 3.6        | 2  | 2  |
| 06/03/22 | 20.7           |                | 2.1        | 20             | 3.4        | 2  | 2  |
| 06/17/22 | 24.8           |                | 3.6        | 15             | 3.2        | 2  | 2  |
| 06/28/22 | 27.0           |                | 4.2        | 18             | 3.0        | 2  | 1  |
| 07/07/22 | 28.0           |                | 3.6        | 14             | 2.6        | 2  | 3  |
| 07/24/22 | 26.0           |                | 1.9        | 16             | >3.0       | 2  | 2  |
| 08/11/22 | 26.7           |                | 2.2        | 14             | >2.5       | 2  | 2  |
| 08/26/22 | 25.6           |                | 4.1        | 10             | 3.0        | 2  | 2  |
| 09/04/22 | 24.3           |                | 4.4        | 24             | 2.8        | 2  | 2  |
| 09/22/22 | 20.8           |                | 2.9        | 8              | 2.9        | 2  | 2  |
| 10/02/22 | 16.5           |                | 2.9        | 23             | 5.0        | 2  | 2  |
| 10/11/22 | 14.6           |                | 3.0        | 16             | >3.2       | 2  | 2  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      | D    |      |      |      |      |      |      |      |
| CLA               |      |      |      |      | C    |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      | C    | D    | C    | D    | D    | C    | C    |      |
| <b>Lake Grade</b> |      |      |      |      | C    |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | C    | B    | C    | C    | C    | C    | C    | B    | A    | A    | A    |
| CLA               |      | B    | B    | B    | C    | C    | B    | B    | A    | A    | A    | A    |
| Secchi            |      | C    | B    | C    | B    | C    | C    | C    | B    | A    | A    | A    |
| <b>Lake Grade</b> |      | C    | B    | C    | C    | C    | C    | C    | B    | A    | A    | A    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | A    | A    | A    | A    | A    | A    | A    | B    | B    | A    | A    | A    |
| CLA               | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    | A    |
| Secchi            | A    | A    | A    | B    | A    | B    |      | B    | A    | B    | A    | A    |
| <b>Lake Grade</b> | A    | A    | A    | A    | A    | A    |      | B    | A    | A    | A    | A    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | A    | A    | A    | A    | A    | B    | A    |
| CLA               | A    | A    | A    | A    | A    | A    | A    |
| Secchi            | A    | A    | A    | A    | B    | A    | A    |
| <b>Lake Grade</b> | A    | A    | A    | A    | A    | A    | A    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Sunset Pond (19–0451) City of Burnsville

Volunteer: Jesse Gamble

Sunset Pond, a 60-acre man-made lake, is located in the City of Burnsville (Dakota County). The pond has a normal maximum depth of 3.7m (12 ft). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. The pond collects drainage from a portion of the cities of Burnsville's and Savage's storm water conveyance systems, including outflow from Crystal and Earley lakes. Because the lake was created to detain storm water, the pond can experience extreme bounce in its water level during runoff conditions.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2004.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 69   | 40      | 102               | D     |
| CLA (µg/l) | 7.5  | 1.0     | 18                | A     |
| Secchi (m) | +1.6 | 1.3     | >1.8              |       |
| TKN (mg/l) | 0.66 | 0.41    | 0.88              |       |
|            |      |         | <b>Lake Grade</b> |       |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received TP and CLA grades of D and A respectively. The CLA grade of A is consistent with its historical water quality database. However the lake has typically received TP grades of C for over the past 15 years and has not received a TP grade of D since 2006. There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

T

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994     | 1995     | 1996     | 1997     | 1998     | 1999 | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|----------|----------|----------|----------|----------|------|----------|----------|----------|----------|
| TP                |      |      | C        | C        | C        | C        | C        |      | C        | C        | C        | D        |
| CLA               |      |      | A        | B        | B        | B        | A        |      | A        | A        | A        | B        |
| Secchi            |      |      | C        | C        | C        | C        | C        |      | C        | B        | B        | C        |
| <b>Lake Grade</b> |      |      | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> |      | <b>B</b> | <b>B</b> | <b>B</b> | <b>C</b> |

| Year              | 2004     | 2005 | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015 |
|-------------------|----------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| TP                | D        |      | D        | C        | C        | C        | C        | C        | C        | C        | C        | C    |
| CLA               | A        |      | B        | A        | A        | A        | A        | A        | A        | A        | A        | B    |
| Secchi            | B        |      | C        | C        | C        | C        | C        | C        | C        | C        | B        |      |
| <b>Lake Grade</b> | <b>B</b> |      | <b>C</b> | <b>B</b> |      |

| Year              | 2016 | 2017     | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|----------|------|------|------|------|------|
| TP                | C    | C        | C    | C    |      | C    | D    |
| CLA               | B    | A        | B    | A    |      | A    | A    |
| Secchi            |      | B        |      |      |      |      |      |
| <b>Lake Grade</b> |      | <b>B</b> |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQIS database(s)

## Susan Lake (10–0013) City of Chanhassen

Monitoring Personnel: City of Chanhassen staff

Susan Lake is located in the City of Chanhassen (Carver County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org) More than 80 percent of the surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury in fish tissue) in 1998 and aquatic recreational use (nutrient/eutrophication biological indicators) in 2010. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2005 and brittle naiad (*Najas minor*) in 2019.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 61   | 32      | 73                | C     |
| CLA (µg/l) | 33   | 4.8     | 59                | C     |
| Secchi (m) | >1.4 | 0.4     | 3.8               | C     |
| TKN (mg/l) | 1.53 | 0.86    | 1.80              |       |
|            |      |         | <b>Lake Grade</b> | C     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a lake grade of C this year which is consistent with its historical water quality database. The water quality of the lake has varied in the C to D range with C grades more common.

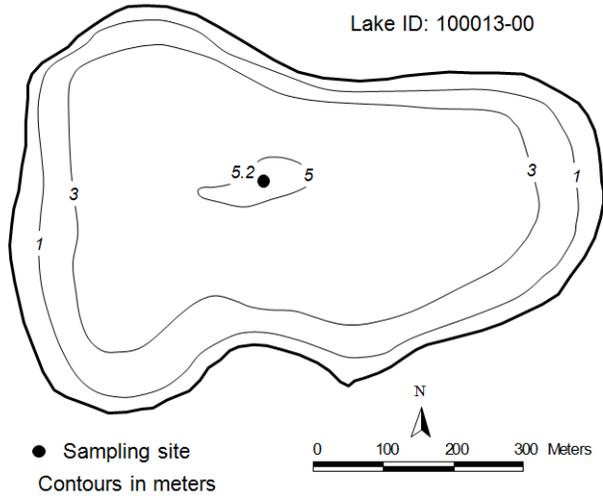
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Lake Susan**  
Chanhassen, Carver Co.

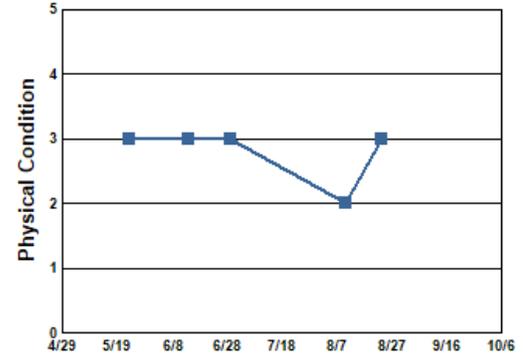
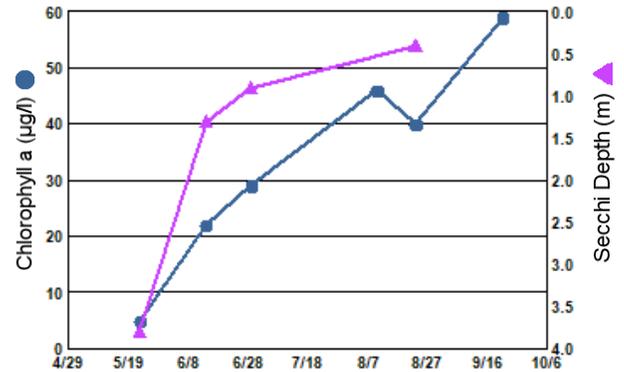
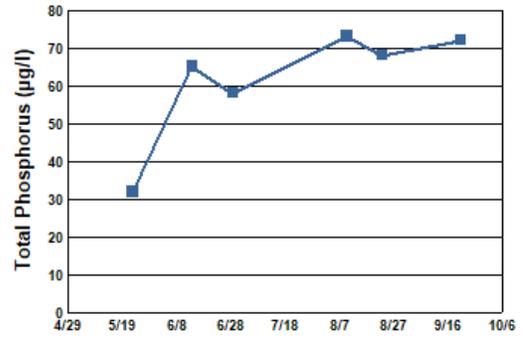
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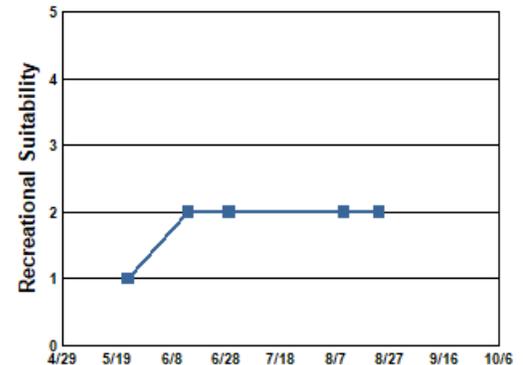
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/23/22 | 21.6           |                | 4.8        | 32             | 3.8        | 3  | 1  |
| 06/14/22 | 24.4           |                | 22         | 65             | 1.3        | 3  | 2  |
| 06/29/22 | 26.0           |                | 29         | 58             | 0.9        | 3  | 2  |
| 08/10/22 | 27.1           |                | 46         | 73             | >0.6       | 2  | 2  |
| 08/23/22 | 25.6           |                | 40         | 68             | 0.4        | 3  | 2  |
| 09/21/22 |                |                | 59         | 72             |            |    |    |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | D    | C    | F    | D    | C    | C    | D    | C    | C    |      |
| CLA               |      |      | C    | C    | D    | C    | C    | C    | C    | C    | C    |      |
| Secchi            |      |      | C    | C    | D    | C    | C    | C    | D    | C    | C    |      |
| <b>Lake Grade</b> |      |      | C    | C    | D    | C    | C    | C    | D    | C    | C    |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | D    |      | C    |      | C    | C    |
| CLA               | D    | D    |      | C    |      | C    | C    |
| Secchi            | C    | D    |      | C    |      | C    | C    |
| <b>Lake Grade</b> | C    | D    |      | C    |      | C    | C    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Sweeney Lake [Site-2, North Site] (27-0035–01) Bassett Creek Watershed Management Commission

Volunteer: Amy Baudler

Sweeney Lake is located in the City of Golden Valley (Hennepin County). The lake has a surface area of 66 acres and mean and maximum depths of 3.6 m (12 ft) and 8.0 m (26 ft), respectively. The lake's surface area and a watershed area of 2,400 acres give a large watershed-to-lake area ratio of 36:1. The greater the ratio, the greater the potential stress on the lake from surface runoff. The Sweeney Lake branch of Bassett Creek flows into the lake on the south end and discharges at the north end over a dam. Sweeney Lake is connected to Twin Lake during periods of high water levels by a channel. The surface elevations of the two lakes are about the same.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2004 and aquatic life (chloride) in 2014.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 27   | 14      | 41                |       |
| CLA (µg/l) | 6.2  | 2.9     | 15                |       |
| Secchi (m) | 2.1  | 1.0     | 3.2               |       |
| TKN (mg/l) | 0.58 | 0.46    | 0.70              |       |
|            |      |         | <b>Lake Grade</b> |       |

There was an insufficient quantity of monitoring events in 2022 to calculate parameter grades. At least 5 monitoring events are needed during the summer-time period (May — September) to calculate a parameter grade and a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      | C    | C    |      |      |
| CLA               |      |      |      |      |      |      |      |      | C    | C    |      |      |
| Secchi            |      |      |      |      |      |      |      |      | D    | C    |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      | C    | C    |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      | C    |      |      |      |      |      |
| CLA               |      |      |      |      |      |      | C    | B    |      |      |      |      |
| Secchi            |      |      |      |      |      |      | C    | D    |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      | C    |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      | C    | B    | B    | A    |      |
| CLA               |      | B    | B    | B    | A    | A    |      |
| Secchi            |      | C    | C    | C    | C    | C    |      |
| <b>Lake Grade</b> |      |      | C    | B    | B    | B    |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Terrapin Lake (82—0031) Carnelian — Marine — St. Croix Watershed District**

Monitoring Personnel: Washington Conservation District staff

Terrapin Lake is located in May Township (Washington County). It has a surface area of 86 acres and a maximum depth of 4.6 m (15 ft). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](#) The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        |             |                |                   |              |
| CLA (µg/l)       |             |                |                   |              |
| Secchi (m)       | >2.7        | >1.8           | >3.5              | A            |
| TKN (mg/l)       |             |                |                   |              |
|                  |             |                | <b>Lake Grade</b> |              |

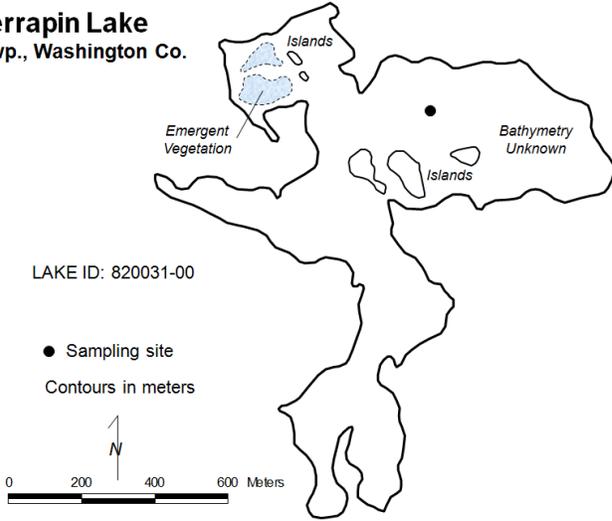
> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a Secchi grade of A this year which is consistent with its historical water quality database. Samples were not collected for TP and CLA analysis. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

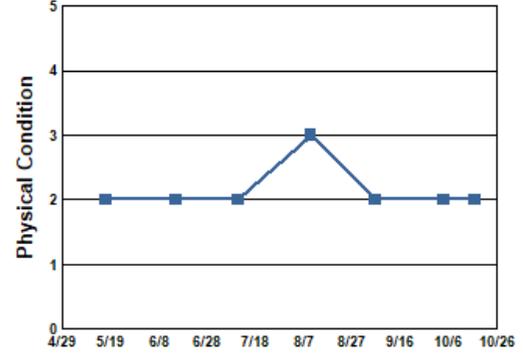
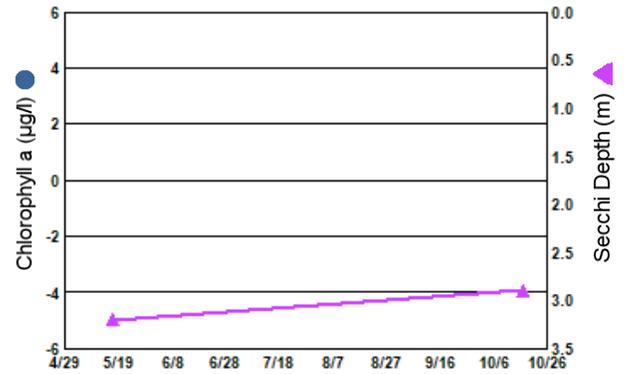
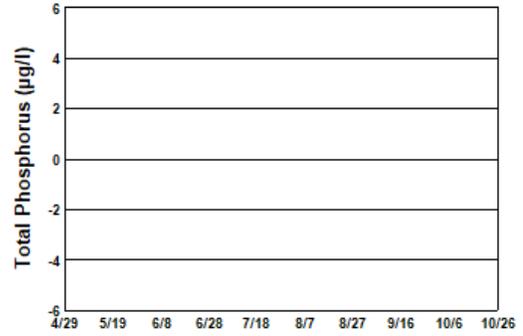
**Terrapin Lake**  
May Twp., Washington Co.



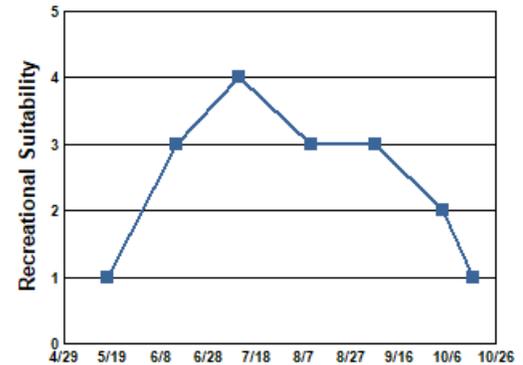
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/17/22 |                |                |            |                | 3.2        | 2  | 1  |
| 06/15/22 |                |                |            |                | >3.5       | 2  | 3  |
| 07/11/22 |                |                |            |                | >1.8       | 2  | 4  |
| 08/10/22 |                |                |            |                | >3.0       | 3  | 3  |
| 09/06/22 |                |                |            |                | >2.1       | 2  | 3  |
| 10/04/22 |                |                |            |                | >2.9       | 2  | 2  |
| 10/17/22 |                |                |            |                | 2.9        | 2  | 1  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | B    | A    | C    | B    |      |      | A    |      |      |      | A    | A    |
| CLA               | A    | A    | A    | A    |      |      | A    |      |      |      | A    | A    |
| Secchi            | A    | A    | A    | B    | A    | A    |      | A    |      |      | A    |      |
| <b>Lake Grade</b> | A    | A    | B    | B    |      |      |      |      |      |      | A    |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      | A    | A    |      |      |      |
| CLA               |      |      | A    | A    |      |      |      |
| Secchi            |      |      |      | A    | A    | A    | A    |
| <b>Lake Grade</b> |      |      |      | A    |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Third Lake (13–0024) *Comfort Lake — Forest Lake Watershed District*

Sponsor: Comfort Lake — Forest Lake Watershed District

Monitoring Personnel: Comfort Lake — Forest Lake Watershed District staff

Third Lake is located in Chisago Lake Township (Chisago County). It has a surface area of 62 acres and a maximum depth of 2.5 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. The lake's watershed area is approximately 197 acres giving a relatively low watershed area to lake area ratio of 3.2. The greater the ratio, the greater the potential stress on the lake from surface runoff.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

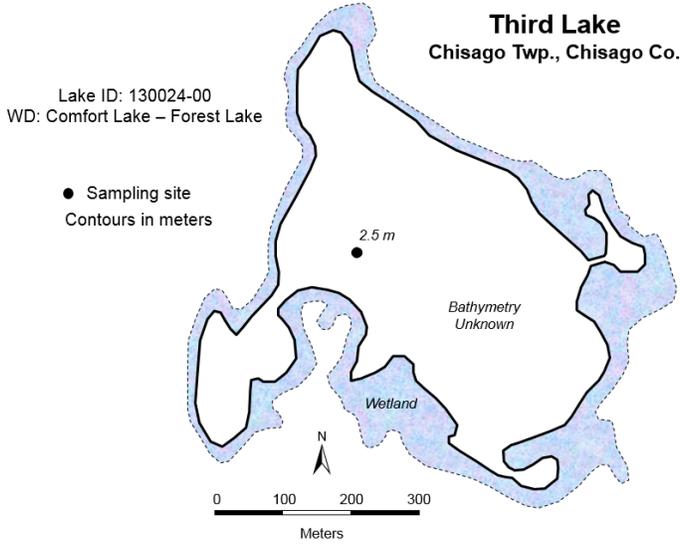
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 9    | 6       | 12                | A     |
| CLA (µg/l) | 2.4  | 1.7     | 3.8               | A     |
| Secchi (m) | >1.3 | >1.2    | >1.4              |       |
| TKN (mg/l) | 0.64 | 0.59    | 0.68              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

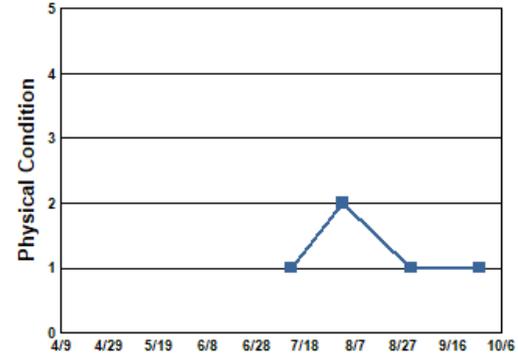
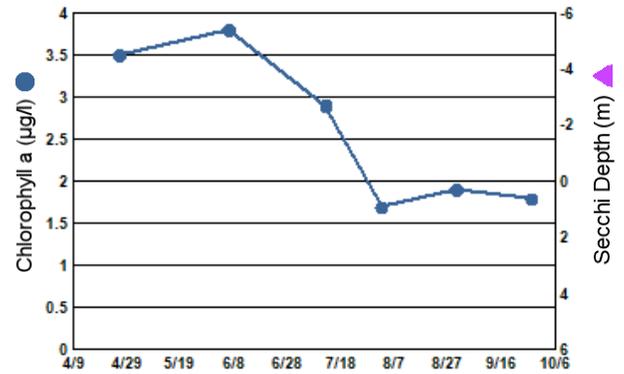
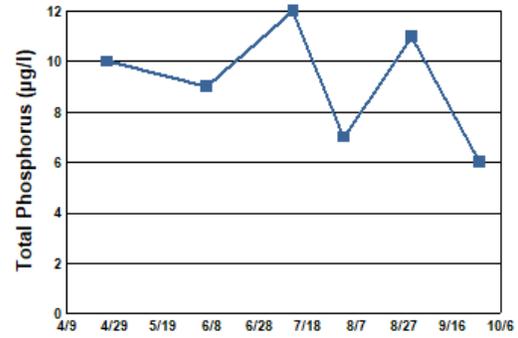
If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



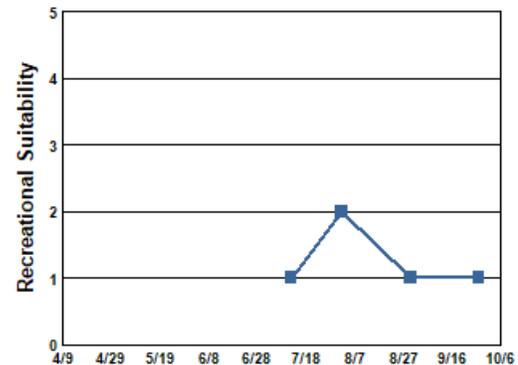
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/26/22 | 7.7            |                | 3.5        | 10             | 1.9        | 1  | 1  |
| 06/06/22 | 22.4           |                | 3.8        | 9              | 2.0        | 1  | 1  |
| 07/12/22 | 25.8           |                | 2.9        | 12             | >1.4       | 1  | 1  |
| 08/02/22 | 25.1           |                | 1.7        | 7              | >1.2       | 2  | 2  |
| 08/30/22 | 23.7           |                | 1.9        | 11             | >1.4       | 1  | 1  |
| 09/27/22 | 14.7           |                | 1.8        | 6              | >1.3       | 1  | 1  |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      | B    | A    |
| CLA               |      |      |      |      |      |      |      |      |      |      | A    | A    |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      |      | A    |      |      | A    |
| CLA               |      |      |      | A    |      |      | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Thole Lake (70–0120) Scott Watershed Management Organization

Volunteer: Mark Vierling

Thole Lake is located in the Louisville Township (Scott County). The entire lake is considered littoral zone, which is the shallow 0 – 15 feet depth zone that is typically dominated by aquatic plants. Since the lake is relatively shallow, it does not maintain a thermocline, which is a density gradient caused by changing water temperatures throughout the water column. The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002 and aquatic consumption (mercury in fish tissue) in 2008. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2002.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 72   | 31      | 104               | D     |
| CLA (µg/l)) | 46   | 4.0     | 90                | C     |
| Secchi (m)  | 1.4  | 0.4     | 2.9               | C     |
| TKN (mg/l)  | 1.69 | 0.85    | 2.30              |       |
|             |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year. The historical water quality database shows that the lake grades for this lake vary in the C and D range.

