



# CIVIL CONSTRUCTION

## VOLUME 7 UTILITIES

PLAN PACKAGE INDEX / DESCRIPTION	
CIVIL CONSTRUCTION	BID ALTERNATES
VOLUME 1 - EXISTING CONDITIONS & REMOVALS	VOLUME A - NOT USED
VOLUME 2A - CIVIL	VOLUME B - NOT USED
VOLUME 2B - CIVIL	VOLUME C - BID ALTERNATE 3 (LRCI 5) ▲
VOLUME 3A - TRACKWORK	VOLUME D - BID ALTERNATE 4 (LRCI 6) ▲
VOLUME 3B - TRACKWORK	VOLUME E - BID ALTERNATE 5 (LRCI 7) ▲
VOLUME 3C - TRACKWORK DETAILS	VOLUME F - BID ALTERNATE 6 (LRCI 8) ▲
VOLUME 4A - BRIDGES	VOLUME G - BID ALTERNATE 7 (LRCI 4) ▲
VOLUME 4B - BRIDGES	VOLUME H - BID ALTERNATE 8 (LRCI 10) ▲
VOLUME 4C - BRIDGES	VOLUME I - BID ALTERNATE 9 (LRCI 11) ▲
VOLUME 4D - BRIDGES	VOLUME J - BID ALTERNATE 10 (LRCI 12)
VOLUME 4E - BRIDGES	VOLUME K - BID ALTERNATE 11 (LRCI 13)
VOLUME 4F - BRIDGES	VOLUME L - BID ALTERNATE 12 (LRCI 14)
VOLUME 4G - BRIDGES	VOLUME M - BID ALTERNATE 13 (LRCI 26)
VOLUME 5 - TUNNELS	VOLUME N - BID ALTERNATE 14 (LRCI 27)
VOLUME 6 - RETAINING WALLS	VOLUME O - BID ALTERNATE 15 (LRCI 17)
VOLUME 7 - UTILITIES	VOLUME P - BID ALTERNATE 20 (LRCI 32)
VOLUME 8 - DRAINAGE	VOLUME Q - BID ALTERNATE 21 (LRCI 33)
VOLUME 9 - URBAN DESIGN / LANDSCAPE	
VOLUME 10A - TRAFFIC	
VOLUME 10B - LIGHTING *	
VOLUME 11A - STATIONS ▲	
VOLUME 11B - STATIONS	
VOLUME 11C - STATIONS	
VOLUME 11D - STATIONS	
VOLUME 11E - STATIONS	
VOLUME 12 - SYSTEMS	

\* TO BE SUBMITTED AT A LATER DATE  
▲ SUBMITTED AT 75%, NOT INCLUDED IN 90%

THE PROPOSED SOUTHWEST LRT PROJECT IS NOT FINAL BUT IS STILL UNDER ENVIRONMENTAL REVIEW AND THE PROJECT IS SUBJECT TO CHANGE. THESE PLANS ARE NOT FINAL.

THE COUNCIL, THROUGH THE DEVELOPMENT OF THESE PLANS, DOES NOT INTEND THAT THEY WILL PREJUDICE OR COMPROMISE ANY STATE OR FEDERAL ENVIRONMENTAL REVIEW OR OTHER LEGAL REQUIREMENTS. THESE PLANS DO NOT LIMIT THE PROJECT DESIGN ALTERNATIVES OR MITIGATIVE MEASURES THAT THE COUNCIL MAY UNDERTAKE IF THE PROPOSED SWLRT PROJECT PROCEEDS TO CONSTRUCTION.

THE COUNCIL WILL NOT TAKE FINAL ACTION ON THIS MATTER UNLESS THE COUNCIL PROCEEDS WITH THE PROJECT AFTER THE FTA'S RECORD OF DECISION AND THE COUNCIL'S DETERMINATION OF ADEQUACY.

WARNING: THIS RECORD MAY CONTAIN SENSITIVE SECURITY INFORMATION THAT IS CONTROLLED UNDER 49 CFR PARTS 15 AND 1520. NO PART OF THIS RECORD MAY BE DISCLOSED TO PERSONS WITHOUT A "NEED TO KNOW", AS DEFINED IN 49 CFR PARTS 15 AND 1520, EXCEPT WITH THE WRITTEN PERMISSION OF THE ADMINISTRATOR OF THE TRANSPORTATION SECURITY ADMINISTRATION OR THE SECRETARY OF TRANSPORTATION. UNAUTHORIZED RELEASE MAY RESULT IN CIVIL PENALTY OR OTHER ACTION. FOR U.S. GOVERNMENT AGENCIES, PUBLIC DISCLOSURE IS GOVERNED BY 5 U.S.C. 552 AND 49 CFR PARTS 15 AND 1520.

90% SUBMISSION  
DATE : 01/22/16





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CIVIL CONSTRUCTION					CIVIL CONSTRUCTION					CIVIL CONSTRUCTION							
SHT #	SHEET NAME	SHEET DESCRIPTION	STATION	STATION	REV	SHT #	SHEET NAME	SHEET DESCRIPTION	STATION	STATION	REV	SHT #	SHEET NAME	SHEET DESCRIPTION	STATION	STATION	REV
<b>VOLUME 7 - UTILITIES (cont'd)</b>																	
189	E2-UTL-CORR-002	UTILITIES - STRAY CURRENT CONTROL OXFORD ST / EDGEWOOD AVE S															
190	E2-UTL-CORR-003	UTILITIES - STRAY CURRENT CONTROL BRUNSWICK AVE S															
191	E2-UTL-CORR-004	UTILITIES - STRAY CURRENT CONTROL WOODDALE STATION															
192	E2-UTL-CORR-005	UTILITIES - STRAY CURRENT CONTROL BELTLINE STATION															
193	E3-UTL-CORR-001	UTILITIES - STRAY CURRENT CONTROL WEST LAKE STATION 1 OF 2															
194	E3-UTL-CORR-002	UTILITIES - STRAY CURRENT CONTROL WEST LAKE STATION 2 OF 2															
195	E3-UTL-CORR-003	UTILITIES - STRAY CURRENT CONTROL CHOWEN AVE S / ABBOTT AVE															
196	E3-UTL-CORR-004	UTILITIES - STRAY CURRENT CONTROL CHOWEN AVE S / W LAKE ST															
197	E3-UTL-CORR-005	UTILITIES - STRAY CURRENT CONTROL MARKET PLAZA / EXCELSIOR BLVD															
198	E3-UTL-CORR-006	UTILITIES - STRAY CURRENT CONTROL DEAN CT															
199	E3-UTL-CORR-007	UTILITIES - STRAY CURRENT CONTROL MCES FORCE MAINS															
200	E3-UTL-CORR-008	UTILITIES - STRAY CURRENT CONTROL CEDAR LAKE AVE															
201	E3-UTL-CORR-009	UTILITIES - STRAY CURRENT CONTROL CEDAR-ISLES CHANNEL															
202	E3-UTL-CORR-010	UTILITIES - STRAY CURRENT CONTROL 21ST ST STATION															
203	E4-UTL-CORR-001	UTILITIES - STRAY CURRENT CONTROL PENN STATION															
204	E4-UTL-CORR-002	UTILITIES - STRAY CURRENT CONTROL VAN WHITE STATION 1 OF 4															
205	E4-UTL-CORR-003	UTILITIES - STRAY CURRENT CONTROL VAN WHITE STATION 2 OF 4															
206	E4-UTL-CORR-004	UTILITIES - STRAY CURRENT CONTROL VAN WHITE STATION 3 OF 4															
207	E4-UTL-CORR-005	UTILITIES - STRAY CURRENT CONTROL VAN WHITE STATION 4 OF 4															
208	E4-UTL-CORR-006	UTILITIES - STRAY CURRENT CONTROL GLENWOOD AVE															
209	E4-UTL-CORR-007	UTILITIES - STRAY CURRENT CONTROL ROYALSTON STATION															
210	E4-UTL-CORR-008	UTILITIES - STRAY CURRENT CONTROL ROYALSTON AVE N / 5TH AVE N															
211	E4-UTL-CORR-009	UTILITIES - STRAY CURRENT CONTROL BORDER AVE / CESAR CHAVEZ AVE															
212	E4-UTL-CORR-010	UTILITIES - STRAY CURRENT CONTROL ROYALSTON AVE N / BORDER AVE															
213	E4-UTL-CORR-011	UTILITIES - STRAY CURRENT CONTROL HOLDEN ST N															
214	E4-UTL-CORR-012	UTILITIES - STRAY CURRENT CONTROL VAN WHITE MEMORIAL BLVD															

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



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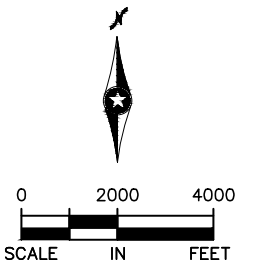
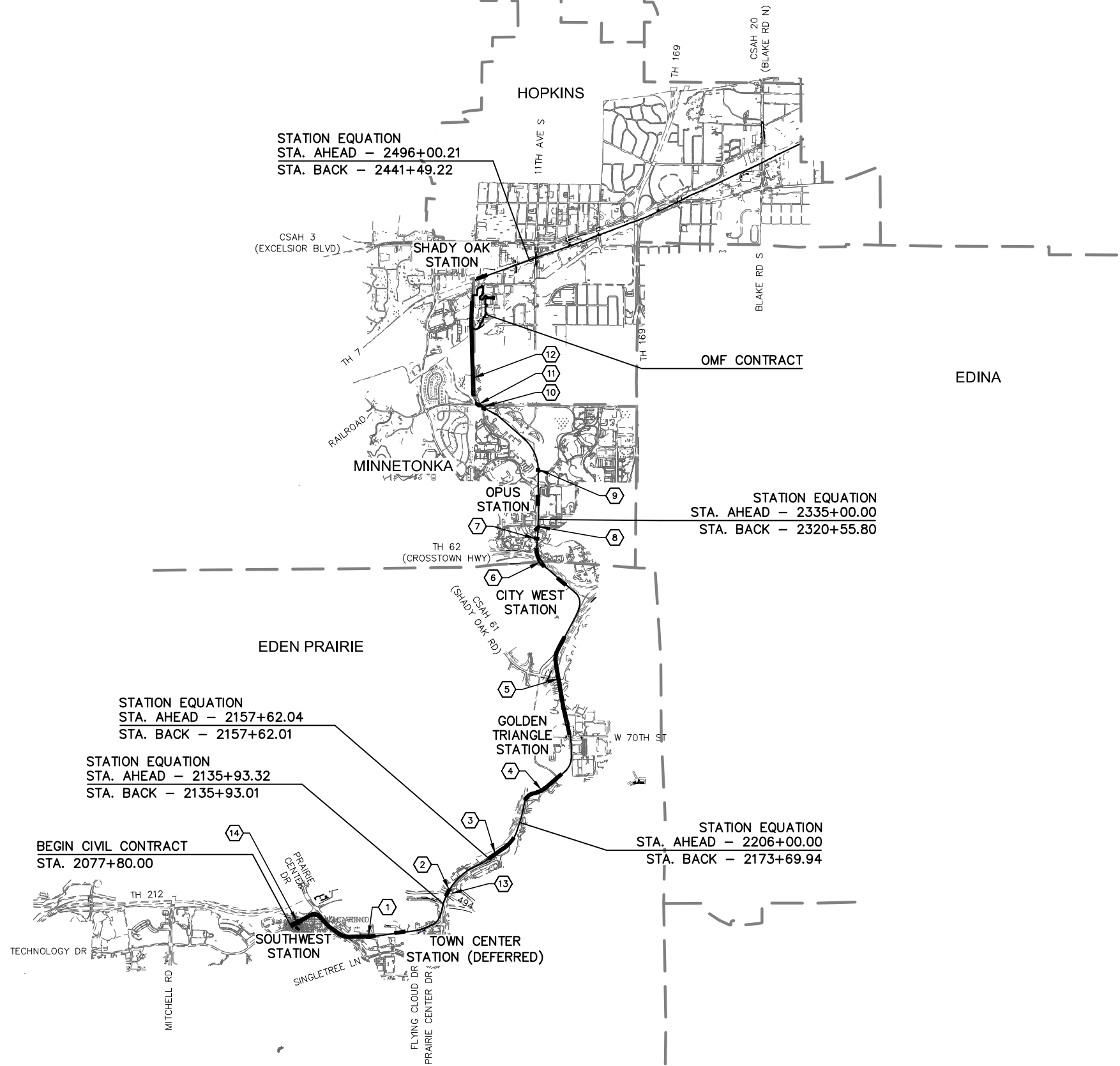


**CIVIL - VOLUME 7  
GENERAL  
VOLUME INDEX OF PLAN SHEETS  
SHEET 2**

DISCIPLINE: **GENERAL**      SHEET NAME: **00-GEN-IDX-002**

**SHEET  
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OF  
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REF	BRIDGE DESCRIPTION	BRIDGE NUMBER
①	PRAIRIE CENTER DRIVE BRIDGE	27C06
②	BRIDGE OVER I-494	27W32
③	VALLEY VIEW RD BRIDGE	27R33
④	NINE MILE CREEK BRIDGE	27C07
⑤	TH 212 / SHADY OAK ROAD BRIDGE	27R34
⑥	TH 62 TUNNEL	27W33
⑦	PEDESTRIAN UNDERPASS #2	27J63
⑧	PEDESTRIAN UNDERPASS #1	27J62
⑨	PEDESTRIAN UNDERPASS #5	R0715
⑩	FELTL ROAD BRIDGE	27C08
⑪	SMETANA ROAD BRIDGE	27C09
⑫	MINNETONKA / HOPKINS LRT BRIDGE	R0686
⑬	FLYING CLOUD DRIVE BRIDGE MODIFICATIONS	27762 BA
⑭	SOUTHWEST STATION BUS LOOP BRIDGE	XXXXX

BA - BID ALTERNATE

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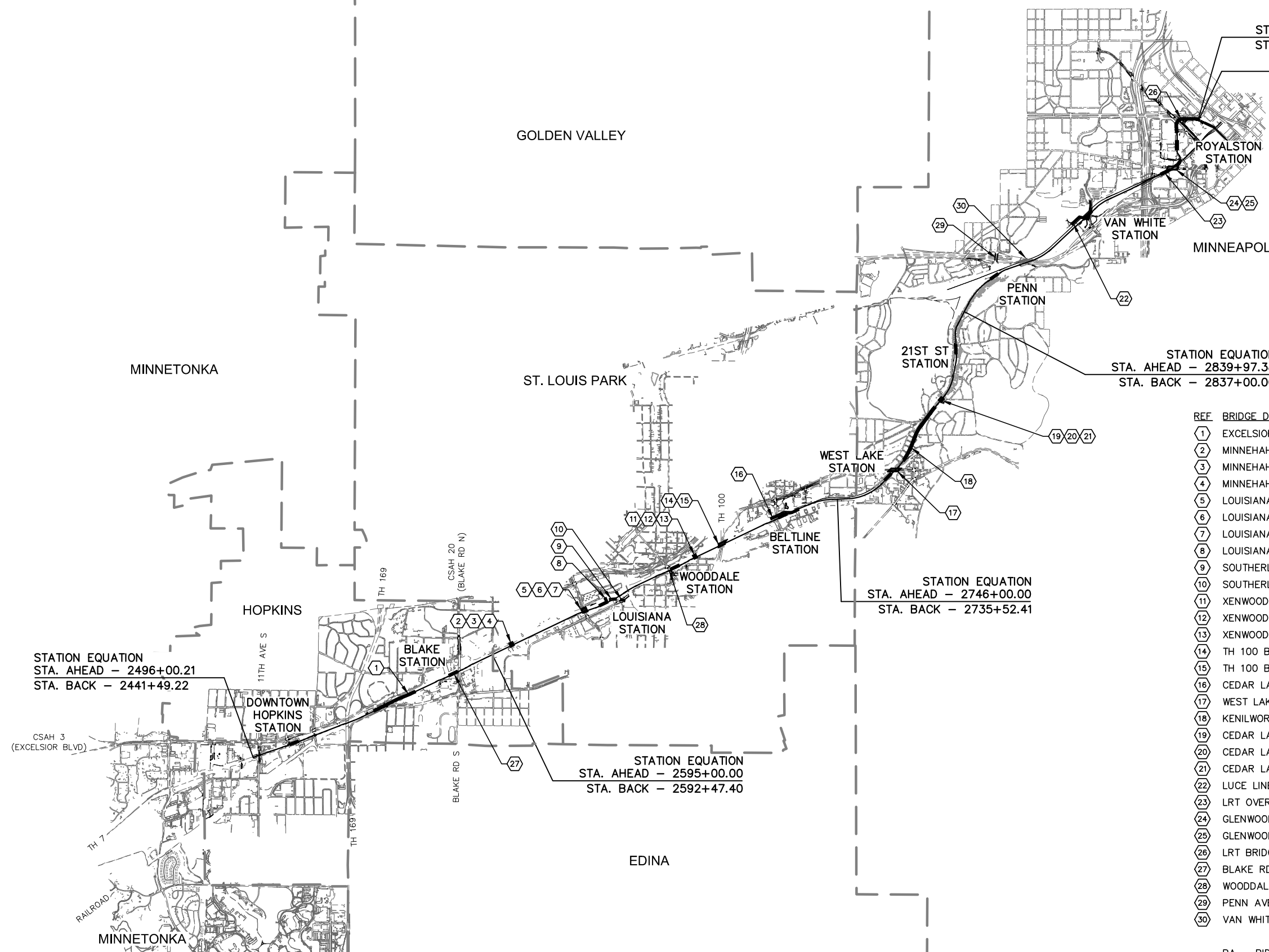
**CIVIL - VOLUME 7**

**GENERAL KEY MAP SHEET 1**

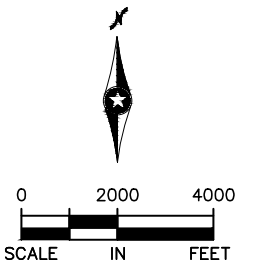
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STATION EQUATION  
 STA. AHEAD - 207+24.69  
 STA. BACK - 2962+34.54  
 END CIVIL CONTRACT  
 STA. 201+57.16



REF	BRIDGE DESCRIPTION	BRIDGE NUMBER
1	EXCELSIOR BLVD BRIDGE	27C10
2	MINNEHAHA CREEK BRIDGE - FREIGHT	R0688
3	MINNEHAHA CREEK BRIDGE - TRAIL	R0687
4	MINNEHAHA CREEK BRIDGE - LRT	R0689
5	LOUISIANA AVE BRIDGE - FREIGHT	27C12
6	LOUISIANA AVE BRIDGE - TRAIL	27C11
7	LOUISIANA AVE BRIDGE - LRT	27C13
8	LOUISIANA STATION UNDERPASS	R0690
9	SOUTHERLY CONNECTOR BRIDGE OVER LRT	R0691
10	SOUTHERLY CONNECTOR BRIDGE OVER OXFORD ST	27C14
11	XENWOOD AVE - FREIGHT	XXXX BA
12	XENWOOD AVE - TRAIL	XXXX BA
13	XENWOOD AVE - LRT	XXXX BA
14	TH 100 BRIDGE RELOCATION - FREIGHT	27W34
15	TH 100 BRIDGE - LRT	27303
16	CEDAR LAKE BRIDGE - TRAIL	R0692
17	WEST LAKE ST BRIDGE MODIFICATIONS	27037
18	KENILWORTH TUNNEL	27C15
19	CEDAR LAKE CHANNEL BRIDGE - FREIGHT	R0694
20	CEDAR LAKE CHANNEL BRIDGE - LRT	R0693
21	CEDAR LAKE CHANNEL BRIDGE - TRAIL	R06xx
22	LUCE LINE BRIDGE - TRAIL	R0696
23	LRT OVER BNSF BRIDGE	R0697
24	GLENWOOD AVE BRIDGE - WEST	27C16
25	GLENWOOD AVE BRIDGE - EAST	27C17
26	LRT BRIDGE OVER 5TH AVE & 7TH ST	27C18
27	BLAKE RD PEDESTRIAN UNDERPASS	27J60
28	WOODDALE AVE PEDESTRIAN UNDERPASS	27J61
29	PENN AVE BRIDGE MODIFICATIONS	27758
30	VAN WHITE BLVD BRIDGE MODIFICATIONS	27B01

BA - BID ALTERNATE

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

 <b>90% SUBMISSION - 01/22/16</b>	 <b>METROPOLITAN COUNCIL</b>	 <b>SOUTHWEST</b> <small>Green Line LRT Extension</small>	<b>CIVIL - VOLUME 7</b> <b>GENERAL KEY MAP</b> <b>SHEET 2</b>	<b>SHEET 5 OF 214</b>
DISCIPLINE: GENERAL		SHEET NAME: E0-GEN-KEY-002		

# SYMBOLS

	PROPOSED DIRECTIONAL LANE USE
	EXISTING DIRECTIONAL LANE USE
	FLASHER (FREIGHT & PEDESTRIAN)
	CROSSING GATE (FREIGHT & LRT)
	CANTILEVER SIGNAL
	RAIL TURNOUT
	RAIL CROSSOVER (DOUBLE)
	RAIL CROSSOVER (SINGLE)
	POINT OF SWITCH (PS)
	OCS POLE FOUNDATION
	RAIL LUBRICATOR
	POINT OF INTERSECTION (PI)
	RAILROAD CURVE NUMBER
	ACCESSIBLE PEDESTRIAN CURB RAMP (DESIGN VARIES)
	HANDICAP PARKING STALL
	TACTILE WARNING STRIP
	TPSS BUILDING (TPSS-SW###) - NIC
	TUNNEL SYSTEMS HOUSE (TSY-SW###) - NIC
	SIGNAL / COMMUNICATION HOUSE - NIC
	STORM SEWER MANHOLE
	STORM SEWER CATCH BASIN
	STORM SEWER FLARED END SECTION
	STORM SEWER CLEAN-OUT
	STORM SEWER PUMP STATION
	DRAINTILE ID
	STORM SEWER STRUCTURE ID
	BUS SHELTER
	ROADWAY / PEDESTRIAN LIGHT

# LINETYPES

	ROADWAY CL
	TRACK CL (LRT)
	TRACK CL (FRT)
	RETAINING WALL
	BALLAST CURB
	TUNNEL WALL
	FENCE
	EX ROW
	PROP ROW
	PROP TCE
	PROP PE
	FENCE / RAILING
	FREIGHT INTRUSION DETECTION
	CONCRETE CURB AND GUTTER
	TRAIL (WIDTH VARIES)
	SIDEWALK
	DRIVEWAY
	BRIDGE
	SAWCUT
	DELINEATED WETLAND
	BMP (NWL) WATER EDGE
	PROPOSED FLOODPLAIN MITIGATION AREA
	SILT FENCE
	BALE BARRIER
	STORM SEWER
	CASING PIPE
	PIPE REMOVAL
	STRUCTURE REMOVAL
	FLOATING SILT FENCE
	SUPER DUTY SILT FENCE
	CONSTRUCTION LIMITS
	ROCK WEEPER
	DIVERSION DITCH
	OVERLAND FLOW
	CROSSWALK
	STOP BAR
	MEDIAN NOSE
	WETLAND ID

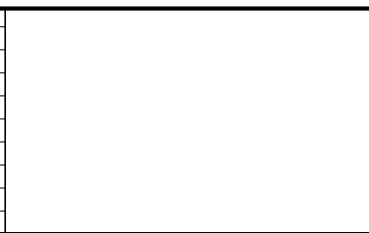
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# CONSTRUCTION PACKAGE NOTE

NOTE: THE SWLRT CONSTRUCTION IS BEING IMPLEMENTED THROUGH THREE MAIN CONSTRUCTION PACKAGES; CIVIL, SYSTEMS & TUNNEL FACILITIES (SYS), AND OPERATIONS & MAINTENANCE FACILITY (OMF). CERTAIN SYS AND OMF SYMBOLS ARE SHOWN ON THE CIVIL CONTRACT PLANS FOR INFORMATION ONLY AND CERTAIN FACILITIES ARE NOT PART OF THE CIVIL CONTRACT.

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CIVIL - VOLUME 7  
GENERAL  
NOTES, ABBREVIATIONS, AND SYMBOLS  
SHEET 1

DISCIPLINE: GENERAL SHEET NAME: 00-GEN-NTS-001

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# ABBREVIATIONS

3-2 (EG) SIGNAL HEAD NUMBER (PHASE 3, NO. 2)  
 AD ALGEBRAIC DIFFERENCE  
 AVE AVENUE  
 AWF ADVANCE WARNING FLASHER  
 BA BID ALTERNATE  
 BGN BEGIN  
 BP BEGINNING POINT  
 BVCE BEGINNING VERTICAL CURVE ELEVATION  
 BVCS BEGINNING VERTICAL CURVE STATION  
 BLVD BOULEVARD  
 BMP BEST MANAGEMENT PRACTICE  
 BNSF BURLINGTON NORTHERN SANTA FE RAILWAY  
 C&G CURB AND GUTTER  
 C CENTERLINE  
 CB CATCH BASIN  
 CE CLEARANCE ENVELOPE  
 CIR CIRCLE  
 CO DRAINTILE CLEANOUT STRUCTURE  
 CP CANADIAN PACIFIC  
 CPRAIL CANADIAN PACIFIC RAILWAY  
 CS CURVE TO SPIRAL  
 CSAH COUNTY STATE AID HIGHWAY  
 D&U DRAINAGE AND UTILITY  
 DF DIRECT FIXATION  
 DR DRIVE  
 DT DRAINTILE  
 DTL DETAIL  
 DWY DRIVEWAY  
 E EAST  
 Ea ACTUAL SUPERELEVATION (INCHES)  
 EB EAST BOUND  
 EL or ELEV ELEVATION  
 EP ENDING POINT  
 ESMT EASEMENT  
 Eu UNBALANCED SUPERELEVATION (INCHES)  
 EVCE ENDING VERTICAL CURVE ELEVATION  
 EVCS ENDING VERTICAL CURVE STATION  
 EVP EMERGENCY VEHICLE PRE-EMPTION  
 EX EXISTING  
 FES FLARED END SECTION  
 FYA FLASHING YELLOW ARROW  
 GR RD GROUND ROD  
 GRN GREEN INDICATION  
 HCRRA HENNEPIN COUNTY REGIONAL RAILROAD AUTHORITY  
 INL BRIDGE DRAIN INLET  
 INS GR INSULATED GROUND  
 IP INPLACE  
 LED LIGHT EMITTING DIODE  
 LH LEFT HAND  
 LN LANE  
 LRCI LOCALLY REQUESTED CAPITAL INVESTMENT  
 LRT LIGHT RAIL TRANSIT  
 LRV LIGHT RAIL VEHICLE  
 LT LEFT  
 LUM LUMINAIRE  
 Lc CURVE LENGTH (FEET)  
 Ls SPIRAL LENGTH (FEET)  
 MIN MINIMUM  
 MPH MILES PER HOUR  
 MPLS CITY OF MINNEAPOLIS  
 MPRB MINNEAPOLIS PARK AND RECREATION BOARD  
 N NORTH  
 NB NORTH BOUND  
 NIC NOT IN CONTRACT  
 NO NUMBER  
 NWL NORMAL WATER LINE  
 OCS OUTLET CONTROL SYSTEM  
 OCS OVERHEAD CONTACT SYSTEM  
 OMF OPERATIONS AND MAINTENANCE FACILITY  
 OH OVERHEAD  
 P1-1 (EG) PEDESTRIAN HEAD (PHASE 1, NO. 1)  
 PB2-1 (EG) PUSHBUTTON (PHASE 2, NO. 1)  
 PC POINT OF CURVE  
 PE PERMANENT EASEMENT  
 PED PEDESTRIAN  
 PITO POINT OF INTERSECTION OF TURNOUT  
 PKWY PARKWAY  
 POB POINT OF BEGINNING  
 POE POINT OF ENDING  
 POT POINT ON TANGENT  
 PROP PROPOSED  
 PS POINT OF SWITCH

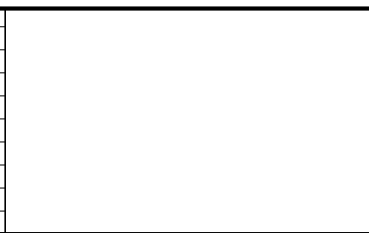
PT POINT OF TANGENT  
 PVI POINT OF VERTICAL INTERSECTION  
 R RADIUS (FEET)  
 RCP REINFORCED CONCRETE PIPE  
 RD ROAD  
 RL RAIL LUBRICATOR  
 r RATE OF CHANGE VERTICAL CURVE  
 RH RIGHT HAND  
 ROW RIGHT OF WAY  
 RT RIGHT  
 S SOUTH  
 SB SOUTH BOUND  
 SC SPIRAL TO CURVE  
 SIG-COMM SIGNAL COMMUNICATION  
 SOP SOURCE OF POWER  
 ST STREET  
 ST SPIRAL TO TANGENT  
 ST STORM MANHOLE STRUCTURE  
 STA STATION  
 TCE TEMPORARY CONSTRUCTION EASEMENT  
 TH TRUNK HIGHWAY  
 THRU THROUGH  
 TOR TOP OF RAIL  
 TPSS TRACTION POWER SUBSTATION  
 TRK TRACK  
 TS TANGENT TO SPIRAL  
 TYP TYPICAL  
 UG UNDERGROUND  
 V DESIGN VELOCITY (MPH)  
 VC VERTICAL CURVE  
 VDE VEHICLE DYNAMIC ENVELOPE  
 W WEST  
 WB WEST BOUND  
 WLK WALK INDICATION

# TRAIL INDEX

ABBREVIATED NAME	FULL NAME / LOCATION
TRAIL 1	UNDER RED CIRCLE DR, LRT, AND YELLOW CIRCLE DR
TRAIL 2	FROM TRAIL 1 TO GREEN CIRCLE DR
TRAIL 3	OPUS STATION ACCESS FROM BREN RD E
TRAIL 4	FROM BREN RD W TO TRAIL 5
TRAIL 5	FROM OPUS STATION TO GREEN CIRCLE DR
TRAIL 6	FROM TRAIL 5 TO SMETANA RD
CEDAR LAKE TRAIL	CEDAR LAKE LRT REGIONAL TRAIL/FROM SHADY OAK STATION TO 11TH AVE
CEDAR LAKE TRAIL	CEDAR LAKE LRT REGIONAL TRAIL/WEST OF EXCELSIOR
CEDAR LAKE TRAIL	CEDAR LAKE LRT REGIONAL LRT TRAIL/BETWEEN EXCELSIOR AND KENILWORTH TRAIL CONNECTION
MIDTOWN GREENWAY	MIDTOWN GREENWAY/EAST OF KENILWORTH TRAIL CONNECTION
TRAIL A	KENILWORTH TRAIL (SECONDARY)/BETWEEN CEDAR-ISLES CHANNEL AND 21ST STREET STATION
TRAIL B	KENILWORTH TRAIL (SECONDARY)/BETWEEN 21ST STREET STATION AND PENN STATION
TRAIL B	CEDAR LAKE TRAIL (SECONDARY)/EAST OF PENN STATION
TRAIL C	10' CONNECTOR TRAIL FROM CEDAR LAKE LRT REGIONAL TRAIL TO TYLER AVE.
TRAIL D	10' CONNECTOR TRAIL/BELTLINE STATION TO CEDAR LAKE LRT REGIONAL TRAIL
KENILWORTH TRAIL	KENILWORTH TRAIL (MAIN)/W LAKE ST TO PENN STATION
CEDAR LAKE TRAIL	CEDAR LAKE TRAIL (MAIN)/PENN STATION TO TH 394
TRAIL E	KENILWORTH TRAIL (SECONDARY)/EAST OF W LAKE ST
TRAIL F	KENILWORTH TRAIL (SECONDARY)/WEST OF CEDAR LAKE PKWY
TRAIL G	NOT USED
TRAIL H	10' CONNECTOR TRAIL/EAST OF PENN STATION TO KENWOOD PKWY
TRAIL I	10' CONNECTOR TRAIL FROM CEDAR LAKE REGIONAL TRAIL TO CSAH 20 (BLAKE RD)
CEDAR LAKE TRAIL	CEDAR LAKE TRAIL (MAIN)/AT-GRADE CROSSING AT PENN STATION
TRAIL J	CEDAR LAKE TRAIL (SECONDARY)/NORTHWEST OF PENN STATION
TRAIL K	CEDAR LAKE TRAIL (SECONDARY)/NORTHWEST OF PENN STATION
TRAIL L	CEDAR LAKE TRAIL (SECONDARY)/EAST OF PENN STATION
TRAIL M	10' CONNECTOR TRAIL FROM CEDAR LAKE REGIONAL TRAIL TO CSAH 20 (BLAKE RD)
TRAIL N	8' CONNECTOR TRAIL FROM CEDAR LAKE TRAIL TO EDGEBROOK DRIVE
TRAIL O	8' CONNECTOR TRAIL FROM CEDAR LAKE TRAIL TO W LAKE STREET
TRAIL P	8' CONNECTOR TRAIL FROM CEDAR LAKE TRAIL TO LOUISIANA AVE
TRAIL Q	10' CONNECTOR TRAIL FROM CEDAR LAKE TRAIL TO TH 7 SERVICE ROAD
TRAIL R	20' CONNECTOR TRAIL FROM VAN WHITE STATION TO CEDAR LAKE TRAIL
TRAIL S	10' CONNECTOR TRAIL FROM CEDAR LAKE REGIONAL TRAIL TO BELTLINE BLVD
TRAIL T	8' CONNECTOR TRAIL FROM VAN WHITE STATION TO VAN WHITE MEMORIAL BLVD
TRAIL U	10' TRAIL PARALLEL TO CEDAR LAKE PKWY
LUCE LINE TRAIL	LUCE LINE REGIONAL TRAIL/ON BRIDGE OVER LIGHT RAIL
TRAIL V	CONNECTOR TRAIL TO LUCE LINE REGIONAL TRAIL WEST OF LIGHT RAIL
TRAIL W	CONNECTOR TRAIL TO LUCE LINE REGIONAL TRAIL WEST OF LIGHT RAIL
TRAIL X	NOT USED
TRAIL Y	12' CONNECTOR TRAIL FROM CEDAR LAKE REGIONAL TRAIL TO WOODDALE AVE S
TRAIL Z	12' CONNECTOR TRAIL FROM CEDAR LAKE REGIONAL TRAIL TO WOODDALE AVE S
TRAIL AA	8' PEDESTRIAN CONNECTOR TRAIL FROM TRAIL B TO PENN STATION
TRAIL BB	8' PEDESTRIAN CONNECTOR TRAIL FROM TRAIL B TO PENN STATION
TRAIL CC	10' CONNECTOR TRAIL FROM KENILWORTH TRAIL (MAIN) TO PENN STATION

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CIVIL - VOLUME 7  
 GENERAL  
 NOTES, ABBREVIATIONS, AND SYMBOLS  
 SHEET 2

DISCIPLINE: GENERAL SHEET NAME: 00-GEN-NTS-002

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GENERAL NOTES

- |   |   |   |  |
|---|---|---|--|
| <p>1. REFER TO OTHER PLAN VOLUMES FOR GEOMETRICS, DIMENSIONS, PAVEMENT SECTIONS, DETAILS, STRIPING AND OTHER SITE FEATURES.</p> <p>2. PERFORM ALL UTILITY WORK IN ACCORDANCE WITH STATE AND CITY REQUIREMENTS.</p> <p>3. <b>TESTING AND INSPECTIONS:</b> ALL PLUMBING INSTALLATIONS, INCLUDING SEWER SERVICES, MUST BE TESTED AND INSPECTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINNESOTA PLUMBING CODE (MINNESOTA RULES CHAPTER 4715). COORDINATE TESTING AND INSPECTION WITH THE STATE HEALTH DEPARTMENT AND THE CITY PUBLIC WORKS DEPARTMENT. NO DRAINAGE OR PLUMBING WORK MAY BE COVERED PRIOR TO COMPLETING THE REQUIRED TESTS AND INSPECTIONS. THE CONTRACTOR SHALL RECORD LOCATIONS OF ALL SERVICE LEADS BEFORE BACKFILLING.</p> <p>4. PERFORM TRENCH EXCAVATIONS FOR ALL UTILITIES IN ACCORDANCE WITH THE REQUIREMENTS OF O.S.H.A. 29 CFR, PART 1926. SUBPART P, EXCAVATIONS (WWW.OSHA.GOV).</p> <p>5. COORDINATE BUILDING UTILITY CONNECTION WITH THE PROPERTY OWNER PRIOR TO CONSTRUCTION. VERIFY SEWER SERVICE LOCATIONS AND ELEVATIONS PRIOR TO CONSTRUCTION.</p> <p>6. SUPPORT ALL IN-PLACE UTILITIES DURING EXCAVATION AND CONSTRUCTION OF THE PROPOSED UTILITY. INCIDENTAL TO PROPOSED UTILITY WORK.</p> <p>7. ADJUST/RECONSTRUCT ALL EXISTING AND PROPOSED MAINTENANCE MANHOLE CASTINGS AND STRUCTURES, CATCH BASIN CASTINGS AND STRUCTURES, CLEANOUT COVERS, VALVE BOXES, CURB STOPS, AND SIMILAR ITEMS TO ELEVATION 1/4" BELOW FINISHED GRADE. INCIDENTAL TO PROPOSED UTILITY WORK.</p> <p>8. INSTALL ALL PIPE WITH THE ASTM IDENTIFICATION NUMBERS ON THE TOP FOR INSPECTION. COMMENCE PIPE LAYING AT THE LOWEST POINT IN THE PROPOSED SEWER LINE. LAY THE PIPE WITH THE BELL END OR RECEIVING GROOVE END OF THE PIPE POINTING UPGRADE. WHEN CONNECTING TO AN EXISTING PIPE, UNCOVER THE EXISTING PIPE IN ORDER TO ALLOW ANY ADJUSTMENTS IN THE PROPOSED LINE AND GRADE BEFORE LAYING ANY PIPE.</p> <p>9. ABANDONING EXISTING SEWER SERVICE OR MAKING NEW CONNECTIONS TO CITY SEWER MUST BE DONE TO CITY STANDARDS BY A LICENSED HOUSE DRAIN CONTRACTOR UNDER A PERMIT FROM PUBLIC WORKS SEWER SECTION.</p> <p>10. CONTRACTOR MUST RESTORE OR REPAIR DAMAGED UTILITIES TO CONDITION EQUAL TO OR BETTER THAN PRE-CONSTRUCTION CONDITION AND AS REQUIRED BY OWNER.</p> <p>11. COORDINATE AND SEQUENCE WATER MAIN AND SEWER CONSTRUCTION WITH OTHER PROPOSED CONSTRUCTION.</p> <p>12. COORDINATE WITH COUNCIL AUTHORIZED REPRESENTATIVE (CAR) AND UTILITY OWNER FOR OPERATION OF VALVES AND HYDRANTS.</p> <p>13. MECHANICAL THRUST RESTRAINT SHALL BE USED FOR ALL WATER MAIN PIPE RESTRAINT. ADDITIONALLY, INSTALL CONCRETE THRUST BLOCKING AS SPECIFIED AND DETAILED.</p> <p>14. PIPE, CASING AND FITTING QUANTITIES AND SIZES SHOWN ARE BASED ON AS-BUILT INFORMATION AND MAY REQUIRE FIELD ADJUSTMENTS.</p> <p>15. ADJUST HYDRANT LOCATIONS AS NECESSARY TO ACCOMMODATE FIELD CONDITIONS. COORDINATE WITH CAR.</p> <p>16. SEE CORROSION CONTROL PLANS FOR CATHODIC PROTECTION MEASURES.</p> <p>17. ALL SECTION JOINTS OF STEEL CASING PIPE SHALL BE FULL PENETRATION WELDED. WELDS AT SECTION JOINTS SHALL BE CONTINUOUS FOR THE LENGTH OF THE JOINT.</p> <p>18. ALL PIPE JOINTS WITHIN CASING SHALL BE RESTRAINED WITH MECHANICAL RESTRAINT AT EACH JOINT.</p> <p>19. ALL HYDRANT LEADS SHALL BE 6" DUCTILE IRON PIPE. PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS IN THE HYDRANT LEAD. ADDITIONALLY, INSTALL CONCRETE THRUST BLOCKING AS SPECIFIED AND DETAILED.</p> <p>20. SHORING, SHEETING, BRACING, TRENCH BOXING AND OTHER EXCAVATION PROTECTION MEASURES USED IN THE COURSE OF WORK FOR THE REMOVAL OR INSTALLATION OF ANY UTILITY OR USED TO SUPPORT, PROTECT OR MAINTAIN SURFACE AND SUBSURFACE STRUCTURES AND UTILITIES SHALL BE DESIGNED, FURNISHED, INSTALLED AND REMOVED AT THE CONTRACTOR'S EXPENSE. COSTS SHALL BE INCIDENTAL TO UTILITY INSTALLATION WORK.</p> | <p>21. THE UTILITIES PLANS DEPICT PROPOSED RELOCATIONS FOR SANITARY SEWER AND WATER MAIN AND EXISTING SANITARY SEWER AND WATER MAIN THAT ARE TO REMAIN IN PLACE AND IN SERVICE. PRIVATE UTILITIES NOT REMOVED BY THE PROJECT ARE SHOWN WHERE THEY CURRENTLY EXIST. REFER TO EXISTING CONDITIONS PLANS FOR UTILITY LOCATION QUALITY LEVEL. COORDINATE WITH PRIVATE UTILITY OWNERS SO THAT PRIVATE UTILITY OWNERS MAY SCHEDULE AND CONDUCT THEIR REMOVALS AND RELOCATIONS WITHIN THE SCHEDULE AND CONSTRUCTION OF THE PROJECT.</p> <p>22. ALL WATER MAINS TO BE INSTALLED ACCORDING TO CITY STANDARD SPECIFICATIONS, THE PROJECT MANUAL AND PLANS.</p> <p>23. ALL EXISTING WATER SERVICES NOT BEING REUSED MUST BE REMOVED IN THEIR ENTIRETY PER CITY STANDARD SPECIFICATIONS.</p> <p>24. PROVIDE MINIMUM COVER FOR WATER MAIN AS REQUIRED BY CITY STANDARD SPECIFICATIONS UNLESS NOTED OTHERWISE.</p> <p>25. VERIFY LOCATION AND ELEVATION OF EXISTING AND PROPOSED UTILITIES PRIOR TO WORK.</p> <p>26. PROTECT AND SUPPORT UNDERGROUND FACILITIES DURING CONSTRUCTION OPERATIONS.</p> <p>27. EXCAVATION, BACKFILLING AND COMPACTING REQUIRED FOR REMOVAL OF ITEMS INDICATED TO BE REMOVED SHALL BE CLASSED AS INCIDENTAL TO THE REMOVAL WORK.</p> <p>28. REMOVAL OF ANY EXISTING CONCRETE THRUST BLOCKING AND EXISTING MECHANICAL RESTRAINTS SHALL BE CLASSED AS INCIDENTAL TO REMOVE WATER MAIN OR REMOVE SANITARY FORCEMAIN WORK.</p> <p>29. EXCAVATION, BACKFILLING, COMPACTING AND BEDDING REQUIRED FOR INSTALLATION OF PROPOSED WATER MAIN PIPING AND APPURTENANCES AND PROPOSED SEWER PIPING, MANHOLES AND APPURTENANCES SHALL BE CLASSED AS INCIDENTAL TO THE PROPOSED WORK.</p> <p>30. CONTRACTOR SHALL PROVIDE A MINIMUM 10 DAY NOTICE TO THE CAR PRIOR TO SHUTDOWN OF ANY WATER MAIN OR WATER SERVICE. SHUTDOWNS AND START-UPS OF WATER MAIN AND WATER SERVICES ARE SUBJECT TO APPROVAL BY CITY. ALL VALVE OPERATION SHALL BE DONE BY CITY AND IS SUBJECT TO PERSONNEL AVAILABILITY. CONTRACTOR SHALL SCHEDULE SHUTDOWNS TO MINIMIZE SERVICE DISRUPTION. SHUTDOWNS MAY NEED TO OCCUR ON WEEKENDS AND/ OR DURING NON-BUSINESS HOURS. COORDINATE SCHEDULE WITH CAR.</p> <p>31. CONTRACTOR SHALL MAINTAIN, ON HAND, A STOCK OF WATER MAIN AND SEWER PIPE AND FITTINGS AT ALL PLAN SIZES THAT THE CONTRACTOR DEEMS ADEQUATE TO ACCOMMODATE UNFORESEEN OBSTACLES TO CONSTRUCTION. DELAY DUE TO LACK OF MATERIALS IS SOLELY THE CONTRACTOR'S RESPONSIBILITY.</p> <p>32. ALL CONSTRUCTED UTILITIES MUST BE APPROVED BY THE CAR, RECONNECTED TO EXISTING UTILITIES, AND MADE OPERATIONAL PRIOR TO CEASING UTILITY CONSTRUCTION OPERATIONS FOR TIME PERIODS GREATER THAN 1 WEEK. CONTRACTOR IS RESPONSIBLE FOR DESIGNING, FURNISHING AND INSTALLING, AND REMOVING ANY TEMPORARY VALVES, PIPE, RESTRAINT, AND OTHER MATERIAL AND EQUIPMENT REQUIRED TO MAKE CONNECTION BETWEEN NEWLY CONSTRUCTED UTILITIES AND EXISTING UTILITIES WHEN CONSTRUCTION IS HALTED PRIOR TO COMPLETION OF ALL PROPOSED WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH TEMPORARY WORK COMPLETED FOR THE CONVENIENCE OF THE CONTRACTOR. ALL TEMPORARY VALVES, PIPE, RESTRAINT, AND OTHER MATERIAL AND EQUIPMENT SHALL BE DESIGNED BY AN ENGINEER LICENSED IN THE STATE OF MINNESOTA, REVIEWED BY THE COUNCIL PRIOR TO INSTALLATION, AND MEET PROJECT SPECIFICATIONS. REMOVAL OF TEMPORARY FACILITIES AND SUBSEQUENT CONSTRUCTION AT PLAN ALIGNMENT MAY REQUIRE RETESTING OF ALL OR PORTIONS OF PREVIOUSLY CONSTRUCTED AND TESTED NEW UTILITIES.</p> <p>33. PROVIDE A SEWER BYPASS IN ACCORDANCE WITH PROJECT SPECIFICATIONS FOR ALL GRAVITY AND FORCEMAIN SANITARY SEWERS IMPACTED BY THE PROJECT.</p> <p>34. DRAINAGE SHOWN IN THIS VOLUME IS FOR INFORMATION ONLY. SEE VOLUME 8 - DRAINAGE FOR DRAINAGE DESIGN.</p> <p>35. PROTECT IN-PLACE ALL PUBLIC AND PRIVATE UTILITIES NOT INDICATED FOR REMOVAL. PROTECT IN-PLACE ALL PUBLIC AND PRIVATE UTILITIES THAT ARE INDICATED FOR REMOVAL UNTIL THEY HAVE BEEN DEACTIVATED AND TAKEN OUT OF SERVICE. COORDINATE WITH THE CAR AND UTILITY OWNER. PROTECTION OF IN-PLACE UTILITIES IS INCIDENTAL TO PROPOSED UTILITY WORK.</p> | <p>36. FURNISH &amp; INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS IN WATER SERVICE LEADS GREATER THAN 2" IN DIAMETER.</p> <p>37. INSULATE WATER MAIN AND SANITARY SEWER WHERE INDICATED AND ADDITIONALLY AS REQUIRED BY THE PROJECT MANUAL.</p> <p>38. ALL WATER MAIN CROSSING PROPOSED LRT AND FREIGHT TRACK SHALL BE CASSED.</p> <p>39. UTILITIES AND UTILITY STRUCTURES INDICATED FOR REMOVAL SHALL BE REMOVED AND DISPOSED OF IN THEIR ENTIRETY REGARDLESS OF TYPE, MATERIAL, SIZE, OR DEPTH. REMOVALS SHALL INCLUDE PIPE AND STRUCTURE APPURTENANCES SUCH AS BENDS, ELBOWS, TIES, FITTINGS, CASTING FRAMES, GRATES, LIDS, STEPS, ETC. BACKFILLING, AND COMPACTING REQUIRED FOR REMOVAL OF ITEMS INDICATED SHALL BE CLASSED AS INCIDENTAL TO REMOVAL WORK.</p> <p>40. CONTRACTOR SHALL COORDINATE AND SCHEDULE ALL WATER MAIN WORK WITH THE CAR AND THE CITY.</p> <p>41. CONTINUOUS SYSTEM WIDE WATER SERVICE AND WATER SYSTEM PRESSURES MUST BE MAINTAINED. CONTRACTOR MUST SCHEDULE ALL WATER SHUTDOWNS (SCHEDULE TO INCLUDE START, DURATION, AND END OF SHUTDOWN) WITH CAR AND THE CITY. MAINTENANCE OF SYSTEM WIDE WATER SERVICE AND WATER MAIN OPERATING PRESSURES MAY NOT ALLOW SHUT DOWN OF MORE THAN ONE WATER MAIN AT A TIME. AUTHORIZATION FOR COINCIDENT SHUTDOWNS OF MULTIPLE WATER MAINS MUST BE OBTAINED FROM THE CAR AND THE CITY. THE CONTRACTOR SHALL COORDINATE WITH THE CAR AND CITY TO SCHEDULE THE SHUTDOWNS TO MINIMIZE DISRUPTION. THE SCHEDULE SHALL BE APPROVED BY THE CAR AND CITY PRIOR TO COMMENCING WORK. APPROVAL OF THE SHUTDOWN SCHEDULE, INCLUDING SHUTDOWN DURATION, IS SUBJECT TO (BUT NOT LIMITED TO) PERSONNEL AVAILABILITY, SEASONAL WATER DEMANDS, WATER MAIN SIZE, WATER MAIN LOCATION, PROJECT SCHEDULE AND PHASING, AND WATER CUSTOMER SCHEDULES AND REQUIREMENTS. ADDITIONAL VALVING BEYOND THAT SHOWN IN THE PLANS MAY BE NECESSARY FOR THE SHUTDOWN PROCEDURES.</p> <p>42. WATER MAIN APPURTENANCES AND COORDINATES FOR MAIN LINE WATER MAIN ARE INDICATED ON WATER MAIN PROFILES.</p> <p>43. NEW CASTINGS, FRAMES, LIDS, GRATES, AND ADJUSTING MANHOLE RINGS SHALL BE FURNISHED &amp; INSTALLED FOR ALL NEW, RECONSTRUCTED, AND ADJUSTED MANHOLES AND CATCH BASINS. EXISTING CASTINGS, FRAMES, LIDS, GRATES, AND ADJUSTING MATERIALS THAT ARE REPLACED SHALL BE REMOVED AND DISPOSED.</p> <p>44. ALL WATER MAIN FITTINGS SHALL BE DUCTILE IRON.</p> <p>45. ALL TREES NOT INDICATED FOR REMOVAL ARE TO REMAIN AND SHALL BE PROTECTED DURING CONSTRUCTION ACTIVITIES. SEE LANDSCAPE DETAILS FOR TREE PROTECTION REQUIREMENTS.</p> <p>46. AIR VENTS AND/OR BLOW-OFFS MAY BE NECESSARY FOR TESTING NEW WATER MAIN INSTALLATIONS. LOCATION OF AIR VENTS AND BLOW-OFFS WILL BE FIELD COORDINATED BY THE CAR AND CITY INSPECTOR. CONSTRUCTION OF AIR VENTS AND BLOW-OFFS IS INCIDENTAL TO WATER MAIN CONSTRUCTION.</p> <p>47. ADDING BENDS AND FITTINGS TO PROPOSED WATER MAIN WILL REQUIRE ADDITIONAL MECHANICAL RESTRAINT AND MAY REQUIRE RESTRAINT LENGTHS THAT EXCEED THOSE SHOWN IN THE PLANS AND PROFILES. COORDINATE WITH CAR PRIOR TO ADDING BENDS AND FITTINGS.</p> <p>48. ALL BENDS AND FITTINGS SHALL BE INSTALLED WITH MECHANICAL RESTRAINT AT THE BEND OR FITTING.</p> <p>49. DO NOT REMOVE UTILITIES UNTIL GIVEN PERMISSION BY UTILITY OWNER. BEFORE STARTING REMOVALS, VERIFY THAT UTILITY HAS BEEN DEACTIVATED. COORDINATE REMOVALS WITH PROPOSED CONSTRUCTION.</p> <p>50. SYMBOLS USED TO DENOTE STRUCTURES ARE NOT TO SCALE AND DO NOT DEPICT ACTUAL SIZE. REMOVE STRUCTURES IDENTIFIED FOR REMOVAL IN THEIR ENTIRETY.</p> |  |
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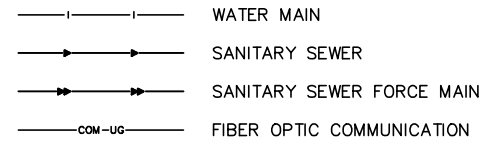
<b>CIVIL - VOLUME 7 UTILITIES CONSTRUCTION NOTES</b>		<b>SHEET 8 OF 214</b>
DISCIPLINE: <b>UTILITIES</b>	SHEET NAME: <b>W0-UTL-NTS - 001</b>	

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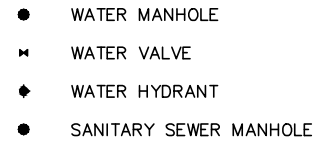


LEGEND

PROPOSED UTILITY LINE TYPES



PROPOSED UTILITY SYMBOLS

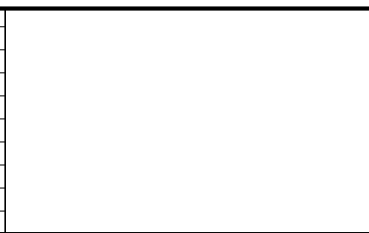


SANITARY AND WATER PLAN  
CONSTRUCTION NOTES

- ① CONNECT TO EXISTING WATER MAIN. VERIFY EXISTING WATER MAIN SIZE AND LOCATION. PROVIDE AND INSTALL FITTINGS AS NECESSARY TO MAKE CONNECTION, PIPE COUPLING (ISOLATING COUPLING WHERE REQUIRED - SEE CORROSION CONTROL PLANS) AND MECHANICAL THRUST RESTRAINT AT THE FITTINGS, COUPLING AND ACROSS COUPLING.
- ② SEE TYPICAL PIPE CASING DETAIL.
- ③ PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS.
- ④ GATE VALVE AND VALVE BOX PER CITY OF HOPKINS STANDARD DETAIL W-4.
- ⑤ SEE STATION PLUMBING PLANS AND DETAILS FOR WATER METER, ENCLOSURE, AND ENCLOSURE PAD.
- ⑥ 6" GATE VALVE, VALVE BOX, HYDRANT, AND DIP LEAD PER CITY OF HOPKINS STANDARD DETAIL W-2. PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS.
- ⑦ STATION WATER SERVICE. INSTALL PER TYPICAL WATER SERVICE TRACK CROSSING FOR 2" COPPER SERVICE OR SMALLER DETAIL. COORDINATE WITH STATION MECHANICAL PLANS FOR SIZE AND LOCATION. SEE STATION MECHANICAL PLANS FOR CONTINUATION AND DETAIL. COORDINATE WITH COUNCIL AUTHORIZED REPRESENTATIVE FOR LOCATION OF CURB STOP.
- ⑧ CONNECT TO EXISTING SANITARY FORCE MAIN. VERIFY EXISTING SANITARY FORCE MAIN SIZE AND LOCATION. PROVIDE FITTINGS, PIPE COUPLING (ISOLATING COUPLING WHERE REQUIRED - SEE CORROSION CONTROL PLANS) AND MECHANICAL THRUST RESTRAINT AT THE FITTINGS, COUPLING AND ACROSS COUPLING.
- ⑨ PROVIDE A SANITARY FORCE MAIN TEMPORARY CONVEYANCE PLAN FOR REVIEW BY THE CITY AND COUNCIL AUTHORIZED REPRESENTATIVE AT LEAST 10 BUSINESS DAYS PRIOR TO BEGINNING SANITARY FORCE MAIN WORK. INCLUDE AN EMERGENCY RESPONSE PLAN TO BE FOLLOWED IN THE EVENT OF A FAILURE OF THE TEMPORARY CONVEYANCE SYSTEM. BOTH THE TEMPORARY CONVEYANCE PLAN AND THE EMERGENCY RESPONSE PLAN MUST BE APPROVED BY THE CITY AND THE COUNCIL AUTHORIZED REPRESENTATIVE PRIOR TO PROCEEDING WITH THE TEMPORARY CONVEYANCE SYSTEM. THE CONTRACTOR MAY BE REQUIRED TO PROVIDE MULTIPLE TEMPORARY CONVEYANCE PLANS SUBJECT TO (BUT NOT LIMITED TO) SANITARY FORCE MAIN SIZE AND LOCATION, PROJECT SCHEDULE AND PHASING, AND SEWER CUSTOMER SCHEDULES AND REQUIREMENTS.
- ⑩ BUTTERFLY VALVE AND VALVE BOX PER CITY OF HOPKINS STANDARD DETAIL W-5.
- ⑪ CONSTRUCT MANHOLE OVER EXISTING SEWER.
- ⑫ CONNECT TO EXISTING WATER SERVICE. VERIFY EXISTING WATER SERVICE SIZE AND LOCATION. PROVIDE FITTINGS, PIPE COUPLING, (ISOLATING COUPLING WHERE REQUIRED - SEE CORROSION CONTROL PLANS) AND MECHANICAL THRUST RESTRAINT AT THE FITTINGS, COUPLING AND ACROSS COUPLING. CONSTRUCT WATER SERVICES 4" AND LARGER WITH MECHANICAL JOINT DIP. PROVIDE MECHANICAL THRUST RESTRAINT FOR ALL JOINTS. INSTALL WITH A CAP AND OUTLET OF SUFFICIENT SIZE TO ALLOW FOR FLUSHING AND TESTING OF THE SERVICE LINE. ALL SERVICES WILL BE SUBJECT TO THE SAME TESTING AS WATER MAIN. AFTER SUCCESSFUL COMPLETION OF TESTING, REMOVE CAP AND CONNECT TO EXISTING SERVICE PIPE. CONNECTION TO EXISTING PIPE WILL BE VISUALLY INSPECTED UNDER CITY OPERATING PRESSURE PRIOR TO BURYING. COORDINATE TESTING WITH CITY AND COUNCIL AUTHORIZED REPRESENTATIVE.
- ⑬ GATE VALVE AND VALVE BOX PER CITY OF ST. LOUIS PARK STANDARD DETAIL W-3.
- ⑭ 6" GATE VALVE, VALVE BOX, HYDRANT, AND DIP LEAD PER CITY OF ST. LOUIS PARK STANDARD DETAIL W-2. PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS.
- ⑮ RECONSTRUCT MANHOLE TO MATCH PROPOSED GRADE.
- ⑯ 72" TRIPLE DOG WATER VALVE MANHOLE.
- ⑰ 6" GATE VALVE, VALVE BOX, HYDRANT, AND DIP LEAD PER CITY OF MINNEAPOLIS STANDARD PLATE WATR-1000A-R2. PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS.
- ⑱ RECONSTRUCT MANHOLE PER DETAIL XXXXX. ROTATE ACCESS OUT OF CURB AND GUTTER.
- ⑳ NOT USED.
- ㉑ BUTTERFLY VALVE AND VALVE BOX PER CITY OF MINNETONKA STANDARD PLATES 520 AND 540. INSTALL VALVE WITH ENOUGH STRAIGHT DIP BEYOND THE VALVE AND BEFORE OTHER FITTINGS, PIPE MATERIAL CHANGES, ETC. TO ALLOW FULL OPERATION OF VALVE.
- ㉒ GATE VALVE AND VALVE BOX PER CITY OF MINNETONKA STANDARD PLATE 540.
- ㉓ 6" GATE VALVE, VALVE BOX, HYDRANT, AND DIP LEAD PER CITY OF MINNETONKA STANDARD PLATE 500. PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS.
- ㉔ EXTEND CASING FLUSH TO INSIDE WALL OF MANHOLE. PROVIDE AND INSTALL WATER-TIGHT FLEXIBLE BOOT-TYPE MANHOLE CONNECTION AT CASING.
- ㉕ RECONSTRUCT SEWER SERVICE PER RECONNECTION OF HOUSE SERVICES DETAIL. COORDINATE WITH PROPERTY OWNER TO MINIMIZE INTERRUPTION OF SERVICE. COORDINATE WITH LOCATION AND ELEVATION OF PUBLIC AND PRIVATE UTILITIES AND PROPOSED RELOCATION OF PUBLIC AND PRIVATE UTILITIES.
- ㉖ 6" GATE VALVE, VALVE BOX, HYDRANT, AND DIP LEAD PER CITY OF EDEN PRAIRIE TYPICAL HYDRANT DETAIL W-3. PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS.
- ㉗ GATE VALVE AND VALVE BOX PER CITY OF EDEN PRAIRIE SPECIFICATIONS.
- ㉘ HDPE PIPE TO DUCTILE IRON PIPE TRANSITION. PROVIDE AND INSTALL FITTINGS AND ADAPTORS TO COMPLETE A MECHANICALLY RESTRAINED AND FUSED TRANSITION BETWEEN PIPE MATERIALS AND PIPE DIAMETERS.
- ㉙ BUTTERFLY VALVE AND MANHOLE PER CITY OF EDEN PRAIRIE SPECIFICATIONS AND CITY OF EDEN PRAIRIE STANDARD DETAIL W-5. INSTALL VALVE WITH ENOUGH STRAIGHT DIP BEYOND THE VALVE AND BEFORE OTHER FITTINGS, PIPE MATERIAL CHANGES, ETC. TO ALLOW FULL OPERATION OF VALVE.
- ㉚ EXPOSE AND RESTRAIN, WITH MECHANICAL THRUST RESTRAINT, ALL JOINTS WITHIN THE LOCATION AND DISTANCE INDICATED.
- ㉛ ISOLATION JOINT MANHOLE. SEE DETAIL XXX.

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**CIVIL - VOLUME 7  
UTILITIES  
CONSTRUCTION NOTES**

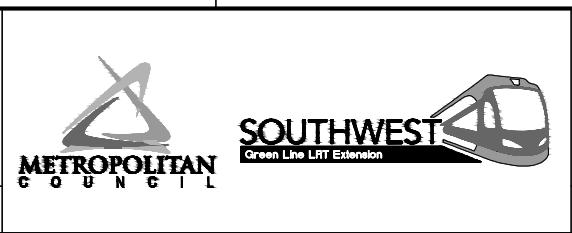
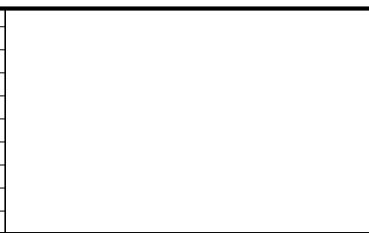
DISCIPLINE: **UTILITIES**      SHEET NAME: **W0-Utl-NTS - 002**

UTILITY CONTACTS

UTILITY: ARVIG COMMUNICATIONS SYSTEMS CONTACT: PATRICK LYNCH PHONE: (320) 256-0271 MOBILE: (320) 492-8763 ADDRESS: 224 MAIN STREET EAST MELROSE, MINNESOTA 56352	UTILITY: CITY OF MINNEAPOLIS SEWER CONTACT: KELLY MORIARITY PHONE: (612) 673-3617 MOBILE: ADDRESS: CITY OF LAKES BUILDING 309 2ND AVENUE SOUTH - ROOM 330 MINNEAPOLIS, MN 55401-2268	UTILITY: HENNEPIN COUNTY CONTACT: KRISTY MORTER PHONE: (612) 596-0384 MOBILE: ADDRESS: HENNEPIN COUNTY TRANSPORTATION DEPARTMENT, DESIGN DIVISION 1600 PRAIRIE DRIVE MEDINA, MN 55340	UTILITY: SBA COMMUNICATIONS CORPORATION CONTACT: SUSAN HART PHONE: (919) 803-3427 X 105 MOBILE: (919) 625-2286 ADDRESS: SBA COMMUNICATIONS CORPORATION 5640 DILLARD DRIVE SUITE 101 CARY, NC 27518	UTILITY: WINDSTREAM CONTACT: ERIC BECKER PHONE: MOBILE: (612) 790-4110 ADDRESS: 2996 CENTRE POINT DR. ROSEVILLE, MINNESOTA 55113
UTILITY: AT & T CONTACT: JERRY STREETER PHONE: (612) 344-3327 MOBILE: (612) 248-8674 ADDRESS: 420 3RD AVE. S., 9TH FLOOR MINNEAPOLIS, MINNESOTA 55415	UTILITY: CITY OF MINNEAPOLIS TRAFFIC CONTACT: ALLAN KLUGMAN PHONE: (612) 673-2743 MOBILE: (612) 655-6292 ADDRESS: 300 BORDER AVENUE NORTH MINNEAPOLIS, MN 55405	UTILITY: HERC CONTACT: ANDREW LEITH PHONE: (612) 348-8993 MOBILE: ADDRESS: HENNEPIN COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES SOLID WASTE & ENERGY DIVISION 701 FOURTH AVENUE SOUTH, SUITE 700 MINNEAPOLIS, MN 55415-1842	UTILITY: SPRINT COMMUNICATIONS COMPANY, LP CONTACT: DAN HILLIARD PHONE: (651) 772-6714 MOBILE: (612) 414-2089 ADDRESS: 849 EARL STREET ST. PAUL, MINNESOTA 55106	UTILITY: XCEL ENERGY - TRANSMISSION CONTACT: BRUCE ZEMKE PHONE: (612) 330-7815 MOBILE: (651) 214-2620 ADDRESS: 414 NICOLLET MALL, (MP 8) MINNEAPOLIS, MINNESOTA 55401
UTILITY: CENTERPOINT ENERGY CONTACT: DEAN NICHOLAS PHONE: (612) 321-5561 MOBILE: CONTACT: RYAN URICH PHONE: (612) 321-5054 MOBILE: ADDRESS: 700 WEST LINDEN AVENUE MINNEAPOLIS, MINNESOTA 55403	UTILITY: CITY OF MINNEAPOLIS WATER CONTACT: MARIE ASGIAN PHONE: (612) 673-5682 MOBILE: ADDRESS: ROOM MAIN, WATER - EAST YARD 935 5TH AVENUE SE MINNEAPOLIS, MN 55414	UTILITY: HOPKINS PUBLIC SCHOOLS CONTACT: JOHN WETTER PHONE: (952) 988-5373 MOBILE: ADDRESS: EDUCATIONAL TECHNOLOGY, MEDIA & INFORMATION SERVICES HOPKINS DISTRICT 270 1001 HIGHWAY 7 HOPKINS, MINNESOTA 55305	UTILITY: ST. LOUIS PARK PUBLIC SCHOOLS - ISD #283 CONTACT: TOM MARBLE PHONE: (952) 928-6152 MOBILE: ADDRESS: ST. LOUIS PARK PUBLIC SCHOOLS - ISD #283 6425 WEST 33RD STREET ST. LOUIS PARK, MINNESOTA 55426	UTILITY: XCEL ENERGY - DISTRIBUTION CONTACT: ALAN URBAN PHONE: (952) 829-4538 MOBILE: ADDRESS: 5309 WEST 70TH STREET EDINA, MINNESOTA 55439
UTILITY: CENTURYLINK CONTACT: BRANDON ELVERUM PHONE: (651) 250-3996 MOBILE: ADDRESS: 390 COMMERCE DRIVE, ROOM #104 WOODBURY, MINNSOTA 55125	UTILITY: CITY OF MINNETONKA CONTACT: WILL MANCHESTER PHONE: (952) 939-8232 MOBILE: ADDRESS: MINNETONKA CITY HALL 14600 MINNETONKA BLVD. MINNETONKA, MINNESOTA 55345	UTILITY: LEVEL 3 COMMUNICATIONS CONTACT: BRAD MORSETH PHONE: MOBILE: (612) 805-9479 ADDRESS: 715 N. 2ND ST. MINNEAPOLIS, MINNESOTA 55401	UTILITY: SUPER-VALU CONTACT: JEFF BELTRAND PHONE: (952) 238-3256 MOBILE: (612) 812-4363 ADDRESS: 300 2ND AVE. S. HOPKINS, MINNESOTA 55343	UTILITY: XO COMMUNICATIONS CONTACT: ED PARKER PHONE: (602) 324-6488 MOBILE: ADDRESS: 3930 E. WATKINS SUITE 200 PHOENIX, ARIZONA 85034
UTILITY: CENTURYLINK CONTACT: KATHY HOGGARTH PHONE: (651) 312-5306 MOBILE: ADDRESS: 425 MONROE ST. ANOKA, MINNESOTA 55303	UTILITY: CITY OF ST. LOUIS PARK CONTACT: JACK SULLIVAN PHONE: (952) 924-2691 MOBILE: ADDRESS: ENGINEERING DEPARTMENT CITY HALL 5005 MINNETONKA BLVD ST. LOUIS PARK, MINNESOTA 55416	UTILITY: METROPOLITAN COUNCIL, ENVIRONMENTAL SERVICES CONTACT: ADAM GORDON PHONE: (651) 602-4508 MOBILE: ADDRESS: 3565 KENNEBEC DRIVE EAGAN, MINNESOTA 55122	UTILITY: TDS TELECOM CONTACT: MICHAEL RITCHE PHONE: (608) 664-4461 MOBILE: ADDRESS: 525 JUNCTION ROAD MADISON, WISCONSIN 53717	UTILITY: ZAYO FIBER SOLUTIONS CONTACT: MIKE DAHLE PHONE: (763) 545-9998 MOBILE: (952) 857-9383 ADDRESS: 5005 CHESHIRE PARKWAY NORTH SUITE ONE PLYMOUTH, MN 55441
UTILITY: CENTURYLINK - LITECORE/KMC CONTACT: KYLE TOSTENSON PHONE: (318) 417-2768 MOBILE: ADDRESS: 100 CENTURYLINK DRIVE MONROE, LA 71203	UTILITY: COMCAST CABLE CONTACT: TOM NIEDZIELSKI PHONE: (651) 493-5407 MOBILE: (612) 490-7750 ADDRESS: 2621 FAIRVIEW AVE. NORTH ROSEVILLE, MINNESOTA 55113	UTILITY: METRO TRANSIT CONTACT: BOJAN MISIC PHONE: (612) 373-3874 MOBILE: (619) 549-7620 ADDRESS: SOUTHWEST LRT PROJECT OFFICE PARK PLACE WEST 6465 WAYZATA BOULEVARD, SUITE 500 ST. LOUIS PARK, MN 55426	UTILITY: TELECOM TRANSPORT MANAGEMENT, INC. CONTACT: DAVE SMITH PHONE: (612) 309-8422 MOBILE: ADDRESS: 6844 WASHINGTON AVE. EDEN PRAIRIE, MN 55344	
UTILITY: CITY OF EDEN PRAIRIE CONTACT: ROBERT ELLIS PHONE: (952) 949-8310 MOBILE: ADDRESS: CITY CENTER 8080 MITCHELL ROAD EDEN PRAIRIE, MINNESOTA 55344	UTILITY: EDCO PRODUCTS CONTACT: RUSS CLARNO PHONE: (952) 945-2650 MOBILE: ADDRESS: 8700 EXCELSIOR BLVD. HOPKINS, MINNESOTA 55343	UTILITY: MNDOT CONTACT: MIKE VOGEL PHONE: (612) 373-3911 MOBILE: ADDRESS: SOUTHWEST LRT PROJECT OFFICE PARK PLACE WEST 6465 WAYZATA BOULEVARD, SUITE 500 ST. LOUIS PARK, MN 55426	UTILITY: TW TELECOM, INCORPORATED CONTACT: BOB STRONG PHONE: (952) 351-2353 MOBILE: (612) 805-6827 ADDRESS: 5480 FELTL ROAD MINNETONKA, MINNESOTA 55343-7982	
UTILITY: CITY OF HOPKINS CONTACT: NATE STANLEY PHONE: (952) 548-6356 MOBILE: (952) 292-6872 ADDRESS: 1010 1ST ST. S. HOPKINS, MINNESOTA 55343	UTILITY: ENVENTIS CONTACT: JONI MCGABE PHONE: (507) 387-1770 MOBILE: (507) 317-1411 ADDRESS: 2730 3RD AVENUE PO BOX 3288 MANKATO, MN 56002-3288	UTILITY: ROGERS COMMUNICATIONS CONTACT: RICHARD AUSTRIA PHONE: (647) 747-2976 MOBILE: (647) 241-6534 ADDRESS: EAST BUILDING 2ND FLOOR BRAMPTON, ONTARIO L6T 0C1	UTILITY: VERIZON COMMUNICATIONS CONTACT: STEPHEN BONCZKOWSKI PHONE: (630) 395-6161 MOBILE: (630) 327-6959 ADDRESS: 501 63RD ST. DOWNERS GROVE, ILLINOIS 60516	

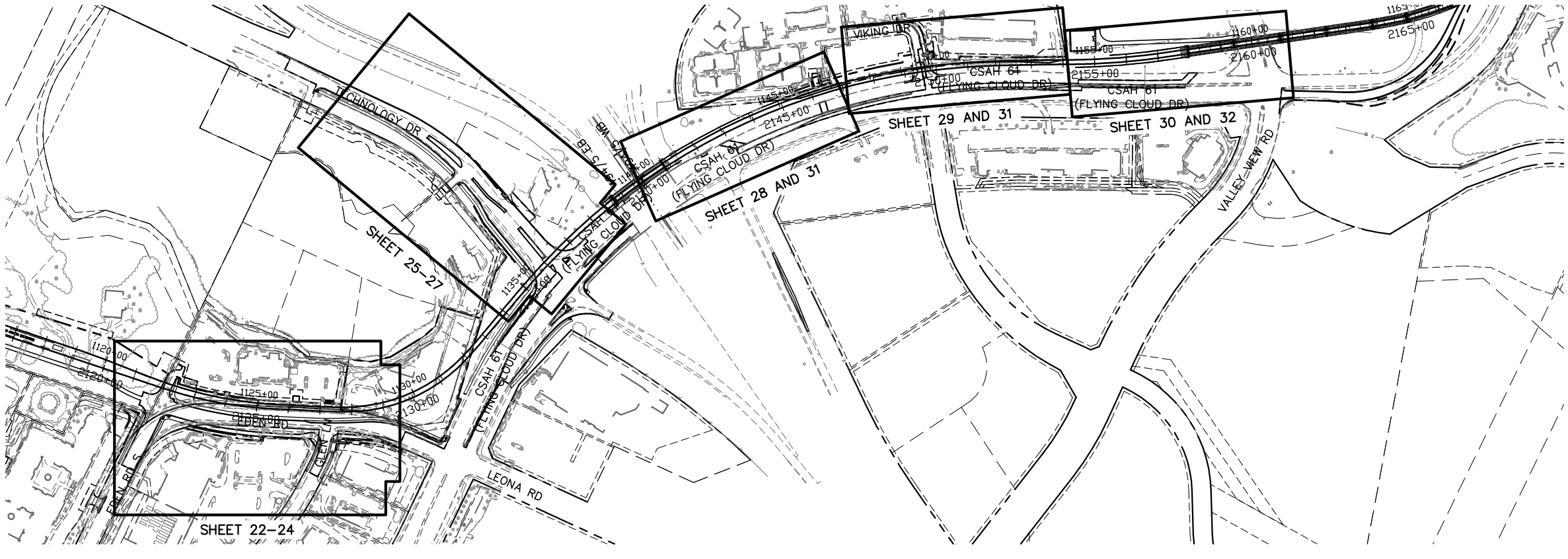
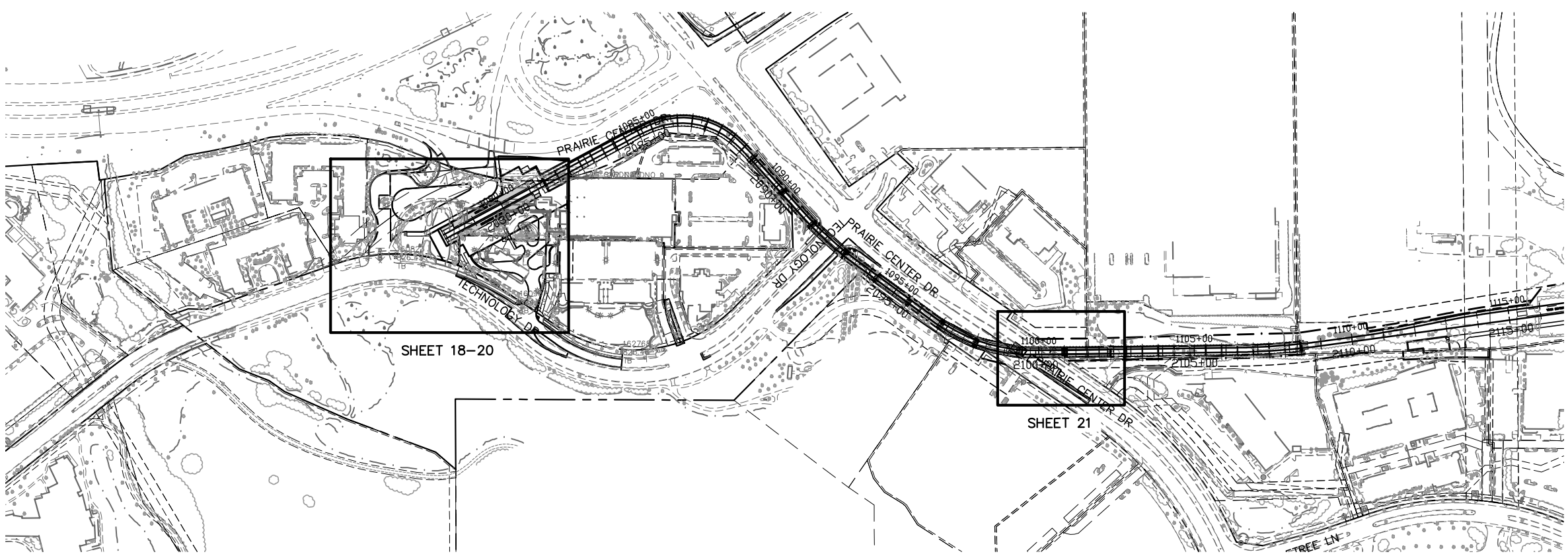
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NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7  
UTILITIES  
UTILITY CONTACTS**

