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# **DEPARTMENT OF MILITARY AFFAIRS**

MINNESOTA ARMY AND AIR NATIONAL GUARD



OFFICE OF THE ADJUTANT GENERAL

- STATE OF MINNESOTA -

VETERANS SERVICE BUILDING

20 - 12TH STREET WEST

ST. PAUL, MINNESOTA 55155-2004

October 15th, 2020

The Adjutant General

Honorable Julie Rosen Senate Finance Committee 2113 Minnesota Senate Building

Honorable Richard Cohen Senate Finance Committee 2301 Minnesota Senate Building

Honorable Bruce Anderson Senate Veterans and Military Affairs Committee 3209 Minnesota Senate Building

Honorable Jerry Newton Senate Veterans and Military Affairs Committee 2411 Minnesota Senate Building Honorable Lyndon Carlson, Sr House Ways and Means Committee 479 State Office Building

Honorable Pat Garofalo House Ways and Means Committee 295 State Office Building

Honorable Rob Ecklund House Veterans and Military Affairs Division 409 State Office Building

Honorable Bob Dettmer House Veterans and Military Affairs Division 289 State Office Building

# **Re: Annual Report on Interagency Transfers and Agreements**

1. This report is submitted to the chairs and ranking minority members of the legislative committees and divisions with jurisdiction over the Department of Military Affairs pursuant to Minnesota Laws of 2017, 1<sup>st</sup> Special Session, Chapter 4, Article 2, Section 16.

2. The point of contact for this report is the Executive Director of the Department of Military Affairs, Don Kerr at <u>donald.j.kerr2.nfg@mail.mil</u> or (651) 268-8913.

Sincerely,

Shan

Shawn P. Manke Major General, Minnesota Army National Guard Adjutant General

# Minnesota Department of Military Affairs (MDMA) SFY 2020 Transfers October 15, 2020

	Transfer From					Transfer T	0					
List #	Transfer Out Agency	Transfer Out Fund Name	Transfer Out AppropID	Transfer Out AppropID Name	Transfer Out Amt	Transfer In Agency	Transfer In Fund Name	Transfer In AppropID	Transfer In AppropID Name	Transfer In Amount	Purpose of Transfer	Legal Authority for Transfer
1	MDMA	General Fund	P012101	General Support	\$ (7,500.00)	Admin	Other Misc Special Revenue Fund	G027203	Enterprise Sustainability Ofc		Pay for sustainability services	MS 471.59
2	MDMA	General Fund	P012101	General Support	\$ (23,000.00)	Governor's Office		G391300	Governor's Spec Revenue Fund	\$ 23,000.00	Pay for Governor's Office services	MS 471.59
3	DPS	Restrict Misc Special Revenue Fund	P077132	Support Our Troops	\$ (571,369.49)	MDMA	Restrict Misc Special Revenue Fund	P012201	Support Our Troops	\$ 571,369.49	50% of SOT license plate revenues to MDMA	MS 168.1298
4												
5												
6												
7												
8												
9												
10												
	Total				\$ (601,869.49)					\$ 601,869.49		

# Minnesota Department of Military Affairs (MDMA) SFY 2020 Interagency Agreements and Service Level Agreements October 15, 2020

	Agency	Agency				Effective	
List #	Providing Service	Receiving Service	Amount	Legal Authority	Purpose	Date	Duration
1	MMB	MDMA	\$ 1,085.00	MS 471.59	Pay for Executive Recruiter services	07/01/19	FY 2020
				MS 4.045, 16A.055 & MS			
2	MMB	MDMA	\$ 5,000.00		MMB provides staff and support for the Children's Cabinet	07/01/19	FY 2020
3	MMB	MDMA	\$ 4,631.00	MS 16A.055, MS 43A.01, MS 43A.04, & MS 471.59	MMB provides development and implementation of proactive diversity, equity, and inclusion programs	07/01/19	FY 2020
4	MN.IT	MDMA	\$ 1,201,209.75	MS 16E.016	MN.IT provides enterprise IT services (computing, voice, WAN) to MDMA	07/01/19	FY 2020
5	MDMA	DPS	\$ 231,984.45	MS 190.16 Subd 6a	MDMA provides facility related services to MN State Patrol Academy	12/05/17	FY 2020
6	MDMA	DPS	\$ 13,260.84	MS 190.16 Subd 6a	MDMA provides facility (EMTC*) related services to the MN State Patrol and Homeland Security & Emergency Management (HSEM)	07/01/17	FY 2020
7	MDMA	DPS	\$ 21,604.00	MS 190.16 Subd 6a	MDMA provides maintenance and operational support - EVOC **	06/10/13	FY 2020
8	MDMA	DNR	\$ 24,424.00	MS 190.16 Subd 6a	MDMA provides facility related services to MN DNR Enforcement Academy	01/26/18	FY 2020
9	MDMA	DNR	\$ 87,506.16	MS 190.16 Subd 6a	MDMA provides facility (Nelson Hall) related services to the MN DNR	07/01/17	FY 2020
10	MDMA	DNR	\$ 28,081.08	MS 190.16 Subd 6a	MDMA provides facility (storage warehouse) related services to the MN DNR	07/01/17	FY 2020
11	MDMA	DNR	\$ 6,821.50	MS 190.16 Subd 6a	MDMA provides facility (Bldg. 01-12) related services to the MN DNR	05/09/18	FY 2020
12							
13							
14							
15							
	Total		\$ 1,625,607.78				

\* EMTC = Emergency Management Training Center at Camp Ripley

\*\* EVOC = Emergency Vehicle Operator's Course at Camp Ripley

Pursuant to Minnesota Statutes, Sections 16B.04 and 471.59, this is an agreement between the Department of Administration (ADMIN) and the Department of Military Affairs (DMA)

#### 1. Services to be Performed:

The Office of Enterprise Sustainability (OES) will support state agencies' efforts to fulfill the sustainability goals outlined in the Executive Order 19-27 by managing sustainability metrics and reporting (e.g. Sustainability Reporting Tool); educating on sustainability best practices; assisting with development of their sustainability plans; administering the Productivity Loan Fund; publishing an annual report; and providing other technical assistance.

#### 2. Authorized Agents:

The following persons will be the primary contacts and authorized agent for all matters concerning this agreement:

ADMIN: Erin Campbell, Assistant Commissioner, or her successor, Room 200, 50 Sherburne Ave., Saint Paul, MN 55155, (651) 201-2561

DMA: Don Kerr, Executive Director, 20 West 12th St. #115, Saint Paul, MN 55155 (651) 268-8913

### 3. Consideration and terms of Payment

In consideration for sustainability services provided, DMA agrees to contribute to this effort as follows:

- If the method of payment is an appropriation transfer, the SWIFT accounting codes are: Fund 2001, FinDeptID G021ADMN, Approp ID G027203
- If paying by invoice, the coding will be the same as above except that the FinDeptID will be G0231009
- Please submit the following amounts not later than July 22nd of each fiscal year:
   FY 2020: \$7,500
   FY 2021: \$7,500
   Total for the biennium: \$15,000

#### 4. Terms of Agreement

This agreement is effective July 1, 2019 and shall remain in effect until June 30, 2021.

#### 5. Amendments

Any amendment to this agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original agreement, or their successors in office.

#### Approved:

Department of Administration	Department of Military Affairs
By: an mamptile	KERR.DONALD.JOH By: N.1138993198 Date: 2019.07.08 14:23:30 -05'00'
Title: antitute annussing	
Date: 7. 8. 19	Date: 08 JUL 2019

Interagency Agreement



This agreement is by and between the OFFICE OF THE GOVERNOR and the DEPARTMENT OF MILITARY AFFAIRS (agency).