Throughout the monitoring period, METC staff ranked the lake's physical condition and recreational suitability on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984     | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|----------|------|------|------|------|------|------|------|
| TP                |      |      |      |      | D        |      |      |      |      |      |      |      |
| CLA               |      |      |      |      | D        |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      | D        |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      | <b>D</b> |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994     | 1995 | 1996 | 1997     | 1998 | 1999 | 2000     | 2001 | 2002     | 2003 |
|-------------------|------|------|----------|------|------|----------|------|------|----------|------|----------|------|
| TP                |      |      | F        |      |      | D        |      |      | D        |      | D        |      |
| CLA               |      |      | D        |      |      | C        |      |      | D        |      | D        |      |
| Secchi            |      |      | D        |      |      | C        |      |      | C        |      | D        |      |
| <b>Lake Grade</b> |      |      | <b>D</b> |      |      | <b>C</b> |      |      | <b>D</b> |      | <b>D</b> |      |

| Year              | 2004 | 2005     | 2006     | 2007 | 2008 | 2009 | 2010 | 2011     | 2012 | 2013 | 2014 | 2015     |
|-------------------|------|----------|----------|------|------|------|------|----------|------|------|------|----------|
| TP                |      | D        | D        |      |      |      |      | D        |      |      |      | C        |
| CLA               |      | F        | D        |      |      |      |      | C        |      |      |      | D        |
| Secchi            |      | C        | D        |      |      |      |      | C        |      |      |      | C        |
| <b>Lake Grade</b> |      | <b>D</b> | <b>D</b> |      |      |      |      | <b>C</b> |      |      |      | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | C        | C        | C        | D        | D        | D        |
| CLA               | D        | C        | D        | C        | C        | C        | C        |
| Secchi            | D        | C        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Thompson Lake (19–0048) Lower Mississippi River Watershed Management Organization

Volunteer: Anne Pfankuch

Thompson Lake is located in the city of West St. Paul (Dakota County). It is a small 8 acre lake with a maximum depth of 2.4 m.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) and aquatic life (chloride) in 2014. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2021.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 65   | 41      | 112               | C     |
| CLA (µg/l) | 25   | 9.2     | 60                | C     |
| Secchi (m) | 1.1  | 0.6     | 1.6               | D     |
| TKN (mg/l) | 0.88 | 0.64    | 1.20              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year which is consistent with its historical water quality database. Continued monitoring is recommended to build the water quality database.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | D        | C        | C        | C        | D        | C        |
| CLA               | B        | B        | B        | B        | B        | B        | C        |
| Secchi            | D        | C        | C        | C        | D        | C        | D        |
| <b>Lake Grade</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Twin Lake [Burnsville] (19–0028) *City of Burnsville*

Volunteer: Bernie DeMaster

Twin Lake is an 11-acre lake located in the City of Burnsville (Dakota County). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Few morphological data are available for the lake.

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 1997.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 45   | 23      | 107               | C     |
| CLA (µg/l) | 4.0  | 1.2     | 7.4               | A     |
| Secchi (m) | 1.5  | 0.7     | 2.7               | C     |
| TKN (mg/l) | 0.78 | 0.60    | 1.20              |       |
|            |      |         | <b>Lake Grade</b> | B     |

The lake received a lake grade of B this year. The water quality of this lake has varied in the B to C range since 1999.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      | D    |      | C    | C    | C    |
| CLA               |      |      |      |      |      |      |      | B    |      | A    | A    | A    |
| Secchi            |      |      |      |      |      |      |      | D    |      | C    | C    | C    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      | C    |      | B    | B    | B    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      | C    | D    | C    | C    | C    | C    | B    | B    | B    | A    | A    |
| CLA               |      | A    | C    | A    | B    | B    | C    | A    | A    | A    | A    | A    |
| Secchi            |      | C    | C    | C    | C    | C    | C    | B    |      | C    |      | C    |
| <b>Lake Grade</b> |      | B    | C    | B    | C    | C    | C    | B    |      | B    |      | B    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | A    | B    | B    | C    | C    | C    |
| CLA               | A    | A    | A    | A    | A    | A    | A    |
| Secchi            | C    | C    | C    | C    | C    | C    | C    |
| <b>Lake Grade</b> | B    | B    | B    | B    | B    | B    | B    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Twin Lake [Golden Valley] (27–0035–02) Bassett Creek Watershed Management Commission**

Volunteer: Jennell Bilek

Twin Lake is located in the City of Golden Valley (Hennepin County). The surface area of the lake is 19 acres. Approximately 42 percent of the surface is considered littoral zone which is the 0-15 feet depth zone of aquatic plant dominance. The lake has a maximum depth of approximately 17 m (56 ft).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        | 9           | 6              | 12                |              |
| CLA (µg/l)       | 2.0         | 1.4            | 2.9               |              |
| Secchi (m)       | 3.4         | 2.3            | 4.3               |              |
| TKN (mg/l)       | 0.49        | 0.42           | 0.61              |              |
|                  |             |                | <b>Lake Grade</b> |              |

There was an insufficient quantity of monitoring events in 2022 to calculate parameter grades. At least 5 monitoring events are needed during the summer-time period (May — September) to calculate a parameter grade and a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      | A    |      |      | A    | A    | A    |
| CLA               |      |      |      |      |      |      | A    | A    |      | B    | A    | A    |
| Secchi            |      |      |      |      |      |      | A    | B    |      | A    | A    | A    |
| <b>Lake Grade</b> |      |      |      |      |      |      | A    |      |      | A    | A    | A    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    | A    | B    | A    | A    | A    |      |
| CLA               | A    | A    | A    | A    | A    | A    |      |
| Secchi            | A    | A    | A    | A    | B    | A    |      |
| <b>Lake Grade</b> | A    | A    | A    | A    | A    | A    |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Twin Lake [Brooklyn Park, Upper Basin] (27–0042–01) Shingle Creek Watershed Management Commission

Volunteer: Nick Ellering

The upper basin of Twin Lake is located in the city of Brooklyn Park (Hennepin County). Twin Lake consists of 3 basins: upper, middle, and lower. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metro council.org\)](#) The whole lake has a surface area of approximately 215 acres. The upper basin has a surface area of approximately 120 acres and a maximum depth of 2.4 m. The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury and polychlorinated biphenyls in fish tissue in 1998 and perfluorooctane sulfonate in fish tissue in 2010) and for aquatic recreational use (nutrient/eutrophication biological indicators) in 2002. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2007.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 100  | 50      | 173               |       |
| CLA (µg/l) | 87   | 4.8     | 170               |       |
| Secchi (m) | 1.1  | 0.3     | 2.6               |       |
| TKN (mg/l) | 1.90 | 1.10    | 2.70              |       |
|            |      |         | <b>Lake Grade</b> |       |

There were less than 5 monitoring events during the summer-time period (May — September). At least 5 monitoring events are required during the summer-time period to determine a parameter grade. A lake grade was not given because all three parameter grades are required to issue a lake grade.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

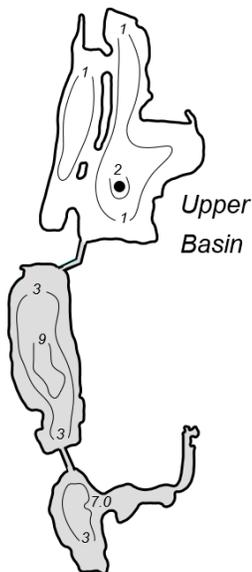
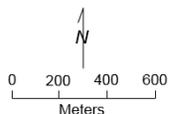
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Twin Lake, Upper Basin,  
Brooklyn Center, Hennepin Co.**

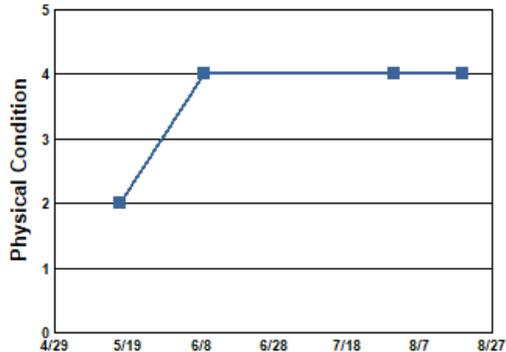
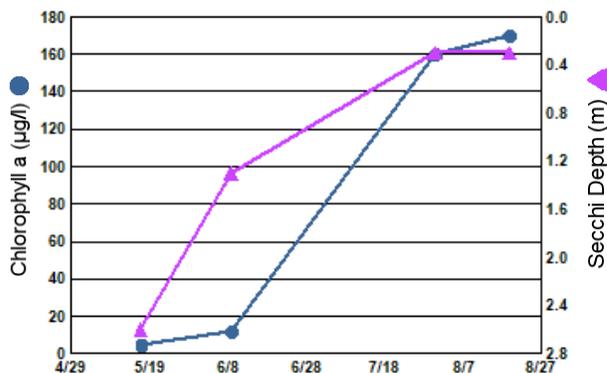
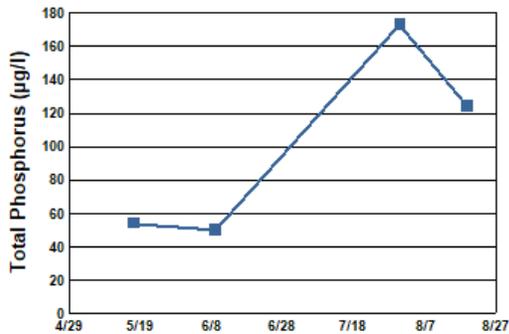
Lake ID: 270042-01  
WMO: Shingle Creek

● Sampling site  
Contours in meters

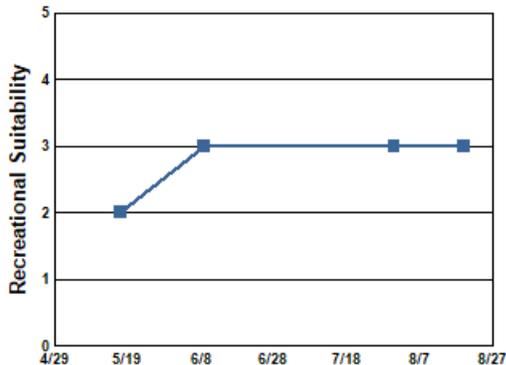


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/17/22 | 20.1           |                | 4.8        | 54             | 2.6        | 2  | 2  |
| 06/09/22 | 22.9           |                | 12         | 50             | 1.3        | 4  | 3  |
| 07/31/22 | 25.2           |                | 160        | 173            | 0.3        | 4  | 3  |
| 08/19/22 | 23.0           |                | 170        | 124            | 0.3        | 4  | 3  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991     |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      |      |      |      |      |      |      | D        |
| CLA               |      |      |      |      |      |      |      |      |      |      |      | D        |
| Secchi            |      |      |      |      |      |      |      |      |      |      | F    | F        |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      | <b>D</b> |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996     | 1997 | 1998     | 1999 | 2000     | 2001 | 2002     | 2003 |
|-------------------|------|----------|------|------|----------|------|----------|------|----------|------|----------|------|
| TP                |      | D        |      |      | F        |      | D        |      | F        |      | D        |      |
| CLA               |      | D        |      |      | D        |      | D        |      | F        |      | F        |      |
| Secchi            |      | F        |      |      | F        |      | F        |      | F        |      | F        |      |
| <b>Lake Grade</b> |      | <b>D</b> |      |      | <b>F</b> |      | <b>D</b> |      | <b>F</b> |      | <b>F</b> |      |

| Year              | 2004     | 2005 | 2006     | 2007 | 2008     | 2009 | 2010     | 2011 | 2012 | 2013 | 2014     | 2015 |
|-------------------|----------|------|----------|------|----------|------|----------|------|------|------|----------|------|
| TP                | F        |      | F        |      | D        |      | D        |      |      |      | D        |      |
| CLA               | F        |      | F        |      | F        |      | D        |      |      |      | D        |      |
| Secchi            | F        |      | F        |      | F        |      | F        |      |      |      | F        |      |
| <b>Lake Grade</b> | <b>F</b> |      | <b>F</b> |      | <b>F</b> |      | <b>D</b> |      |      |      | <b>D</b> |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Twin Lake [Crystal, Middle Basin] (27–0042–02) Shingle Creek Watershed Management Commission

Volunteer: Guy Davis

The middle basin of Twin Lake is located in the city of Crystal (Hennepin County). Twin Lake consists of 3 basins: upper, middle, and lower. The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](#) The whole lake has a surface area of approximately 215 acres. The middle basin has a surface area of approximately 57 acres and a maximum depth of 14.0 m.

The MPCA listed the lake as impaired with respect to aquatic consumption (mercury and polychlorinated biphenyls in fish tissue in 1998 and perfluorooctane sulfonate in fish tissue in 2010) and for aquatic recreational use (nutrient/eutrophication biological indicators) in 2002. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2007.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 69   | 37      | 147               | D     |
| CLA (µg/l) | 30   | 4.1     | 55                | C     |
| Secchi (m) | 1.8  | 0.9     | 4.0               | C     |
| TKN (mg/l) | 1.20 | 0.77    | 1.70              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C which is consistent with its historical water quality database. However the lake received a TP grade of D which suggests lower water quality compared to the typical C TP grades it has received in the past going back to 1985. Continued monitoring is recommended to determine if this recent deterioration in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

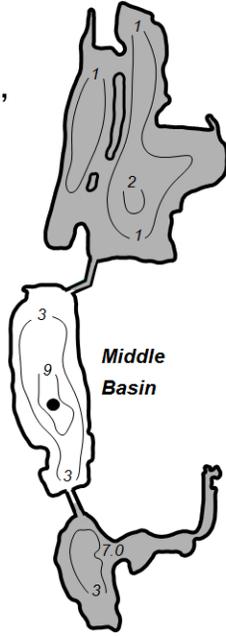
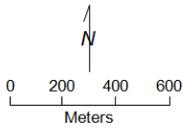
The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Twin Lake, Middle Basin,  
Crystal, Hennepin Co.**

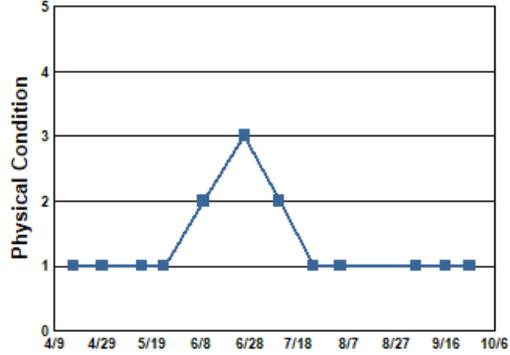
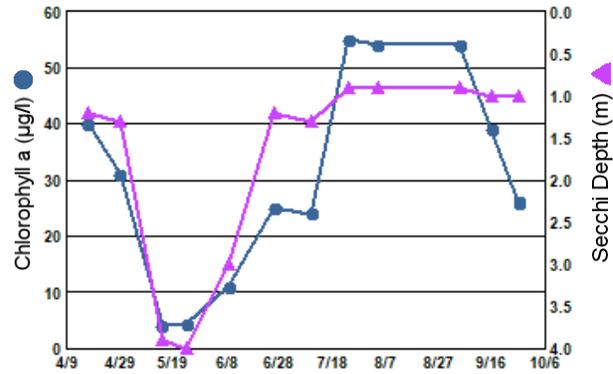
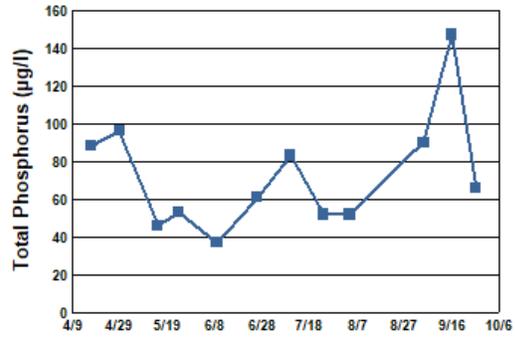
Lake ID: 270042-02

● Sampling site  
Contours in meters

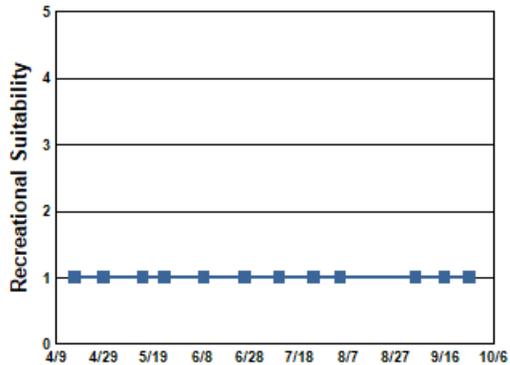


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/17/22 | 6.3            |                | 40         | 88             | 1.2        | 1  | 1  |
| 04/29/22 | 9.2            |                | 31         | 96             | 1.3        | 1  | 1  |
| 05/15/22 | 17.9           |                | 4.1        | 46             | 3.9        | 1  | 1  |
| 05/24/22 | 19.6           |                | 4.4        | 53             | 4.0        | 1  | 1  |
| 06/09/22 | 24.1           |                | 11         | 37             | 3.0        | 2  | 1  |
| 06/26/22 | 28.0           |                | 25         | 61             | 1.2        | 3  | 1  |
| 07/10/22 | 28.1           |                | 24         | 83             | 1.3        | 2  | 1  |
| 07/24/22 |                |                | 55         | 52             | 0.9        | 1  | 1  |
| 08/04/22 | 28.9           |                | 54         | 52             | 0.9        | 1  | 1  |
| 09/04/22 | 24.9           |                | 54         | 90             | 0.9        | 1  | 1  |
| 09/16/22 | 22.2           |                | 39         | 147            | 1.0        | 1  | 1  |
| 09/26/22 | 17.2           |                | 26         | 66             | 1.0        | 1  | 1  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985     | 1986 | 1987 | 1988 | 1989 | 1990 | 1991     |
|-------------------|------|------|------|------|------|----------|------|------|------|------|------|----------|
| TP                |      |      |      |      |      | C        |      |      |      |      |      | C        |
| CLA               |      |      |      |      |      | B        |      |      |      |      |      | D        |
| Secchi            |      |      |      |      |      | A        |      |      |      |      |      | D        |
| <b>Lake Grade</b> |      |      |      |      |      | <b>B</b> |      |      |      |      |      | <b>D</b> |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996     | 1997     | 1998 | 1999     | 2000     | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|----------|----------|------|----------|----------|------|------|------|
| TP                |      |      |      |      | C        | C        |      | C        | C        |      |      |      |
| CLA               |      |      |      |      | C        | A        |      | B        | C        |      |      |      |
| Secchi            |      |      |      |      | C        | C        |      | C        | C        |      |      |      |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> | <b>B</b> |      | <b>C</b> | <b>C</b> |      |      |      |

| Year              | 2004 | 2005     | 2006 | 2007 | 2008     | 2009 | 2010     | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|----------|------|------|----------|------|----------|------|------|------|------|------|
| TP                |      | C        |      |      | C        |      | C        |      |      |      |      |      |
| CLA               |      | B        |      |      | B        |      | B        |      |      |      |      |      |
| Secchi            |      | C        |      |      | C        |      | C        |      |      |      |      |      |
| <b>Lake Grade</b> |      | <b>C</b> |      |      | <b>C</b> |      | <b>C</b> |      |      |      |      |      |

| Year              | 2016     | 2017 | 2018 | 2019 | 2020 | 2021 | 2022     |
|-------------------|----------|------|------|------|------|------|----------|
| TP                | C        |      |      |      |      |      | D        |
| CLA               | C        |      |      |      |      |      | C        |
| Secchi            | C        |      |      |      |      |      | C        |
| <b>Lake Grade</b> | <b>C</b> |      |      |      |      |      | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## **Twin Lake [Forest Lake] (82–0157) Comfort Lake — Forest Lake Watershed District**

Sponsor: Comfort Lake — Forest Lake Watershed District

Monitoring Personnel: Comfort Lake — Forest Lake Watershed District staff

Twin Lake is located in the city of Forest Lake (Washington County). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. The lake is defined as a shallow lake because of the dominance of the littoral zone. Few other morphological data are available for the lake.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

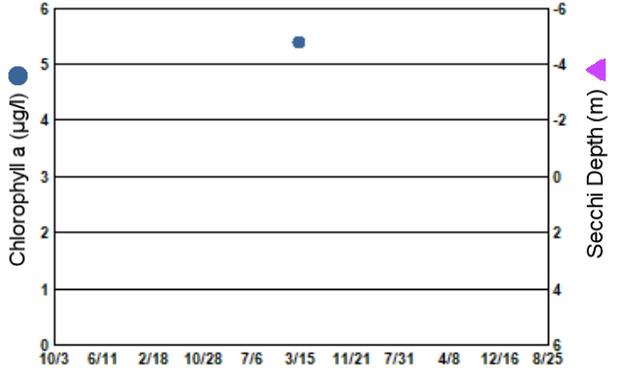
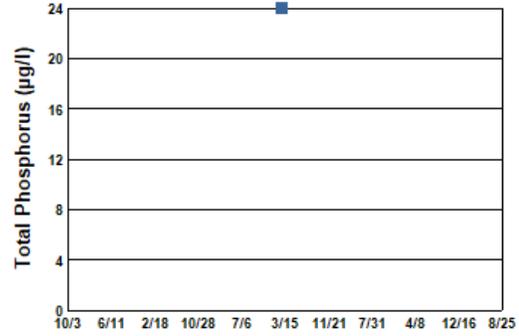
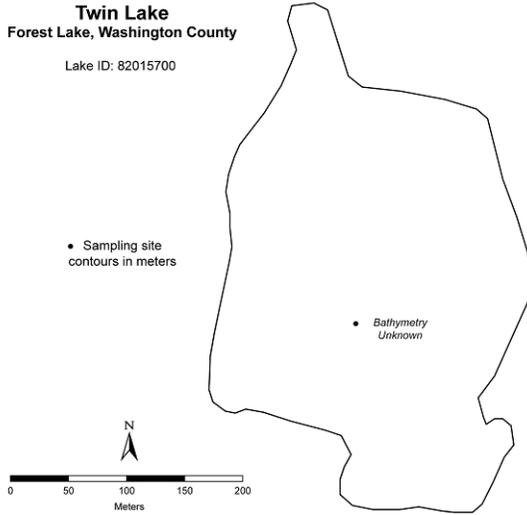
### **2022 Data summer (May - September) data summary**

| <b>Parameter</b> | <b>Mean</b> | <b>Minimum</b> | <b>Maximum</b>    | <b>Grade</b> |
|------------------|-------------|----------------|-------------------|--------------|
| TP (µg/l)        |             |                |                   |              |
| CLA (µg/l))      |             |                |                   |              |
| Secchi (m)       |             |                |                   |              |
| TKN (mg/l)       |             |                |                   |              |
|                  |             |                | <b>Lake Grade</b> |              |

Twin Lake was monitored only once in 2022. No grades were given due to insufficient data. At least 5 values are needed within the summer-time period (May — September) to calculate a parameter grade.