DISCIPLINE: UTILITIES      SHEET NAME: W0-UTL-CNT - 001



Jan, 18 2016 12:02 pm V:\3400\_ADC\CAD\CAD\00\_WEST\PLANSHEETS\UTILITIES\W0-UTL-LAY.dwg By: V-YoungbJR

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**AECOM**

**pce**

**METROPOLITAN COUNCIL**

**SOUTHWEST Green Line LRT Extension**

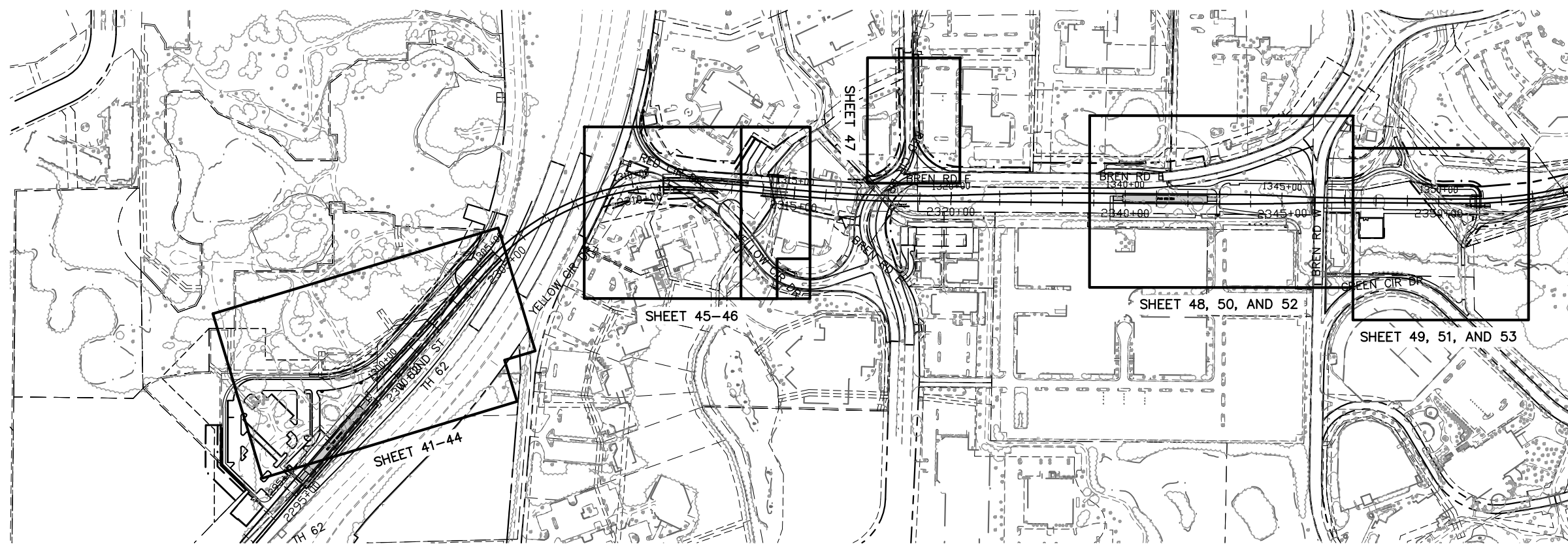
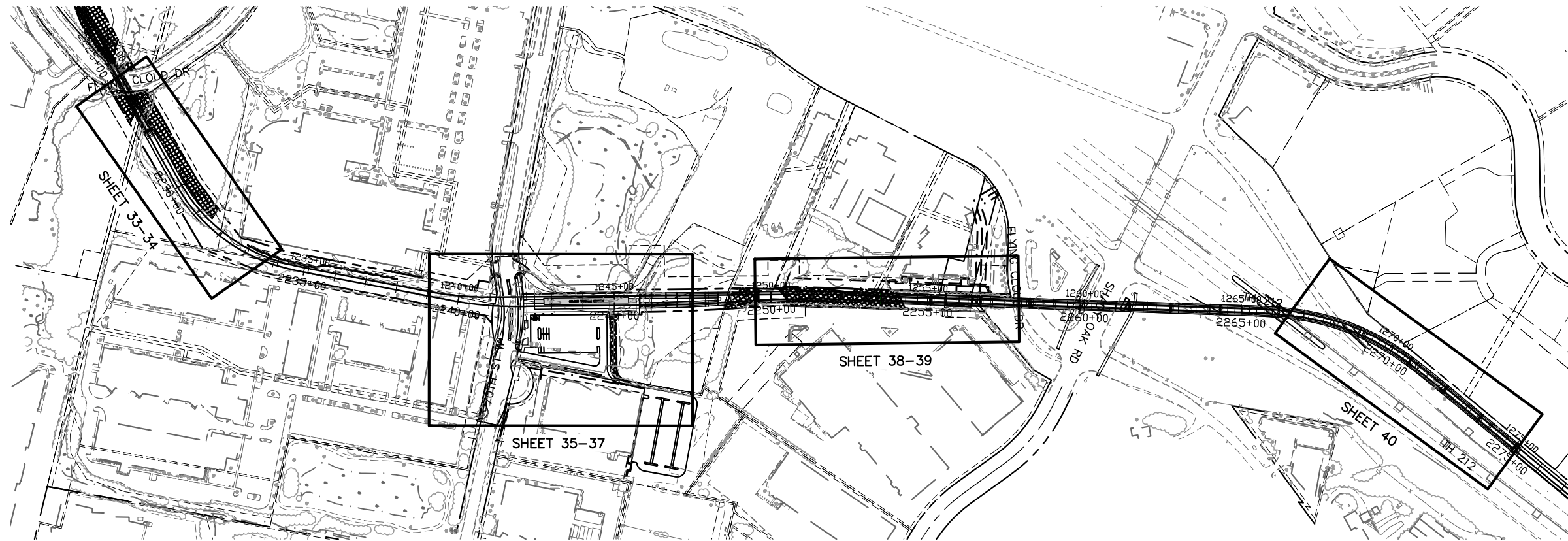
**90% SUBMISSION 01/22/16**

**CIVIL - VOLUME 7  
UTILITIES  
UTILITY PLAN SHEET LAYOUT  
SHEET 1**



DISCIPLINE: UTILITIES	SHEET NAME: W0-UTL-LAY - 001
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**SHEET  
11  
OF  
214**


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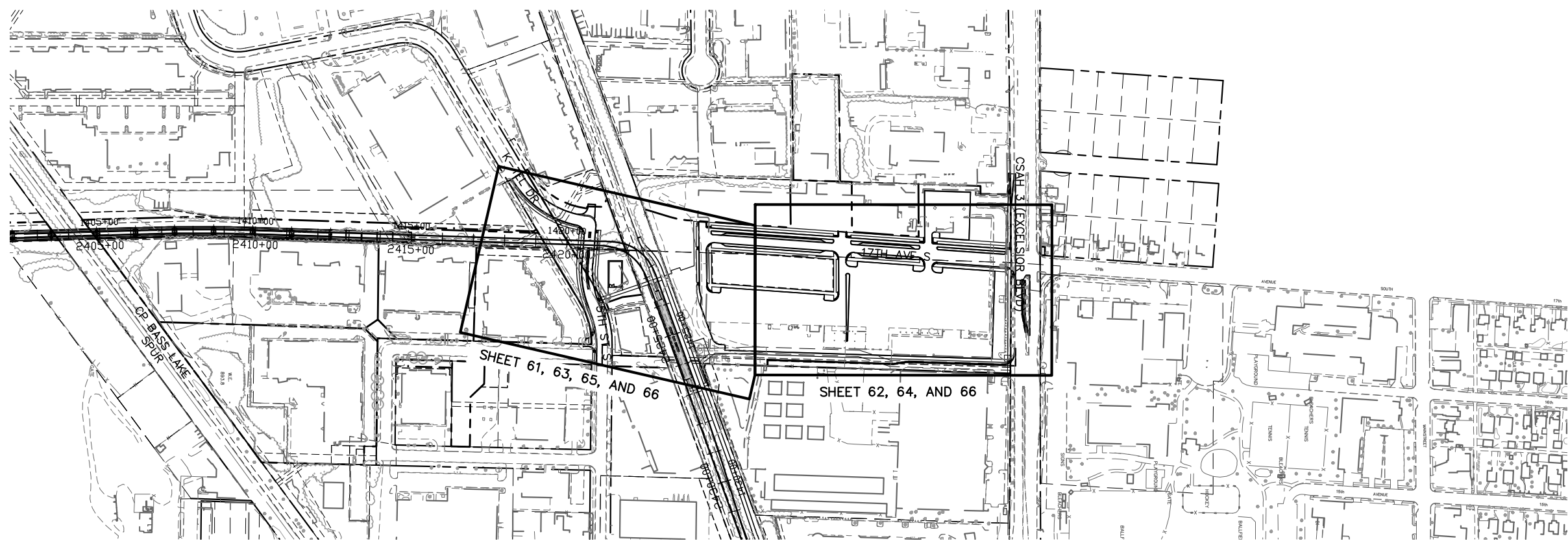
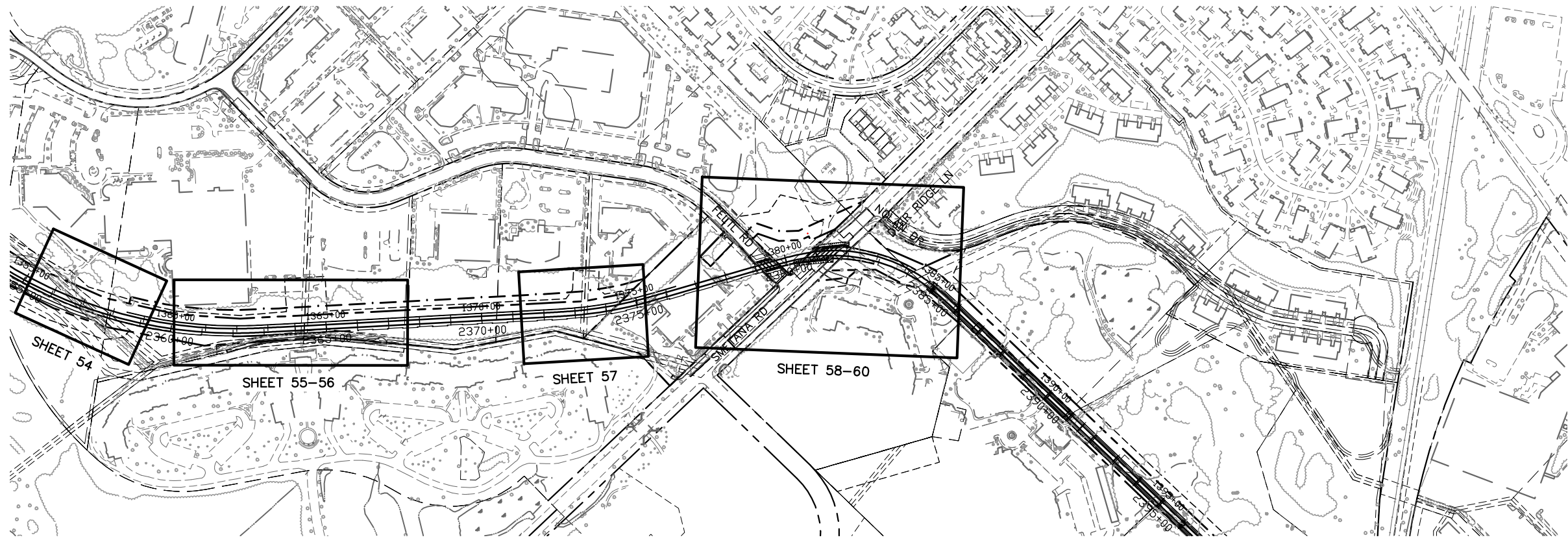


**90% SUBMISSION 01/22/16**

**CIVIL - VOLUME 7  
UTILITIES  
UTILITY PLAN SHEET LAYOUT  
SHEET 2**



DISCIPLINE: UTILITIES      SHEET NAME: WO-UTL-LAY - 002



SHEET  
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OF  
214



Jan, 18 2016 12:05 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\WO-UTL-LAY.dwg By: V-YoungbJR

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**CIVIL - VOLUME 7**

**UTILITIES**

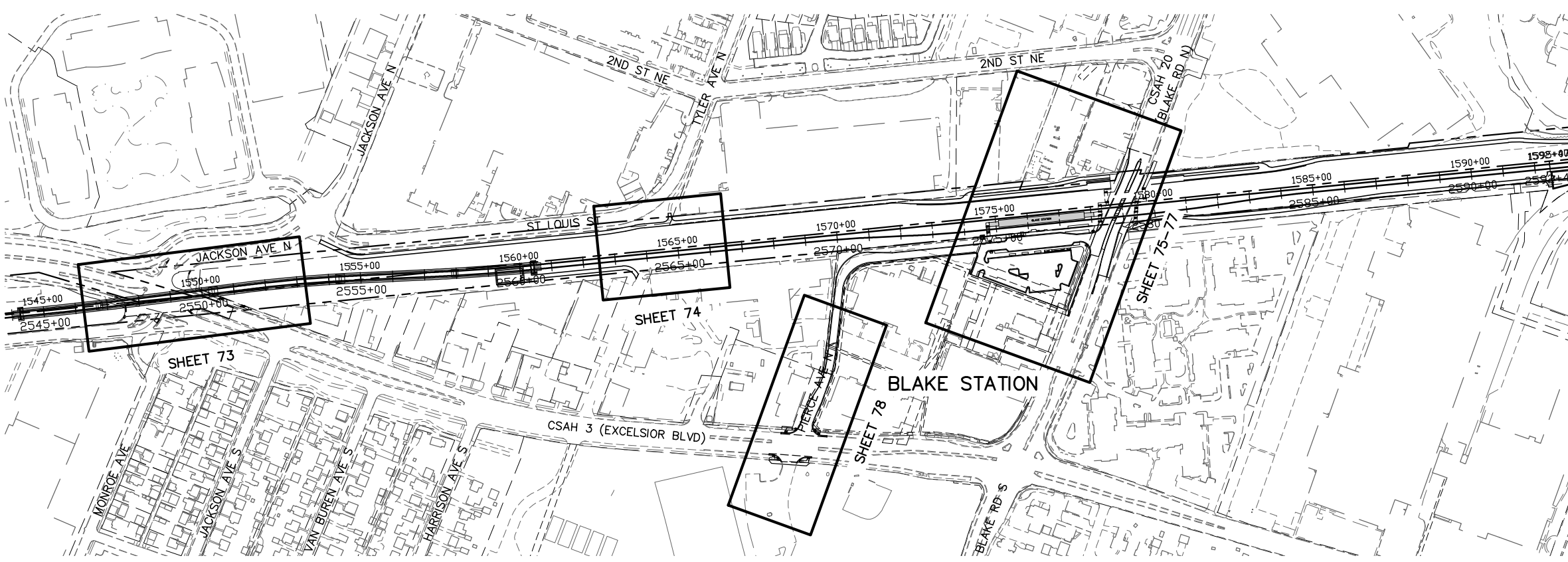
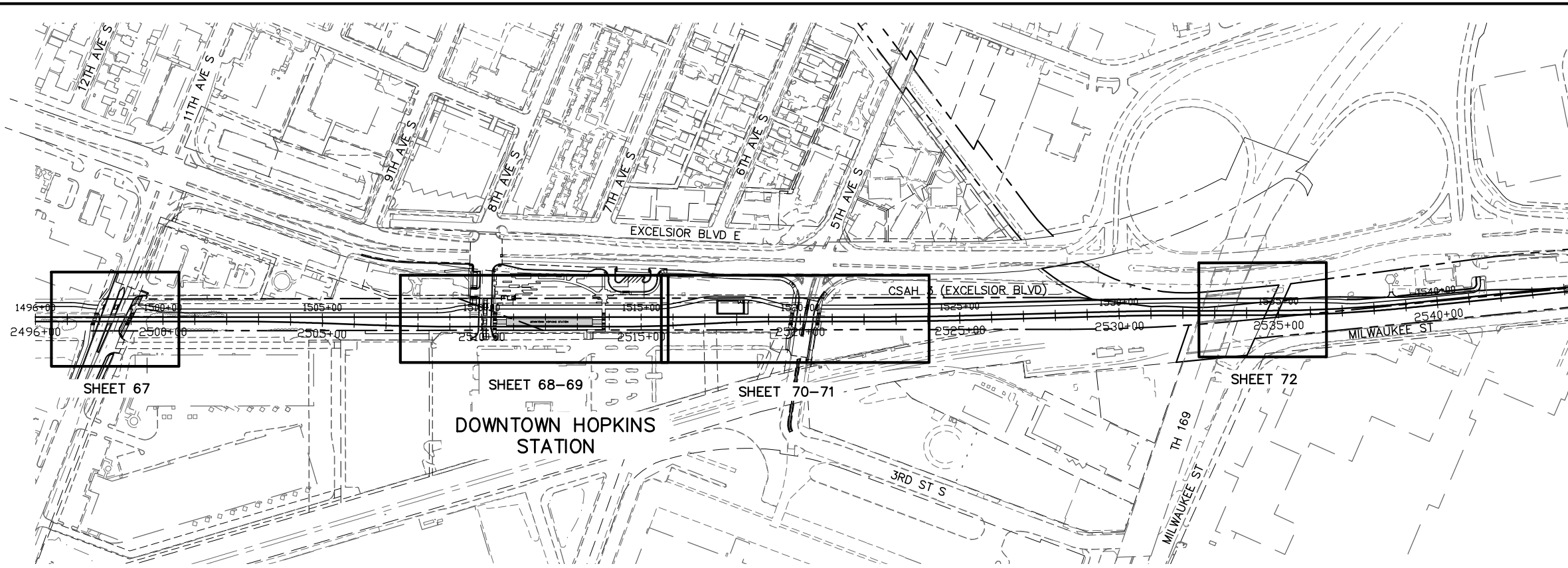
**UTILITY PLAN SHEET LAYOUT**

**SHEET 3**



DISCIPLINE: UTILITIES	SHEET NAME: WO-UTL-LAY - 003
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OF  
214

Jan, 18 2016 12:09 pm V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E0-UTL-LAY.dwg By: V-YoungbuJR



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

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**CIVIL - VOLUME 7**

**UTILITIES**

**UTILITY PLAN SHEET LAYOUT**

**SHEET 4**

DISCIPLINE:	SHEET NAME:
UTILITIES	E0-UTL-LAY - 001

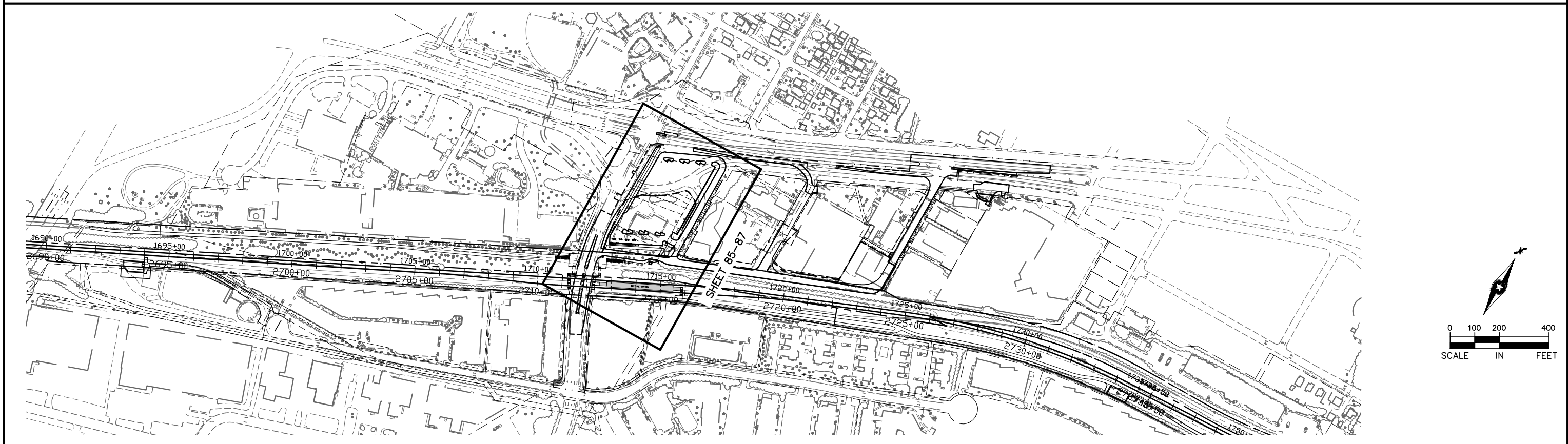
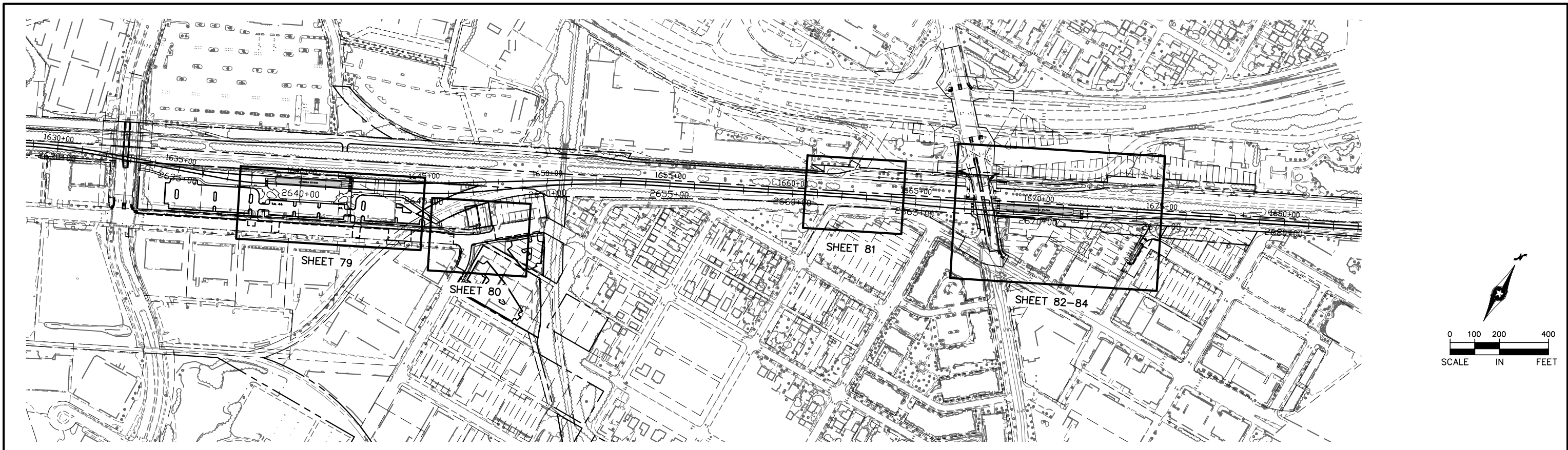
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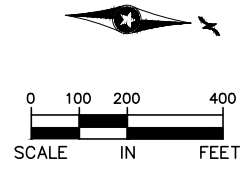
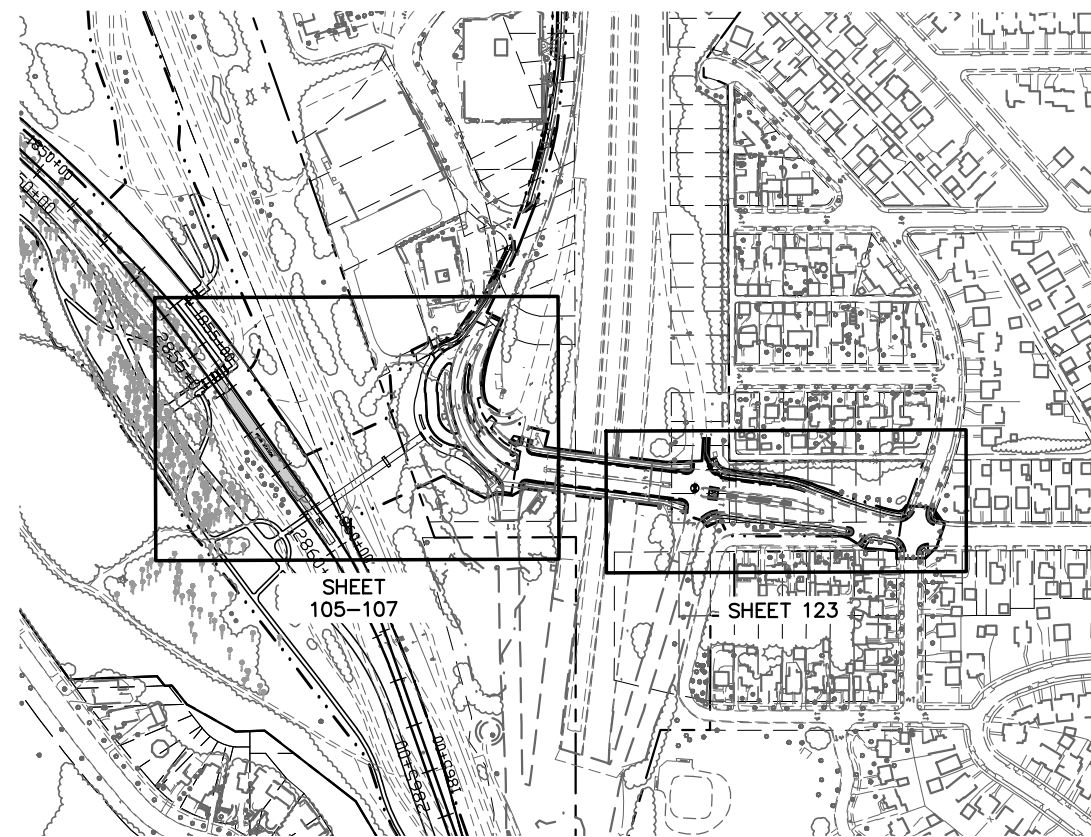
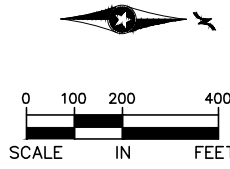
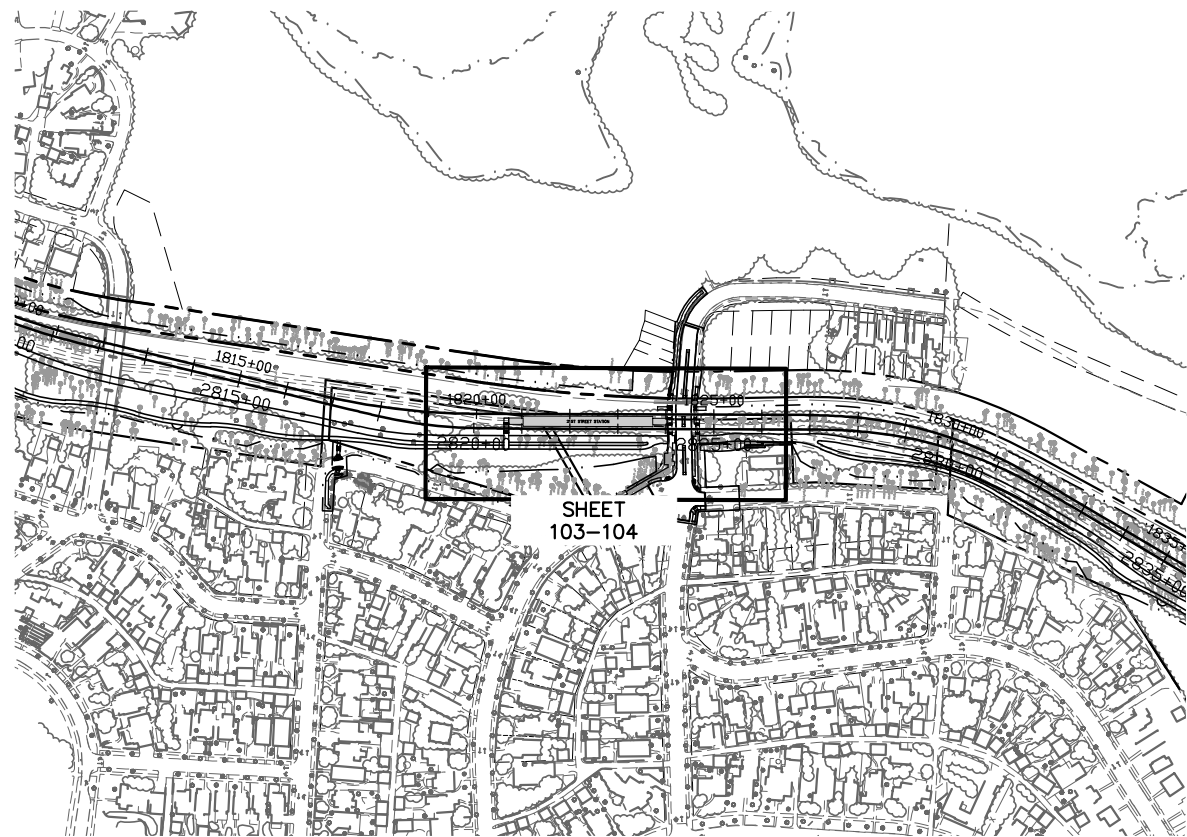
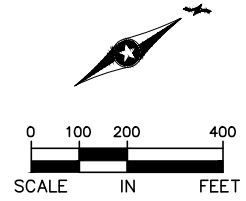
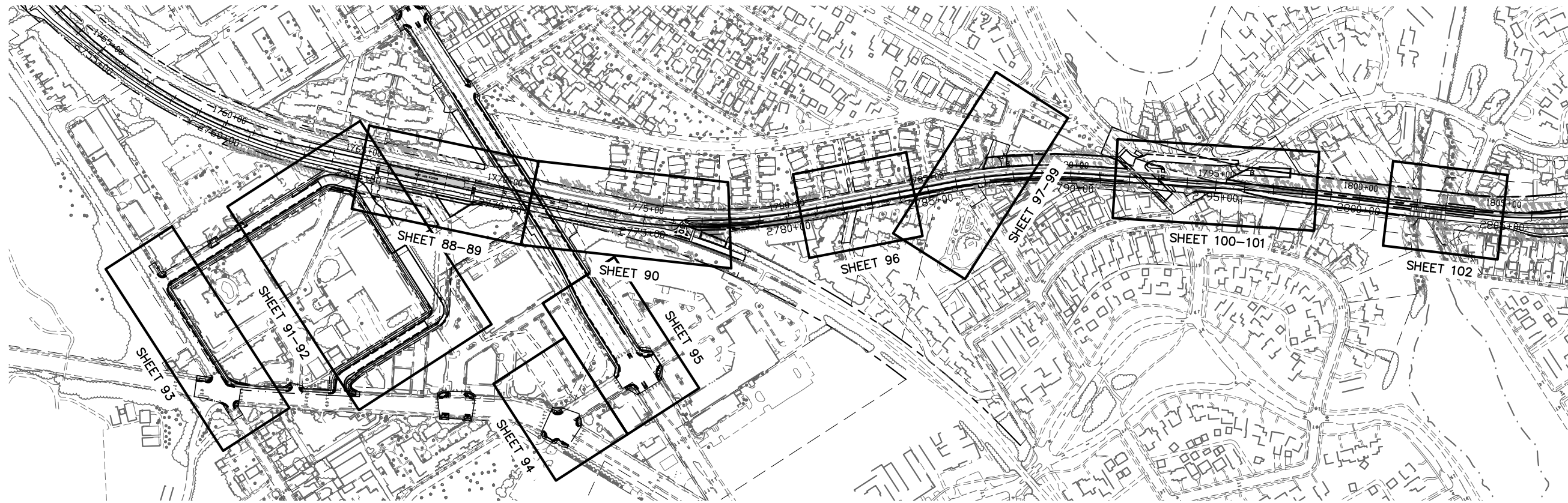
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UTILITIES  
UTILITY PLAN SHEET LAYOUT  
SHEET 5**

DISCIPLINE: UTILITIES



SHEET NAME: E0-UTL-LAY - 002



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OF  
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Jan, 18 2016 12:16 pm v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E0-UTL-LAY.dwg By: V-YoungbuJR



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**CIVIL - VOLUME 7**

**UTILITIES**

**UTILITY PLAN SHEET LAYOUT**

**SHEET 6**

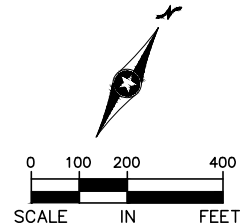
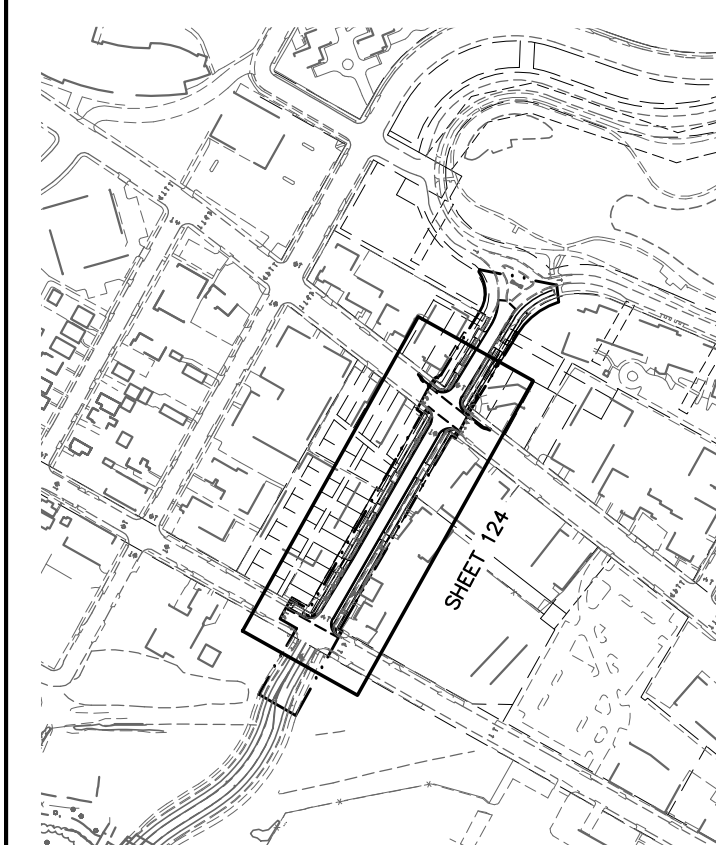
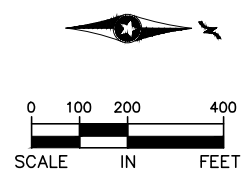
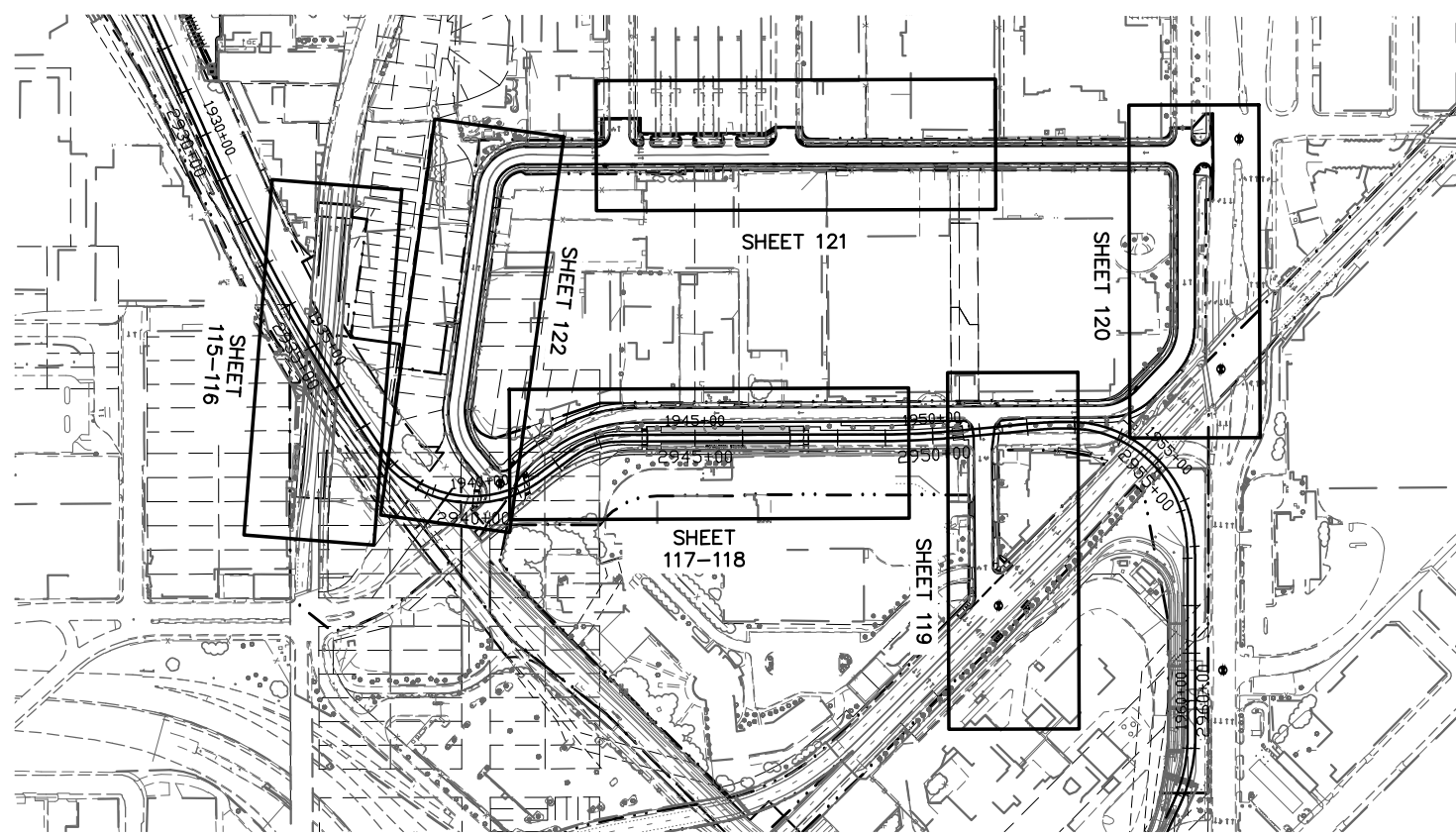
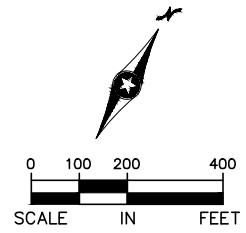
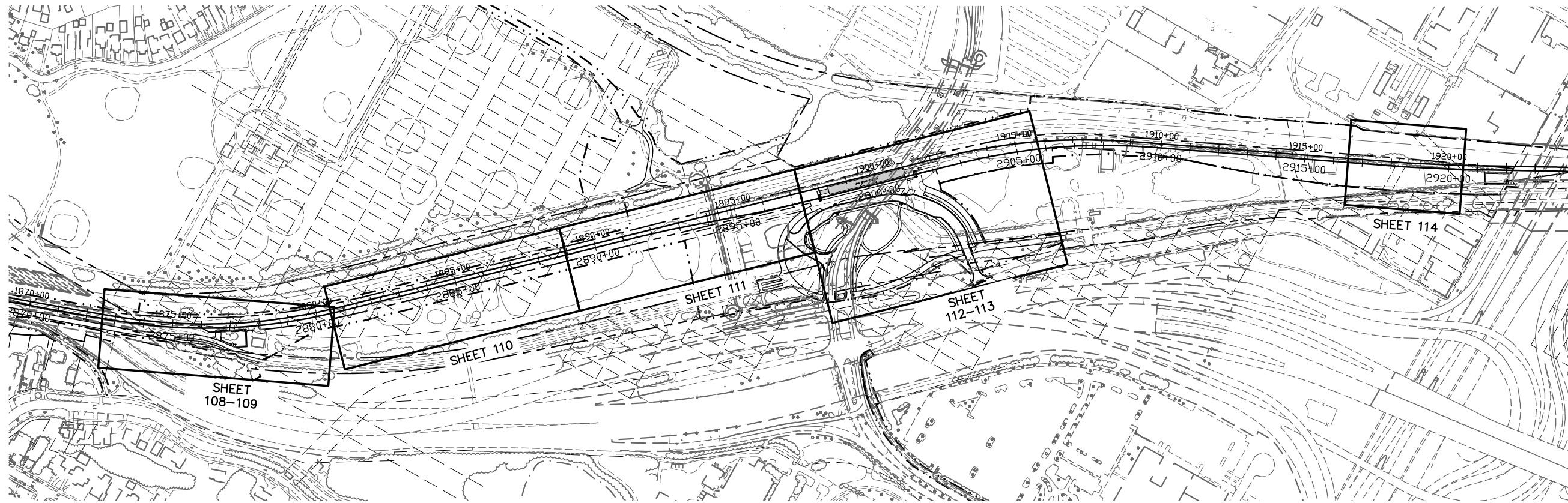
DISCIPLINE: UTILITIES

SHEET NAME: E0-UTL-LAY - 003



SHEET 16 OF 214





Jan, 18 2016 12:19 pm v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E0-UTL-LAY.dwg By: V-YoungbuR



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**CIVIL - VOLUME 7**

**UTILITIES**

**UTILITY PLAN SHEET LAYOUT**

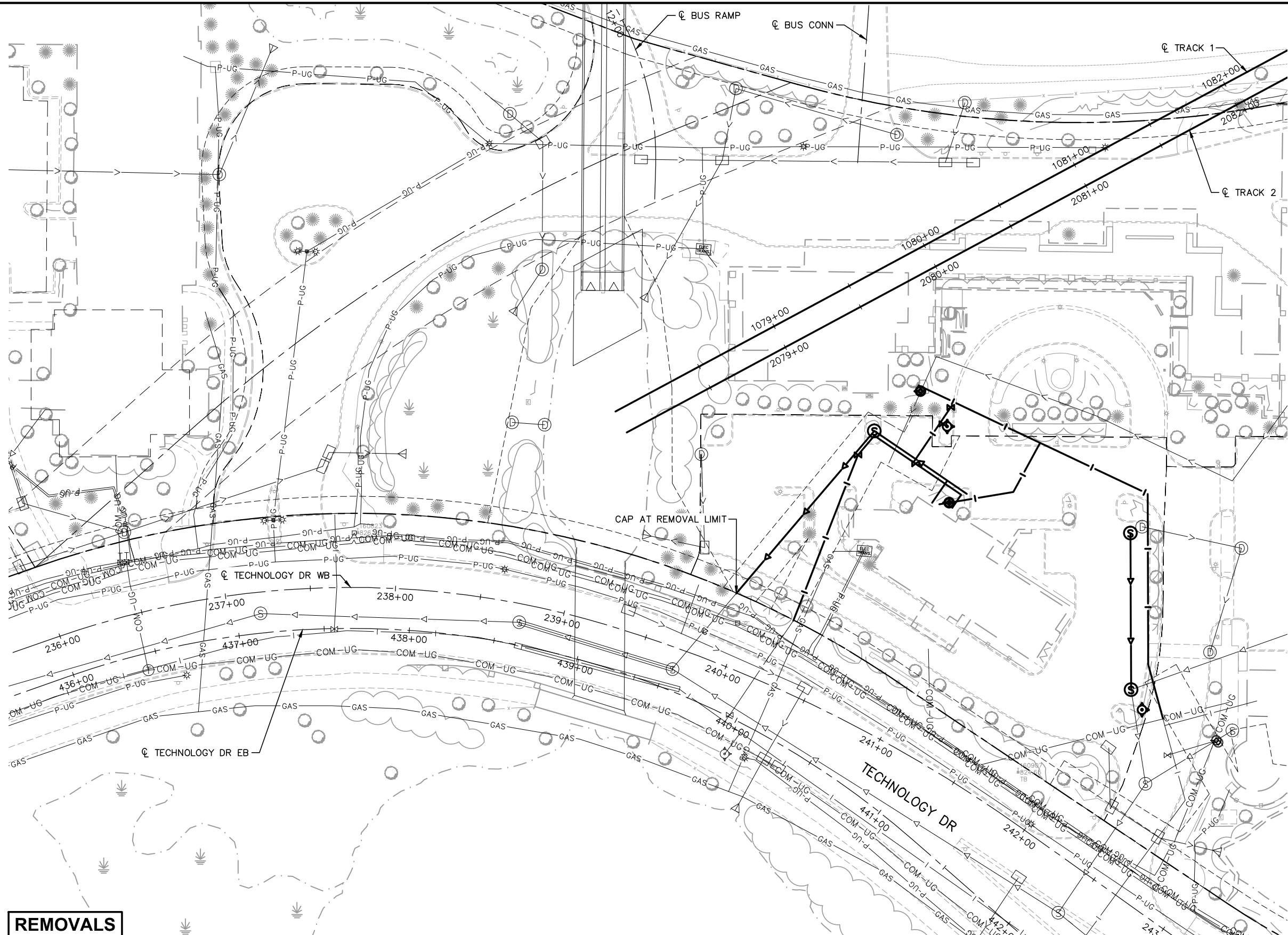
**SHEET 7**

DISCIPLINE: UTILITIES

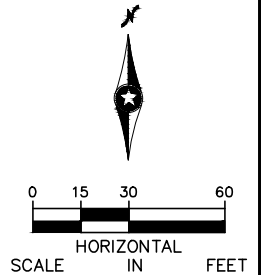
SHEET NAME: E0-UTL-LAY - 004

SHEET 17 OF 214

Jan, 18 2016 09:11 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W1-UTL-PLN.dwg By: V-YoungbJR



- NOTES:**
- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
  - \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.
  - \* EXISTING SITE STRUCTURES AND UTILITIES ARE SUPPORTED ON PILES AND GRADE BEAMS. REMOVE ALL ENCOUNTERED PILES, GRADE BEAMS, AND ASSOCIATED STRUCTURAL COMPONENTS TO A MINIMUM OF 5 FEET BELOW PROPOSED SITE SUBGRADE. WHERE THE LOCATION OF EXISTING PILES, GRADE BEAMS, AND ASSOCIATED STRUCTURAL COMPONENTS IS COINCIDENT WITH PROPOSED UTILITY WORK, REMOVE THE EXISTING PILES, GRADE BEAMS, AND STRUCTURAL COMPONENTS ASSOCIATED TO A MINIMUM OF 5 FEET BELOW PROPOSED PIPE SUBGRADE.



**REMOVALS**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



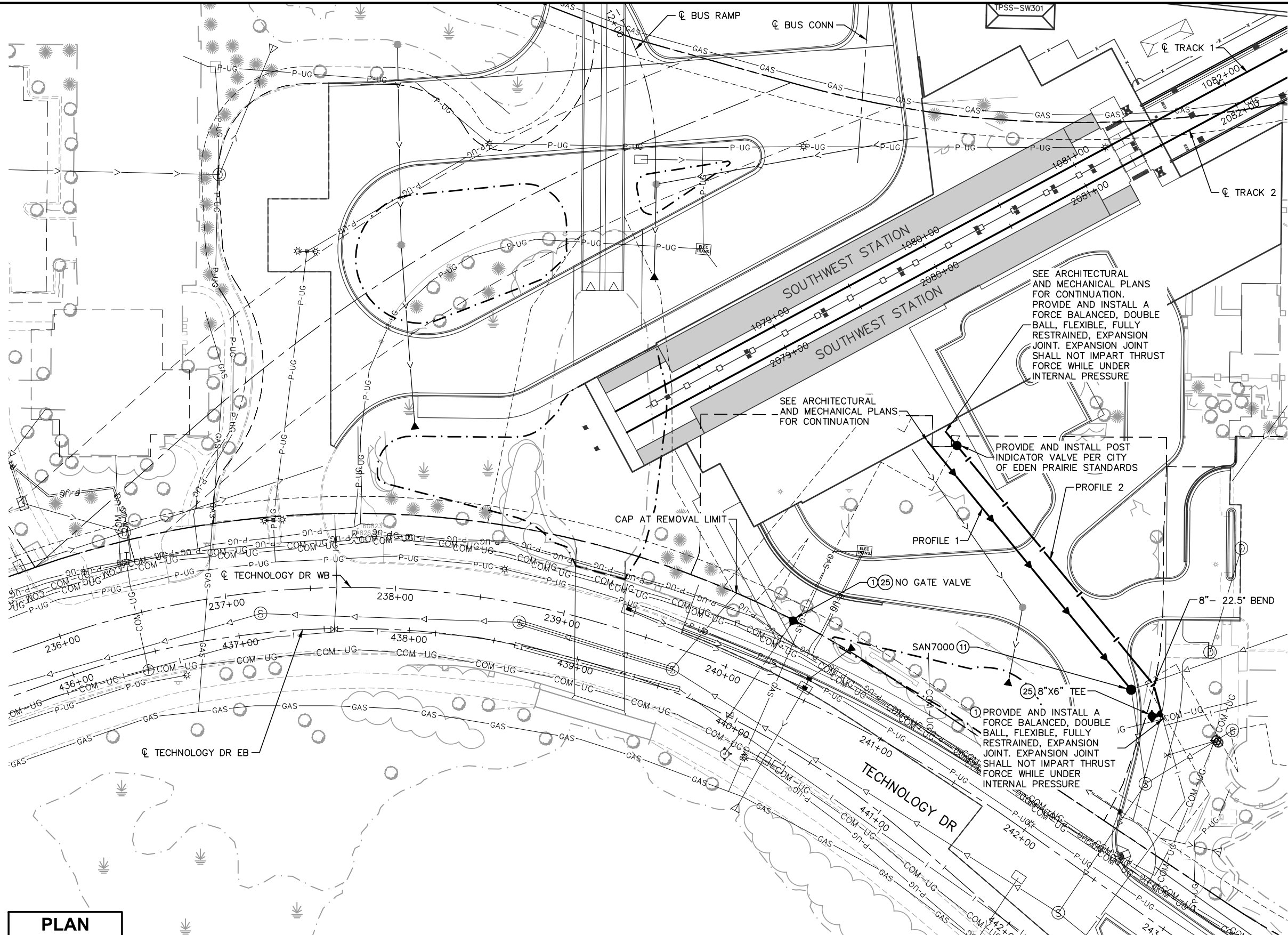
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**CIVIL - VOLUME 7  
UTILITIES  
SOUTHWEST STATION 1 OF 3  
REMOVALS**

DISCIPLINE: UTILITIES SHEET NAME: W1-UTL-PLN - 001

SHEET 18 OF 214

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**PLAN**

- NOTES:**
- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
  - \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.
  - \* EXISTING SITE STRUCTURES AND UTILITIES ARE SUPPORTED ON PILES AND GRADE BEAMS. REMOVE ALL ENCOUNTERED PILES, GRADE BEAMS, AND ASSOCIATED STRUCTURAL COMPONENTS TO A MINIMUM OF 5 FEET BELOW PROPOSED SITE SUBGRADE. WHERE THE LOCATION OF EXISTING PILES, GRADE BEAMS, AND ASSOCIATED STRUCTURAL COMPONENTS IS COINCIDENT WITH PROPOSED UTILITY WORK, REMOVE THE EXISTING PILES, GRADE BEAMS, AND STRUCTURAL COMPONENTS ASSOCIATED TO A MINIMUM OF 5 FEET BELOW PROPOSED PIPE SUBGRADE.
  - \* REFER TO STRUCTURAL PLAN AND DETAIL SHEETS:  
 W1-UTL-STU-PLN-001  
 WO-UTL-STU-DTL-001  
 WO-UTL-STU-DTL-002  
 WO-UTL-STU-DTL-003  
 WO-UTL-STU-DTL-004  
 FOR UTILITY PIPE SUPPORT.

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



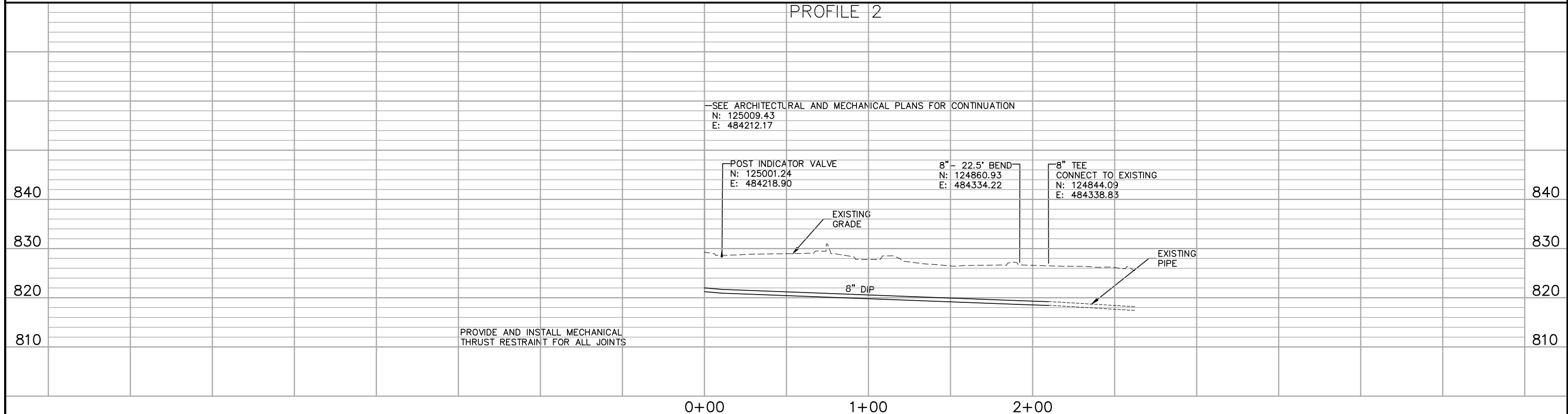
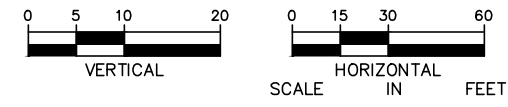
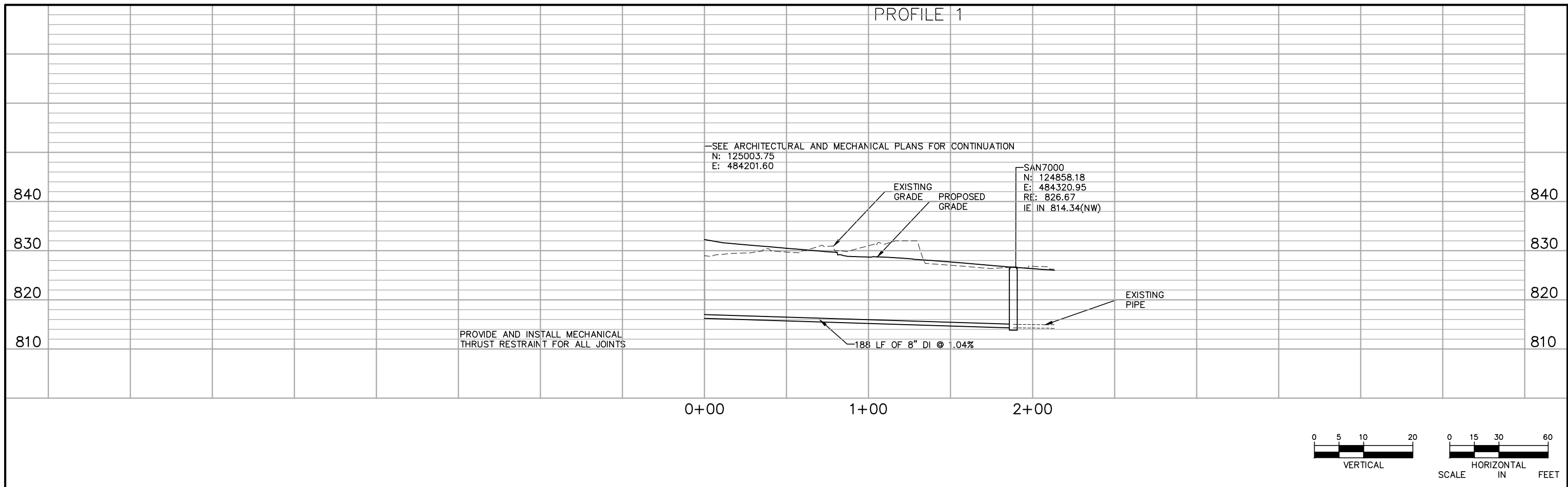
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**CIVIL - VOLUME 7  
 UTILITIES  
 SOUTHWEST STATION 2 OF 3  
 PLAN**

DISCIPLINE: UTILITIES SHEET NAME: W1-UTL-PLN - 002

**SHEET  
 19  
 OF  
 214**

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NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS

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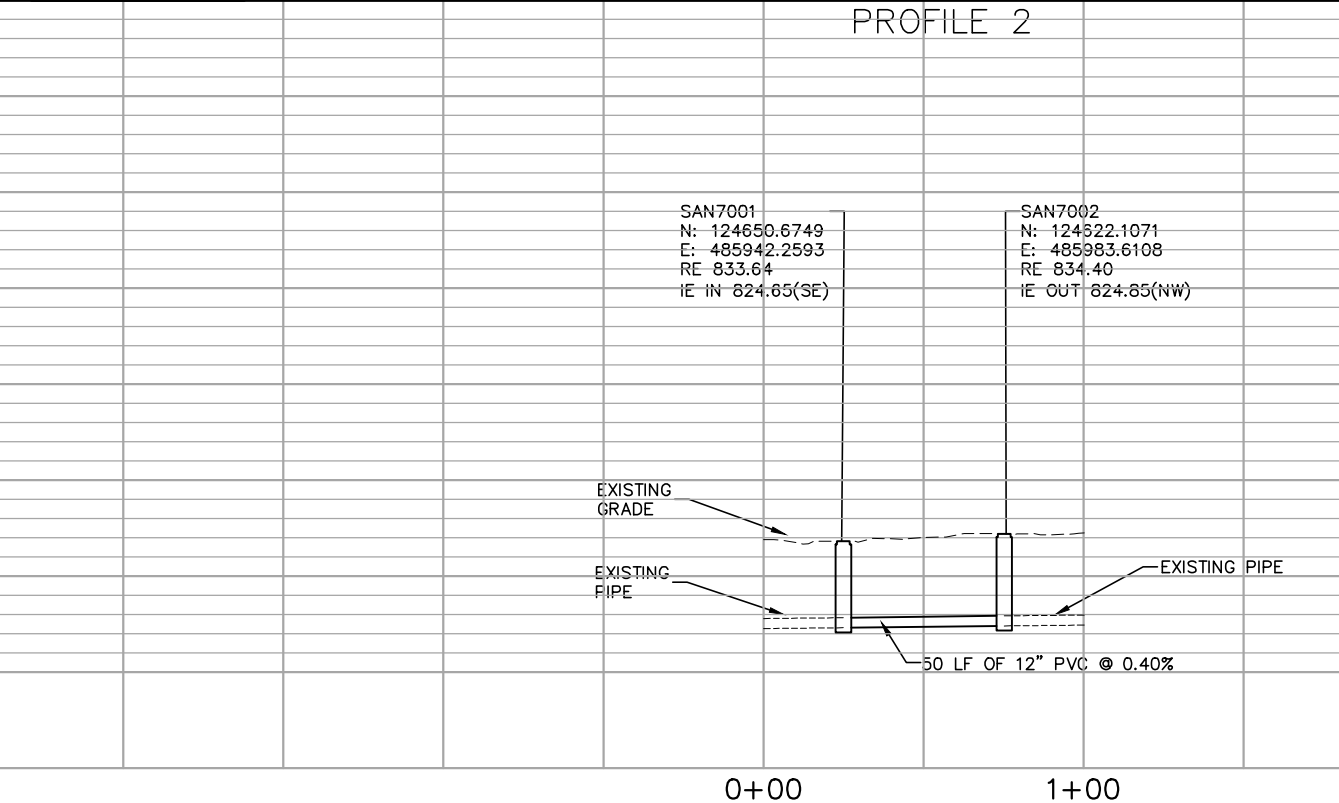
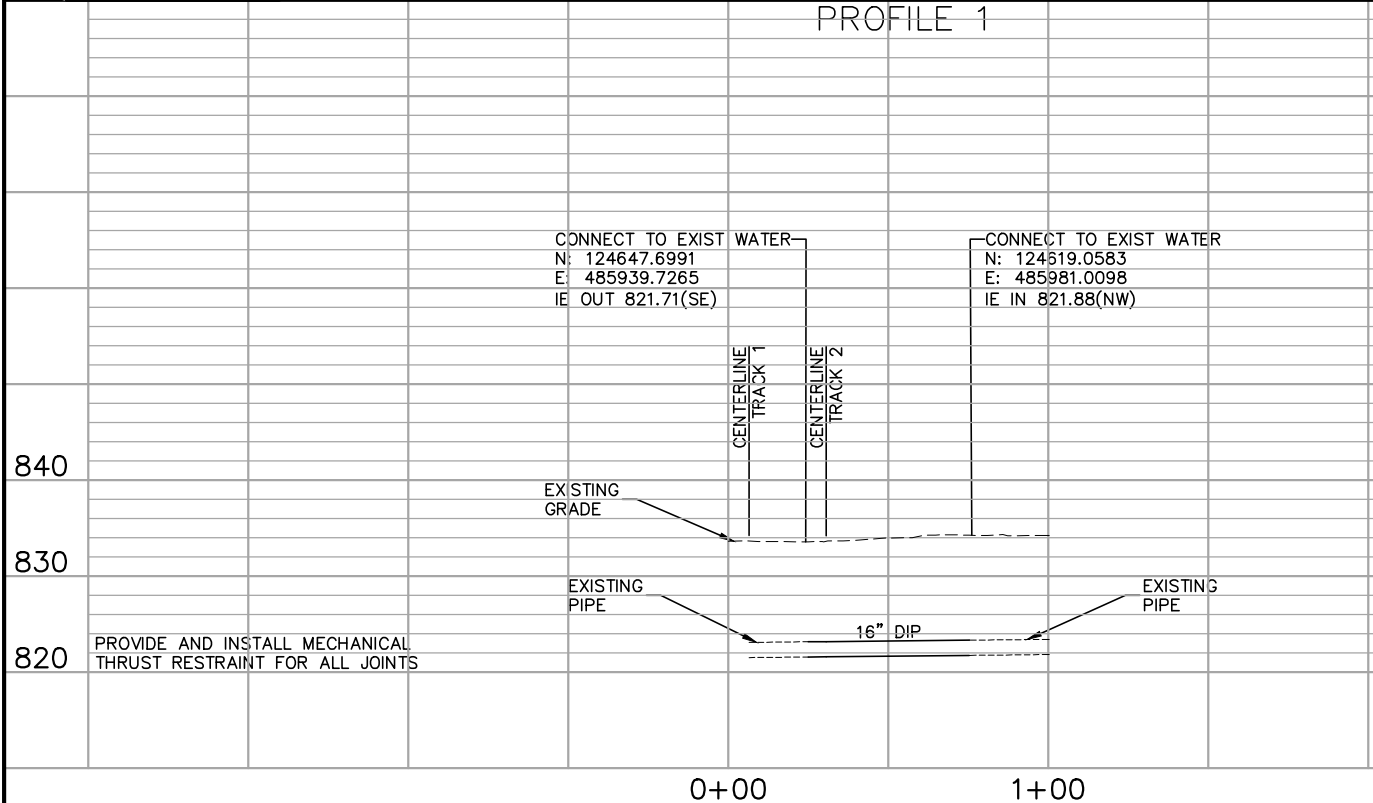
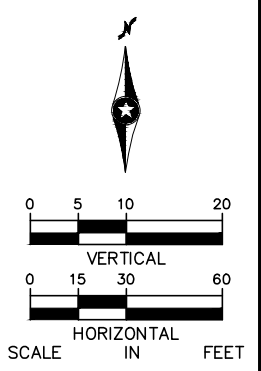
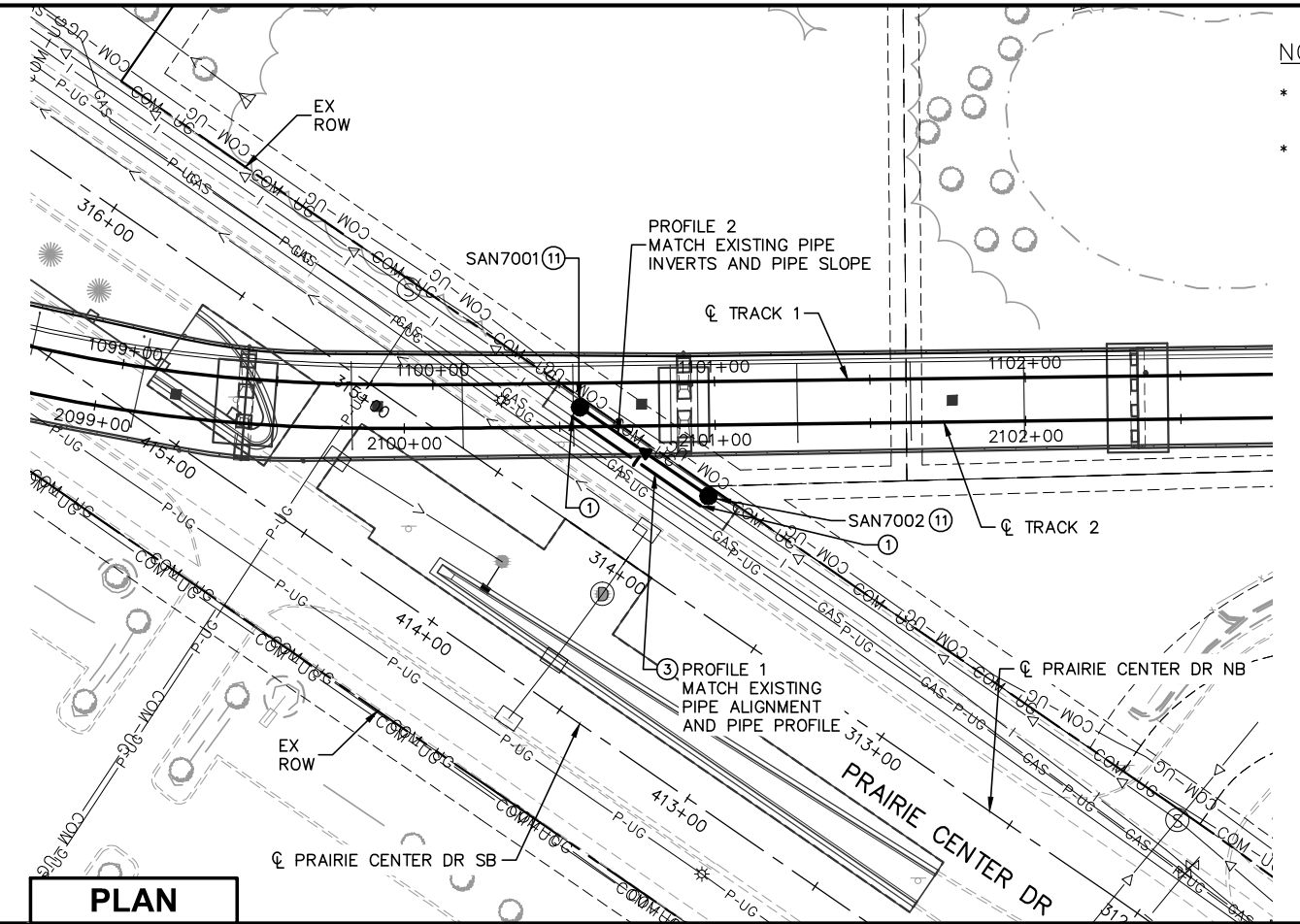
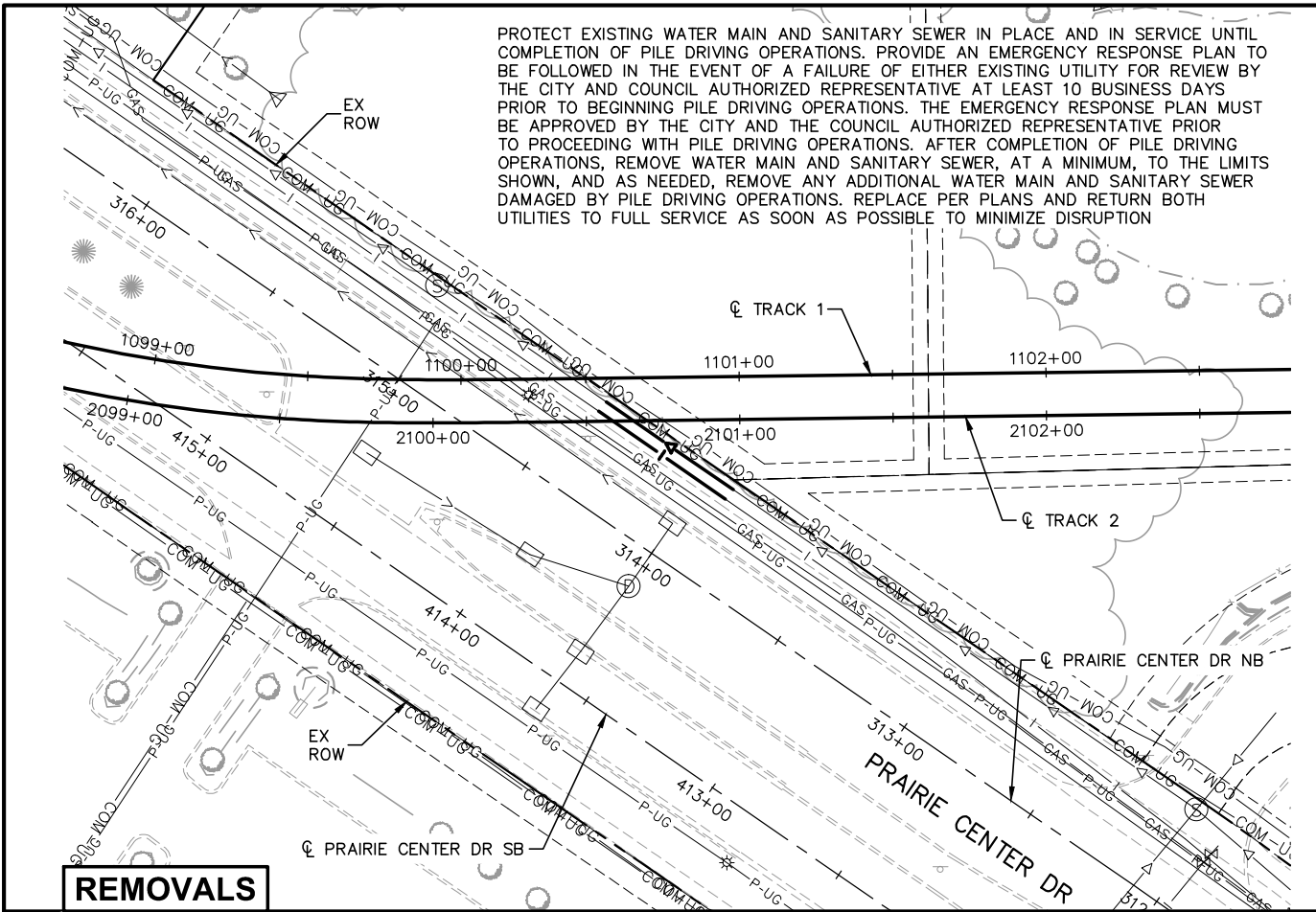
**CIVIL - VOLUME 7**  
**UTILITIES**  
**SOUTHWEST STATION 3 OF 3**  
**PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: W1-Utl-PLN - 003

<b>SHEET</b> 20 OF 214
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PROTECT EXISTING WATER MAIN AND SANITARY SEWER IN PLACE AND IN SERVICE UNTIL COMPLETION OF PILE DRIVING OPERATIONS. PROVIDE AN EMERGENCY RESPONSE PLAN TO BE FOLLOWED IN THE EVENT OF A FAILURE OF EITHER EXISTING UTILITY FOR REVIEW BY THE CITY AND COUNCIL AUTHORIZED REPRESENTATIVE AT LEAST 10 BUSINESS DAYS PRIOR TO BEGINNING PILE DRIVING OPERATIONS. THE EMERGENCY RESPONSE PLAN MUST BE APPROVED BY THE CITY AND THE COUNCIL AUTHORIZED REPRESENTATIVE PRIOR TO PROCEEDING WITH PILE DRIVING OPERATIONS. AFTER COMPLETION OF PILE DRIVING OPERATIONS, REMOVE WATER MAIN AND SANITARY SEWER, AT A MINIMUM, TO THE LIMITS SHOWN, AND AS NEEDED, REMOVE ANY ADDITIONAL WATER MAIN AND SANITARY SEWER DAMAGED BY PILE DRIVING OPERATIONS. REPLACE PER PLANS AND RETURN BOTH UTILITIES TO FULL SERVICE AS SOON AS POSSIBLE TO MINIMIZE DISRUPTION

NOTES:  
 \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.  
 \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

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**AECOM** **pcc**

**METROPOLITAN COUNCIL**

90% SUBMISSION 01/22/16

**SOUTHWEST**  
Green Line Light Extension

**CIVIL - VOLUME 7**  
**UTILITIES**  
**PRAIRIE CENTER DR BRIDGE**  
**REMOVALS, PLAN, AND PROFILES**

DISCIPLINE: UTILITIES SHEET NAME: W1-UTL-PLN - 004

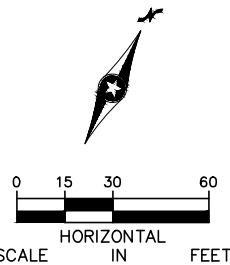
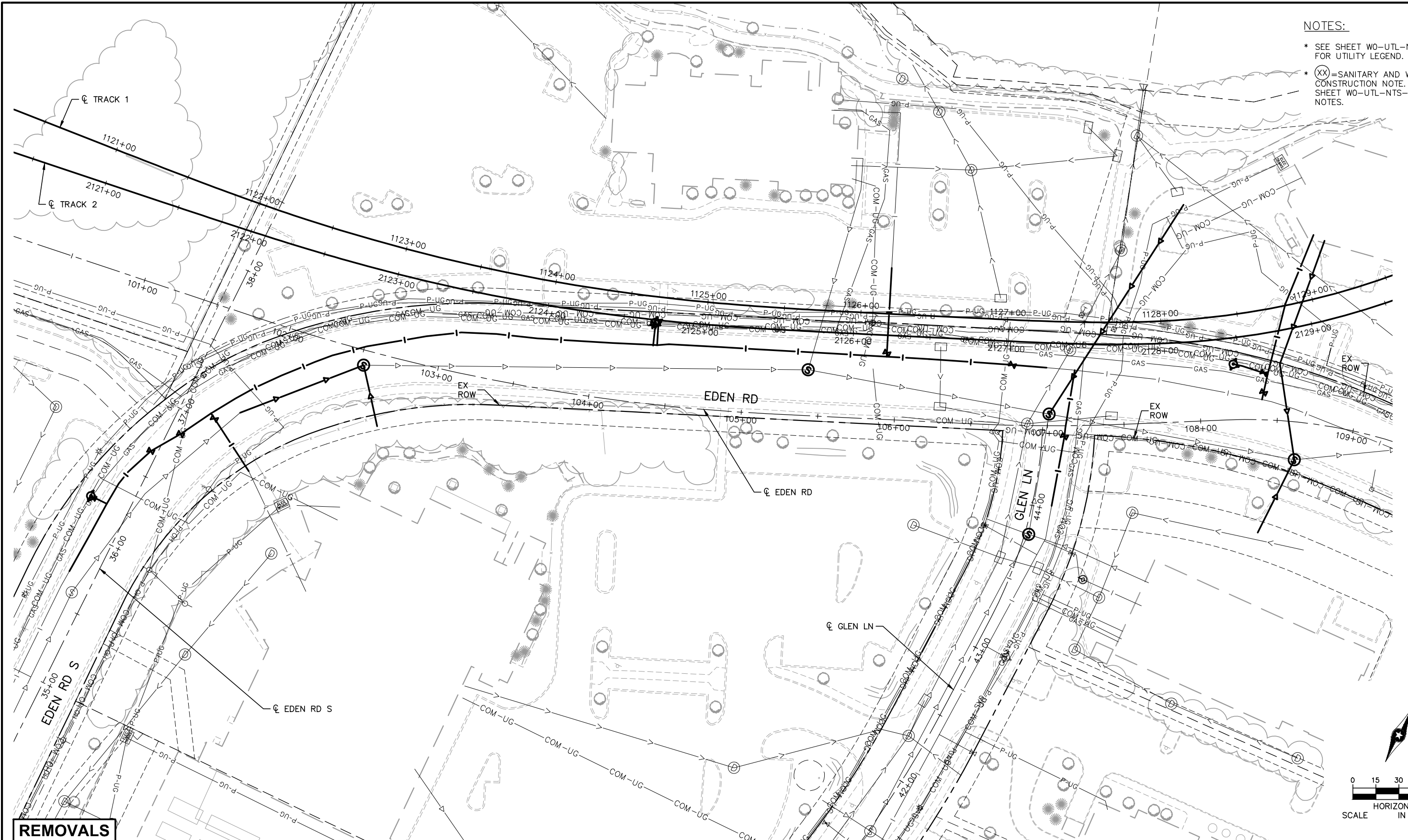
SHEET 21 OF 214

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Jan, 18 2016 09:14 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W1-U1L-PLN.dwg By: V-Youngbjr

**NOTES:**

- \* SEE SHEET W0-U1L-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-U1L-NTS-002 FOR NOTES.