## Services

The OFFICE OF THE GOVERNOR agrees to provide:

• Policy advisors, communications specialists, public engagement specialists, constituent services caseworkers, and legal staff to work closely with each agency head and/or designees to support the work of both the agency and the Governor's Office related to each issue area as well as Federal affairs work to represent the funding and policy interests of the various state agencies in the nation's capital.

The Governor's Office will provide administrative and personnel oversight, with agencies having access to the staff as needed to achieve its goals.

### **Term of Agreement**

*Effective date*: July 01, 2019 *Expiration date*: June 30, 2020

## **Consideration and Payment**

Cabinet agencies will contribute funds to be used for salaries, fringe benefits, and operating expenses to help support work related to federal affairs, legislative and cabinet affairs staff, communications, constituent services, and legal staff.

The total obligation for the agency is \$23,000.00 for the fiscal year ending June 30, 2020. Fiscal year payment should be processed by July 15, 2019. Contributions were based on a number of factors including size of agency, time spent on agency-related issues, federal dollars received, and previous contributions.

## **Conditions of Payment**

All services provided by the Office of the Governor under this agreement must be performed to the satisfaction of the agency's Commissioner.

## **Authorized Representative**

The Office of the Governor's Authorized Representative is Amanda Simpson, Chief Operating Officer. The agency's Authorized Representative is the Commissioner.

## Amendments

Any amendment to this agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original agreement, or their successors in office.

## Liability

Each party will be responsible for its own acts and behavior and the results thereof.

## Termination

Either party may terminate this agreement at any time, with or without cause, upon 30 days' written notice to the other party.

## **AUTHORIZED SIGNATURES**

Agency Signature

By: \_\_\_\_\_

.

Title: Executive Director

<sub>Date:</sub> 27 JUN 2019

Office of the Governor Signature

By:	Aes	
Title:	COO	
Date:	6/14/19	



# **BUDGET TRANSFER INFORMATION**

# STATE OF MINNESOTA GOVERNOR'S OFFICE SAINT PAUL, MINNESOTA 55155

 INVOICE DATE:
 06/17/19

 INVOICE NUMBER:
 G39-20-15-INT

Payable To: Governor's Office, State of Minnesota

Account of: Commissioner Department of Military Affairs Send To: Governor's Office 75 Rev. Dr, Martin Luther King Blvd. Suite 130 Saint Paul, MN 55155-1611

#### For information regarding this invoice, call Cherie Yates at (651) 201-3449

Date of Expense:	Des	Amount						
7/1/2019 - 6/30/2020	public engagemen caseworkers, and	Policy advisors, communications specialists, public engagement specialists, constituent services caseworkers, and legal staff Federal affairs work						
	BUDGET TRANSFER OF APPR	BUDGET TRANSFER OF APPROPRIATION CODING INFORMATION						
	Transfer in Agency Name BFY 20	Governor's Office						
	To Appropriation							
	Business Unit	MN001						
	Ledger Group	KK_APPROP						
	Fund Code	2001						
	Fin DeptID	G3910000						
	AppropID	G391300						
	Amount	\$ 23,000.00						



Selection Criteria: Budget Period - 2020, Fund - 1000 to 2000, DeptID - P0100000 to P013Z, AppropID - P010 to P01Z, Posted Through - 12/31/2020

Appropria	tion Budget	Bud	get Period:	2020	Fund:	1000	Dep	otID: F	0110000	AppropID: P	012101	General Suppo	ort
	Refere	nced Transfer B	Budget	Budge	t Period:	2020	Fund:	2001	DeptID:	G021ADM N	AppropID:	G027203	
Transfer Type	Journal Class	KK Journal ID	Posted Da	ate Z	Fran Type	Ref	#	Anticipa	ted In	Actual In	Anticipate	ed Out	Actual Out
Out	XAT	0004839091	06/28/20	19	Original	ADM OES XF			0.00	0.00		7,500.00	0.00
Sys Gen	XAT	0004861507	07/08/20	19	Original	OES XFE	R		0.00	0.00	-	7,500.00	0.00
Out	XTA	0004861507	07/08/20	19	Original	OES XFE			0.00	0.00		0.00	7,500.00
	Total Tra	nsfers With: 202	20 / 2001 / G	021AD	MN / G027				0.00	0.00		0.00	7,500.00
	Refere	nced Transfer B	Sudget	Budget	t Period:	2020	Fund:	2001	DeptID:	G3910000	AppropID:	G391300	
Transfer Type	Journal Class	KK Journal ID	Posted Da	ate [	Fran Type	Ref	#	Anticipa	ted In	Actual In	Anticipate	ed Out	Actual Out
<b>Transfer</b> <b>Type</b> Out			<b>Posted D</b> 06/28/20		<b>Fran Type</b> Original	GOV	7	Anticipa	t <b>ed In</b> 0.00	<b>Actual In</b> 0.00	•	ed Out 3,000.00	Actual Out 0.00
Туре	Class	ID		19		GOV XFE GOV XFE	R R R	Anticipa			2		
<b>Type</b> Out	Class XAT	<b>ID</b> 0004839079	06/28/20	19 19	Original	GOV XFE GOV	7 R 7 R	<u>Anticipa</u>	0.00	0.00	2 -2	3,000.00	0.00
Type Out Sys Gen	Class XAT XAT XTA	ID 0004839079 0004861505	06/28/202 07/08/202 07/08/202	19 19 19	Original Original Original	GOV XFE GOV XFE GOV XFE	7 R 7 R	Anticipa	0.00 0.00	0.00 0.00	-2	3,000.00 3,000.00	0.00 0.00



Selection Criteria: Budget Period - 2020, Fund - 1000 to 2000, DeptID - P0100000 to P013Z, AppropID - P010 to P01Z, Posted Through - 12/31/2020

Appropria	tion Budget	t Bud	get Period:	2020	Fund:	2000	Dej	tID:	P0110000	AppropID:	P012201	Support Our	Troops
	Refere	nced Transfer B	udget	Budget ]	Period:	2020	Fund:	2000	DeptID:	P0717000	AppropID	: P077132	
Transfer Type	Journal Class	KK Journal ID	Posted Da	ate T	ran Type	Re	f #	Anticipa	ited In	Actual In	Anticipa	ted Out	Actual Out
In	XAT	0004873481	07/22/20	19 (	Original	1	l	55	50,000.00	0.0	0	0.00	0.00
Sys Gen	XAT	0005032895	10/14/202	19 (	Original	1	l	-13	35,745.00	0.0	0	0.00	0.00
In	XTA	0005032895	10/14/20	19 (	Original	1	l		0.00	135,745.0	0	0.00	0.00
Sys Gen	XAT	0005197421	01/17/202	20 (	Original	1	l	-1	13,937.00	0.0	0	0.00	0.00
In	XTA	0005197421	01/17/202	20 (	Original	1	l		0.00	113,937.0	0	0.00	0.00
Sys Gen	XAT	0005335510	04/03/202	20 (	Original	1	l	-1.	50,880.00	0.0	0	0.00	0.00
In	XTA	0005335510	04/03/202	20 0	Original	1	l		0.00	150,880.0	0	0.00	0.00
Sys Gen	XAT	0005533069	07/24/202	20	Original	1	l	-14	49,438.00	0.0	0	0.00	0.00
In	XTA	0005533069	07/24/202	20	Original	1	l		0.00	149,438.0	0	0.00	0.00
In	XTN	0005537487	07/30/202	20 (	Original	1	l		0.00	21,369.4	9	0.00	0.00
	Total Tra	nsfers With: 202	20 / 2000 / P	0717000	/ P077132	2			0.00	571,369.4	9	0.00	0.00
Total Tran	sfers Out a	nd In For: 2020	/ 2000 / P01	10000 / P	P012201				0.00	571,369.4	19	0.00	0.00

Pursuant to Minnesota Statutes, Sections 43A.09 and 471.59, this is an agreement between Minnesota Management and Budget and Department of Military Affairs.