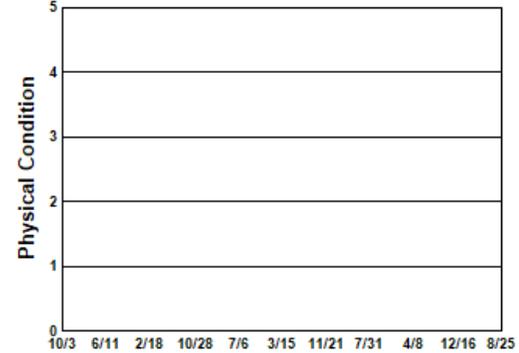
During each monitoring visit, the lake’s physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake’s data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

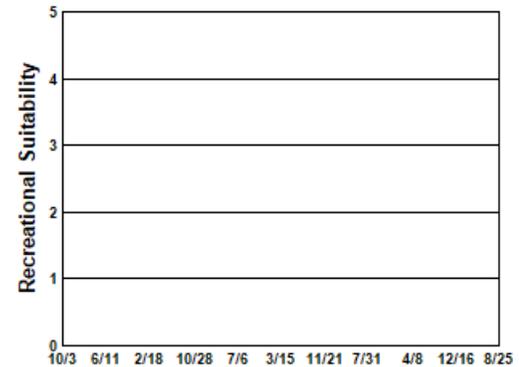


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/28/22 | 8.8            |                | 5.4        | 24             | 1.4        | 3  | 2  |



- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      |      | B    |      |      |      |
| CLA               |      |      |      | A    |      |      |      |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Valentine Lake (62–0071) *Rice Creek Watershed District*

Volunteer: Bob Kistler

Valentine Lake is located in the city of Arden Hills (Ramsey County). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column. The lake is defined as a shallow lake because of the dominance of the littoral zone.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2002 and aquatic life (chloride) in 2014.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 55   | 31      | 111               | C     |
| CLA (µg/l) | 14   | 5.6     | 28                | B     |
| Secchi (m) | 1.6  | 1.0     | 3.0               | C     |
| TKN (mg/l) | 1.01 | 0.78    | 1.40              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C again this year, which is an improvement over the D grades received in recent years. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      | C    | C    | C    |
| CLA               |      |      |      |      |      |      |      |      |      | B    | B    | C    |
| Secchi            |      |      |      |      |      |      |      |      |      | C    | C    | D    |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      | C    | C    | C    |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                | C    | C    | C    | D    | C    |      |      |      |      |      |      |      |
| CLA               | C    | C    | B    | C    | B    |      |      |      |      |      |      |      |
| Secchi            | C    | C    | C    | C    | C    |      |      |      |      |      |      |      |
| <b>Lake Grade</b> | C    | C    | C    | C    | C    |      |      |      |      |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                |      |      | D    | D    | D    | C    | C    |
| CLA               |      |      | C    | C    | C    | B    | B    |
| Secchi            |      |      | D    | D    | D    | C    | C    |
| <b>Lake Grade</b> |      |      | D    | D    | D    | C    | C    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Valley Lake (19–0348) City of Lakeville

Monitoring Personnel: City of Lakeville staff

Valley Lake is located in the city of Lakeville (Dakota County). The lake has a surface area of 8 acres and a maximum depth of 3.2 m (10 ft). Barley straw has been added to this lake in the past to study the potential inhibition of algal populations within the lake (McComas and Stuckert 2009b).

The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2006.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 66   | 50      | 87                | C     |
| CLA (µg/l) | 27   | 8.0     | 71                | C     |
| Secchi (m) | 1.1  | 0.6     | 2.2               | D     |
| TKN (mg/l) | 1.07 | 0.91    | 1.20              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year. The lake grades have typically varied in the range of B to D.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995     | 1996     | 1997     | 1998 | 1999 | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|----------|----------|----------|------|------|----------|----------|----------|----------|
| TP                |      |      |      | D        | D        | C        |      |      | C        | C        | C        | C        |
| CLA               |      |      |      | C        | C        | C        |      | C    | B        | A        | A        | B        |
| Secchi            |      |      |      | D        | D        | D        |      | D    | C        | C        | B        | B        |
| <b>Lake Grade</b> |      |      |      | <b>D</b> | <b>D</b> | <b>C</b> |      |      | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | D        | D        | C        | C        | D        | D        | D        | F        | D        | D        |
| CLA               | C        | C        | D        | C        | C        | A        | D        | C        | C        | F        | C        | D        |
| Secchi            | C        | C        | D        | C        | C        | B        | C        | C        | C        | D        | C        | F        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>F</b> | <b>C</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | D        | D        | D        | C        | C        |
| CLA               | C        | B        | D        | D        | C        | C        | C        |
| Secchi            | C        | C        | F        | F        | D        | C        | D        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Westwood Lake (27–0711) Bassett Creek Watershed Management Organization

Volunteers: Celeste Hill

Westwood Lake is located in the city of St. Louis Park (Hennepin County). The lake is considered a Priority Water by the Metropolitan Council. [Priority Waters List - Metropolitan Council \(metrocouncil.org\)](https://www.metrocouncil.org/priority-waters/) The lake has a surface area of 41 acres and a maximum depth of 2.0 m (6.6 ft). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 48   | 21      | 141               | C     |
| CLA (µg/l) | 7.4  | 2.7     | 21                | A     |
| Secchi (m) | >1.1 | >0.8    | >1.4              |       |
| TKN (mg/l) | 1.16 | 0.58    | 1.50              |       |
|            |      |         | <b>Lake Grade</b> |       |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

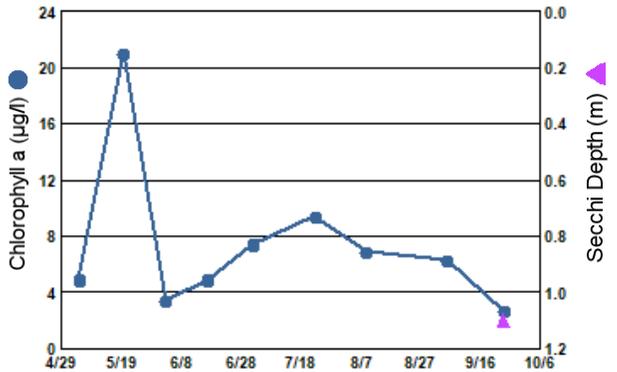
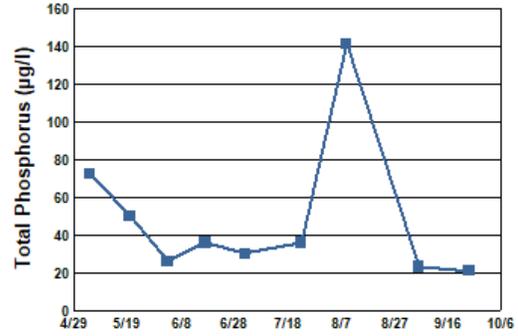
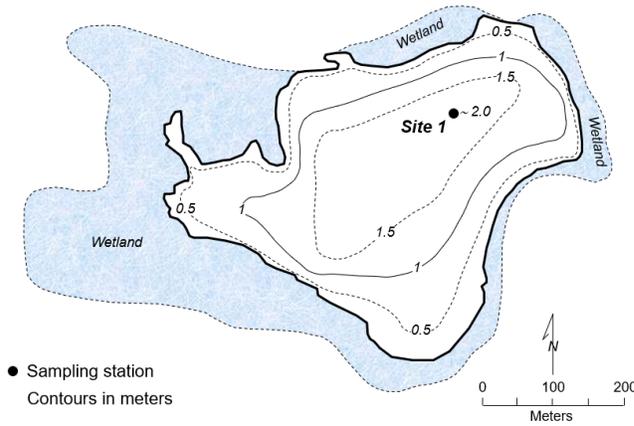
There was an insufficient quantity of valid Secchi transparency measurements to determine a Secchi grade. An invalid measurement occurred if the Secchi disk was either visible on the lake bottom or the disk's visibility was blocked by aquatic vegetation. In both of these situations the water clarity would have been greater than that indicated by the measurement. A lake grade was not given because all three parameter grades are required to issue a lake grade. The lake received a TP grade of C this year which is consistent with its historical water quality database. The TP grades have fluctuated in the A to C range for the past decade. Whereas the CLA grades have remained in the A category since 2010. The relatively low CLA concentrations in combination with the observations of moderate to substantial macrophyte growth, indicate that the primary production of the lake is focused on production of aquatic macrophytes rather than algae.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

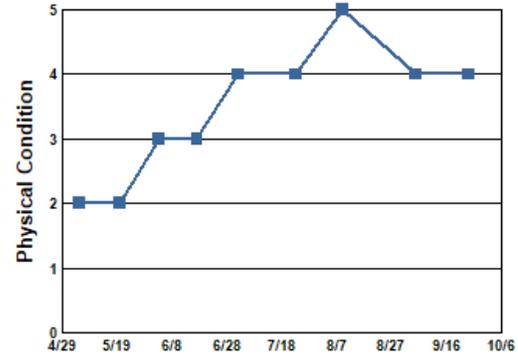
Lake ID: 270711-00  
WMO: Bassett Creek

**Westwood Lake, Site 1**  
St. Louis Park, Hennepin Co.



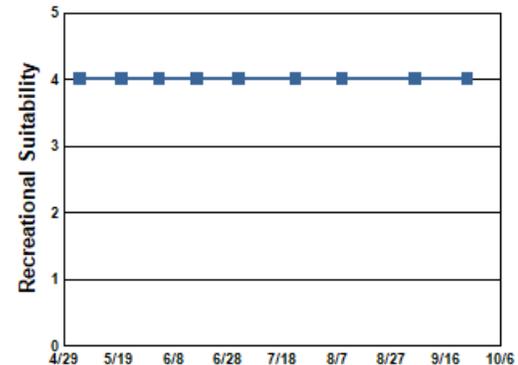
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/05/22 | 15.2           |                | 4.9        | 72             | >1.3       | 2  | 4  |
| 05/20/22 | 26.1           |                | 21         | 50             | >0.8       | 2  | 4  |
| 06/03/22 | 25.0           |                | 3.4        | 26             | >1.4       | 3  | 4  |
| 06/17/22 | 23.9           |                | 4.9        | 36             | >1.4       | 3  | 4  |
| 07/02/22 | 24.9           |                | 7.4        | 30             | >1.0       | 4  | 4  |
| 07/23/22 | 27.1           |                | 9.4        | 36             | >1.2       | 4  | 4  |
| 08/09/22 | 27.7           |                | 6.9        | 141            | >0.9       | 5  | 4  |
| 09/05/22 | 23.5           |                | 6.3        | 23             | >1.0       | 4  | 4  |
| 09/24/22 | 16.7           |                | 2.7        | 21             | 1.1        | 4  | 4  |



> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982     | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|----------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | F        |      |      |      |      |      |      |      |      |      |
| CLA               |      |      | C        |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      | D        |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      | <b>D</b> |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993     | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|----------|------|------|------|------|------|------|----------|----------|----------|----------|
| TP                |      | C        |      |      |      |      |      |      | B        | B        | C        | C        |
| CLA               |      | C        |      |      |      |      |      |      | B        | C        | B        | A        |
| Secchi            |      | C        |      |      |      |      |      |      | C        | C        | C        | C        |
| <b>Lake Grade</b> |      | <b>C</b> |      |      |      |      |      |      | <b>B</b> | <b>C</b> | <b>C</b> | <b>B</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013 | 2014 | 2015 |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|------|------|
| TP                | C        | D        | D        | C        | B        | C        | A        | C        | D        | C    | B    | A    |
| CLA               | A        | C        | B        | B        | A        | B        | A        | A        | A        | A    | A    | A    |
| Secchi            | C        | C        | C        | C        | D        | D        | C        | D        | C        |      |      |      |
| <b>Lake Grade</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> |      |      |      |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | B    |      | A    | B    | C    |      | C    |
| CLA               | A    |      | A    | A    | A    |      | A    |
| Secchi            |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## White Rock Lake (82–0072) Rice Creek Watershed District

Volunteer: David Bluhm

White Rock Lake is a 65-acre lake located in Washington County. There are few other morphological data for the lake.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2010.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 28   | 17      | 72                | B     |
| CLA (µg/l) | 6.9  | 2.3     | 10                | A     |
| Secchi (m) | >2.5 | 2.1     | 3.2               | B     |
| TKN (mg/l) | 0.74 | 0.58    | 0.92              |       |
|            |      |         | <b>Lake Grade</b> | B     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

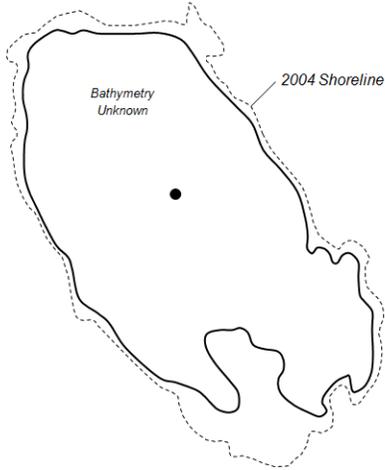
The lake received a lake grade of B this year. Water quality continues to improve as compared to the C and D grades received in the past. Water quality in recent years appears to be improving compared to water quality observed in the mid to late 2000's. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**White Rock Lake,**  
New Scandia Twp.,  
Washington Co.

Lake ID: 820072-00  
WD: Rice Creek  
Volunteer: David Bluhm



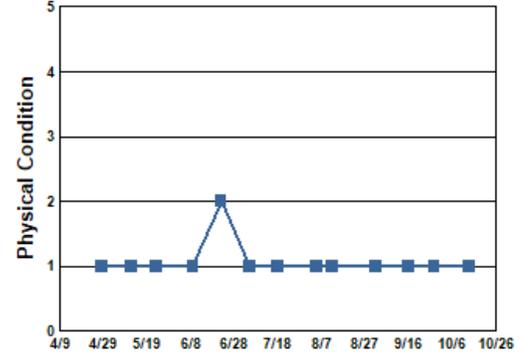
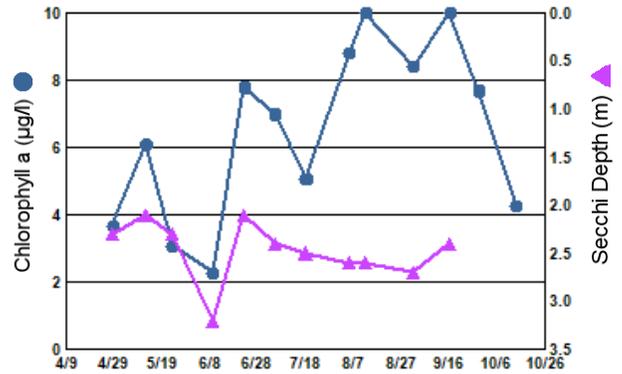
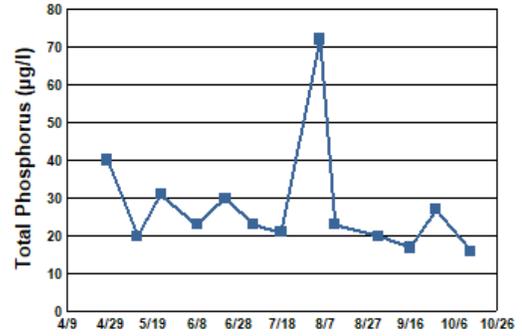
● Sampling station  
Contours in meters



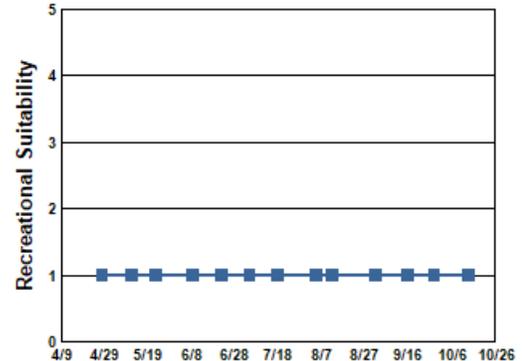
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/28/22 | 8.3            |                | 3.7        | 40             | 2.3        | 1  | 1  |
| 05/12/22 | 18.7           |                | 6.1        | 20             | 2.1        | 1  | 1  |
| 05/23/22 | 18.5           |                | 3.1        | 31             | 2.3        | 1  | 1  |
| 06/09/22 | 22.1           |                | 2.3        | 23             | 3.2        | 1  | 1  |
| 06/22/22 | 27.8           |                | 7.8        | 30             | 2.1        | 2  | 1  |
| 07/05/22 | 26.3           |                | 7.0        | 23             | 2.4        | 1  | 1  |
| 07/18/22 | 30.1           |                | 5.1        | 21             | 2.5        | 1  | 1  |
| 08/05/22 | 25.0           |                | 8.8        | 72             | 2.6        | 1  | 1  |
| 08/12/22 | 23.0           |                | 10         | 23             | 2.6        | 1  | 1  |
| 09/01/22 | 26.3           |                | 8.4        | 20             | 2.7        | 1  | 1  |
| 09/16/22 | 21.4           |                | 10         | 17             | 2.4        | 1  | 1  |
| 09/28/22 | 16.2           |                | 7.7        | 27             | >2.9       | 1  | 1  |
| 10/14/22 | 10.8           |                | 4.3        | 16             | +2.9       | 1  | 1  |

+ indicates that the Secchi disk was visible on the bottom of the lake at the depth indicated.  
> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014 | 2015     |
|-------------------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|------|----------|
| TP                |      |      | D        | D        | D        | D        | C        | C        | D        | C        | C    | C        |
| CLA               |      |      | C        | C        | C        | C        | C        | C        | C        | B        | A    | C        |
| Secchi            |      |      | F        | F        | D        | D        | D        | C        | C        | C        |      | C        |
| <b>Lake Grade</b> |      |      | <b>D</b> | <b>D</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |      | <b>C</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | D        | C        | C        | C        | B        | C        | B        |
| CLA               | C        | B        | C        | B        | B        | A        | A        |
| Secchi            | C        | C        | C        | C        | C        | A        | B        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>B</b> | <b>B</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Wilmes Lake (82–0090) City of Woodbury

Monitoring Personnel: Washington Conservation District staff

Wilmes Lake is located in the city of Woodbury (Washington County). The lake has a surface area of 41 acres and a maximum depth of 5.5 m (18 feet). The lake has a watershed area of 2,247 acres which gives a large watershed-to-lake area ratio of 55:1. The greater the ratio, the greater the potential stress on the lake from surface runoff.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2006. The MN DNR designated the lake as being infested with Eurasian water milfoil (*Myriophyllum spicatum*) in 2007.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 64   | 35      | 167               | C     |
| CLA (µg/l) | 25   | 10      | 35                | C     |
| Secchi (m) | 1.3  | 0.9     | 2.3               | C     |
| TKN (mg/l) | 1.20 | 0.74    | 1.70              |       |
|            |      |         | <b>Lake Grade</b> | C     |

The lake received a lake grade of C this year. The water quality of the lake varies between a lake grade of C and D, with C's dominating since 2006.

The 1994 and 1995 CAMP monitoring was performed in the northern basin of Wilmes Lake.

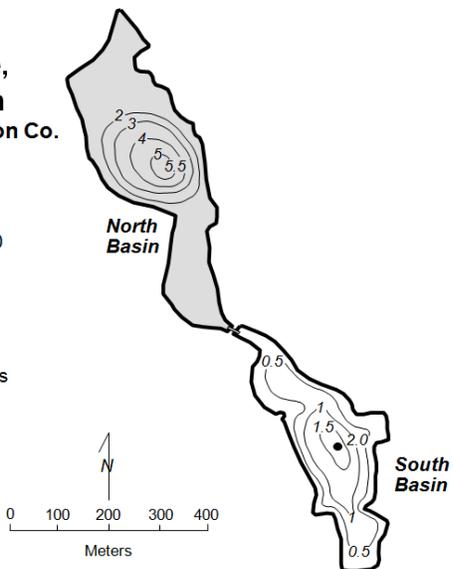
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).