**REMOVALS**

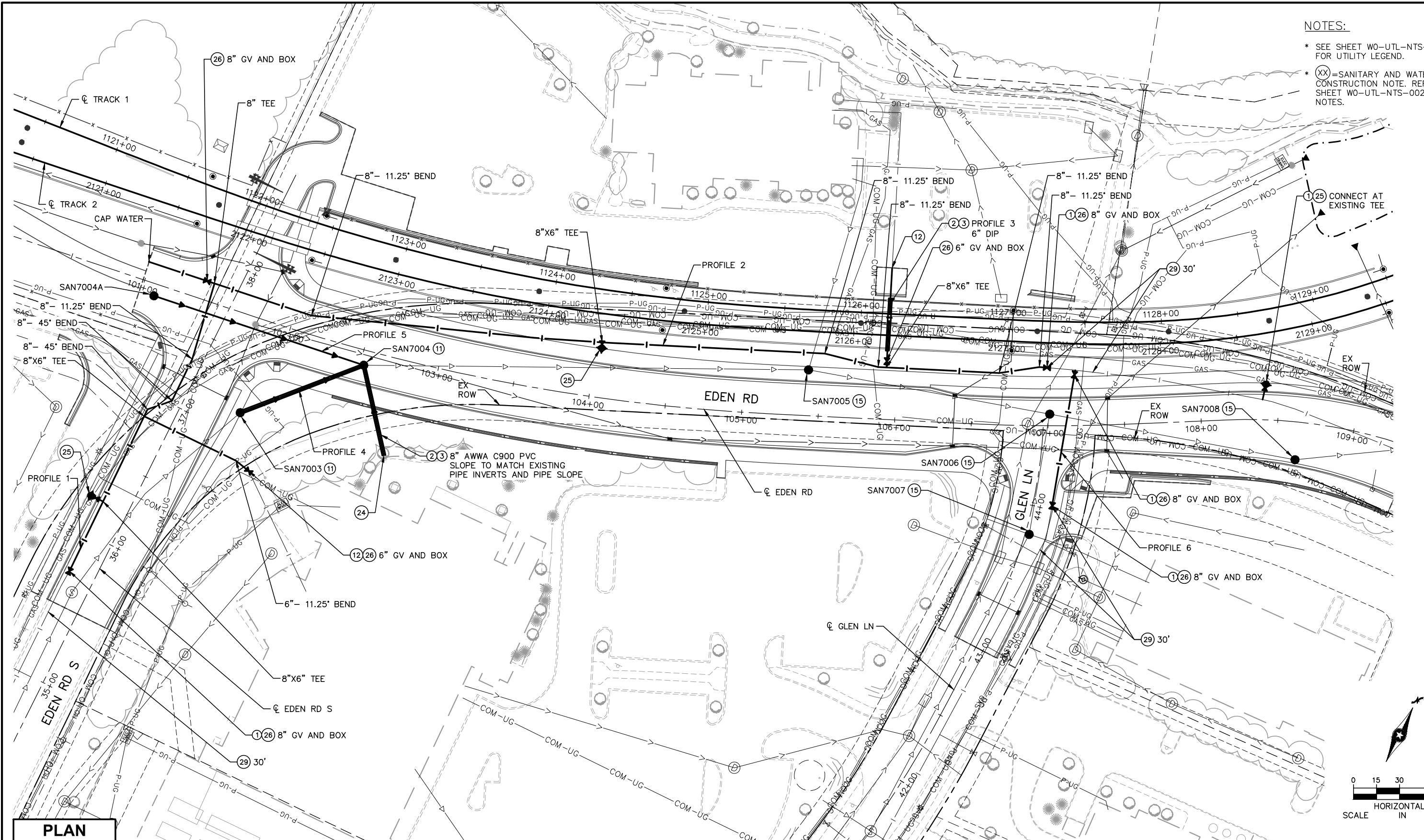
NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**90% SUBMISSION 01/22/16**

<b>CIVIL - VOLUME 7 UTILITIES EDEN RD 1 OF 3 REMOVALS</b>		<b>SHEET 22 OF 214</b>
DISCIPLINE:	UTILITIES	SHEET NAME: W1-U1L-PLN - 005

**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**PLAN**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
EDEN RD 2 OF 3  
PLAN**

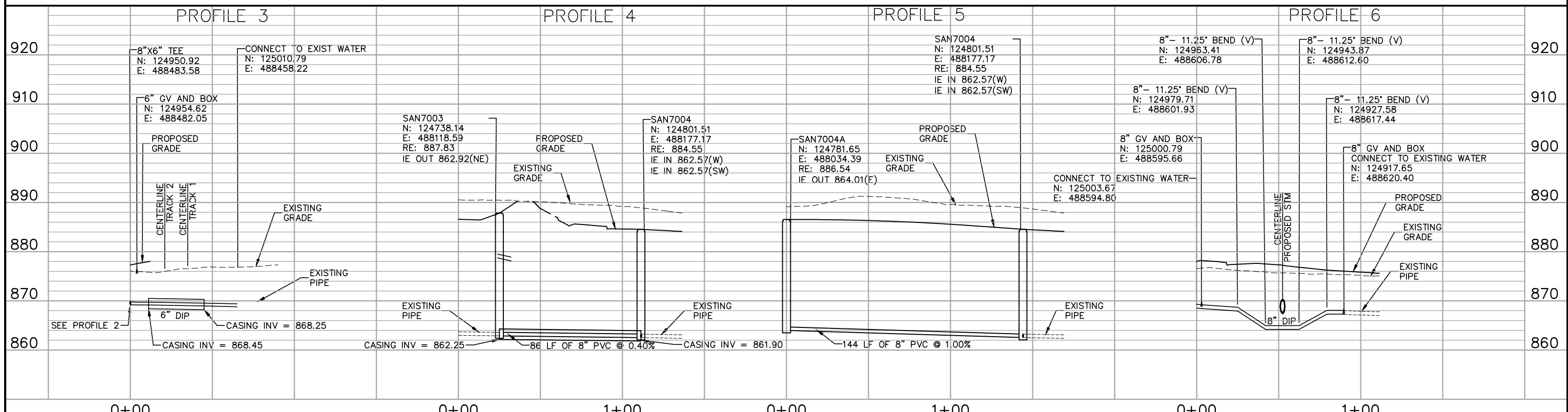
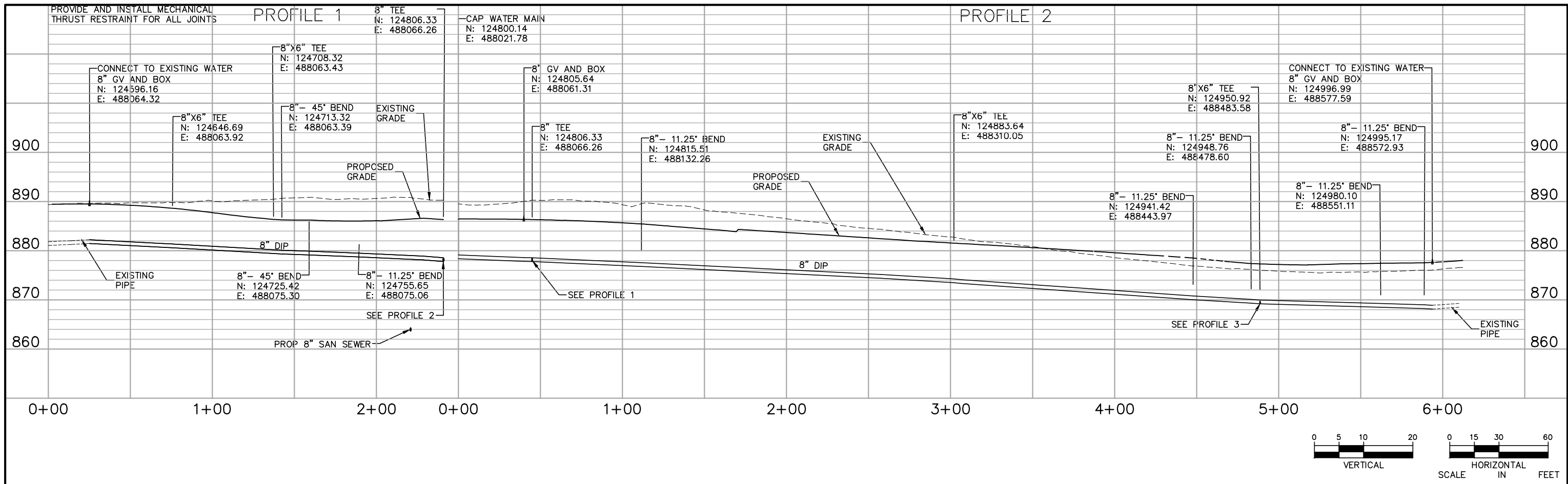
DISCIPLINE: UTILITIES

SHEET NAME: W1-UTL-PLN - 006





SHEET  
23  
OF  
214

Jan, 18 2016 09:15 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W1-UTL-PLN.dwg By: V-Youngbjr

Jan, 18 2016 09:15 am V:\3400\_ADC\CAD\CAD\00\_WEST\PLANSHEETS\UTILITIES\W1-Utl-PLN.dwg By: V-Youngbjr



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**CIVIL - VOLUME 7  
UTILITIES  
EDEN RD 3 OF 3  
PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: W1-Utl-PLN - 007

**SHEET**  
24  
OF  
214

**90% SUBMISSION 01/22/16**

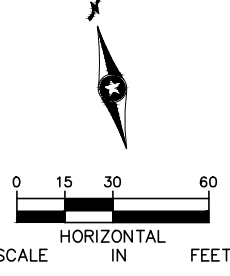
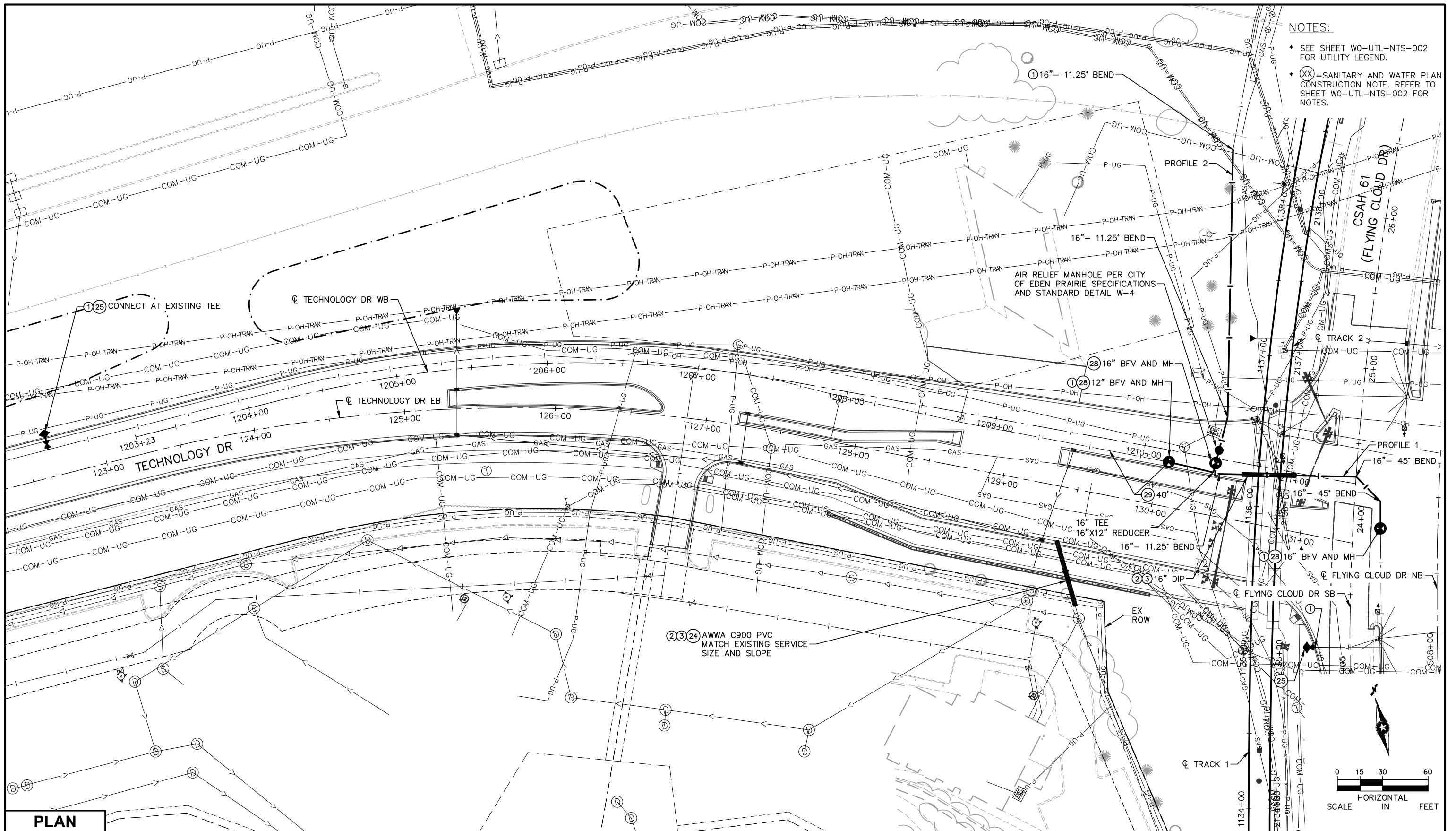




Jan, 18 2016 09:16 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W1-UTL-PLN.dwg By: V-Youngbjr

**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**PLAN**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



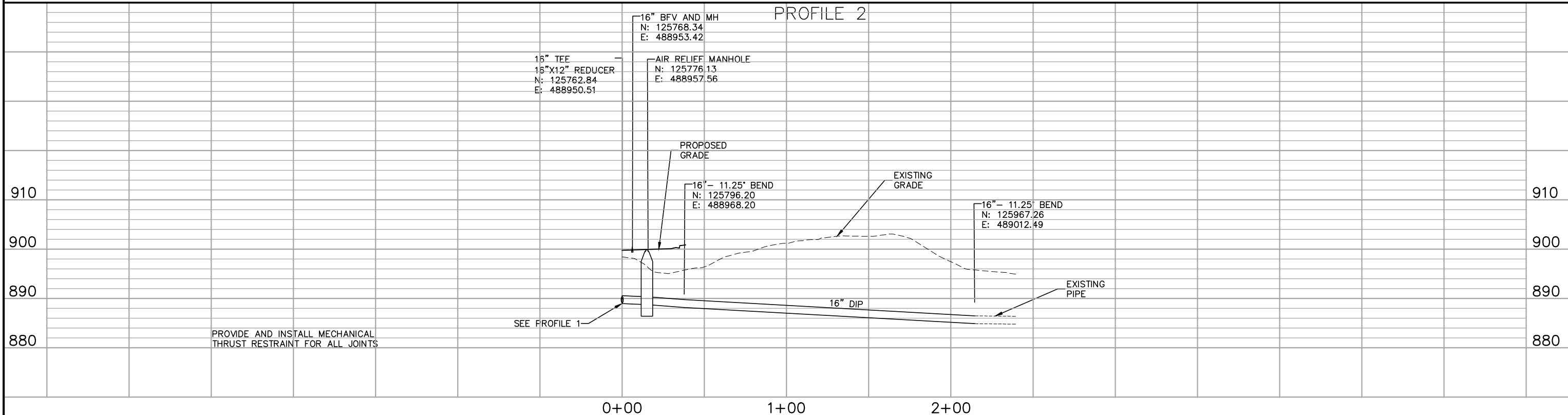
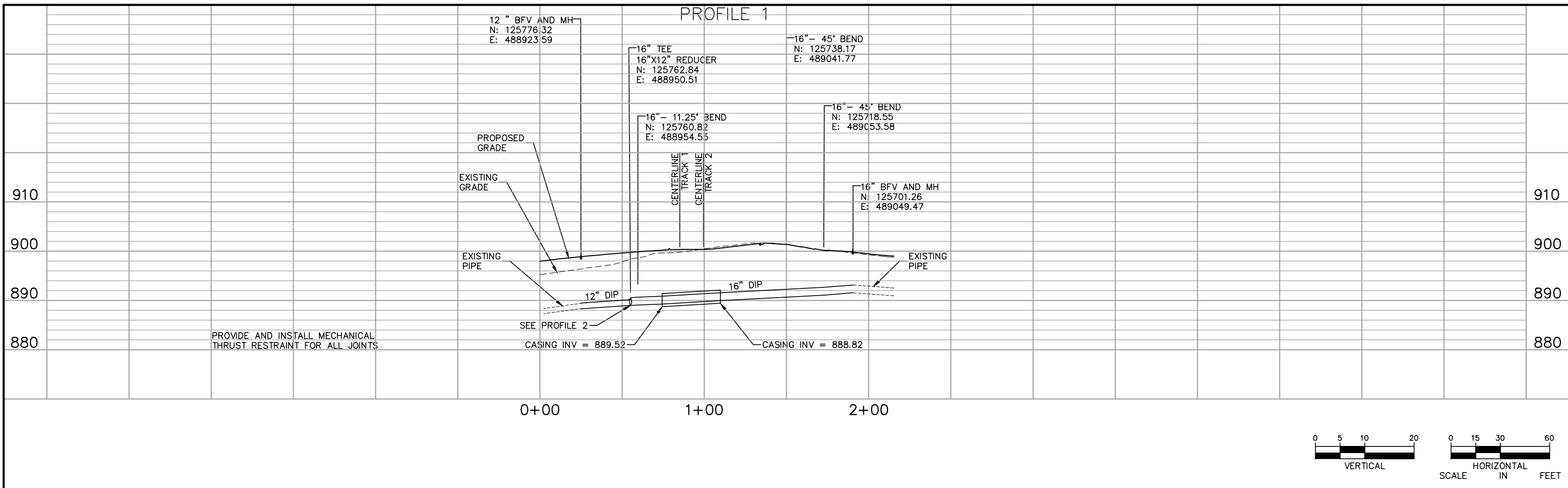
90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
TECHNOLOGY DR / FLYING CLOUD DR 2 OF 3  
PLAN**

DISCIPLINE: UTILITIES SHEET NAME: W1-UTL-PLN - 009

SHEET  
26  
OF  
214

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NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS

**90% SUBMISSION 01/22/16**

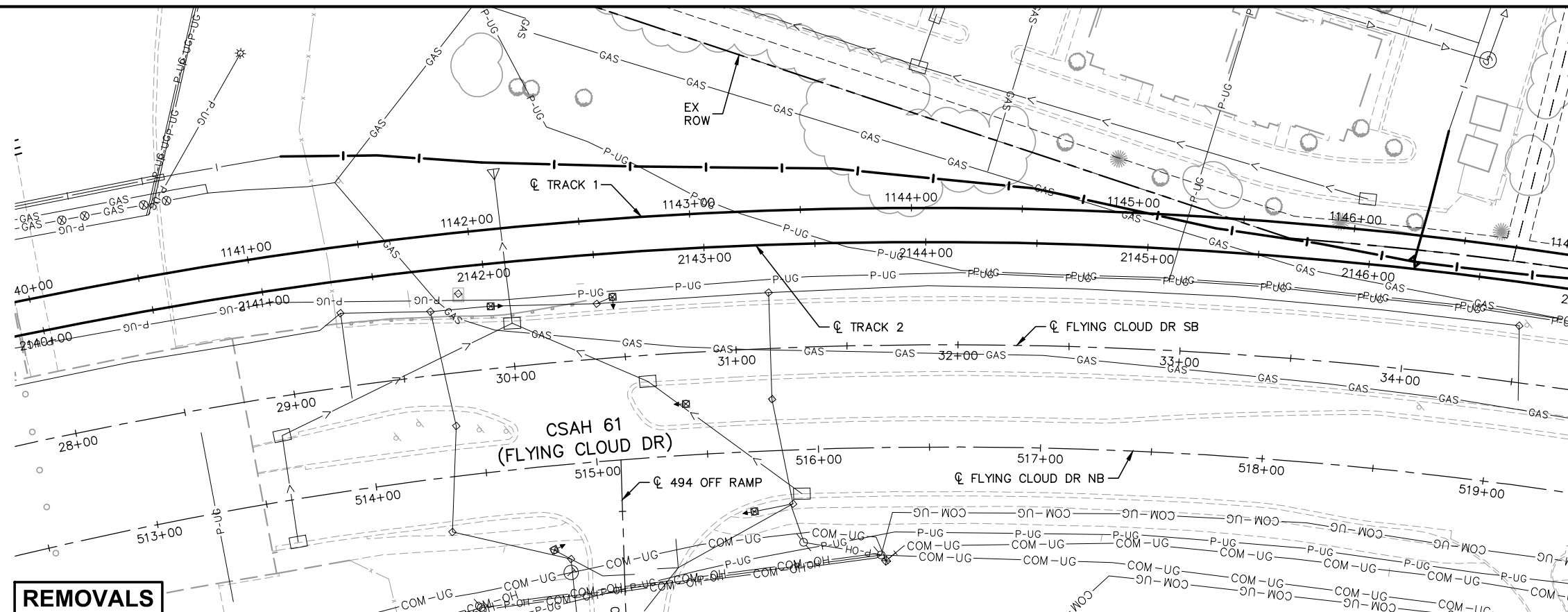
**CIVIL - VOLUME 7**  
**UTILITIES**  
**TECHNOLOGY DR / FLYING CLOUD DR 3 OF 3**  
**PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: W1-Utl-PLN - 010

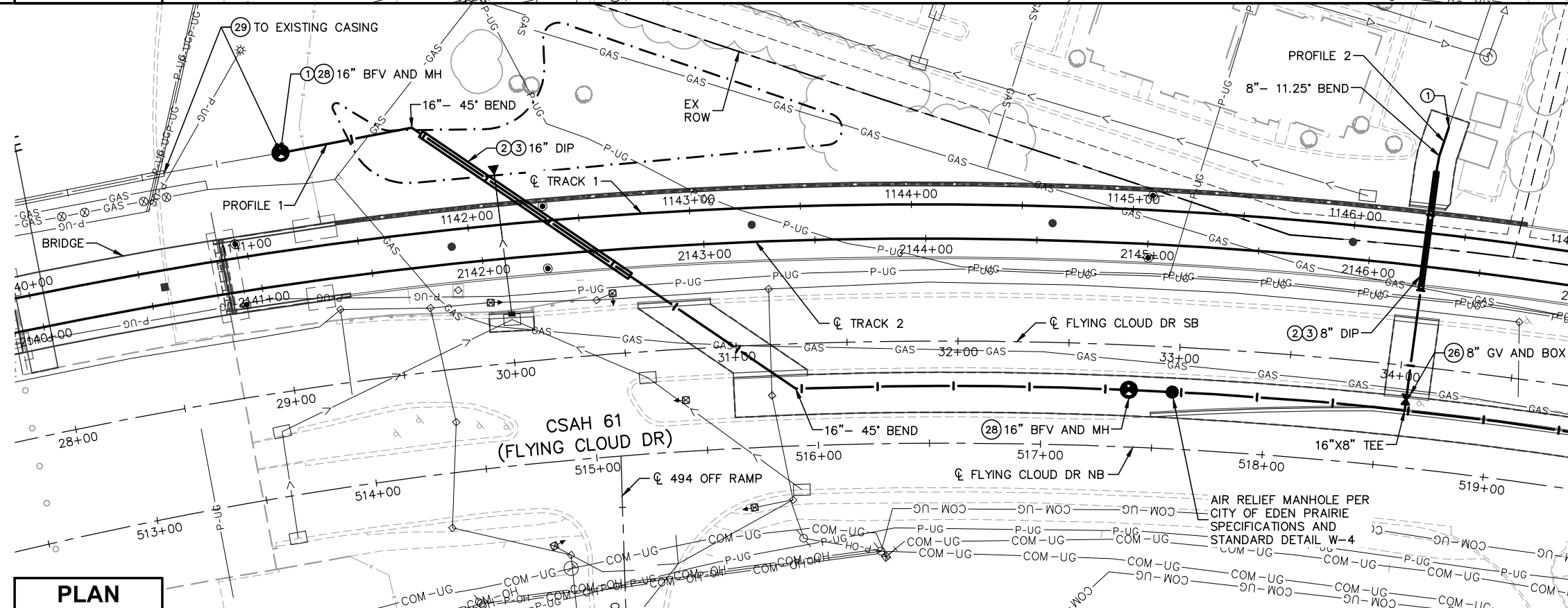
**SHEET**  
 27  
 OF  
 214

**NOTES:**

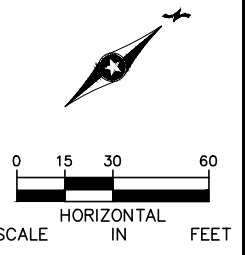
- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**REMOVALS**




**PLAN**





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**90% SUBMISSION 01/22/16**







**CIVIL - VOLUME 7  
UTILITIES  
FLYING CLOUD DR 1 OF 5  
REMOVALS AND PLAN**

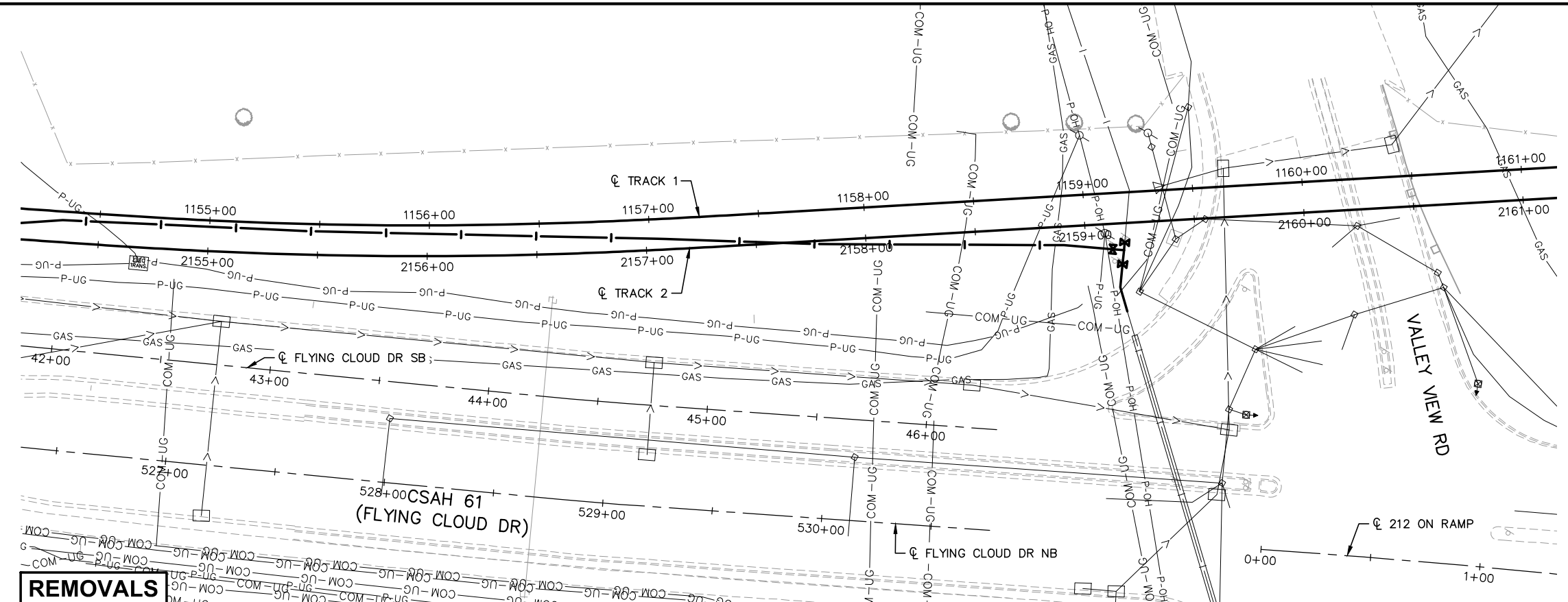
DISCIPLINE: UTILITIES

SHEET NAME: W1-UTL-PLN - 011

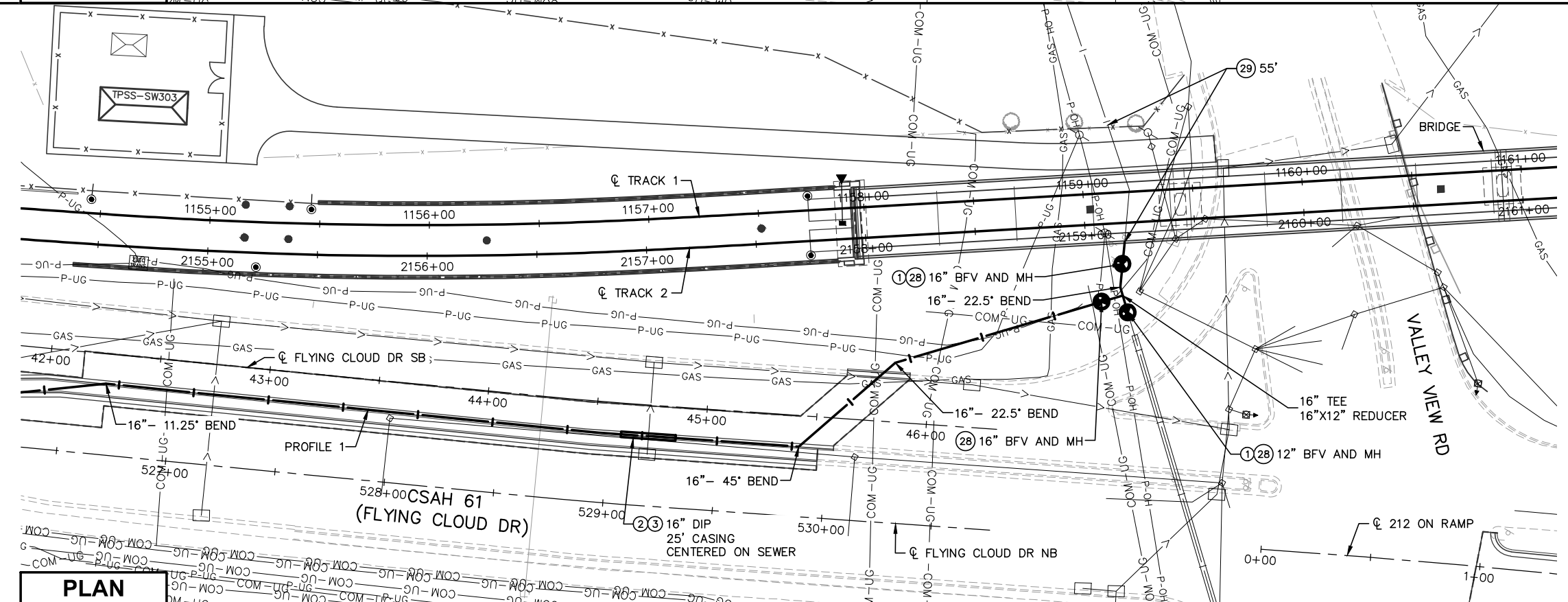
SHEET 28 OF 214



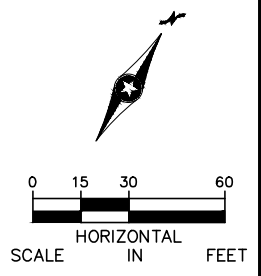
NOTES:  
 \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.  
 \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**REMOVALS**



**PLAN**



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NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7**

**UTILITIES**

**FLYING CLOUD DR 3 OF 5**

**REMOVALS AND PLAN**

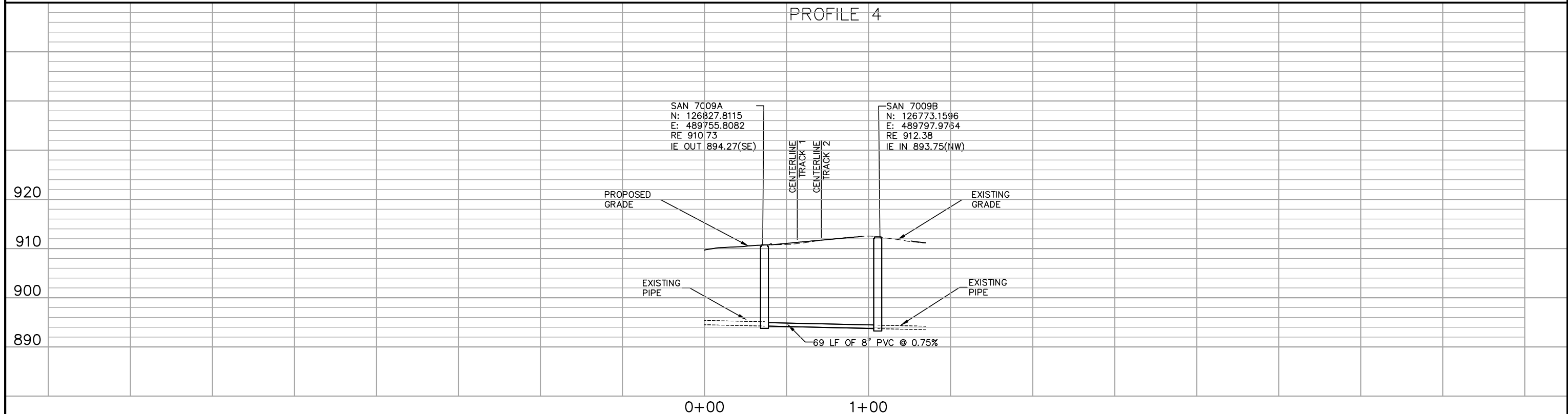
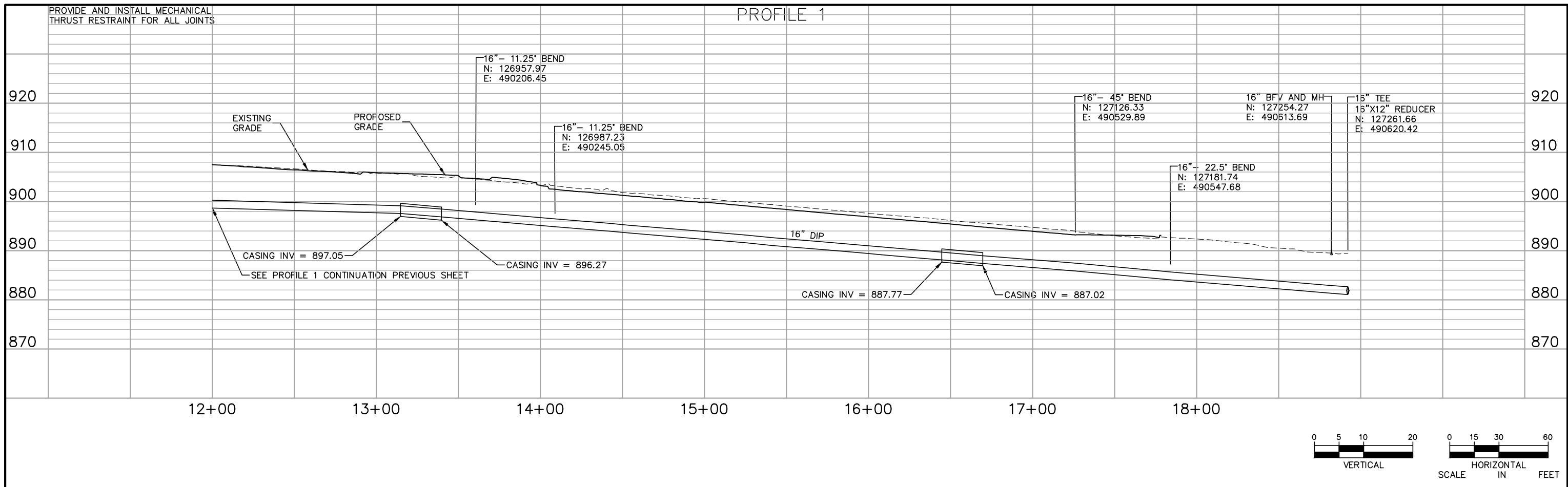
DISCIPLINE: UTILITIES

SHEET NAME: W1-UTL-PLN - 013

SHEET 30 OF 214



Jan, 18 2016 09:21 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W1-UTL-PLN.dwg By: V-YoungbJR



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7**

**UTILITIES**

**FLYING CLOUD DR 5 OF 5**

**PROFILES**

DISCIPLINE: UTILITIES	SHEET NAME: W1-UTL-PLN - 015
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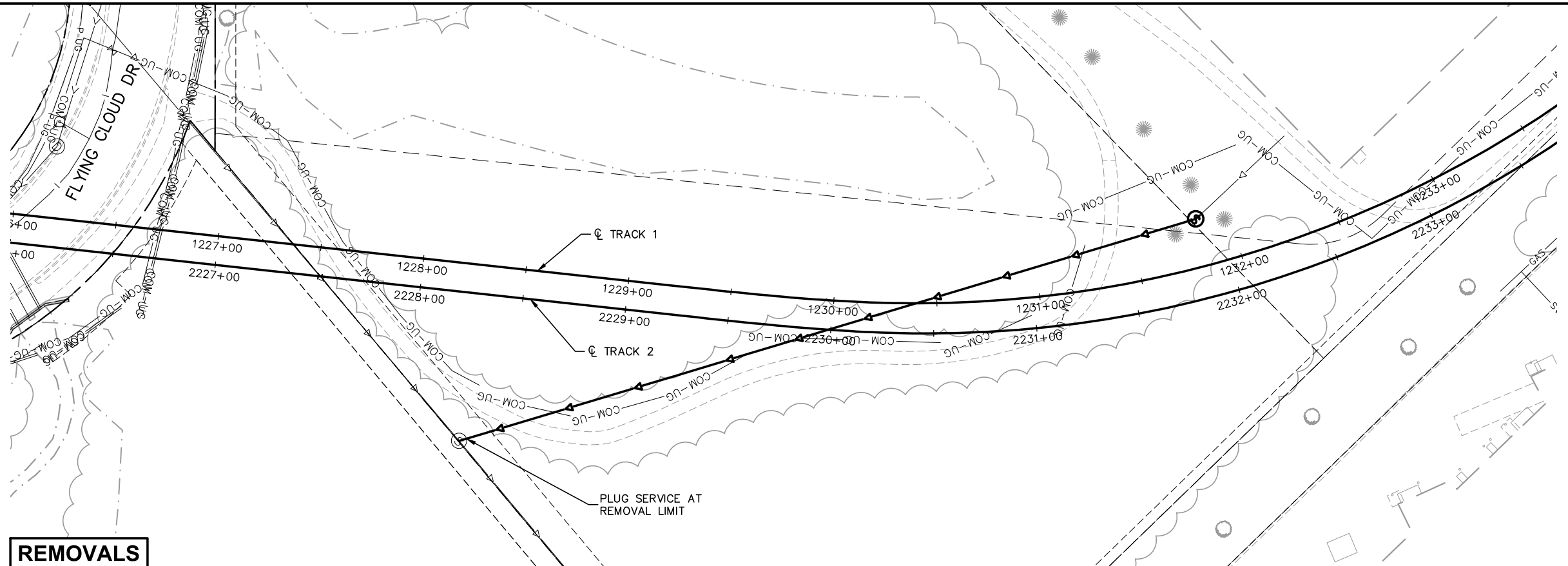
SHEET 32 OF 214

90% SUBMISSION 01/22/16

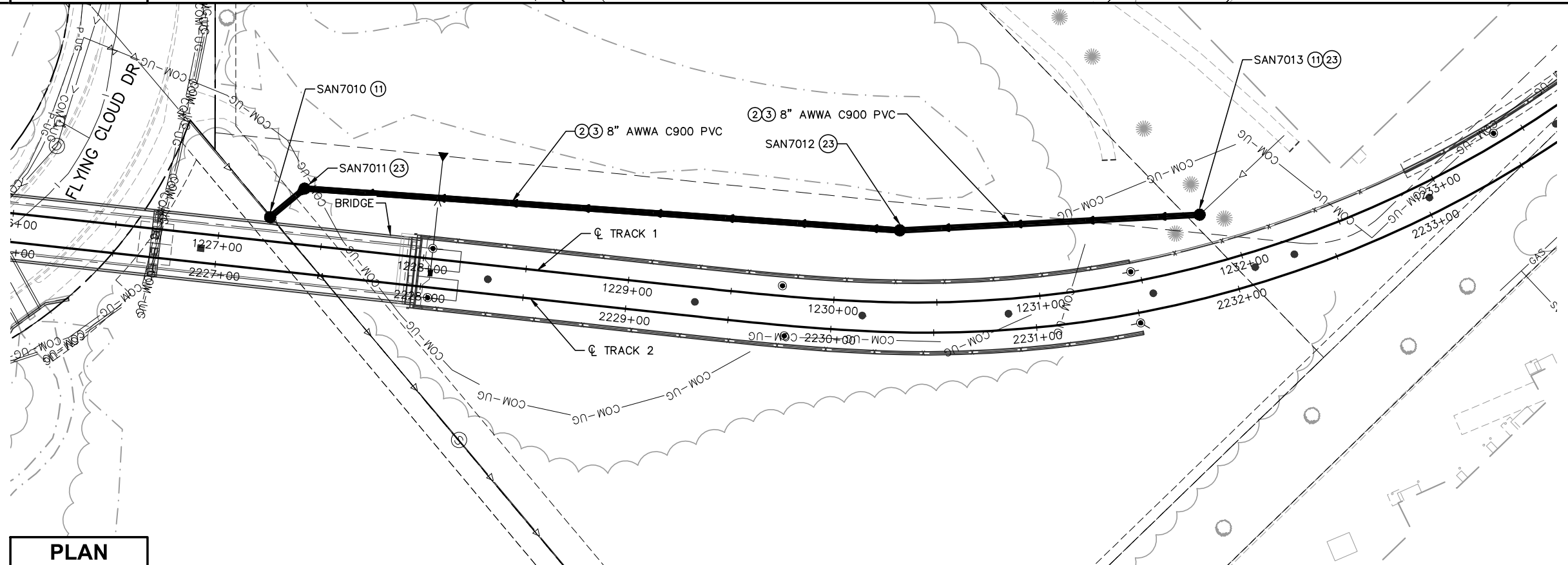


**NOTES:**

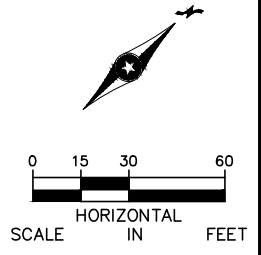
- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**REMOVALS**



**PLAN**



Jan, 18 2016 07:56 am v:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W2-UTL-PLN.dwg By: V-YoungbJR

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



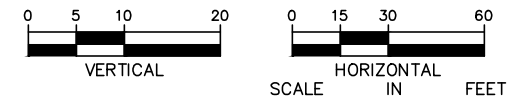
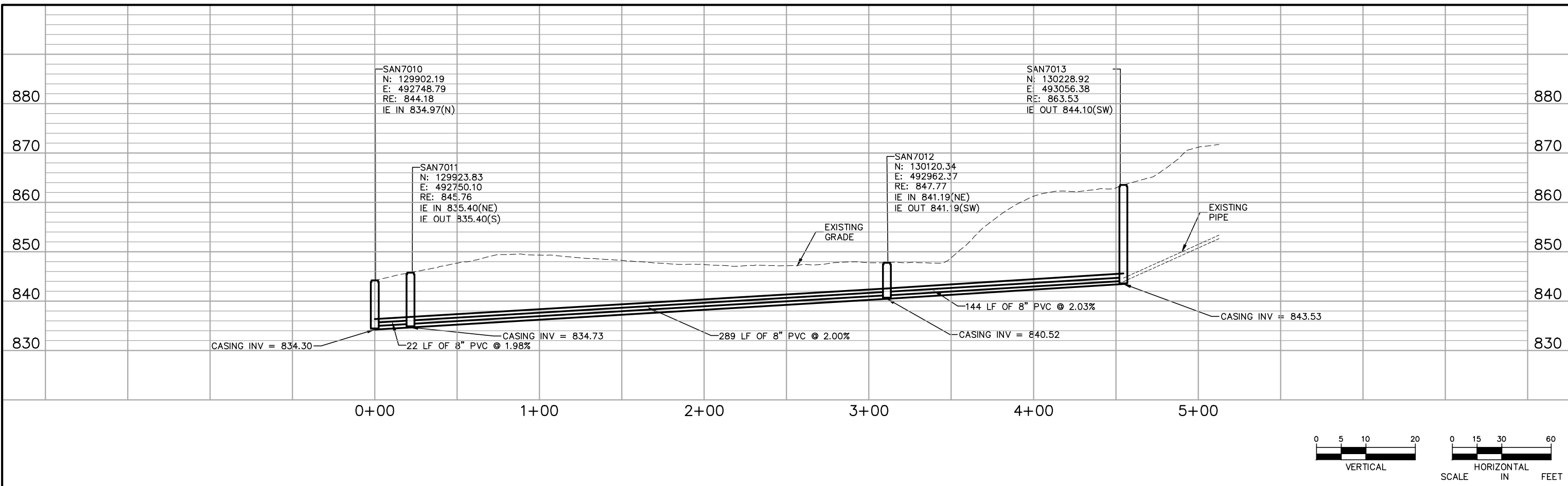

**90% SUBMISSION 01/22/16**




**CIVIL - VOLUME 7**  
**UTILITIES**  
**SAN SEWER AT FLYING CLOUD DR 1 OF 2**  
**REMOVALS AND PLAN**

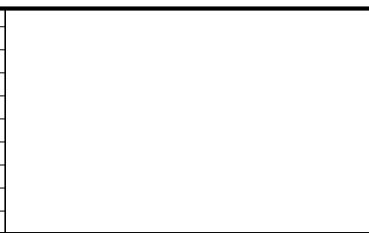
DISCIPLINE: **UTILITIES**      SHEET NAME: **W2-UTL-PLN - 001**

**SHEET**  
**33**  
**OF**  
**214**



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NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



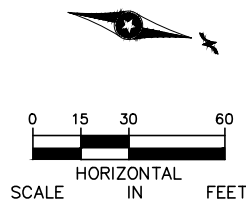
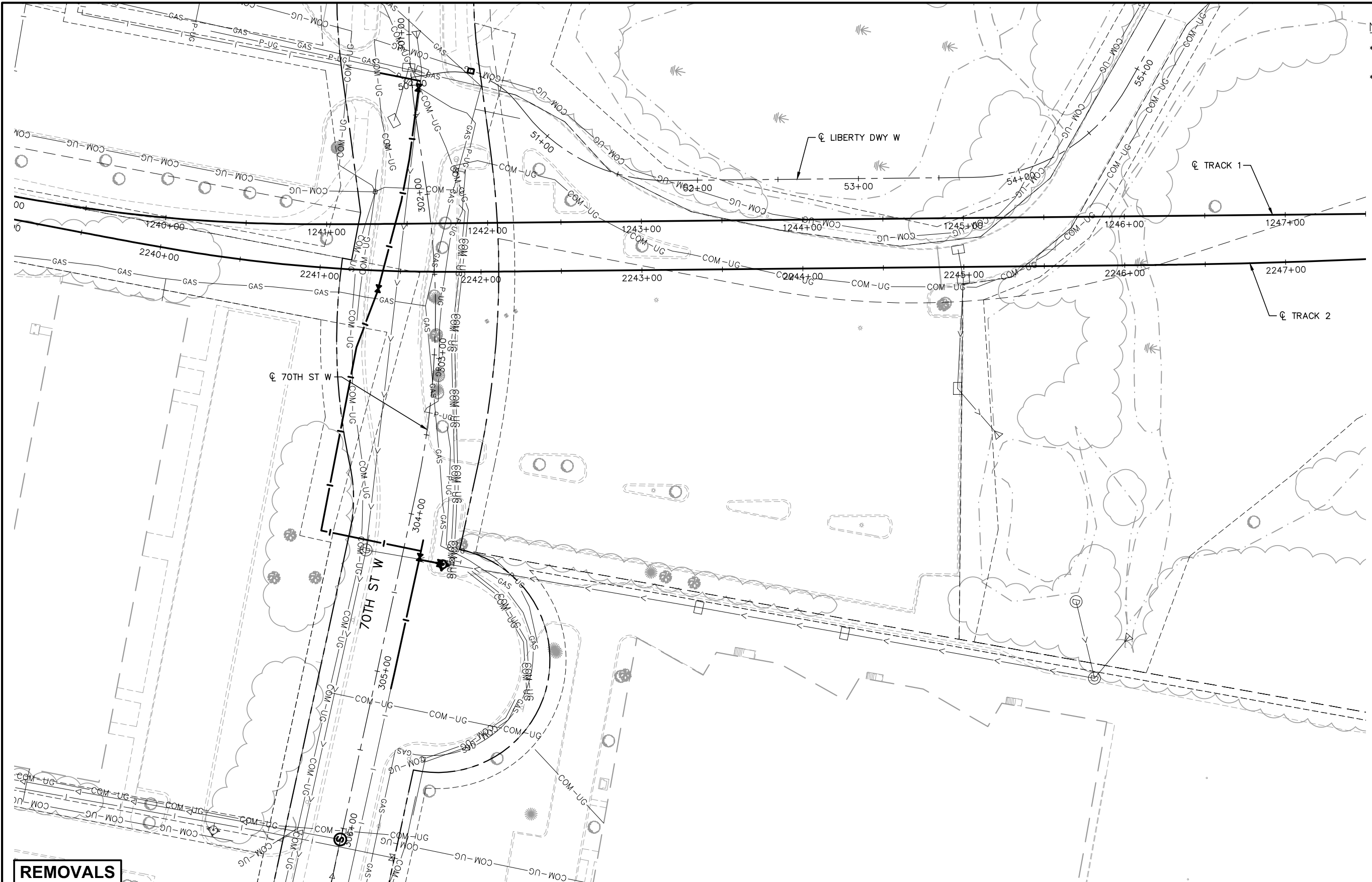
**CIVIL - VOLUME 7  
UTILITIES  
SAN SEWER AT FLYING CLOUD DR 2 OF 2  
PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: W2-UTL-PLN - 002

SHEET  
34  
OF  
214

90% SUBMISSION 01/22/16

- NOTES:
- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
  - \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**REMOVALS**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



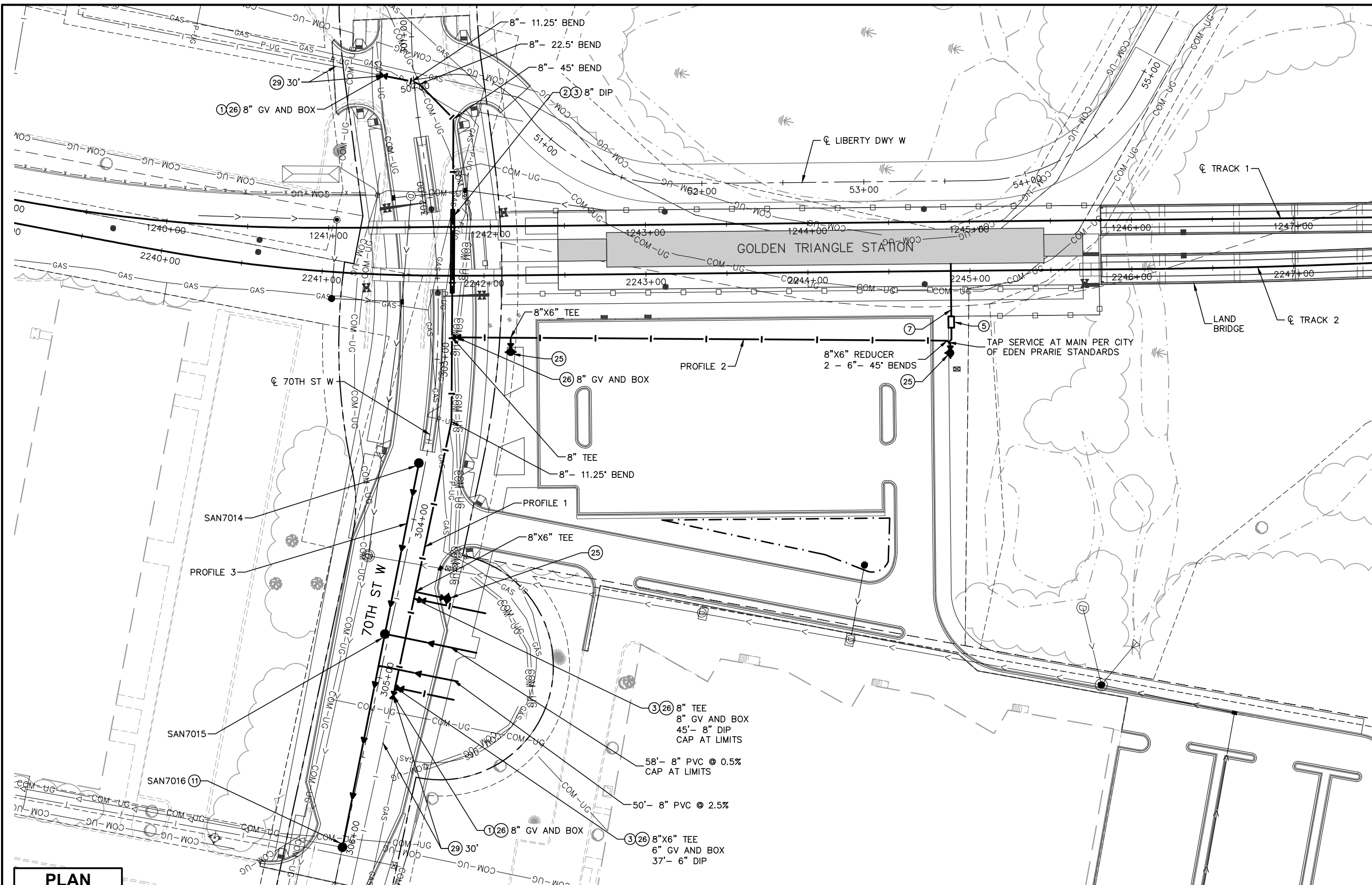
90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
GOLDEN TRIANGLE STATION 1 OF 3  
REMOVALS**

DISCIPLINE: UTILITIES SHEET NAME: W2-UTL-PLN - 003

SHEET  
35  
OF  
214

Jan, 18 2016 07:57 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W2-UTL-PLN.dwg By: V-YoungbJR



NOTES:

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.

**PLAN**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



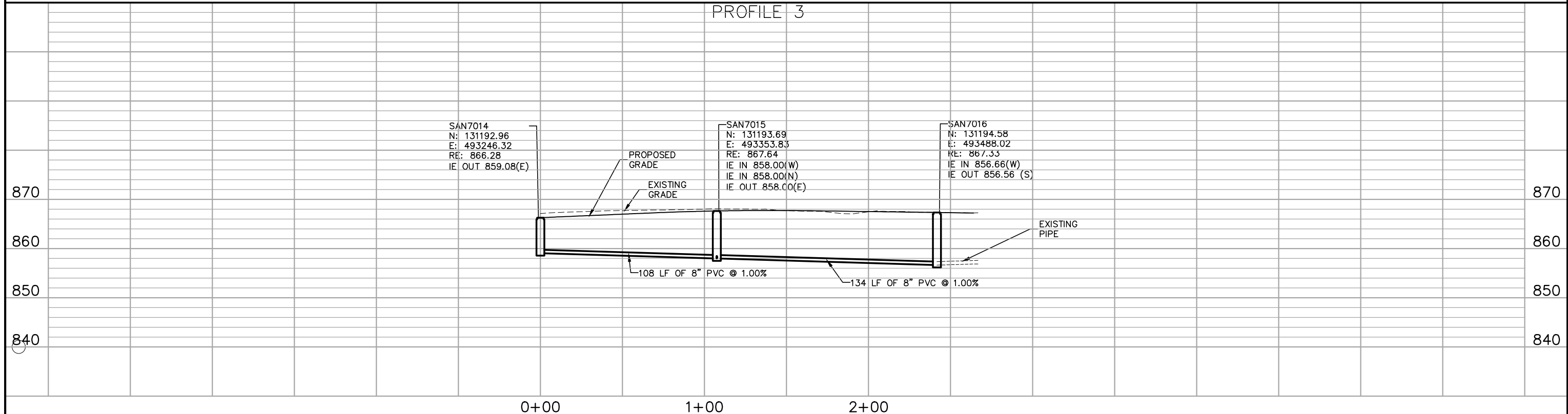
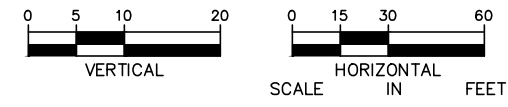
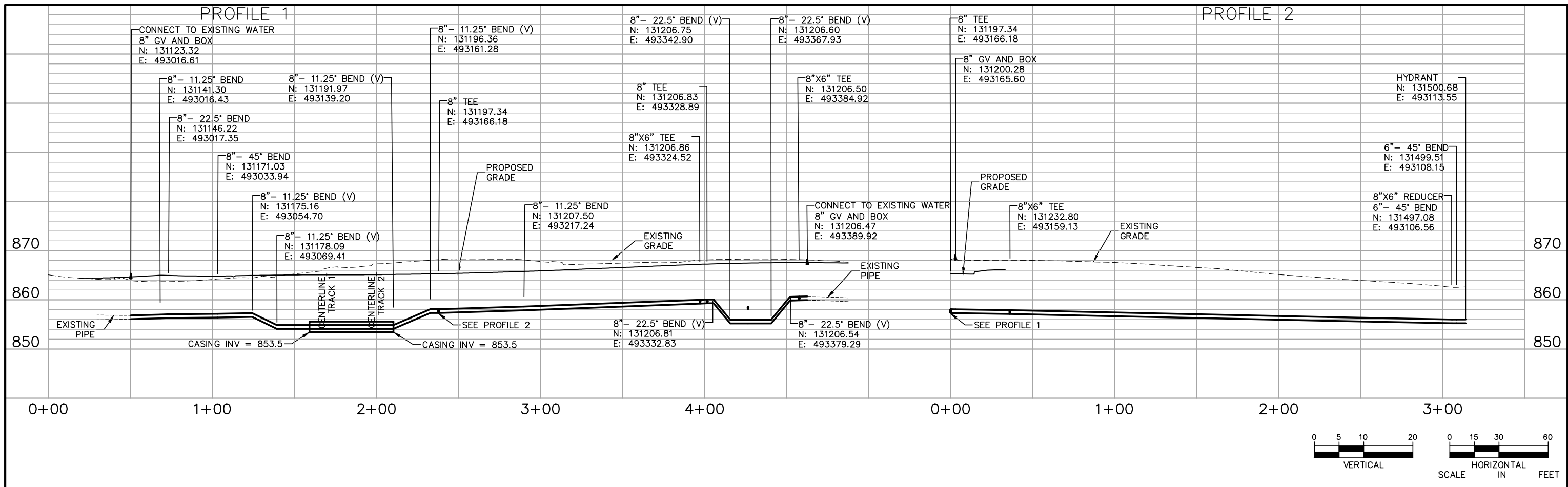
90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
GOLDEN TRIANGLE STATION 2 OF 3  
PLAN**

DISCIPLINE: UTILITIES SHEET NAME: W2-UTL-PLN - 004

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36  
OF  
214

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NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

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**CIVIL - VOLUME 7**

**UTILITIES**

**GOLDEN TRIANGLE STATION 3 OF 3**

**PROFILES**

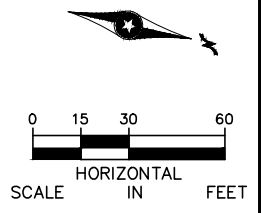
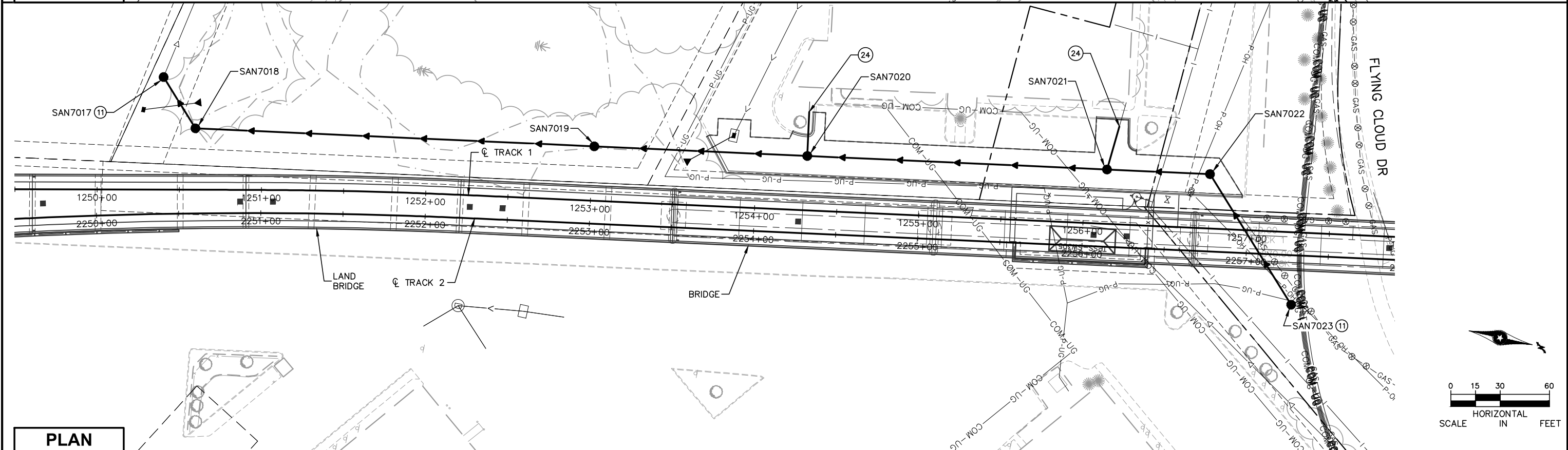
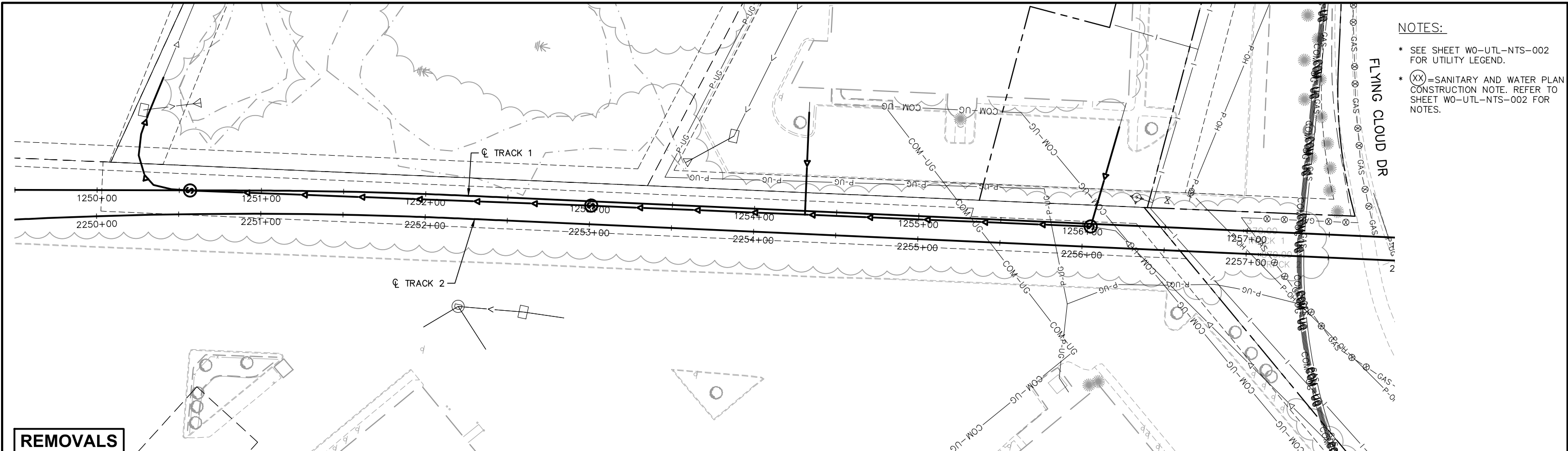
DISCIPLINE: UTILITIES

SHEET NAME: W2-UTL-PLN - 005

SHEET 37 OF 214

**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



Jan, 18 2016 07:59 am v:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W2-UTL-PLN.dwg By: V-YoungbJR

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



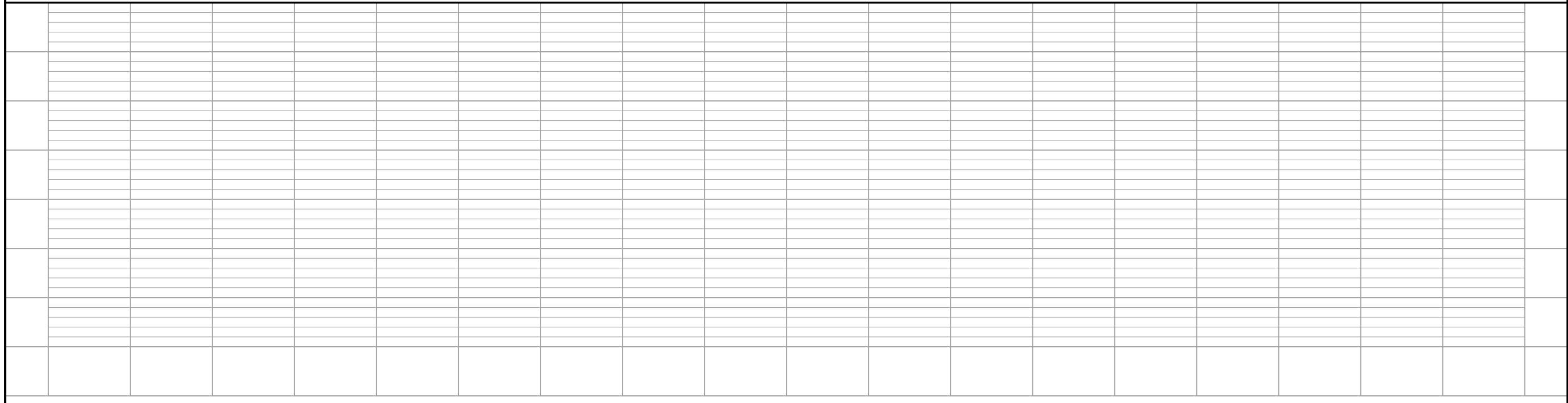
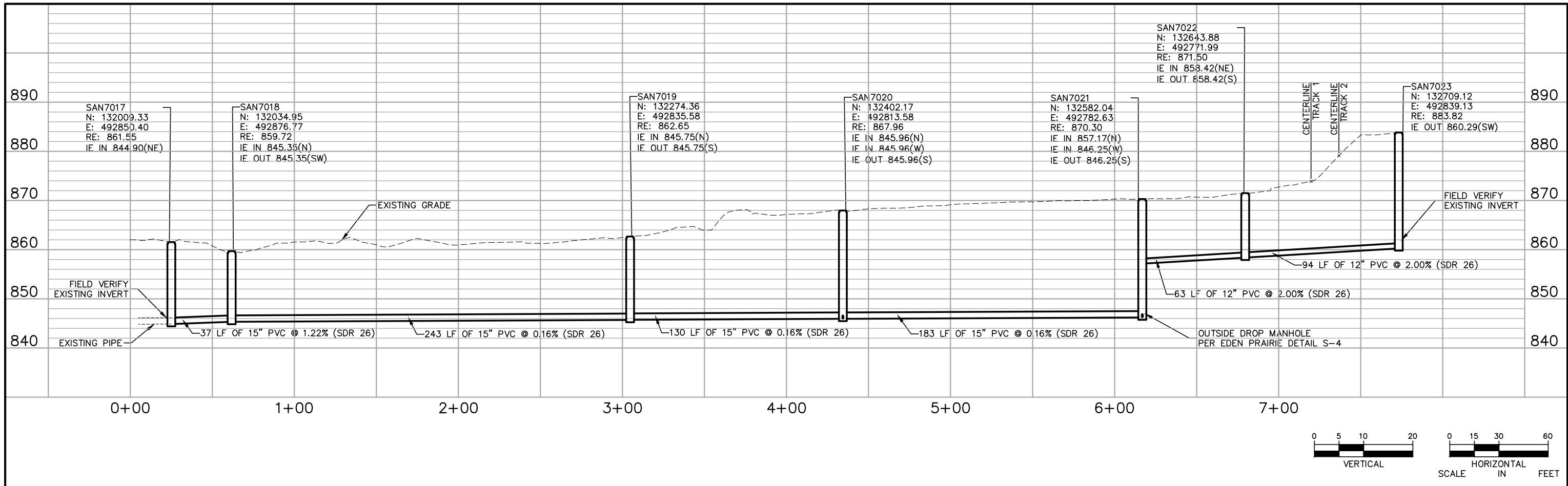
**CIVIL - VOLUME 7  
UTILITIES  
WHITEBOARD 1 OF 2  
REMOVALS AND PLAN**

DISCIPLINE: UTILITIES      SHEET NAME: W2-UTL-PLN - 006

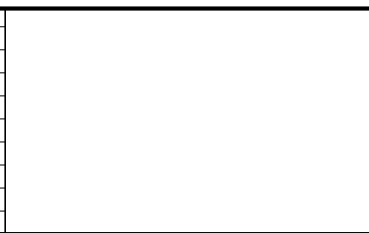
SHEET 38 OF 214

90% SUBMISSION 01/22/16

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NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7  
UTILITIES  
WHITEBOARD 2 OF 2  
PROFILES**

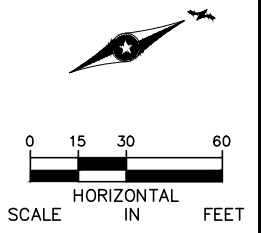
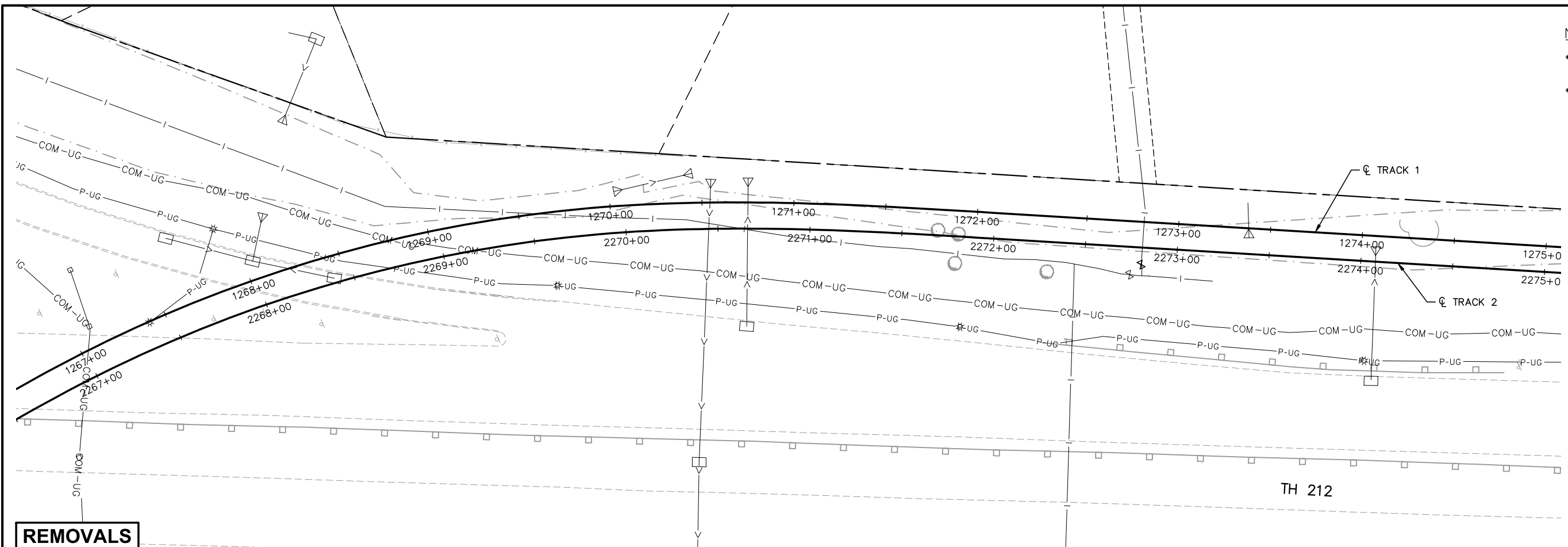
DISCIPLINE: UTILITIES      SHEET NAME: W2-UTL-PLN - 007

SHEET 39 OF 214

90% SUBMISSION 01/22/16

NOTES:

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



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NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL






90% SUBMISSION 01/22/16



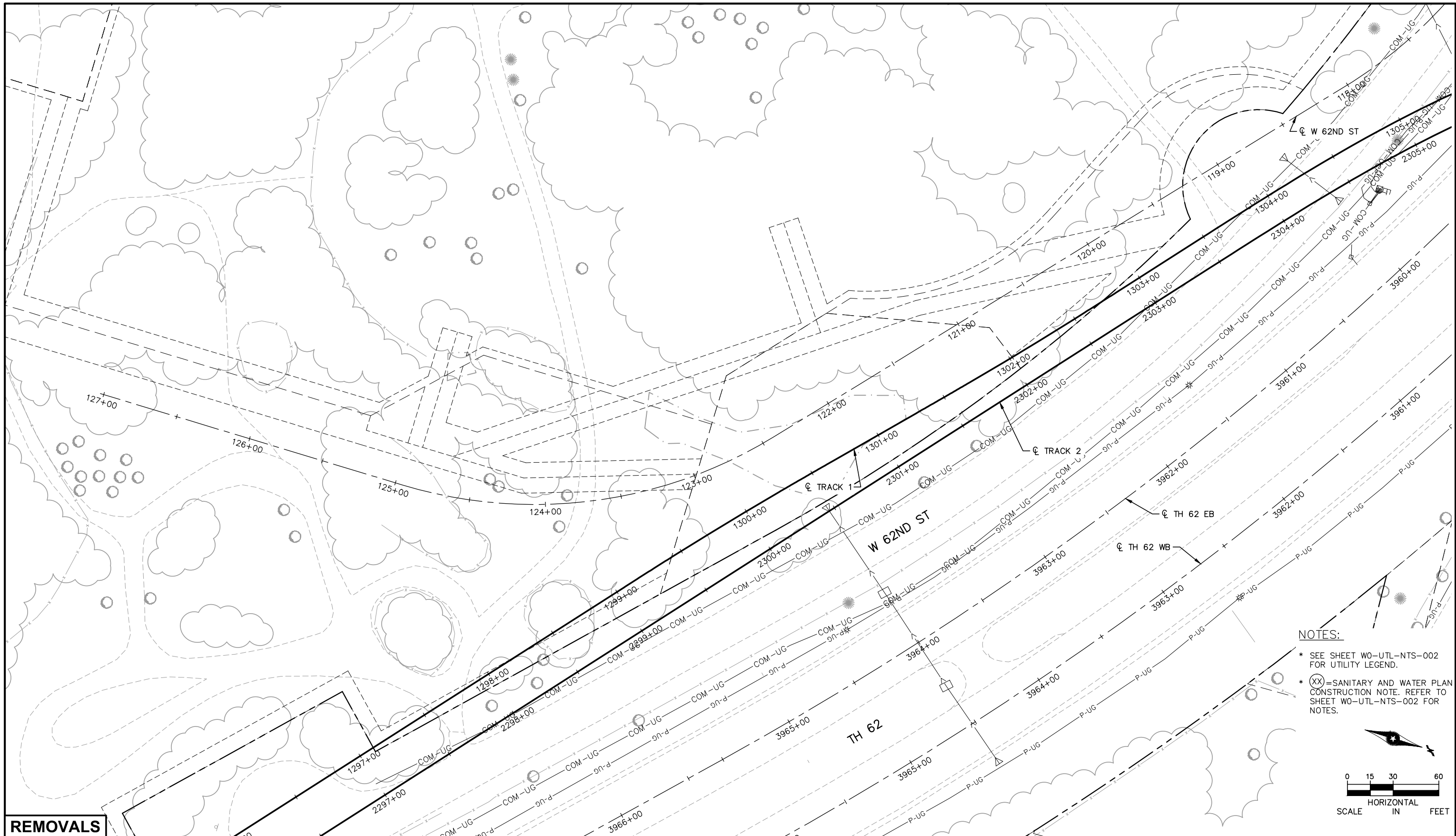

**CIVIL - VOLUME 7**  
**UTILITIES**  
**TH 212**  
**REMOVALS**

DISCIPLINE: UTILITIES      SHEET NAME: W2-UTL-PLN - 008

**SHEET**  
**40**  
**OF**  
**214**

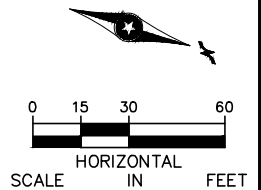


Jan, 18 2016 08:00 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W2-UTL-PLN.dwg By: V-YoungbJR