## 1. Services to be Performed:

The statewide recruiting unit will provide expertise and guidance to cabinet-level agencies in the filling of higher–level positions within the executive branch.

## **Authorized Agents:**

The following persons will be the primary contacts and authorized agents for all matters concerning this agreement. MMB: Dennis Munkwitz, Chief Financial Officer, or his successor, 400 Centennial Office Building, 658 Cedar Street, St. Paul, MN 55155, (651) 201-8004. For Military Affairs: Sandy Best, Deputy Adjutant-General Brigadier; or her successor, Veterans Service Building, 20 12<sup>th</sup> Street West, St. Paul, MN 55155. Donald Kerr, Executive Director or his

## 2. Consideration and Terms of Payment:

In consideration for the services provided, the Requesting Agency agrees to contribute to this effort as follows:

# **TOTAL COST for FY 20 = \$1,085**

You will receive an invoice from MMB for this amount in July 2019. This invoice shall be paid within 30 days of receipt.

## 3. Term of Agreement:

This agreement is effective July 1, 2019, and shall remain in effect until June 30, 2020.

## 4. Amendments:

Any amendments to this agreement will be in writing and will be executed by the same parties who executed the original agreement, or their successors in office.

## Approved:

1. Agency Signature	2. Minnesota Management & Budget
Ву:	By: Din Title: (Fo
Title: Executive Director	Title: (Fo
<sup>Date:</sup> 28 JUN 2019	Date: 6-26-19

Pursuant to Minnesota Statutes, Sections 4.045, 16A.055, and 471.59, this is an agreement between Minnesota Management & Budget (MMB) and the Department of Military Affairs (DMA).

## 1. Services to be Performed:

Minnesota Management and Budget will provide staffing and support for the Children's Cabinet (Minnesota Statutes, section 4.045), including the coordination of interagency efforts seeking to ensure that all Minnesota children are healthy, safe, and prepared to achieve their full potential.

## **Authorized Agents:**

The following persons will be the primary contacts and authorized agents for all matters concerning this agreement.

MMB: Erin Bailey, Assistant Commissioner – Children's Cabinet, or his/her successor, 400 Centennial Office Building, 658 Cedar Street, St. Paul, MN 55155, <u>Erin.Bailey@state.mn.us</u>, 651-201-8044.

DMA: Donald Kerr, Director for Office of the Adjutant General, or his/her successor designated by the Adjutant General, 20 West 12th Street, St. Paul, MN, 55155, <u>donald.j.kerr2.nfg@mail.mil</u>, 651-268-8913.

## 2. Consideration and Terms of Payment:

In consideration for **encountries services** services provided, the Requesting Agency agrees to contribute to this effort as follows:

## **TOTAL COST: \$5,000**

You will receive an annual invoice from MMB in July 2019. This invoice should be paid within 30 days of receipt.

## 3. Term of Agreement:

This agreement is effective July 1, 2019, and shall remain in effect until June 30, 2020.

## 4. Amendments:

Any amendments to this agreement will'be in writing and will be executed by the same parties who executed the original agreement, or their successors in office.

## Approved:

1. Agency Signature	2. Minnesota Management & Budget
By: KERR.DONALD.JOHN. Digitally signed by 1138993198 KERR.DONALD.JOHN.1138993198 Title: Executive Director, Department of Military Affairs	
Date: 25JUN2019	Date: 076(27)19

Pursuant to Minnesota Statutes, Sections 16A.055, 43A.01, 43A.04 and 471.59, this is an agreement between Minnesota Management and Budget and Department of Military Affairs.

# 1. Services to be Performed:

The chief inclusion officer will lead the development and implementation of proactive diversity, equity, and inclusion programs which will support the State's diversity and inclusion strategic plan. The chief inclusion officer will also provide strategic guidance and direction across the enterprise and support the Governor's Diversity, Inclusion, and Equity Council.

## **Authorized Agents:**

The following persons will be the primary contacts and authorized agents for all matters concerning this agreement. MMB: Dennis Munkwitz, Chief Financial Officer, or his successor, 400 Centennial Office Building, 658 Cedar Street, St. Paul, MN 55155, (651) 201-8004. For Military Affairs: Sandy. Best, Deputy Adjutant General Brigadier, or her successor, Veterans Service Building, 20 12<sup>th</sup> Street West, St. Paul, MN 55155. Donald Kerr, Executive Director, or his

## 2. Consideration and Terms of Payment:

In consideration for the services provided, the Requesting Agency agrees to contribute to this effort as follows:

# **TOTAL COST for FY 20 = \$4,631**

You will receive an invoice from MMB for this amount in July 2019. This invoice shall be paid within 30 days of receipt.

## 3. Term of Agreement:

This agreement is effective July 1, 2019, and shall remain in effect until June 30, 2020.

## 4. Amendments:

Any amendments to this agreement will be in writing and will be executed by the same parties who executed the original agreement, or their successors in office.

## Approved:

1. Agency Signature	2. Minnesota Management & Budget
By:	By: This Title: CFO
Title: Executive Director	Title: CFO
Date: 28 JUN 2019	Date: 6-26-19

BY20 MNIT SLA related billings to state agencies as of 10-1-20

Sum of Billin	g Less Credits/Write offs	Service			
Agency	Customer Name	COMPUTING	VOICE	WAN	Grand Total
P01	MILITARY AFFAIRS DEPT	\$ 38,123.53	\$165,042.98	\$998,043.24	\$ 1,201,209.75
<b>Grand Total</b>		\$ 38,123.53	\$165,042.98	\$998,043.24	\$ 1,201,209.75



# State of Minnesota Interagency Agreement SWIFT Contract #161569

SVIPT Contract #101509

This Agreement is between the Minnesota Department of Public Safety, acting on behalf of the Minnesota State Patrol ("MSP"), and the Department of Military Affairs, (DMA)

#### Agreement

#### 1 Term of Agreement

- 1.1 Effective Date. July 1, 2019, or on the date the MSP obtains all required signatures under Minnesota Statutes § 16C.05, subdivision 2.
- **1.2 Expiration Date.** June 30, 2021, or until all obligations have been satisfactorily fulfilled, whichever comes first.

#### 2 Scope of Agreement

This agreement will provide for the use of ground, facilities, supplies and services at Camp Ripley for training related activities by MSP which will be scheduled in advance for appropriate services as required by MSP for each training event. Upon satisfactory negotiation by MSP and DMA, DMA will provide a written quote to MSP. Based on the written quote, MSP will provide an approved Purchase Order to DMA for the use of the negotiated grounds and facilities and in advance of each use of the ground and facilities at Camp Ripley.

MSP shall obtain all necessary permits and licenses required for its activities. MSP shall obtain adequate insurance coverage for persons and property associated with activities conducted pursuant to this agreement.

MSP shall be responsible for internal security of personnel and property within the areas assigned to it. MSP shall accept full responsibility for the conduct of all MSP employees and other individuals invited by MSP admitted to Camp Ripley pursuant to this agreement. MSP shall immediately report any violation of the laws, ordinances, rules or regulations, including the Camp Ripley Regulations, to the Camp Ripley Security Force at the Main Gate or Building 2-299, Ext. 7339.

In the event that any property of the United States or State of Minnesota is damaged or destroyed by the MSP in Camp Ripley, the MSP shall pay an amount sufficient to compensate for the loss sustained by the United States or the State of Minnesota by reason of damages to, or destructions of government property.

No liability for loss of MSP's personal property resulting from fire, tornado, civil disorder, theft or any cause whatsoever is the responsibility of MSP except as may be attributed to DMA's negligence, acts or omissions as determined by a court of law.

MSP shall vacate the grounds and facilities assigned to it and restore the grounds and facilities to as good order and condition as that existed upon its arrival.