**Wilmes Lake,  
South Basin**  
Woodbury, Washington Co.

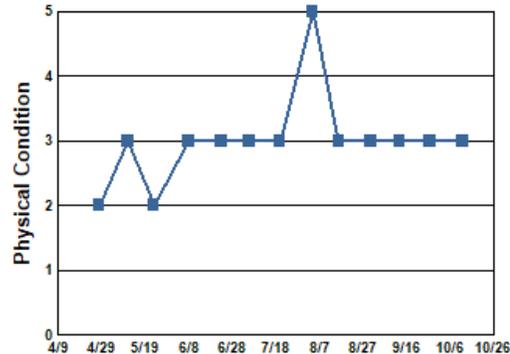
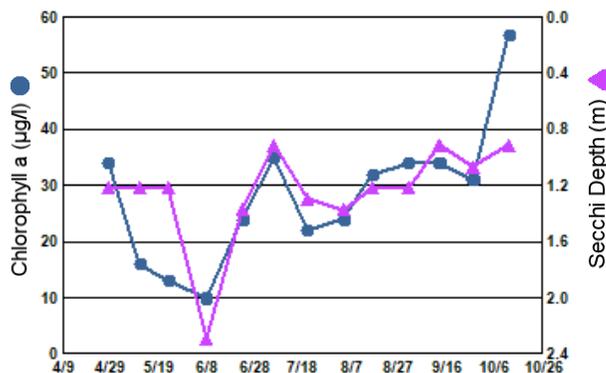
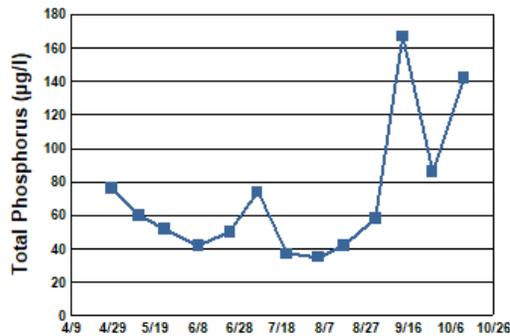
Lake ID: 820090-00

● Sampling site  
Contours in meters

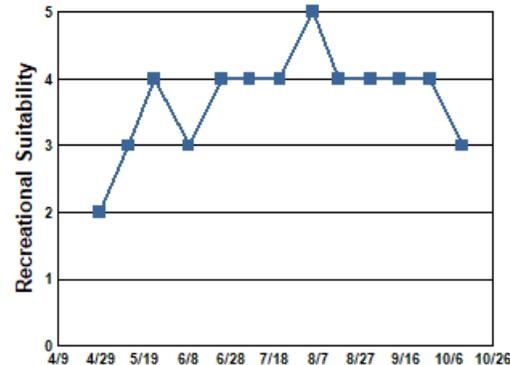


**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 04/28/22 | 8.4            | 11.9           | 34         | 76             | 1.2        | 2  | 2  |
| 05/11/22 | 17.5           | 11.3           | 16         | 60             | 1.2        | 3  | 3  |
| 05/23/22 | 17.2           | 9.8            | 13         | 52             | 1.2        | 2  | 4  |
| 06/08/22 | 21.7           | 9.8            | 10         | 42             | 2.3        | 3  | 3  |
| 06/23/22 | 26.5           | 9.7            | 24         | 50             | 1.4        | 3  | 4  |
| 07/06/22 | 25.7           | 11.6           | 35         | 74             | 0.9        | 3  | 4  |
| 07/20/22 | 26.5           | 8.2            | 22         | 37             | 1.3        | 3  | 4  |
| 08/04/22 | 25.4           | 12.6           | 24         | 35             | 1.4        | 5  | 5  |
| 08/16/22 | 22.8           | 8.7            | 32         | 42             | 1.2        | 3  | 4  |
| 08/31/22 | 23.2           | 12.5           | 34         | 58             | 1.2        | 3  | 4  |
| 09/13/22 | 22.4           | 12.9           | 34         | 167            | 0.9        | 3  | 4  |
| 09/27/22 | 17.0           | 5.4            | 31         | 86             | 1.1        | 3  | 4  |
| 10/12/22 | 15.1           | 9.0            | 57         | 142            | 0.9        | 3  | 3  |



1 = Crystal Clear  
2 = Some Algae Present  
3 = Definite Algal Presence  
4 = High Algal Color  
5 = Severe Algal Bloom



1 = Beautiful  
2 = Minor Aesthetic Problem  
3 = Swimming Impaired  
4 = No Swimming; Boating OK  
5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994     | 1995     | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      | C        | D        | D        | D        | D        | D        | D        | D        | D        | D        |
| CLA               |      |      | B        | B        | C        | C        | C        | C        | C        | C        | D        | C        |
| Secchi            |      |      | B        | C        | C        | D        | D        | C        | C        | D        | D        | C        |
| <b>Lake Grade</b> |      |      | <b>B</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>C</b> | <b>C</b> | <b>D</b> | <b>D</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | D        | D        | D        | C        | C        | D        | C        | D        | C        | C        | D        |
| CLA               | C        | C        | C        | C        | C        | C        | C        | B        | C        | C        | C        | C        |
| Secchi            | C        | D        | C        | C        | D        | C        | C        | C        | C        | D        | D        | F        |
| <b>Lake Grade</b> | <b>C</b> | <b>D</b> | <b>C</b> | <b>D</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | C        | C        | C        | C        |
| CLA               | C        | C        | B        | B        | C        | C        | C        |
| Secchi            | C        | D        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> | <b>C</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

## Wing Lake (27–0091) *Nine Mile Creek Watershed District*

Volunteer: John Burton

Wing Lake is located within the City of Minnetonka (Hennepin County). It has a surface area of 11 acres. There are few known morphological data available for the lake.

The MPCA listed the lake as impaired with respect to aquatic recreational use (nutrient/eutrophication biological indicators) in 2010.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

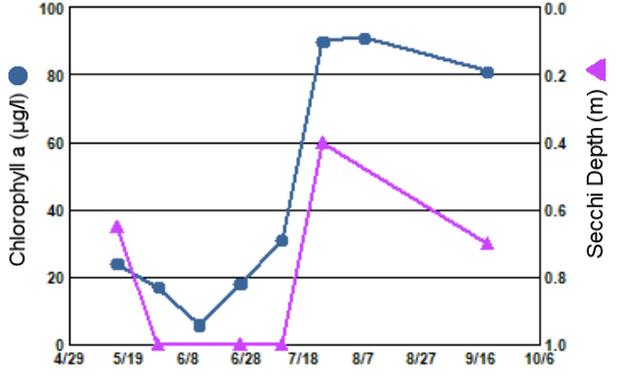
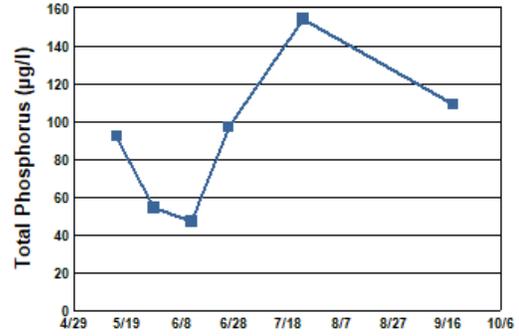
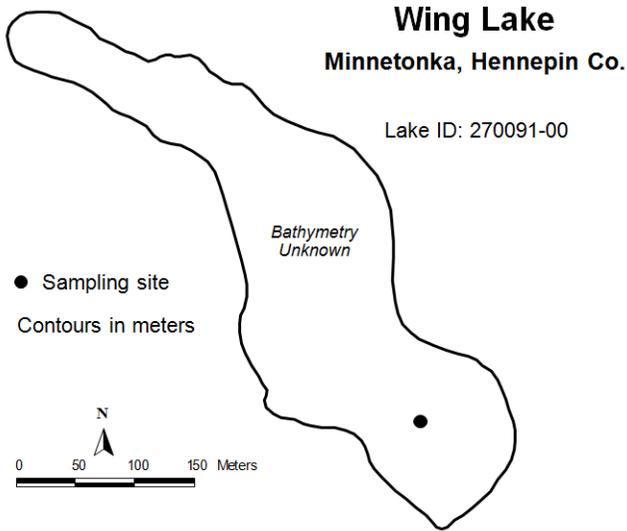
| Parameter  | Mean | Minimum | Maximum           | Grade |
|------------|------|---------|-------------------|-------|
| TP (µg/l)  | 92   | 47      | 154               | D     |
| CLA (µg/l) | 45   | 5.8     | 91                | C     |
| Secchi (m) | >0.8 | 0.4     | >1.0              | D     |
| TKN (mg/l) | 1.35 | 0.91    | 1.80              |       |
|            |      |         | <b>Lake Grade</b> | D     |

> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

The lake received a lake grade of D this year, which is consistent with its water quality database.

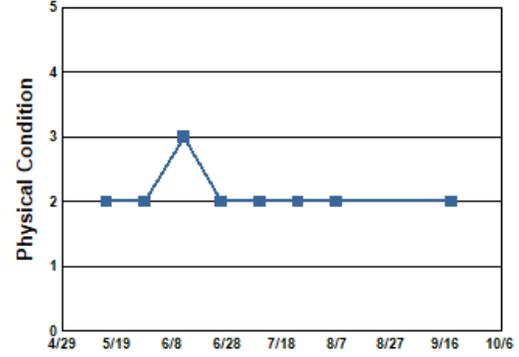
During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



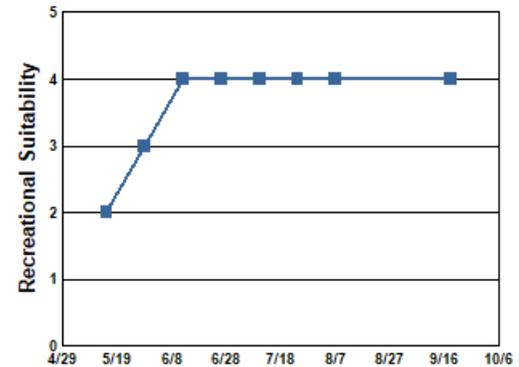
**2022 Data**

| Date     | SURF TEMP (°C) | SURF DO (mg/L) | CLA (µg/l) | SURF TP (µg/l) | Secchi (m) | PC | RS |
|----------|----------------|----------------|------------|----------------|------------|----|----|
| 05/15/22 | 22.8           |                | 24         | 92             | 0.7        | 2  | 2  |
| 05/29/22 | 23.0           |                | 17         | 54             | 1.0        | 2  | 3  |
| 06/12/22 | 25.0           |                | 5.8        | 47             | >1.0       | 3  | 4  |
| 06/26/22 | 24.0           |                | 18         | 97             | 1.0        | 2  | 4  |
| 07/10/22 | 24.5           |                | 31         |                | 1.0        | 2  | 4  |
| 07/24/22 | 26.0           |                | 90         | 154            | 0.4        | 2  | 4  |
| 08/07/22 | 24.2           |                | 91         |                | >0.7       | 2  | 4  |
| 09/18/22 | 20.2           |                | 81         | 109            | 0.7        | 2  | 4  |



> indicates that the visibility of the Secchi disk was blocked by aquatic vegetation at the depth indicated.

- 1 = Crystal Clear
- 2 = Some Algae Present
- 3 = Definite Algal Presence
- 4 = High Algal Color
- 5 = Severe Algal Bloom



- 1 = Beautiful
- 2 = Minor Aesthetic Problem
- 3 = Swimming Impaired
- 4 = No Swimming; Boating OK
- 5 = No Aesthetics Possible

**Lake Water Quality Grades Based on Summertime Averages**

| Year       | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP         |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA        |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi     |      |      |      |      |      |      |      |      |      |      |      |      |
| Lake Grade |      |      |      |      |      |      |      |      |      |      |      |      |

| Year       | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP         |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA        |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi     |      |      |      |      |      |      |      |      |      |      |      |      |
| Lake Grade |      |      |      |      |      |      |      |      |      |      |      |      |

| Year       | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP         |      |      | D    | D    | D    | D    | D    | D    | F    | D    | D    | D    |
| CLA        |      |      | C    | C    | C    | C    | D    | C    | C    | C    | C    | C    |
| Secchi     |      |      | D    | D    | D    | D    | D    | D    | D    | D    |      | D    |
| Lake Grade |      |      | D    | D    | D    | D    | D    | D    | D    | D    |      | D    |

| Year       | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|------------|------|------|------|------|------|------|------|
| TP         | D    | D    | D    | D    | D    |      | D    |
| CLA        | C    | C    | C    | D    | D    |      | C    |
| Secchi     | D    |      | D    | D    | D    |      | D    |
| Lake Grade | D    |      | D    | D    | D    |      | D    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQIS database(s)

## Wood Lake (19–0024) *City of Burnsville*

Volunteer: Denice Gibson

Wood Lake is located in the city of Burnsville (Dakota County). The lake has a surface area of 9 acres. The maximum depth of the lake is 4.5 m (14.8 feet). The entire surface area is considered littoral zone, which is the 0 — 15 feet depth zone typically dominated by aquatic vegetation. Since the lake is relatively shallow, it does not permanently stratify and maintain a thermocline which is a density gradient caused by changing water temperatures throughout portions of the water column.

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency and surface temperature were measured during each monitoring visit. The resulting data are summarized in tables and figures on the following pages.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 22   | 10      | 54                | A     |
| CLA (µg/l)) | 6.7  | 2.4     | 20                | A     |
| Secchi (m)  | 2.4  | 1.5     | 3.9               | B     |
| TKN (mg/l)  | 0.56 | 0.45    | 0.69              |       |
|             |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year which is the third year in a row in which a A lake grade was received, according to its historical water quality database. Prior to 2019 the lake received lake grades of C with the occasional B. Recent water quality appears to be improving. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

The Fisheries Section of the Minnesota Department of Natural Resources (MDNR) has conducted a fisheries survey on the lake. Information on the survey can be obtained through the MDNR Fisheries Section by calling (651) 259-5831 or by downloading the information off the Internet at <http://www.dnr.state.mn.us/lakefind/>.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



## Lake Water Quality Grades Based on Summertime Averages

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996     | 1997     | 1998     | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------|------|------|------|------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                |      |      |      |      | C        | C        | B        | C        | C        | C        | C        | C        |
| CLA               |      |      |      |      | B        | B        | B        | B        | B        | C        | C        | B        |
| Secchi            |      |      |      |      | C        | C        | C        | C        | C        | C        | C        | C        |
| <b>Lake Grade</b> |      |      |      |      | <b>C</b> | <b>C</b> | <b>B</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>C</b> |

| Year              | 2004     | 2005     | 2006     | 2007     | 2008     | 2009     | 2010     | 2011     | 2012     | 2013     | 2014     | 2015     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | D        | C        | C        | C        | C        | C        | D        | C        | C        | C        |
| CLA               | B        | C        | C        | B        | B        | B        | C        | A        | C        | A        | B        | B        |
| Secchi            | C        | C        | C        | C        | C        | C        | B        | C        | D        | C        | C        | B        |
| <b>Lake Grade</b> | <b>C</b> | <b>B</b> | <b>D</b> | <b>B</b> | <b>C</b> | <b>B</b> |

| Year              | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     |
|-------------------|----------|----------|----------|----------|----------|----------|----------|
| TP                | C        | C        | C        | A        | A        | A        | A        |
| CLA               | C        | D        | C        | B        | A        | A        | A        |
| Secchi            | C        | C        | D        | C        | B        | B        | B        |
| <b>Lake Grade</b> | <b>C</b> | <b>C</b> | <b>C</b> | <b>B</b> | <b>A</b> | <b>A</b> | <b>A</b> |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQUIS database(s)

## Wood Pile Lake (82–0132) *Brown's Creek Watershed District*

Monitoring Personnel: Washington Conservation District staff

Woodpile Lake is located in Washington County. It has a surface area of 19 acres. The maximum depth of the lake is 8.2 m (27 ft).

On each sampling day surface samples were collected for laboratory analysis of total phosphorus (TP), total Kjeldahl nitrogen (TKN), and chlorophyll including chlorophyll-a (CLA). Secchi transparency was measured during each site visit. Depth profiles of dissolved oxygen and temperature were also made. The resulting surface data are summarized in tables and figures on the following pages. For depth profile data, please refer to the METC's EIMS system at <https://eims.metc.state.mn.us>.

### 2022 Data summer (May - September) data summary

| Parameter   | Mean | Minimum | Maximum           | Grade |
|-------------|------|---------|-------------------|-------|
| TP (µg/l)   | 22   | 13      | 36                | A     |
| CLA (µg/l)) | 5.2  | 1.4     | 8.3               | A     |
| Secchi (m)  | 3.2  | 2.1     | 3.7               | A     |
| TKN (mg/l)  | 0.65 | 0.57    | 0.69              |       |
|             |      |         | <b>Lake Grade</b> | A     |

The lake received a lake grade of A this year, including A parameter grades for TP, CLA, and Secchi. for the third year in a row. All three parameter grades have generally improved since 2006. TP grades have changed from D to A; CLA grades have changed from the B and C range to A; and Secchi grades have changed from the B and C range to A. Continued monitoring is recommended to determine if this recent improvement in water quality is part of a longer term trend.

During each monitoring visit, the lake's physical condition and recreational suitability were ranked on a 1-to-5 scale. These user perception rankings are shown on the following page.

If you notice any errors in the lake's data or physical information, or are aware of any additional or missing information, please contact Brian Johnson of the Metropolitan Council at (651) 602-8743 or [brian.johnson@metc.state.mn.us](mailto:brian.johnson@metc.state.mn.us).



**Lake Water Quality Grades Based on Summertime Averages**

| Year              | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      |      |      |      |      |      |      |      |      |      |      |
| CLA               |      |      |      |      |      |      |      |      |      |      |      |      |
| Secchi            |      |      |      |      |      |      |      |      |      |      |      |      |
| <b>Lake Grade</b> |      |      |      |      |      |      |      |      |      |      |      |      |

| Year              | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| TP                |      |      | D    | C    | C    | C    | C    | C    | C    | B    | B    | B    |
| CLA               |      |      | B    | B    | C    | B    | C    | C    | A    | A    | A    | A    |
| Secchi            |      |      | C    | B    | C    | B    | C    | A    | A    | A    | B    | B    |
| <b>Lake Grade</b> |      |      | C    | B    | C    | B    | C    | B    | B    | A    | B    | B    |

| Year              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------------------|------|------|------|------|------|------|------|
| TP                | C    | B    | B    | B    | A    | A    | A    |
| CLA               | A    | A    | A    | A    | A    | A    | A    |
| Secchi            | B    | B    | B    | A    | A    | A    | A    |
| <b>Lake Grade</b> | B    | B    | B    | A    | A    | A    | A    |

Source: Metropolitan Council, EPA STORET, and/or MPCA EQuIS database(s)

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# Appendix A

Lakes Sampled by Metropolitan Council Staff and the CAMP, 1980 - 2022. (Numbers indicate monitoring events per year. A "v" indicates monitoring performed through CAMP.)