**NOTES:**



- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**REMOVALS**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**90% SUBMISSION 01/22/16**

**CIVIL - VOLUME 7**

**UTILITIES**

**CITY WEST STATION 1 OF 4**

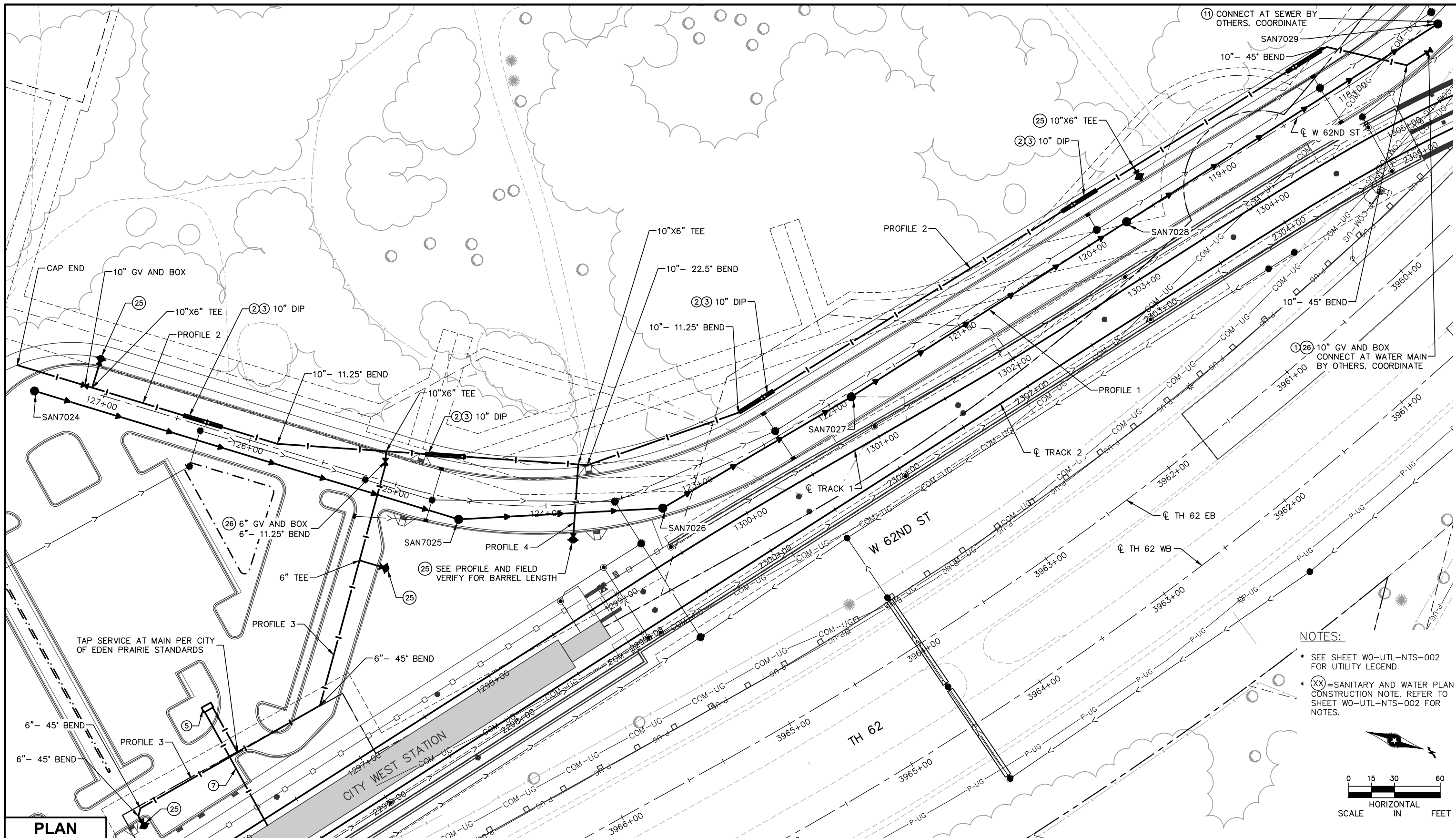
**REMOVALS**

DISCIPLINE: UTILITIES

SHEET NAME: W2-UTL-PLN - 009

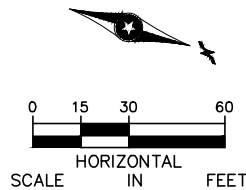
SHEET 41 OF 214

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**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



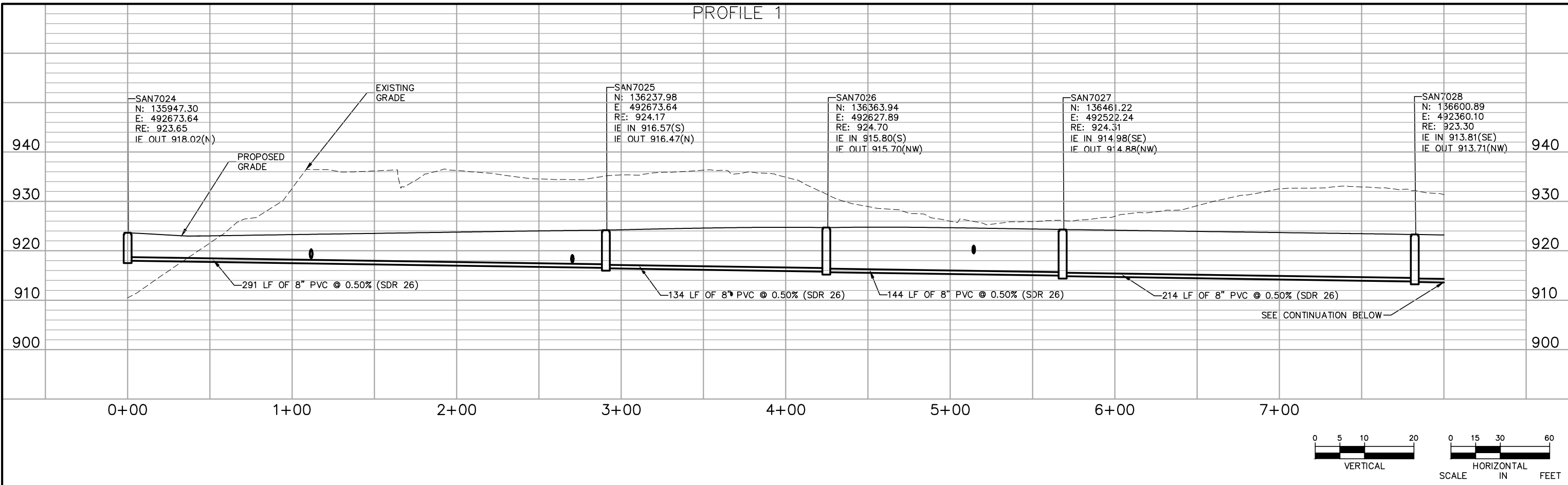
90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
CITY WEST STATION 2 OF 4  
PLAN**

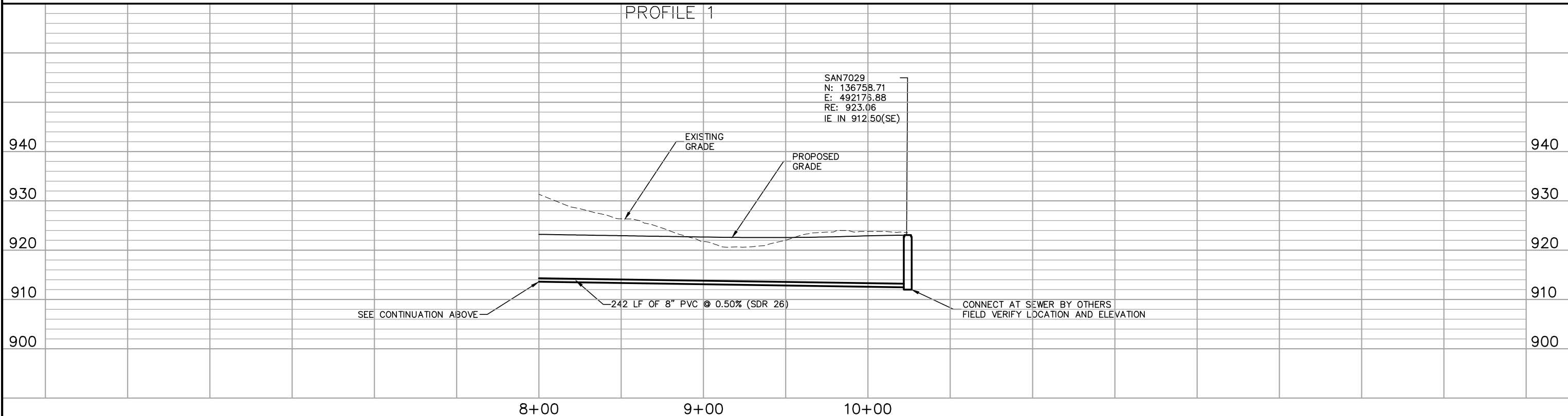
DISCIPLINE: UTILITIES SHEET NAME: W2-UTL-PLN - 010

SHEET  
42  
OF  
214

PROFILE 1



PROFILE 1

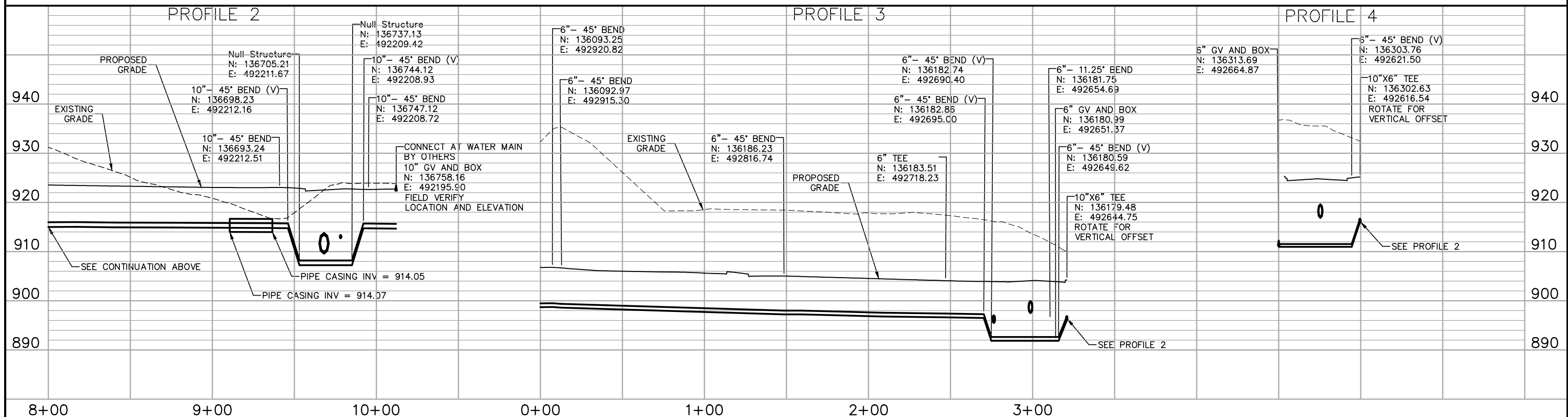
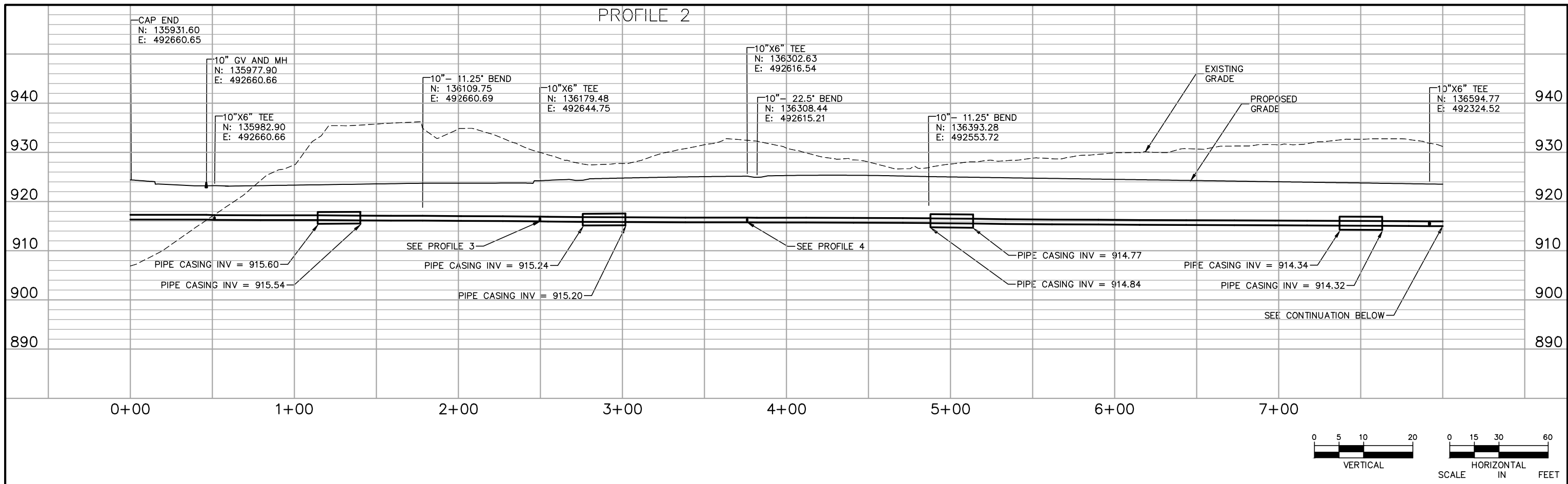


Jan, 18 2016 08:01 am V:\3400\_ADC\CAD\CAD\00\_WEST\PLANSHEETS\UTILITIES\W2-UTL-PLN.dwg By: V-YoungbJR

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

	<b>CIVIL - VOLUME 7 UTILITIES CITY WEST STATION 3 OF 4 PROFILES</b>		<b>SHEET 43 OF 214</b>
	<b>90% SUBMISSION 01/22/16</b>	DISCIPLINE: <b>UTILITIES</b>	SHEET NAME: <b>W2-UTL-PLN - 011</b>

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NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL







**CIVIL - VOLUME 7**

**UTILITIES**

**CITY WEST STATION 4 OF 4**

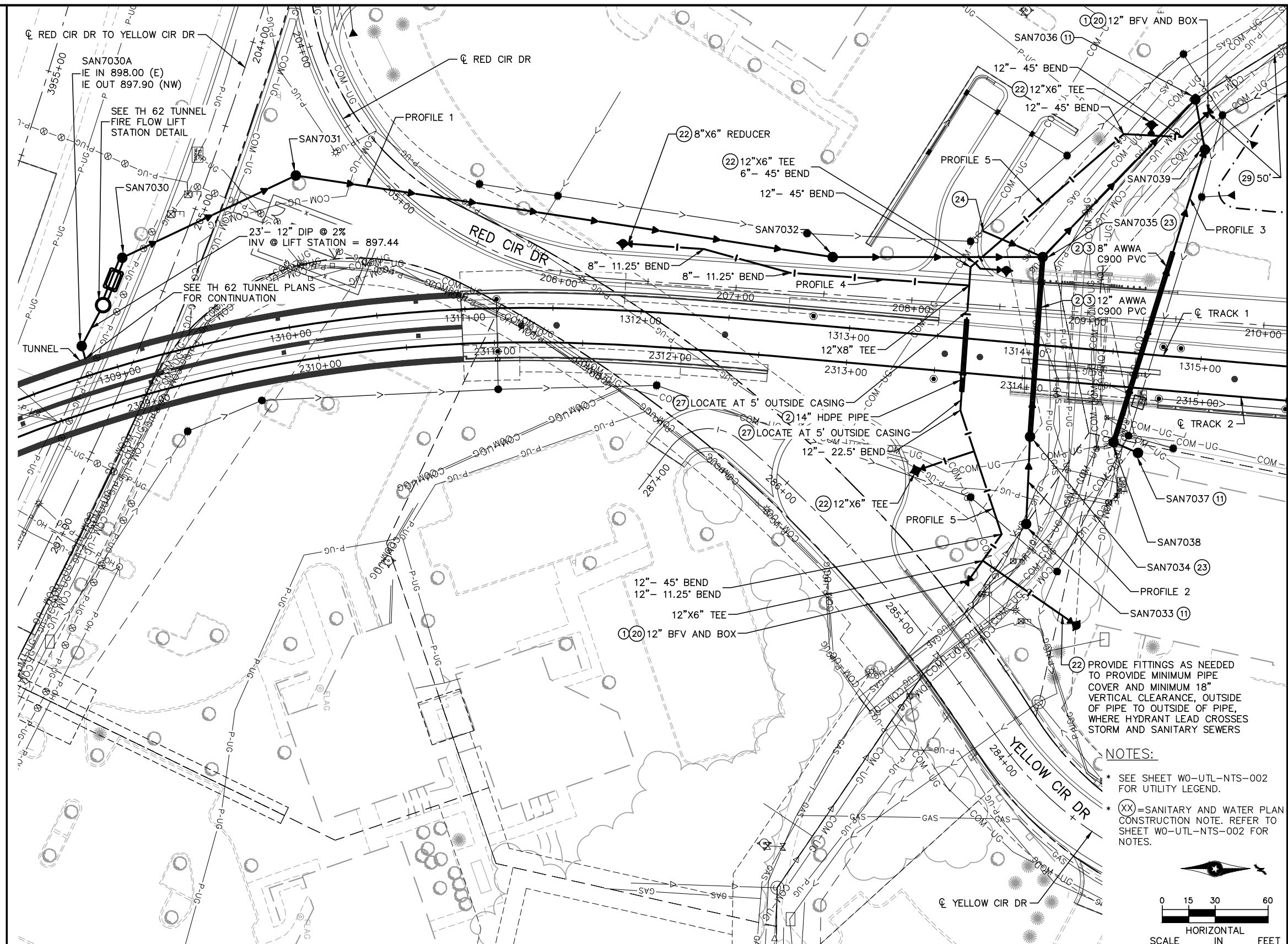
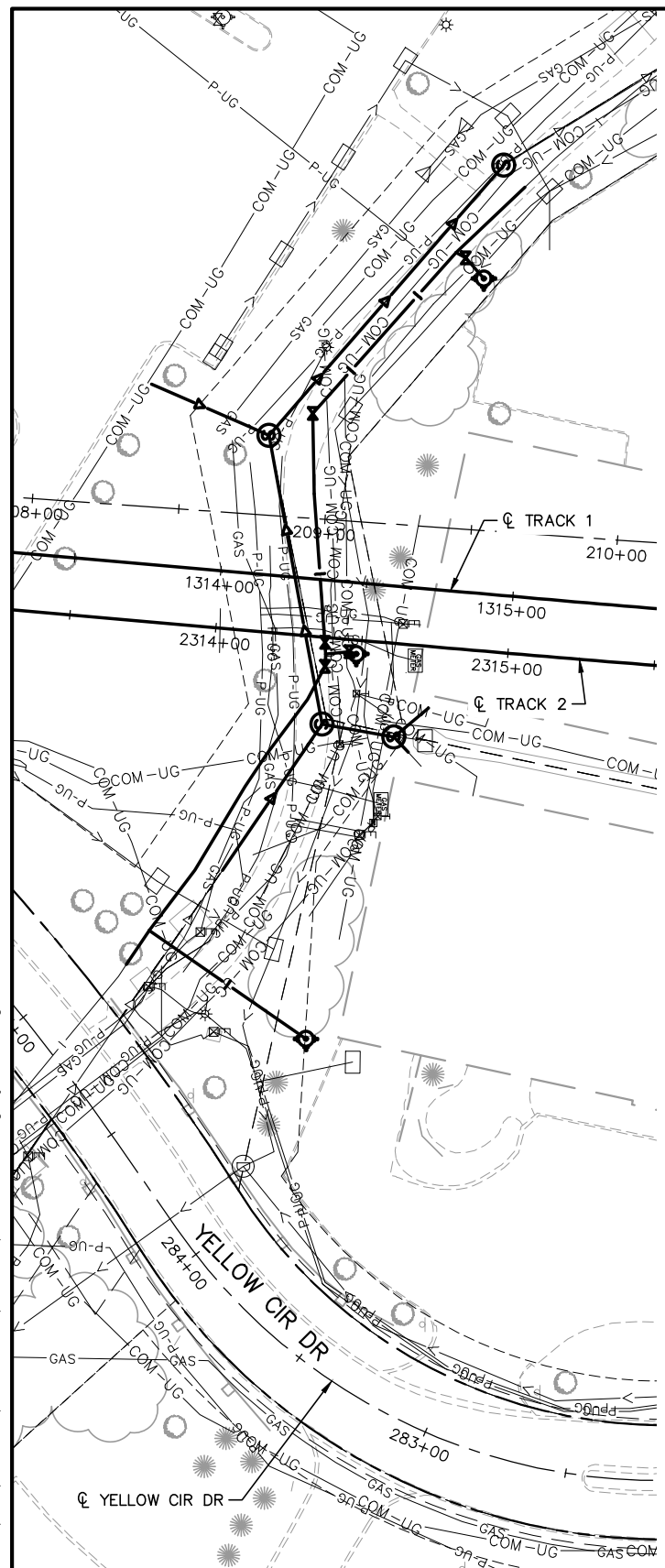
**PROFILES**

SHEET 44 OF 214

90% SUBMISSION 01/22/16

DISCIPLINE: UTILITIES

SHEET NAME: W2-UTL-PLN - 012



**REMOVALS**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**PLAN**



90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
RED CIR DR / YELLOW CIR DR 1 OF 2  
REMOVALS AND PLAN**

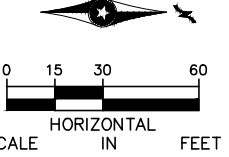
DISCIPLINE: UTILITIES

SHEET NAME: W2-UTL-PLN - 013

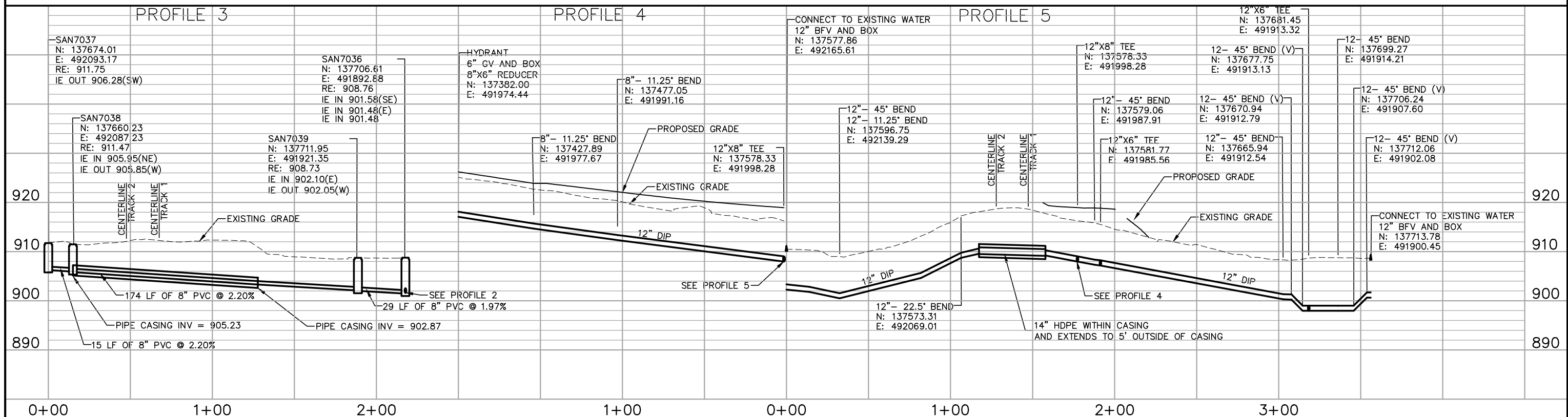
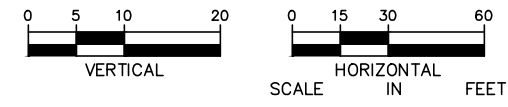
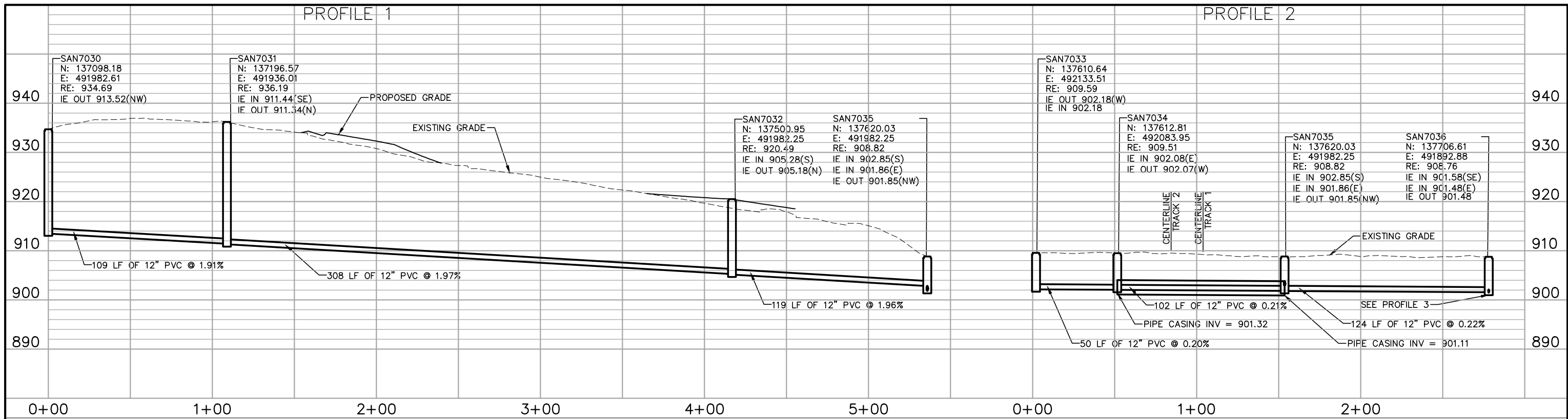
SHEET  
45  
OF  
214

**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



Jan. 18 2016 08:03 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W2-UTL-PLN.dwg By: V-YoungbJR



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



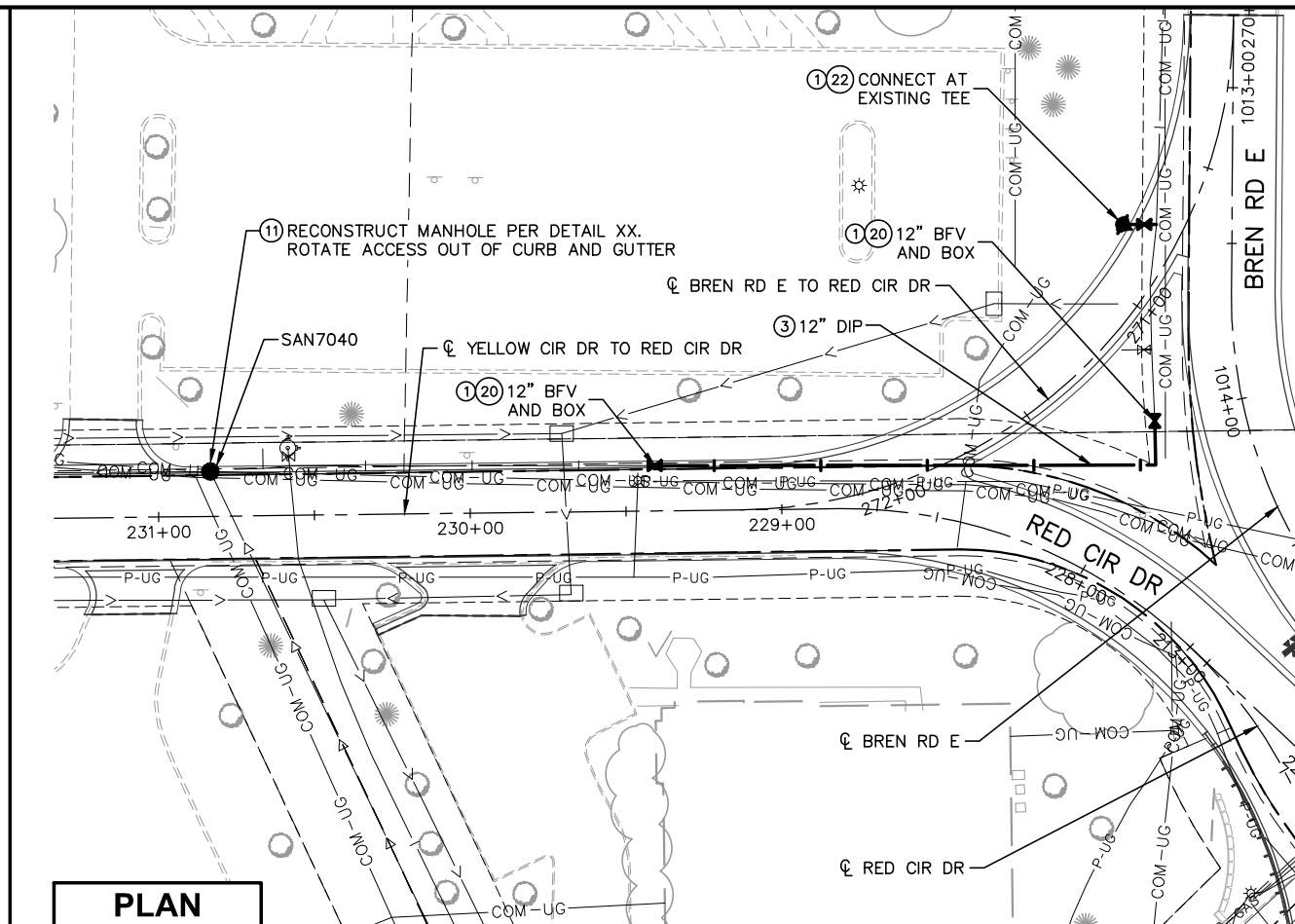
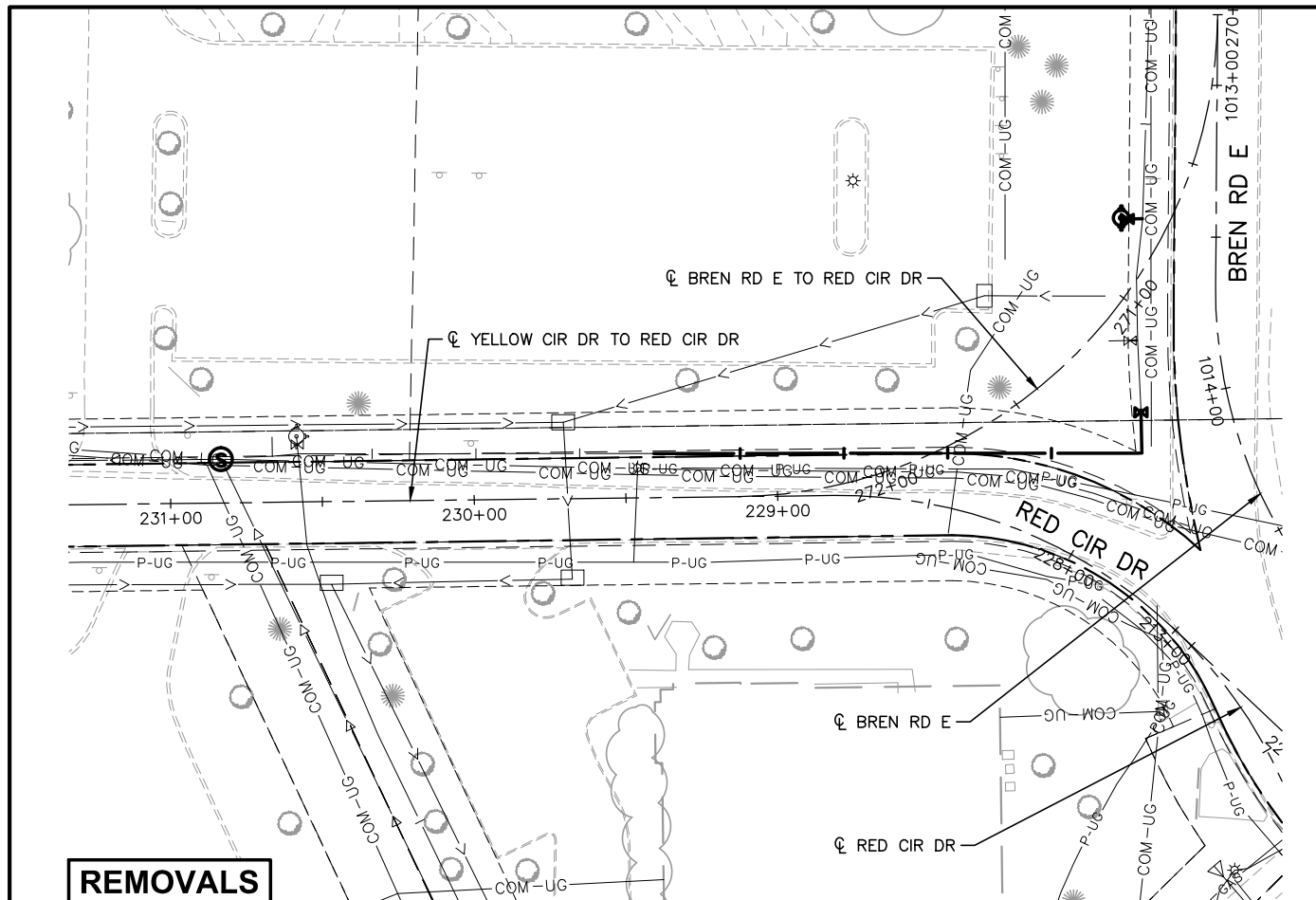
**CIVIL - VOLUME 7  
UTILITIES  
RED CIR DR / YELLOW CIR DR 2 OF 2  
PROFILES**

90% SUBMISSION 01/22/16

DISCIPLINE: UTILITIES SHEET NAME: W2-UTL-PLN - 014

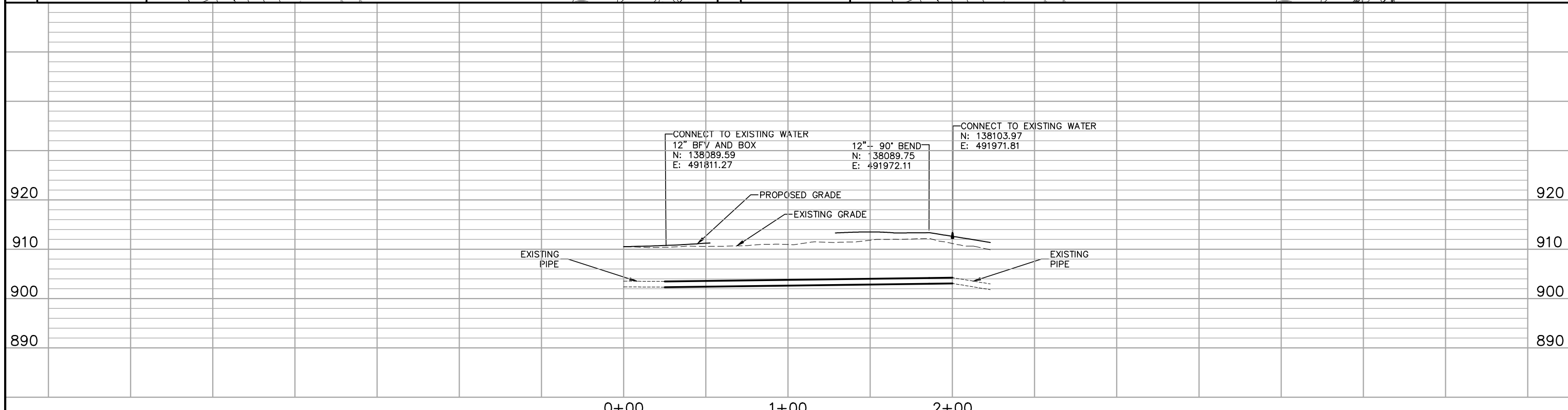
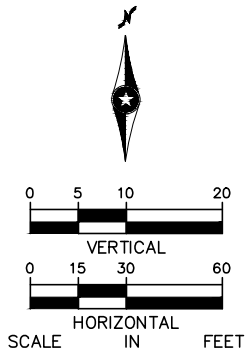
SHEET  
46  
OF  
214

Jan, 18 2016 08:04 am v:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W2-UTL-PLN.dwg By: V-YoungbJR

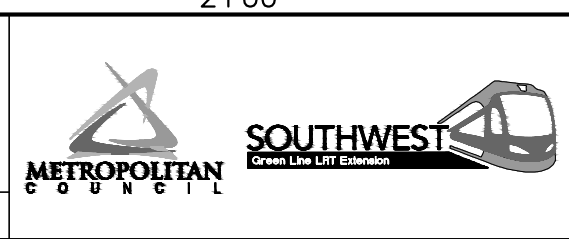
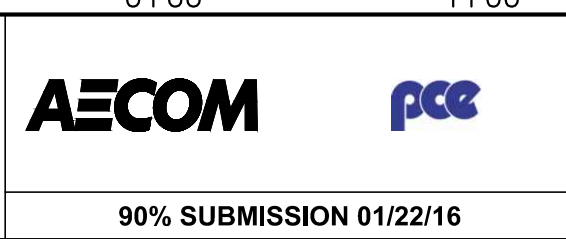
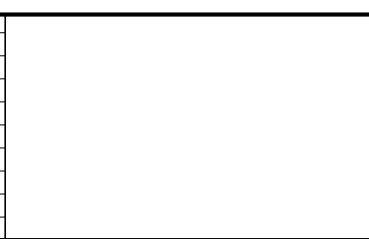


**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



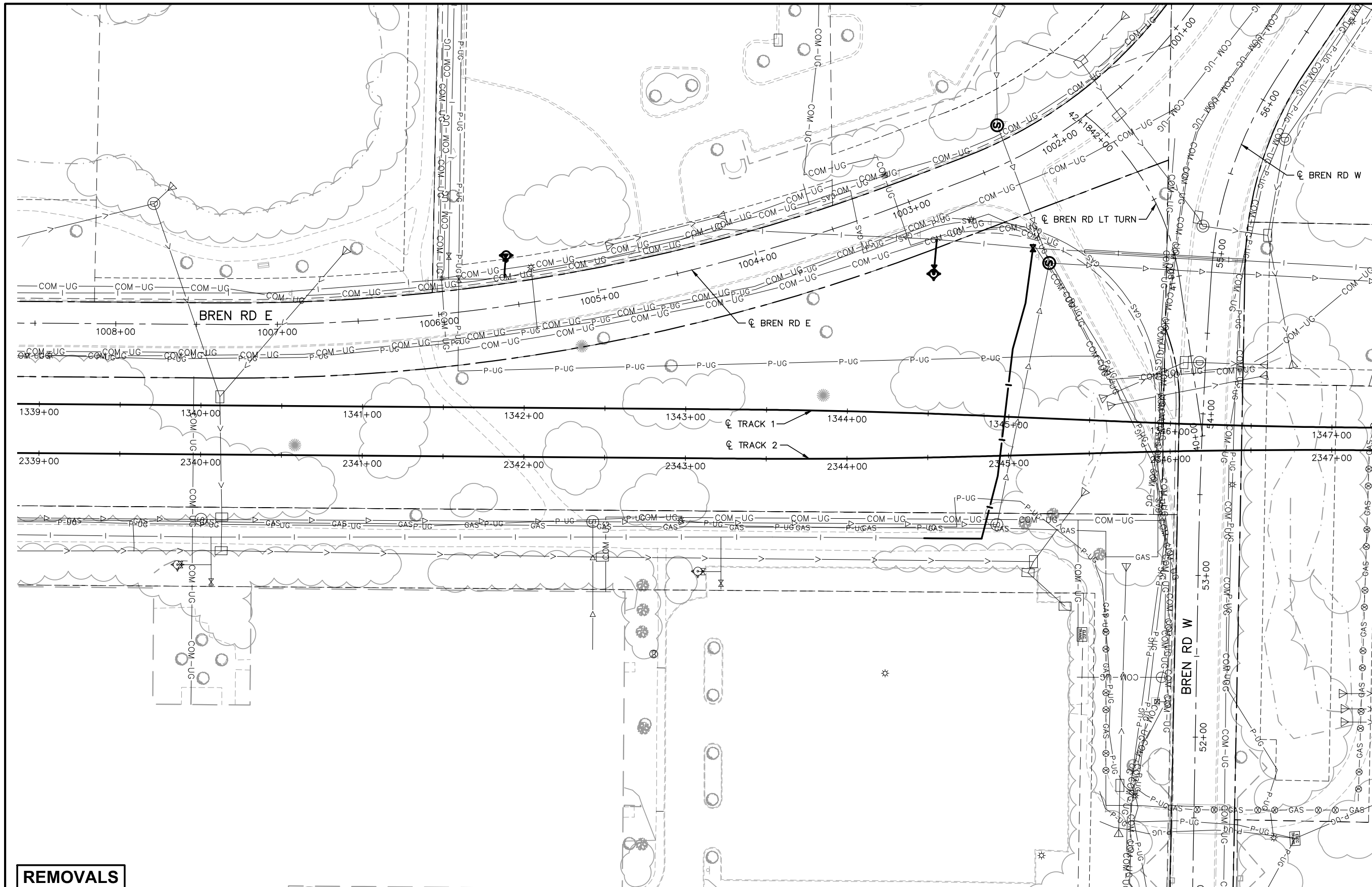
**CIVIL - VOLUME 7  
UTILITIES  
RED CIR DR / BREN RD  
REMOVALS, PLAN, AND PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: W2-UTL-PLN - 015

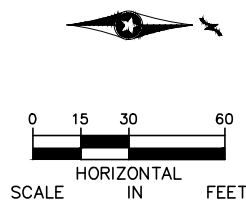
SHEET 47 OF 214

90% SUBMISSION 01/22/16

Jan, 18 2016 10:27 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR




- NOTES:**
- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
  - \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.




**REMOVALS**


NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL




**AECOM**



**pcc**



**METROPOLITAN COUNCIL**



**SOUTHWEST Green Line Light Rail Extension**

**90% SUBMISSION 01/22/16**

**CIVIL - VOLUME 7**

**UTILITIES**

**OPUS STATION 1 OF 6**

**REMOVALS**

DISCIPLINE: UTILITIES

SHEET NAME: W3-UTL-PLN - 001

**SHEET**

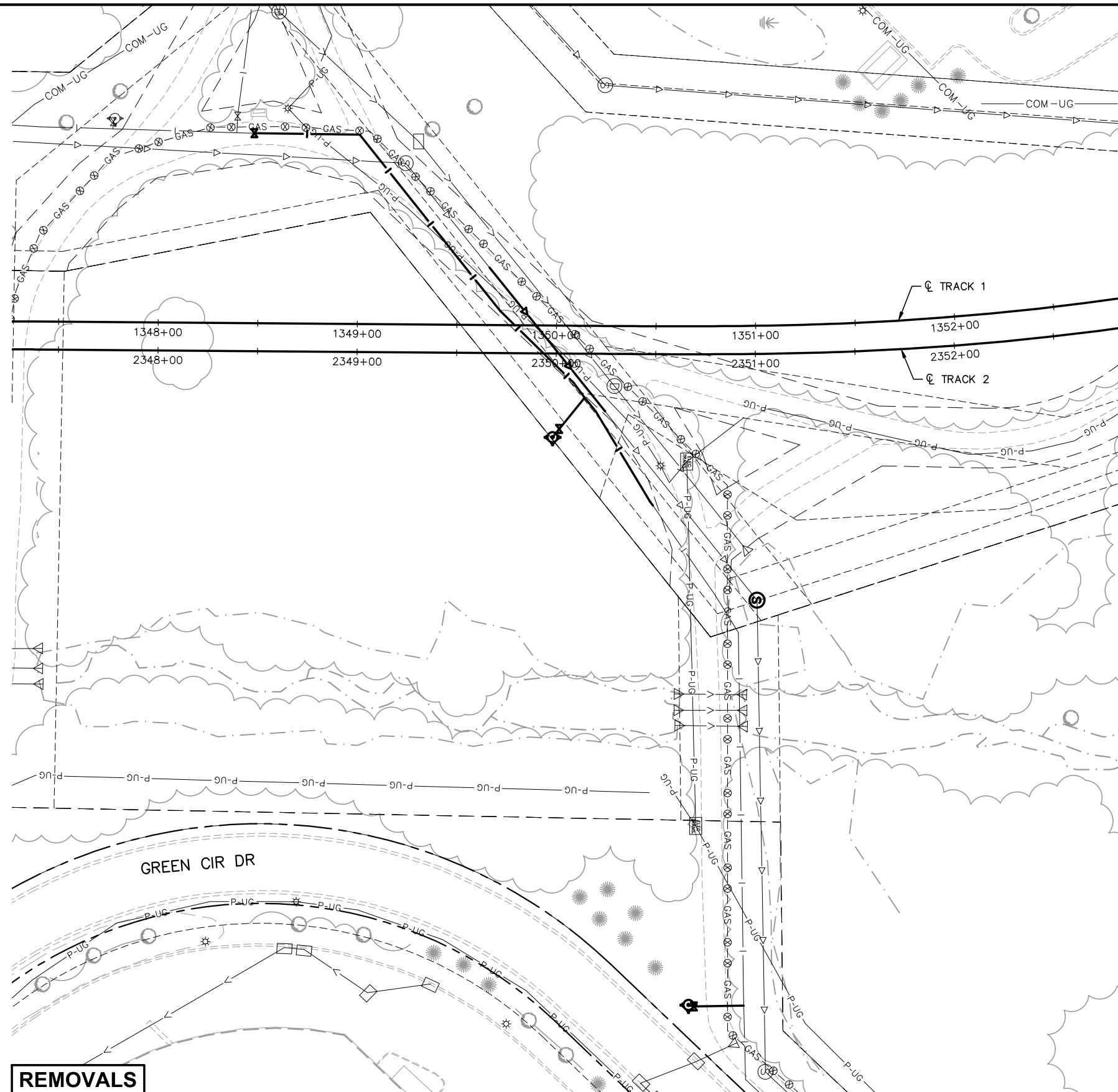
48

OF

214

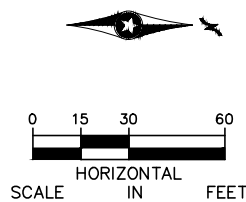


Jan, 18 2016 10:27 am v:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR





**NOTES:**


- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.




**REMOVALS**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL





**90% SUBMISSION 01/22/16**

**CIVIL - VOLUME 7**

**UTILITIES**

**OPUS STATION 2 OF 6**

**REMOVALS**

DISCIPLINE: <b>UTILITIES</b>	SHEET NAME: <b>W3-UTL-PLN - 002</b>
---------------------------------	--

**SHEET**

**49**

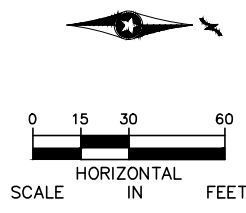
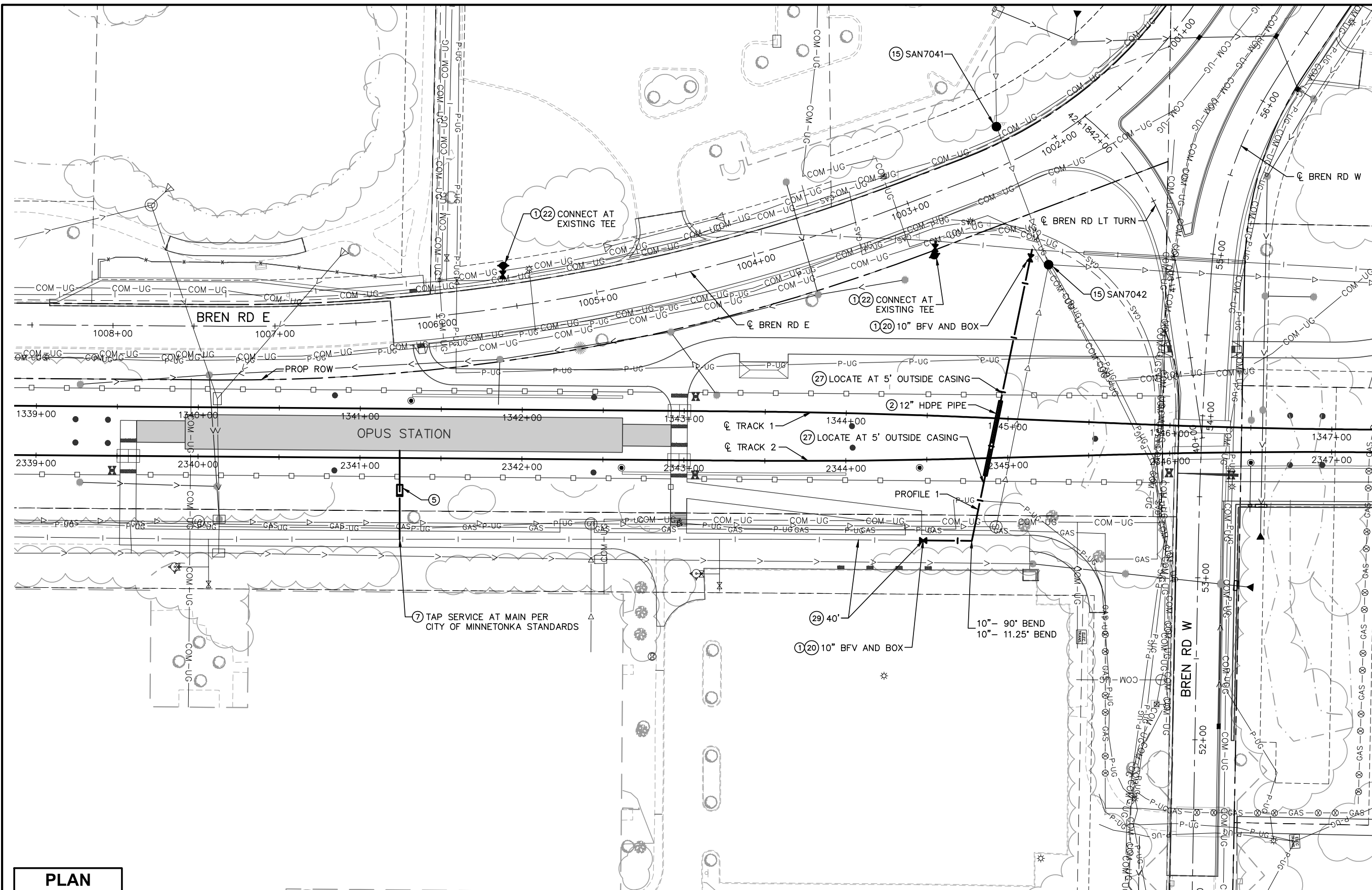
**OF**

**214**

Jan, 18 2016 10:28 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR

**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**PLAN**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



90% SUBMISSION 01/22/16

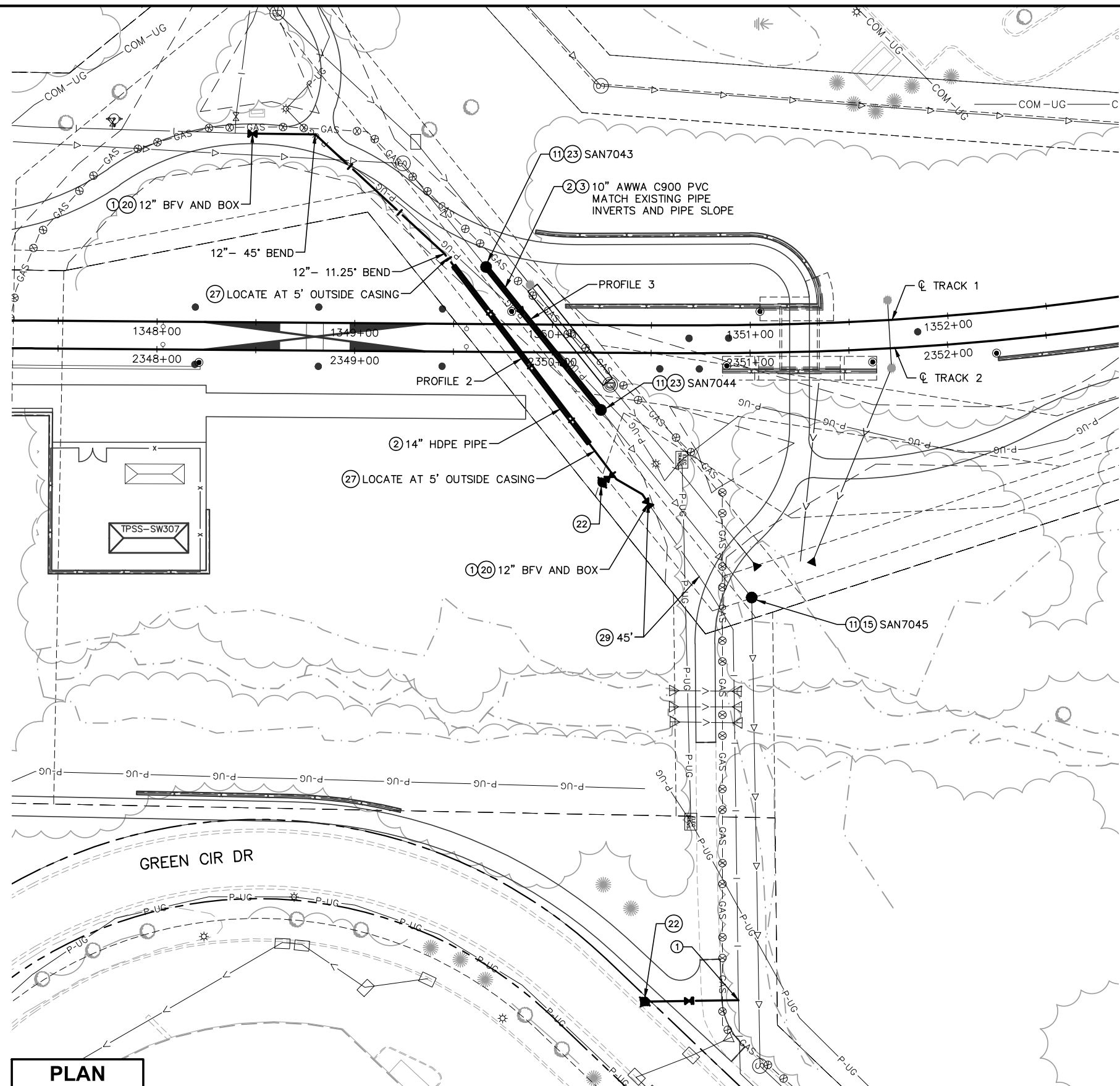
**CIVIL - VOLUME 7  
UTILITIES  
OPUS STATION 3 OF 6  
PLAN**

DISCIPLINE: UTILITIES

SHEET NAME: W3-UTL-PLN - 003

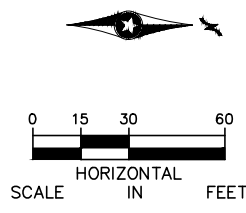
SHEET  
50  
OF  
214

Jan, 18 2016 10:29 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR





**NOTES:**



- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**PLAN**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7**

**UTILITIES**

**OPUS STATION 4 OF 6**

**PLAN**

DISCIPLINE:	SHEET NAME:
UTILITIES	W3-UTL-PLN - 004

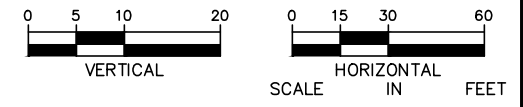
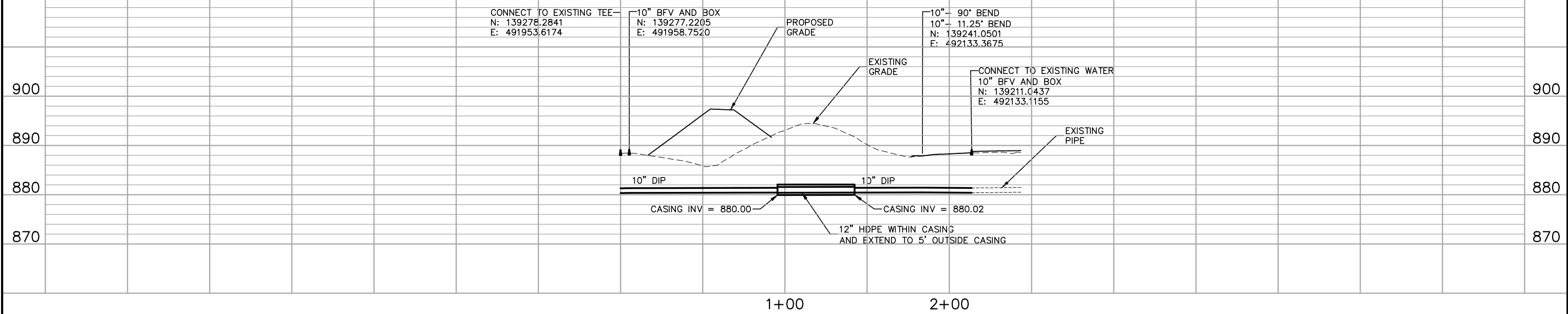
SHEET

51

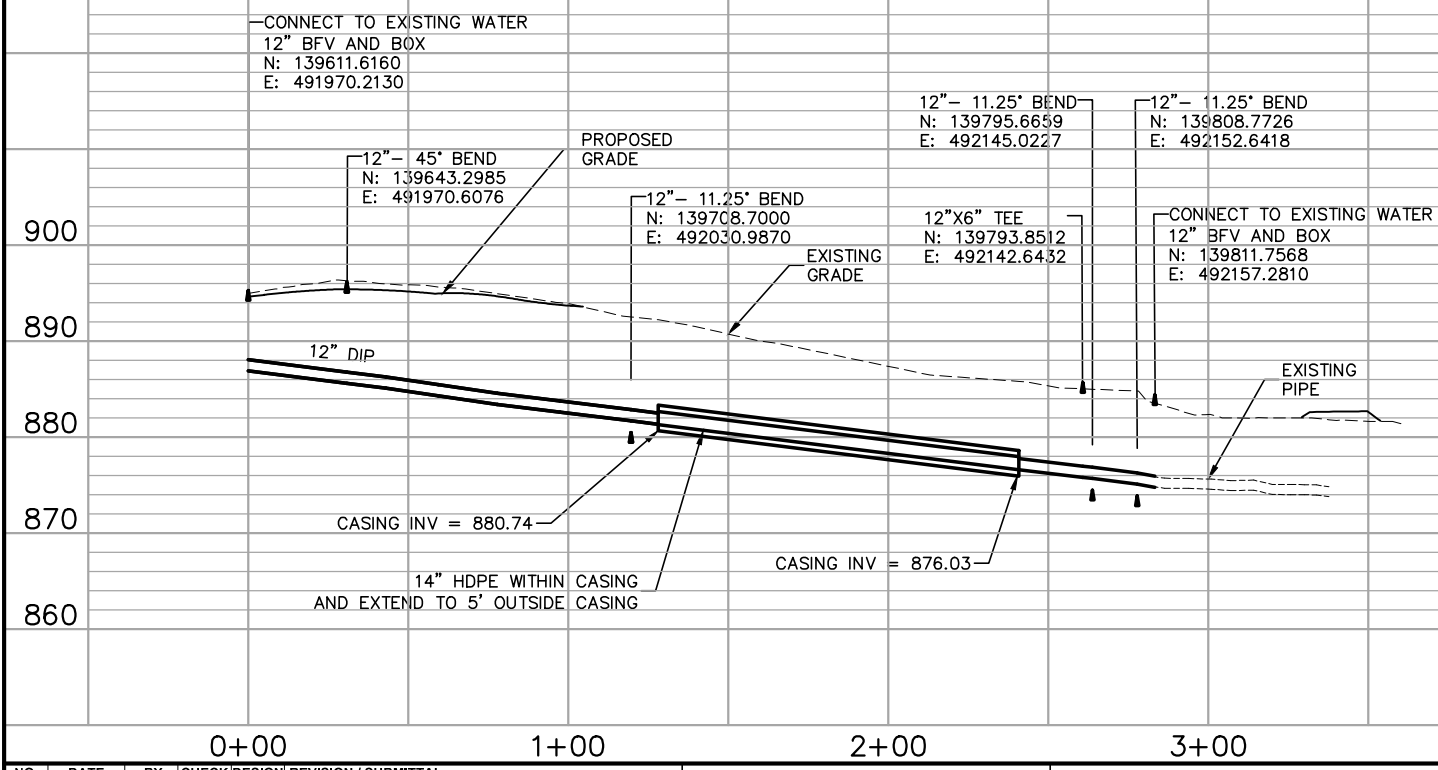
OF

214

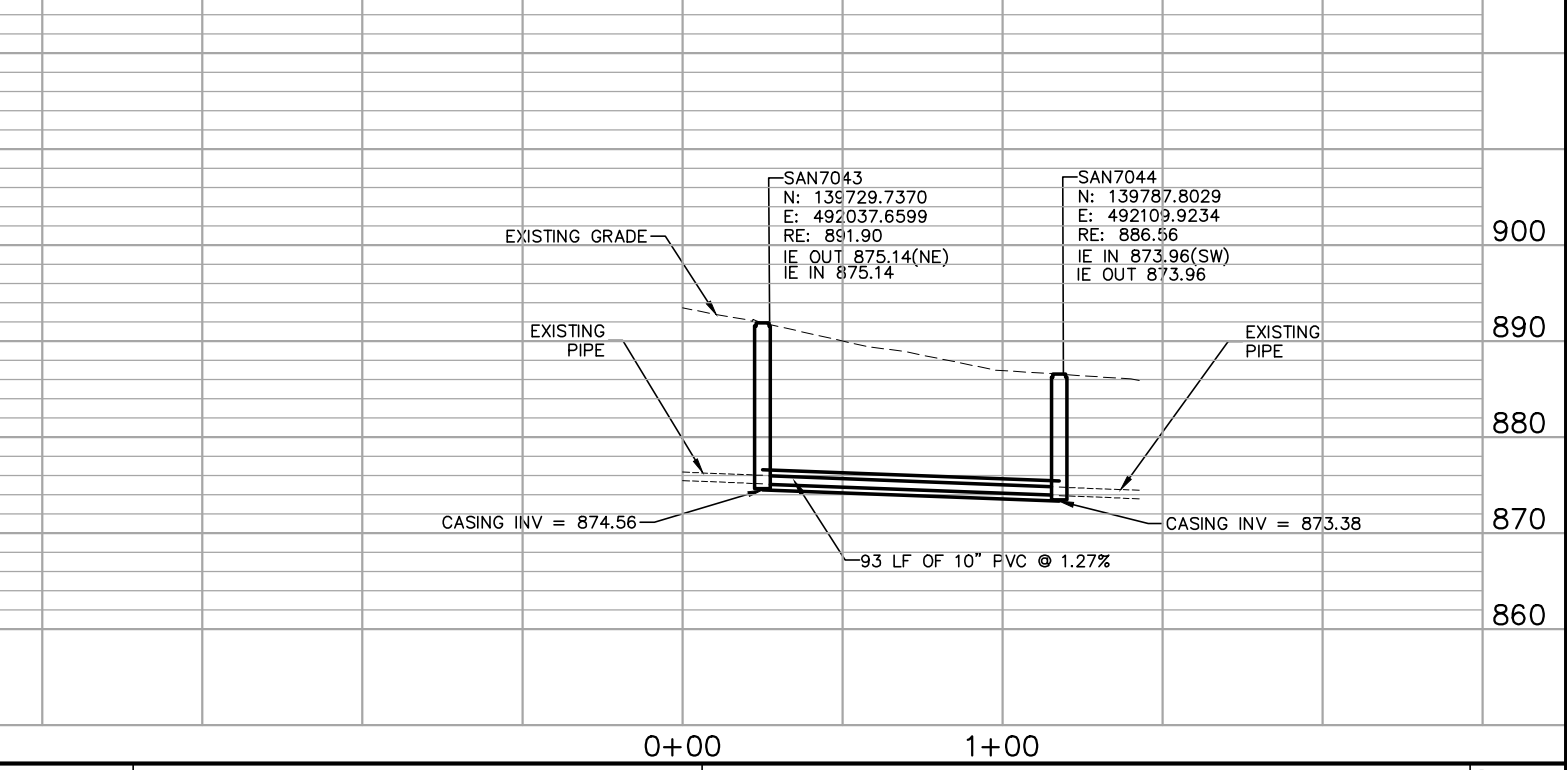
PROFILE 1



PROFILE 2



PROFILE 3



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7  
 UTILITIES  
 OPUS STATION 5 OF 6  
 PROFILES**

90% SUBMISSION 01/22/16

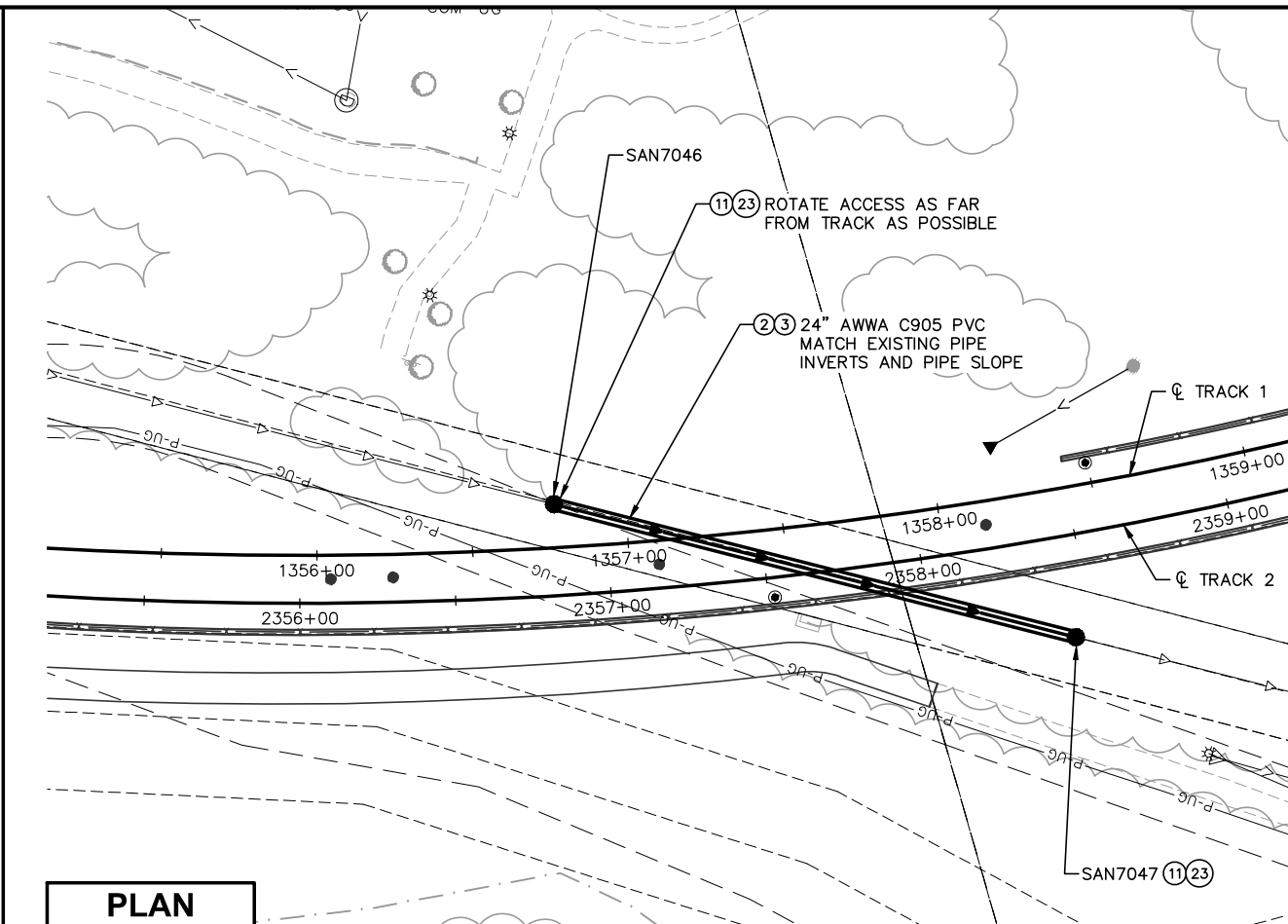
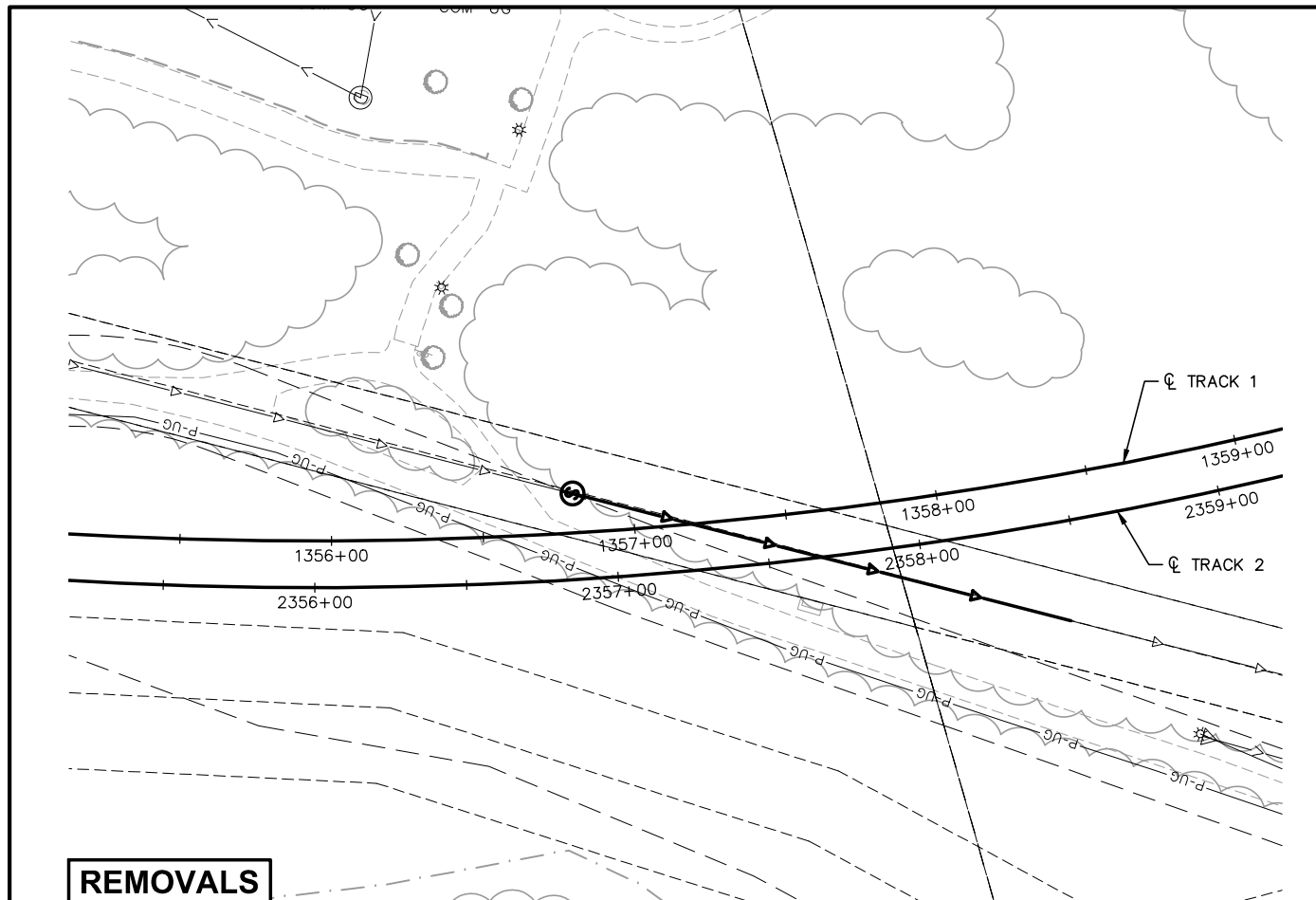
DISCIPLINE: UTILITIES

SHEET NAME: W3-UTL-PLN - 005

SHEET  
 52  
 OF  
 214

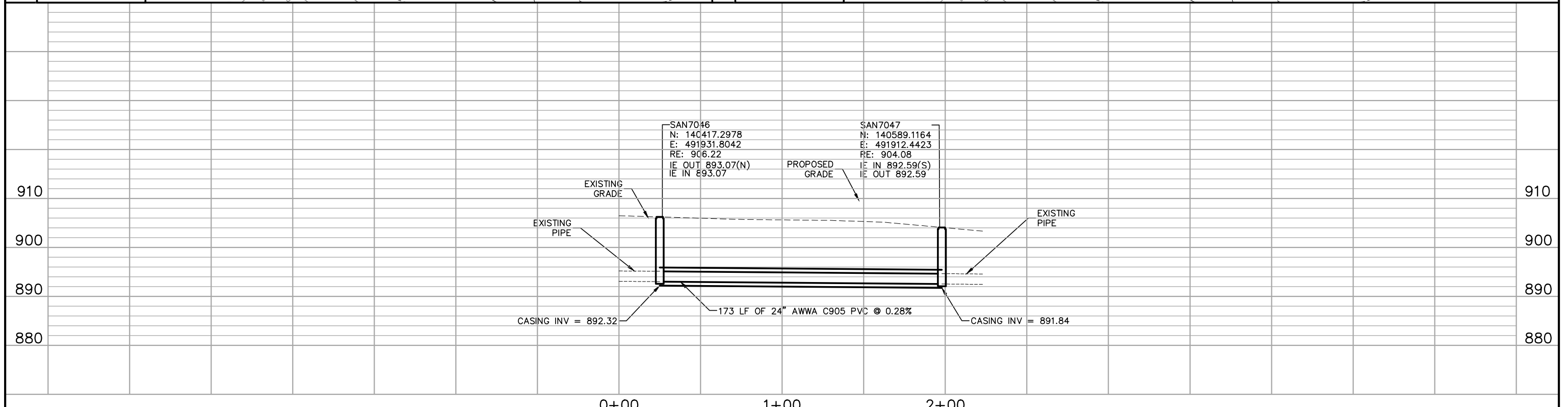
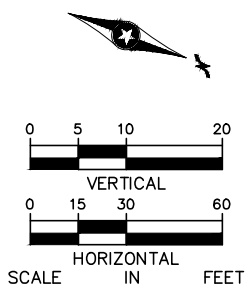
Jan, 18 2016 10:29 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungJR

Jan, 18 2016 10:31 am V:\3400\_ADC\CAD\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-Utl-PLN.dwg By: V-Youngbjr



