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MANAGEMENT AND BUDGET

Date:August 14, 2018To:Representative Jim Knoblach, Chair
Representative Lyndon Carlson Sr., Ranking Minority Member
Ways and Means CommitteeSenator Julie Rosen, Chair
Senator Richard Cohen, Ranking Minority Member
Finance CommitteeFrom:Myron Frans, Commissioner MSubject:Laws of Minnesota 2018, Chapter 211, State Agency Pension Allocations

Representatives and Senators:

Laws of Minnesota 2018, Chapter 211, Article 21, Sections 1 and 2, provide appropriations to executive and judicial branch state agencies as determined by Minnesota Management and Budget to offset the costs of employer contribution rate increases. The law requires MMB to report these allocations to the legislature by August 15.

Attached are two reports providing state agencies' pension allocations by fund and year. The first report shows pension allocations in the general fund, as required by section 1, paragraph (b). The second report shows pension allocations in all other non-general funds, as required by section 2, paragraph (b).

Please do not hesitate to contact my office with questions. Paul Moore, MMB's Executive Budget Officer for pensions, can be reached at 651-259-3776 or paul.b.moore@state.mn.us.

cc: Representative Tim O'Driscoll, Vice Chair, Legislative Commission on Pensions and Retirement Senator Sandra Pappas, Secretary, Legislative Commission on Pensions and Retirement Susan Lenczewski, Executive Director, Legislative Commission on Pensions and Retirement Rachel Barth, Deputy Director, Legislative Commission on Pensions and Retirement Bill Marx, Chief Fiscal Analyst, House of Representatives Eric Nauman, Lead Fiscal Analyst, Senate

Minnesota Management and Budget August 15, 2018

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Executive and Judicial Branch Pension Allocations *Laws of Minnesota 2018, Chapter 211* **General (1000) Fund**

(Dollars in thousands)

| Agency Name | FY 2019 | FY 2020 | <u>FY 2021</u> | <u>FY 2022</u> |
|--|---------|---------|----------------|----------------|
| Accountancy Board | 1 | 2 | · 2 | 2 |
| Administration Department | 27 | 54 | 54 | 54 |
| Administrative Hearings | 1 | 1 | 1 | 1 |
| African Heritage Council | 0 | 1 | 1 | 1 |
| Agriculture Department | 47 | 94 | 94 | 94 |
| Amateur Sports Commission | 0 | 1 | 1 | 1 |
| Animal Health Board | 11 | 21 | 21 | 21 |
| Architecture, Engineering Bard | 1 | 2 | 2 | 2 |
| Arts Board | 1 | 2 | 2 | 2 |
| Asian-Pacific Council | 1 | 1 | 1 | 1 |
| Attorney General | 15 | 73 | 73 | 73 |
| Barber Examiners Board | 0 | 0 | 0 | 0 |
| Bureau of Mediation Services | 3 | 7 | 7 | 7 |
| Campaign Finance and Public Disclosure Board | 2 | 4 | 4 | 4 |
| Capitol Area Architectural and Planning Board | 0 | 1 | 1 | 1 |
| Commerce Department | 65 | 132 | 132 | 133 |
| Corrections Department | 2,996 | 5,819 | 8,392 | 10,966 |
| Cosmetologist Examiners Board | 4 | . 8 | 8 | 8 |
| Court of Appeals | 17 | 34 | 34 | 34 |
| Disability Council | 1 | 2 | 2 | 2 |
| Education Department | 38 | 78 | 78 | 78 |
| Emergency Medical Services Regulatory Board | 2 | 5 | 5 | 5 |
| Employment and Economic Development Department | 32 | 65 | 65 | 65 |
| Explore Minnesota Tourism | 11 | 23 | 23 | 23 |
| Governors Office | 0 | 6 | 6 | 6 |
| Guardian ad Litem Board | 36 | 71 | 71 | 71 |
| Health Department | 53 | 105 | 105 | 105 |
| Higher Education Office | 6 | 13 | 13 | 13 |
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| Human Rights Department | 8 | 15 | 15 | 15 |
|--|------------|--------|--------|--------|
| Human Services Department | 1,929 | 3,789 | 4,924 | 6,059 |
| Indian Affairs Council | 1 | 2 | 2 | 2 |
| Judicial Standards Board | 0 | 3 | 3 | 3 |
| Labor and Industry Department | 4 | 8 | 8 | 8 |
| Latino Affairs Council | 0 | 1 | 1 | 1 |
| Military Affairs Department | 9 | 19 | 19 | 19 |
| Minnesota Management and Budget | 59 | 120 | 120 | 120 |
| Minnesota State Academies | 16 | 31 | 31 | 31 |
| Minnesota Zoological Garden | 20 | 40 | 40 | 40 |
| MN.IT Services Office | 8 | 17 | 17 | 17 |
| Natural Resources Department | 182 | 355 | 398 | 440 |
| Ombudsman for Mental Health and Developmental Disabilities | (6 | 11 | 11 | 11 |
| Ombudspersons for Families | 1 | 2 | 2 | 2 |
| Perpich Center for Arts Education | 8 | 18 | 18 | 18 |
| Pollution Control Agency | 6 | 13 | 13 | 13 |
| Professional Educator Licensing and Standards Board | 4 | 10 | 10 | 10 |
| Public Defense Board | 161 | 326 | 326 | 326 |
| Public Safety Department | 320 | 593 | 778 | 962 |
| Public Utilities Commission | 13 | 28 | 28 | 28 |
| Revenue Department | 371 | 744 | 744 | 744 |
| Secretary of State | 11 | 23 | 23 | 23 |
| Sentencing Guidelines Commission | 1 | 2 | 2 | 2 |
| State Auditor | 19 | 40 | 40 | 40 |
| Supreme Court | 80 | 164 | 164 | 164 |
| Tax Court | 3 | 6 | 6 | 6 |
| Transportation Department | 8 | 17 | 17 | 17 |
| Trial Courts | 374 | 748 | 748 | 748 |
| Veterans Affairs Department | 137 | 276 | 276 | 276 |
| Water and Soil Resources Board | 12 | 25 | 25 | 25 |
| TOTAL | 7,142 | 14,071 | 18,007 | 21,943 |

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