| Lake            | DNR ID   | Site | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95  | 96  | 97  | 98  | 99  | 00  | 01  | 02  | 03  | 04  | 05  | 06  | 07  | 08  | 09  | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18 | 19  | 20  | 21  | 22  |    |  |    |  |  |  |  |  |
|-----------------|----------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|----|--|----|--|--|--|--|--|
| Acorn Lake      | 82010200 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     | v14 |     | v6  | v6  | v7  |     |     |     |     |     |     | v7  | v7 | v6  | v7  | v6  | v7  | v7 |  |    |  |  |  |  |  |
| Alimagnet Lake  | 19002100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | v12 | v10 | v10 | v10 | v10 | v10 | v8  | v9  | v12 | v10 | v10 | v8  | v10 | v12 | v10 | v13 | v12 | v11 | v10 | v12 | v12 | v11 | v13 | v9 | v13 | v11 | v16 | v13 |    |  |    |  |  |  |  |  |
| Alice Lake      | 82028700 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v12 | v14 | v14 | v11 |    |     |     |     |     |    |  | v7 |  |  |  |  |  |
| Anderson Pond   | 19009400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Ann Lake        | 10001200 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    | 13 |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Ardmore Lake    | 27015300 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Armstrong Lake  | 82011602 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     | v15 | v10 | v13 | v14 | v15 | v14 | v14 | v14 | v7  | v7  | v7  | v7  | v14 | v7  | v7  | v7  | v7  | v5  | v8  | v7  | v7 | v6  | v7  | v6  | v5  | v4 |  |    |  |  |  |  |  |
| Assumption Lake | 10006300 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Auburn Lake     | 10004401 | 1    |    |    |    | 10 |    |    |    | 17 | 18 |    |    |    | 12 |    |    | 13  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Auburn Lake     | 10004402 | 1    |    |    |    | 10 |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Aue Lake        | 10002800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Augusta Lake    | 19008100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Bald Eagle Lake | 62000200 | 1    | 4  | 5  |    | 5  |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Bald Eagle Lake | 62000200 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Bailey Lake     | 82045600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Baldwin Lake    | 2001300  | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |
| Barker Lake     | 82007600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |     |    |  |    |  |  |  |  |  |







| Lake             | DNR ID   | Site | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94  | 95  | 96  | 97  | 98  | 99  | 00  | 01  | 02  | 03  | 04  | 05  | 06  | 07  | 08  | 09  | 10  | 11              | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  |     |     |  |  |  |  |
|------------------|----------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|
| Cleary Lake      | 70002200 | 1    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                 |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| Cloverdale Lake  | 82000900 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | v10 | v10 | v11 | v13 | v12 | v11 | v10 | v9  | v11 | v10 | v9  | v9              | v8  |     |     | v7  |     |     | v7  |     |     | v7  |     | v7  | v7  |  |  |  |  |
| Cobblecrest Lake | 27005300 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     | v4  |     | v14 | v16 | v13 | v13 | v13 | v10 | v9  | v6  | v4              | v7  | v4  | v7  | v4  | v4  | v2  | v5  | v3  | v3  | v5  |     |     |     |  |  |  |  |
| Cobblestone Lake | 19045600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     | v14 | v14 | v12 | v14 | v13 | v14 | v14 | v13 | v12             | v10 | v5  | v5  | v14 | v10 | v10 | v8  | v4  |     |     |     |     |     |  |  |  |  |
| Cody Lake        | 66006100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     | v3  |     |     |     |     |                 |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| Colby Lake       | 82009400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | v13 | v14 | v13 | v13 | v12 | v12 | v9  | v10 | v10 | v10 | v10 | v6  | v7  | v7  | v9  | v3  | v9  | v14             | v14 | v13 | v12 | v14 | v14 | v14 | v14 | v12 | v13 | v12 | v14 | v13 |     |  |  |  |  |
| Coon Lake        | 2004200  | 1    | 4  |    |    |    | 5  |    |    |    |    |    |    |    |    |    | 13  |     |     | 13  |     |     |     |     |     |     |     |     |     |     |     | 2   |     |                 |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| Cornelia Lake    | 27002800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     | v7  |     | v11 | v14 | v14 | v13 | v14 |     |     |                 | v5  | v6  | v7  |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| Courthouse Lake  | 10000500 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | v2  | v14 | v13 | v13 | v14 | v13 | v13 | v14 | v14 | v14 | v14             | v14 | v13 | v13 | v13 | v13 | v13 | v13 | v12 |     |     |     |     |     |  |  |  |  |
| Cowley Lake      | 27016900 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | v12 |     |     |     |     |     |     |     |     |     | v10 | v1  |     | v4  | v6  |     |                 |     |     |     |     | v6  |     |     |     |     |     |     |     |     |  |  |  |  |
| Crane Lake       | 27073400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | v9  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                 |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| Crooked Lake     | 2008400  | 1    |    |    |    | 5  |    |    |    |    |    | 13 |    |    |    |    | v15 | v15 | v14 | v14 | v12 | v14 | v14 |     |     |     |     |     |     |     |     |     |     |                 |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| Crystal Lake     | 19002700 | 1    | 2  |    |    | 5  |    |    |    |    |    | 13 |    |    |    |    | 13  | 13  | 13  | 13  | 13  | v12 | v10 | v14 | v15 | v15 | v15 | v16 | v14 | v14 | v14 | v14 | v14 | 1 & 4 & 4 & 2 & | v14 | v14 | v14 | v13 | v13 | v15 | v15 | v14 | v13 | v16 | v13 | v13 | v13 |  |  |  |  |
| Crystal Lake     | 27003400 | 1    |    |    |    |    |    |    | 17 | 19 | 19 |    |    |    |    |    | v15 |     |     | v11 |     |     |     | v8  |     |     | v7  |     |     | v7  |     | v8  |     |                 |     | v5  |     | v10 |     |     |     |     |     |     |     |     |     |  |  |  |  |
| Crystal Lake     | 70006100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     | v12 |     | v11 |     |     |     |     |     |     |     |     |     |     |     |     |                 |     |     |     |     |     |     |     |     |     |     | v6  | v2  | v7  |  |  |  |  |
| Cynthia Lake     | 70005200 | 1    | 2  |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                 |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| Dan Patch Lake   | 70001600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     | v15 |     |     |     |     |     |     |     |     |     |     |     |     |     |                 |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| Dean Lake        | 70007400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     | v7  | v7  | v6  | v7  | v8  | v9  | v10 | v12 | v8  | v3  |                 |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| Deeg Lake        | 19011700 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     | v12 |     |     |     |     |     |     |     |     |     |                 |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |  |  |

| Lake               | DNR ID   | Site | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92  | 93  | 94 | 95 | 96  | 97  | 98  | 99  | 00  | 01  | 02  | 03 | 04  | 05  | 06  | 07  | 08  | 09  | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  |     |     |     |     |     |  |    |
|--------------------|----------|------|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|----|
| Deep Lake          | 62001800 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |    |
| Demontreville Lake | 82010100 | 1    | 4  |    |    |    | 5  |    |    |    |    |    |    | 12 | v15 |     | 14 |    |     |     |     |     | 13  |     |     | 13 | v14 | v7  | v7  | v11 | v20 | v12 | v14 | v20 | v14 | v12 | v14 | v14 | v16 | v15 | v12 | v10 | v9  | v12 | v10 |     |     |     |     |     |  |    |
| Diamond Lake       | 27012500 | 1    | 2  |    |    |    |    |    |    |    |    |    |    |    |     | v13 |    |    |     |     |     |     |     |     |     | 13 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |    |
| Dickman Lake       | 19004600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v12 | v2  | v9  |     |     |     |     |     |     |  |    |
| Downs Lake         | 82011000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     | v14 |     | v9  | v9  | v6  | v7  | v9 | v7  | v5  | v2  | v9  | v1  |     | v7  | v7  | v6  | v7  | v7  | v7  | v7  | v6  | v7  | v6  | v7  | v7  | v7  |     |     |     |     |     |  |    |
| Dubay Lake         | 27012900 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |    |
| Duck Lake          | 27006900 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |    |
| Dutch Lake         | 27018100 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 13  |     |     |  |    |
| Eagle Lake         | 10012100 | 1    | 4  | 5  |    |    |    | 5  |    |    |    |    |    |    |     |     |    | 12 |     | v15 | v14 | v14 | v12 | v14 | v14 | 13 | v14 | v14 | v13 | v13 | v14 | v14 | v14 | v14 | v14 | v13 | v13 | v15 | v13 | v13 | v11 |     |     |     |     |     |     |     |     |     |  |    |
| Eagle Lake         | 27011101 | 1    | 4  |    |    |    | 5  |    |    | 17 | 18 |    |    | 11 |     | v15 |    |    | v14 | v14 | v14 |     |     |     |     |    |     | v6  |     | v4  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v10 |     |     |  |    |
| Eagle Point Lake   | 82010900 | 1    |    |    |    | 2  |    |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     | v5  | v2  | v2  | v2  |     | v7  | v6  | v7  | v6  | v7  | v7  | v7  | v7  | v6  | v7  | v6  | v7  | v7  | v7  |     |     |     |  |    |
| Earley Lake        | 19003300 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     |     | v10 | v11 | v9  | v10 | v10 | v9 | v8  | v6  | v10 | v9  | v6  | v7  | v9  | v12 | v9  | v10 | v11 | v8  | v12 | v13 | v14 | v14 | v14 | v14 | v14 | v13 | v14 | v11 | v14 | v13 |  |    |
| East Boot Lake     | 82003400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     | v14 | v7  | v12 | v12 | v15 |     | v14 | v12 | v13 |  | v7 |
| East Lake          | 19034900 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     | v13 | v6  | v14 | v13 |     | v14 | v11 | v13 | v11 | v12 | v12 | v13 | v11 | v11 | v13 | v12 | v12 | v11 |     |     |     |     |  |    |
| East Twin Lake     | 2013300  | 1    | 2  | 5  |    |    | 5  |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |    |
| Echo Lake          | 82013500 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |    |
| Edina Lake         | 27002900 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |    |
| Edith Lake         | 82000400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |    |
| Egg Lake           | 82014700 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |    |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |    |









| Lake                  | DNR ID   | Site | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94  | 95  | 96  | 97  | 98  | 99  | 00  | 01  | 02  | 03  | 04  | 05  | 06  | 07  | 08  | 09  | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  |    |    |  |    |  |
|-----------------------|----------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|--|----|--|
| Keller Lake           | 19002500 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 13  | 13  | v13 | v15 | v14 | v12 | v13 | v15 | v14 | v14 | v12 | v8  | v12 | v14 | v13 | v14 | v13 | v14 | v12 | v13 | v7  | v10 | v11 | v10 | v12 | v12 |     |     |    |    |  |    |  |
| Keller Lake           | 62001000 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |
| Kingsley Lake         | 19003000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5  |     | v11 | v10 | v9  |     |     | v14 | v14 | v15 | v14 | v15 | v16 | v14 | v14 | v13 | v14 | v14 | v12 | v13 | v11 | v12 | v13 | v13 | v11 | v11 | v12 |     | v12 | v11 |    |    |  |    |  |
| Kismet Lake           | 82033400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     | v14 | v13 | v14 | v14 | v14 | v14 | v14 | v13 | v14 | v12 | v12 | v15 | v14 | v14 | v12 | v13 | v12 | v14 | v13 |    |    |  |    |  |
| Klawitter Pond        | 82036800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     | v13 | v13 | v14 | v13 | v12 | v12 | v13 | v14 | v11 | v12 | v13 | v11 | v10 | v12 | v13 | v14 | v13 | v12 | v11 | v14 | v7  |    |    |  |    |  |
| Kohlman Lake          | 62000600 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |
| Kramer Pond           | 82011700 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    | v6 |  |    |  |
| La Lake               | 82009700 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | v13 | v11 | v13 | v11 | v10 | v10 | v8  | v6  | v5  | v6  | v3  | v13 | v12 | v14 | v11 | v12 | v10 | v10 | v11 | v10 | v9  | v11 | v10 | v12 | v12 | v9  | v6  | v10 | v9 |    |  |    |  |
| Lac Lavon Lake        | 19044600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     | v11 | v10 | v10 | v9  | v2  | v7  | v12 | v12 | v12 | v12 | v13 | v12 | v14 | v13 | v13 | v14 | v13 | v13 | v12 | v13 | v12 | v12 | v11 | v8  | v11 | v4  |    |    |  |    |  |
| Laddie Lake           | 2007200  | 1    | 4  |    |    |    |    |    |    |    |    |    |    |    |    |    | v13 | v14 | v12 |     |     |     |     | v13 | v13 | v14 | v10 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |
| Lake Forest           | 82018700 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |
| Lake of the Isles     | 27004000 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |
| Lake Minnetonka       | 27013302 | 1    | 4  | 5  |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |
| Lake Minnetonka       | 27013305 | 1    | 2  | 5  |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |
| Lamplighter Park Pond | 27071000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  | v6 |  |
| Langdon Lake          | 27018200 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |
| Langton Lake          | 62004900 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |
| Langton Lake          | 62004900 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |
| Langton Lake          | 62020400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |    |  |



| Lake        | DNR ID   | Site | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94  | 95  | 96  | 97  | 98  | 99  | 00  | 01  | 02  | 03  | 04  | 05  | 06  | 07  | 08  | 09  | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  |     |    |    |  |  |
|-------------|----------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|--|--|
| Long Lake   | 19002200 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     | v16 |     |     |     |     | v11 | v13 | v12 | v15 | v14 | v13 | v14 | v13 | v14 | v14 | v13 | v11 | v14 | v14 | v15 | v14 | v9  | v14 | v11 | v14 | v12 |     |     |    |    |  |  |
| Long Lake   | 27016000 | 1    |    |    |    | 5  |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Long Lake   | 62006700 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Long Lake   | 62006700 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Long Lake   | 82002100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | v14 | v7  |     | v14 | v13 | v14 | v13 | v12 | v14 | v14 | v14 | v14 | v12 | v13 | v12 | v14 | v13 |    |    |  |  |
| Long Lake   | 82002100 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Long Lake   | 82002100 | 3    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Long Lake   | 82003000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | v14 | v14 | v14 | v13 | v14 |     | v14 | v14 | v14 | v14 | v7  |     | v12 | v12 | v14 |     |     |     | v12 | v13 | v6  | v7  | v7 |    |  |  |
| Long Lake   | 82006800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     | v5  | v14 | v7  | v7  | v7  | v7  | v7  | v7  | v8  | v6  | v7  | v7  |     |     |     | v15 | v15 | v14 |     |     |     | v13 | v6  | v7 | v7 |  |  |
| Long Lake   | 82011800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | v14 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Long Lake   | 82013000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Loon Lake   | 82001502 | 1    |    |    |    |    |    |    |    |    |    | 2  | 18 |    |    |    |     |     |     |     |     |     |     |     | v14 | v14 | v7  | v7  | v7  | v7  | v7  | v7  | v14 | v7  | v12 | v1  | v5  |     |     |     |     |     |     | v13 | v14 | v12 |    | v6 |  |  |
| Lost Lake   | 27010300 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Lost Lake   | 82013401 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Lost Lake   | 82013402 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Lotus Lake  | 10000600 | 1    |    |    |    |    |    | 5  |    |    |    |    |    | 13 |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Louise Lake | 82002500 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Lucy Lake   | 10000700 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |
| Lynch Lake  | 82004200 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |  |  |



| Lake             | DNR ID   | Site | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94  | 95  | 96  | 97  | 98  | 99  | 00  | 01  | 02  | 03  | 04  | 05  | 06  | 07   | 08   | 09   | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   | 21   | 22   |      |  |  |  |  |  |  |
|------------------|----------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|--|--|--|--|--|
| McDonough Lake   | 19007600 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |     |     |     |     | 13  |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| McKnight Lake    | 10021600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     | v14 |     | v 14 | v 13 | v 13 | v 12 | v 14 | v 13 | v 13 | v 12 |      |      |      |      |      |  |  |  |  |  |  |
| McKusick Lake    | 82002000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | v14 | v14 | v14 | v14 | v14 | v13 | v14 | v 15 | v 14 | v 14 | v 14 | v 14 | v 12 | v 12 | v 14 | v 14 | v 14 | v 12 | v 13 | v 12 | v 14 | v 13 | v 14 | v 13 |  |  |  |  |  |  |
| McMahon Lake     | 70005000 | 1    | 2  |    |    |    | 5  |    |    |    |    |    |    |    |    |    |     | 13  |     | 13  |     |     | 13  |     |     |     | 13  | v14 | v10 | v 11 | v 10 | v 11 | v 9  | v 9  | v 10 | v 10 | v 12 | v 11 | v 8  | v 10 | v 9  |      |  |  |  |  |  |  |
| Meadow Lake      | 27005700 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     | v12 |     | v12 |     |     | v9  |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Medicine Lake    | 27010400 | 2    |    | 5  | 10 |    |    |    |    |    |    |    | 13 | 12 |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Medicine Lake    | 27010400 | 1    | 4  |    | 9  |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Medina Lake      | 27014600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Mergens Pond     | 82048200 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     | v10 |     |     | v3  | v2  | v6  |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Meuwissen Lake   | 10007000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     | v1  |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Miller Lake      | 10002900 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Minnetoga Lake   | 27008800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Minnewashta Lake | 10000900 | 1    |    |    |    |    | 5  |    |    |    |    |    | 13 |    |    | 13 |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Minnewashta Lake | 10000900 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Minnewashta Lake | 10000900 | 3    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Mitchell Lake    | 27007000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Moody Lake       | 13002300 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Mooney Lake      | 27013400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |
| Moore Lake       | 2007502  | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |  |  |  |





| Lake               | DNR ID   | Site | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98  | 99 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |  |  |  |  |  |
|--------------------|----------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Pleasant Lake      | 62004600 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Pleasant Lake      | 70009800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    | 13 |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |    | 12 |    | 12 |    |  |  |  |  |  |  |  |  |
| Pomerleau Lake     | 27010000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | v9 |    | v10 |    | v6 |    | v3 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Powers Lake        | 82009200 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Priebe Lake        | 62003600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Prior Lake - Lower | 70002600 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    | 13 |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Prior Lake - Lower | 70002600 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Prior Lake - Upper | 70007200 | 1    | 4  | 5  |    |    |    | 5  |    |    |    |    |    |    | 13 |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Prior Lake - Upper | 70007200 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Raven Lake         | 19036900 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Rebecca Lake       | 19000300 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Rebecca Lake       | 27019200 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Red Rock Lake      | 27007600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Regional Park Lake | 82008700 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Reid Park Pond     | 82046000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Reitz Lake         | 10005200 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    | 12 |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Reshanau Lake      | 2000900  | 1    | 2  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Rest Area Pond     | 82051400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Rice Lake          | 10007800 | 1    | 2  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |





| Lake            | DNR ID   | Site | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93  | 94  | 95  | 96  | 97  | 98  | 99  | 00  | 01  | 02  | 03  | 04  | 05  | 06  | 07  | 08  | 09  | 10      | 11      | 12      | 13      | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22 |    |
|-----------------|----------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|---------|---------|---------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|
| Square Lake     | 82004600 | 1    | 4  | 5  | 16 | 6  | 7  | 7  |    |    |    | 13 |    |    |    | v11 | v14 | v14 | v13 | v14 | 19  | v14 | v14 | v15 | v14 | v14 | v14 | v14 | v14 | v7  | v7  | v14 | v14     | v14     | v12     | v12     | v12 | v14 | v14 | v12 | v13 | v13 | v14 | v13 |    |    |
| St. Croix Lake  | 82000100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     | v2  |     |     |     | v12 | v11     | v3      |         |         |     |     |     |     |     |     |     |     |    |    |
| St. Croix Lake  | 82000100 | 8    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v11     | v12     | v8      | v5      | v6  | v8  | v8  | v5  | v9  | v9  | v10 |     |    |    |
| St. Croix Lake  | 82000100 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     | v10 | v10 | v9  | v9  |     | v12 | v11     | v12     | v13     | v9      | v6  | v5  | v9  | v8  | v6  | v12 | v12 | v10 |    |    |
| St. Croix Lake  | 82000100 | 3    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     | v11 | v9  | v9  | v10 |     | v12 | v15     | v16     | v13     | v12     | v4  | v5  | v8  | v5  | v1  |     |     |     |    |    |
| St. Croix Lake  | 82000100 | 4    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v6  | v6      | v6      | v7      | v4      | v5  | v5  | v8  | v5  | v2  |     | v7  | v4  |    |    |
| St. Croix Lake  | 82000100 | 5    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     | v8  | v10 | v7  | v8  |     | v15     | v10     | v6      | v6      | v4  | v5  | v5  | v5  | v10 | v10 |     |     |    |    |
| St. Croix Lake  | 82000100 | 6    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     | v11 | v10 | v10 | v9  |     | v16     | v16     | v16     | v17     | v15 | v16 | v17 | v16 | v14 | v15 | v16 | v8  | v8 |    |
| St. Croix Lake  | 82000100 | 7    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     | v8  | v8  | v10 | v5  |     | v13     | v6      | v12     | v11     | v7  | v11 | v3  | v8  | v8  | v8  | v9  | v9  | v7 |    |
| St. Joe Lake    | 10001100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     | v17 | v8  | v9  | v9  | v9  | v5  | v7  | v9      | v7      | v3      | v7      | v8  | v11 | v9  | v9  | v9  | v9  | v11 | v8  |    |    |
| Staples Lake    | 82002800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     | v14 | v5  | v7  |     |         |         | v12     | v12     | v14 |     |     |     |     | v12 | v13 | v6  |    |    |
| Staring Lake    | 27007800 | 1    | 4  |    |    |    |    | 5  |    |    |    |    |    |    |    |     |     | 13  |     |     | 13  |     | 13  |     |     | 13  |     | 13  |     |     |     |     |         |         |         |         |     |     |     |     |     |     |     |     |    |    |
| Stieger Lake    | 10004500 | 1    |    |    |    |    | 12 |    |    |    |    | 13 |    |    |    |     |     | 13  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |         |         |         |     |     |     |     |     |     |     |     |    |    |
| Success Lake    | 27063400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     | v10 |     |     |     |     |     |     | v11 |     |     | v11 |     | v10 |     |     | v14     |         |         | v12     |     |     |     |     |     |     |     | v9  |    |    |
| Sucker Lake     | 62002800 | 1    |    |    |    |    |    | 5  |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |         |         |         |     |     |     |     |     |     |     |     |    |    |
| Sullivan Lake   | 2008000  | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    | v14 | v14 | v15 |     | v15 | v14 | v13 | v11 | v11 | v12 | v12 |     |     |     |     |     |     |         |         |         |         |     |     |     |     |     |     |     |     |    |    |
| Sunfish Lake    | 19005000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     | v13 | v13 | v13 | v14 | 1 & v15 | 4 & v14 | 4 & v13 | 2 & v13 | v13 | v14 | v13 | v14 | v7  | v7  | v8  | v7  | v7 |    |
| Sunfish Lake    | 82010700 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | v10 |     |     |     |     |     | v13 | v11 |     | v7  |     |         | v7      | v7      | v7      | v6  | v7  | v7  | v7  | v7  | v6  | v7  | v6  | v7 | v7 |
| Sunnybrook Lake | 82013300 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | v14 |     | v13 | v10 | v12 | v10 | v16 | v14 | v14 | v14 | v14 | v14     | v13     | v14     | v14     |     | v6  | v7  | v7  | v7  | v6  | v7  | v6  | v7 | v7 |