No Smoking is allowed on the Camp Ripley premises pursuant to Minnesota Statutes § 16B.24, Subd. 9.

All notices, or communications between MSP and DMA shall be deemed sufficiently given or rendered if in writing or email and delivered to either party personally or sent by registered or certified mail addressed to the Authorized Representatives, or their successor, under this agreement.

#### 3 Consideration and Payment

MSP will pay DMA for the use of grounds, facilities, supplies and services in accordance with the written quote amount for each event. The total obligation of MSP for all compensation and reimbursement to DMA under this agreement will not exceed Eight Hundred Fifty Thousand Hundred and 00/100 Dollars (\$850,000.00)

Invoice for each training session must be submitted no later than thirty (30) calendar days following the completion of each training session. Final invoice for State FY20 must be received no later than July 15, 2020. Final invoice for State FY21 must be received no later than July 15, 2021.

#### 4 Conditions of Payment

All services provided by DMA under this agreement must be performed to MPS's satisfaction, as determined at the sole discretion of MSP's Authorized Representative.

#### 5 Authorized Representatives

MSP Authorized Representative is the person below, or his successor:

Name:	Andrew Thelen, Lieutenant, Training & Development
Address:	Dept. of Public Safety; Minnesota State Patrol
	1900 W County Road I
	Shoreview, MN 55126
Telephone:	651-757-1911
Email Address:	Andrew.thelen@state.mn.us

DMA Authorized Representative is the person below, or his successor:

Donald Kerr, Executive Director
Department of Military Affairs
20 12th Street West
Saint Paul, MN 55155
851.268.8913
Donald.j.kerr2.nfg@mail.mil

#### 6 Amendments

Any amendment to this Agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original Agreement, or their successors in office.

#### 7 Liability

Each party will be responsible for its own acts and behavior and the results thereof.

#### 8 Termination

Either party may terminate this Agreement at any time, with or without cause, upon 30 days written notice to the other party.

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1 State Encumbrance Verification Individual certifies that funds have been encumbered as required by Minnesota Statutes §§ 16A.15 and 16C.05.

By: Date:

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### **Department of Military Affairs**

Department of Mintary Analis	
KERR.DONALD.JOHN.1138993198	Digitally signed by KERR.DONALDJOHN.1138993198
By:	Date: 2019.07.17 16:56:33 -05'00'

(with delegated authority)

Printed Name: Donald J. Kerr

Title: Executive Director

Date: 17 July 2019

3 Department of Public Safety: Minnesota State Patrol

By:(with delegated authority)
Printed Name: Mano-Lander
Title:
Date: <u>7-9-19</u>

## Name: State Patrol Academy

Attn:

Address: 15000 Hwy 115

Little Falls, MN 56345 Kathy Craft

# CAMP RIPLEY LEASE STATEMENT

LEASE #:	20-121
BILLING DATE:	23-Apr-20
TRAINING DATES:	30 Dec 19 - 16 Apr 20
2000-P0134210-P01	0911

Phone:							
FOR BILLING IN	QUIRIES, CALL POST OPE	ERATIONS AT (320) 616-2708 or (	320) 616	-5006			
	SUMMARY	OF CHARGES					
Charges	Amount	Charges		Amount			
Buildings		Miscellaneous					
Maid Service Quarters	\$184,589.00	DPW Labor					
T-Building 7-135 (kitchen) x 96 days	\$7,680.00	Round Lake					
TACC Gym x 2 days	\$450.00	Deparcq Woods (Amphitheater)					
Chapel		Building Cleaning Fee					
EMTC Academy Room x 96 days	\$7,680.00	Bennett Hill					
Hangar Conference Center		Laundry		\$1,218.25			
Bullpen x 2 days	\$300.00	State Warehouse Supplies		\$634.20			
Recreation Center		SUBTOTAL	\$	1,852.45			
Ripley Town Hall		Classrooms					
HQ Building 7-1, Sections 4 & 5 x 65 days	\$9,100.00	Ed Center Classroom (Small)					
SUBTOTAL	\$ 209,799.00	Ed Center Classroom (Medium)					
Ranges/Training Areas		Ed Center Classroom (Large)					
EVOC x 15 days	\$14,730.00	Ed Center Auditorium x 4 hrs		\$113.00			
Non Automated Range x 7 days	\$1,680.00	Range Classroom					
A-4 x 2 days	\$660.00	EMTC Conference Room x 96 days		\$2,400.00			
Biathlon Range/Building (90/10)							
C-Range x 1 day	\$40.00						
CACTF (1 Bldg) x 1 day	\$65.00	SUBTOTAL	\$	2,513.00			
A-5 MOUT Village (90/10)		Administrative Fees					
Land Navigation		Administrative Fees		\$300.00			
Training Area		User Fee		\$15.00			
Confidence Course							
A-2 x 1 day	\$330.00	SUBTOTAL	\$	315.00			
SUBTOTAL	\$ 17,505.00	TOTAL BILL		\$231,984.45			
(DETACH AT DOTTED LINE AND RETURN WITH REM	ubmit remittance to:		#:	20-121			
Camp Ripley Mess Fu		Amount Enclose	d:_\$				
15000 HWY 115, Bldg							
Little Falls, MN 56345	5-4173						
Credit card payments (add'l 5%	% fee will be added):	Exp Date:					
Card #:	Card #: CVV Code:						
Name on Card:	Name on Card:						

# STATE OF MINNESOTA

## AMENDMENT OF LEASE

Amendment No. 3 to

Lease No. 11943-A

THIS AMENDMENT No. <u>3</u> to Lease No. <u>11943-A</u> is made by and between the State of Minnesota, <u>Department of Military Affairs</u>, hereinafter referred to as Landlord (previously known as Lessor), and the State of Minnesota, Department of Administration, hereinafter referred to as Tenant (previously known as Lessee), acting for the benefit of the <u>Department of Public Safety; Homeland Security &</u> <u>Emergency Management (HSEM) and Minnesota State Patrol (MSP).</u>

WHEREAS, Landlord and Tenant entered into Lease No. <u>11943-A</u>, dated <u>October 18, 2012</u>, involving the lease of approximately <u>one thousand four hundred eighty (1,480)</u> usable square feet of <u>training</u> <u>and office</u> space in the building known as <u>Emergency Management Training Center</u> ("Building") located at <u>Camp Ripley</u>, <u>15000 Hwy 115</u>, Little Falls, MN 56345 ("Leased Premises");

WHEREAS, Landlord and Tenant parties deem certain amendments and additional terms and conditions mutually beneficial for the effective continuation of said Lease;

NOW THEREFORE, Landlord and Tenant agree to substitution and/or addition of the following terms and conditions, which shall become a part of Lease No. <u>11943-A</u>, effective as of the date set forth hereinafter.

1. **RENEWAL TERM** This Lease shall be renewed for a period of <u>four (4) years</u>, commencing <u>July 1, 2017</u> and continuing through <u>June 30, 2021</u> ("Renewal Term"), at the same terms and conditions as set forth in the Lease, except as otherwise provided herein.