**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.

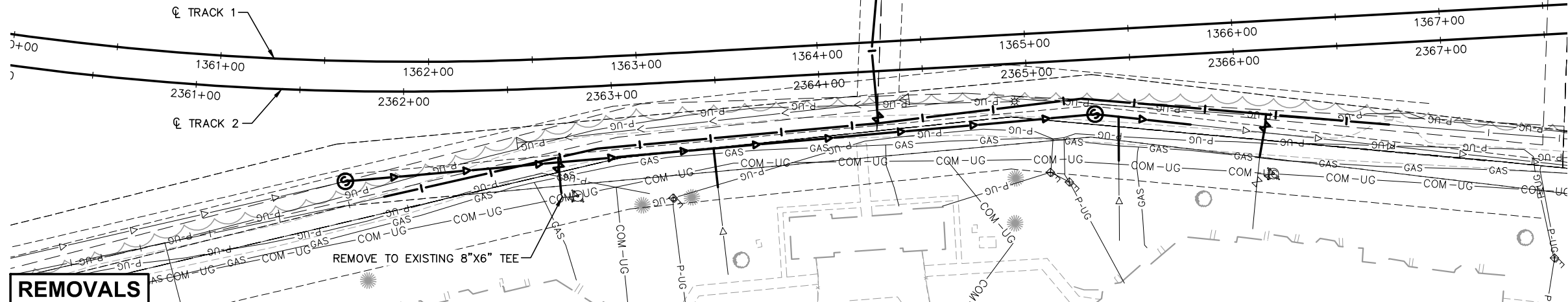


NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

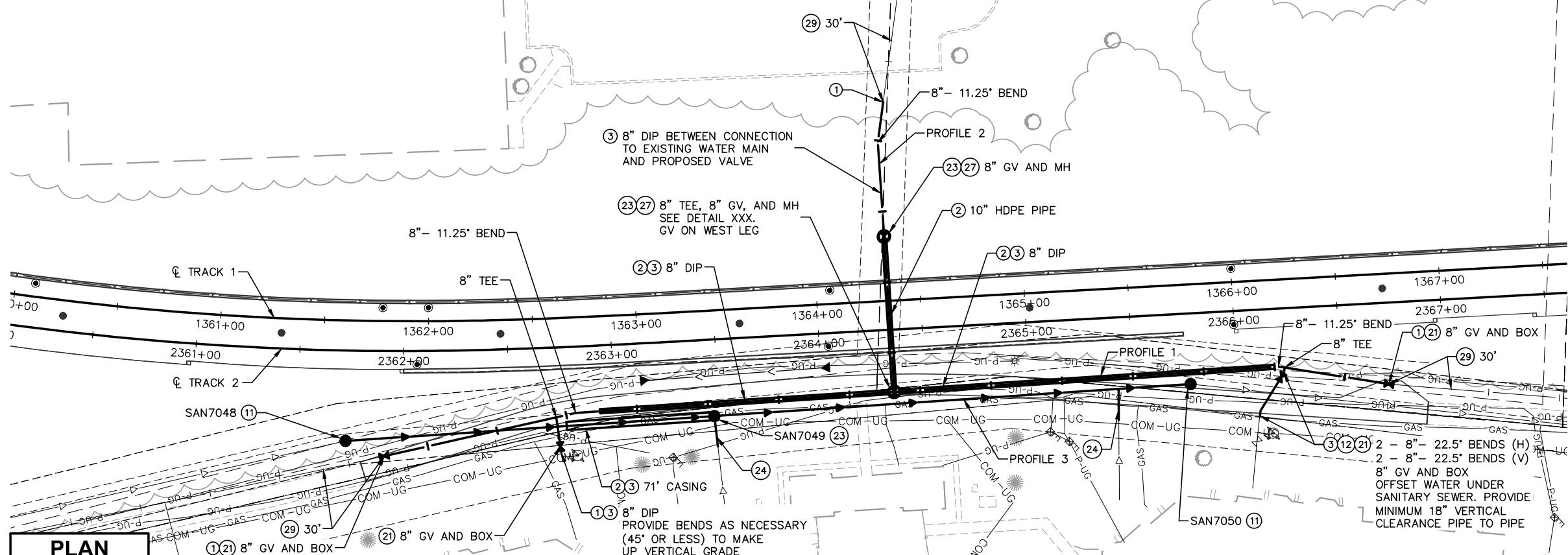
	<p><b>CIVIL - VOLUME 7</b></p> <p><b>UTILITIES</b></p> <p><b>SANITARY SEWER AT TRACK 2 STA 2357+67</b></p> <p><b>REMOVALS, PLAN, AND PROFILES</b></p> <p>DISCIPLINE: UTILITIES      SHEET NAME: W3-UTL-PLN - 007</p>	<p><b>SHEET</b></p> <p>54</p> <p>OF</p> <p>214</p>
<p>90% SUBMISSION 01/22/16</p>		

**NOTES:**

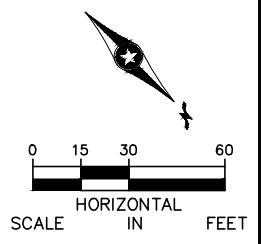
- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**REMOVALS**




**PLAN**





Jan, 18 2016 10:32 am V:\34000\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR


NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**90% SUBMISSION 01/22/16**







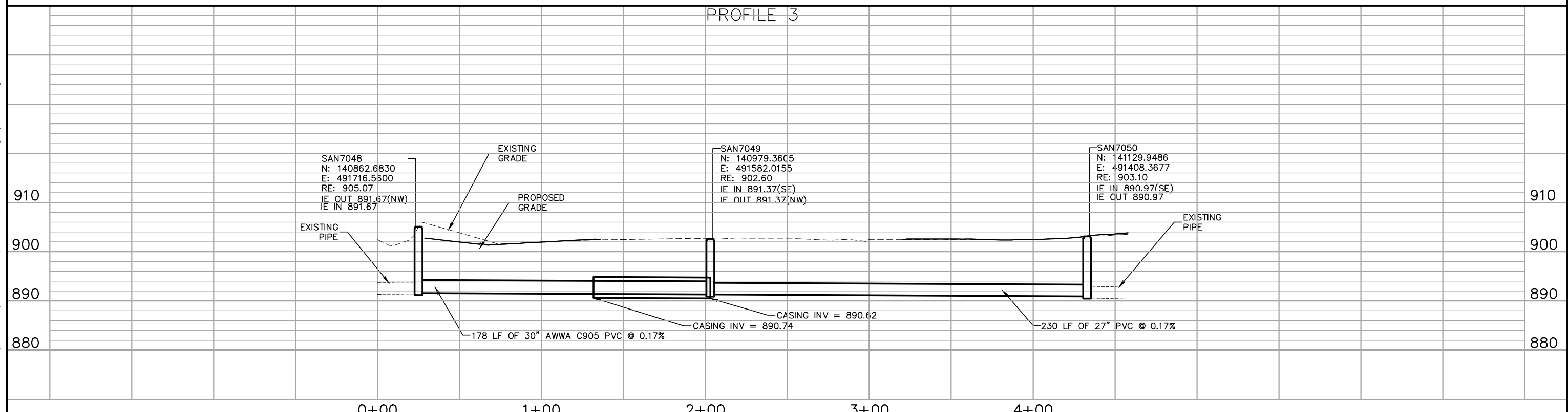
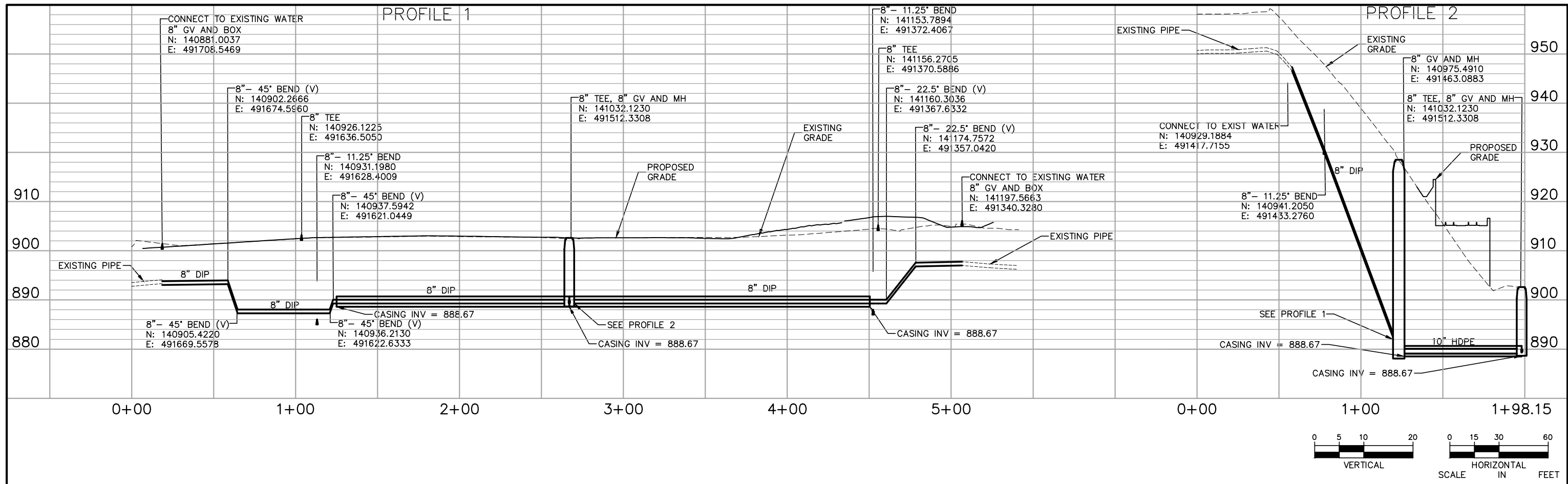
**CIVIL - VOLUME 7  
UTILITIES  
OPUS HILL 1 OF 2  
REMOVALS AND PLAN**

DISCIPLINE: UTILITIES

SHEET NAME: W3-UTL-PLN - 008

**SHEET 55 OF 214**

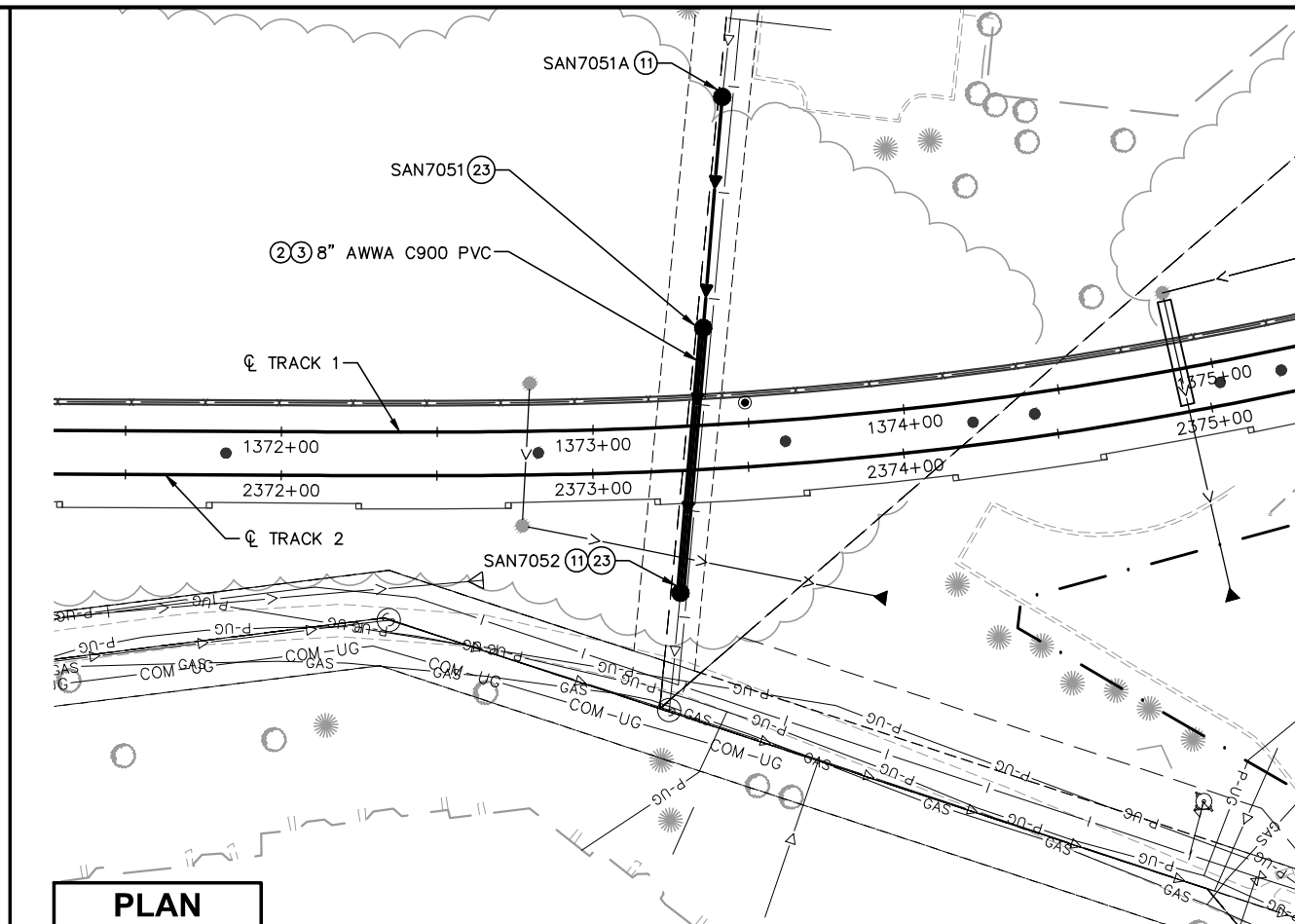
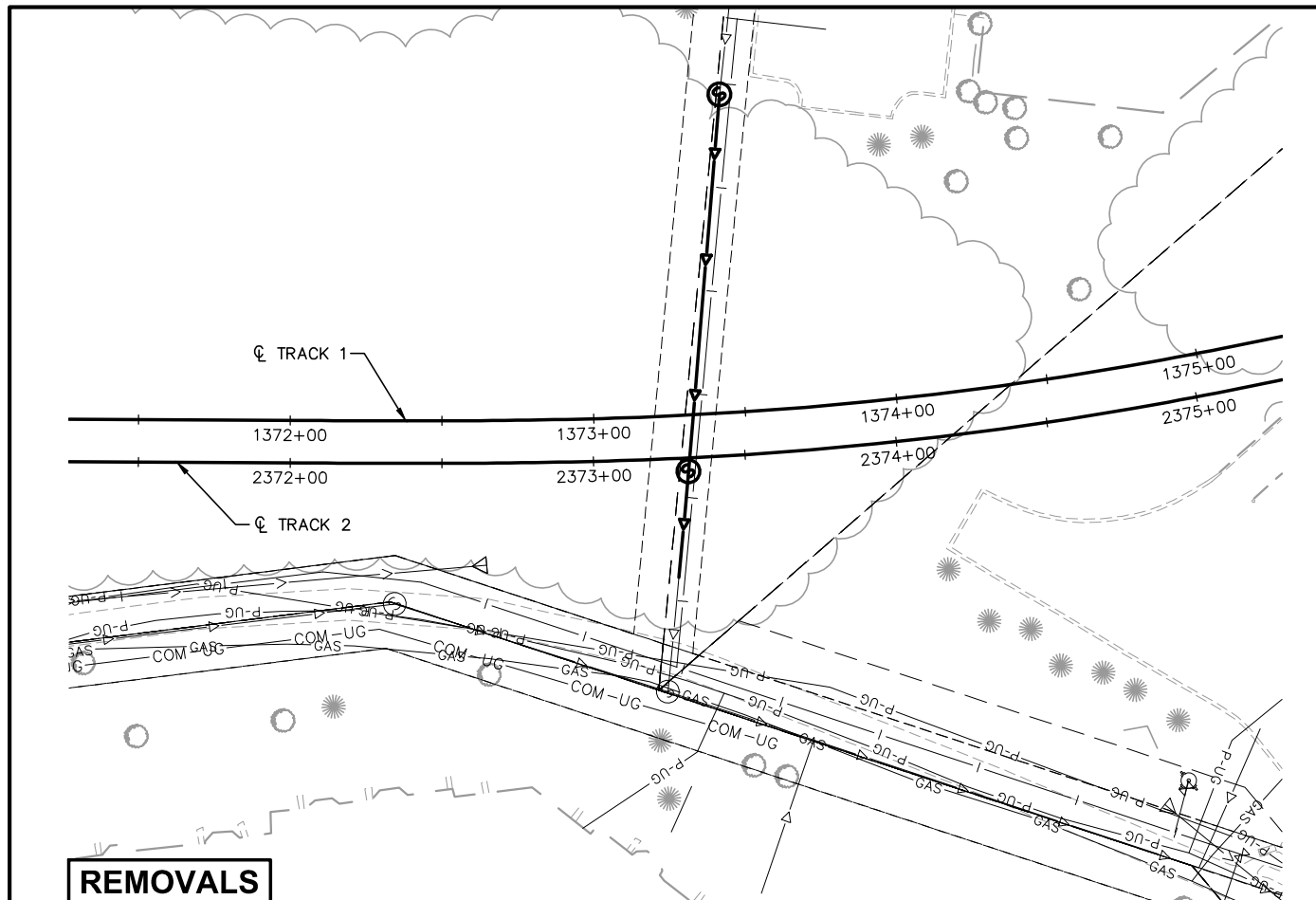
Jan, 18 2016 10:32 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

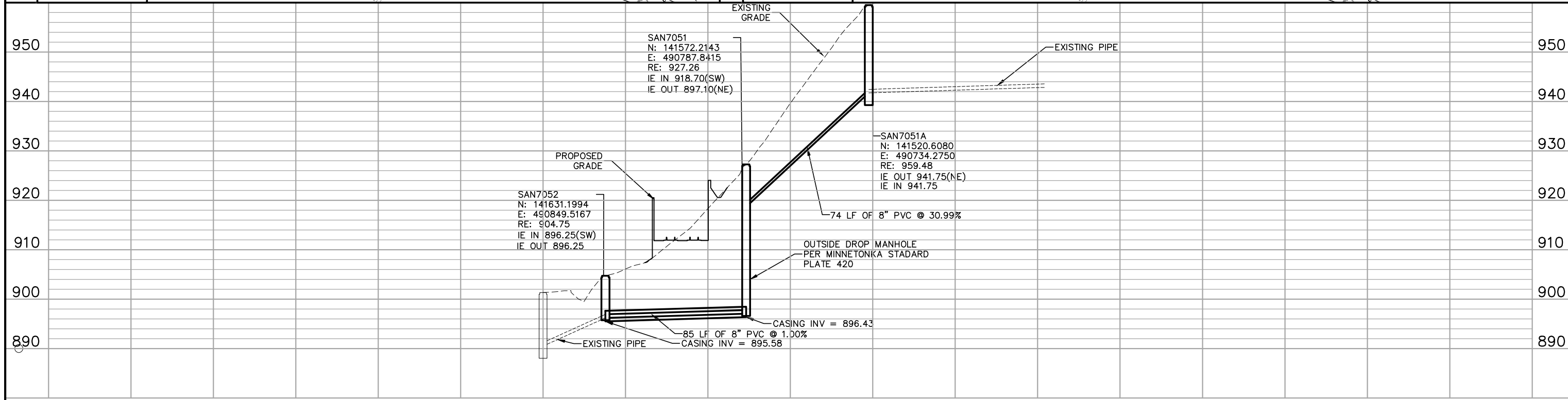
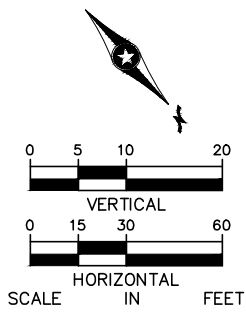
		<b>CIVIL - VOLUME 7 UTILITIES OPUS HILL 2 OF 2 PROFILES</b>		<b>SHEET 56 OF 214</b>
<b>90% SUBMISSION 01/22/16</b>				

Jan, 18 2016 10:34 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR







**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

0+00                      1+00                      2+00                      3+00

**90% SUBMISSION 01/22/16**

**CIVIL - VOLUME 7  
UTILITIES  
SANITARY SEWER AT TRACK 2 STA 2373+31  
REMOVALS, PLAN, AND PROFILES**

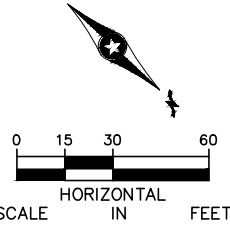
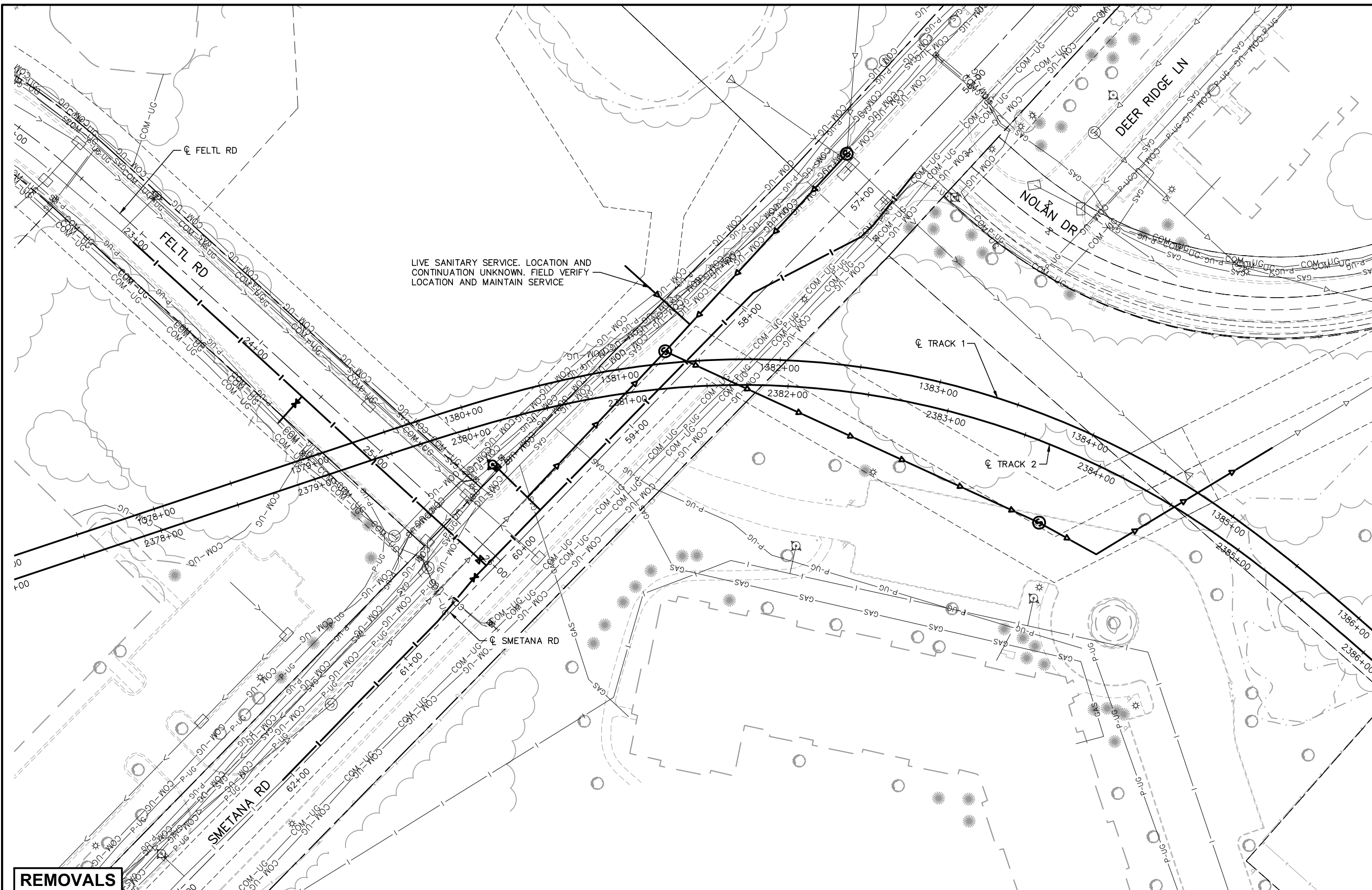
DISCIPLINE: UTILITIES      SHEET NAME: W3-UTL-PLN - 010

SHEET 57 OF 214



**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



Jan, 18 2016 10:34 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungJR

**REMOVALS**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
FELTL RD / SMETANA RD 1 OF 3  
REMOVALS**

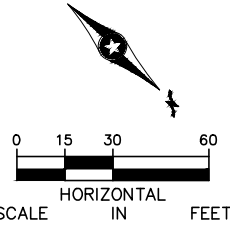
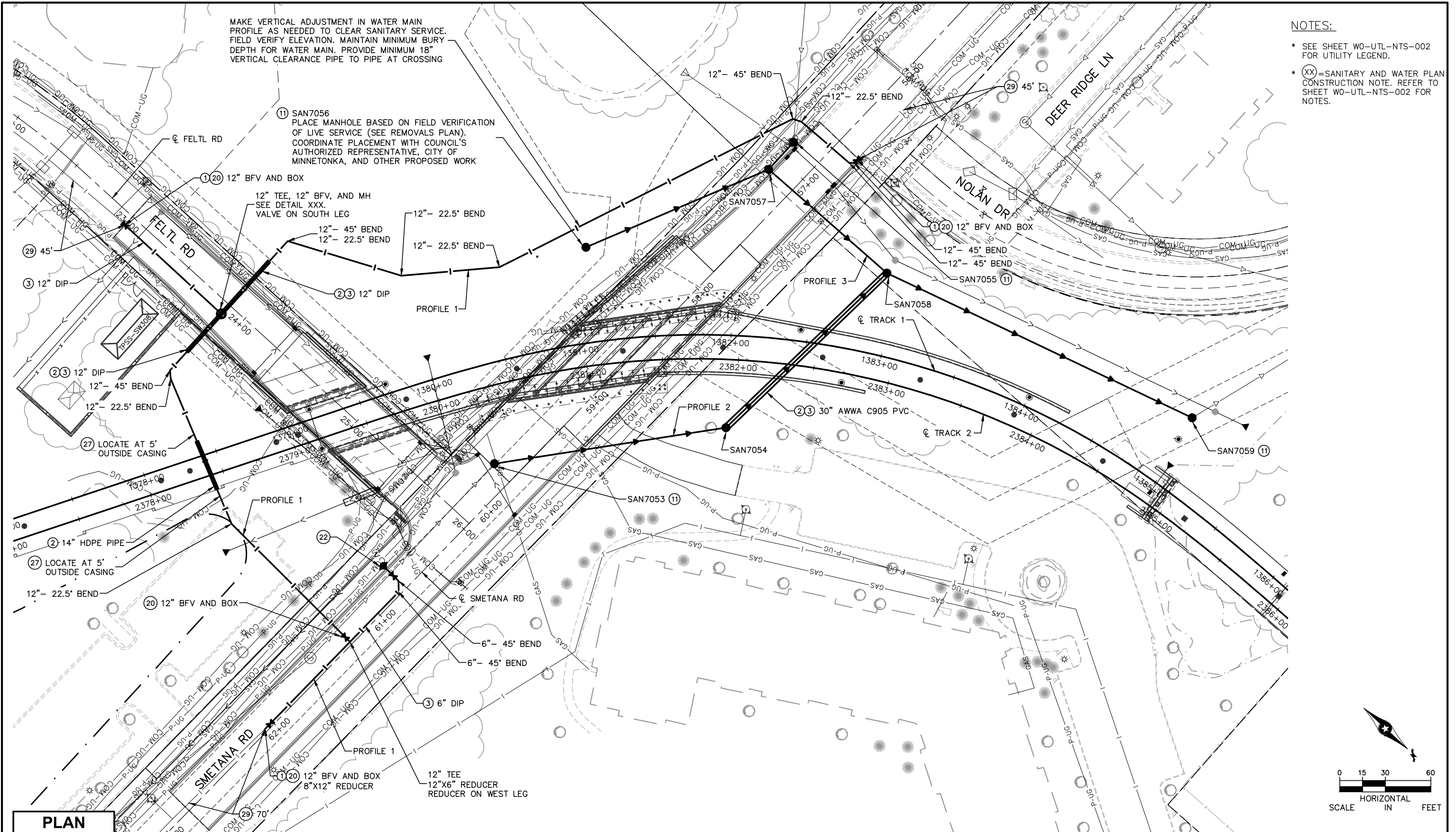
DISCIPLINE: UTILITIES

SHEET NAME: W3-UTL-PLN - 011

SHEET  
58  
OF  
214

MAKE VERTICAL ADJUSTMENT IN WATER MAIN PROFILE AS NEEDED TO CLEAR SANITARY SERVICE. FIELD VERIFY ELEVATION. MAINTAIN MINIMUM BURY DEPTH FOR WATER MAIN. PROVIDE MINIMUM 18" VERTICAL CLEARANCE PIPE TO PIPE AT CROSSING

NOTES:  
 \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.  
 \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**PLAN**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMISSION 01/22/16

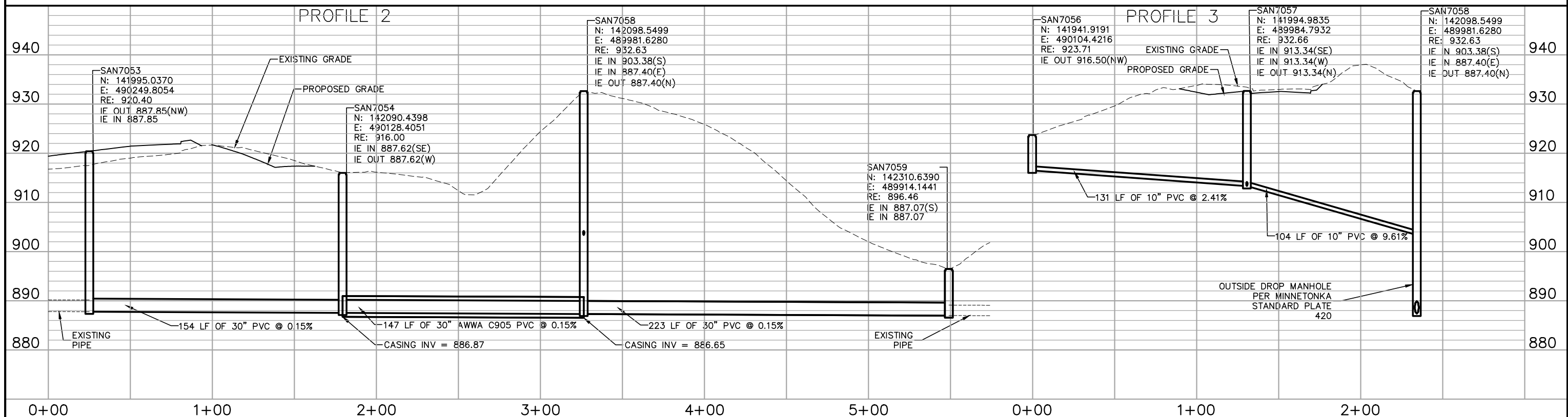
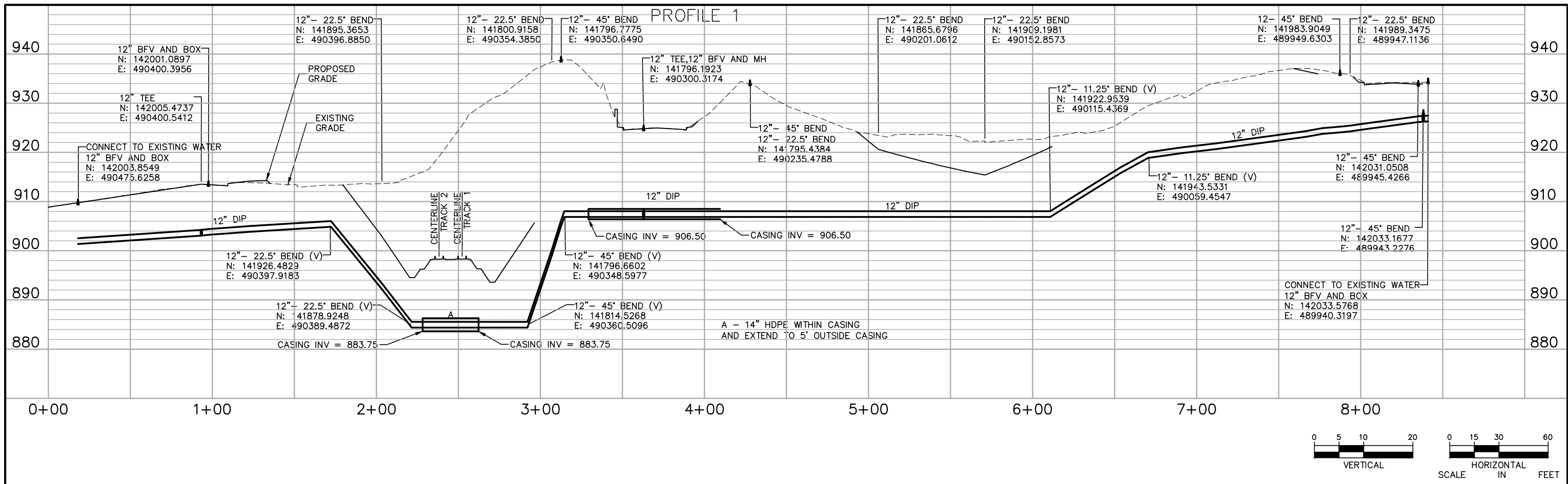
**CIVIL - VOLUME 7  
 UTILITIES  
 FELTL RD / SMETANA RD 2 OF 3  
 PLAN**

DISCIPLINE: UTILITIES SHEET NAME: W3-UTL-PLN - 012

SHEET  
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 OF  
 214

Jan, 18 2016 10:35 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR

Jan, 18 2016 10:35 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7**

**UTILITIES**

**FELTL RD / SMETANA RD 3 OF 3**

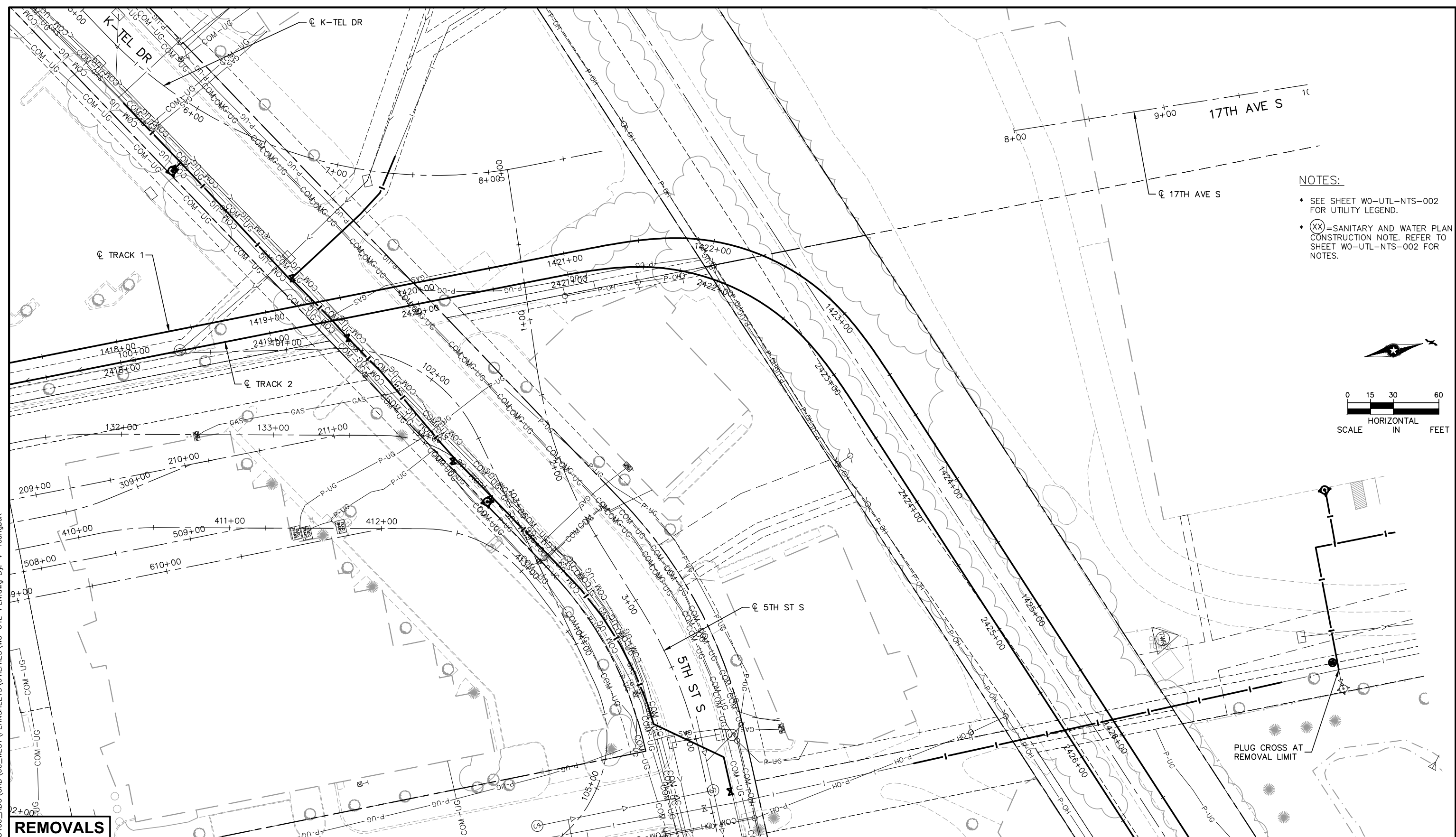
**PROFILES**

DISCIPLINE: UTILITIES

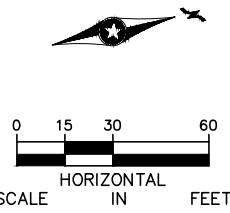
SHEET NAME: W3-UTL-PLN - 013

SHEET 60 OF 214

Jan, 18 2016 10:36 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR



NOTES:  
\* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.  
\* (XX)=SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**REMOVALS**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**AECOM**

**pcc**

**METROPOLITAN**  
C O U N C I L

**SOUTHWEST**  
Green Line Light Extension

**CIVIL - VOLUME 7  
UTILITIES  
SHADY OAK STATION 1 OF 6  
REMOVALS**

**SHEET  
61  
OF  
214**

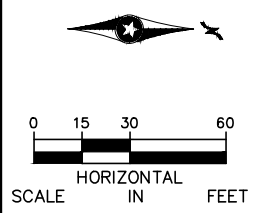
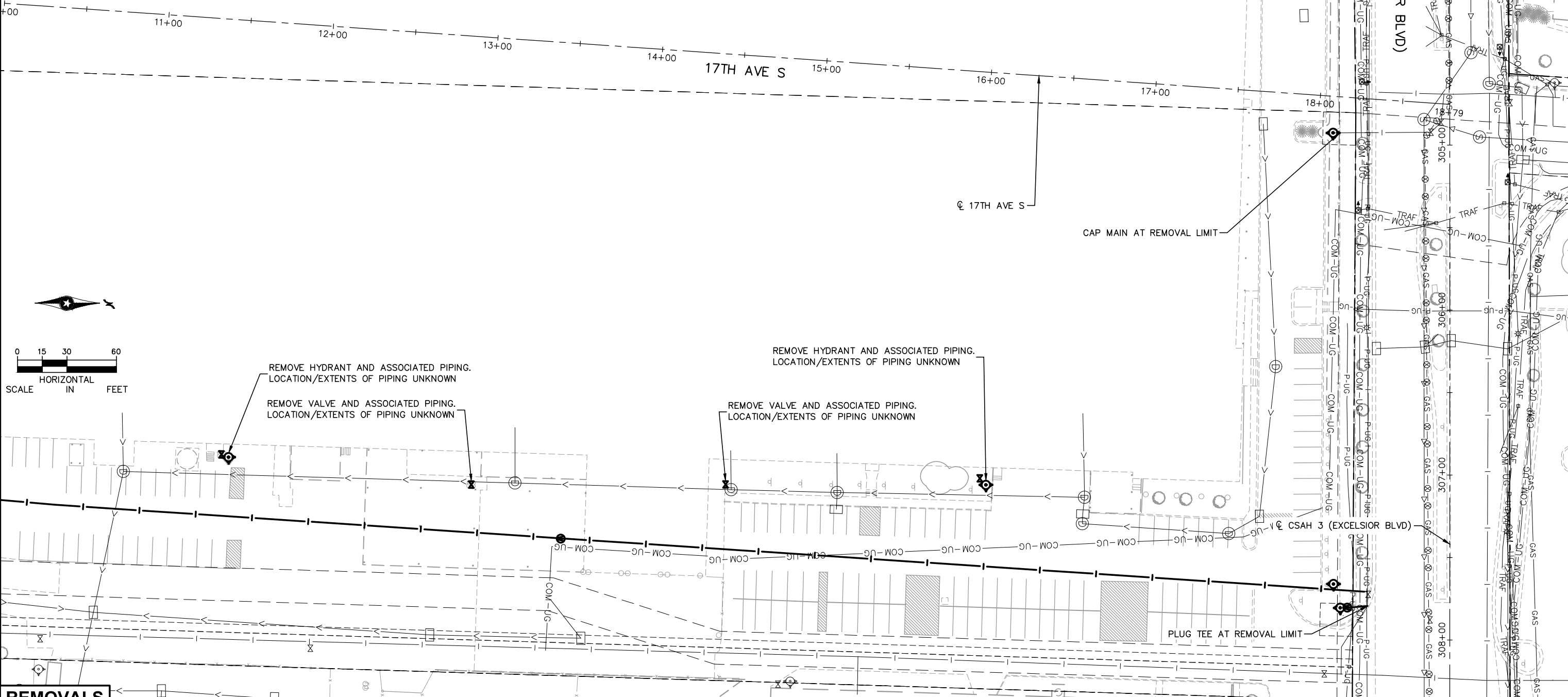
90% SUBMISSION 01/22/16

DISCIPLINE: UTILITIES

SHEET NAME: W3-UTL-PLN - 014

**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**REMOVALS**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



90% SUBMISSION 01/22/16

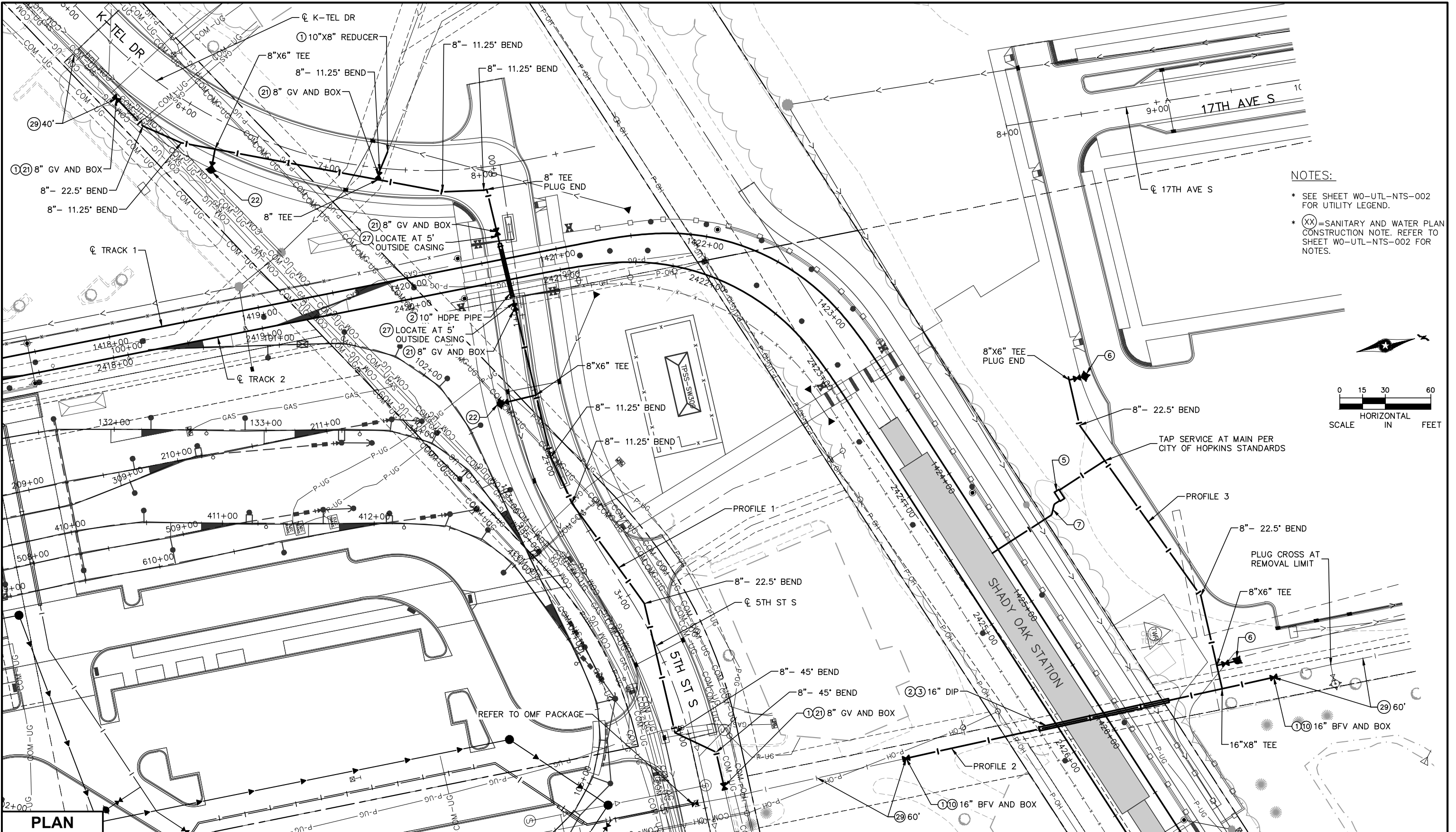
**CIVIL - VOLUME 7  
UTILITIES  
SHADY OAK STATION 2 OF 6  
REMOVALS**

DISCIPLINE: UTILITIES SHEET NAME: W3-UTL-PLN - 015

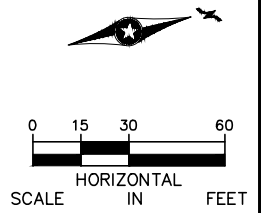
SHEET  
62  
OF  
214

Jan, 18 2016 10:37 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungJR

Jan, 18 2016 10:37 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR



- NOTES:**
- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
  - \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



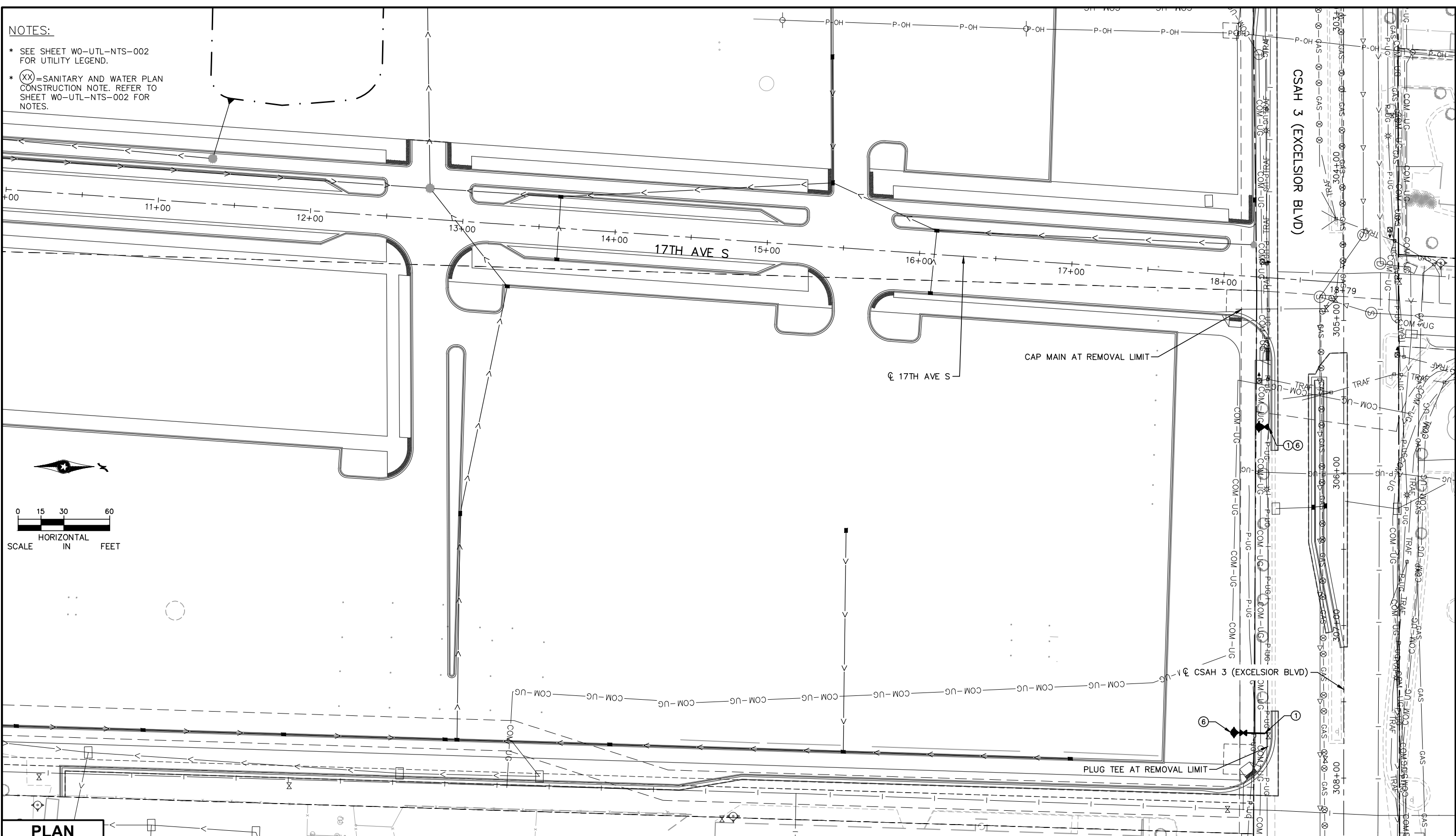
**PLAN**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**90% SUBMISSION 01/22/16**

CIVIL - VOLUME 7 UTILITIES SHADY OAK STATION 3 OF 6 PLAN		SHEET 63 OF 214
DISCIPLINE: <b>UTILITIES</b>	SHEET NAME: <b>W3-UTL-PLN - 016</b>	

NOTES:  
 \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.  
 \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**PLAN**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7  
 UTILITIES  
 SHADY OAK STATION 4 OF 6  
 PLAN**

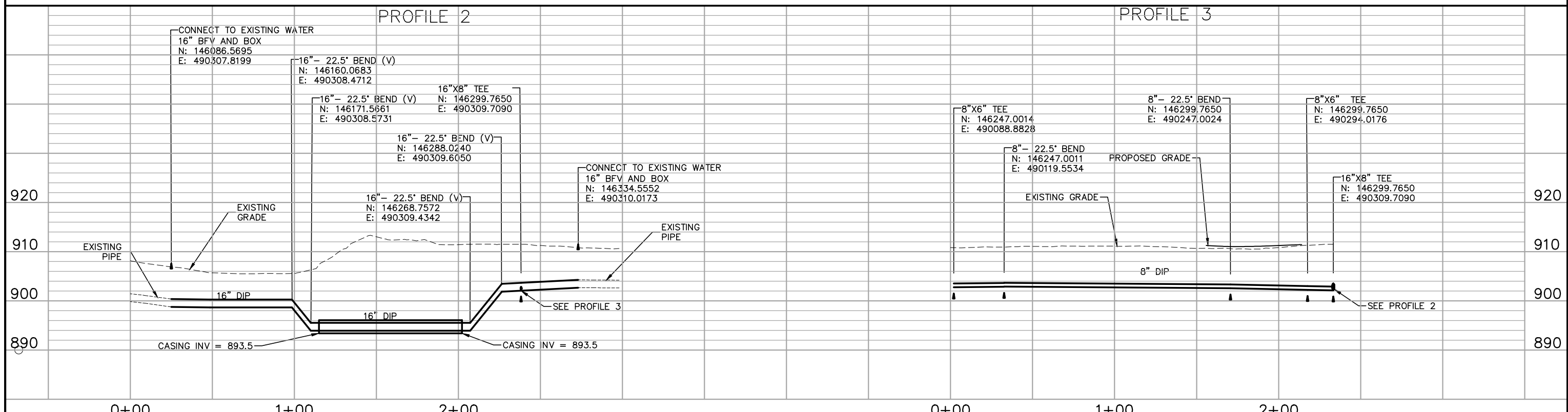
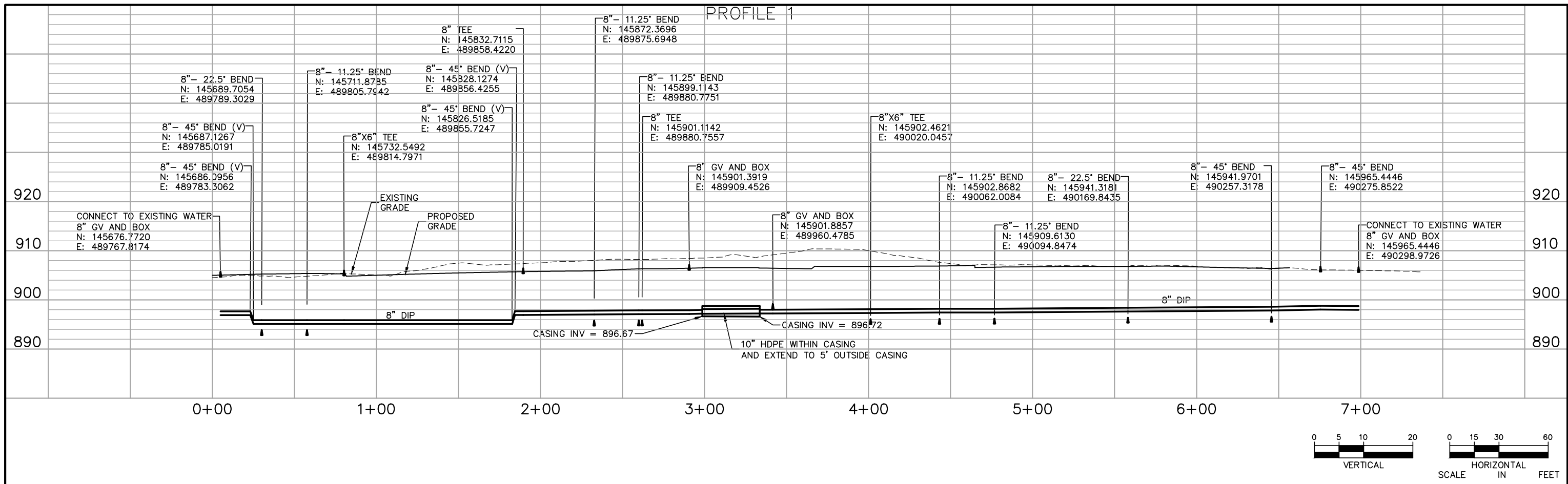
DISCIPLINE: UTILITIES

SHEET NAME: W3-UTL-PLN - 017

SHEET  
 64  
 OF  
 214

Jan, 18 2016 10:38 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR

Jan. 18 2016 10:38 am V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: V-YoungbJR



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**CIVIL - VOLUME 7**  
**UTILITIES**  
**SHADY OAK STATION 5 OF 6**  
**PROFILES**

**SHEET**  
**65**  
**OF**  
**214**

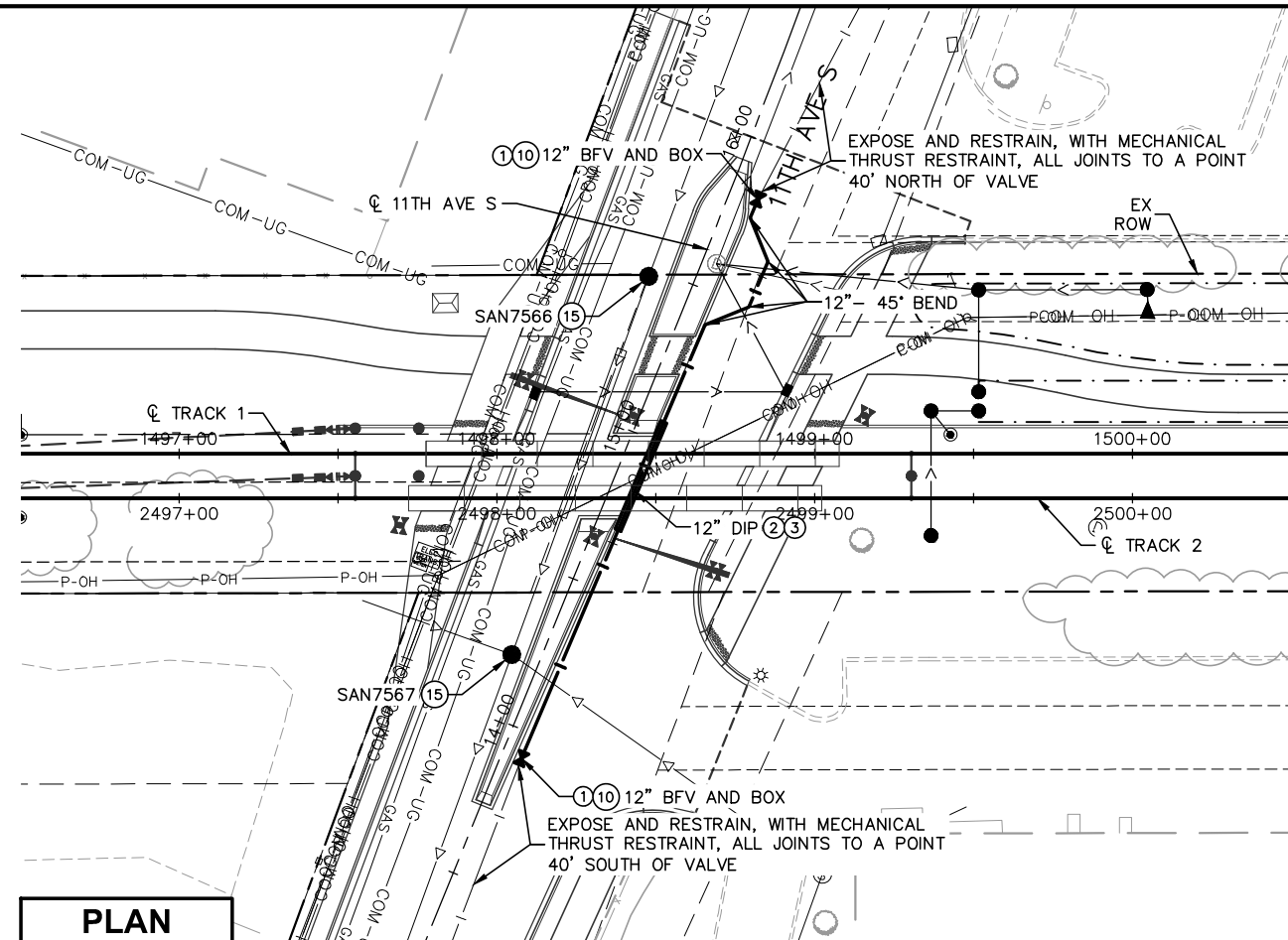
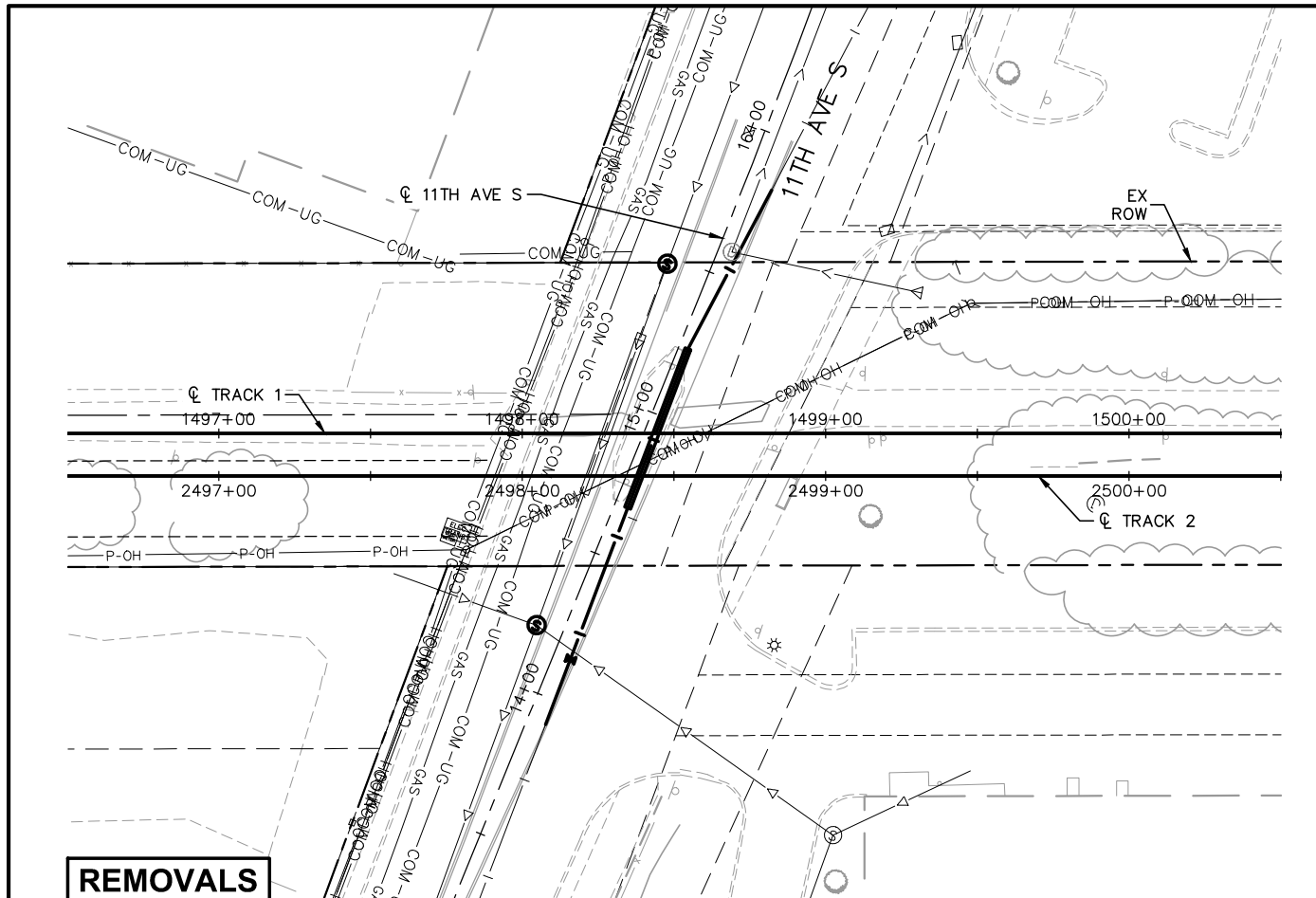
90% SUBMISSION 01/22/16

DISCIPLINE: UTILITIES

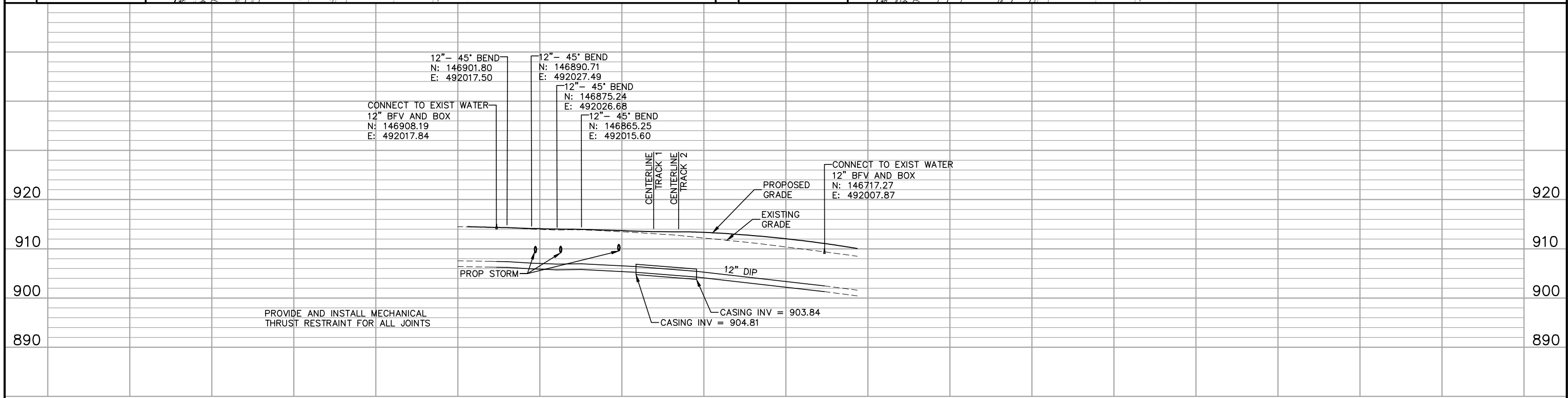
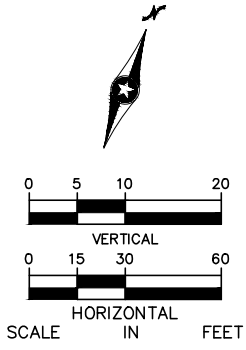
SHEET NAME: W3-UTL-PLN - 018



Jan, 18 2016 10:10 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: MakEM



NOTES:  
 \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.  
 \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

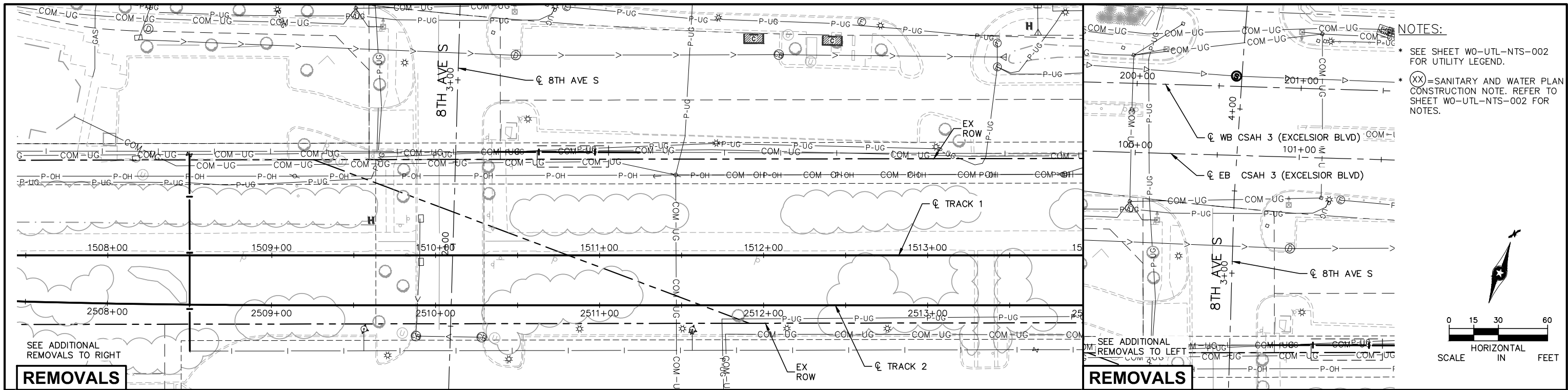
**CIVIL - VOLUME 7**  
**UTILITIES**  
**11TH AVE S**  
**REMOVALS, PLAN, AND PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: E1-UTL-PLN - 001

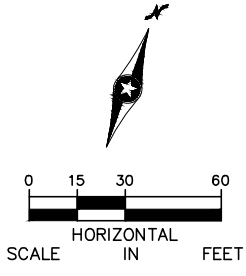
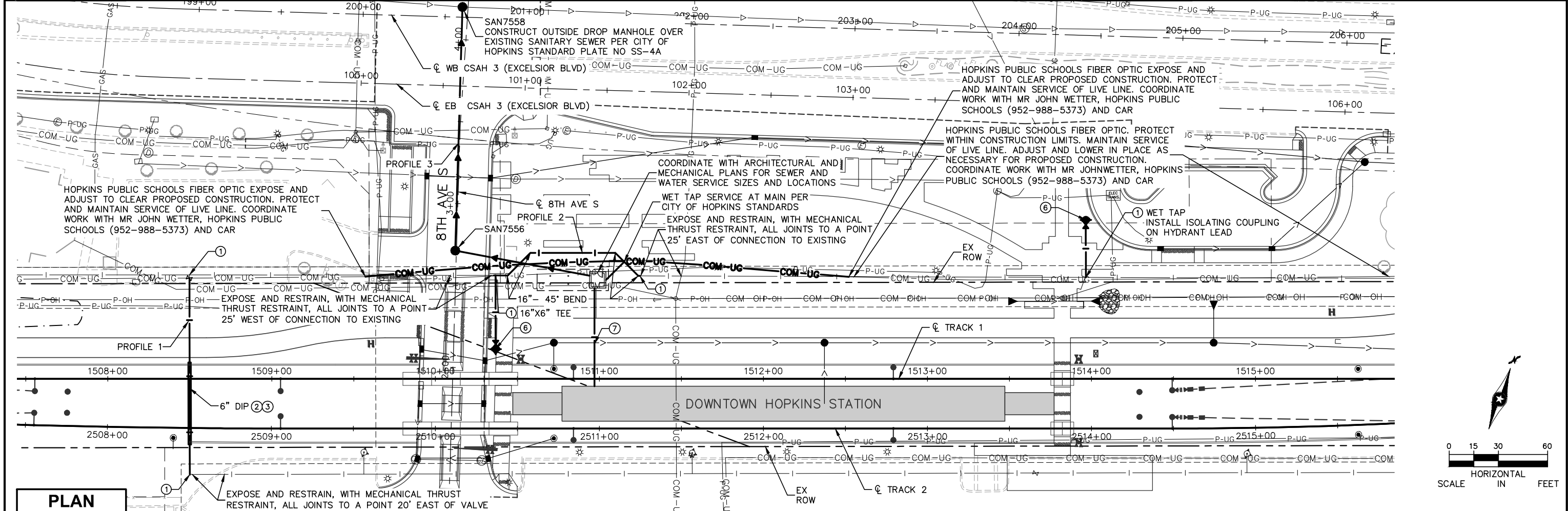
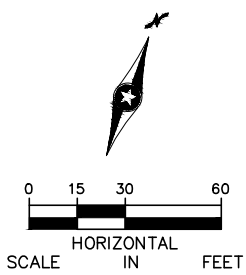
SHEET 67 OF 214

90% SUBMITTAL - 01/22/16

Jan, 18 2016 10:15 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: MakEM



**NOTES:**  
 \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.  
 \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL

**PLAN**

**AECOM** **pcc**

**METROPOLITAN COUNCIL**

**SOUTHWEST**  
Green Line LRT Extension

90% SUBMITTAL - 01/22/16

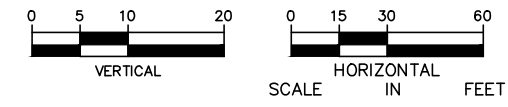
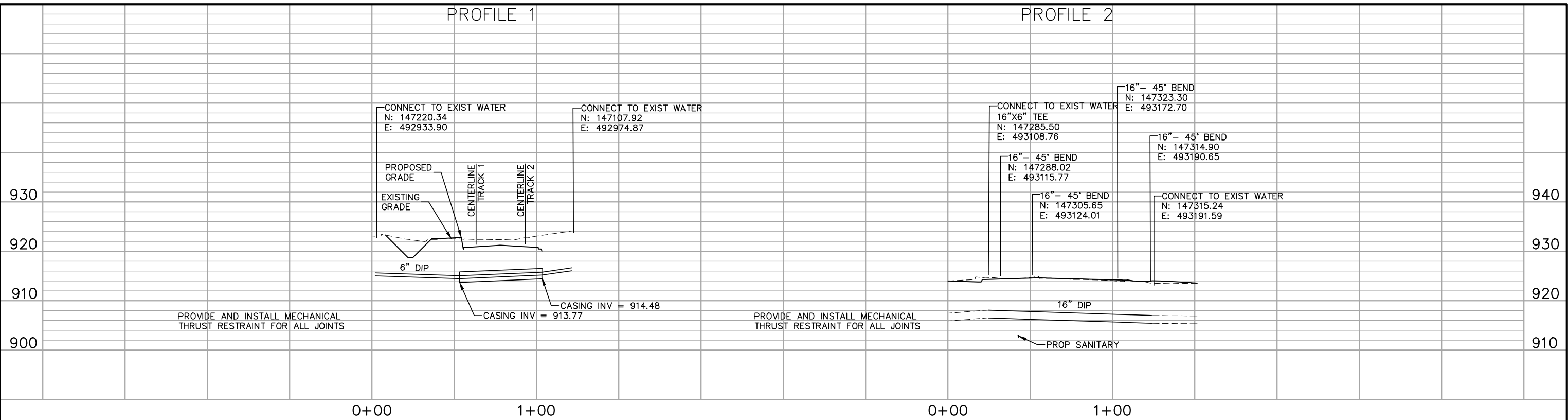
**CIVIL - VOLUME 7**  
**UTILITIES**  
**HOPKINS STATION 1 OF 2**  
**REMOVALS AND PLAN**

DISCIPLINE: UTILITIES SHEET NAME: E1-UTL-PLN - 002

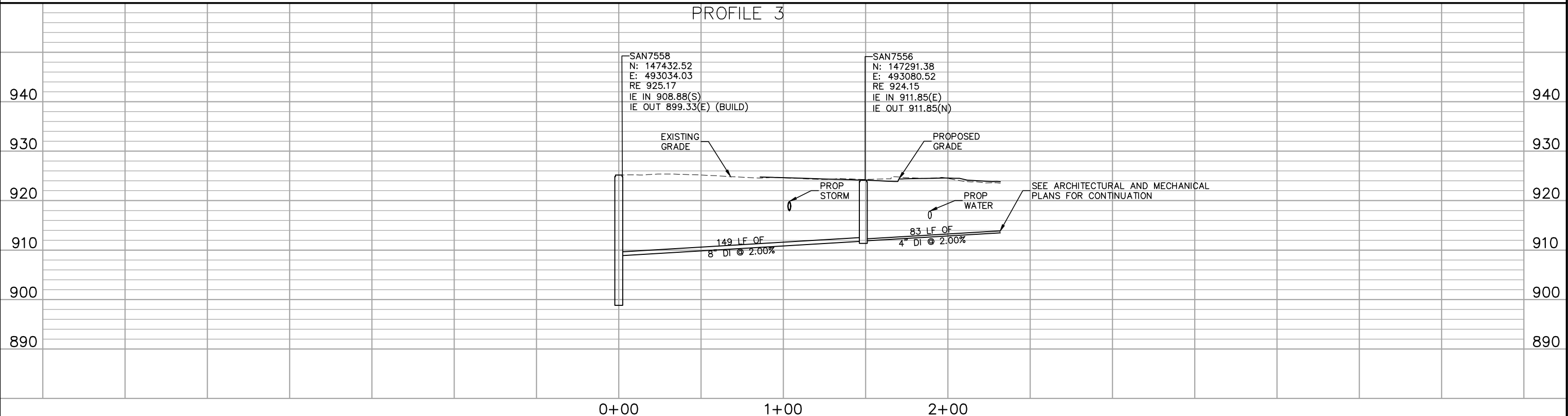
SHEET 68 OF 214

PROFILE 1

PROFILE 2

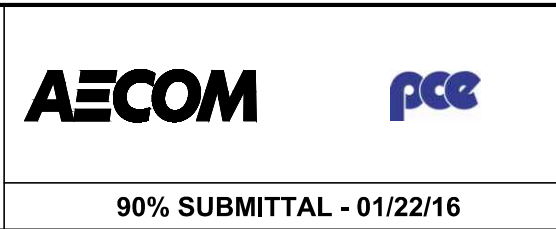
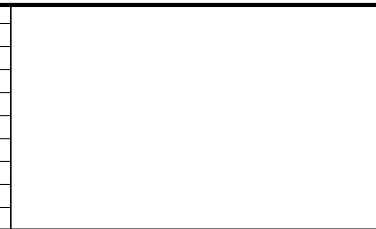


PROFILE 3



Jan, 18 2016 10:16 am V:\3400\_ADC\CAD\CAD\_00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: MakEM

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7  
UTILITIES  
HOPKINS STATION 2 OF 2  
PROFILES**