| Lake           | DNR ID   | Site | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93  | 94  | 95  | 96  | 97  | 98  | 99  | 00  | 01  | 02  | 03  | 04  | 05  | 06  | 07  | 08  | 09  | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  |     |     |     |     |     |     |    |     |     |
|----------------|----------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|
| Sunset Lake    | 82015300 | 1    |    |    |    |    | 5  |    |    |    |    |    |    |    |    | v14 | v14 | v12 | v13 | v16 | v12 | v10 | v13 | v13 | v18 | v20 | v15 | v17 | v12 | v10 | v9  | v7  | v8  | v10 | v8  | v7  | v8  | v8  | v8  | v13 | v10 | v13 | v9  | v14 | v13 |     |     |     |     |     |     |    |     |     |
| Sunset Pond    | 19045100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | v14 | v14 | v14 | v12 | v10 |     | v13 | v11 | v10 | v12 | v11 |     | v14 | v12 | v13 | v14 | v13 | v13 | v11 | v11 | v4  | v16 | v13 |     |     |     |     |     |    |     |     |
| Susan Lake     | 10001300 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     | v7  | v11 | v12 | v13 | v14 | v13 | v14 | v13 | v14 | v13 | v3  | v8  | v8  |     | v7  | v4  | v6  | v6  |     |     |     |     |     |     |    |     |     |
| Sutton Lake    | 70009400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v7  | v5  |     |     |     |     |     |     |     |     |     |    |     |     |
| Swan Lake      | 10008200 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     | v1  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |
| Swede Lake     | 10009500 | 1    | 2  |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 13  |     |     |     |     |     | 13  | v14 | v16 | v13 | v14 | v14 | v13 | v14 | v14 | v14 | v14 | v14 | v14 | v13 | v14 | v12 | v14 | v12 | v10 |     |     |     |     |     |     |     |     |     |    |     |     |
| Sweeney Lake   | 27003501 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | v11 | v9  | v14 | v13 | v14 | v11 | v10 | v15 | v12 | v13 | v14 | v12 | v9  | v9  | v14 | v5  | v10 | v15 | v4  | v5  | v5  | v1  |     |     |     |     |     |     |     |     |    |     |     |
| Sweeney Lake   | 27003501 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | v11 | v9  |     |     |     |     |     |     |     |     | v10 | v9  |     |     |     |     |     | v6  | v9  | v10 | v6  | v11 | v5  |     |     |     |     |     |     |     |    |     |     |
| Sylvan Lake    | 27017100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     | v10 |     |     |     | v14 | v13 | v10 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |
| Keewahtin Lake | 82008000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    | v7  |     | v14 |     | v15 | v14 |     | v11 | v9  | v9  | v9  | v11 | v12 | v23 | v20 | v24 | v22 | v22 | v7  | v21 | v10 | v11 | v6  |     |     |     |     |     |     |    |     |     |
| Tamarack Lake  | 10001000 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     | v10 | v11 | v12 | v11 | v11 | v13 | v14 | v11 | v13 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |
| Tanners Lake   | 82011500 | 1    | 2  |    |    |    |    |    |    |    | 20 |    |    |    |    | v14 | v13 | v12 | v14 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |
| Teal Lake      | 27027500 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v11 |     |     |     |     |     |     |     |    |     |     |
| Terrapin Lake  | 82003100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     | v7  | v8  | v7  | v7  | v12 | v14 |     |     |     | v11 | v13 | v6  | v7  | v7  |     |     |     |     |     |    |     |     |
| Third Lake     | 13002400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v13 |     | v6  |     |     |     |     |    |     |     |
| Thole Lake     | 70012001 | 1    |    |    |    |    | 5  |    |    |    |    |    |    |    |    |     | 13  |     |     | 13  |     |     | 13  |     | 13  |     |     | 13  | v14 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v13 | v13 | v12 | v11 | v12 | v9 | v12 | v10 |
| Thomas Lake    | 19006700 | 1    | 2  |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |
| Thompson Lake  | 19004800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |
| Tiger Lake     | 10010800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |



| Lake                | DNR ID   | Site | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93  | 94  | 95  | 96  | 97  | 98  | 99  | 00  | 01  | 02  | 03  | 04  | 05  | 06  | 07  | 08  | 09  | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  |    |     |     |    |  |
|---------------------|----------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|----|--|
| West Boot Lake      | 82004400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     | v14 | v14 | v14 | v14 | v14 | v14 | v7  | v7  | v7  | v7  | v7  |     | v7  | v12 | v13 | v14 |     |     | v12 | v13 |     | v7  |     |    |     |     |    |  |
| West Lakeland Basin | 99001184 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v3  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    | v7  |     |    |  |
| West Lakeland Basin | 82048800 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     | v2  |     |     |     |     |     |     |     | v7  | v7  | v7  |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |    |  |
| Westwood Lake       | 27071100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    | v13 |     |     |     |     |     |     | v15 | v14 | v10 | v9  | v7  | v7  | v8  | v8  | v7  | v7  | v10 | v9  | v6  | v13 | v11 | v10 | v8  |     | v9  | v9  | v10 | v5  | v9  |    |     |     |    |  |
| Westwood Lake       | 27071100 | 2    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     | v9  |    |  |
| Whaletail Lake      | 27018400 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     | 13  | 13  |     |     |     |     | 3   |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |    |  |
| Whaletail Lake      | 27018400 | 2    | 4  |    |    |    | 5  |    |    |    |    |    |    |    |    |     |     |     |     |     |     | 13  |     |     | 13  |     |     | 13  | 13  |     |     | 3   |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |    |  |
| White Bear Lake     | 82016700 | 1    | 4  | 5  |    |    | 5  |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |    |  |
| White Rock Lake     | 82007200 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     | v11 | v14 | v13 | v15 | v14 | v15 | v14 | v13 | v13 | v14 | v13 | v14 | v13 | v14 | v12 | v13 | v9 | v13 | v13 |    |  |
| Wilmes Lake         | 82009002 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | v14 | v15 | v14 | v15 | v14 | v13 | v13 | v10 | v12 | v12 | v10 | v12 | v11 | v11 | v11 | v11 | v11 | v11 | v13 | v13 | v12 | v15 | v14 | v14 | v12 | v13 | v12 | v14 | v13 |    |     |     |    |  |
| Windsor Lake        | 27008200 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     | v12 | v14 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |    |  |
| Wing Lake           | 27009100 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     | v14 | v14 | v12 | v9  | v14 | v11 | v9  | v9  | v11 | v12 | v11 | v11 | v11 | v9  | v10 |     |     |    |     |     | v8 |  |
| Winkler Lake        | 10006600 | 1    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | v8  | v6  | v6  |     | v13 |     | v14 |     | v13 | v13 |     |     | v13 | v13 |     |     |     |     |     |     |     |     |     |     |    |     |     |    |  |

## Appendix B

### Lake Characteristics

| Lake           | DNR ID   | Location       | Surface Area (ac) | Watershed Area (ac) | Watershed to Surface Area Ratio | Max Depth (m) | Mean Depth (m) | Volume (ac-ft)       | % Littoral | Shallow Lake | Public Access |
|----------------|----------|----------------|-------------------|---------------------|---------------------------------|---------------|----------------|----------------------|------------|--------------|---------------|
| Acorn Lake     | 82010200 |                | 44                | 296                 | 6.7                             | 3.0           | 0.7            | 101.0239999-99999999 | 100        | Y            | N             |
| Alice Lake     | 82028700 |                | 28                | 2,806               | 100.2                           | 2.7           |                |                      | 100        | Y            | Y             |
| Alimagnet Lake | 19002100 |                | 109               | 1,094               | 10.0                            | 3.0           | 1.5            | 545                  | 100        | Y            |               |
| Anderson Pond  | 19009400 |                | 2                 |                     |                                 |               |                |                      |            |              |               |
| Ann Lake       | 10001200 |                | 116               | 1,247               | 10.8                            | 13.7          |                |                      | 41         |              | Y             |
| Ardmore Lake   | 27015300 |                | 10.1              |                     |                                 | 6.1           | 2.4            | 78                   | 89         | Y            | N             |
| Armstrong Lake | 82011602 |                | 39                |                     |                                 | 1.5           | 1.0            | 128                  | 100        | Y            | N             |
| Auburn Lake    | 10004400 |                | 287               | 8,027               | 28.0                            | 25.6          |                |                      | 56         |              | Y             |
| Augusta Lake   | 19008100 |                | 38                |                     |                                 | 10.1          |                |                      | 56         |              | Y             |
| Bailey Lake    | 82045600 |                | 51                |                     |                                 |               |                |                      |            |              |               |
| Baldwin Lake   | 2001300  |                | 220               |                     |                                 | 1.5           |                |                      | 100        | Y            | N             |
| Barker Lake    | 82007600 |                | 45                | 823                 | 18.3                            | 9.0           | 4.4            | 648                  |            |              | N             |
| Bass Lake      | 27001500 | St. Louis Park | 95                |                     |                                 |               |                |                      |            |              |               |
| Bass Lake      | 27009800 | Plymouth       | 194               | 3,100               | 16.0                            | 9.4           | 3.1            | 1,979                | 82         | Y            | N             |
| Bass Lake      | 82003500 | May Township   | 81                |                     |                                 | 4.3           |                |                      | 100        | Y            | N             |
| Bass Lake      | 82012300 | Grant Township | 47                |                     |                                 |               |                |                      | 100        |              | N             |
| Bass Lake      | 82012400 | Grant Township | 23.5              |                     |                                 |               |                |                      | 100        |              | N             |

| Lake                    | DNR ID   | Location | Surface Area (ac)   | Watershed Area (ac) | Watershed to Surface Area Ratio | Max Depth (m) | Mean Depth (m) | Volume (ac-ft) | % Littoral | Shallow Lake | Public Access |
|-------------------------|----------|----------|---------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| Battle Creek Lake       | 82009100 |          | 105                 | 4,264               | 40.6                            | 4.6           |                |                | 100        | Y            | Y             |
| Bavaria Lake            | 10001900 |          | 200                 | 711                 | 3.6                             | 18.3          | 5.6            | 3,674          | 40         |              | Y             |
| Bay Pond                | 82001100 |          | 10.1999999-99999999 | 849                 | 83.2                            | 1.1           |                |                |            | Y            |               |
| Benton Lake             | 10006900 |          | 115                 | 322                 | 2.8                             | 2.0           |                |                | 100        | Y            | N             |
| Benz Lake               | 82012000 |          | 36                  |                     |                                 | 2.7           |                |                | 100        | Y            | N             |
| Beutel Pond             | 82039900 |          | 1.3                 |                     |                                 | 1.1           |                |                |            | Y            |               |
| Big Carnelian Lake      | 82004900 |          | 455                 | 1,900               | 4.2                             | 20.0          | 9.8            | 14,560         | 28         |              | Y             |
| Big Comfort Lake        | 13005300 |          | 219                 |                     |                                 | 14.3          |                |                | 41         |              | Y             |
| Big Marine Lake         | 82005200 |          | 1,706               | 2,659               | 1.6                             | 15.2          | 7.6            | 42,527         | 67         |              | Y             |
| Big Woods Lake          | 10024900 |          | 33                  | 1,421               | 43.1                            | 2.5           |                |                |            | Y            | N             |
| Birch Lake              | 13004200 |          | 65                  |                     |                                 |               |                |                |            |              |               |
| Birger Pond             | 19022400 |          | 22                  | 137                 | 6.2                             |               |                |                |            |              | N             |
| Bone Lake               | 82005400 |          | 212                 | 5,177               | 24.4                            | 9.8           | 3.7            | 2,820          | 59         |              | Y             |
| Brewer's Pond           | 82002200 |          | 13.3                |                     |                                 | 5.0           |                |                | >80        | Y            | N             |
| Brick Pond              | 82030800 |          | 10.6                |                     |                                 | 1.5           |                |                |            | Y            |               |
| Brickyard Clayhole Lake | 10022500 |          | 17                  |                     |                                 | 13.1          |                |                | 35         |              | N             |
| Bryant Lake             | 27006700 |          | 176                 |                     |                                 | 13.7          |                |                | 36         |              | Y             |
| Buck Lake               | 70006500 |          | 65                  | 3,925               | 60.4                            |               |                |                |            |              | N             |
| Burandt Lake            | 10008400 |          | 96                  |                     |                                 | 7.3           |                |                | 70         |              | N             |

| Lake              | DNR ID   | Location | Surface Area (ac) | Watershed Area (ac) | Watershed to Surface Area Ratio | Max Depth (m) | Mean Depth (m) | Volume (ac-ft) | % Littoral | Shallow Lake | Public Access |
|-------------------|----------|----------|-------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| Bush Lake         | 27004700 |          | 172               |                     |                                 | 8.5           |                |                | 64         |              | Y             |
| Byllesby Lake     | 19000600 |          | 1,368.5           | 733,166             | 535.7                           | 15.2          |                |                | 71         |              | Y             |
| Campbell Lake     | 10012700 |          | 72                |                     |                                 | 2.0           |                |                | 100        | Y            | N             |
| Carol Lake        | 82001700 |          | 63                | 375                 | 6.0                             | 1.8           | 0.9            | 186            | 100        | Y            | N             |
| Cates Lake        | 70001800 |          | 27                |                     |                                 | 4.0           |                |                | 100        | Y            | N             |
| Cavanaugh Lake    | 27011000 |          | 13.5              |                     |                                 |               |                |                |            |              | N             |
| Cedar Island Lake | 27011900 |          | 80                | 800                 | 10.0                            | 2.1           | 1.4            | 368            | 100        | Y            | N             |
| Cedar Lake        | 70009100 |          | 742               | 11,104              | 15.0                            | 4.7           | 2.1            | 5,194          | 100        | Y            | Y             |
| Cenaiko Lake      | 2065400  |          | 29                |                     |                                 | 9.1           |                |                | 40         |              | N             |
| Centerville Lake  | 2000600  |          | 473               | 1,640               | 3.5                             | 5.8           |                |                | 58         |              | Y             |
| Christmas Lake    | 27013700 |          | 268               | 741                 | 2.8                             | 26.5          |                |                | 29         |              | Y             |
| Clear Lake        | 82004500 |          | 31                |                     |                                 | 8.2           |                |                | 94         | Y            | N             |
| Clear Lake        | 82009900 |          | 24.1              |                     |                                 |               |                |                |            |              | N             |
| Clear Lake        | 82016300 |          | 400               |                     |                                 | 8.5           | 3.7            | 4,800          | 67         |              | Y             |
| Cloverdale Lake   | 82000900 |          | 45                | 819                 | 18.2                            | 8.5           | 3.0            | 450            | 86         | Y            | N             |
| Cobblecrest Lake  | 27005300 |          | 10                |                     |                                 |               |                |                |            |              | N             |
| Cobblestone Lake  | 19045600 |          | 37                |                     |                                 | 6.0           |                |                |            |              |               |
| Cody Lake         | 66006100 |          | 256               |                     |                                 | 3.7           | 2.4            | 78             |            | Y            |               |
| Colby Lake        | 82009400 |          | 71                | 8,088               | 113.9                           | 3.4           |                |                | 100        | Y            | N             |

| Lake               | DNR ID   | Location    | Surface Area (ac)    | Watershed Area (ac) | Watershed to Surface Area Ratio | Max Depth (m) | Mean Depth (m) | Volume (ac-ft) | % Littoral           | Shallow Lake | Public Access |
|--------------------|----------|-------------|----------------------|---------------------|---------------------------------|---------------|----------------|----------------|----------------------|--------------|---------------|
| Cornelia Lake      | 27002800 |             | 52                   |                     |                                 | 2.0           |                |                |                      | Y            | N             |
| Courthouse Lake    | 10000500 |             | 10                   |                     |                                 | 17.4          |                |                | 30                   |              | N             |
| Cowley Lake        | 27016900 |             | 44.4                 |                     |                                 |               |                |                |                      |              |               |
| Crane Lake         | 27073400 |             | 43.8                 |                     |                                 | 1.5           |                |                | 100                  | Y            | N             |
| Crystal Lake       | 19002700 | Burnsville  | 292                  | 2,001               | 6.9                             | 11.3          | 3.1            | 2,920          | 72                   |              | Y             |
| Crystal Lake       | 27003400 | Robbinsdale | 76                   | 1,272               | 16.7                            | 10.4          | 3.7            | 917            | 68                   |              | Y             |
| Crystal Lake       | 70006100 | Prior Lake  | 31.4                 |                     |                                 | 7.9           |                |                | 91.08280-2547770-711 | Y            | N             |
| Dean Lake          | 70007400 |             | 128                  |                     |                                 |               |                |                | 100                  |              | N             |
| DeMontreville Lake | 82010100 |             | 160                  | 1,108               | 6.9                             | 7.3           | 2.4            | 1,280          | 90                   | Y            | Y             |
| Dickman Lake       | 19004600 |             | 23                   |                     |                                 |               |                |                |                      |              | N             |
| Downs Lake         | 82011000 |             | 35                   | 2,400               | 68.6                            | 2.1           | 1.5            | 175            | 100                  | Y            | N             |
| Dubay Lake         | 27012900 |             | 16.6000000-000000001 |                     |                                 |               |                |                |                      |              | N             |
| Duck Lake          | 27006900 |             | 45.6                 | 199.8               | 4.4                             | 2.6           |                |                | 100                  | Y            | Y             |
| Dutch Lake         | 27018100 |             | 172.7                |                     |                                 | 13.7          |                |                | 48.19976-7711962-835 |              | Y             |
| Eagle Lake         | 10012100 | Carver      | 186                  | 1,050               | 5.6                             | 4.3           | 2.5            | 1,500          | 100                  | Y            | Y             |
| Eagle Lake         | 27011101 | Maple Grove | 291                  | 3,220               | 11.1                            | 10.4          | 3.8            | 3,667          | 68                   |              | Y             |
| Eagle Point Lake   | 82010900 |             | 120                  | 11,502              | 95.9                            | 1.8           | 1.0            | 360            | 100                  | Y            | N             |
| Earley Lake        | 19003300 |             | 29                   | 1,629               | 56.2                            |               |                |                |                      |              | N             |

| Lake                    | DNR ID   | Location       | Surface Area (ac)   | Watershed Area (ac) | Watershed to Surface Area Ratio | Max Depth (m) | Mean Depth (m) | Volume (ac-ft) | % Littoral | Shallow Lake | Public Access |
|-------------------------|----------|----------------|---------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| East Boot Lake          | 82003400 |                | 47                  | 93                  | 2.0                             | 8.2           | 0.9            | 282            | 84         | Y            | Y             |
| East Lake               | 19034900 |                | 40                  |                     |                                 |               |                |                |            |              |               |
| Echo Lake               | 82013500 |                | 41                  | 194                 | 4.7                             | 1.8           | 0.8            | 107            | 100        | Y            | N             |
| Edina Lake              | 27002900 |                | 23.9                |                     |                                 | 1.0           |                |                | 100        | Y            | N             |
| Edith Lake              | 82000400 |                | 81                  | 1,576               | 19.5                            | 13.0          |                |                |            |              |               |
| Elmo Lake               | 82010600 |                | 284                 | 1,191               | 4.2                             | 41.7          |                |                | 22         |              | Y             |
| Elwell Lake             | 82007900 |                | 18                  | 229                 | 12.7                            | 2.1           |                |                |            | Y            | N             |
| Empire Lake             | 19034200 |                | 30                  | 3,536               | 117.9                           | 1.5           |                |                | 100        | Y            | Y             |
| Farquar Lake            | 19002300 |                | 63                  | 353                 | 5.6                             | 3.0           | 1.4            | 290            | 100        | Y            | N             |
| Fireman's Clayhole Lake | 10022600 |                | 8                   |                     |                                 | 7.0           |                |                | 88         | Y            |               |
| Fish Lake               | 2006500  |                | 334                 | 1,619               | 4.8                             | 4.4           | 0.9            | 1,000          | 100        | Y            | Y             |
| Fish Lake               | 70006900 | Scott          | 171                 | 660                 | 3.9                             | 8.5           | 4.4            | 2,468          | 43         |              | Y             |
| Fish Lake               | 82006400 | Scandia        | 72                  | 683                 | 9.5                             | 3.0           | 1.5            | 360            | 100        | Y            | N             |
| Fish Lake               | 82009300 | Woodbury       | 5.2                 |                     |                                 |               |                |                |            |              |               |
| Fish Lake               | 82013700 | Grant Township | 21                  |                     |                                 | 10.4          |                |                | 67         |              |               |
| Forest Lake             | 82015900 |                | 2,249               | 4,285               | 1.9                             | 11.5          | 3.4            | 24,986         | 68         |              | Y             |
| Fourth Lake             | 13002200 |                | 33.2999999-99999997 | 1,918               | 57.6                            | 2.0           |                |                | 100        | Y            | N             |
| French Lake             | 27012700 |                | 352                 | 870                 | 2.5                             | 1.0           |                |                |            | Y            | Y             |
| Friedrich's Pond        | 82010800 |                | 14.5                | 360                 | 24.8                            |               |                |                |            |              |               |

| Lake              | DNR ID   | Location | Surface Area (ac)   | Watershed Area (ac) | Watershed to Surface Area Ratio | Max Depth (m) | Mean Depth (m) | Volume (ac-ft) | % Littoral           | Shallow Lake | Public Access |
|-------------------|----------|----------|---------------------|---------------------|---------------------------------|---------------|----------------|----------------|----------------------|--------------|---------------|
| Gaystock Lake     | 10003100 |          | 105                 |                     |                                 | 5.0           |                |                | 100                  | Y            | N             |
| George Lake       | 2009100  |          | 488                 |                     |                                 | 9.8           |                |                | 80                   | Y            |               |
| George Watch Lake | 2000500  |          | 528                 |                     |                                 | 2.0           | 1.5            | 2,587          | 100                  | Y            | Y             |
| German Lake       | 82005600 |          | 109                 |                     |                                 |               |                |                |                      |              |               |
| Glen Lake         | 27009300 |          | 98                  |                     |                                 | 7.6           |                |                | 91                   | Y            | N             |
| Goetschel Lake    | 82031300 |          | 22                  | 2,812               | 127.8                           | 4.2           | 1.2            | 88             | 100                  | Y            | N             |
| Goggins Lake      | 82007700 |          | 11                  |                     |                                 |               |                |                | 100                  |              | N             |
| Golden Lake       | 2004500  |          | 57                  | 7,680               | 134.7                           | 7.3           | 2.5            | 463            | 90                   | Y            | Y             |
| Goose Lake        | 10008900 | Waconia  | 407                 | 1,100               | 2.7                             | 3.0           | 1.5            | 2,035          | 100                  | Y            |               |
| Goose Lake        | 82005900 | Scandia  | 83                  |                     |                                 | 7.6           | 2.4            | 664            | 55                   |              | Y             |
| Grace Lake        | 10021800 |          | 22                  |                     |                                 | 6.7           |                |                | 79                   |              |               |
| Haas Lake         | 70007800 |          | 32.2000000-00000003 |                     |                                 |               |                |                |                      |              | N             |
| Hafften Lake      | 27019900 |          | 43                  |                     |                                 |               |                |                | 60                   |              | Y             |
| Ham Lake          | 2005300  |          | 154.6               | 853                 | 5.5                             | 6.7           | 1.8            | 927.6          | 76.39068-5640362-221 |              | Y             |
| Hannan            | 27005200 |          | 29                  | 764                 | 26.3                            | 1.5           |                |                | 100                  | Y            | Y             |
| Hart Lake         | 2008100  |          | 8                   |                     |                                 |               |                |                | 100                  |              | N             |
| Harvey Lake       | 27067000 |          | 5.9                 |                     |                                 | 0.7           |                |                | 100                  | Y            | N             |
| Hawkes            | 27005600 |          | 6.7                 |                     |                                 |               |                |                |                      |              |               |
| Hay Lake          | 82006500 |          | 33                  |                     |                                 |               |                |                |                      |              | N             |