## 2. <u>RENT</u>

2.1 <u>Rent Payment</u> Tenant shall pay Landlord according to the following rent schedule:

			SQUARE	RAT	E PER	Μ	ONTHLY	F	RENT FOR
RENEW	AL	PERIOD	FEET	SQ	. FT.	Ρ	AYMENT	RENE	WAL PERIOD
7/1/17	-	6/30/19	1,480	\$	8.65	\$	1,066.83	\$	25,603.92
7/1/19	-	6/30/21	1,480	\$	8.96	\$	1,105.07	\$	26,521.68
	:			1			TOTAL	\$	52,125.60

2.2 All original bills and statements from Landlord to Tenant shall be mailed or personally delivered to:

Accounts Payable Department of Public Safety 444 Cedar St #126 St Paul MN 55101-5126

2.3 Tenant agrees to pay Landlord the monthly rent set forth above at the end of each calendar month and mail or deliver said payments to:

Department of Military Affairs Veterans Service Building 20 12th St W 4th Flr St Paul MN 55155

- 2.4 Landlord represents and warrants that it is solely entitled to all of the rents payable under the terms of this Lease and that Tenant shall have the quiet enjoyment of the Leased Premises during the full term of this Lease and any extension or renewal thereof.
- 3. **EXECUTION IN COUNTERPARTS** This Amendment may be executed in any number of counterparts, each of which when so executed and delivered shall be deemed to be an original and all of which counterparts of this Amendment taken together shall constitute but one and the same Amendment. Delivery of an executed counterpart of this Amendment by facsimile or email or a PDF file shall be equally as effective as delivery of an original executed counterpart of this Amendment.
- 4. Except as modified by the provisions of this Amendment, said Lease is ratified and confirmed as originally written. All capitalized terms used but not defined herein shall have the meanings assigned to them as set forth in the Lease, unless otherwise stated.

NO ATTACHMENTS

IN WITNESS WHEREOF, the parties have set their hands on the date(s) indicated below intending to be bound thereby.

LANDLORD: STATE OF MINNESOTA DEPARTMENT OF MILITARY AFFAIRS B Titl Date

TENANT: STATE OF MINNESOTA DEPARTMENT OF ADMINISTRATION COMMISSIONER acting for the benefit of the DEPARTMENT OF PUBLIC SAFETY

By Real Estate and **Construction Services** 

Date

APPROVED: STATE OF MINNESOTA DEPARTMENT OF PUBLIC SAFETY

BV Title

~{{| Date

STATE ENCUMBRANCE VERIFICATION Individual signing certifies that funds have been encumbered as required by Minn, Stat. \$16A.15 and \$16C.05.

Bv

Date 28MARCH2017

SWIFT P.O. Contract No/2275

11943-A Amend 3 Page 3 of 3

# STATE OF MINNESOTA

This agreement is between Minnesota Department of Public Safety, Homeland Security Emergency Management (HSEM) and Minnesota Department of Military Affairs (DMA).

#### Agreement

#### 1. TERM OF AGREEMENT

*Effective date: 1/1/2016, or the date the State obtains all required signatures under Minnesota Statutes Section 16C.05 subdivision 2, whichever is later.* 

Expiration date: 1/01/2021, or until all obligations have been satisfactorily fulfilled, whichever occurs first.

#### 2. SCOPE OF WORK

The agreement will provide for the use of grounds, facilities, and/or services at Camp Ripley for HSEM activities scheduled in advance by HSEM for appropriate services required by HSEM for each event. Upon satisfactory negotiation by HSEM and DMA, DMA will provide a written quote to HSEM. Based on the written quote, HSEM will encumber money, sign and return the quote with the purchase order number to DMA for the use of the negotiated grounds, facilities, and/or services in advance of each mutually agreed upon instance of use at Camp Ripley.

HSEM shall obtain all necessary permits and licenses required for its activities. HSEM shall obtain adequate insurance coverage for persons and property associated with activities conducted pursuant to this agreement.

HSEM shall be responsible for internal security of personnel and property within the areas assigned to it. HSEM shall accept full responsibility for the conduct of all HSEM employees and other individuals invited by HSEM that are admitted to Camp Ripley pursuant to this agreement. HSEM shall immediately report any violations of laws, ordinances, rules or regulations, including Camp Ripley Regulations, to the Camp Ripley Security Force at the Main Gate or Building 2-99, Ext. 7339.

In the event that any property of the United States or State of Minnesota is damaged or destroyed by HSEM at Camp Ripley, HSEM shall pay an amount sufficient to compensate for the loss sustained by the United States or the State of Minnesota by reason of damages to, or destruction of government property.

No liability for loss of HSEM's personal property resulting from natural disaster, civil disorder, theft or any cause whatsoever is the responsibility of DMA, except as may be attributed to DMA's negligence, acts of omissions as determined by a court of law.

HSEM shall vacate the grounds and facilities assigned to it and restore the grounds and facilities to as good and conditions as existed upon arrival.

No smoking is allowed on the Camp Ripley premises pursuant to Minn. Stat. 16B.24, Subd.9.

All notices or communication between HSEM and DMA shall be deemed sufficiently given or rendered if in writing and delivered to either party personally, US Mail or email addressed to the authorized representative, or their successor, under this agreement.

### 3. CONSIDERATION AND PAYMENT

HSEM will pay DMA for use of grounds, facilities, and/or services according to each purchase order for each event. Payment will be made as a vendor payment to the Camp Ripley Mess Fund.

#### 4. CONDITIONS OF PAYMENT

All services provided by DMA under this agreement must be performed to HSEM's satisfaction, as determined at the sole discretion of HSEM's authorized Representative.

#### 5. AUTHORIZED REPRESENTATIVE

DMA's Authorized Representative is: Donald Kerr, Executive Director 20 12<sup>th</sup> Street West, St. Paul, MN 55101 (651)268-8913 <u>donald.j.kerr2.nfg@mail.mil</u> or his/her successor HSEM's Authorized Representative is: Kevin Leuer, Director Preparedness and Planning 445 Minnesota St. Suite 223, St. Paul, MN 55101 (651)201-7406 <u>kevin.leuer@state.mn.us</u> or his/her successor

#### 6. AMENDMENTS

Any amendments to this agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original agreement, or their successors in office.

#### 7. LIABILITY

Each party will be responsible for its own acts and behavior and the results thereof.

#### 8. TERMINATION

Either part may terminate this agreement at any time, with or without cause, upon 30 days' written notice to the other party

Department of Military Affairs

Donald Kerr Executive Director

22 Dec 15

Department of Public Safety, Homeland Security and Emergency Management Division

Βv

Joseph Kelly Director Homeland Security Emergency Management

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Dațe

Date

# **EVOC Information**

- a. EVOC daily cost is \$982
- b. EVOC Usage by the MN State Patrol from 1 Jul 19 to 30 Jun 20
- 1) 23 days of which 2 days were 4 hrs each day
- 2) 21 days at \$982 per day equals, \$20,622
- 3) 2 days (4 hrs/day) x \$491 equals \$982
- 4) Grand Total: \$21,604

The snow removal and any maintenance costs are included in the daily charge

This agreement is between the Minnesota Departments of Military Affairs (DMA), Veterans Service Building, 20 West 12<sup>th</sup> Street, St. Paul, MN 55155 and Department of Natural Resources (DNR), 500 Lafayette Road, St. Paul, MN 55155.

#### Agreement

#### 1 Term of Agreement

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- 1.1 *Effective date:* July 1, 2019, or the date the State obtains all required signatures under Minnesota Statutes Section 16C.05, subdivision 2, whichever is later.
- 1.2 *Expiration date:* June 30, 2024, or until all obligations have been satisfactorily fulfilled, whichever occurs first.

#### 2 Scope of Work

The agreement will provide for the use of grounds and facilities at Camp Ripley for DNR activities scheduled in advance by DNR for appropriate services required by DNR for each event. Upon satisfactory negotiation by DNR and DMA, DMA will provide a written quote to DNR. Based on the written quote on DMA's ATS Form 122 (see Exhibit A), DNR will encumber the money, sign and return the quote with the Purchase Order number to DMA for the use of the negotiated grounds and facilities at Camp Ripley.

DNR shall obtain all necessary permits and licenses required for its activities. DNR shall obtain adequate insurance coverage for persons and property associated with activities conducted pursuant to this agreement.