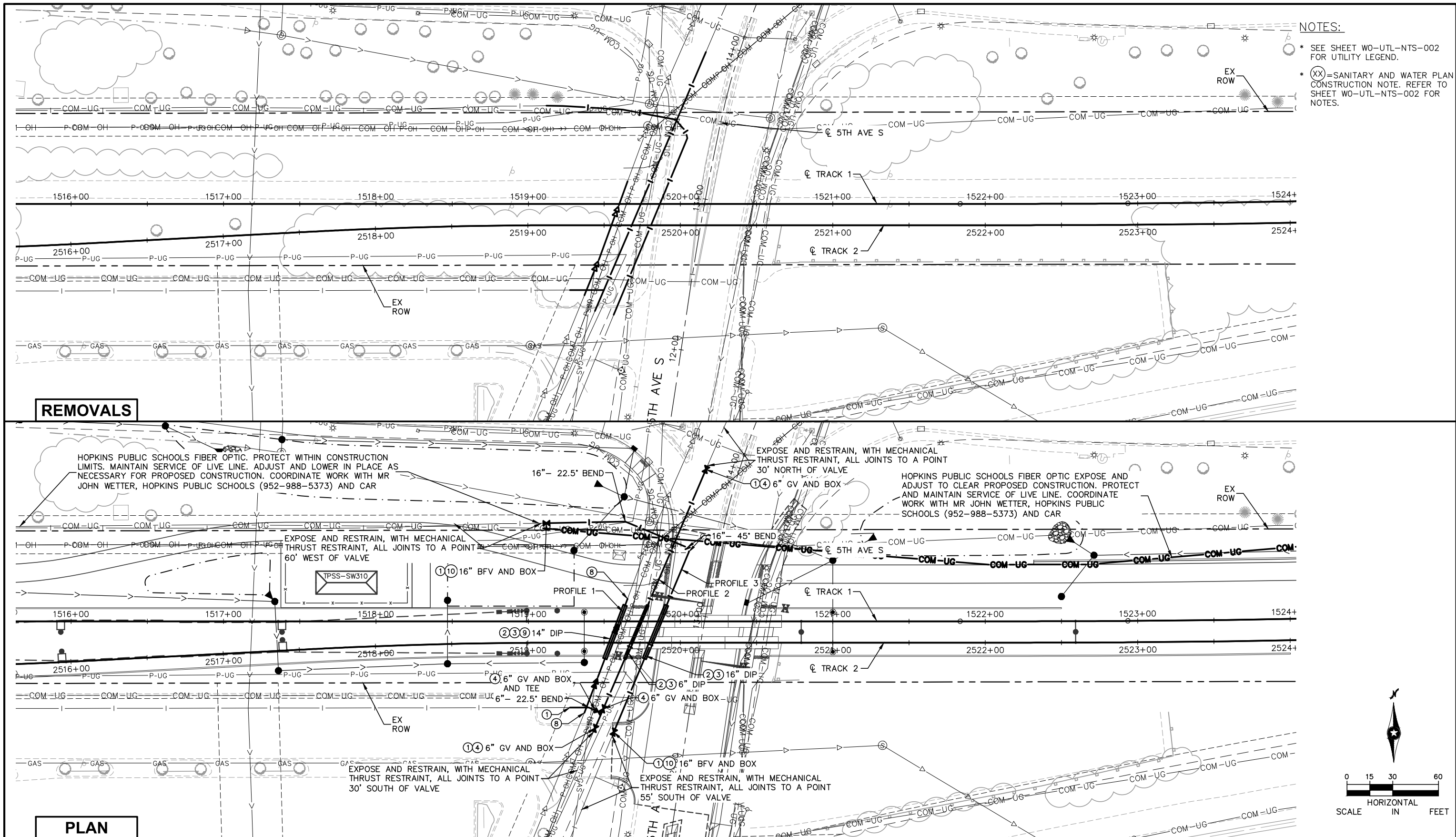
DISCIPLINE: UTILITIES

SHEET NAME: E1-UTL-PLN - 003

SHEET  
69  
OF  
214

90% SUBMITTAL - 01/22/16

Jan, 18 2016 10:19 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: MakEM



**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.

**REMOVALS**

**PLAN**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



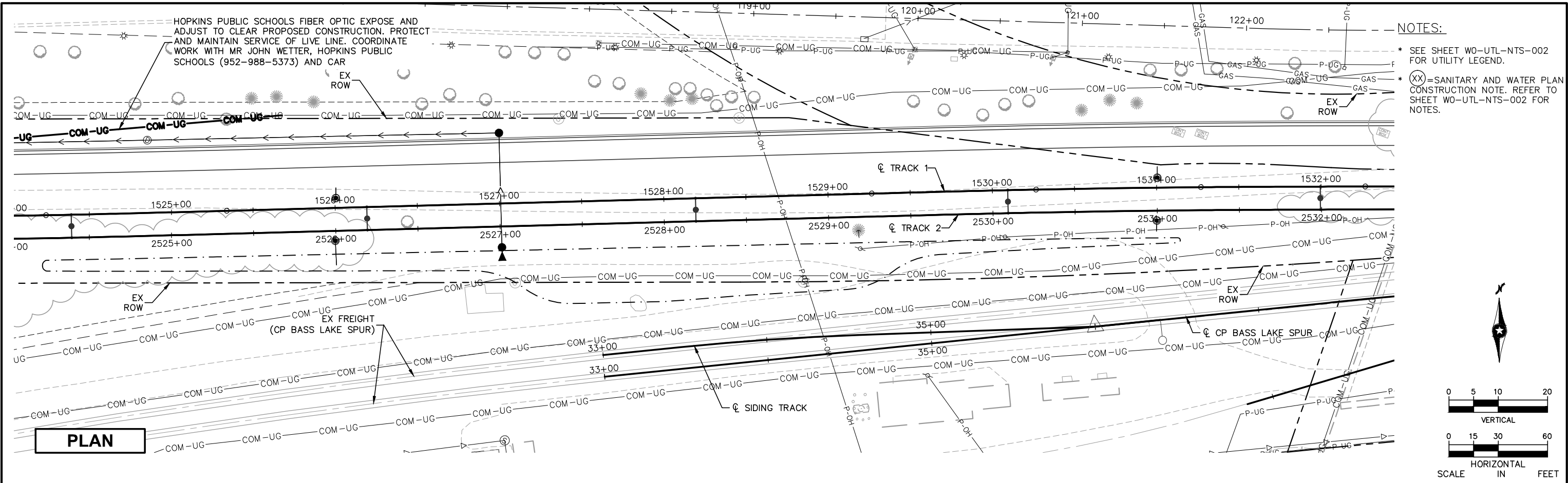
90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
5TH AVE S 1 OF 2  
REMOVALS AND PLAN**

DISCIPLINE: UTILITIES

SHEET NAME: E1-UTL-PLN - 004

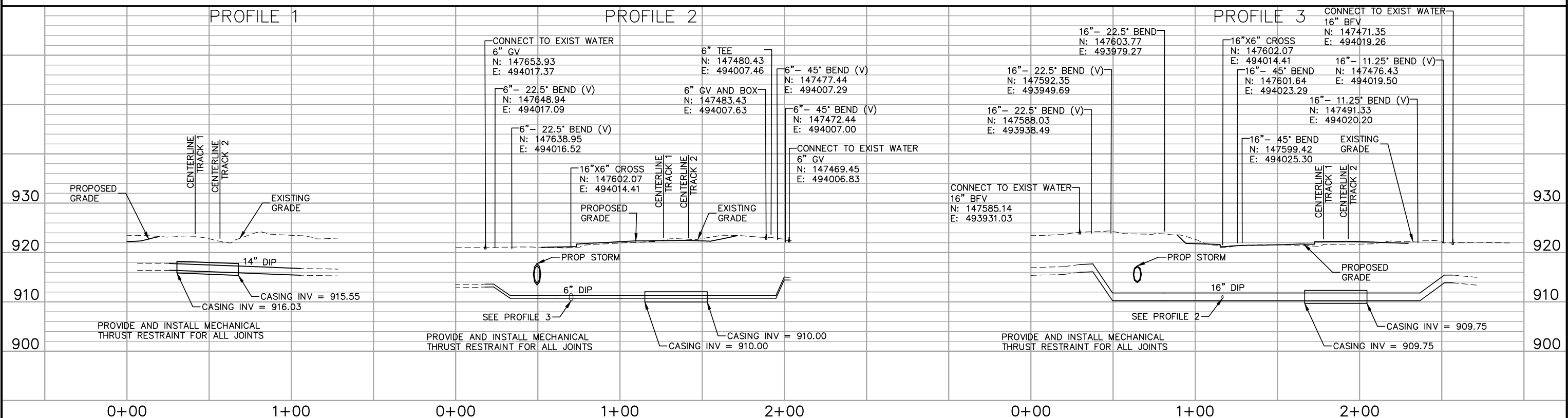
**SHEET  
70  
OF  
214**



**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.

**PLAN**



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7  
UTILITIES  
5TH AVE S 2 OF 2  
PLAN AND PROFILES**

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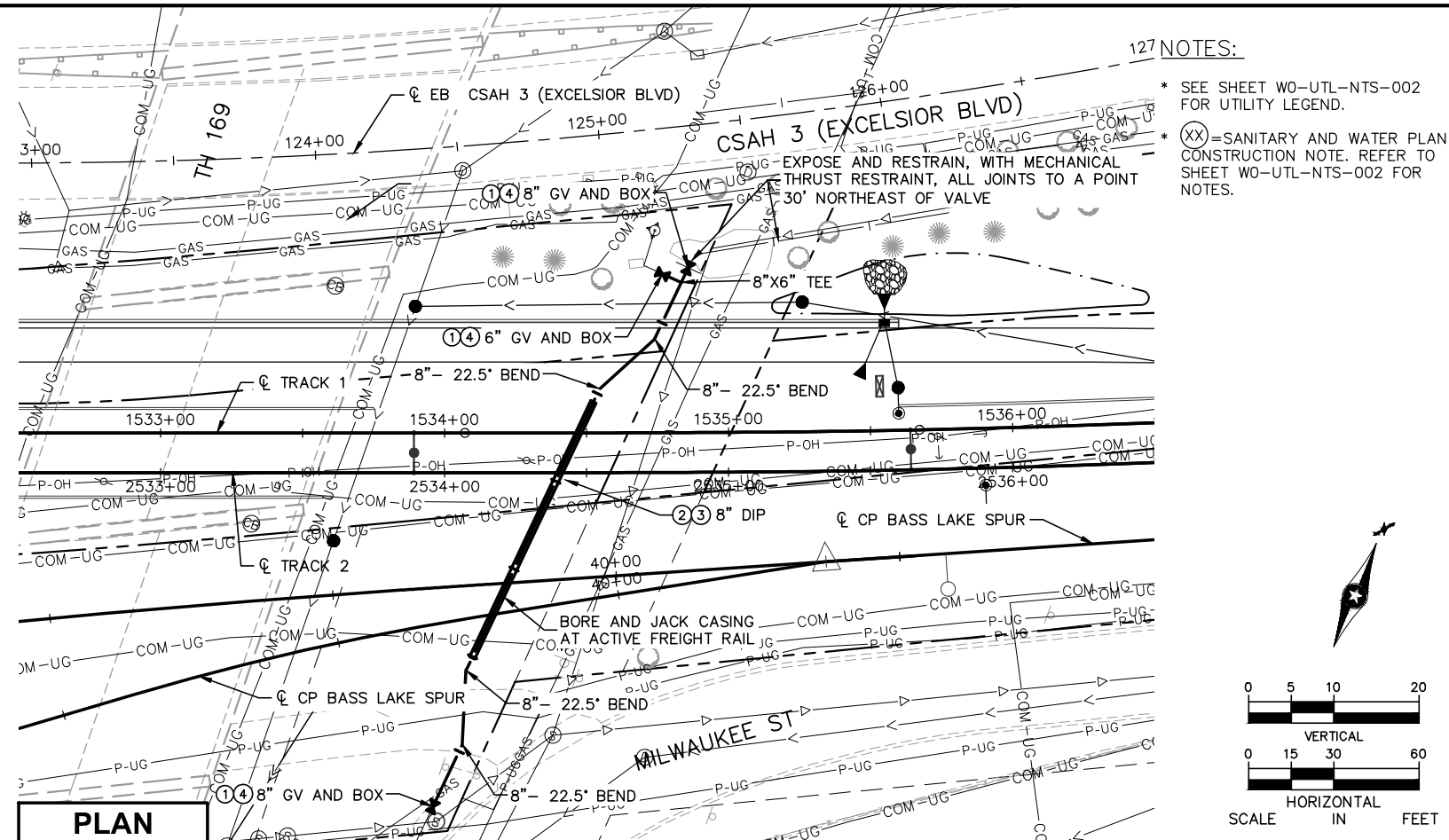
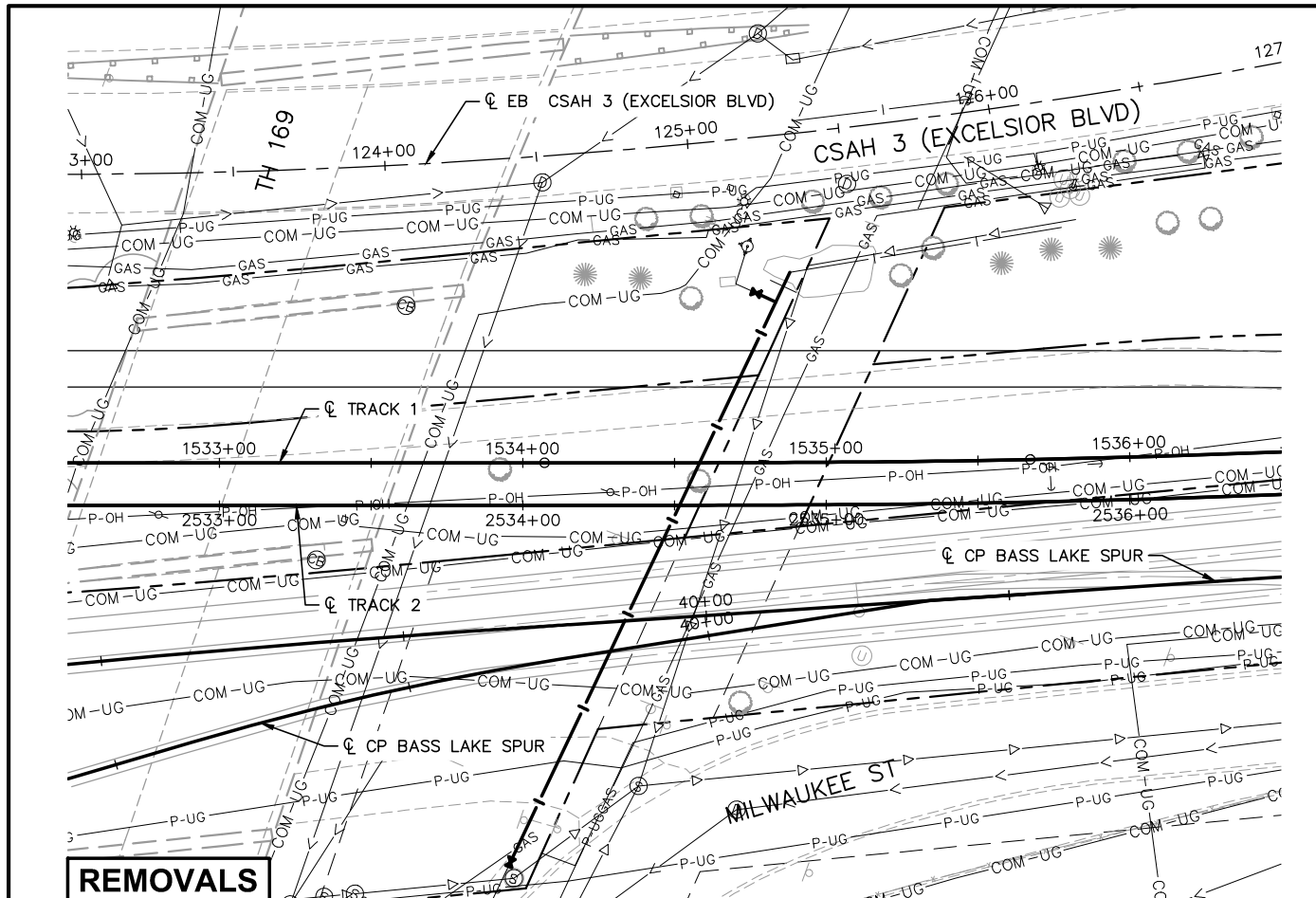
DISCIPLINE: UTILITIES

SHEET NAME: E1-UTL-PLN - 005

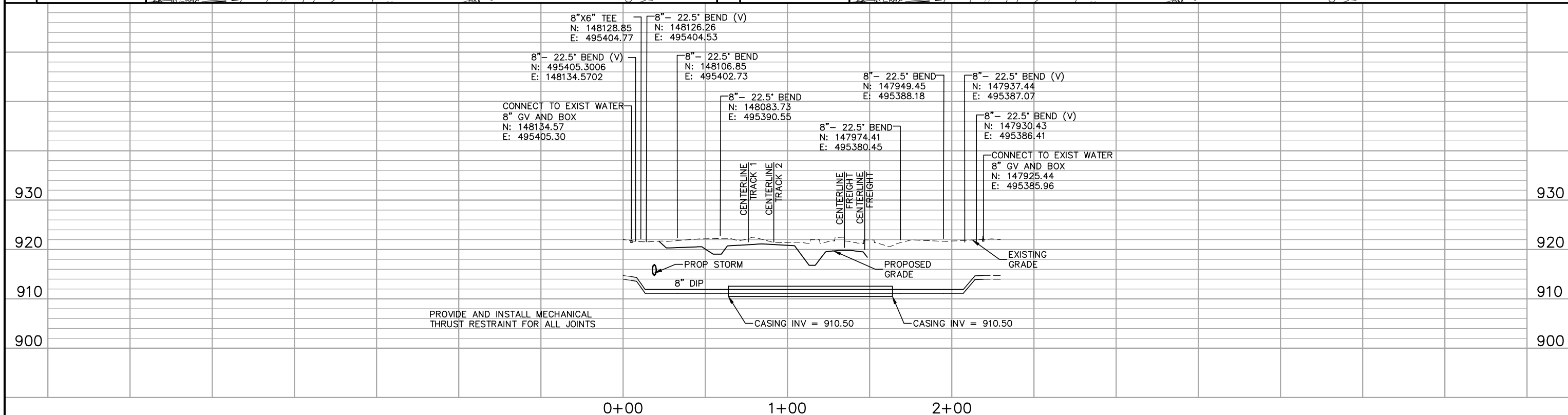
SHEET  
71  
OF  
214

Jan, 18 2016 10:21 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: MakEM

Jan, 18 2016 10:25 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: MakiEM



127 NOTES:  
 \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.  
 (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7**

**UTILITIES**

**TH 169**

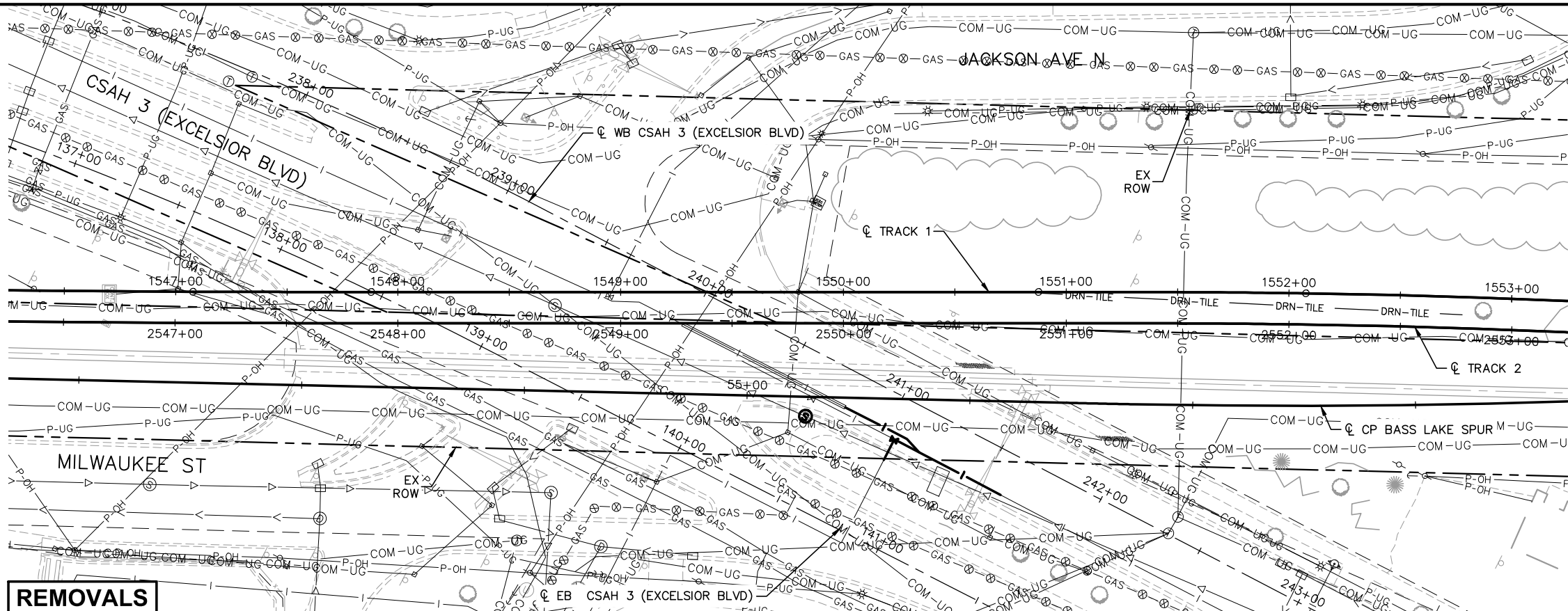
**REMOVALS, PLAN, AND PROFILES**

DISCIPLINE: UTILITIES	SHEET NAME: E1-UTL-PLN - 006
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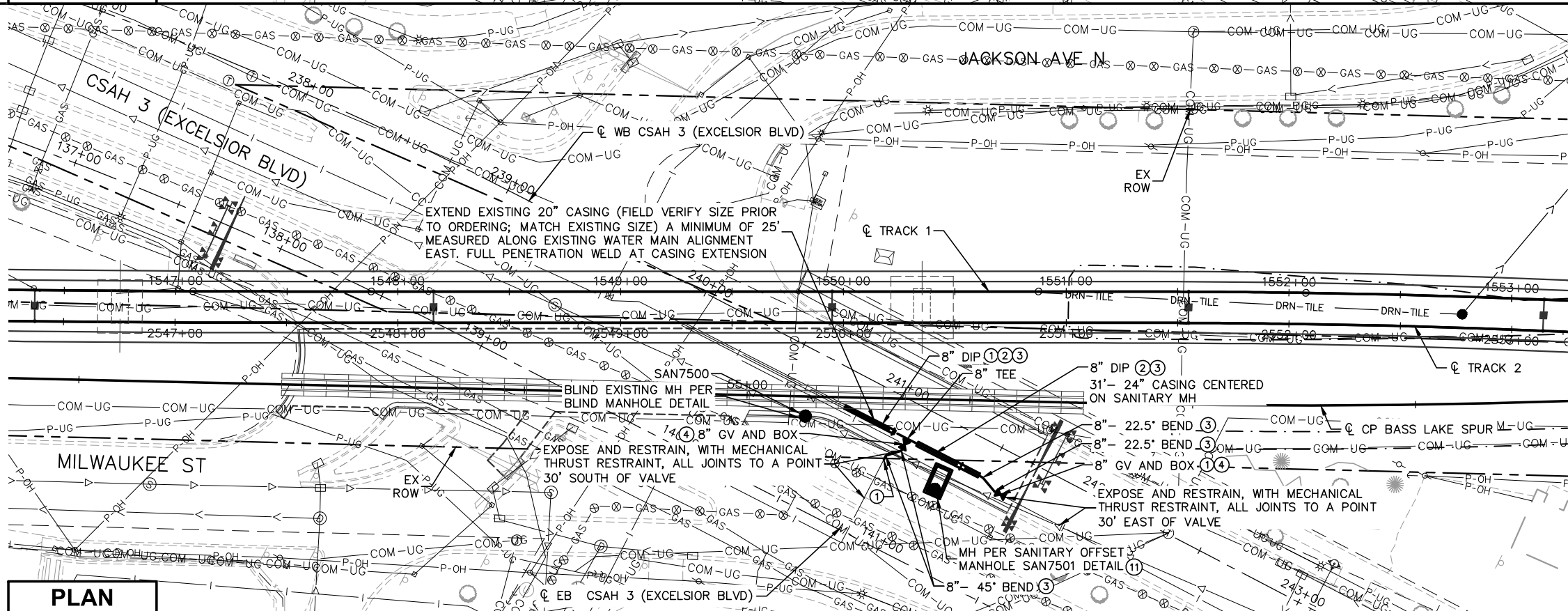
SHEET  
72  
OF  
214

**NOTES:**

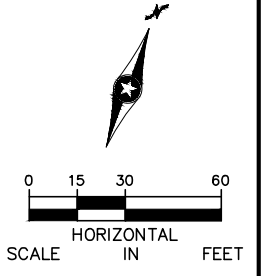
- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.






**REMOVALS**




**PLAN**



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**90% SUBMITTAL - 01/22/16**

**CIVIL - VOLUME 7**

**UTILITIES**

**EXCELSIOR BLVD**

**REMOVALS AND PLAN**

DISCIPLINE: UTILITIES

SHEET NAME: E1-UTL-PLN - 007

**SHEET**

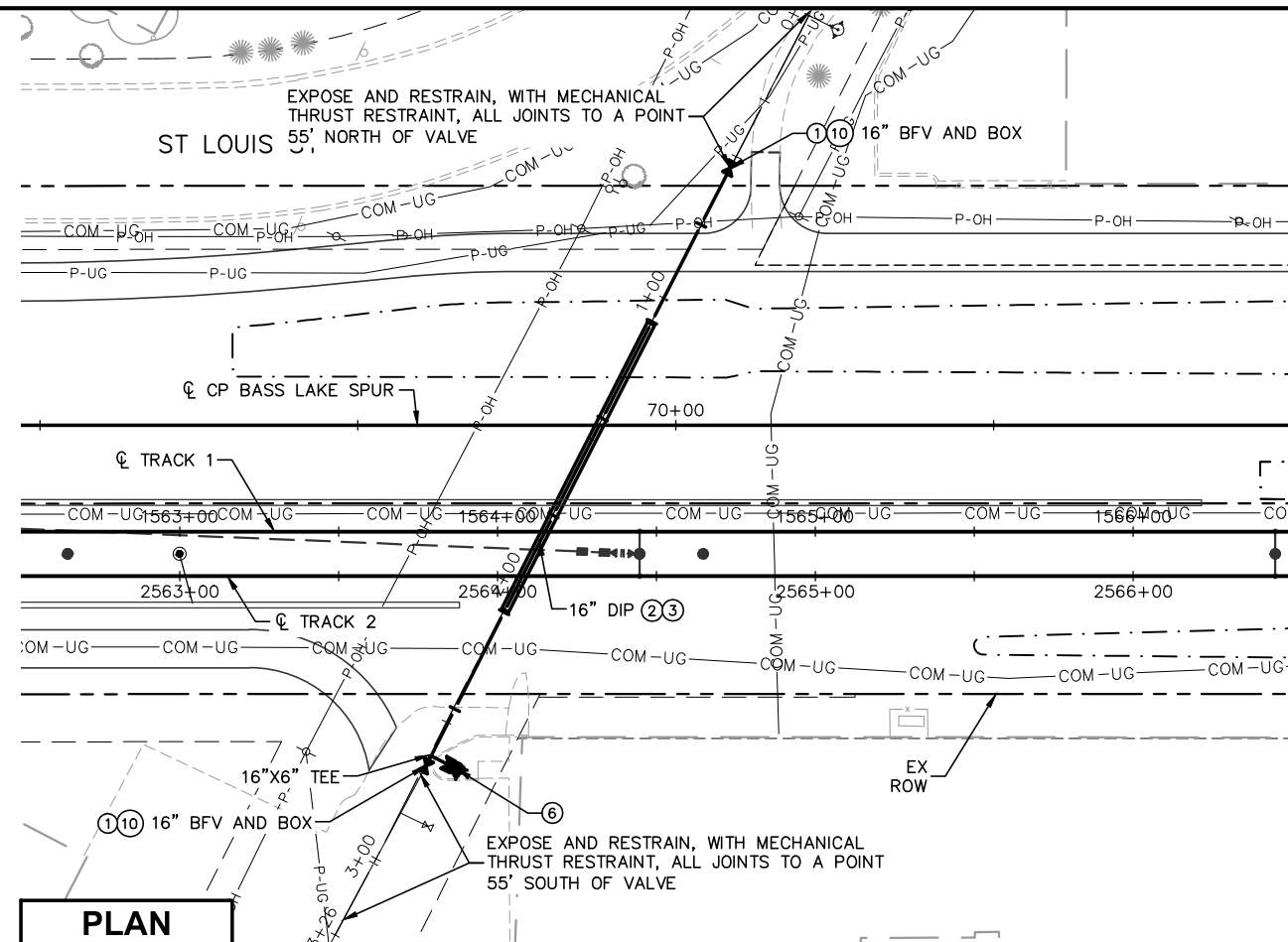
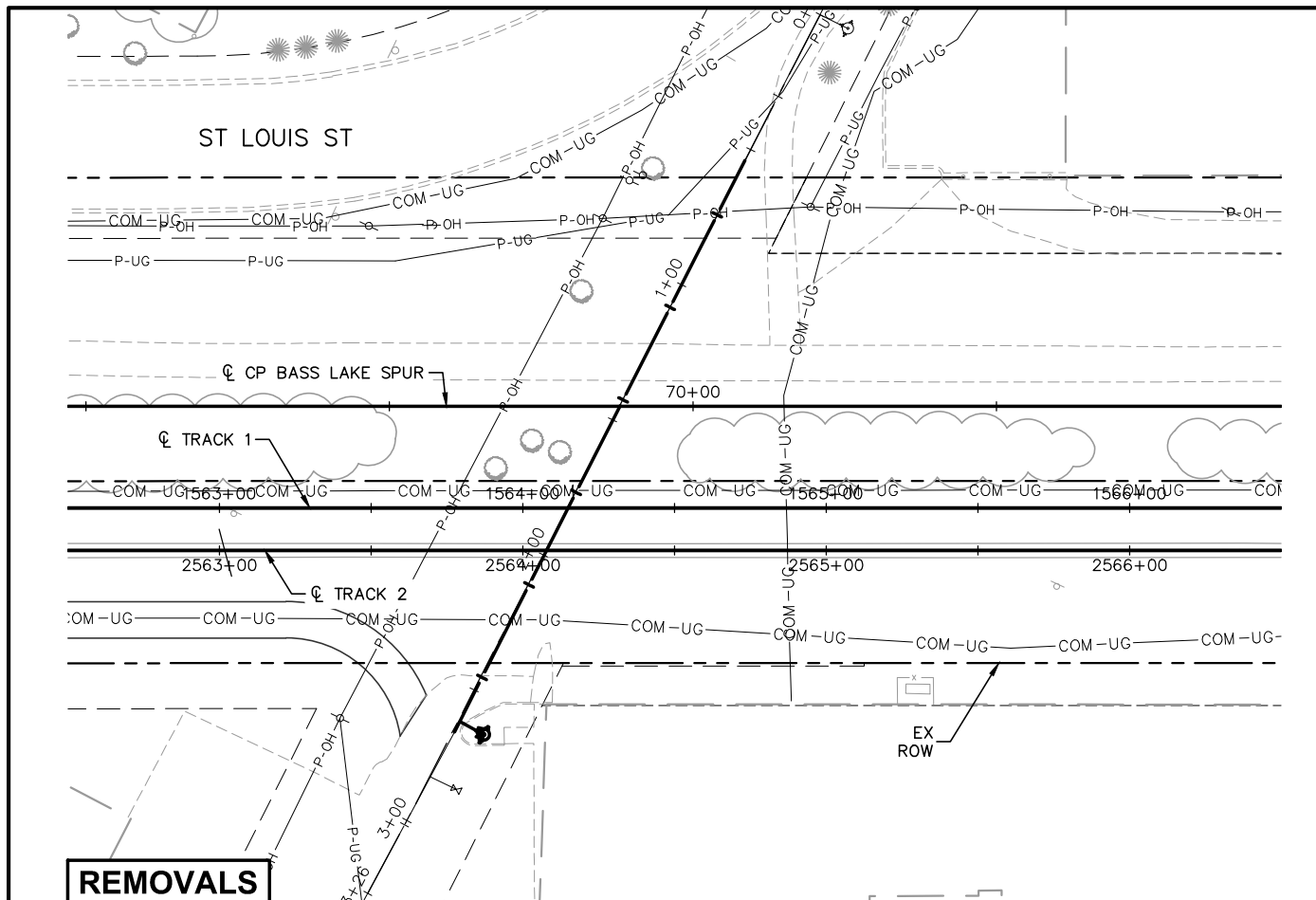
73

OF

214

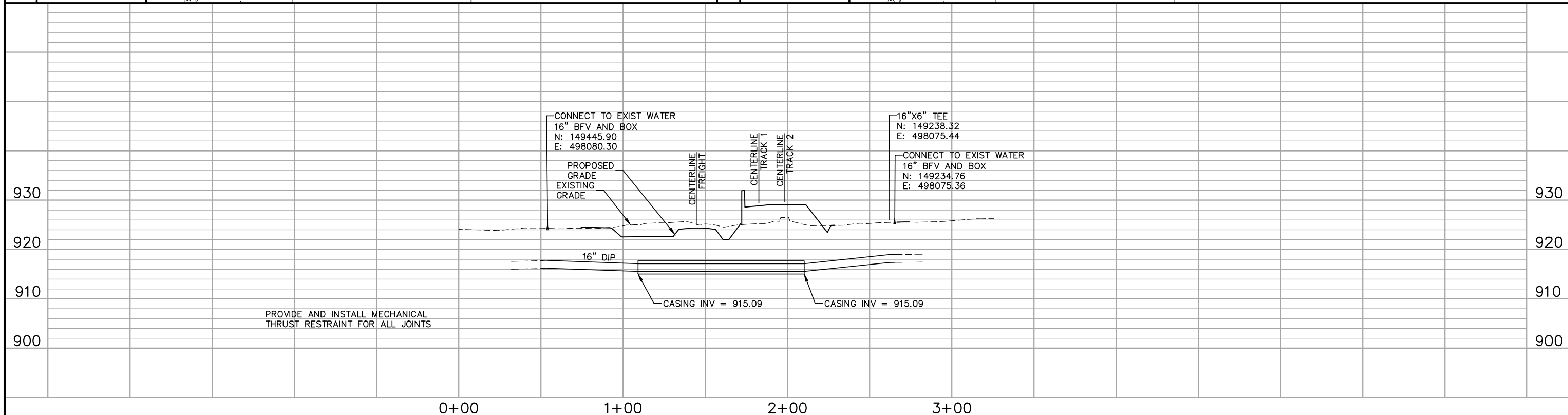
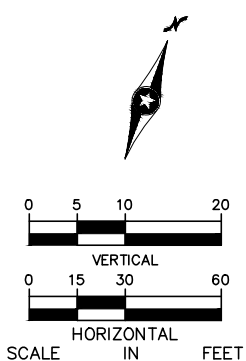
Jan, 18 2016 10:28 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: MakiEM

Jan, 18 2016 10:31 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-U1-PLN.dwg By: MakEM



**NOTES:**

- \* SEE SHEET WO-U1L-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-U1L-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
TYLER ST  
REMOVALS, PLAN, AND PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: E1-U1L-PLN - 008

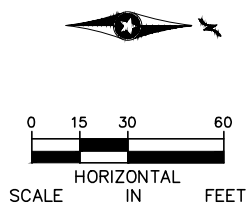
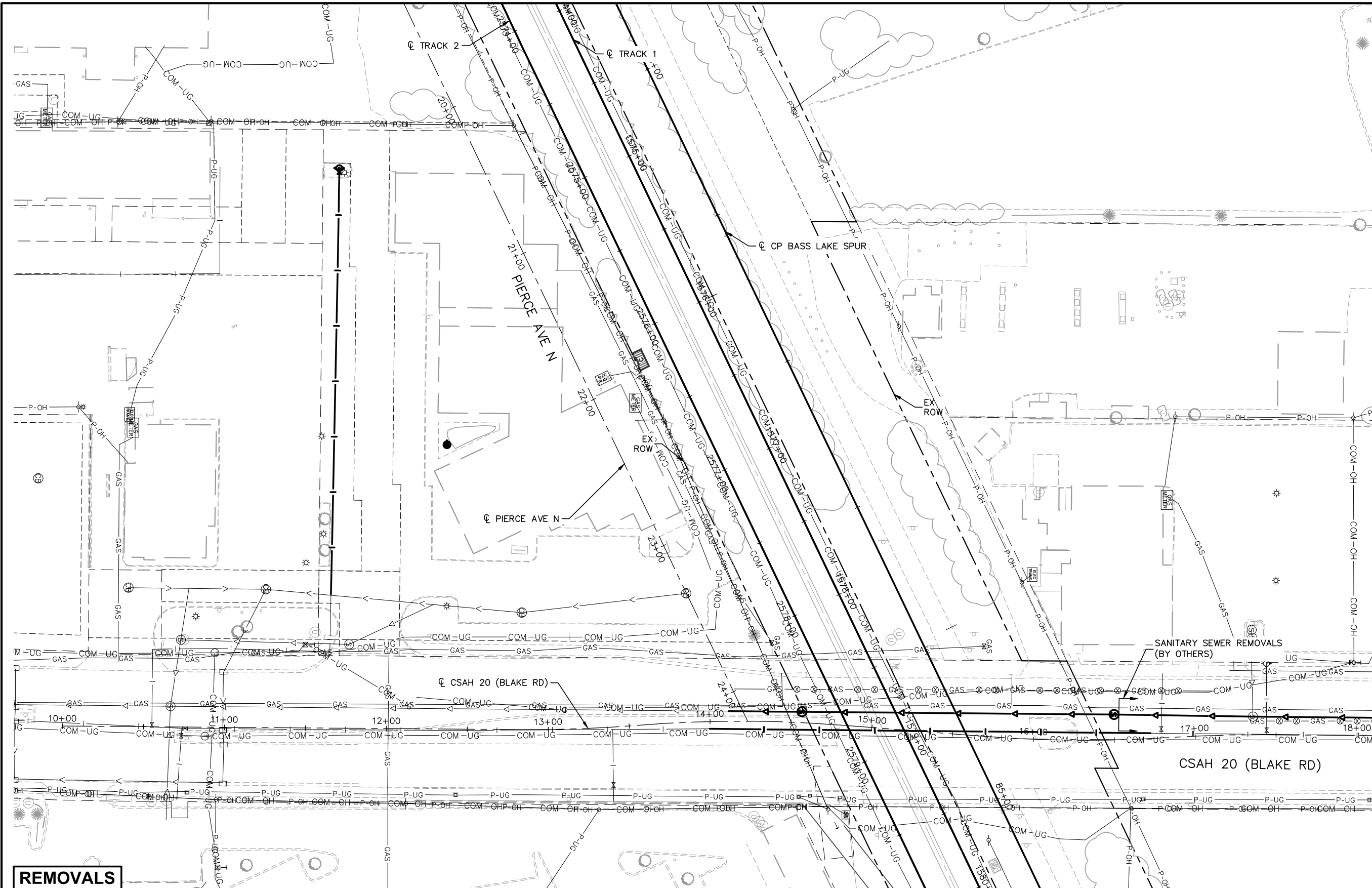
SHEET 74 OF 214



Jan, 18 2016 12:27 pm V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: MakiEM

**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**REMOVALS**

NO.	DATE	BY	CHECK DESIGN REVISION / SUBMITTAL



90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
BLAKE STATION 1 OF 3  
REMOVALS**

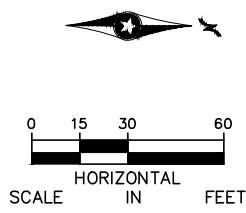
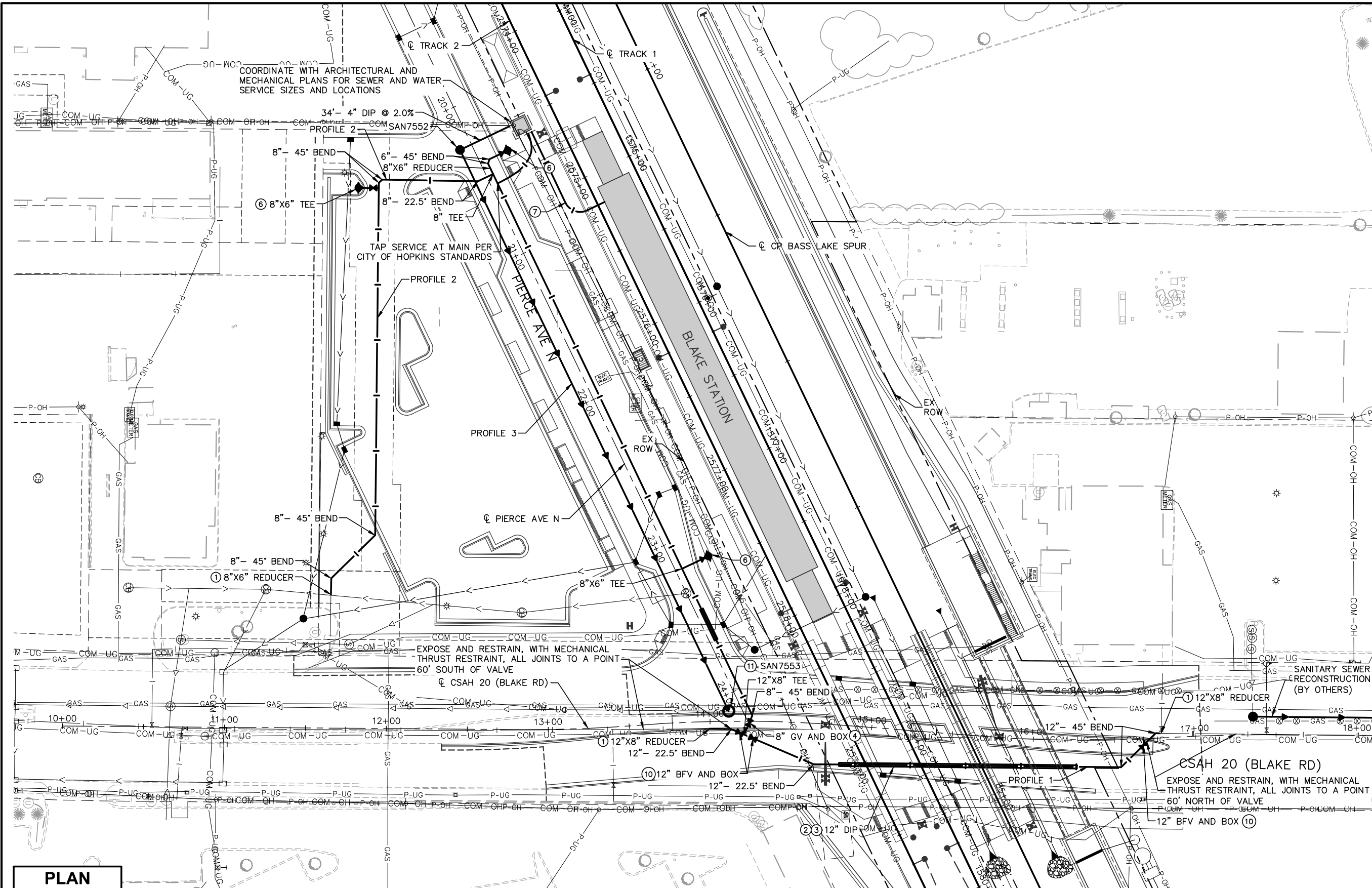
DISCIPLINE: UTILITIES SHEET NAME: E1-UTL-PLN - 009

SHEET  
75  
OF  
214

Jan, 18 2016 12:29 pm V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: MakiEM

**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**PLAN**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**90% SUBMITTAL - 01/22/16**

**CIVIL - VOLUME 7**

**UTILITIES**

**BLAKE STATION 2 OF 3**

**PLAN**

DISCIPLINE: UTILITIES

SHEET NAME: E1-UTL-PLN - 010

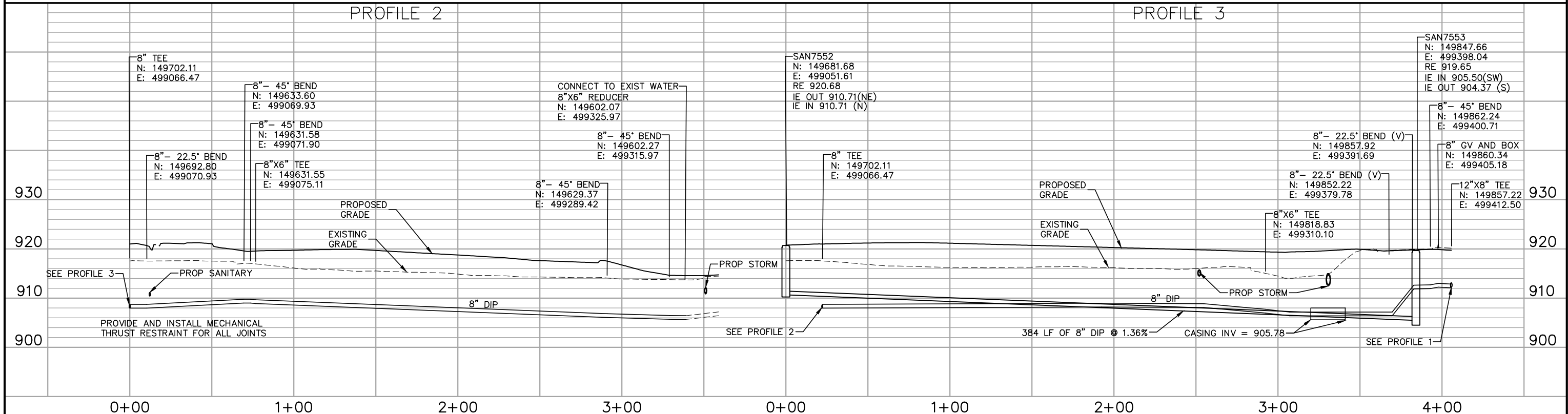
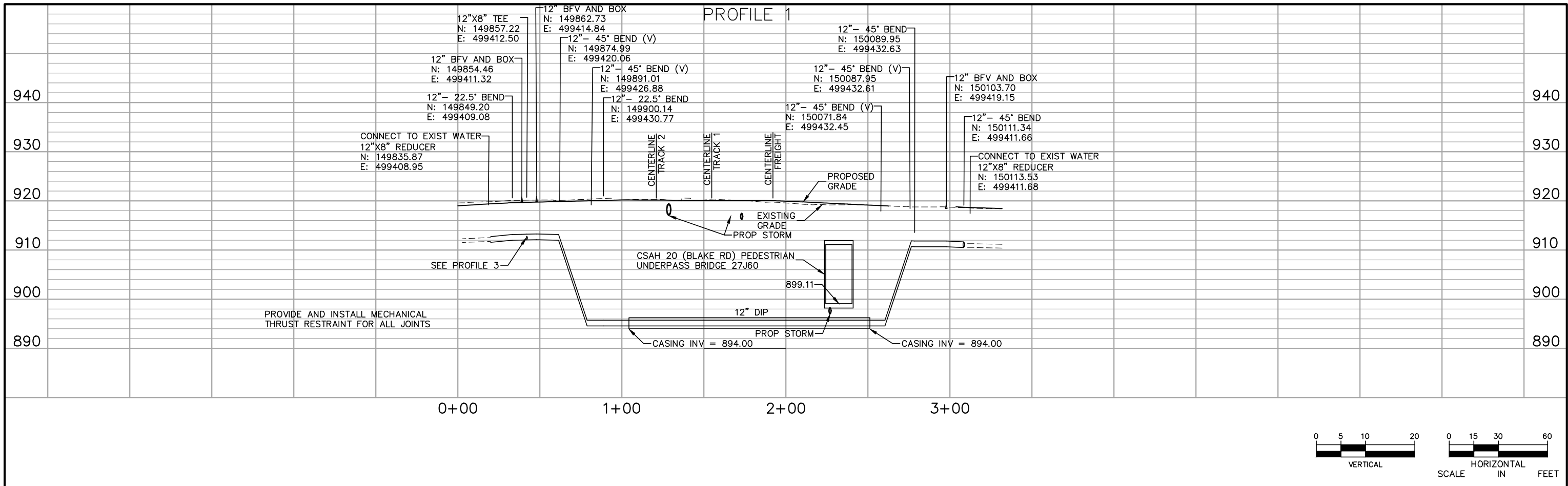
**SHEET**

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OF

214

Jan, 18 2016 10:36 am V:\3400\_ADC\CAD\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: Mokiem

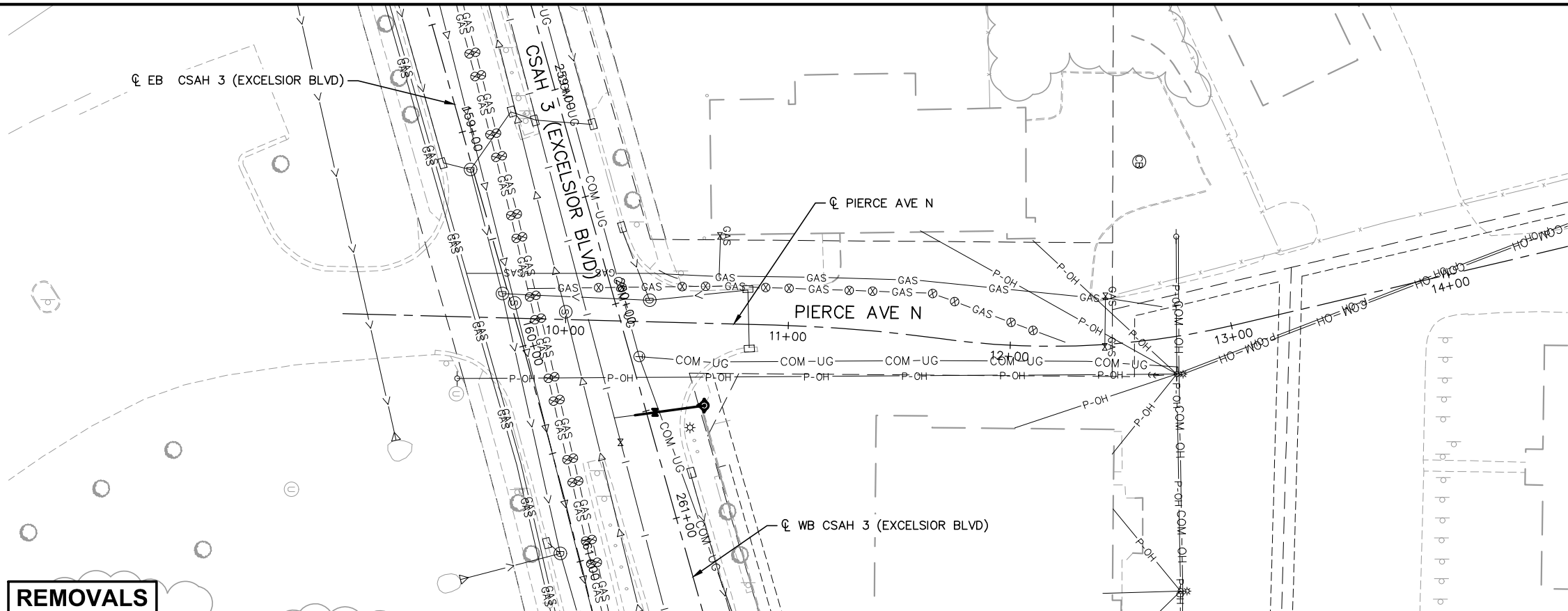


NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

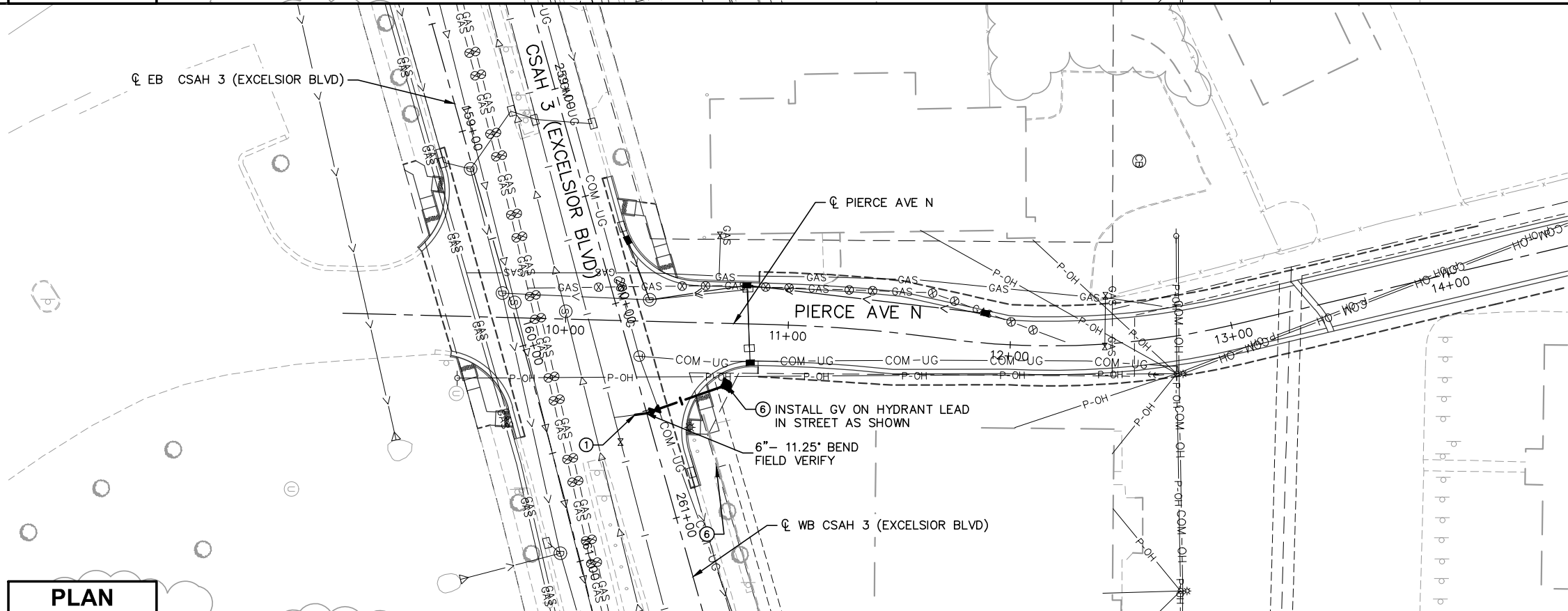
	<p><b>CIVIL- VOLUME 7</b>  <b>UTILITIES</b>  <b>BLAKE STATION 3 OF 3</b>  <b>PROFILES</b></p>	<p><b>SHEET</b>  <b>77</b>  <b>OF</b>  <b>214</b></p>
<p>90% SUBMITTAL - 01/22/16</p>	<p>DISCIPLINE: UTILITIES</p>	<p>SHEET NAME: E1-UTL-PLN - 011</p>

**NOTES:**

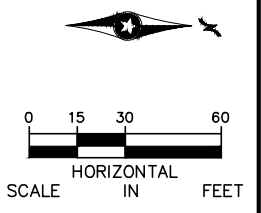
- \* SEE SHEET WO-Utl-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-Utl-NTS-002 FOR NOTES.



**REMOVALS**

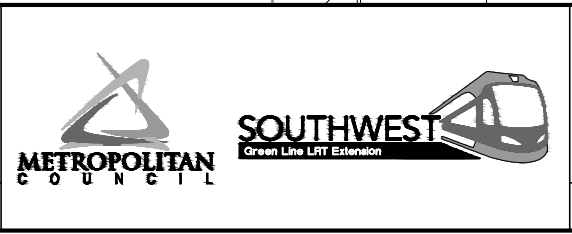
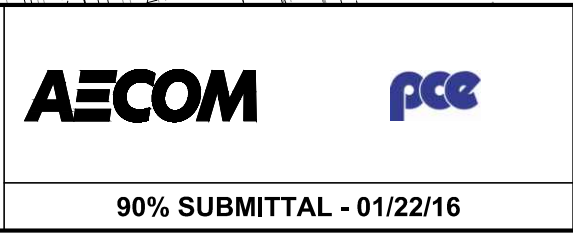
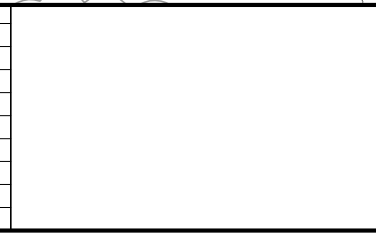


**PLAN**



Jan, 18 2016 10:39 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E1-UTL-PLN.dwg By: MakiEM

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



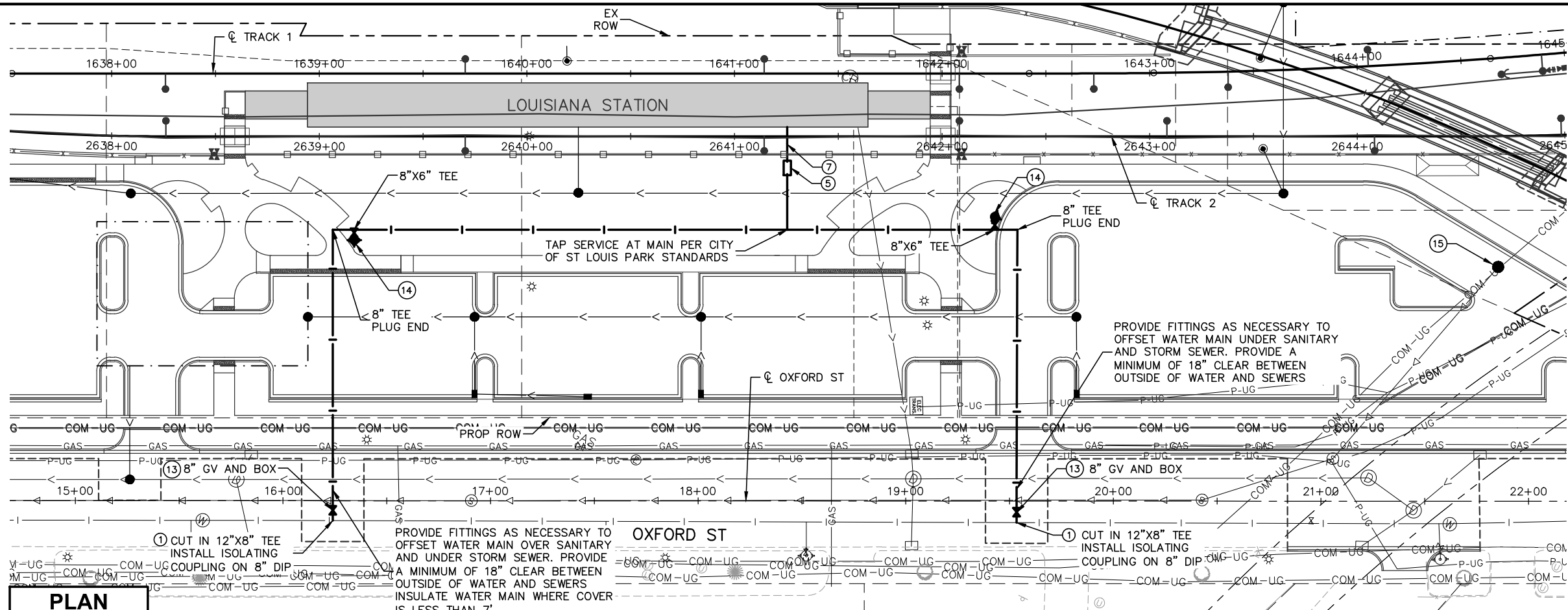
**CIVIL - VOLUME 7  
UTILITIES  
EXCELSIOR BLVD / PIERCE AVE  
REMOVALS AND PLAN**

DISCIPLINE: UTILITIES      SHEET NAME: E1-UTL-PLN - 012

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OF  
214

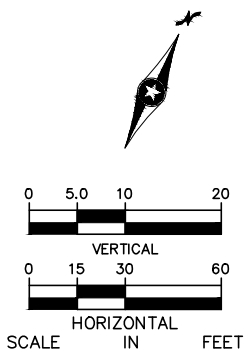
90% SUBMITTAL - 01/22/16

Jan, 18 2016 10:46 am V:\3400\_ADC\CAD\CAD\00\_EAST\PLANSHEETS\UTILITIES\E2-UTL-PLN.dwg By: MakiEM

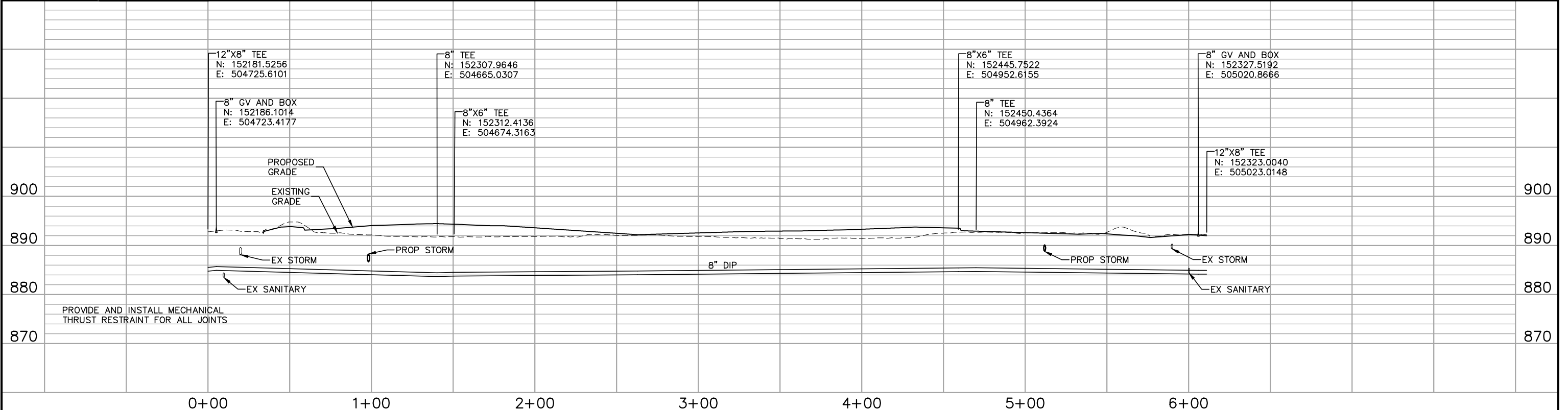


**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



**PLAN**



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**CIVIL - VOLUME 7**  
**UTILITIES**  
**LOUISIANA STATION**  
**PLAN AND PROFILES**

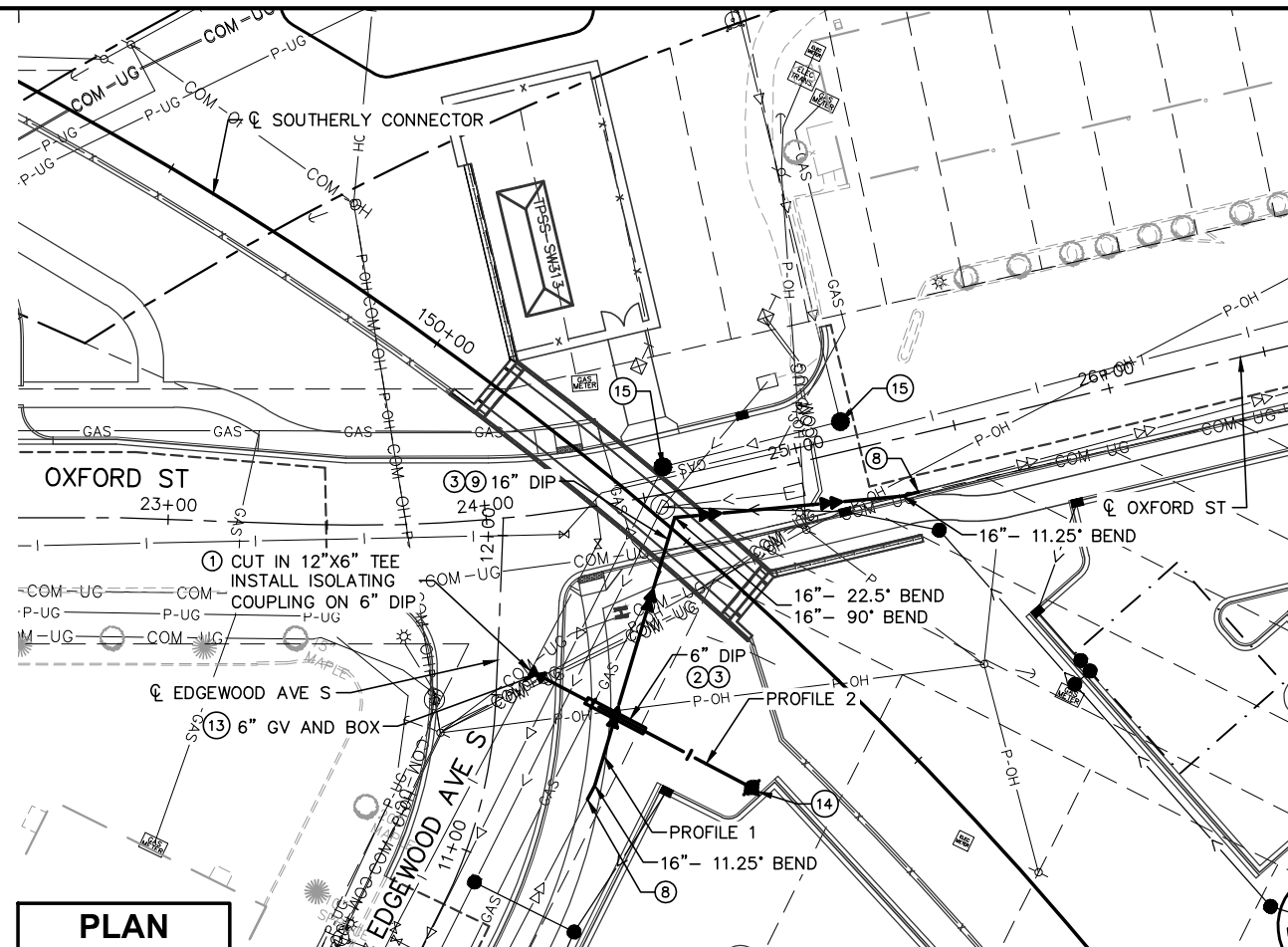
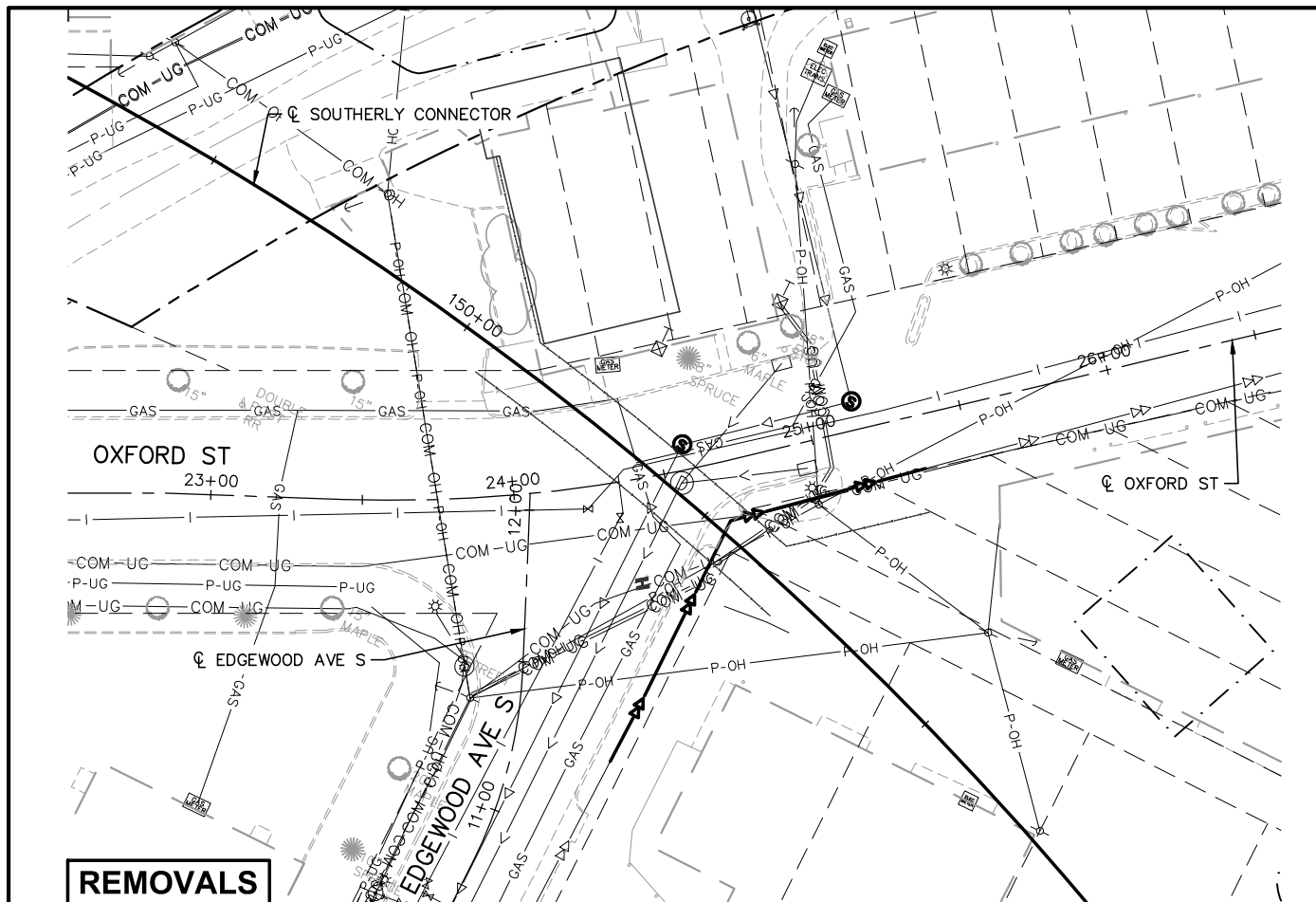
**SHEET**  
**79**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: UTILITIES

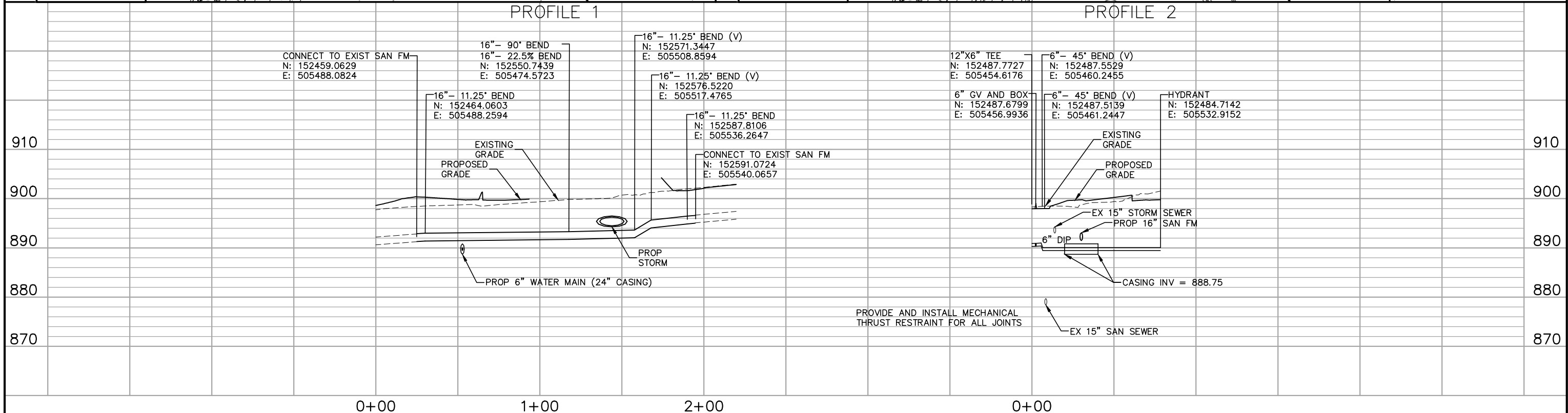
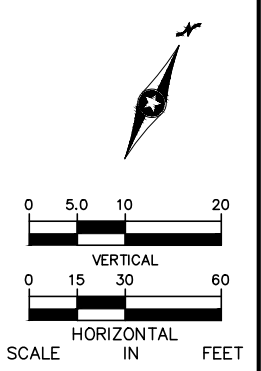
SHEET NAME: E2-UTL-PLN - 001

Jan, 18 2016 10:49 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E2-UTL-PLN.dwg By: MakiEM



**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7**

**UTILITIES**

**OXFORD ST / EDGEWOOD AVE S**

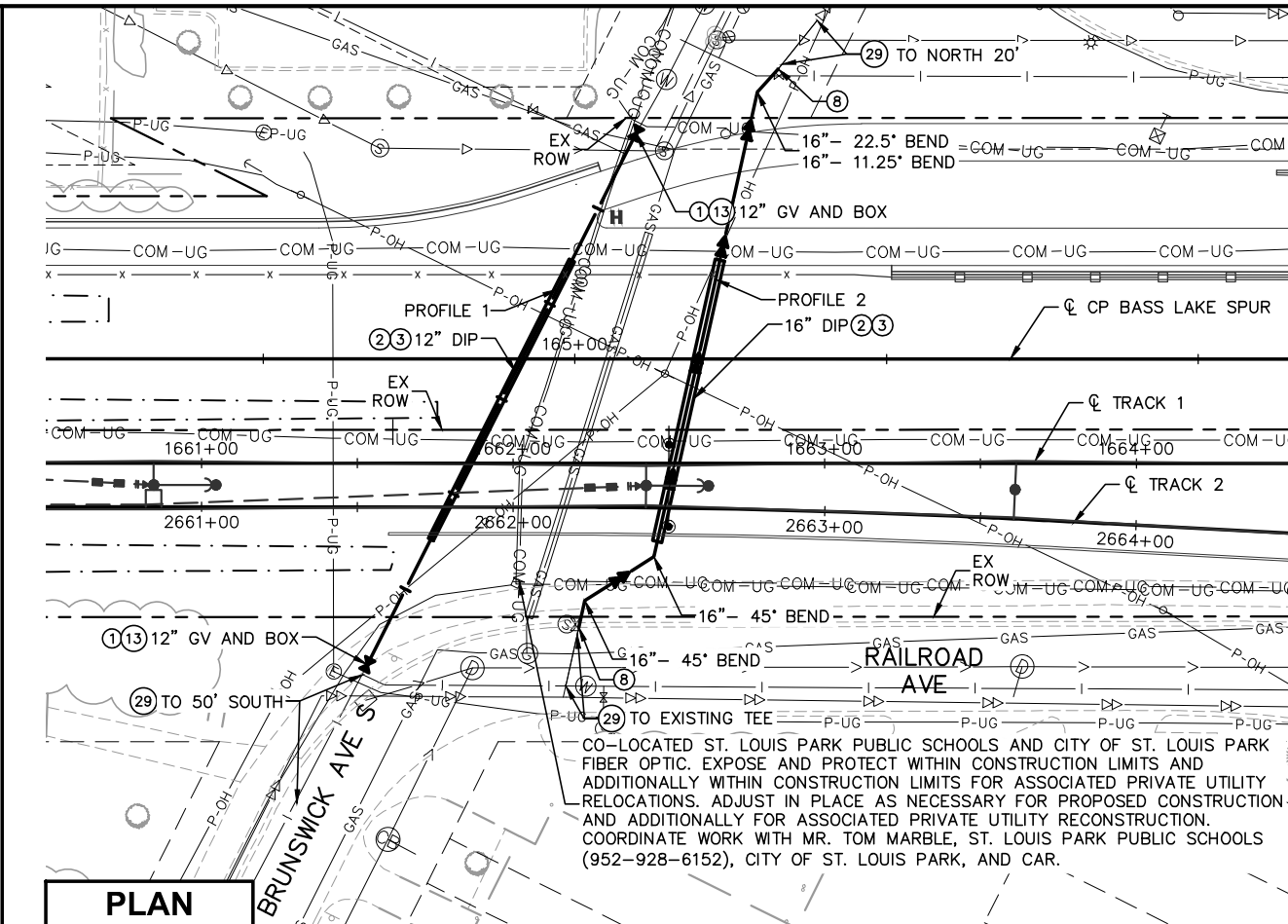
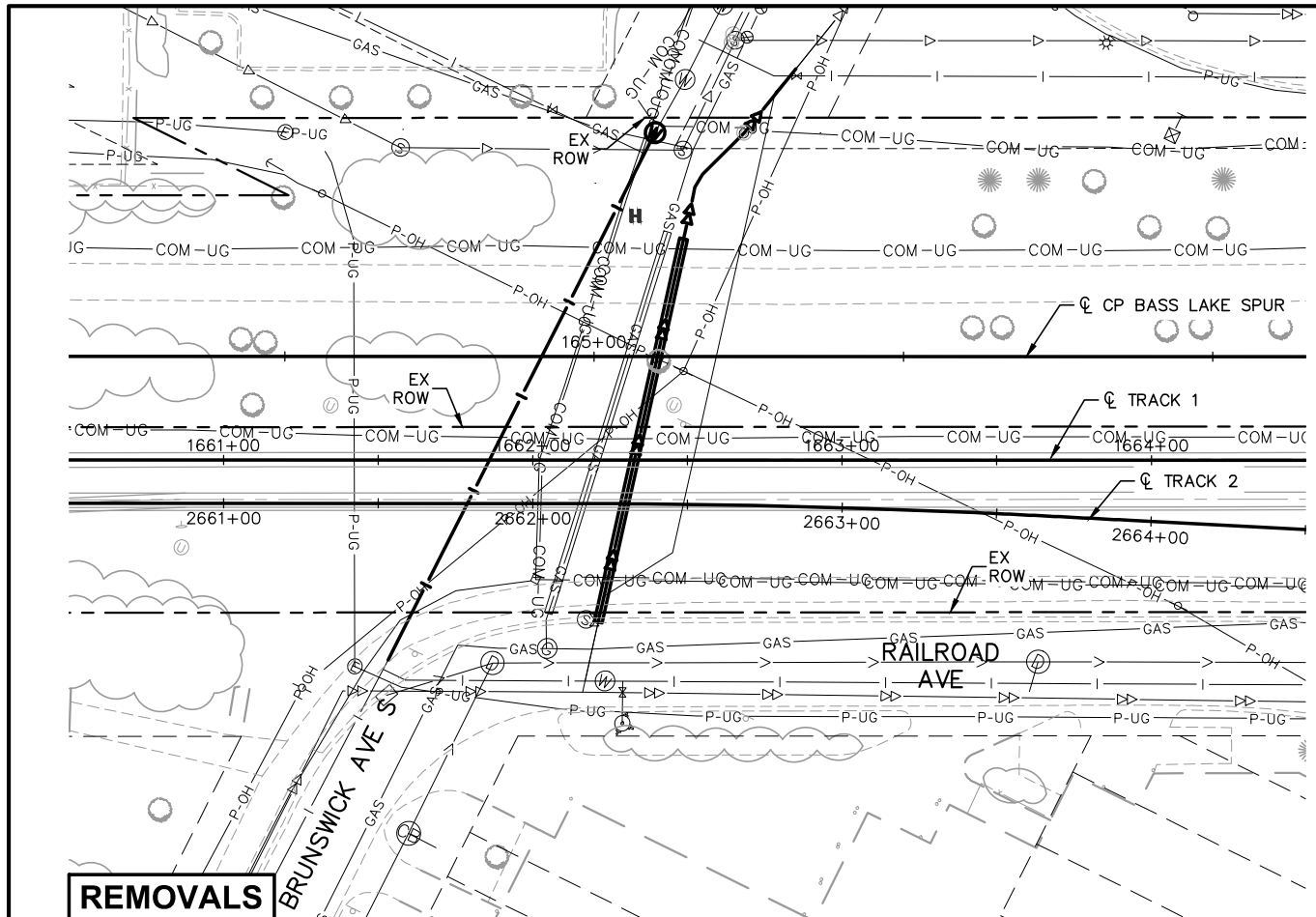
**REMOVALS, PLAN, AND PROFILES**

DISCIPLINE: UTILITIES

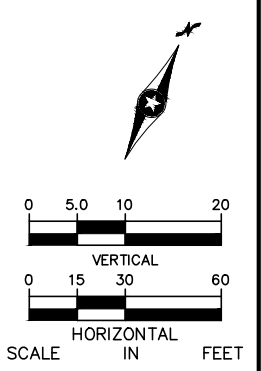
SHEET NAME: E2-UTL-PLN - 002

SHEET  
80  
OF  
214

Jan, 18 2016 10:52 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E2-UTL-PLN.dwg By: MakiEM



**NOTES:**  
 \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.  
 \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.