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|----------------|----------|--------------------|-------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| Hazeltine Lake | 10001400 |                    | 236               |                     |                                 | 2.0           |                |                | 100        | Y            | N             |
| Heifort's Pond | 82048500 |                    | 11.2              |                     |                                 |               |                |                |            |              |               |
| Heims Lake     | 13005600 |                    | 81                |                     |                                 |               |                |                |            |              |               |
| Henry Lake     | 10017500 |                    | 77                |                     |                                 | 1.5           |                |                | 100        | Y            | N             |
| Herber's Pond  | 82001501 | part of Loon Lake  |                   |                     |                                 | 2.0           |                |                | 100        | Y            | N             |
| Hidden Lake    | 27069300 |                    | 9                 |                     |                                 | 8.5           |                |                | 56         |              | N             |
| Highland Lake  | 2007900  |                    | 22                |                     |                                 | 1.0           |                |                | 100        | Y            | N             |
| Holland Lake   | 19006500 |                    | 38                |                     |                                 | 18.8          |                |                | 59         |              | Y             |
| Hornbean Lake  | 19004700 |                    | 22                |                     |                                 |               |                |                |            |              | N             |
| Horseshoe Lake | 19005100 |                    | 16                |                     |                                 |               |                |                |            |              | N             |
| Horseshoe Lake | 82007400 | West Lakeland Twp. | 53                |                     |                                 | 3.4           |                |                |            | Y            |               |
| Hydes Lake     | 10008800 |                    | 215               | 430                 | 2.0                             | 5.5           | 3.0            | 2,150          | 88         | Y            | Y             |
| Island Lake    | 2002200  |                    | 67                |                     |                                 | 6.7           |                |                | 87         | Y            | N             |
| Jackson WMA    | 82030500 |                    | 14.3              |                     |                                 |               |                |                |            |              |               |
| Jane Lake      | 82010400 |                    | 155               | 1,402               | 9.0                             | 12.0          | 3.7            | 1,860          | 72         |              | Y             |
| Jellum's Lake  | 82005202 |                    | 72                | 333                 | 4.6                             | 4.9           | 2.4            | 569            | 100        | Y            | N             |
| Jonathon Lake  | 10021700 |                    | 24.2              |                     |                                 |               |                |                |            |              | N             |
| Jubert Lake    | 27016500 |                    | 93                |                     |                                 | 12.5          |                |                | 53         |              | N             |
| July Lake      | 82031800 |                    | 14.3              |                     |                                 |               |                |                |            |              | N             |

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|-----------------------|----------|------------|---------------------|---------------------|---------------------------------|---------------|----------------|---------------------|------------|--------------|---------------|
| Karth Lake            | 62007200 |            | 17                  |                     |                                 |               |                |                     |            |              |               |
| Keewahtin Lake        | 82008000 |            | 75                  | 303                 | 4.0                             | 10.3          | 1.7            | 420                 | 67         |              | N             |
| Keller Lake           | 19002500 | Burnsville | 51                  | 1,387               | 27.2                            | 3.0           | 1.8            | 300                 | 100        | Y            | N             |
| Kingsley Lake         | 19003000 |            | 44                  | 193                 | 4.4                             | 4.0           |                |                     | 100        | Y            | N             |
| Kismet Lake           | 82033300 |            | 39.7999999-99999997 |                     |                                 |               |                |                     |            |              | N             |
| Klawitter Lake        | 82036800 |            | 4.5                 | 168                 | 37.3                            |               |                |                     | 100        |              |               |
| Kramer Lake           | 82011700 |            | 13                  |                     |                                 |               |                |                     |            |              |               |
| La Lake               | 82009700 |            | 35                  |                     |                                 | 3.5           |                |                     | 100        | Y            | N             |
| Lac Lavon             | 19044600 |            | 55                  | 306                 | 5.6                             | 9.8           |                |                     | 47         |              | N             |
| Lake of the Isles     | 27004000 |            | 114                 |                     |                                 | 9.5           |                |                     | 79         |              | Y             |
| Lamplighter Park Pond | 27071000 |            | 7.9                 | 129                 | 16.3                            | 1.5           | 0.8            | 24.84800275-4820936 | 100        | Y            | Y             |
| Langton Lake          | 62004900 |            | 30                  | 257                 | 8.6                             | 1.5           | 1.2            | 120                 | 100        | Y            |               |
| Laura Lake            | 27012300 |            | 33.4                | 312                 | 9.3                             | 2.9           |                |                     | 100        | Y            | N             |
| Lee Lake              | 19002900 |            | 25                  | 324                 | 13.0                            | 5.2           |                |                     | 100        | Y            | N             |
| Legion Pond           | 82046200 |            | 16                  | 224                 | 14.0                            |               |                |                     |            |              |               |
| LeMay Lake            | 27008500 |            | 34                  |                     |                                 | 4.0           | 1.6            | 173                 |            | Y            |               |
| Lendt Lake            | 13010300 |            | 57.3                | 456.2               | 8.0                             | 2.5           |                |                     | 100        | Y            | N             |
| Levander Pond         | 19008800 |            | 2.5                 |                     |                                 |               |                |                     |            |              |               |
| Libbs Lake            | 27008500 |            | 23                  |                     |                                 | 2.1           |                |                     | 100        | Y            | N             |

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|-----------------------|----------|---------------|-------------------|---------------------|---------------------------------|---------------|----------------|----------------|---------------------|--------------|---------------|
| Lilly Lake            | 19008400 |               | 7                 |                     |                                 |               |                |                |                     |              | N             |
| Lily Lake             | 82002300 |               | 52                |                     |                                 | 17.4          |                |                | 73                  |              | Y             |
| Linwood Lake          | 2002600  |               | 572.1             | 7,122               | 12.4                            | 12.8          | 3.4            | 6,293.1        | 83                  | Y            | Y             |
| Little Carnelian Lake | 82001400 |               | 162               | 565                 | 3.5                             | 21.3          | 10.7           | 5,686          |                     |              | N             |
| Little Comfort Lake   | 13005400 |               | 36                |                     |                                 | 17.0          |                |                | 44                  |              | N             |
| Little Johanna Lake   | 62005800 |               | 35                |                     |                                 | 12.0          |                |                | 67                  |              | N             |
| Little Long Lake      | 27017900 |               | 108               |                     |                                 | 23.2          |                |                | 49                  |              | Y             |
| Little Prior Lake     | 70016900 |               | 14.2              |                     |                                 | 1.8           |                |                | 85.91549-2957746-48 | Y            | N             |
| Little Prior Lake     | 70016900 |               | 14.2              |                     |                                 | 2.9           |                |                | 85.91549-2957746-48 | Y            | N             |
| Lochness Lake         | 2058400  |               | 5.3               |                     |                                 | 4.9           |                |                |                     |              |               |
| Lone Lake             | 27009400 |               | 22                |                     |                                 | 8.2           |                |                | 18                  |              | Y             |
| Long Lake             | 19002200 | Appley Valley | 36                |                     |                                 | 1.5           |                |                | 100                 | Y            | N             |
| Long Lake             | 82002100 | Stillwater    | 71                |                     |                                 | 6.7           |                |                | 96                  | Y            | N             |
| Long Lake             | 82003000 | May Township  | 88                |                     |                                 | 3.7           |                |                | 100                 | Y            | Y             |
| Long Lake             | 82006800 | Scandia       | 35                | 381                 | 10.9                            | 2.1           | 1.1            | 126            | 100                 | Y            | N             |
| Long Lake             | 82011800 | Pine Springs  | 62                | 2,060               | 33.2                            | 10.4          | 3.6            | 744            | 55                  |              | N             |
| Long Lake             | 82013000 | Mahtomedi     | 48                |                     |                                 | 7.7           |                |                | 92                  | Y            | N             |
| Loon Lake             | 82001502 |               | 64                | 407                 | 6.4                             | 4.9           | 2.4            | 206            | 100                 | Y            | N             |

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|-------------------------------|----------|-----------|---------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| Lost Lake                     | 27010300 | Plymouth  | 22                  |                     |                                 | 1.8           |                |                | 100        | Y            | N             |
| Lost Lake                     | 82013400 | Mahtomedi | 32.2999999-99999997 |                     |                                 | 7.9           |                |                | 34         |              | Y             |
| Lotus Lake                    | 10000600 |           | 246                 | 1,033               | 4.2                             | 8.8           | 4.3            | 3,500          | 74         |              | Y             |
| Louise Lake                   | 82002500 |           | 48                  | 616                 | 12.8                            | 3.7           | 1.8            | 283            | 100        | Y            | N             |
| Lower Prior Lake              | 70002600 |           | 827                 | 19,560              | 23.7                            | 18.3          | 4.1            | 11,120         | 46         |              | Y             |
| Lucy Lake                     | 10000700 |           | 87                  |                     |                                 | 6.4           |                |                | 99         | Y            | N             |
| Lynch Lake                    | 82004200 |           | 43                  |                     |                                 |               |                |                |            |              |               |
| MacDonald Pond                | 82006200 |           | 12                  |                     |                                 | 2.7           |                |                | 100        | Y            | N             |
| Magda Lake                    | 27006500 |           | 15                  |                     |                                 |               |                |                |            |              |               |
| Maple Marsh Lake              | 82003800 |           | 38                  | 148                 | 3.9                             | 3.4           | 1.7            | 212            | 100        | Y            | N             |
| Marcott Lake (Ohmans Lake)    | 19004200 |           | 34                  |                     |                                 | 10.1          |                |                |            |              | N             |
| Marcott Lake (Rosenberg Lake) | 19004100 |           | 20                  |                     |                                 | 8.2           |                |                | 90         | Y            | N             |
| Maria Lake                    | 10005800 |           | 169                 |                     |                                 | 1.0           |                |                | 100        | Y            | Y             |
| Marion Lake                   | 19002600 |           | 560                 |                     |                                 | 6.4           |                |                | 81         | Y            | Y             |
| Markgrafs Lake                | 82008900 |           | 46                  | 413                 | 9.0                             | 2.4           |                |                | 100        | Y            | N             |
| Markley Lake                  | 70002100 |           | 27                  |                     |                                 | 3.7           |                |                | 100        | Y            | N             |
| Masterman Lake                | 82012600 |           | 45                  |                     |                                 |               |                |                |            |              |               |
| McDonald Lake                 | 82001000 |           | 54                  | 1,051               | 19.5                            | 3.7           | 1.8            | 324            | 100        | Y            | N             |
| McKnight Lake                 | 10021600 |           | 29.7                |                     |                                 |               |                |                |            |              | N             |

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|---------------------------|----------|----------|-------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| McKusick Lake             | 82002000 |          | 46                |                     |                                 | 4.7           |                |                | 100        | Y            | N             |
| McMahon Lake              | 70005000 |          | 110               |                     |                                 | 4.5           |                |                | 100        | Y            | Y             |
| Meadow Lake               | 27005700 |          | 11                | 121                 | 11.0                            | 1.2           |                |                | 100        | Y            | N             |
| Medicine Lake             | 27010400 |          | 886               |                     |                                 | 14.9          |                |                | 45         |              | Y             |
| Medina Lake               | 27014600 |          | 28                |                     |                                 |               |                |                | 100        |              | N             |
| Mergen's Pond             | 82048200 |          | 12                | 1,383               | 115.3                           | 1.3           |                |                | 100        | Y            | N             |
| Miller Lake               | 10002900 |          | 145               | 16,701              | 115.2                           | 4.3           | 3.1            | 1,479          | 100        | Y            | N             |
| Minnetoga Lake            | 27008800 |          | 14.4              |                     |                                 | 8.2           | 3.9            | 183            |            |              |               |
| Minnewashta Lake          | 10000900 |          | 677               |                     |                                 | 21.3          |                |                | 55         |              | Y             |
| Mitchell Lake             | 27007000 |          | 112               |                     |                                 | 5.8           |                |                | 97         | Y            | Y             |
| Moody Lake                | 13002300 |          | 35                |                     |                                 | 14.6          |                |                | 63         |              | N             |
| Mud Lake                  | 82002602 |          | 62                | 899                 | 14.5                            | 2.1           | 1.1            | 224            | 100        | Y            | N             |
| Nielson Lake              | 82005500 |          | 50.4              |                     |                                 |               |                |                |            |              | N             |
| Normandale Lake           | 21104500 |          | 103               |                     |                                 | 3.7           |                |                | 100        | Y            |               |
| North School Section Lake | 82014900 |          | 105               |                     |                                 |               |                |                |            |              | N             |
| North Twin Lake           | 82001800 |          | 69                | 187                 | 2.7                             | 1.8           | 0.9            | 207            | 100        | Y            | N             |
| Northwood Lake            | 27062700 |          | 15                | 1,341               | 89.4                            | 1.5           | 0.8            | 41             | 100        | Y            | N             |
| O'Connor Lake             | 82000200 |          | 38                |                     |                                 |               |                |                |            |              | N             |
| O'Dowd Lake               | 70009500 |          | 258               |                     |                                 | 6.7           |                |                | 91         | Y            | Y             |

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|----------------|----------|--------------|---------------------|---------------------|---------------------------------|---------------|----------------|----------------|----------------------|--------------|---------------|
| Oak Lake       | 10009300 |              | 339                 |                     |                                 | 3.4           |                |                | 100                  | Y            | N             |
| Olson Lake     | 82010300 |              | 89                  | 200                 | 2.2                             | 4.5           | 2.1            | 623            | 100                  | Y            | Y             |
| Oneka Lake     | 82014000 |              | 381                 |                     |                                 | 2.1           | 1.2            | 1,524          | 100                  | Y            | N             |
| Orchard Lake   | 19003100 |              | 250                 | 2,012               | 8.0                             | 10.0          | 3.0            | 2,500          | 75                   |              | Y             |
| Pamela Lake    | 27067500 |              | 18                  |                     |                                 | 1.5           |                |                | 100                  | Y            | N             |
| Parkers Lake   | 27010700 |              | 97                  | 950                 | 9.8                             | 11.3          | 3.7            | 1,164          | 70                   |              | Y             |
| Pat Lake       | 82012500 |              | 13                  |                     |                                 |               |                |                |                      |              |               |
| Peltier Lake   | 2000400  |              | 174                 | 68,082              | 391.3                           | 4.9           | 2.1            | 3,255          | 100                  | Y            | Y             |
| Penn Lake      | 27000400 |              | 31                  |                     |                                 | 2.1           |                |                | 100                  | Y            | Y             |
| Pepin Lake     | 40002800 |              | 326                 |                     |                                 | 3.4           | 1.1            | 1,150          |                      | Y            | Y             |
| Peter Lake     | 27014700 |              | 46                  |                     |                                 | 20.7          |                |                | 35                   |              | N             |
| Pickerel Lake  | 2013000  | Nowthen      | 246                 | 616                 | 2.5                             | 1.5           | 1.5            | 369            | 100                  | Y            | Y             |
| Pickerel Lake  | 19007900 | Lilydale     | 114                 |                     |                                 | 3.4           |                |                | 100                  | Y            | Y             |
| Piersons Lake  | 10005300 |              | 266.899999-99999998 | 1,178               | 4.4                             | 12.2          |                |                | 44.58598-7261146-499 |              | Y             |
| Pike Lake      | 27011102 | Maple Grove  | 59                  | 919                 | 15.6                            | 6.7           | 2.0            | 395            | 95                   | Y            | Y             |
| Pike Lake      | 62006900 | New Brighton | 35                  |                     |                                 | 4.9           | 2.1            | 252            | 100                  | Y            | N             |
| Pike Lake      | 70007600 | Prior Lake   | 57                  | 1,991               | 34.9                            | 2.7           |                |                | 100                  | Y            | N             |
| Pine Tree Lake | 82012200 |              | 174                 |                     |                                 | 7.9           | 3.0            | 1,740          | 91                   | Y            | N             |
| Pleasant Lake  | 70009800 |              | 300                 |                     |                                 | 1.5           |                |                | 100                  | Y            | Y             |

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|--------------------|----------|----------|-------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| Pomerleau Lake     | 27010000 |          | 27                |                     |                                 | 7.9           | 2.7            | 243            | 73         |              | N             |
| Powers Lake        | 82009200 |          | 57                | 1,238               | 21.7                            | 12.5          |                |                | 57         |              | N             |
| Priebe Lake        | 62003600 |          | 5.7               |                     |                                 | 1.5           |                |                | 100        | Y            | N             |
| Rebecca            | 19000300 | Hastings | 58                |                     |                                 | 4.6           |                |                | 100        | Y            | Y             |
| Red Rock Lake      | 27007600 |          | 96.9              |                     |                                 | 4.9           |                |                | 94         | Y            | Y             |
| Regional Park Lake | 82008700 |          | 16                | 600                 | 37.5                            | 5.8           |                |                | 100        | Y            | N             |
| Reid Park Pond     | 82046000 |          | 4.2               | 80                  | 19.0                            | 3.0           |                |                | 100        | Y            | N             |
| Reitz Lake         | 10005200 |          | 79                | 3,711               | 47.0                            | 11.0          | 4.0            | 1,027          | 58         |              | Y             |
| Reshnanau Lake     | 2000900  |          | 330               |                     |                                 |               |                |                |            |              | N             |
| Rest Area Pond     | 82051400 |          | 12.6              | 17,781              | 1411.2                          |               |                |                |            |              |               |
| Rice Lake          | 10007800 |          | 354               | 8,534               | 24.1                            | 1.5           |                |                | 100        | Y            | Y             |
| Rice Lake          | 27011600 |          | 252               |                     |                                 | 3.4           | 1.9            | 1,570          |            | Y            | Y             |
| Riley Lake         | 10000200 |          | 297               | 4,796               | 16.1                            | 15.0          | 6.6            | 6,429          | 34         |              | Y             |
| Rogers Lake        | 19008000 |          | 94                |                     |                                 | 2.4           | 1.3            | 393            |            | Y            | Y             |
| Rose Lake          | 27009200 |          | 17                |                     |                                 |               |                |                |            |              |               |
| Ryan Lake          | 27005800 |          | 20                | 5,510               | 275.5                           | 10.7          | 64.8           | 312            | 56         |              | N             |
| Sanborn Lake       | 40002700 |          | 295               |                     |                                 | 1.2           | 0.9            |                |            | Y            | Y             |
| Sand Lake          | 82006700 |          | 46                |                     |                                 | 5.5           | 2.4            | 368            | 91         | Y            | N             |
| Schmidt Lake       | 27010200 |          | 37                | 190                 | 5.1                             | 9.1           | 1.5            | 207            | 92         | Y            | N             |

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|---------------------------|----------|-------------------|---------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| Schmitt Lake              | 19005200 |                   | 56                  |                     |                                 |               |                |                |            |              | N             |
| School Lake               | 13005700 |                   | 48                  |                     |                                 |               |                |                |            |              |               |
| Schroeder Pond            | 82030100 |                   | 47                  |                     |                                 | 3.0           |                |                | 100        | Y            | N             |
| Schutz Lake               | 10001800 |                   | 105                 | 943                 | 9.0                             | 15.0          | 6.0            | 2,100          | 27         |              | N             |
| Scout Lake                | 19019800 |                   | 8.69999999-99999993 |                     |                                 | 2.9           |                |                |            | Y            | N             |
| Second Lake               | 13002500 |                   | 86                  |                     |                                 |               |                |                |            |              | N             |
| Seidl's Lake              | 19009500 |                   | 14                  | 415                 | 29.6                            | 5.0           |                |                | 100        | Y            | N             |
| Shady Oak Lake            | 27008900 |                   | 85                  |                     |                                 | 10.7          |                |                | 66         |              | Y             |
| Shaver Lake               | 27008600 |                   | 11                  |                     |                                 |               |                |                |            |              | N             |
| Shields Lake              | 82016200 |                   | 27                  |                     |                                 | 8.2           |                |                | 74         |              | N             |
| Silver Lake               | 62000100 |                   | 72                  |                     |                                 | 5.5           |                |                | 99         | Y            | Y             |
| Silver Lake               | 82001600 |                   | 98                  | 455                 | 4.6                             | 3.4           | 1.7            | 549            | 100        | Y            | N             |
| Simley Lake               | 19003700 |                   | 14                  |                     |                                 | 5.2           |                |                |            |              | Y             |
| Smetana Lake              | 27007300 |                   | 48.2                |                     |                                 | 3.7           |                |                | 90         | Y            | N             |
| South Oak Lake            | 27066100 |                   | 3                   |                     |                                 |               |                |                |            |              | Y             |
| South Rice Lake           | 27064500 |                   | 3.2                 | 63                  | 19.7                            | 2.5           | 0.5            | 5.4            | 100        | Y            | N             |
| South School Section Lake | 82015100 |                   | 125                 |                     |                                 | 8.0           |                |                | 41         |              |               |
| South Twin Lake           | 82001900 |                   | 54                  | 63                  | 1.2                             | 4.0           | 2.0            | 356            | 100        | Y            | N             |
| Spring Lake               | 19000501 | Nininger Township | 1,839               | 23,780,000          | 12930.9                         | 5.2           |                |                | 100        | Y            | Y             |

| Lake            | DNR ID   | Location   | Surface Area (ac) | Watershed Area (ac) | Watershed to Surface Area Ratio | Max Depth (m) | Mean Depth (m) | Volume (ac-ft) | % Littoral | Shallow Lake | Public Access |
|-----------------|----------|------------|-------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| Spring Lake     | 70005400 | Prior Lake | 630               | 13,500              | 21.4                            | 11.3          | 5.6            | 11,500         | 50         |              | Y             |
| Square Lake     | 82004600 |            | 193               | 782                 | 4.1                             | 20.7          | 9.0            | 5,694          | 65         |              | Y             |
| St. Croix Lake  | 82000100 |            | 8,600             | 4,918,790           | 572.0                           | 23.8          |                |                |            |              | Y             |
| St. Joe Lake    | 10001100 |            | 14                |                     |                                 | 15.9          |                |                | 46         |              | Y             |
| Staples Lake    | 82002800 |            | 24                | 127                 | 5.3                             | 4.3           | 2.1            | 165            | 100        | Y            | N             |
| Success Lake    | 27063400 |            | 7.7               |                     |                                 |               |                |                |            |              |               |
| Sunfish Lake    | 19005000 |            | 49                |                     |                                 | 9.8           |                |                |            |              | N             |
| Sunfish Lake    | 82010700 |            | 50                | 526                 | 10.5                            |               |                |                |            |              | N             |
| Sunnybrook Lake | 82013300 |            | 16                | 630                 | 39.4                            | 6.1           | 2.0            | 104            |            |              | N             |
| Sunset Lake     | 82015300 |            | 124               |                     |                                 | 5.2           |                |                | 100        | Y            | N             |
| Sunset Pond     | 19045100 |            | 60                |                     |                                 | 3.7           |                |                | 100        | Y            | N             |
| Susan Lake      | 10001300 |            | 93                |                     |                                 | 5.2           |                |                | 81         | Y            | Y             |
| Sutton Lake     | 70009400 |            | 72                |                     |                                 |               |                |                |            |              | N             |
| Swede Lake      | 10009500 |            | 376               |                     |                                 | 4.0           |                |                | 100        | Y            | Y             |
| Sweeney Lake    | 27003501 |            | 66                | 2,400               | 36.4                            | 8.0           | 3.6            | 790            | 52         |              | N             |
| Sylvan Lake     | 27017100 |            | 134               |                     |                                 | 4.0           |                |                | 100        | Y            | N             |
| Tamarack Lake   | 10001000 |            | 24                |                     |                                 | 20.0          |                |                | 41         |              | N             |
| Teal Lake       | 27027500 |            | 8.9               |                     |                                 |               |                |                |            |              | N             |
| Terrapin Lake   | 82003100 |            | 86                |                     |                                 | 4.6           |                |                | 100        | Y            | N             |