DNR shall be responsible for internal security of personnel and property within the areas assigned to it. DNR shall accept full responsibility for the conduct of all DNR employees and other individuals invited by DNR admitted Camp Ripley pursuant to this agreement. DNR shall immediately report any violation of laws, ordinances, rules or regulations, including the Camp Ripley Regulations, to the Camp Ripley Security Force at the Main Gate or Building 2-99, Ext.7339.

In the event that any property of the United States or State of Minnesota is damaged or destroyed by the DNR in Camp Ripley, the DNR shall pay an amount sufficient to compensate for the loss sustained by the United States or the State of Minnesota by reason of damages to, or destruction to government property.

No liability for loss of DNR's personal property resulting from fire, tornado, civil disorder, theft or any cause whatsoever is the responsibility of DMA, except as may be attributed to DMA's negligence, acts of omissions as determined by a court of law.

DNR shall vacate the grounds and facilities assigned to it and restore the grounds and facilities to as good order and condition as that existed upon arrival.

No smoking is allowed on the Camp Ripley Premises pursuant to Minn. Stat. 16B.24, Subd.9.

All notices, or communications between DNR and DMA shall be deemed sufficiently given or rendered if in writing and delivered to either party personally or sent by registered or certified mail addressed to the authorized representatives, or their successor, under this agreement.

DNR Swift Contract #156910

#### 3 Consideration and Payment

a)

DNR will pay DMA for use of grounds and facilities according to each Purchase Order for each event. Payment will be made as a Vendor Payment to the Camp Ripley Mess Fund.

The total obligation of Department of Natural Resources (DNR) for all compensation and reimbursements to Department of Military Affairs (DMA) under this agreement will not exceed \$650,000.00.

#### 4 Conditions of Payment

All services provided by DMA under this agreement must be performed to DNR's satisfaction, as determined at the sole discretion of DNR's Authorized Representative.

#### 5 Authorized Representative

DNR's Authorized Representative is Kim Montgomery, Contract Coordinator, 500 Lafayette Road, St. Paul, MN 55112, Ph: 651-259-5567, her successor.

DMA's Authorized Representative is Donald Kerr, Executive Director, 20 12<sup>th</sup> Street West, St. Paul, MN 55101, Ph: 651-268-8913, or his successor.

#### 6 Amendments

Any amendment to this agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original agreement, or their successors in office.

#### 7 Liability

Each party will be responsible for its own acts and behavior and the results thereof.

#### 8 Termination

Either party may terminate this agreement at any time, with or without cause, upon 30 days' written notice to the other party.

1. 1	DEPARTMENT OF MILITA	RY AFFAIRS
	KERR.DONALDJOHN.113899319	Digitally signed by KERR.DONALD.JOHN.113699319
n	8	RERUDONALDJOHN.113599319

By: G	Date: 2019.06.06 12:03:50 -05'00'				
	(with delegated authority)				
Title:	Executive Director	_			
Date:	06/UN2019				

2. DEPARTME **L RESOURCES** NATUR By:

(with delegated authority)

Title: Director 1119 Date:

## Name: MN DNR Enforcement Academy

Address: 15011 Hwy 115

Little Falls, MN 56345

Attn: CO Mike Lee

Phone: (218) 821-9747

# CAMP RIPLEY LEASE STATEMENT

LEASE #: BILLING DATE: 20-239

16-Jul-20

TRAINING DATES: 4 May-30 Jun 20 2000-P0134210-P010911

FOR BILLING IN	QUIRIES, CALL POST OPE	ERATIONS AT (320) 616-2708 or (3	20) 616-5006
	SUMMARY	OF CHARGES	
Charges	Amount	Charges	Amount
Buildings		Miscellaneous	
Maid Service Quarters	\$16,579.00	DPW Labor	
T-Building		Round Lake	
TACC Gym x 6 days	\$1,350.00	Deparcq Woods (Amphitheater)	
Chapel		Building Cleaning Fee	
EMTC Academy Room x 42 days	\$3,360.00	Bennett Hill	
Hangar Conference Center	_		
Bullpen			
Recreation Center	_	SUBTOTAL	\$ -
Ripley Town Hall	_	Classrooms	
		Ed Center Classroom (Small)	
SUBTOTAL	\$ 21,289.00	Ed Center Classroom (Medium)	
Ranges/Training Areas		Ed Center Classroom (Large)	
EVOC		Ed Center Auditorium	
A-12 x 5 day, B-2 x 3 days	\$1,920.00	Range Classroom	
Automated range (20/80)			
Biathlon Range/Building (90/10)			
C-Range/North Range (90/10)			
CACTF/CTF/UAC (90/10)		SUBTOTAL	\$ -
A-5 MOUT Village (90/10)		Administrative Fees	
Land Navigation		Administrative Fees	\$300.00
(5) Cantonment Training Areas x 6 days	\$900.00	User Fee	\$15.00
Confidence Course			
		SUBTOTAL	\$ 315.00
SUBTOTAL	\$ 2,820.00	TOTAL BILL	\$24,424.00
(DETACH AT DOTTED LINE AND RETURN WITH REM <b>Make checks payable to and s</b> Camp Ripley Mess Fu 15000 HWY 115, Bldg Little Falls, MN 56345	submit remittance to: und g 11-1	Lease #	:20-239 :\$
	% fee will be added):	Exp Date: CVV Code: Billing Zip Code:	

# STATE OF MINNESOTA

# AMENDMENT OF LEASE

Amendment No. 4 to

Lease No. 11539-A

THIS AMENDMENT No. <u>4</u> to Lease No. <u>11539-A</u> is made by and between the State of Minnesota, <u>Department of Military Affairs</u>, and the State of Minnesota, Department of Administration, hereinafter referred to as LESSEE, acting for the benefit of the <u>Department of Natural Resources; Enforcement</u> <u>Division</u>.

WHEREAS, LESSOR and LESSEE entered into Lease No. <u>11539-A</u>, dated <u>February 13, 2007</u>, involving the lease of approximately <u>eleven thousand three hundred thirty five (11,335)</u> usable square feet of <u>training</u> space in the building known at <u>Nelson Hall</u> located at <u>Camp Ripley</u> in <u>Little Falls, MN</u>;

WHEREAS, LESSOR and LESSEE parties deem certain amendments and additional terms and conditions mutually beneficial for the effective continuation of said Lease;

NOW THEREFORE, LESSOR and LESSEE agree to substitution and/or addition of the following terms and conditions, which shall become a part of Lease No. <u>11539-A</u>, effective as of the date set forth hereinafter.

1. **<u>RENEWAL TERM</u>** This Lease shall be renewed for an additional term of <u>five (5) years</u>, commencing <u>July 1, 2017</u> and continuing through <u>June 30, 2022</u> ("Renewal Term"), at the same terms and conditions as set forth in the Lease, except as provided for herein.