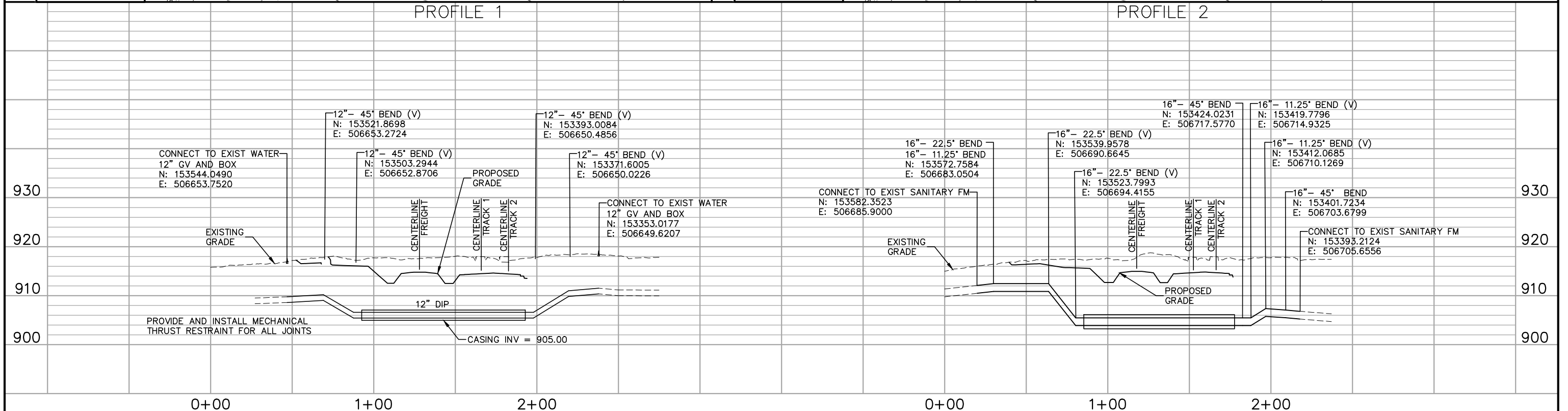


**REMOVALS**

**PLAN**

PROFILE 1

PROFILE 2



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



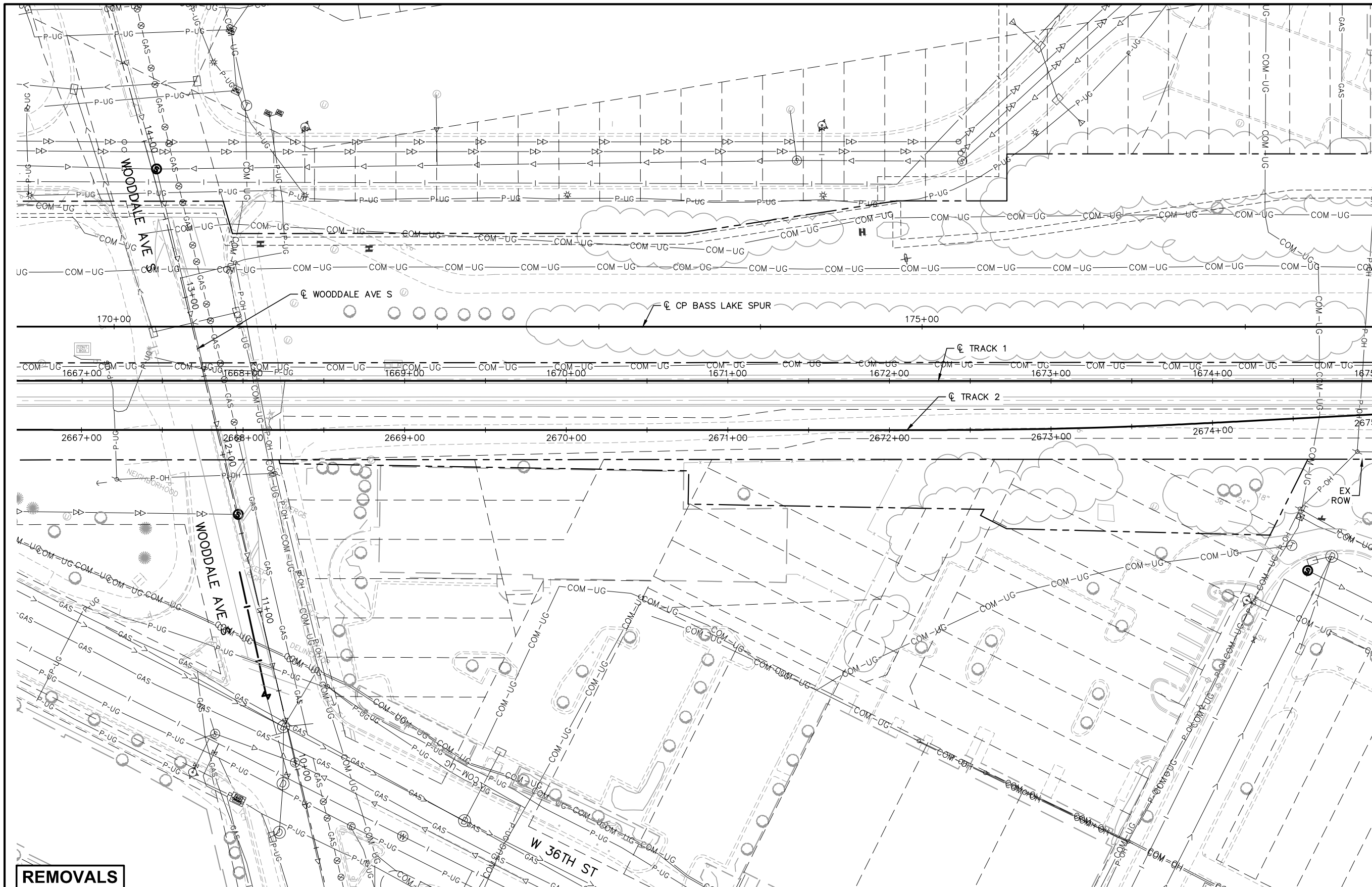
**CIVIL - VOLUME 7  
 UTILITIES  
 BRUNSWICK AVE S  
 REMOVALS, PLAN, AND PROFILES**

90% SUBMITTAL - 01/22/16

DISCIPLINE: UTILITIES SHEET NAME: E2-UTL-PLN - 003

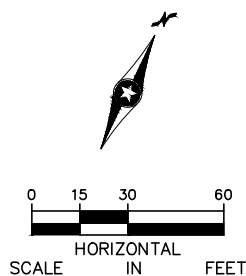
SHEET  
 81  
 OF  
 214

Jan, 18 2016 10:54 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E2-UTL-PLN.dwg By: MakiEM



**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



**REMOVALS**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
WOODDALE STATION 1 OF 3  
REMOVALS**

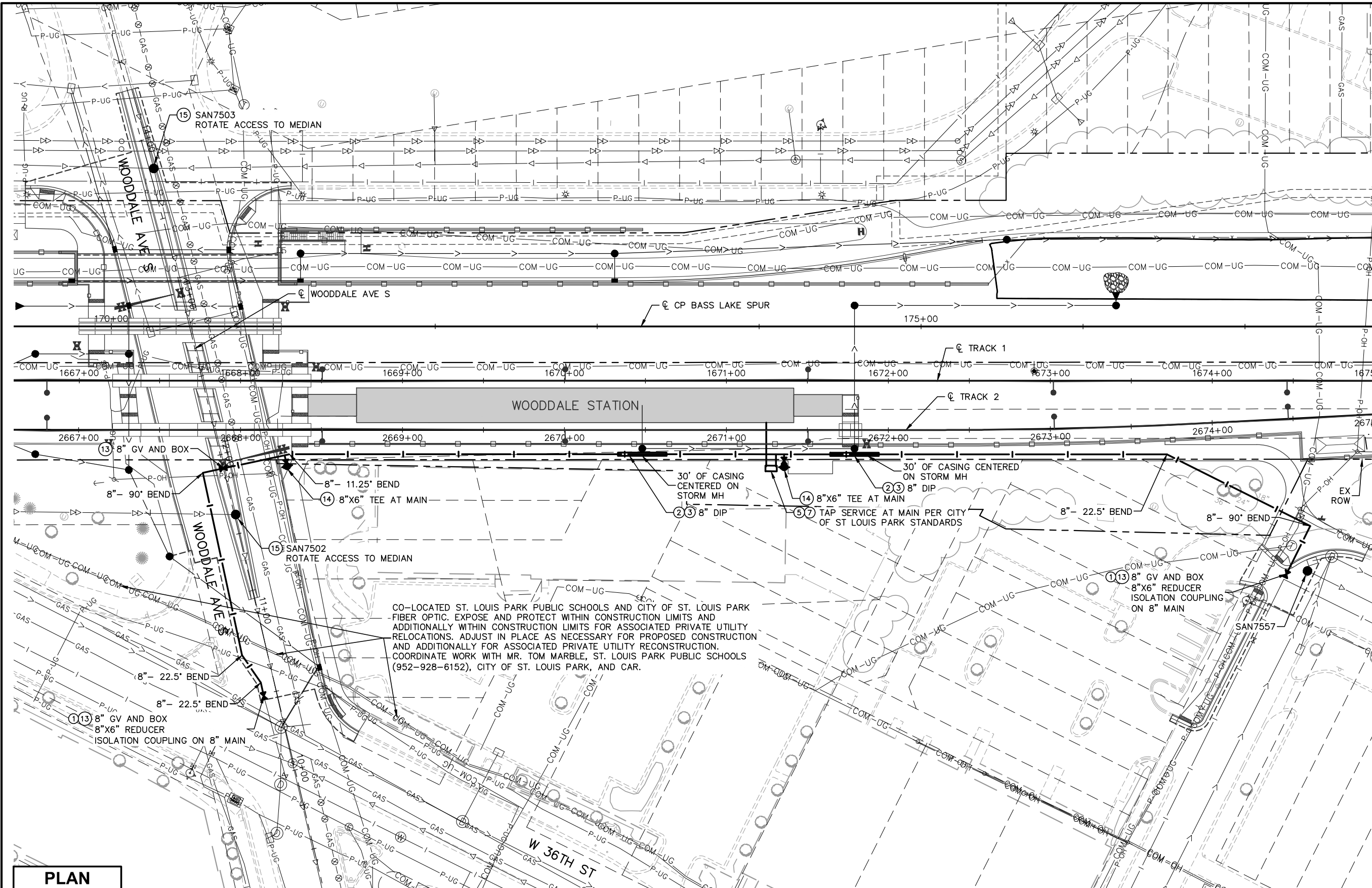
DISCIPLINE: UTILITIES SHEET NAME: E2-UTL-PLN - 004

SHEET  
82  
OF  
214

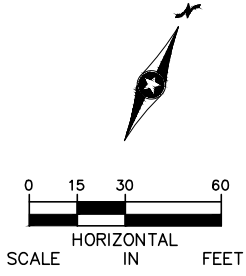


**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



CO-LOCATED ST. LOUIS PARK PUBLIC SCHOOLS AND CITY OF ST. LOUIS PARK FIBER OPTIC. EXPOSE AND PROTECT WITHIN CONSTRUCTION LIMITS AND ADDITIONALLY WITHIN CONSTRUCTION LIMITS FOR ASSOCIATED PRIVATE UTILITY RELOCATIONS. ADJUST IN PLACE AS NECESSARY FOR PROPOSED CONSTRUCTION AND ADDITIONALLY FOR ASSOCIATED PRIVATE UTILITY RECONSTRUCTION. COORDINATE WORK WITH MR. TOM MARBLE, ST. LOUIS PARK PUBLIC SCHOOLS (952-928-6152), CITY OF ST. LOUIS PARK, AND CAR.



**PLAN**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
WOODDALE STATION 2 OF 3  
PLAN**

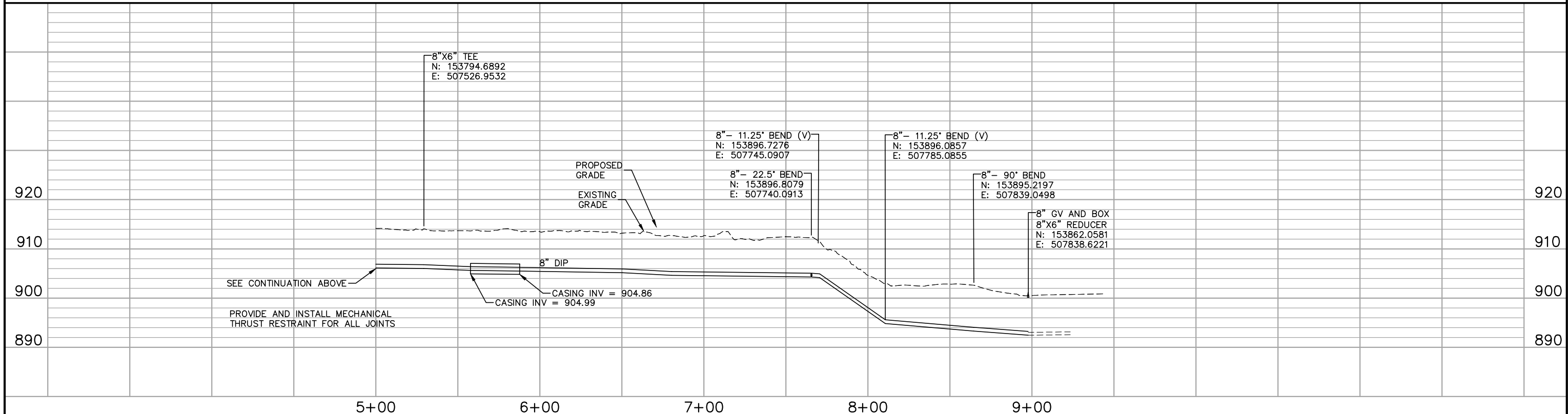
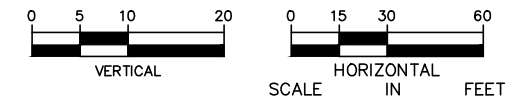
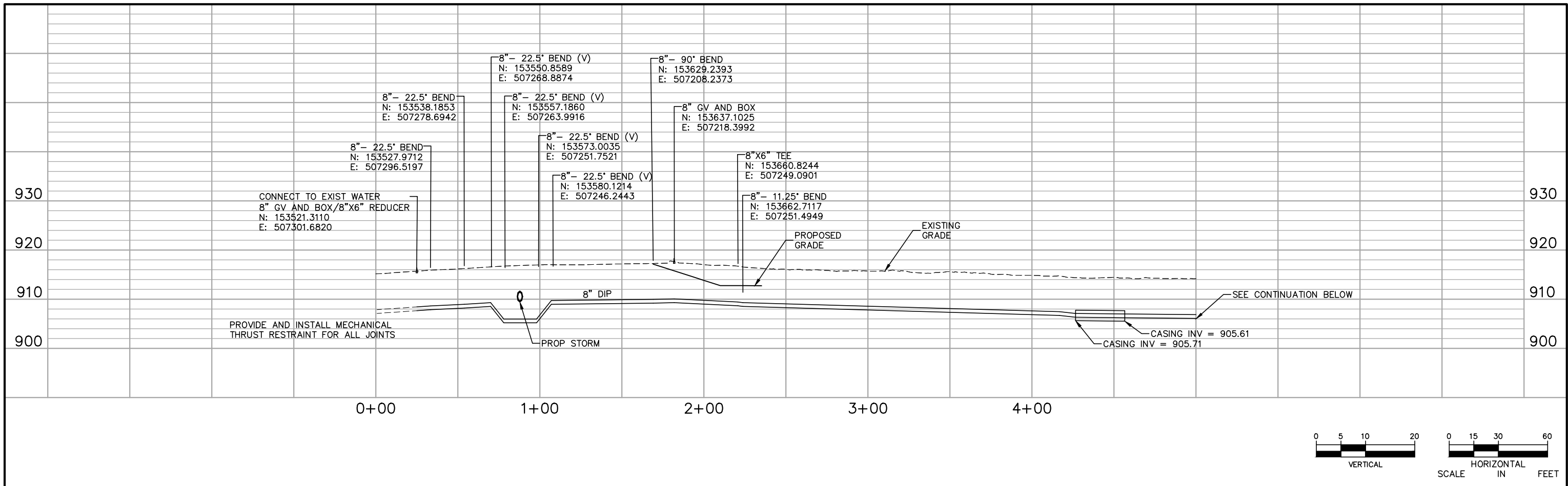
DISCIPLINE: UTILITIES

SHEET NAME: E2-UTL-PLN - 005

**SHEET  
83  
OF  
214**

Jan, 18 2016 10:55 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E2-UTL-PLN.dwg By: MakiEM

Jan, 18 2016 10:56 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E2-UTL-PLN.dwg By: MakiEM



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS

**AECOM** **pce**

**METROPOLITAN COUNCIL**

**SOUTHWEST**  
Green Line LRT Extension

90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7**  
**UTILITIES**  
**WOODDALE STATION 3 OF 3**  
**PROFILES**

DISCIPLINE: UTILITIES

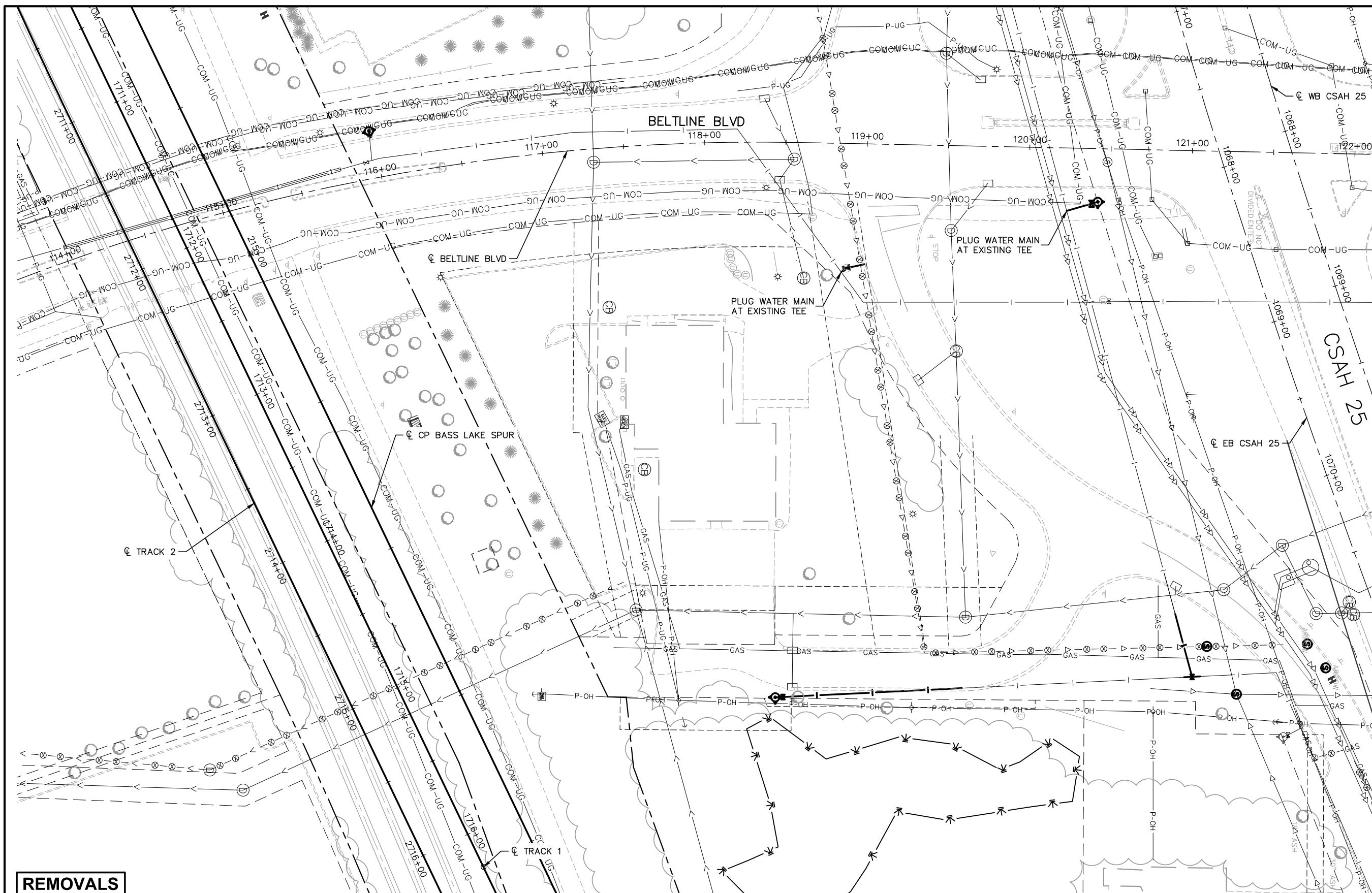
SHEET NAME: E2-UTL-PLN - 006

SHEET	84
OF	214

Jan, 18 2016 10:58 am V:\3400\_ADC\CAD\CAD\00\_EAST\PLANSHEETS\UTILITIES\E2-UTL-PLN.dwg By: MakiEM

**NOTES:**

- \* SEE SHEET E0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET E0-UTL-NTS-002 FOR NOTES.



**REMOVALS**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
BELTLINE STATION 1 OF 3  
REMOVALS**

DISCIPLINE: UTILITIES

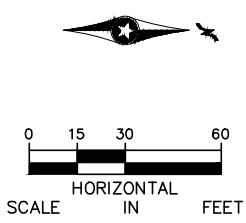
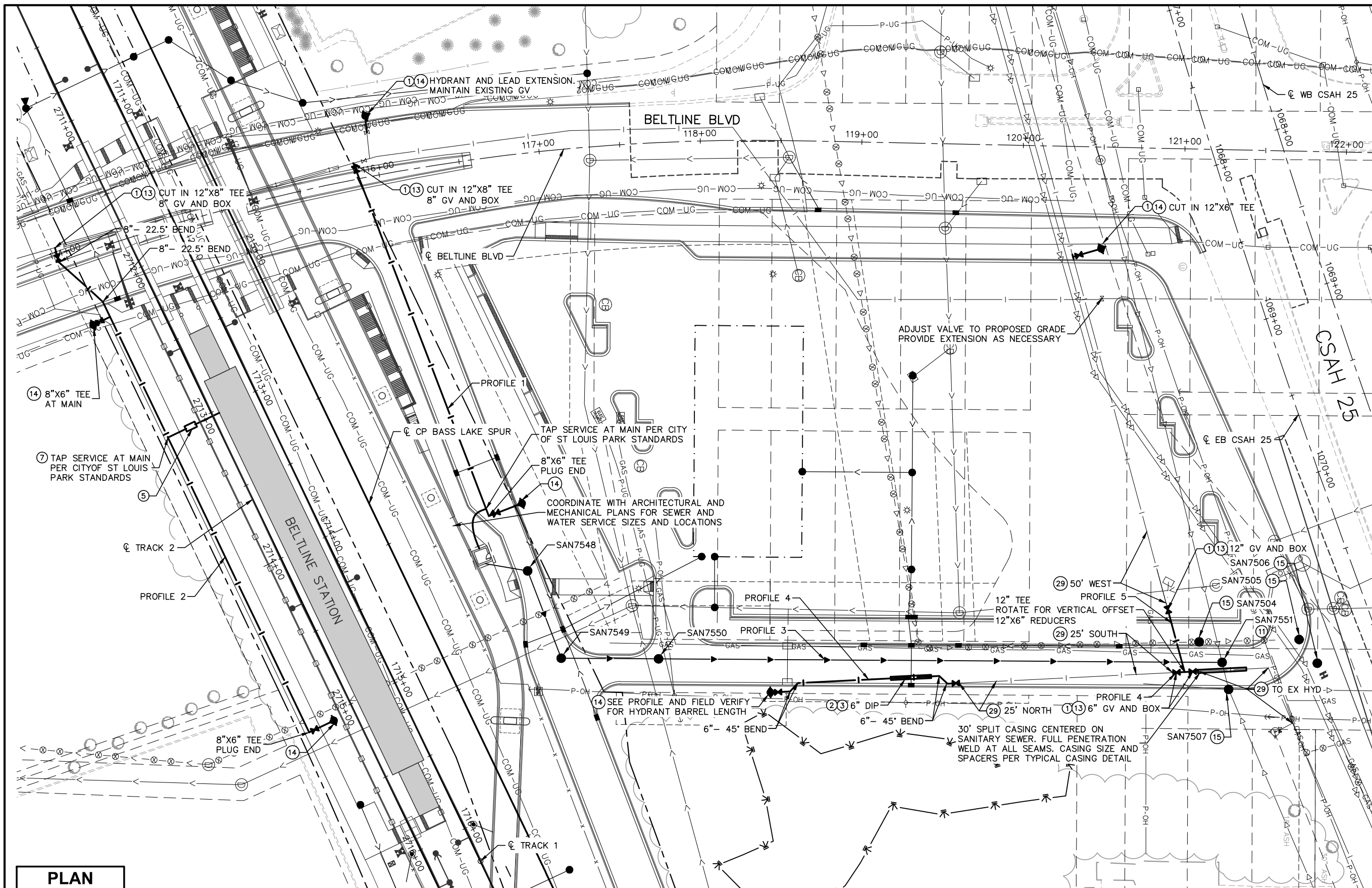
SHEET NAME: E2-UTL-PLN - 007

SHEET  
85  
OF  
214

Jan, 18 2016 10:59 am V:\3400\_ADC\CAD\CAD\00\_EAST\PLANSHEETS\UTILITIES\E2-UTL-PLN.dwg By: MakiEM

**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



**PLAN**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



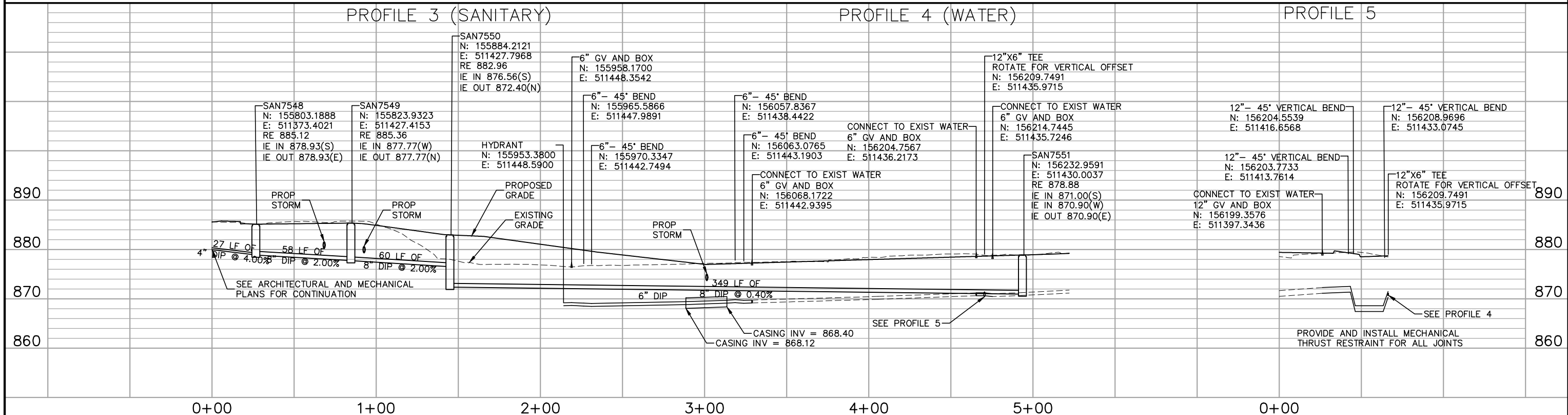
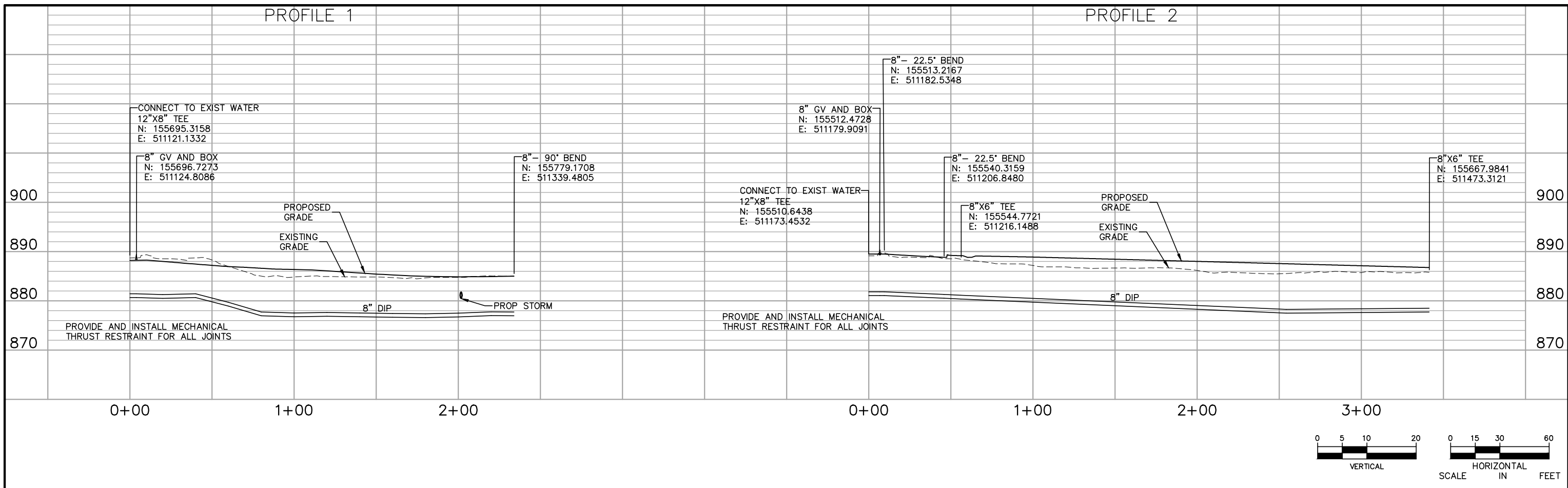
90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
BELTLINE STATION 2 OF 3  
PLAN**

DISCIPLINE: UTILITIES SHEET NAME: E2-UTL-PLN - 008

**SHEET  
86  
OF  
214**

Jan, 18 2016 11:00 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E2-UTL-PLN.dwg By: Mokiem



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7**

**UTILITIES**

**BELTLINE STATION 3 OF 3**

**PROFILES**

DISCIPLINE: UTILITIES

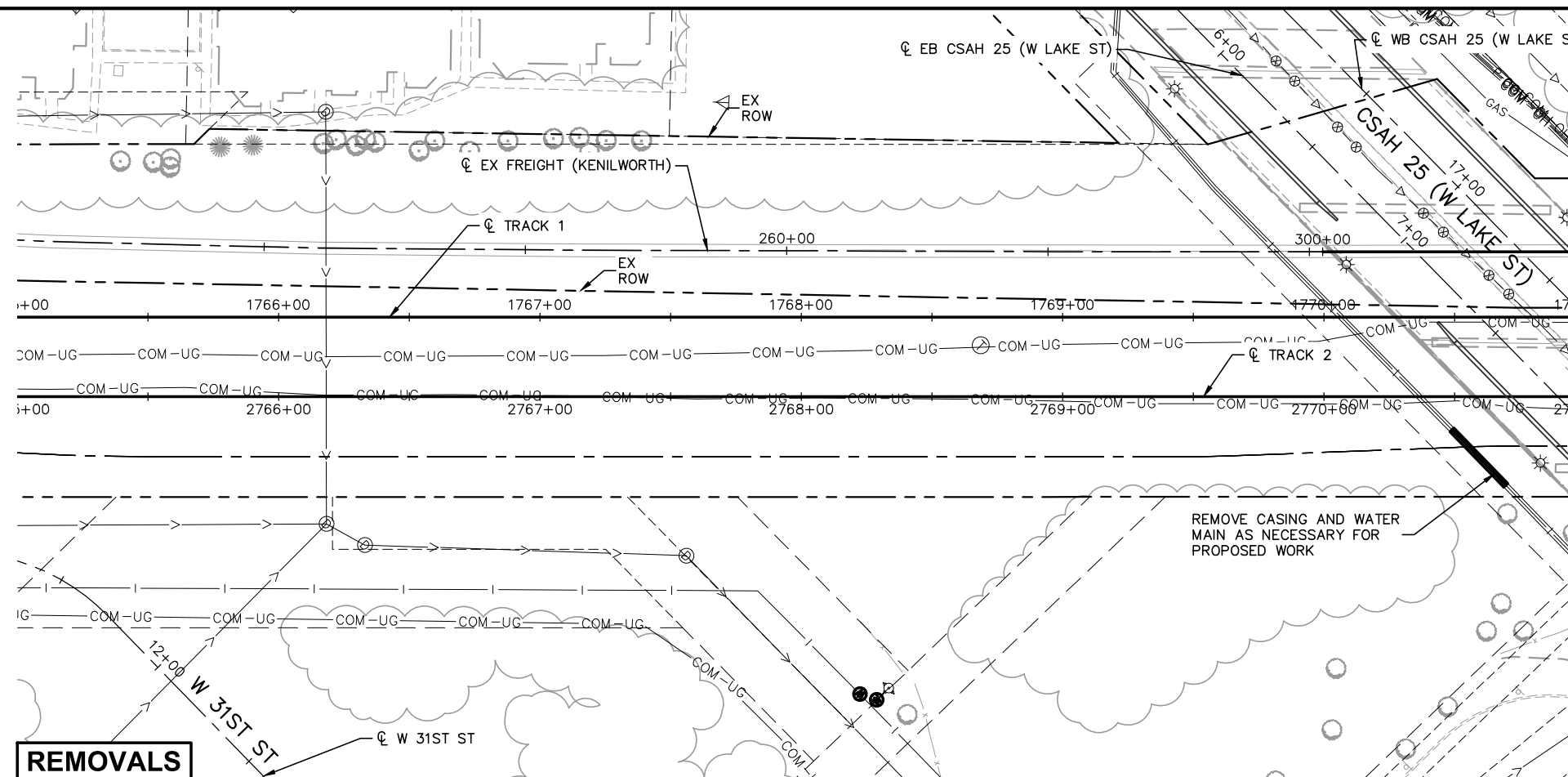
SHEET NAME: E2-UTL-PLN - 009

**SHEET**

87

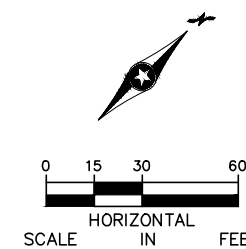
OF

214



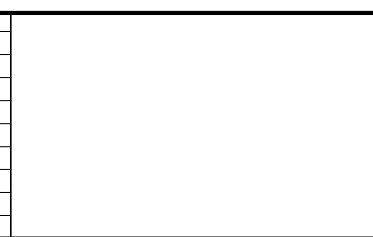
**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



Jan, 18 2016 11:06 am v:\3400\_ADC\CAD\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: MakiEM

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



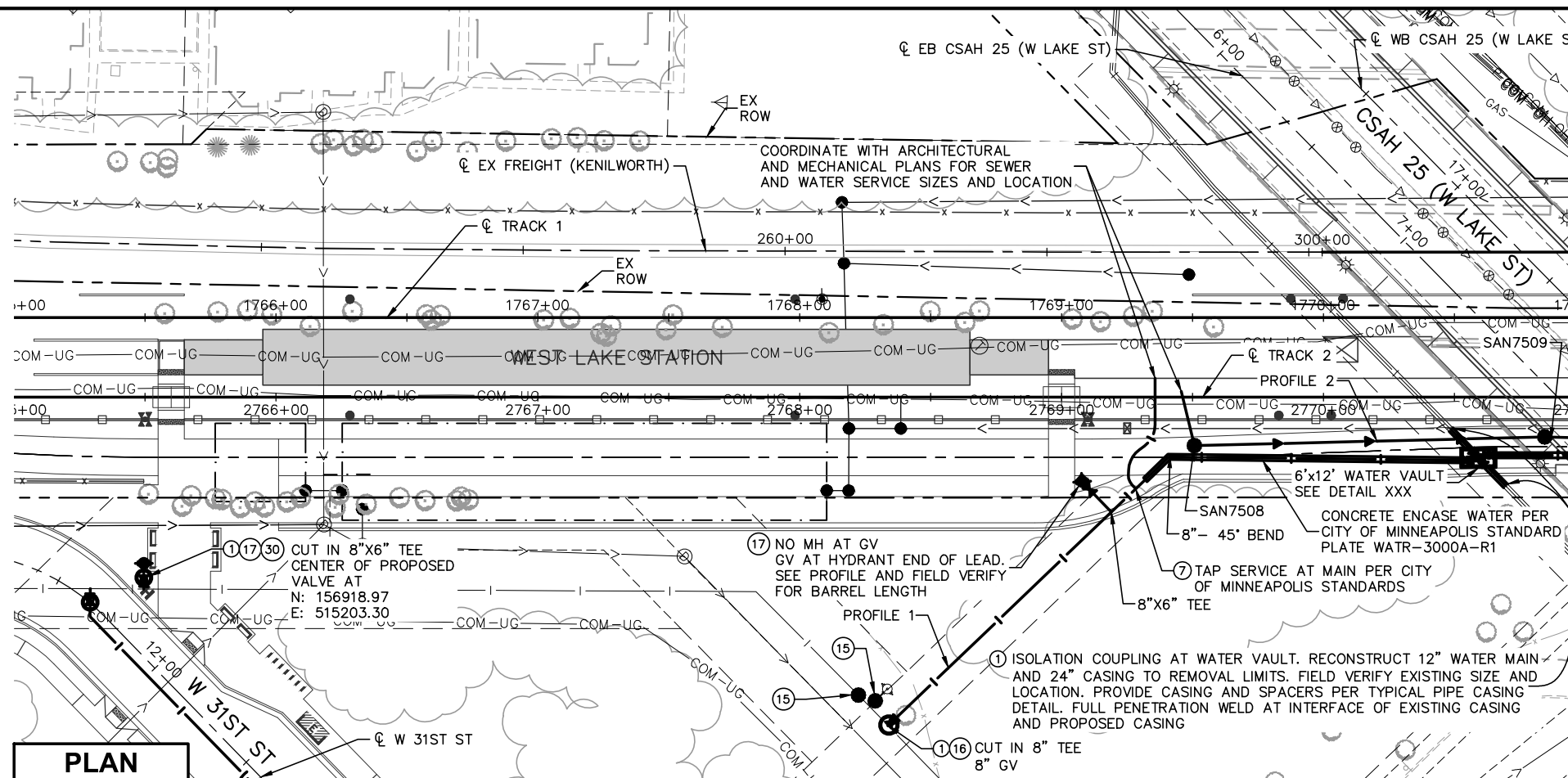
**90% SUBMITTAL - 01/22/16**

**SOUTHWEST**  
Green Line LRT Extension

**CIVIL - VOLUME 7**  
**UTILITIES**  
**WEST LAKE STATION 1 OF 3**  
**REMOVALS**

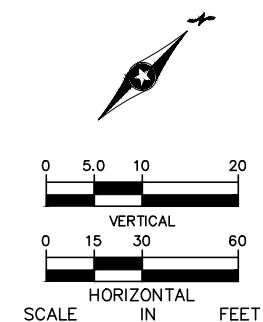
DISCIPLINE: UTILITIES      SHEET NAME: E3-UTL-PLN - 001

**SHEET**  
**88**  
**OF**  
**214**



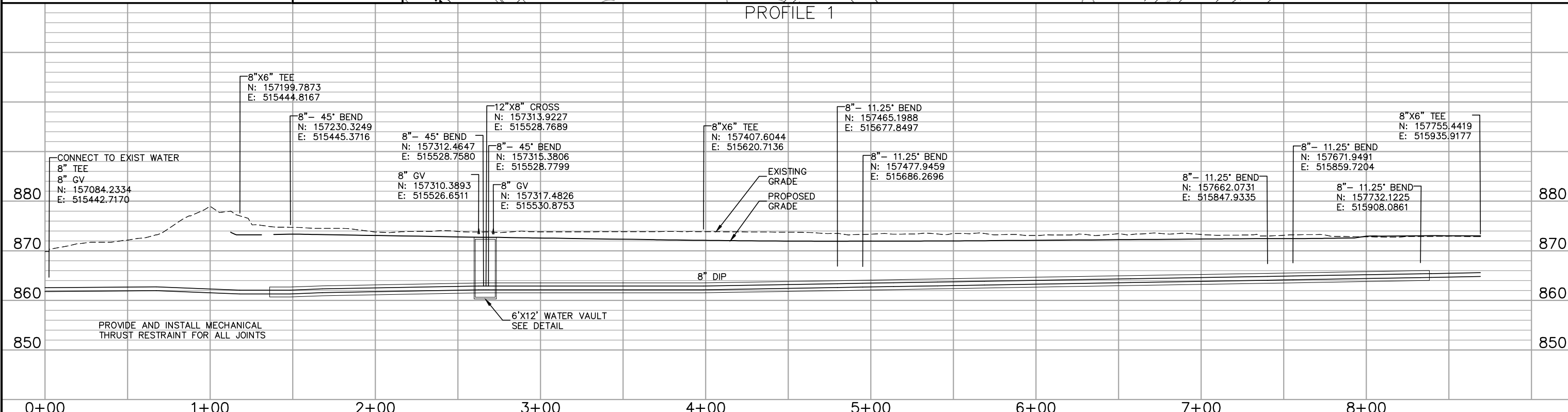
**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



**PLAN**

**PROFILE 1**



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7  
UTILITIES  
WEST LAKE STATION 2 OF 3  
PLAN AND PROFILES**

90% SUBMITTAL - 01/22/16

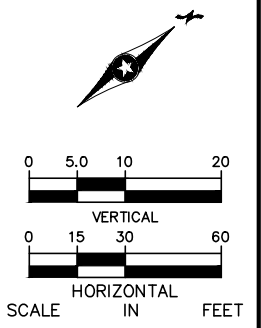
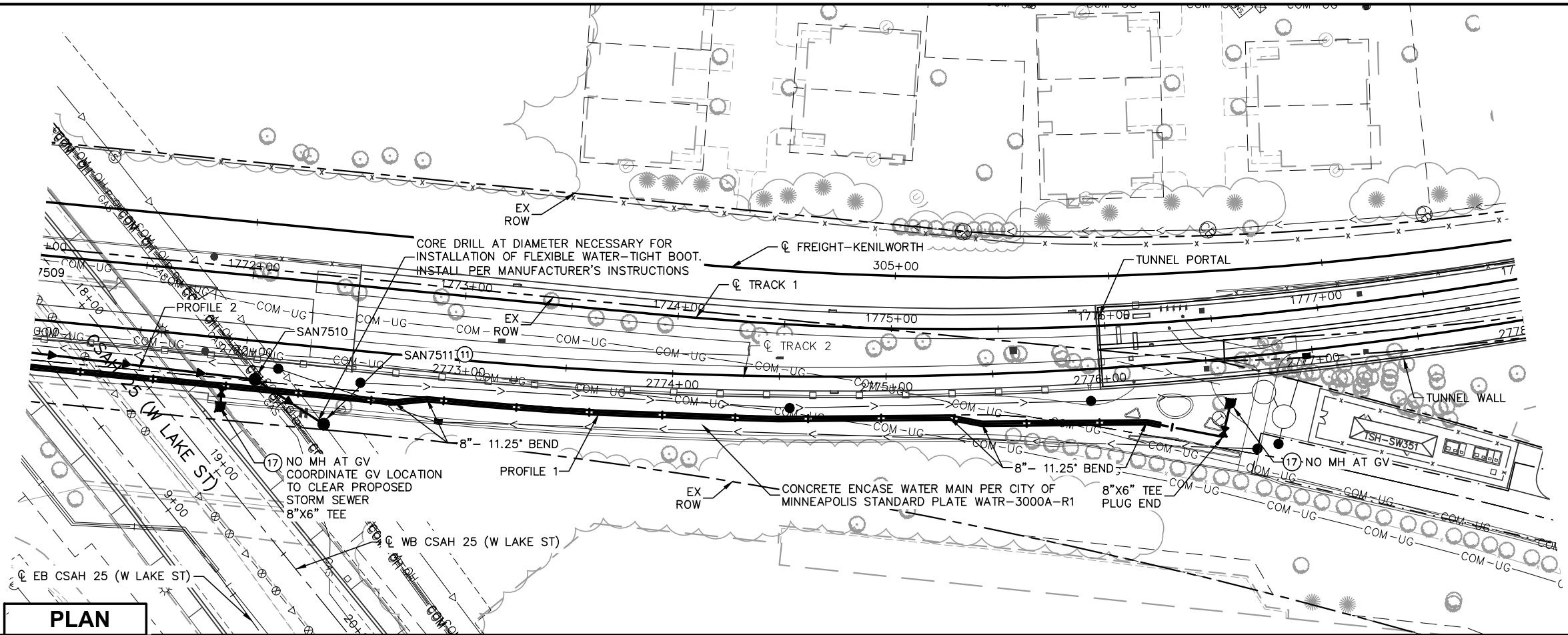
DISCIPLINE: UTILITIES

SHEET NAME: E3-UTL-PLN - 002

**SHEET  
89  
OF  
214**

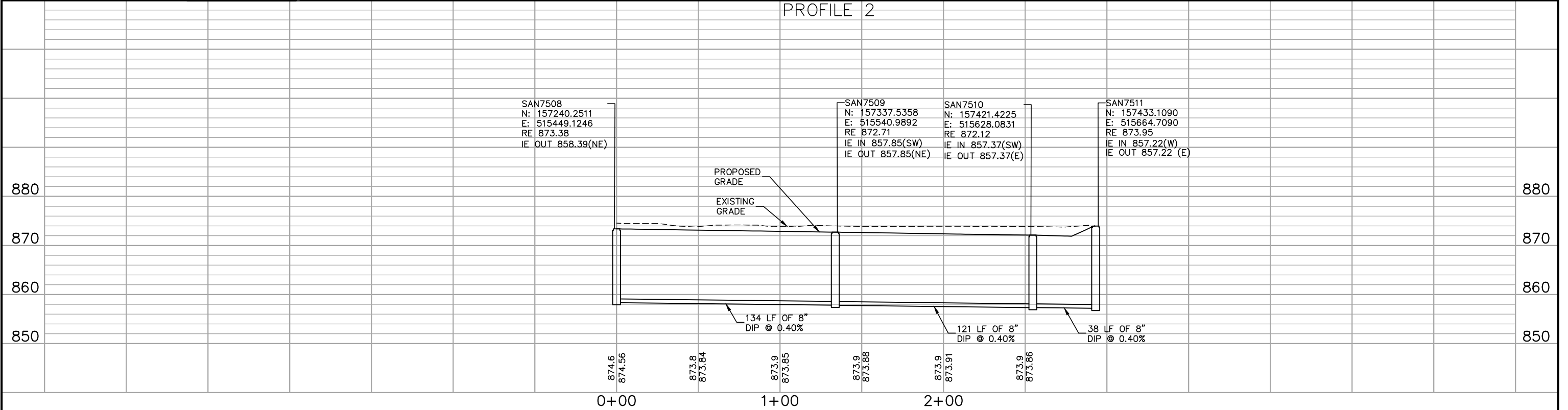
Jan, 18 2016 11:08 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: Mokiem

- NOTES:
- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
  - \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



**PLAN**

**PROFILE 2**



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7  
UTILITIES  
WEST LAKE STATION 3 OF 3  
PLAN AND PROFILES**

90% SUBMITTAL - 01/22/16

DISCIPLINE: UTILITIES

SHEET NAME: E3-UTL-PLN - 003

SHEET  
90  
OF  
214

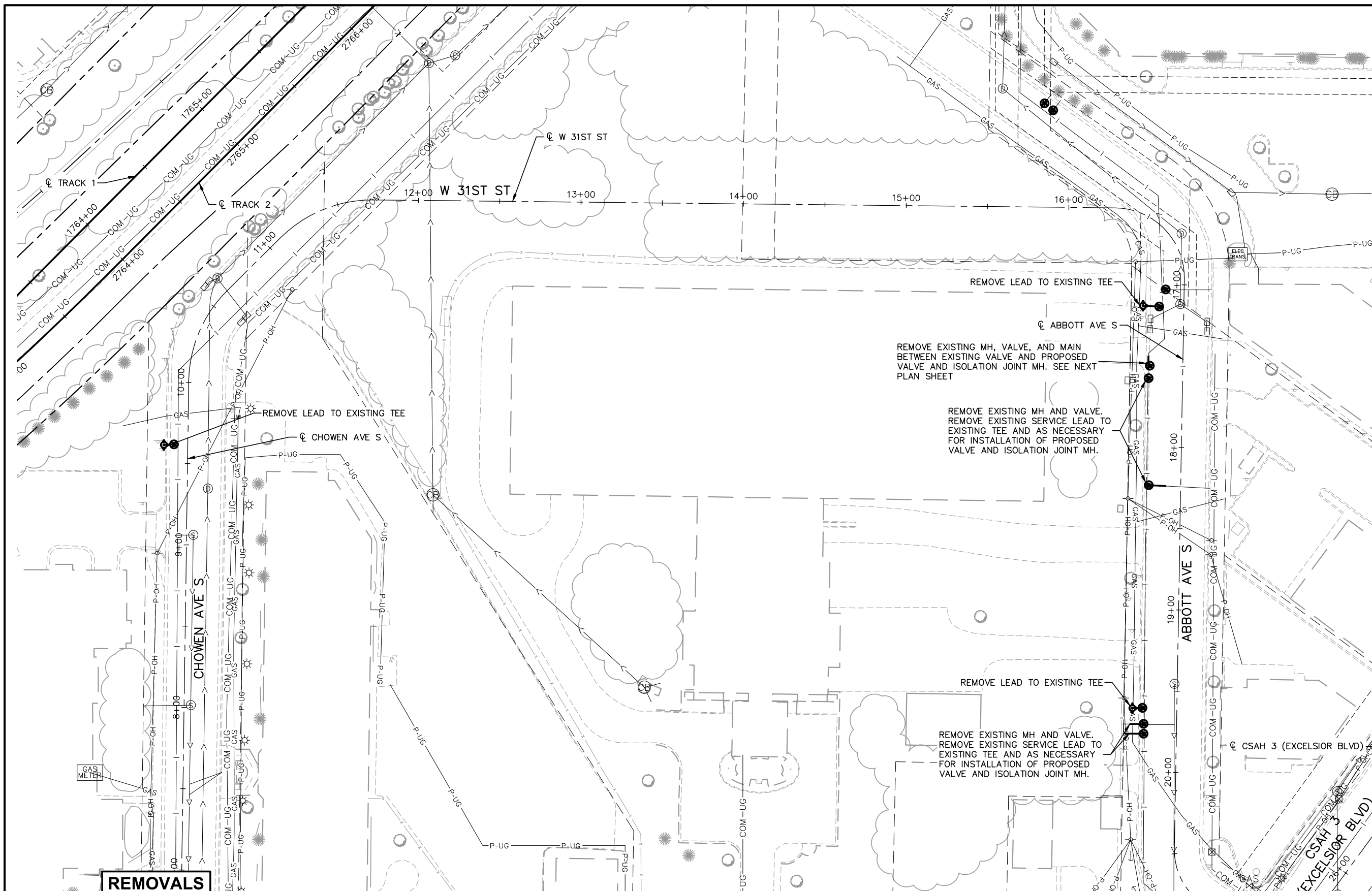
Jan, 18 2016 11:09 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: MakiEM



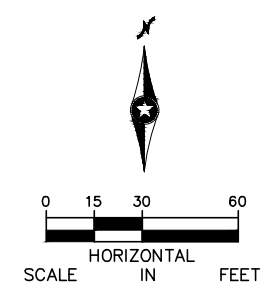
Jan, 18 2016 11:10 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: MakEM

**NOTES:**


- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.




**REMOVALS**





NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**90% SUBMITTAL - 01/22/16**





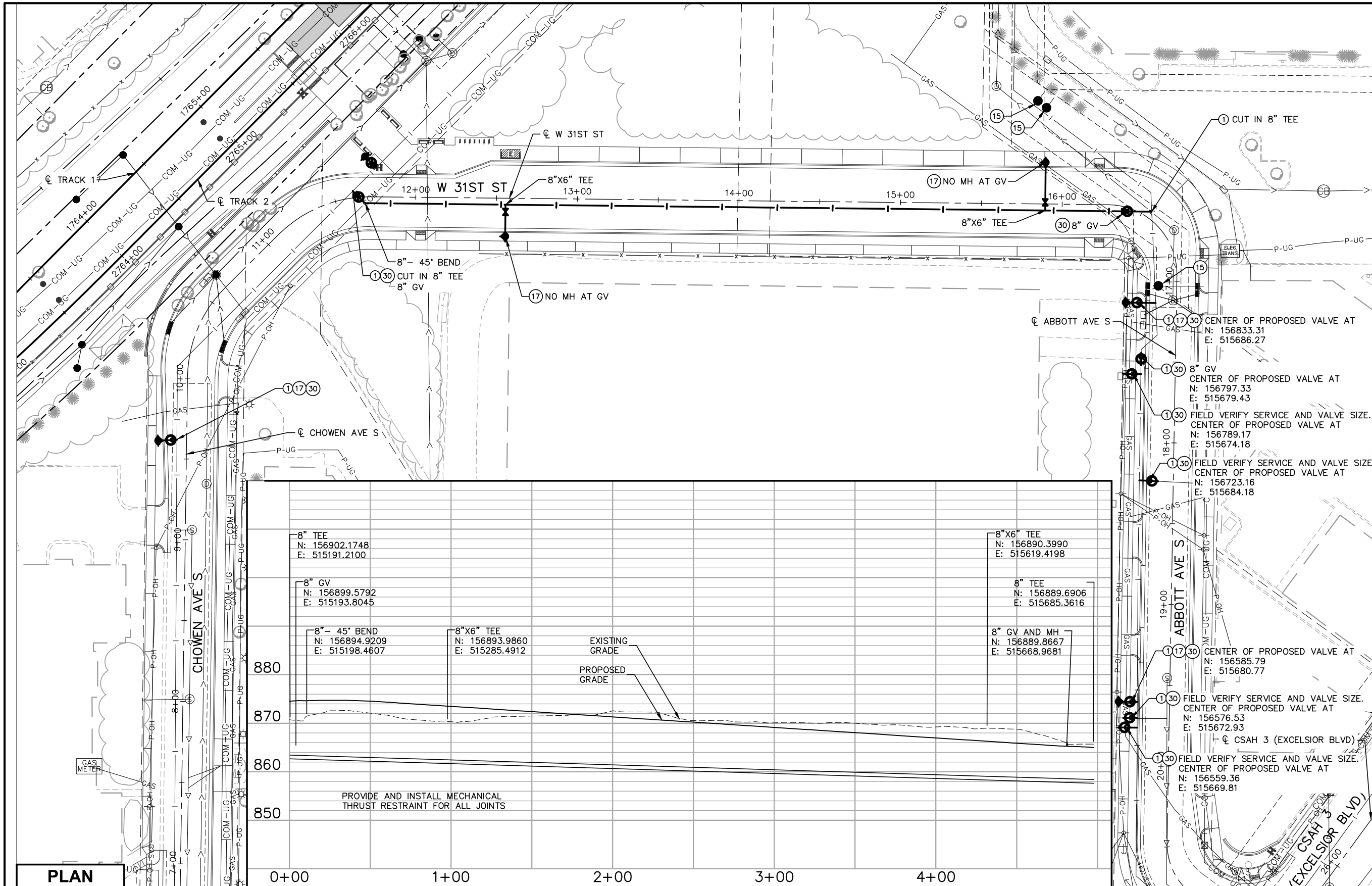


**CIVIL - VOLUME 7**  
**UTILITIES**  
**CHOWEN AVE S / ABBOTT AVE S 1 OF 2**  
**REMOVALS**

DISCIPLINE: UTILITIES	SHEET NAME: E3-UTL-PLN - 004
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SHEET  
91  
OF  
214

Jan, 18 2016 11:11 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: MakEM



**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

8" TEE  
N: 156902.1748  
E: 515191.2100

8" GV  
N: 156899.5792  
E: 515193.8045

8"- 45° BEND  
N: 156894.9209  
E: 515198.4607

8"X6" TEE  
N: 156893.9860  
E: 515285.4912

EXISTING GRADE

PROPOSED GRADE

8"X6" TEE  
N: 156890.3990  
E: 515619.4198

8" TEE  
N: 156889.6906  
E: 515685.3616

8" GV AND MH  
N: 156889.8667  
E: 515668.9681

**AECOM**

**pce**

**METROPOLITAN COUNCIL**

**SOUTHWEST**  
Green Line LRT Extension

90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7**

**UTILITIES**

**CHOWEN AVE S / ABBOTT AVE S 2 OF 2**

**PLAN AND PROFILES**

DISCIPLINE: UTILITIES

SHEET NAME: E3-UTL-PLN - 005

0 5.0 10 20

0 15 30 60

SCALE IN FEET

VERTICAL

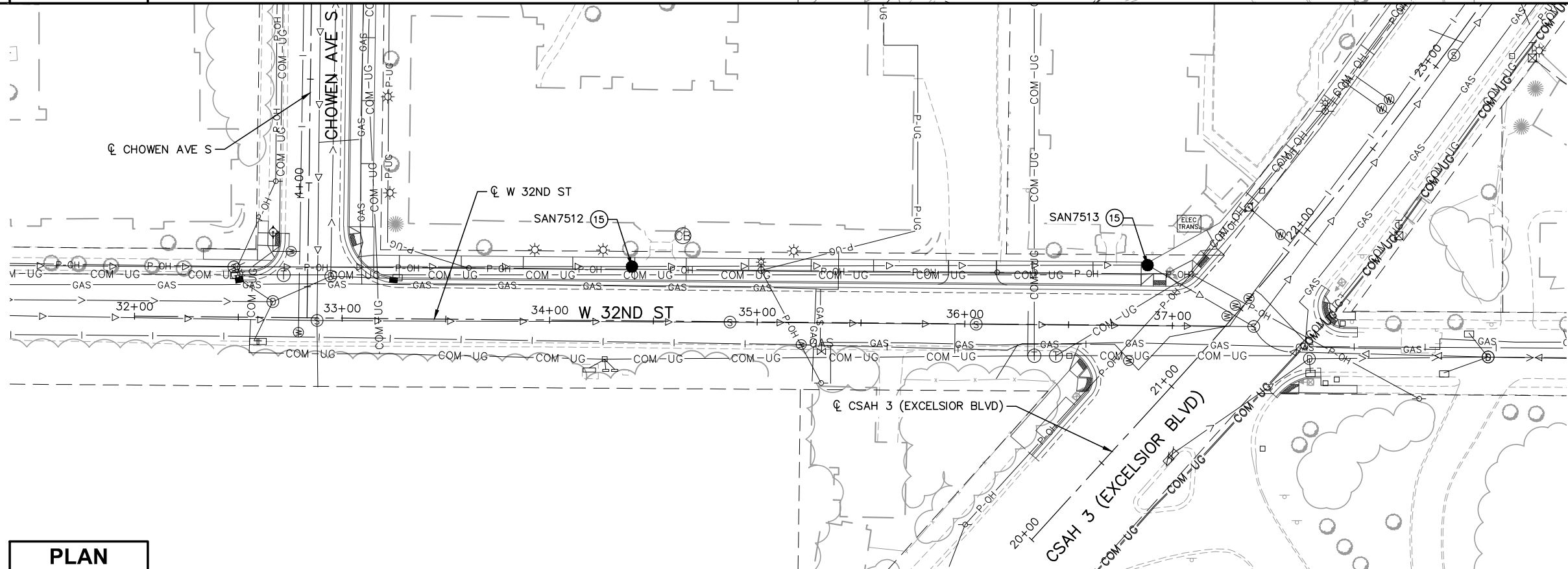
HORIZONTAL

SHEET 92 OF 214

**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.

**REMOVALS**



**PLAN**

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
W 32ND ST  
REMOVALS AND PLAN**

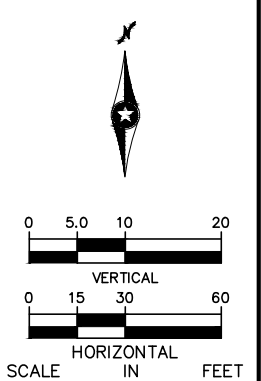
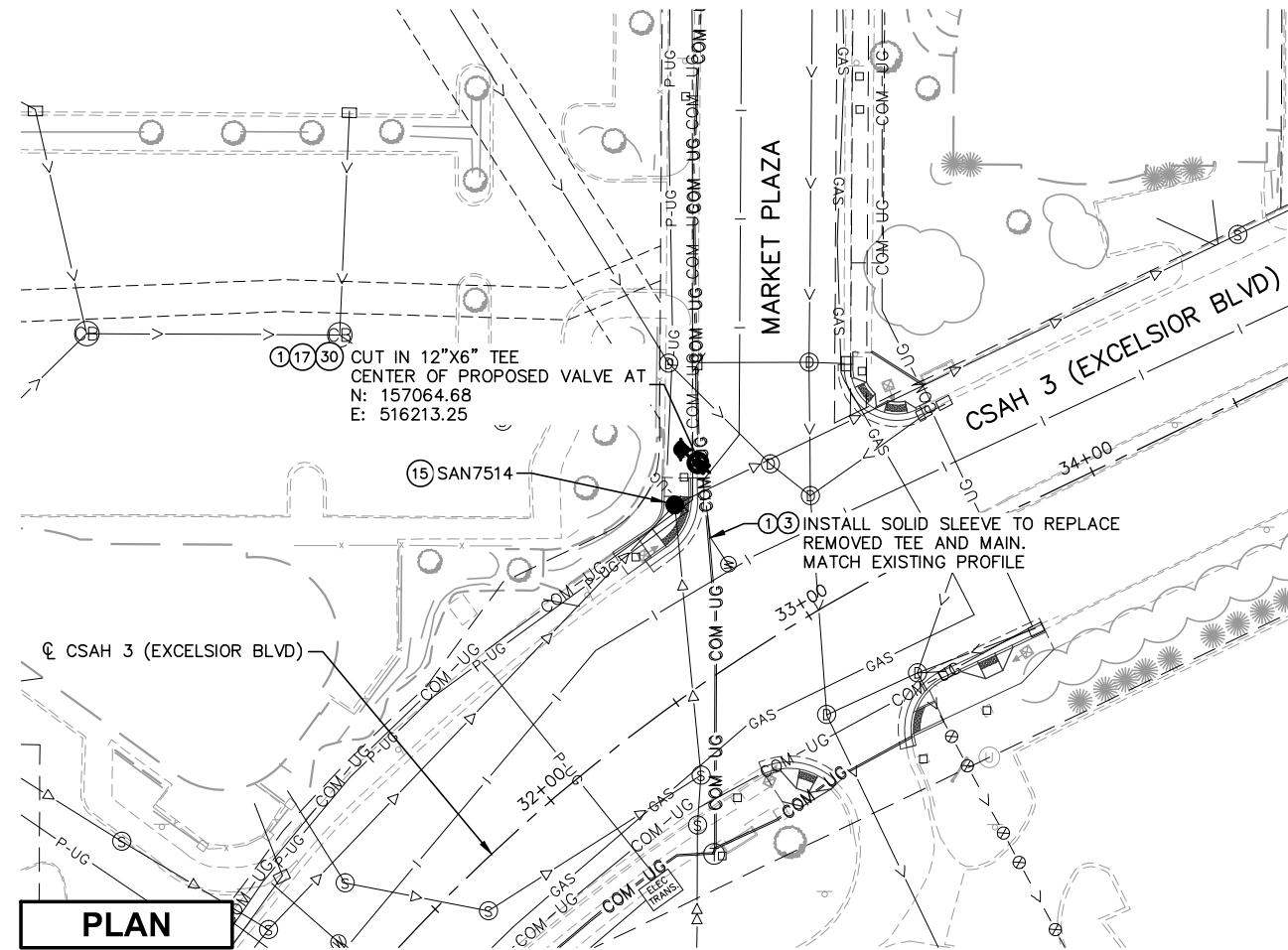
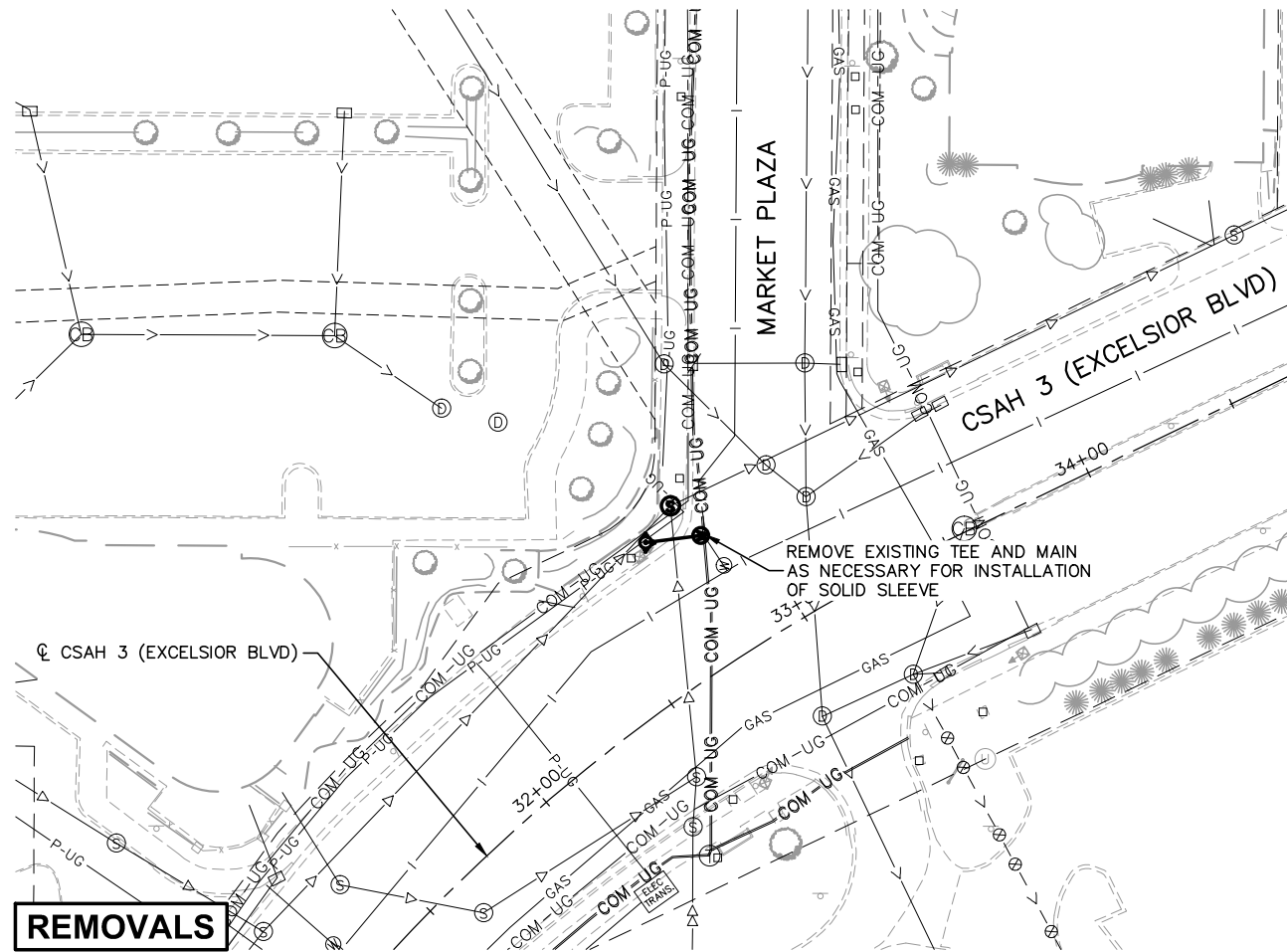
DISCIPLINE: UTILITIES

SHEET NAME: E3-UTL-PLN - 006

**SHEET  
93  
OF  
214**

NOTES:

- \* SEE SHEET WO-U TL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-U TL-NTS-002 FOR NOTES.



Jan, 18 2016 11:15 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: MakEM

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMITTAL - 01/22/16

CIVIL - VOLUME 7  
UTILITIES  
MARKET PLAZA / EXCELSIOR BLVD  
REMOVALS AND PLAN

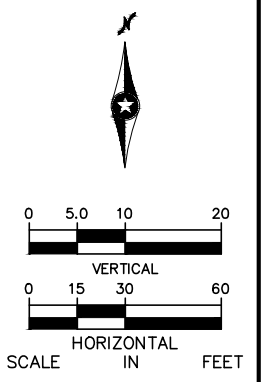
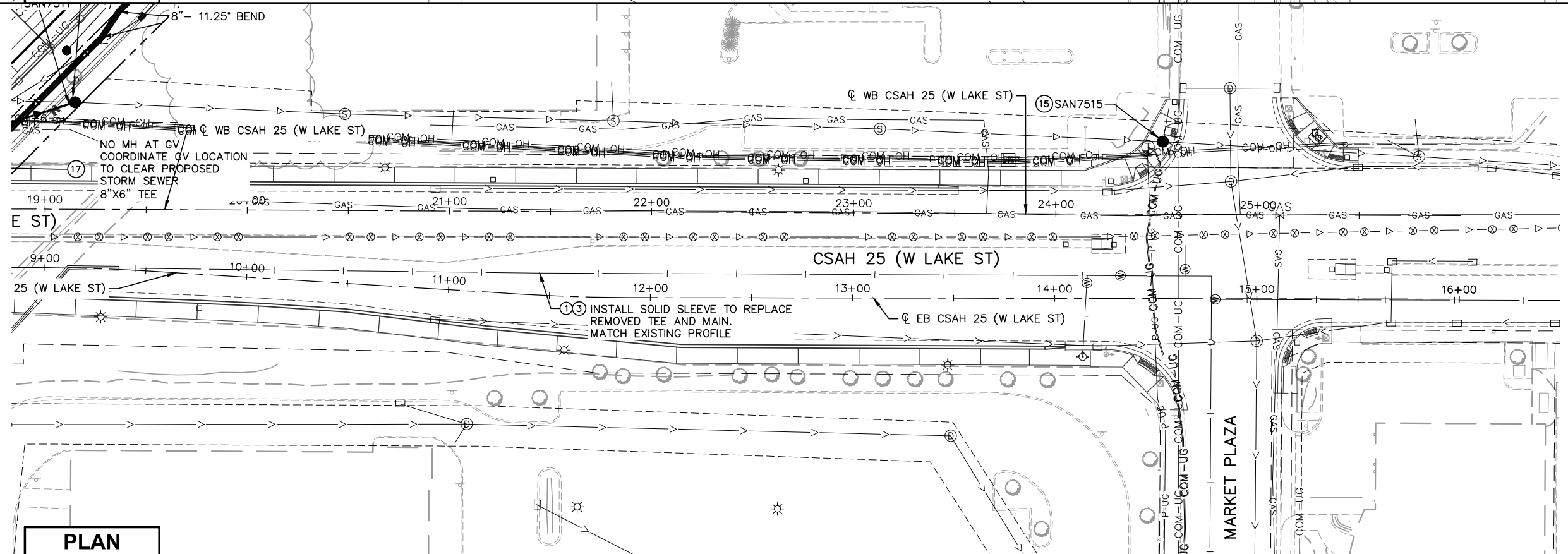
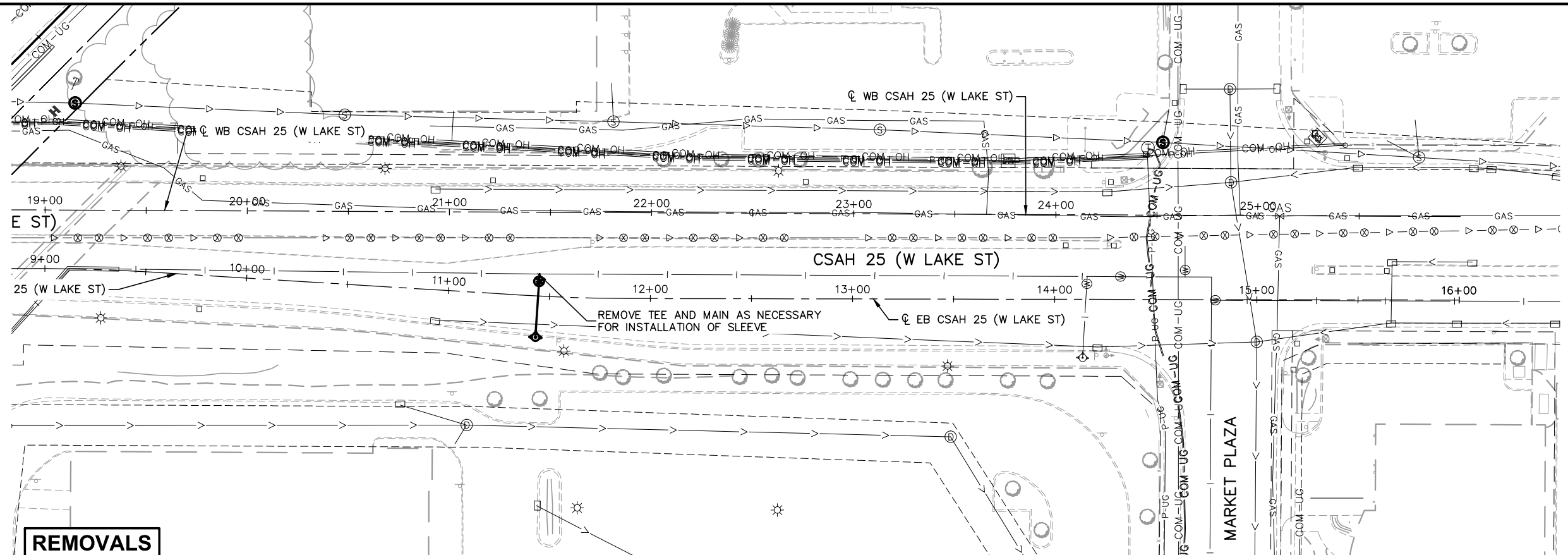
DISCIPLINE: UTILITIES

SHEET NAME: E3-UTL-PLN - 007

SHEET  
94  
OF  
214

**NOTES:**

- \* SEE SHEET W0-Utl-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-Utl-NTS-002 FOR NOTES.