| Lake                       | DNR ID   | Location       | Surface Area (ac) | Watershed Area (ac) | Watershed to Surface Area Ratio | Max Depth (m) | Mean Depth (m) | Volume (ac-ft) | % Littoral | Shallow Lake | Public Access |
|----------------------------|----------|----------------|-------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| Third Lake                 | 13002400 |                | 61.9              | 196.8               | 3.2                             | 2.5           |                |                | 100        | Y            | N             |
| Thole Lake                 | 70012000 |                | 105               |                     |                                 | 3.7           |                |                | 100        | Y            | Y             |
| Thompson Lake              | 19004800 |                | 8.1               |                     |                                 | 2.4           |                |                | 88         | Y            | Y             |
| Turtle Lake                | 82003600 |                | 44                | 699                 | 15.9                            | 2.4           | 1.2            | 172            | 100        | Y            | N             |
| Twin Lake                  | 19002800 | Burnsville     | 11                |                     |                                 |               |                |                | 100        |              |               |
| Twin Lake                  | 27003502 | Golden Valley  | 19                |                     |                                 | 17.0          |                |                | 42         |              | N             |
| Twin Lake                  | 27065600 | St. Louis Park | 12.4              |                     |                                 |               |                |                |            |              | N             |
| Twin Lake                  | 82015700 | Forest Lake    | 20                | 654                 | 32.7                            | 2.1           |                |                |            | Y            | N             |
| Twin Lake, lower           | 27004200 | Robbinsdale    | 35.6              | 5,322               | 149.5                           | 6.7           | 2.3            | 340            | 83         | Y            | Y             |
| Twin Lake, middle          | 27004200 | Crystal        | 56.9              | 4,053               | 71.2                            | 13.4          | 4.9            | 918            | 57         |              | Y             |
| Twin Lake, upper           | 27004200 | Brooklyn Park  | 120.3             | 3,657               | 30.4                            | 2.4           | 0.9            | 397            | 100        | Y            | N             |
| Upper Prior Lake           | 70007200 |                | 340               | 16,460              | 48.4                            | 15.2          | 3.1            | 3,460          | 93         | Y            | Y             |
| Valentine Lake             | 62007100 |                | 60                | 2,237               | 37.3                            | 4.0           | 1.5            | 300            | 100        | Y            |               |
| Valley Lake                | 19034800 |                | 8                 | 117                 | 14.6                            | 3.2           |                |                | 100        | Y            | N             |
| Virginia Lake              | 10001500 |                | 110               | 772                 | 7.0                             | 10.4          | 3.3            | 1,210          | 88         | Y            | Y             |
| Waconia Lake               | 10005900 |                | 3,000             | 7,880               | 2.6                             | 11.3          | 4.0            | 38,632         | 53         |              | Y             |
| Weber Lake                 | 82011900 |                | 7.5               | 1.4                 | 0.2                             | 1.5           |                |                | 100        | Y            | N             |
| West Boot Lake             | 82004400 |                | 110               | 209                 | 1.9                             | 11.9          | 5.9            | 2,090          | 56         |              | Y             |
| West Lakeland Storage Site | 82048800 |                | 27                | 1,139               | 42.2                            | 5.8           |                |                |            |              | N             |

| Lake                       | DNR ID   | Location | Surface Area (ac) | Watershed Area (ac) | Watershed to Surface Area Ratio | Max Depth (m) | Mean Depth (m) | Volume (ac-ft) | % Littoral | Shallow Lake | Public Access |
|----------------------------|----------|----------|-------------------|---------------------|---------------------------------|---------------|----------------|----------------|------------|--------------|---------------|
| West Lakeland Storage Site | NA       |          |                   |                     |                                 | 4.6           |                |                |            |              | N             |
| Westwood Lake              | 27071100 |          | 41                |                     |                                 | 2.0           |                |                | 100        | Y            | N             |
| White Rock Lake            | 82007200 |          | 65                |                     |                                 |               |                |                |            |              |               |
| Wilmes Lake                | 82009000 |          | 41                | 2,247               | 54.8                            | 5.5           |                |                |            |              | Y             |
| Windsor Lake               | 27008200 |          | 14                |                     |                                 |               |                |                |            |              | N             |
| Wing Lake                  | 27009100 |          | 11                |                     |                                 |               |                |                |            |              |               |

## Appendix C

### 2022 CAMP Volunteers and Monitoring Organization Staff

| Sponsor                     | Lake                  | DNR ID   | Volunteer / Organization Staff             |
|-----------------------------|-----------------------|----------|--|
| Apple Valley, City of       | Farquar Lake          | 19002300 | Jeff Christianson                          |
| Apple Valley, City of       | Long Lake             | 19002200 | Joan Kettelkamp                            |
| Apple Valley, City of       | Scout Lake            | 19019800 | Dan Stanek                                 |
| Basset Creek WMO            | Lost Lake             | 27010300 | Barrie Froseth                             |
| Basset Creek WMO            | Medicine Lake, site 1 | 27010400 | Denny Strunc                               |
| Basset Creek WMO            | Medicine Lake, site 2 | 27010400 | Randy Mikolai                              |
| Basset Creek WMO            | Northwood Lake        | 27062700 | Keith Bremel                               |
| Basset Creek WMO            | Parkers Lake          | 27010700 | David Parker                               |
| Basset Creek WMO            | Sweeney Lake, site 2  | 27003501 | Amy Baudler                                |
| Basset Creek WMO            | Twin Lake             | 27003502 | Jennell Bilek                              |
| Basset Creek WMO            | Westwood Lake         | 27071100 | Celeste Hill                               |
| Black Dog WMO               | Crystal Lake          | 19002700 | Joe Tranchilla                             |
| Black Dog WMO               | Keller Lake           | 19002500 | Randy Koenig                               |
| Black Dog WMO               | Kingsley Lake         | 19003000 | Lakeville staff                            |
| Black Dog WMO               | Lac Lavon Lake        | 19044600 | Wally Shaver                               |
| Black Dog WMO               | Orchard Lake          | 19003100 | Tom Goodwin                                |
| Burnsville, City of         | Alimagnet Lake        | 19002100 | David DeKraker                             |
| Burnsville, City of         | Earley Lake           | 19003300 | Nancy Norlen, Jim Norlen, Burnsville staff |
| Burnsville, City of         | Sunset Pond           | 19045100 | Jesse Gamble                               |
| Burnsville, City of         | Twin Lake             | 19002800 | Bernie DeMaster                            |
| Burnsville, City of         | Wood Lake             | 19002400 | Denice Gibson                              |
| Chanhassen, City of         | Lotus Lake            | 10000600 | Steve Donen                                |
| Chanhassen, City of         | Lucy Lake             | 10000700 | Tim McCotter, Sharon McCotter              |
| Chanhassen, City of         | Minnewashta Lake      | 10000900 | Kevin Zahler                               |
| Chanhassen, City of         | Riley Lake            | 10000200 | David Florenzano                           |
| Chanhassen, City of         | St. Joe Lake          | 10001100 | Linda Scott                                |
| Chanhassen, City of         | Susan Lake            | 10001300 | Chanhassen staff                           |
| Comfort Lake-Forest Lake WD | Bone Lake             | 82005400 | Tom Furey                                  |
| Comfort Lake-Forest Lake WD | Comfort Lake          | 13005300 | Wally Ostlie                               |
| Comfort Lake-Forest Lake WD | Elwell Lake           | 82007900 | CLFLWD staff                               |
| Comfort Lake-Forest Lake WD | Forest Lake, site 1   | 82015900 | Steve Schmaltz                             |

| <b>Sponsor</b>              | <b>Lake</b>             | <b>DNR ID</b> | <b>Volunteer / Organization Staff</b>               |
|-----------------------------|-------------------------|---------------|---|
| Comfort Lake-Forest Lake WD | Forest Lake, site 2     | 82015900      | Doug Joens  |
| Comfort Lake-Forest Lake WD | Forest Lake, site 3     | 82015900      | CLFLWD staff  |
| Comfort Lake-Forest Lake WD | Heims Lake              | 13005600      | CLFLWD staff  |
| Comfort Lake-Forest Lake WD | Keewahtin Lake          | 82008000      | CLFLWD staff  |
| Comfort Lake-Forest Lake WD | Lendt Lake              | 13010300      | CLFLWD staff  |
| Comfort Lake-Forest Lake WD | Little Comfort Lake     | 13005400      | CLFLWD staff  |
| Comfort Lake-Forest Lake WD | Moody Lake              | 13002300      | Amy Vislisel  |
| Comfort Lake-Forest Lake WD | School Lake             | 13005700      | CLFLWD staff  |
| Comfort Lake-Forest Lake WD | Shields Lake            | 82016200      | CLFLWD staff  |
| Comfort Lake-Forest Lake WD | Third Lake              | 13002400      | CLFLWD staff  |
| Comfort Lake-Forest Lake WD | Twin Lake               | 82015700      | CLFLWD staff  |
| Eden Prairie, City of       | Duck Lake               | 27006900      | Eric Campbell, Deb Campbell                         |
| Eden Prairie, City of       | Mitchell Lake           | 27007000      | Zach Fetzer   |
| Eden Prairie, City of       | Red Rock Lake           | 27007600      | Dave Wallace  |
| Hastings, City of           | Rebecca Lake            | 19000300      | Dwight Smith, Walt Popp, Kevin Smith, Phillip Vieth |
| Lakeville, City of          | East Lake               | 19034900      | Lakeville staff                                     |
| Lakeville, City of          | Lee Lake                | 19002900      | Natalie Walker, Lakeville staff                     |
| Lakeville, City of          | Marion Lake             | 19002601      | Gabrielle Gallagher, Brian Gallagher                |
| Lakeville, City of          | Valley Lake             | 19034800      | Lakeville staff                                     |
| Lower Mississippi River WMO | Dickman Lake            | 19004600      | Lisa Povolny  |
| Lower Mississippi River WMO | Schmitt Lake            | 19005200      | Deb James   |
| Lower Mississippi River WMO | Seidl Lake              | 19009500      | Max Wallin  |
| Lower Mississippi River WMO | Thompson Lake           | 19004800      | Anne Pfankuch                                       |
| MCES                        | St. Croix Lake, site 1N | 82000100      | Jim Harper, Roberta Harper                          |
| MCES                        | St. Croix Lake, site 2  | 82000100      | Jim Harper, Roberta Harper                          |
| MCES                        | St. Croix Lake, site 4  | 82000100      | Jim Harper, Roberta Harper                          |

| <b>Sponsor</b>            | <b>Lake</b>              | <b>DNR ID</b> | <b>Volunteer / Organization Staff</b>                      |
|---------------------------|--------------------------|---------------|--|
| MCES                      | St. Croix Lake, site 6   | 82000100      | Jason Johnson, Jack Armstrong, Jim Harper, Roberta Harper  |
| MCES                      | St. Croix Lake, site 7   | 82000100      | Mayme Johnson, Carpenter Nature Center                     |
| Mendota Heights, City of  | Lemay Lake               | 19008200      | Scott Norling  |
| Mendota Heights, City of  | Rogers Lake              | 19008000      | David Rossmiller   |
| Nine Mile Creek WD        | Bush Lake                | 27004700      | Paul Erdmann, Elizabeth Erdmann                            |
| Nine Mile Creek WD        | Minnetoga Lake           | 27008800      | Holly Birkeland, Sig Birkeland                             |
| Nine Mile Creek WD        | Penn Lake                | 27000400      | Lisa McIntire  |
| Nine Mile Creek WD        | Wing Lake                | 27009100      | John Burton  |
| Pionner-Sarah WMC         | Hafften Lake             | 27019900      | Tom Cook   |
| Prior Lake Spring Lake WD | Buck Lake                | 70006500      | Steve Beckey   |
| Prior Lake Spring Lake WD | Cates Lake               | 70001800      | Paula Thomsen  |
| Prior Lake Spring Lake WD | Crystal Lake             | 70006100      | Scott Thulien  |
| Prior Lake Spring Lake WD | Fish Lake                | 70006900      | Jon Haferman   |
| Prior Lake Spring Lake WD | Haas Lake                | 70007800      | Thomas Chaklos   |
| Prior Lake Spring Lake WD | Little Prior Lake        | 70016900      | PLSLWD staff   |
| Prior Lake Spring Lake WD | Lower Prior Lake, site 2 | 70002600      | Amy Card   |
| Rice Cr WD                | George Watch Lake        | 2000500       | Lisa Gilliland, Wargo Nature Center                        |
| Rice Cr WD                | Karth Lake               | 62007200      | Andrew Elmquist, Renee Marino, John Elmquist, James Elliot |
| Rice Cr WD                | Little Johanna Lake      | 62005800      | Fred Fox   |
| Rice Cr WD                | Long Lake                | 82013000      | Kitty Francy-Payton  |
| Rice Cr WD                | Pine Tree Lake           | 82012200      | Gene Berwald   |
| Rice Cr WD                | Sunset Lake              | 82015300      | Diane Coderre, Bob Coderre                                 |
| Rice Cr WD                | Valentine Lake           | 62007100      | Bob Kistler  |
| Rice Cr WD                | White Rock Lake          | 82007200      | David Bluhm  |
| Rosemount, City of        | Birger Pond              | 19022400      | Pamela Carlson   |
| Saint Louis Park, City of | Cobblecrest Lake         | 27005300      | Jim Kellogg  |
| Saint Louis Park, City of | Hannan Lake              | 27005200      | Danielle Anastasia   |
| Saint Louis Park, City of | Lamplighter Park Pond    | 27071000      | Jonathan Schwartz  |
| Scott County              | Cedar Lake               | 70009100      | LeighAnn Singleton   |
| Scott County              | McMahon Lake             | 70005000      | Robert Weierke   |
| Scott County              | Thole Lake               | 70012001      | Mark Vierling  |
| Shakopee, City of         | O'Dowd Lake              | 70009500      | Maxine Hughes  |
| Shingle Creek WMC         | Bass Lake                | 27009800      | Rick Budde   |
| Shingle Creek WMC         | Twin Lake                | 27004201      | Nick Ellering  |

| <b>Sponsor</b>   | <b>Lake</b>               | <b>DNR ID</b> | <b>Volunteer / Organization Staff</b>    |
|--|---------------------------|---------------|--|
| Shingle Creek WMC  | Twin Lake                 | 27004202      | Guy Davis                                |
| Sunfish Lake, City of  | Hornbeam Lake             | 19004700      | Scott Spaeth                             |
| Sunfish Lake, City of  | Horseshoe Lake            | 19005100      | Jim Naves                                |
| Sunfish Lake, City of  | Sunfish Lake              | 19005000      | James Stowell                            |
| Valley Branch WD   | DeMontreville Lake        | 82010100      | Tom Bucher, Gary Fields                  |
| Valley Branch WD   | Edith Lake                | 82000400      | Joseph Reithmeyer, Joel Jensen           |
| Valley Branch WD   | Jane Lake                 | 82010400      | Sophia Meisterling                       |
| Valley Branch WD   | Klawitter Pond            | 82036800      | Pat Barrett, Denice Jostes               |
| Valley Branch WD   | Long Lake                 | 82011800      | Frank Bastyr                             |
| Valley Branch WD   | Olson Lake                | 82010300      | Tom Bucher, Gary Fields                  |
| Valley Branch WD   | Rest Area Pond            | 82051400      | MnDOT staff                              |
| Woodbury, City of  | Colby Lake                | 82009400      | WCD staff                                |
| Woodbury, City of  | Fish Lake                 | 82009300      | WCD staff                                |
| Woodbury, City of  | La Lake                   | 82009700      | Tim Weber                                |
| Woodbury, City of  | Markgrafs Lake            | 82008900      | WCD staff                                |
| Woodbury, City of  | Powers Lake               | 82009200      | WCD staff                                |
| Woodbury, City of  | Wilmes Lake               | 82009002      | WCD staff                                |
| The following lakes are sponsored through a watershed district (WD) or watershed management organization (WMO) in partnership with the Washington Conservation District. |                           |               |  |
| Brown's Creek WD   | Bass Lake                 | 82012300      | WCD staff                                |
| Brown's Creek WD   | Bass Lake                 | 82012400      | WCD staff                                |
| Brown's Creek WD   | Benz Lake                 | 82012000      | WCD staff                                |
| Brown's Creek WD   | Brewer's Pond             | 82002200      | Karen Richtman, Paul Richtman, WCD staff |
| Brown's Creek WD   | Goggins Lake              | 82007700      | WCD staff                                |
| Brown's Creek WD   | Heifort's Pond            | 82048500      | Steve Seeman, WCD staff                  |
| Brown's Creek WD   | Jackson WMA               | 82030500      | WCD staff                                |
| Brown's Creek WD   | July Lake                 | 82031800      | WCD staff                                |
| Brown's Creek WD   | Kismet Lake               | 82033400      | WCD staff                                |
| Brown's Creek WD   | Long Lake                 | 82002100      | WCD staff                                |
| Brown's Creek WD   | Lynch Lake, site 1        | 82004200      | WCD staff                                |
| Brown's Creek WD   | Lynch Lake, site 2        | 82004200      | WCD staff                                |
| Brown's Creek WD   | Masterman Lake            | 82012600      | WCD staff                                |
| Brown's Creek WD   | North School Section Lake | 82014900      | WCD staff                                |
| Brown's Creek WD   | Pat Lake                  | 82012500      | WCD staff                                |
| Brown's Creek WD   | Plaisted Lake             | 82014800      | WCD staff                                |
| Brown's Creek WD   | South School Section Lake | 82015100      | WCD staff                                |

| <b>Sponsor</b>                | <b>Lake</b>           | <b>DNR ID</b> | <b>Volunteer / Organization Staff</b> |
|-------------------------------|-----------------------|---------------|---------------------------------------|
| Brown's Creek WD              | Woodpile Lake         | 82013200      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Alice Lake            | 82028700      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Bass Lake             | 82003500      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Big Carnelian Lake    | 82004900      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Big Marine Lake       | 82005204      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Clear Lake            | 82004500      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Fish Lake             | 82006400      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | German Lake           | 82005600      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Goose Lake            | 82005900      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Hay Lake              | 82006500      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Jellums Lake          | 82005202      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Little Carnelian Lake | 82001400      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Long Lake             | 82003000      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Long Lake             | 82006800      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Maple Marsh Lake      | 82003800      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Mays Lake             | 82003300      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Sand Lake             | 82006700      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | South Twin Lake       | 82001900      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Square Lake           | 82004600      | WCD staff                             |
| Carnelian-Marine-St. Croix WD | Terrapin Lake         | 82003100      | WCD staff                             |
| Middle St. Croix WMO          | Lily Lake             | 82002300      | WCD staff                             |
| Middle St. Croix WMO          | McKusick Lake         | 82002000      | WCD staff                             |
| Rice Cr WD                    | Fish Lake             | 82013700      | WCD staff                             |
| Rice Cr WD                    | Lost Lake, site 2     | 82013402      | WCD staff                             |
| South Washington WD           | Armstrong Lake        | 82011602      | WCD staff                             |
| South Washington WD           | Bailey Lake           | 82045600      | WCD staff                             |

| <b>Sponsor</b>      | <b>Lake</b>            | <b>DNR ID</b> | <b>Volunteer / Organization Staff</b> |
|---------------------|------------------------|---------------|---------------------------------------|
| South Washington WD | O'Connors Lake         | 82000200      | Jeff Keene                            |
| South Washington WD | Regional Park Lake     | 82008700      | WCD staff                             |
| Valley Branch WD    | Acorn Lake             | 82010200      | WCD staff                             |
| Valley Branch WD    | Bay Pond               | 82001100      | WCD staff                             |
| Valley Branch WD    | Clear Lake, site 1     | 82009900      | WCD staff                             |
| Valley Branch WD    | Clear Lake, site 2     | 82009900      | WCD staff                             |
| Valley Branch WD    | Cloverdale Lake        | 82000900      | WCD staff                             |
| Valley Branch WD    | Downs Lake             | 82011000      | WCD staff                             |
| Valley Branch WD    | Eagle Point Lake       | 82010900      | WCD staff                             |
| Valley Branch WD    | Echo Lake              | 82013500      | WCD staff                             |
| Valley Branch WD    | Elmo Lake              | 82010600      | WCD staff                             |
| Valley Branch WD    | Fahlstrom Pond, site 1 | 82000500      | WCD staff                             |
| Valley Branch WD    | Fahlstrom Pond, site 2 | 82000500      | WCD staff                             |
| Valley Branch WD    | Goose Lake, site 1     | 82011301      | WCD staff                             |
| Valley Branch WD    | Goose Lake, site 2     | 82011302      | WCD staff                             |
| Valley Branch WD    | Horseshoe Lake, site 3 | 82007400      | WCD staff                             |
| Valley Branch WD    | McDonald Lake          | 82001000      | WCD staff                             |
| Valley Branch WD    | Sunfish Lake           | 82010700      | WCD staff                             |
| Valley Branch WD    | Sunnybrook Lake        | 82013300      | WCD staff                             |