# 2. <u>RENT</u>

2.1 <u>Rent Payment</u> LESSEE shall pay LESSOR for the Renewal Term according to the following rent schedule:

# The remainder of this page is intentionally left blank

LEASE PERIOD	SQUARE FEET	RATE PER SQ. FT.	MONTHLY PAYMENT	RENT FOR LEASE PERIOD
07/01/17 - 06/30/18				
Office - Training Space	11,335	\$7.50	\$ 7,084.38	\$ 85,012.56
07/01/18 - 06/30/19				
Office - Training Space	11,335	\$7.50	\$ 7,084.38	\$ 85,012.56
07/01/19 - 06/30/20				
Office - Training Space	11,335	\$7.72	\$ 7,292.18	\$ 87,506.16
07/01/20 - 06/30/21				
Office - Training Space	11,335	\$7.72	\$ 7,292.18	\$ 87,506.16
07/01/21 - 06/30/22				
Office - Training Space	11,335	\$7.96	\$ 7,518.88	\$ 90,226.56
			TOTAL	\$ 435,264.00

2.2 <u>Rent Billing Address</u> All original bills and statements from LESSOR to LESSEE shall be mailed or personally delivered to:

Business Office Department of Natural Resources Region 3 1200 Warner Rd St Paul MN 55106

2.3 <u>Rent Payment Address</u> LESSEE agrees to pay LESSOR the monthly rent set forth above by the end of each calendar month and mail or deliver said payments to:

Department of Military Affairs Veterans Service Building 20 12<sup>th</sup> St W 4<sup>th</sup> FIr St Paul MN 55155

# 3. SURRENDER OF LEASED PREMISES

- 3.1 <u>Deletion</u> Section <u>5.4</u> of the Lease is hereby deleted and of no further force or effect and is replaced with the following Section <u>3.2</u>.
- 3.2 <u>Replacement</u> Landlord and Tenant hereby agree that at the expiration or earlier termination of this Lease or extension thereof:
  - a. <u>Personal Property</u> Any equipment and furniture, including, but not limited to, moveable partitions, modular workstations, shelving units, projection screens, audio-video equipment and/or any program equipment (hereinafter referred to as "Personal Property"), whether attached to the Leased Premises by Landlord or by Tenant, shall remain the property of Tenant. Tenant shall remove its Personal

Property, vacate and surrender possession of the Leased Premises to Landlord in as good condition as when Tenant took possession, ordinary wear, tear and damage by the elements excepted.

- b. <u>Alterations, Additions and Improvements</u>
  - (i) All alterations, additions or improvements made to or installed upon the Leased Premises, whether paid for by Landlord or Tenant, including, but not limited to: walls, floor and wall coverings, supplemental heating, cooling and/or ventilation equipment, fire protection, and security systems, including key pads, cypher locks, which in any manner are attached to the Leased Premises, shall remain the property of Landlord, and shall be surrendered with the Leased Premises as a part thereof with no further responsibility or obligation for removal by Tenant.
  - (ii) If requested by Tenant and upon prior approval of Landlord, Tenant may remove any alteration, addition or improvement as set forth in Section 3.2 <u>a</u> above.
- c. <u>Low Voltage Cabling</u> All low voltage cabling, including but not limited to voice, data, security system cabling installed by Tenant or by Landlord on behalf of Tenant shall remain a part of the Leased Premises unless Tenant, in its sole discretion, elects to remove said cabling.
- 4. Except as modified by the provisions of this Amendment, said Lease is ratified and confirmed as originally written.

# NO ATTACHMENTS

#### 11539-A Amend 4 Page 4 of 4

IN WITNESS WHEREOF; the parties have set their hands on the date(s) indicated below intending to be bound thereby.

# LESSOR:

STATE OF MINNESOTA DEPARTMENT OF MILITARY AFFAIRS

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Digitally signed by KERR.DONALD.JOHN.1138993198 KERR.DONALD.J By OHN.1138993198 Ou=USA, cn=KERR.DONALD.JOHN.1138993198 DN: c=US, o=U.S. Government, ou=DoD, ou=PKI, ou=USA, cn=KERR.DONALD.JOHN.1138993198 Date: 2012.06 26 09 38:01 .05'00'

**Executive Director** 

Date 26 June 2017

LESSEE: STATE OF MINNESOTA DEPARTMENT OF ADMINISTRATION COMMISSIONER

By Real Estate and Construction Services Date

APPROVED: STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES

B١

Title ADMINISTRATON

6-7-17 Date

**RECOMMENDED:** STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES

By Title Date

STATE ENCUMBRANCE VERIFICATION Individual signing certifies that funds have been encumbered as required by Minn. Stat. \$16A.15 and \$16C.06.

By 0 Date 27  $\odot$ 

3-114276

Contract No.

# STATE OF MINNESOTA

# AMENDMENT OF LEASE

Amendment No. 5 to

Lease No. <u>11512-A</u>

THIS AMENDMENT No. <u>5</u> to Lease No. <u>11512-A</u> is made by and between the <u>Department of Military</u> <u>Affairs</u>, hereinafter referred to as LESSOR, and the State of Minnesota, Department of Administration, hereinafter referred to as LESSEE, acting for the benefit of the <u>Department of Natural</u> <u>Resources; Region 3, Enforcement Division</u>.

WHEREAS, LESSOR and LESSEE entered into Lease No <u>11512-A</u>, dated <u>September 20, 2006</u>, involving the lease of approximately <u>five thousand six hundred five (5,605) usable square feet of storage space in the warehouse building #2-204 located at Camp Ripley, City of Little Falls, compromised of the following:</u>

<u>Use</u>	<u>Square Feet</u>
Heated Storage	4,503
Cold Storage	<u>1,102</u>
TOTAL	5,605

WHEREAS, LESSOR and LESSEE hereto deem certain amendments, additional terms and conditions mutually beneficial for the effective continuation of said Lease,

NOW THEREFORE, LESSOR and LESSEE agree to substitution and/or addition of the following terms and conditions, which shall become a part of the Lease No. <u>11512-A</u>, effective as of the date set forth hereinafter.

1. **<u>RENEWAL TERM</u>** This Lease shall be renewed for an additional term of <u>five (5) years</u>, commencing <u>July 1, 2017</u> and continuing through <u>June 30, 2022</u> ("Renewal Term"), at the same terms and conditions as set forth in the Lease, except as provided for herein.

# 2. <u>RENT</u>

2.1 <u>Rent Payment</u> LESSEE shall pay LESSOR for the Renewal Term according to the following rent schedule:

LEASE PERIOD	SQUARE FEET	RATE PER SQ. FT.	MONTHLY PAYMENT	RENT FOR LEASE PERIOD	
7/1/17 - 6/30/18					
Heated Storage	4,503	\$4.86	\$ 1,823.72	\$	21,884.64
Cold Storage	1,102	\$4.86	\$ 446.31	\$	5,355.72
	5,605		\$ 2,270.03	\$	27,240.36
7/1/18 - 6/30/19					
Heated Storage	4,503	\$4.86	\$ 1,823.72	\$	21,884.64
Cold Storage	1,102	\$4.86	\$ 446.31	\$	5,355.72
-	5,605		\$ 2,270.03	\$	27,240.36
7/1/19 - 6/30/20					
Heated Storage	4,503	\$5.01	\$ 1,880.00	\$	22,560.00
Cold Storage	1,102	\$5.01	\$ 460.09	\$	5,521.08
	5,605		\$ 2,340.09	\$	28,081.08
7/1/20 - 6/30/21					
Heated Storage	4,503	\$5.01	\$ 1,880.00	\$	22,560.00
Cold Storage	1,102	\$5.01	\$ 460.09	\$	5,521.08
	5,605		\$ 2,340.09	\$	28,081.08
7/1/21 - 6/30/22					
Heated Storage	4,503	\$5.16	\$ 1,936.29	\$	23,235.48
Cold Storage	1,102	\$5.16	\$ 473.86	\$	5,686.32
-	5,605		\$ 2,410.15	\$	28,921.80
			TOTAL	\$	139,564.68

2.2 <u>Rent Billing Address</u> All original bills and statements from LESSOR to LESSEE shall be mailed or personally delivered to:

Business Office Department of Natural Resources Region 3 1200 Warner Rd St Paul MN 55106

2.3 <u>Rent Payment Address</u> LESSEE agrees to pay LESSOR, without billing, the monthly rent set forth above at the end of each calendar month and mail or deliver said payments to:

Department of Military Affairs 4<sup>th</sup> Floor, Veterans Services Building 20 W 12<sup>th</sup> St St Paul MN 55155

# 3. SURRENDER OF LEASED PREMISES

- 3.1 Deletion Section 5.4 of the Lease is hereby deleted and of no further force or effect and is replaced with the following Section 3.2.
- 3.2 Replacement Landlord and Tenant hereby agree that at the expiration or earlier termination of this Lease or extension thereof:
  - a. <u>Personal Property</u> Any equipment and furniture, including, but not limited to, moveable partitions, modular workstations, shelving units, projection screens, audio-video equipment and/or any program equipment (hereinafter referred to as "Personal Property"), whether attached to the Leased Premises by Landlord or by Tenant, shall remain the property of Tenant. Tenant shall remove its Personal Property, vacate and surrender possession of the Leased Premises to Landlord in as good condition as when Tenant took possession, ordinary wear, tear and damage by the elements excepted.
  - b. <u>Alterations, Additions and Improvements</u>
    - (i) All alterations, additions or improvements made to or installed upon the Leased Premises, whether paid for by Landlord or Tenant, including, but not limited to: walls, floor and wall coverings, supplemental heating, cooling and/or ventilation equipment, fire protection, and security systems, including key pads, cypher locks, which in any manner are attached to the Leased Premises, shall remain the property of Landlord, and shall be surrendered with the Leased Premises as a part thereof with no further responsibility or obligation for removal by Tenant.
    - (ii) If requested by Tenant and upon prior approval of Landlord, Tenant may remove any alteration, addition or improvement as set forth in Section 3.2 <u>a</u> above.
  - c. <u>Low Voltage Cabling</u> All low voltage cabling, including but not limited to voice, data, security system cabling installed by Tenant or by Landlord on behalf of Tenant shall remain a part of the Leased Premises unless Tenant, in its sole discretion, elects to remove said cabling.
- 4. Except as modified by the provisions of this Amendment, said Lease is ratified and confirmed as originally written.

# NO ATTACHMENTS

IN WITNESS WHEREOF, the parties have set their hands on the date(s) indicated below intending to be bound thereby.

## LESSOR STATE OF MINNESOTA DEPARTMENT OF MILITARY AFFAIRS

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KERR.DONALD.JOH By N.1138993198

Digitally signed by KERR DONALD JOHN 1138993198 DN: ceUS, o=US, Government, ou=DoD, ou=PKI, ou=USA, o=KERR DONALDJOHN 1138993198 Date: 2017.06 26 09:36:31 -05'00'

Title Executive Director

Date 26 June 2017

LESSEE STATE OF MINNESOTA DEPARTMENT OF ADMINISTRATION COMMISSIØNER

By Real Estate and Construction Services Date

APPROVED STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES

B١

Title ADMINISTRATON

6.14-17 Date

Contract No.

**RECOMMENDED:** STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES

By Title Date

STATE ENCUMBRANCE VERIFICATION Individual signing certifies that funds have been encumbered as required by Minn. Stat. § 16A.15. and 16C.05

Bγ 0 Date. 34399

PO 3-100278

# STATE OF MINNESOTA

# AMENDMENT OF LEASE

Amendment No. 1

Lease No. 12243-A

THIS AMENDMENT No. <u>1</u> to Lease No. <u>12243-A</u> is made by and between <u>State of Minnesota</u>, <u>Department of Military Affairs</u>, <u>Veterans Service Building</u>, <u>20 West 12<sup>th</sup> Street</u>, <u>St. Paul</u>, <u>Minnesota</u>, hereinafter referred to as Landlord (previously known as Lessor), and the State of Minnesota, Department of Administration, hereinafter referred to as Tenant (previously known as Lessee), acting for the benefit of the <u>Department of Natural Resources; Region 3/Enforcement Division</u>.

WHEREAS, Landlord and Tenant entered into Lease No. <u>12243-A</u>, dated <u>May 8, 2018</u>, involving the lease of approximately <u>one thousand four hundred (1,400)</u> usable square feet of <u>cold storage</u> space in <u>Warehouse Building #01-12</u> ("Building") located at <u>Camp Ripley</u>, Little Falls, <u>Minnesota</u>;

WHEREAS, the parties deem certain amendments and additional terms and conditions mutually beneficial for the effective continuation of said Lease;

NOW THEREFORE, Landlord and Tenant agree to substitution and/or addition of the following terms and conditions, which shall become a part of Lease No. <u>12243-A</u> effective as of the date set forth herein.

# 1. <u>TERM</u>

- 1.1 <u>Deletion</u> Section <u>3</u> of the Lease is hereby deleted and of no further force or effect and is replaced with the following Section <u>1.2</u>.
- 1.2 <u>Replacement</u> Landlord and Tenant hereby agree that the term of this Lease is <u>five (5)</u> <u>years and twenty three (23) days</u>, commencing <u>May 9, 2018</u> and continuing through <u>May 31, 2023</u>.

# 2. <u>RENT</u>

2.1 <u>Deletion</u> Section <u>4.1</u> of the Lease is hereby deleted and of no further force or effect and is replaced with the following Section <u>2.2</u>.

2.2 <u>Replacement</u> Tenant shall pay Landlord rent for the Lease Term in the sum of <u>thirty</u> <u>five thousand seventy and 68/100 dollars (\$35,070.68)</u> according to the rent schedule set forth below:

LEASE PERIOD	SQUARE FEET	RATE PER SQ. FT.	MONTHLY PAYMENT	RENT FOR LEASE PERIOD
5/9/18 - 5/31/18				
Cold Storage	1,400	\$4.86	\$ 567.00	\$ 420.68
6/1/18 - 5/31/19				
Cold Storage	1,400	\$4.86	\$ 567.00	\$ 6,804.00
6/1/19 - 5/31/20				
Cold Storage	1,400	\$4.86	\$ 567.00	\$ 6,804.00
6/1/20 - 5/31/21				
Cold Storage	1,400	\$5.01	\$ 584.50	\$ 7,014.00
6/1/21 - 5/31/22				
Cold Storage	1,400	\$5.01	\$ 584.50	\$ 7,014.00
6/1/22 - 5/31/23				
Cold Storage	1,400	\$5.01	\$ 584.50	\$ 7,014.00
			TOTAL	\$ 35,070.68

- 3. **EXECUTION IN COUNTERPARTS** This Amendment may be executed in any number of counterparts, each of which when so executed and delivered shall be deemed to be an original and all of which counterparts of this Amendment taken together shall constitute but one and the same Amendment. Delivery of an executed counterpart of this Amendment by facsimile or email or a PDF file shall be equally as effective as delivery of an original executed counterpart of this Amendment.
- 4. Except as modified by the provisions of this Amendment, said Lease is ratified and confirmed as originally written. All capitalized terms used but not defined herein shall have the meanings assigned to them as set forth in the Lease, unless otherwise stated.

# EXHIBITS:

# **NO ATTACHMENTS**

IN WITNESS WHEREOF, the parties have set their hands on the date(s) indicated below intending to be bound thereby.

LANDLORD: STATE OF MINNESOTA DEPARTMENT OF MILITARY AFFAIRS Lendlord certilias that the appropriate parson(s) have executed the Lease on behalf of Landlord as required by applicable articles, bylaws, resolutions or ordinances.

KERR.DONALD.JO Digitally signed by KERR.DONALD.JOHN.1138993198 By HN.1138993198 \_\_\_\_\_\_Date: 2018.05.16.13:04:58 -05'00'

Title Executive Director

Date 16 May 2018

Ву\_\_\_\_\_

Title\_\_\_\_\_

Date\_\_\_\_\_

TENANT: STATE OF MINNESOTA DEPARTMENT OF ADMINISTRATION COMMISSIONER

Bv.

Real Estate and Construction Services

Date

APPROVED: STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES

By

Title ADMINISTRATCA

5-16-18 Date

RECOMMENDED: STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES

By Title

Date

STATE ENCUMBRANCE VERIFICATION Individual signing certifies that funds have been encumbered as required by Minn. Stat. §16A.15 and §16C.05.

By. Date 32 SWIFT P.O. 40 Contract No.

12243-A Amend 1 Page 3 of 3