Jan, 18 2016 11:17 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: MakEM

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7**

**UTILITIES**

**MARKET PLAZA / W LAKE ST**

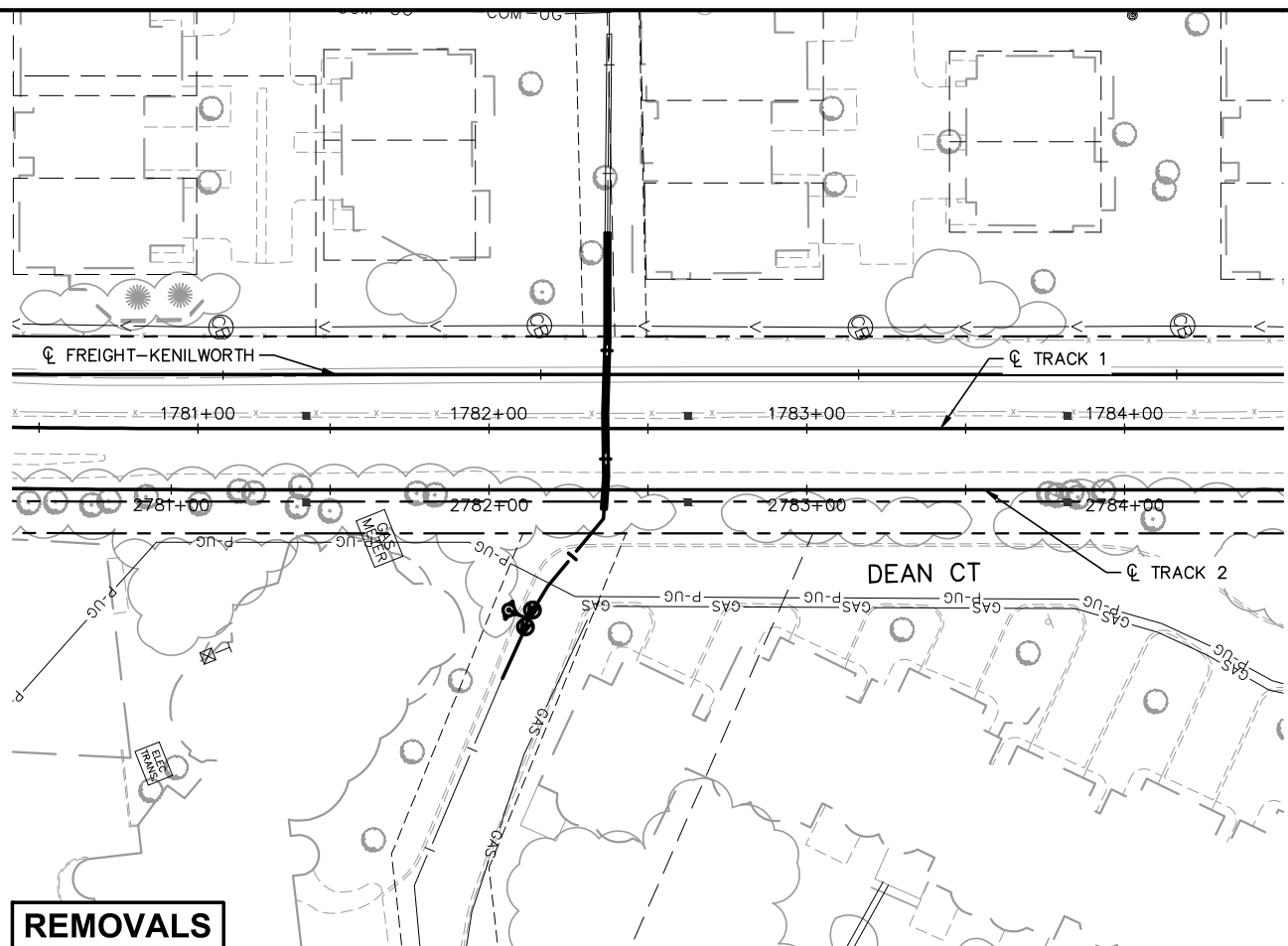
**REMOVALS AND PLAN**

DISCIPLINE: UTILITIES

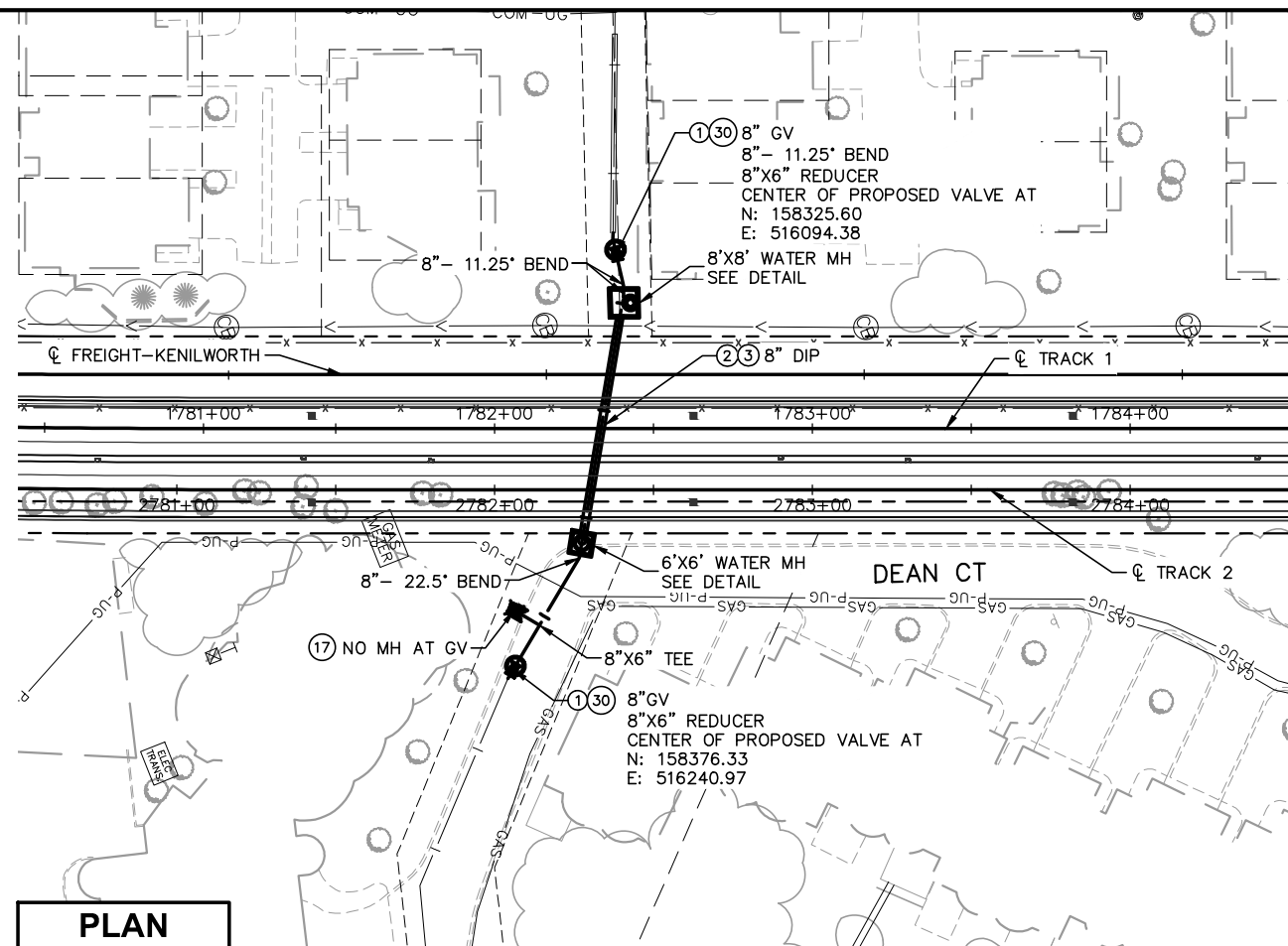
SHEET NAME: E3-UTL-PLN - 008

SHEET 95 OF 214

Jan, 18 2016 11:19 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: MakEM



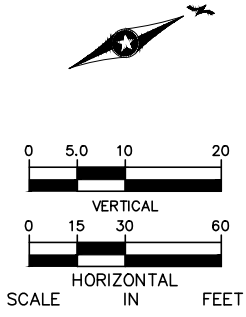
**REMOVALS**



**PLAN**

**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMITTAL - 01/22/16

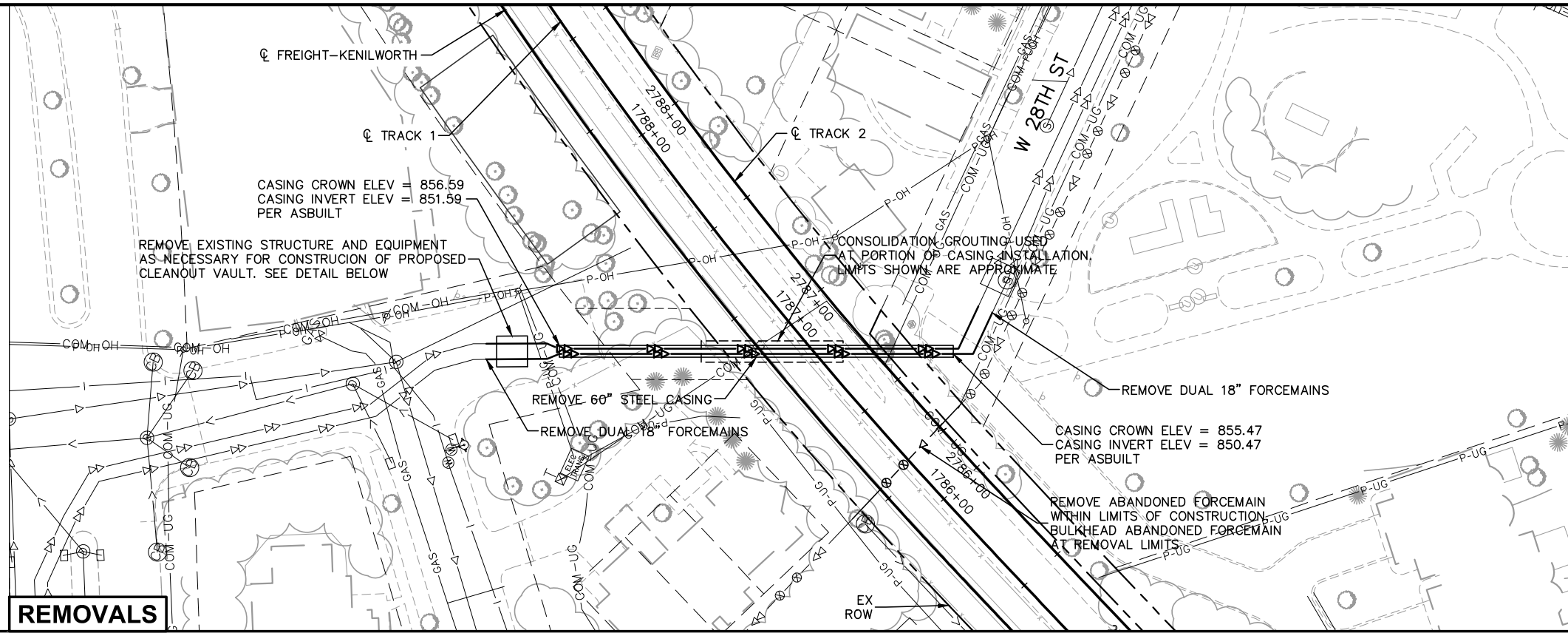
**CIVIL - VOLUME 7  
UTILITIES  
DEAN CT  
REMOVALS, PLAN, AND PROFILES**

DISCIPLINE: UTILITIES

SHEET NAME: E3-UTL-PLN - 009

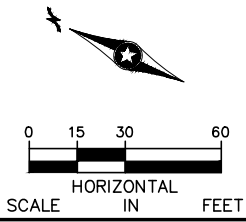
**SHEET  
96  
OF  
214**

Jan, 18 2016 11:22 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: Mokiem



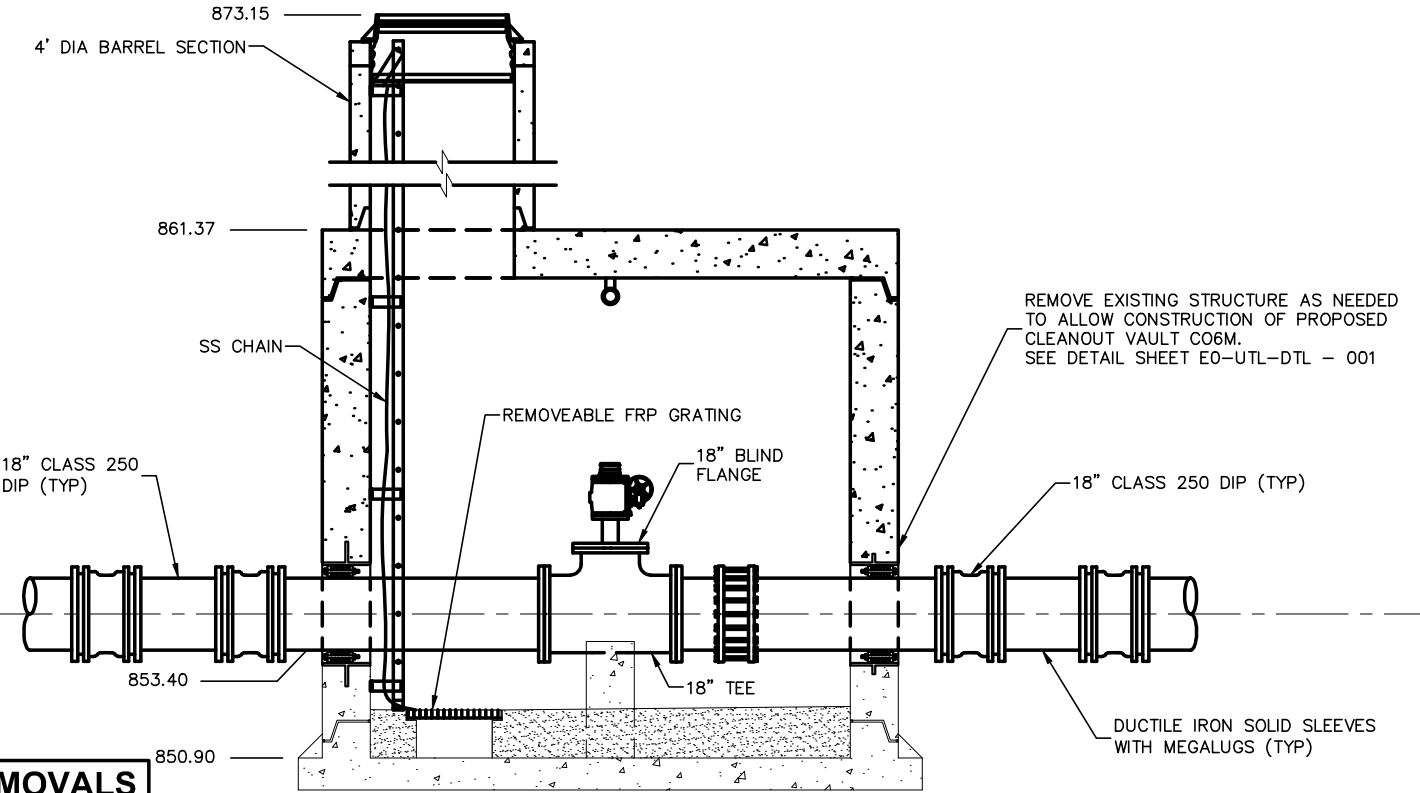
**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
  - \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.
1. DO NOT BEGIN ANY WORK WITHIN 50' OF THE EXISTING MCES FORCEMAIN UNTIL TEMPORARY CONVEYANCE HAS BEEN INSTALLED, PRESSURE TESTED, DEMONSTRATED TO WORK, AND APPROVED BY THE COUNCIL AUTHORIZED REPRESENTATIVE AND METROPOLITAN COUNCIL ENVIRONMENTAL SERVICES.
  2. CLEAN EXISTING FORCEMAIN PRIOR TO REMOVAL.
  3. FIELD VERIFY PIPE, CASING, AND STRUCTURE INVERTS, SIZES, AND MATERIAL PRIOR TO REMOVAL.

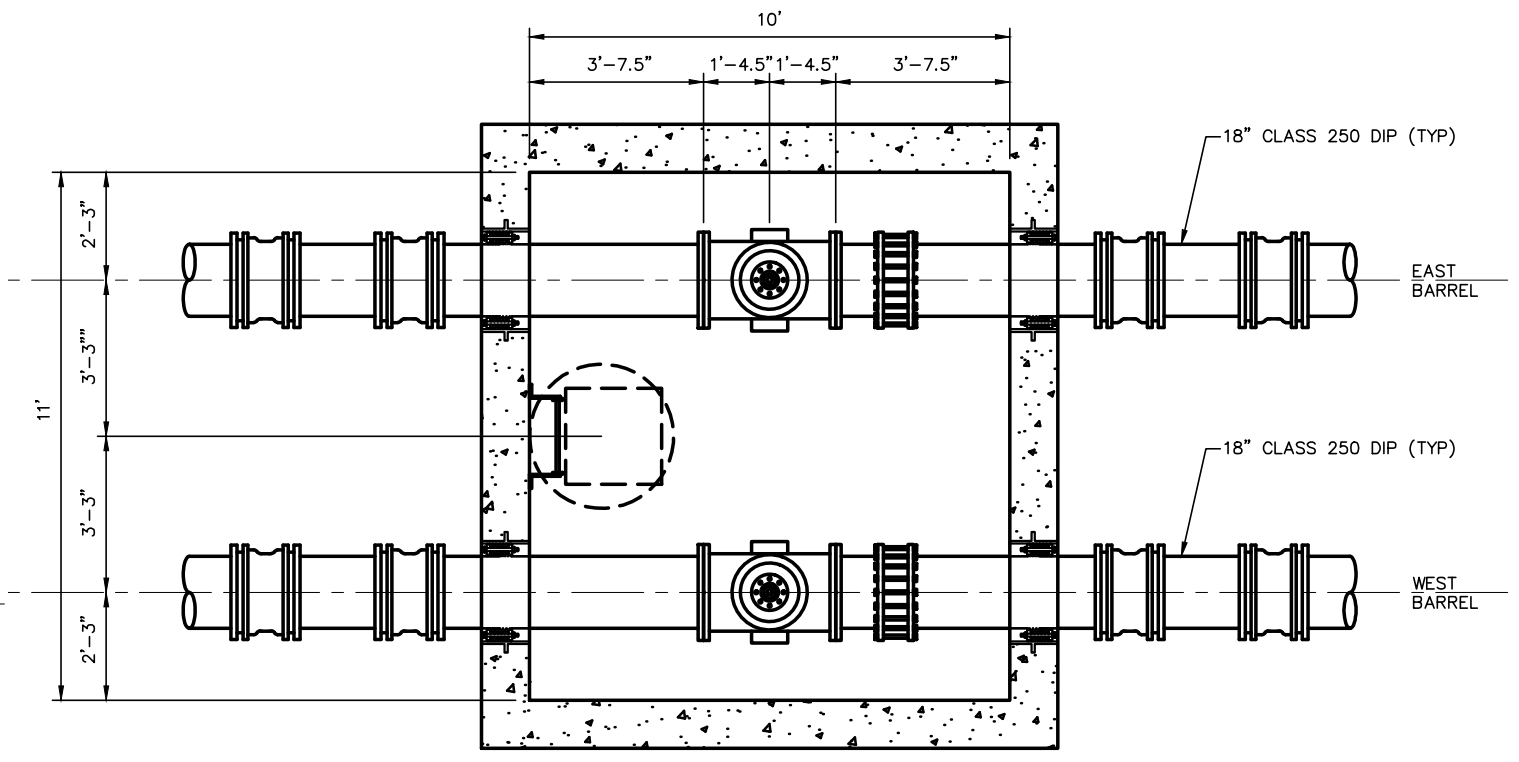


**REMOVALS**

**1** EXISTING CLEANOUT STRUCTURE SECTION (C06M)  
SCALE: 1"=2'-0"



**2** EXISTING CLEANOUT STRUCTURE PLAN (C06M)  
SCALE: 1"=2'-0"



**REMOVALS**

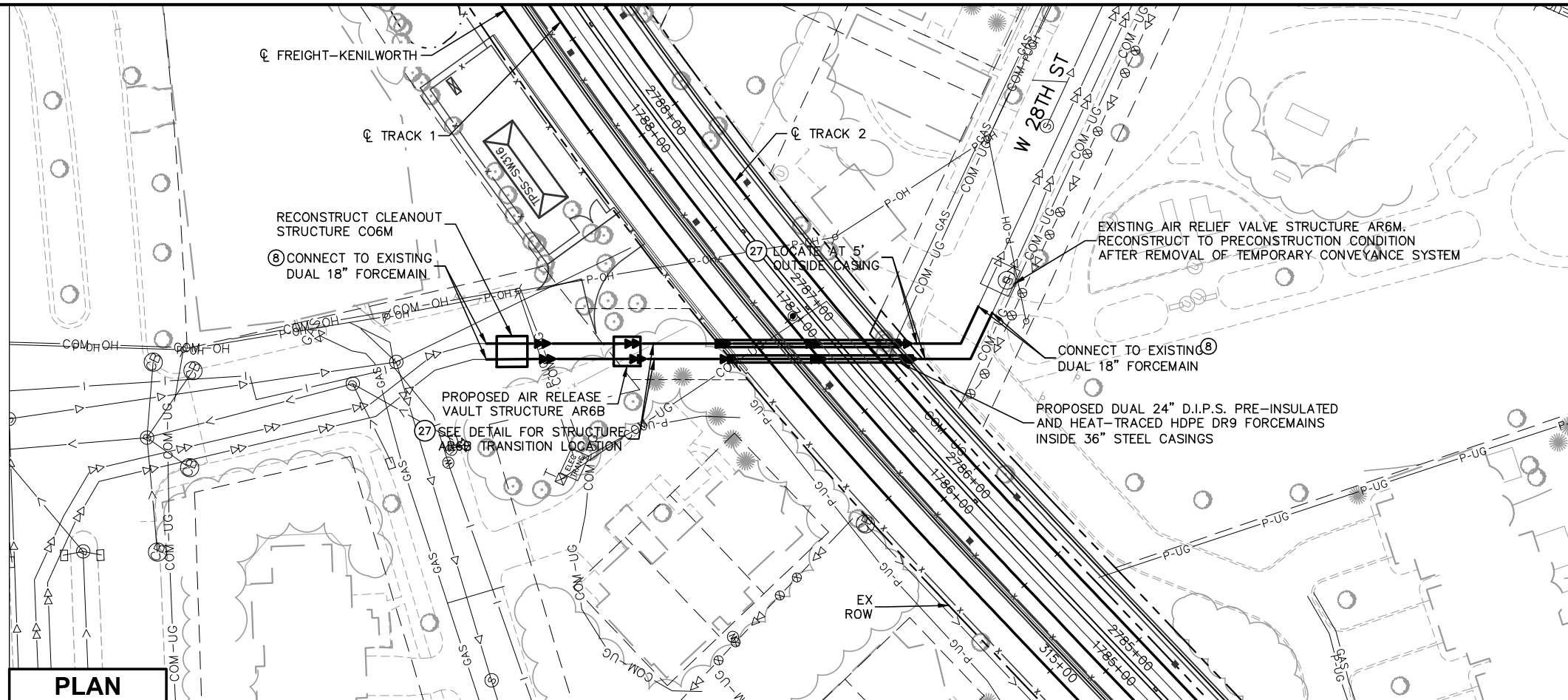
NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



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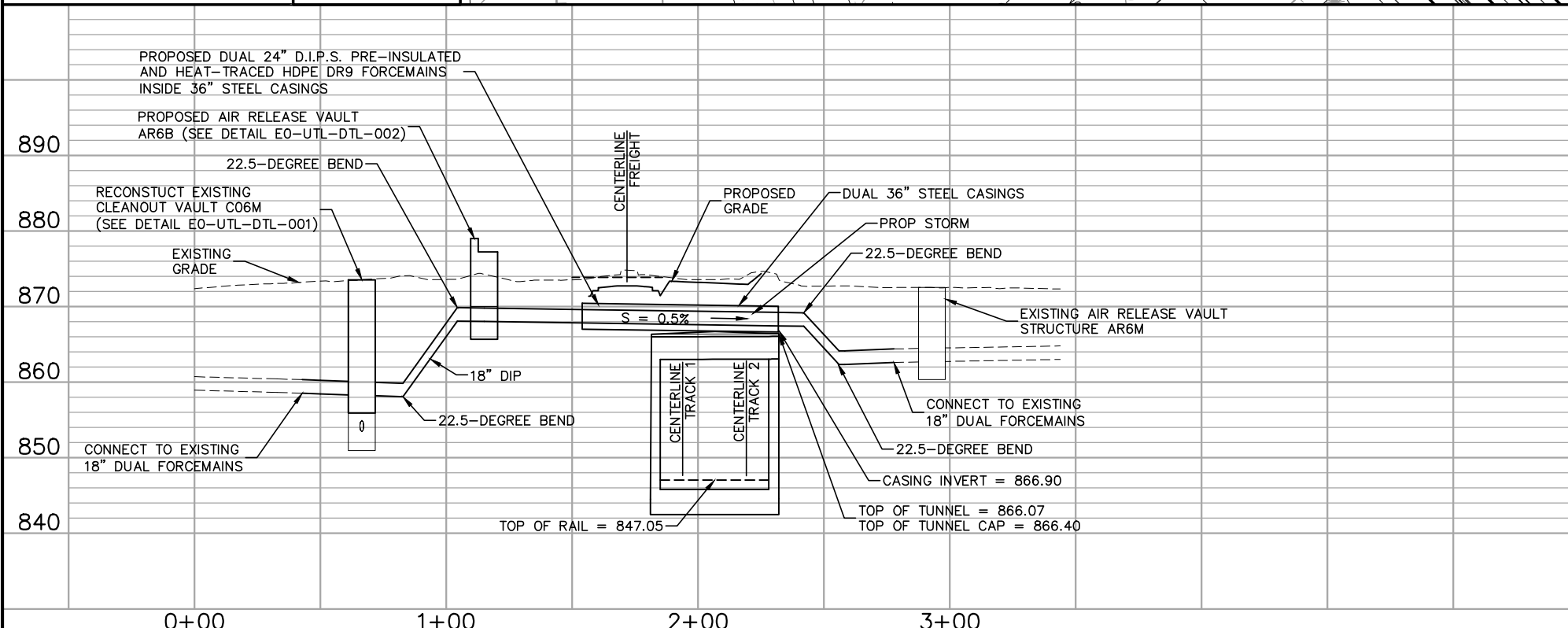
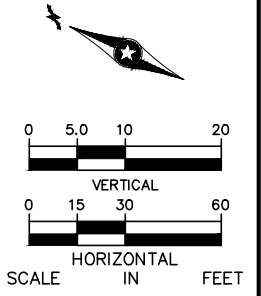
<b>CIVIL - VOLUME 7 UTILITIES MCES FORCEMAIN 1 OF 3 REMOVALS</b>		<b>SHEET 97 OF 214</b>
DISCIPLINE: <b>UTILITIES</b>	SHEET NAME: <b>E3-UTL-PLN - 010</b>	

Jan, 18 2016 11:24 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: Mokiem

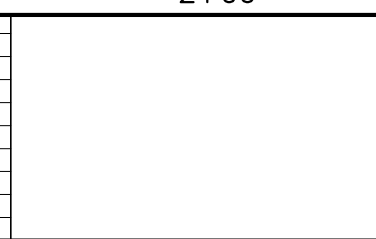


**NOTES:**

- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



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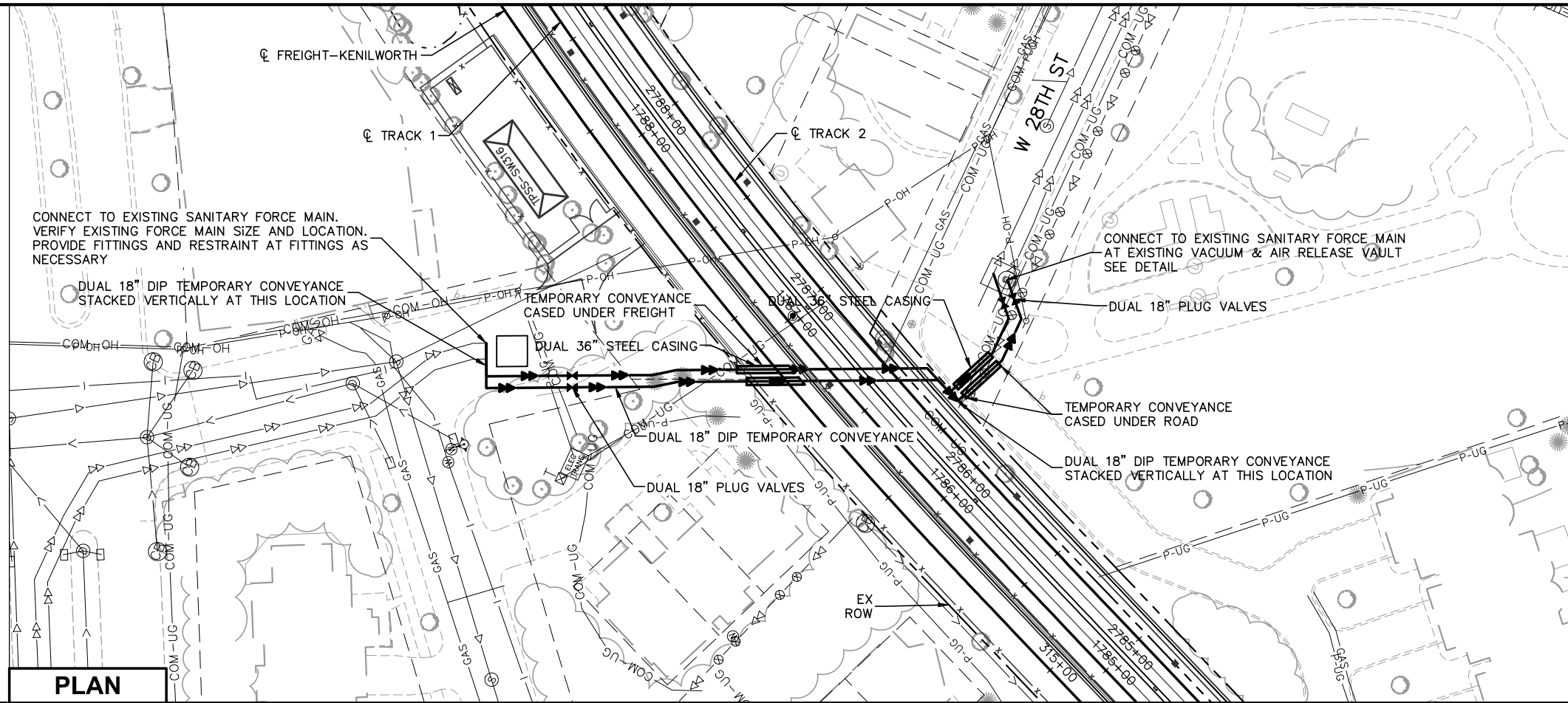


<b>CIVIL - VOLUME 7 UTILITIES MCES FORCEMAIN 2 OF 3 PLAN AND PROFILES</b>		<b>SHEET 98 OF 214</b>
DISCIPLINE: <b>UTILITIES</b>	SHEET NAME: <b>E3-UTL-PLN - 011</b>	

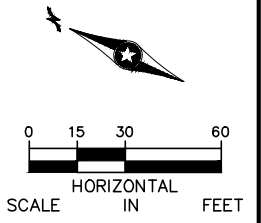


**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



**PLAN**

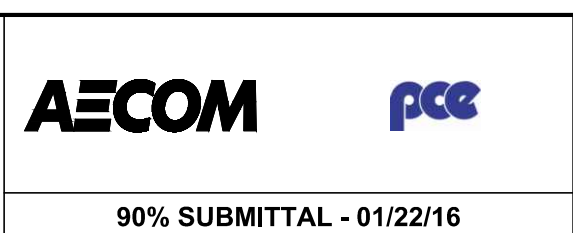


TEMPORARY CONVEYANCE NOTES:

1. THE TEMPORARY CONVEYANCE PLAN SHOWN REPRESENTS THE MINIMUM CONDITIONS THAT MUST BE MET AND THE MINIMUM EQUIPMENT THAT MUST BE FURNISHED, INSTALLED, AND MAINTAINED. CONTRACTOR IS RESPONSIBLE FOR DESIGNING, FURNISHING, INSTALLING, AND MAINTAINING THE TEMPORARY CONVEYANCE SYSTEM NECESSARY FOR THE PERFORMANCE OF WORK.
2. THE TEMPORARY CONVEYANCE PLAN SHOWN IS BASED ON USE OF 18" DIAMETER DUCTILE IRON PIPE.
3. CONTRACTOR IS RESPONSIBLE FOR DESIGNING, FURNISHING, INSTALLING, AND MAINTAINING THE TEMPORARY CONVEYANCE SYSTEM INCLUDING ALL REQUIRED PIPE RESTRAINT AND STRUCTURAL SUPPORT. DESIGN TO BE CERTIFIED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF MINNESOTA.
4. THE TEMPORARY CONVEYANCE PLAN SHALL INCLUDE VACUUM BREAK/ AIR RELEASE VALVING INSTALLED AT THE HIGH POINT OF THE SYSTEM. PROVIDE MEASURES TO CONTAIN ANY WASTE BLOW OFF FROM AIR RELEASE. PROVIDE MEASURES FOR ODOR CONTROL FROM AIR RELEASE.
5. CONTRACTOR SHALL PROTECT AND MAINTAIN CONTINUOUS OPERATION OF THE TEMPORARY CONVEYANCE SYSTEM.
6. CONTRACTOR IS RESPONSIBLE TO COORDINATE THE TEMPORARY CONVEYANCE SYSTEM INSTALLATION AND OPERATION WITH OTHER PROJECT CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR ANY RECONSTRUCTION, ADJUSTMENT, RELOCATION, ETC. OF THE TEMPORARY CONVEYANCE SYSTEM AS NEEDED FOR THE PERFORMANCE OF WORK.
7. DO NOT BEGIN ANY WORK WITHIN 50' OF THE EXISTING MCES FORCEMAIN UNTIL TEMPORARY CONVEYANCE HAS BEEN INSTALLED, PRESSURE TESTED, DEMONSTRATED TO WORK, AND APPROVED BY THE COUNCIL AUTHORIZED REPRESENTATIVE AND METROPOLITAN COUNCIL ENVIRONMENTAL SERVICES.
8. PROTECT TEMPORARY CONVEYANCE SYSTEM FROM FREEZING. METHODS USED SHALL INCLUDE THE ABILITY TO MEASURE AND RECORD PIPE TEMPERATURE AND AMBIENT AIR TEMPERATURE.
9. PROVIDE A METHOD FOR SECURING (LOCKS, ENCLOSURES, ETC.) VALVES FROM UNAUTHORIZED OPERATION. PROVIDE METROPOLITAN COUNCIL ENVIRONMENTAL SERVICES AND COUNCIL AUTHORIZED REPRESENTATIVE ACCESS TO OPERATION OF VALVES AT ALL TIMES.
10. MAINTAIN UNOBSTRUCTED VEHICLE ACCESS AT DEAN COURT AND WEST 28TH STREET. TEMPORARY OBSTRUCTIONS MUST BE SCHEDULED WITH AND APPROVED BY THE COUNCIL AUTHORIZED REPRESENTATIVE AND PROPERTY OWNERS.
11. REMOVE THE TEMPORARY CONVEYANCE SYSTEM, IN ITS ENTIRETY, AFTER INSTALLATION, ACCEPTANCE (BY METROPOLITAN COUNCIL ENVIRONMENTAL SERVICES AND COUNCIL AUTHORIZED REPRESENTATIVE), AND OPERATION OF THE PERMANENT FORCE MAIN RELOCATION.
12. ALL SHUTDOWNS OF THE EXISTING FORCE MAIN AND TEMPORARY CONVEYANCE SYSTEM MUST BE APPROVED, SCHEDULED (SCHEDULE TO INCLUDE START, DURATION, AND END OF SHUTDOWN) AND COORDINATED WITH METROPOLITAN COUNCIL ENVIRONMENTAL SERVICES AND COUNCIL AUTHORIZED REPRESENTATIVE PRIOR TO COMMENCING SHUTDOWN. APPROVAL OF THE SHUTDOWN SCHEDULE IS SUBJECT TO (BUT NOT LIMITED TO) PERSONNEL AVAILABILITY, SEASONAL INFLUENCES, AND PROJECT SCHEDULE AND PHASING.
13. ALL SHUTDOWNS SHALL BE PHASED TO MAINTAIN CONTINUOUS OPERATION AND FLOW IN ONE PIPE.
14. MAINTAIN ANY NECESSARY MATERIALS ON SITE TO MAKE ANY EMERGENCY REPAIRS TO TEMPORARY CONVEYANCE SYSTEM. REFER TO UT SPECIFICATION 9.
15. PROVIDE FULL TIME SECURITY DURING ALL TEMPORARY CONVEYANCE OPERATIONS. REFER TO UT SPECIFICATION 9.

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**CIVIL - VOLUME 7  
UTILITIES  
MCES FORCEMAIN 3 OF 3  
TEMPORARY CONVEYANCE**

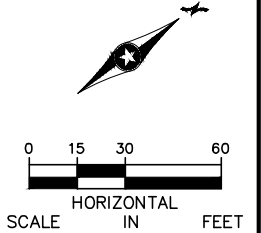
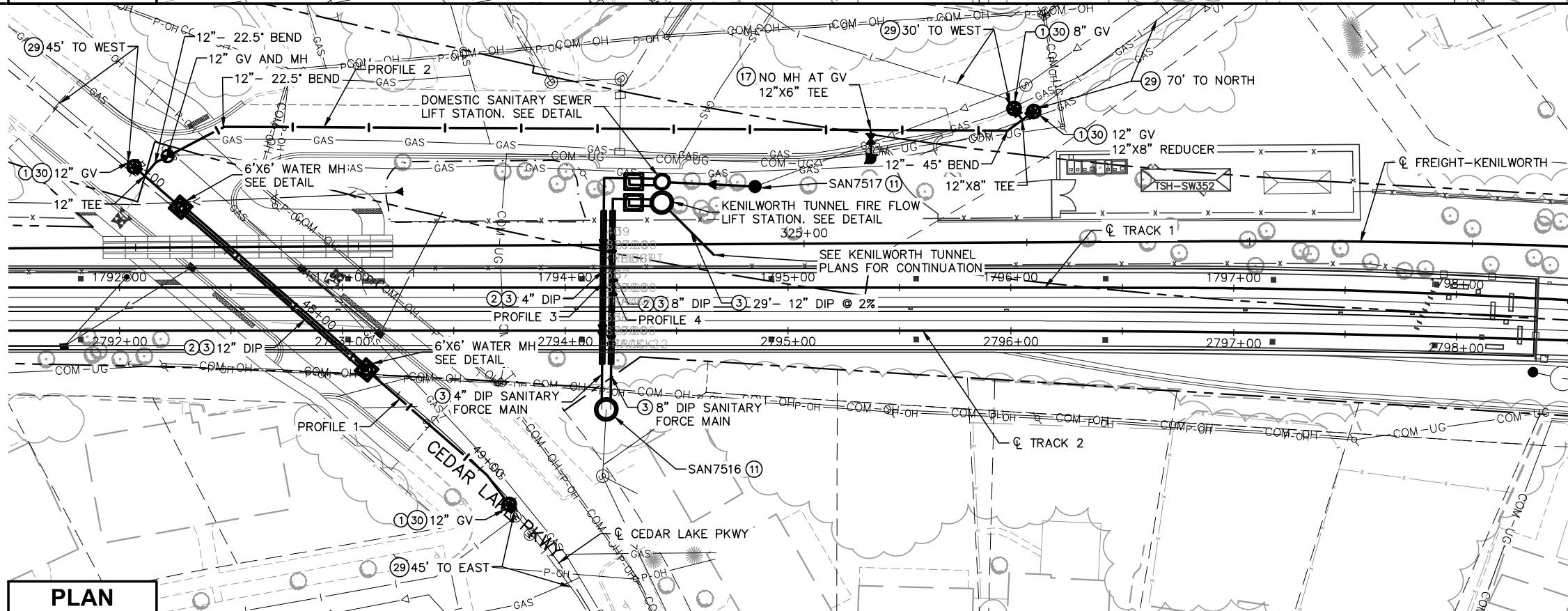
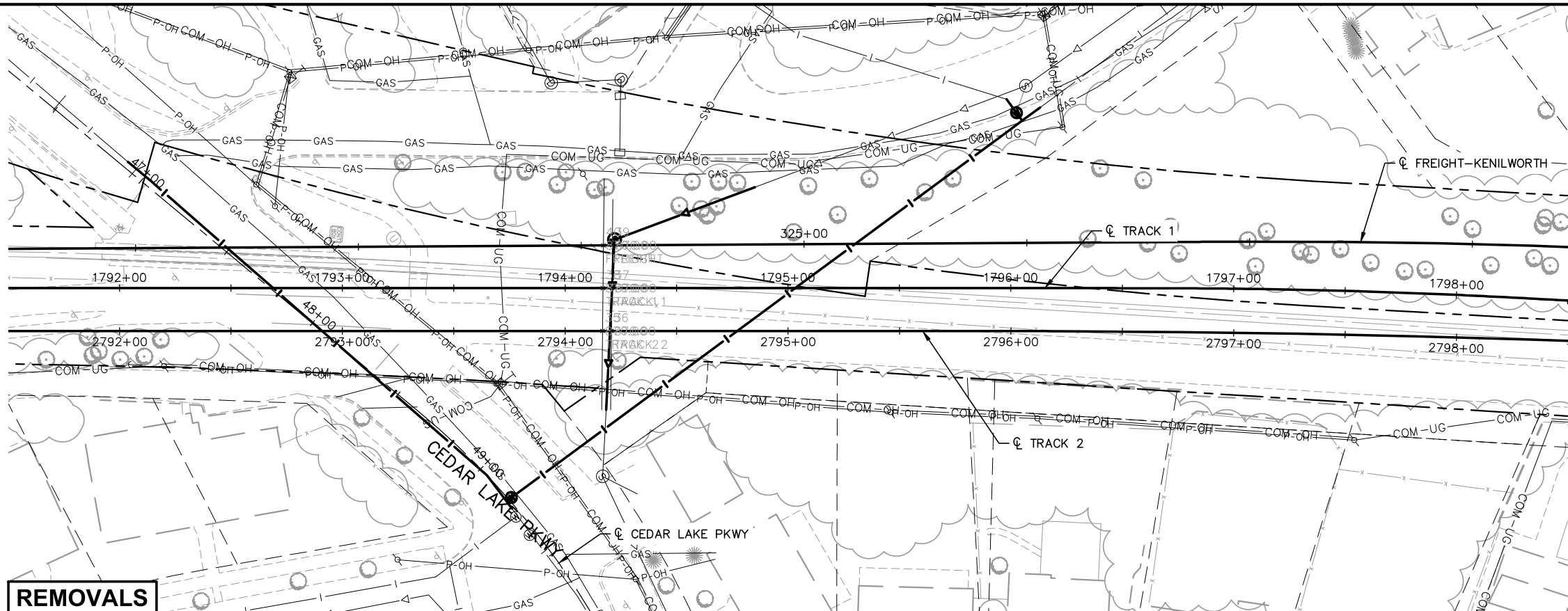
DISCIPLINE: UTILITIES      SHEET NAME: E3-UTL-PLN - 012

**SHEET**  
99  
OF  
214

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**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



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**CIVIL - VOLUME 7  
UTILITIES  
CEDAR LAKE AVE 1 OF 2  
REMOVALS AND PLAN**

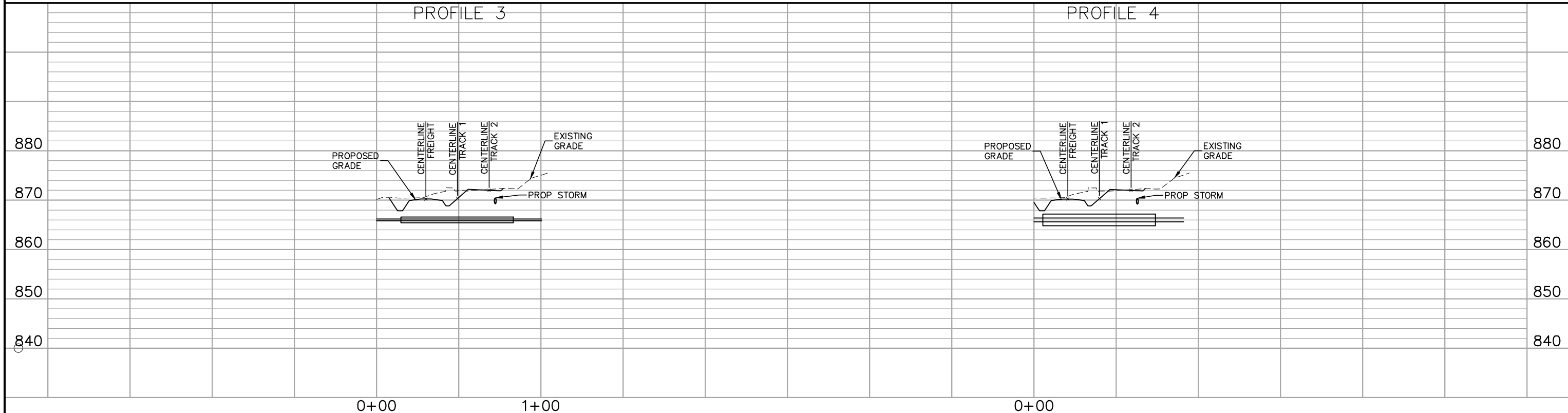
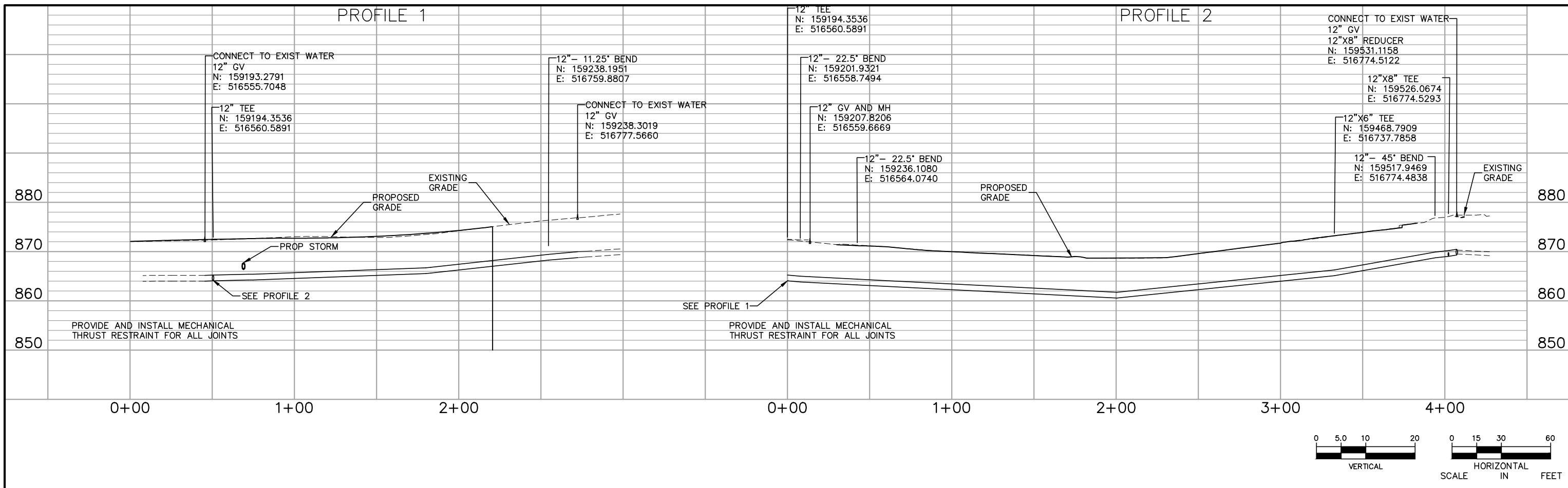
DISCIPLINE: UTILITIES

SHEET NAME: E3-UTL-PLN - 013

**SHEET  
100  
OF  
214**

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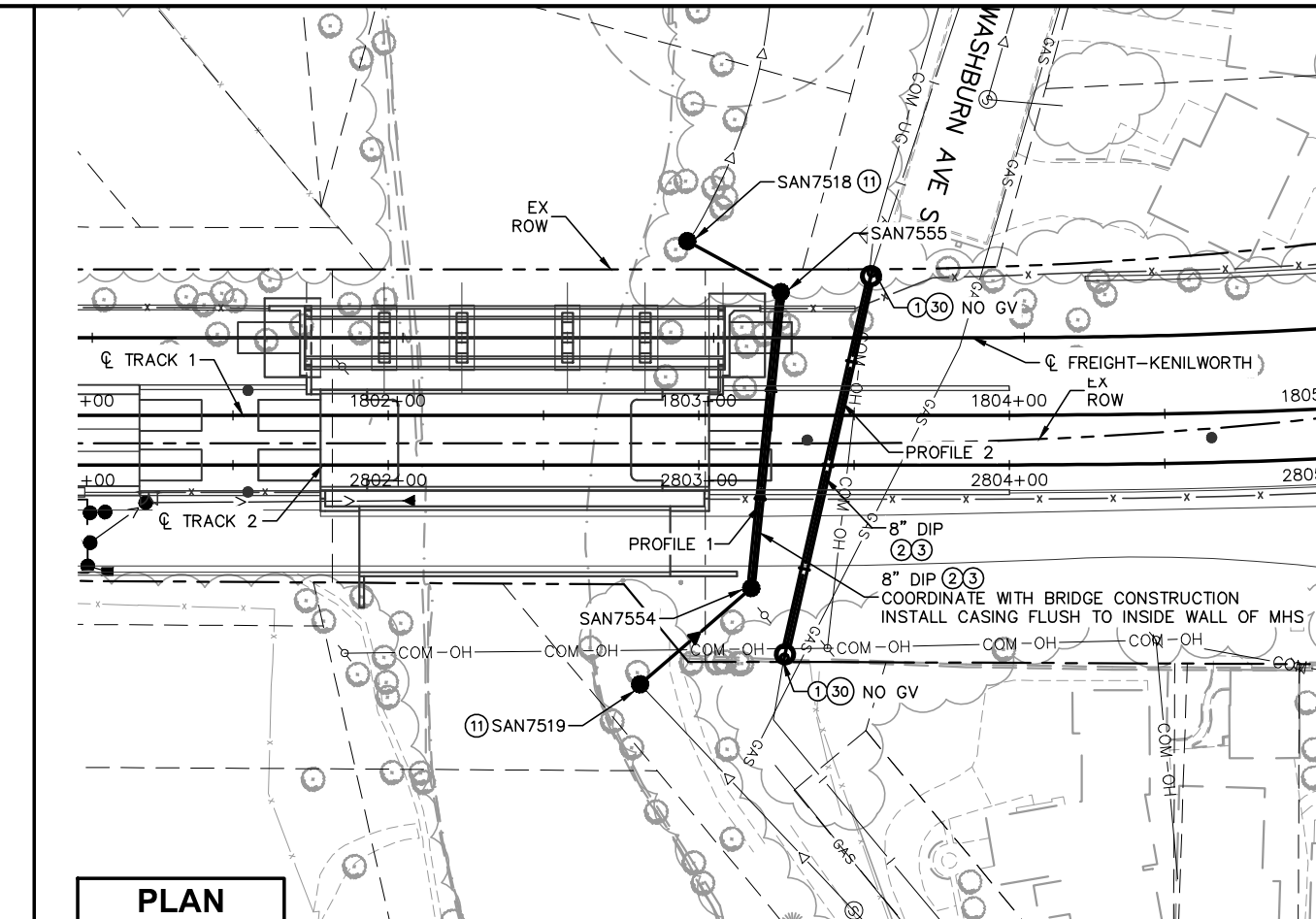
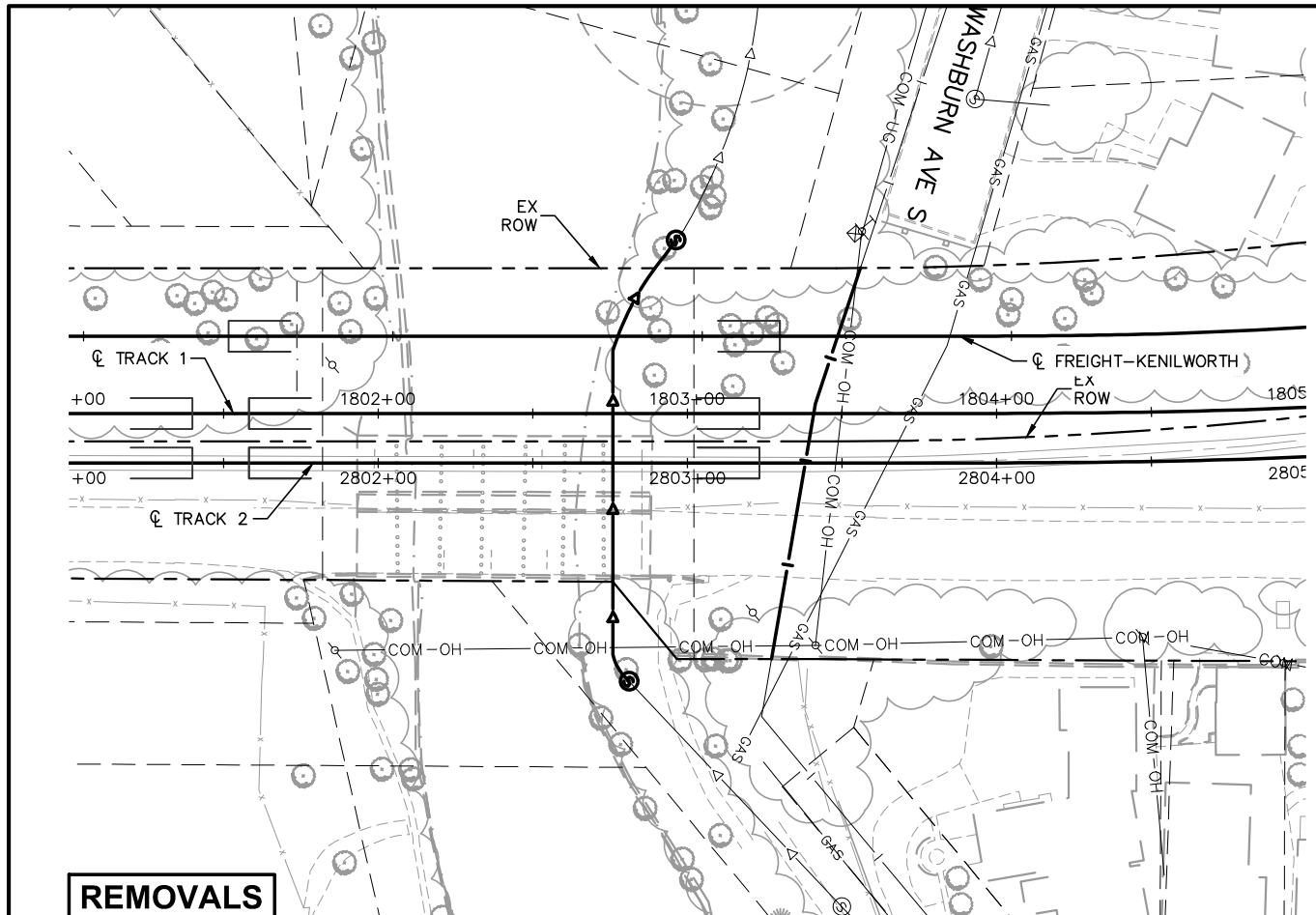
**CIVIL - VOLUME 7  
UTILITIES  
CEDAR LAKE AVE 2 OF 2  
PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: E3-UTL-PLN - 014

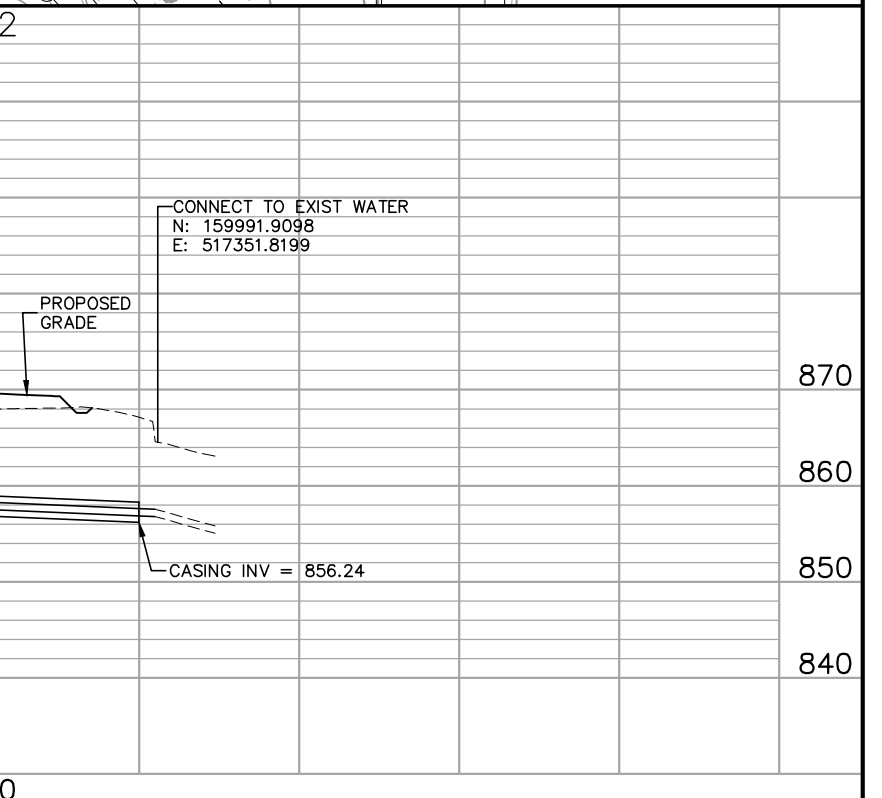
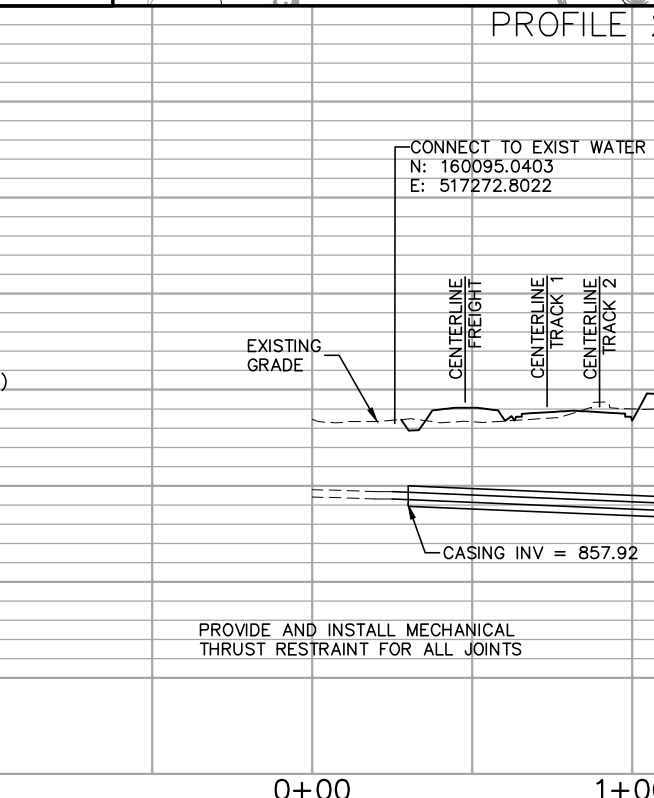
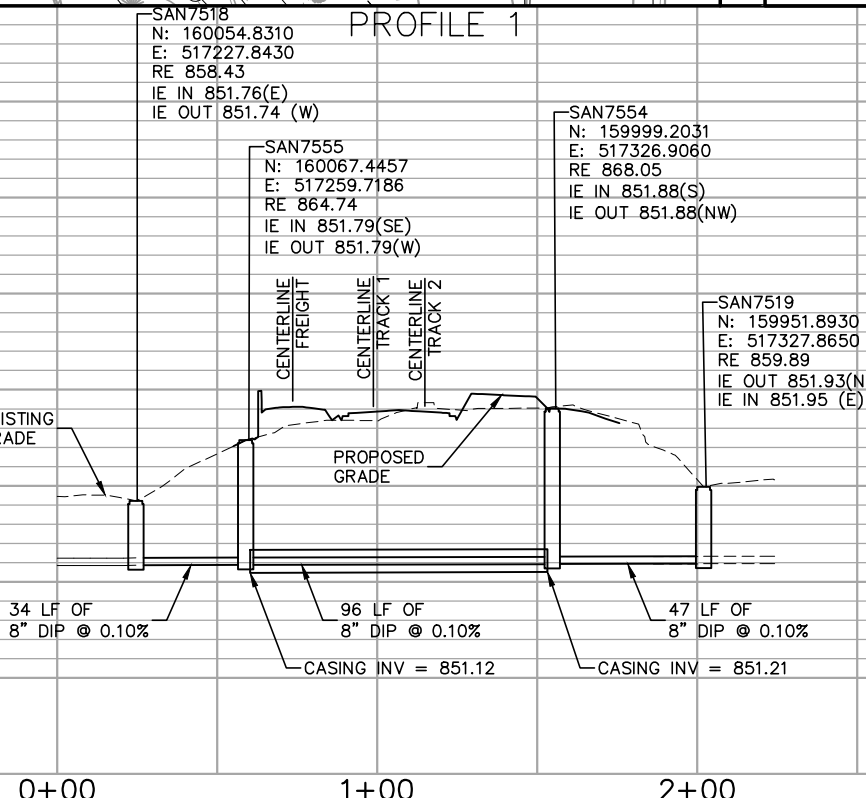
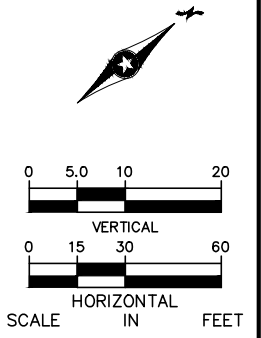
SHEET  
101  
OF  
214

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NOTES:  
 \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.  
 \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



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**90% SUBMITTAL - 01/22/16**

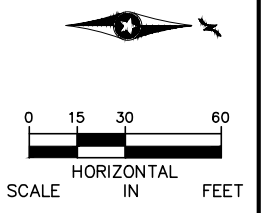
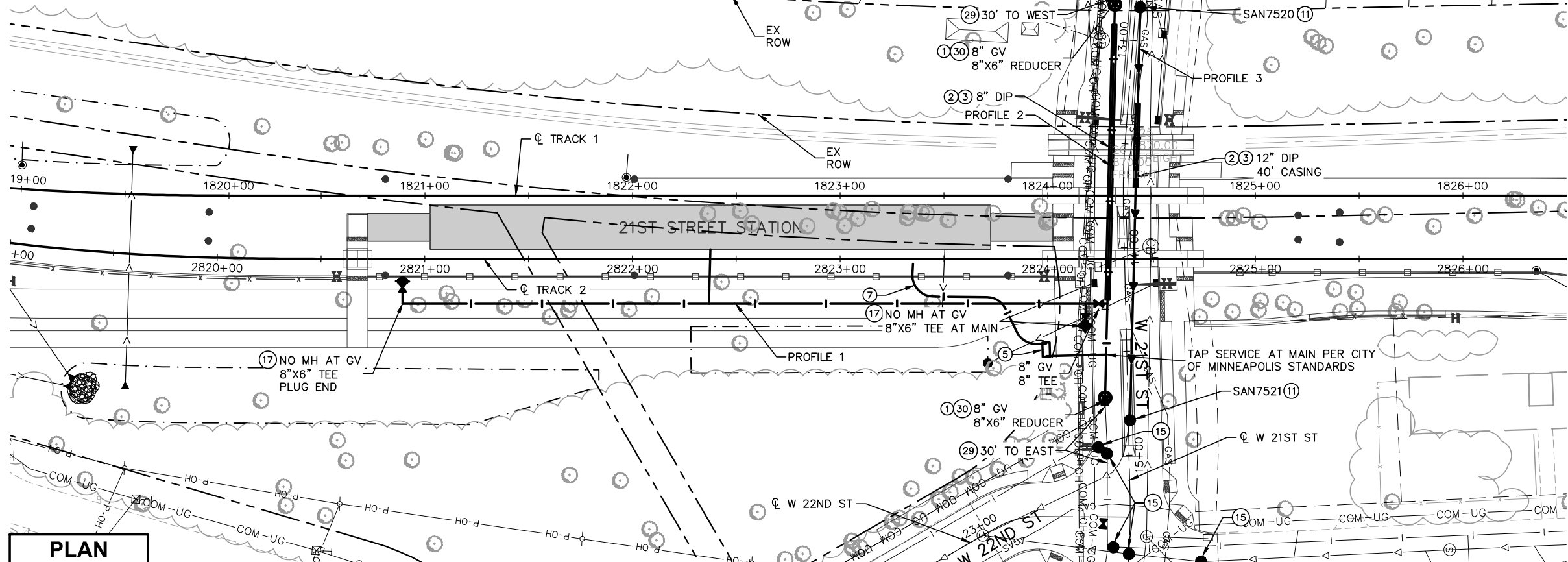
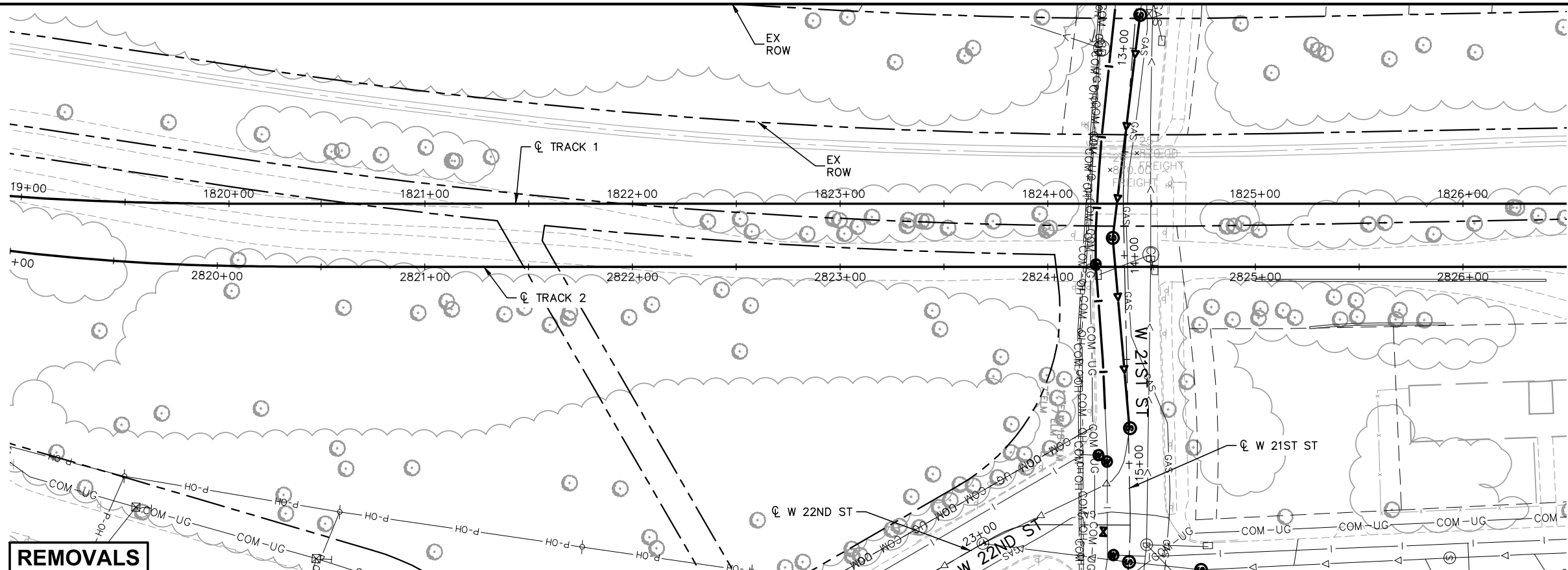
**CIVIL - VOLUME 7**  
**UTILITIES**  
**CEDAR ISLES CHANNEL**  
**REMOVALS, PLAN, AND PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: E3-UTL-PLN - 015

SHEET 102 OF 214

**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



**PLAN**

**REMOVALS**

Jan, 18 2016 11:31 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E3-UTL-PLN.dwg By: MakEM

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**CIVIL - VOLUME 7**

**UTILITIES**

**21ST ST STATION 1 OF 2**

**REMOVALS AND PLAN**

DISCIPLINE: UTILITIES	SHEET NAME: E3-UTL-PLN - 016
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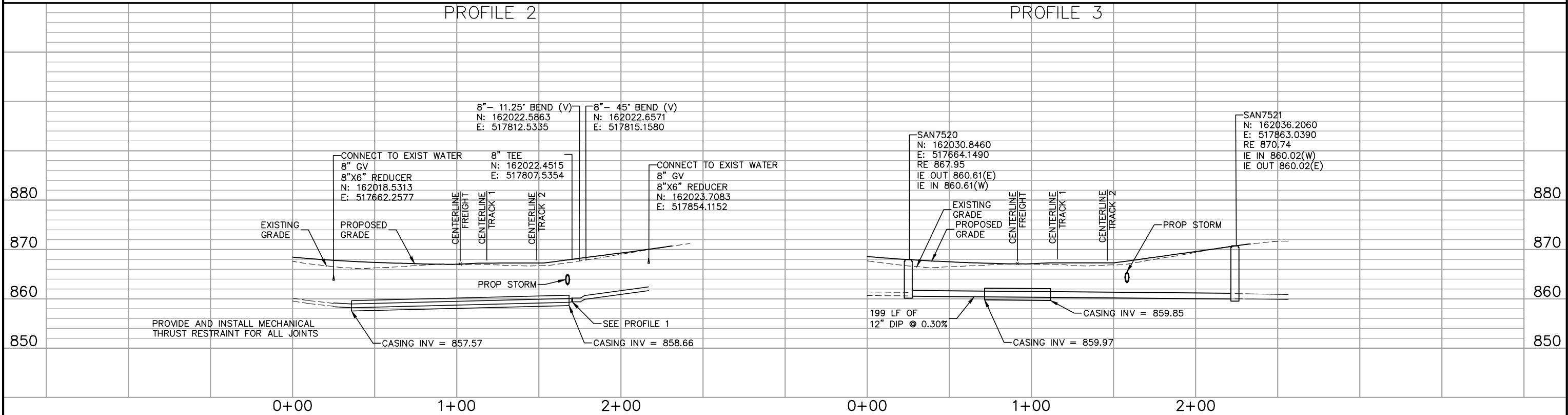
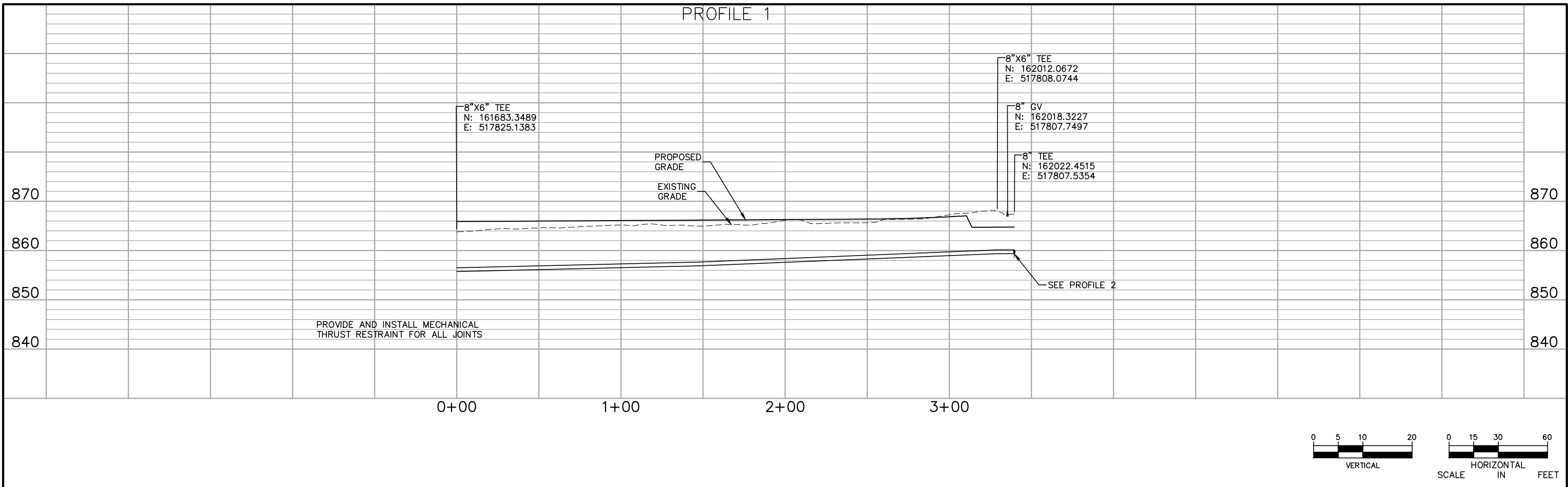
**SHEET**

103

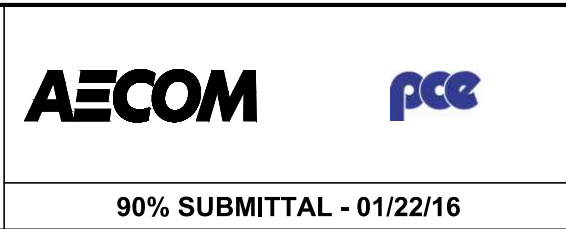
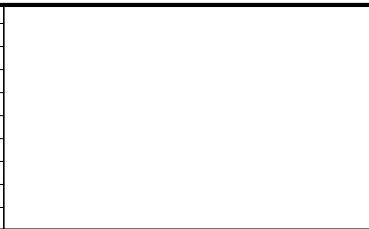
OF

214

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**CIVIL - VOLUME 7**

**UTILITIES**

**21ST ST STATION 2 OF 2**

**PROFILES**

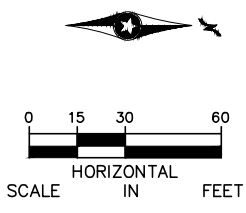
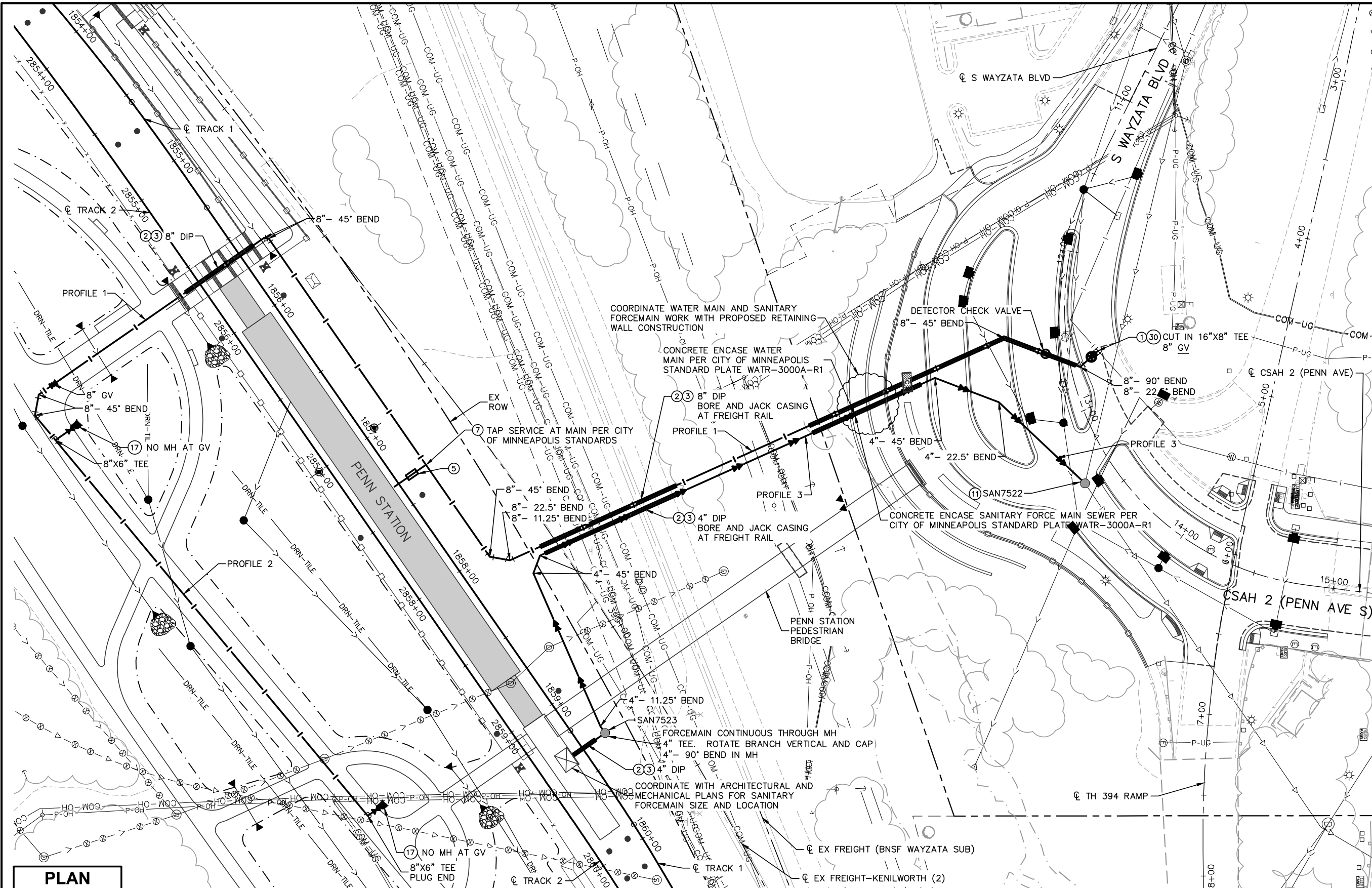
DISCIPLINE: UTILITIES

SHEET NAME: E3-UTL-PLN - 017

SHEET 104 OF 214

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- NOTES:**
- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
  - \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**PLAN**

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



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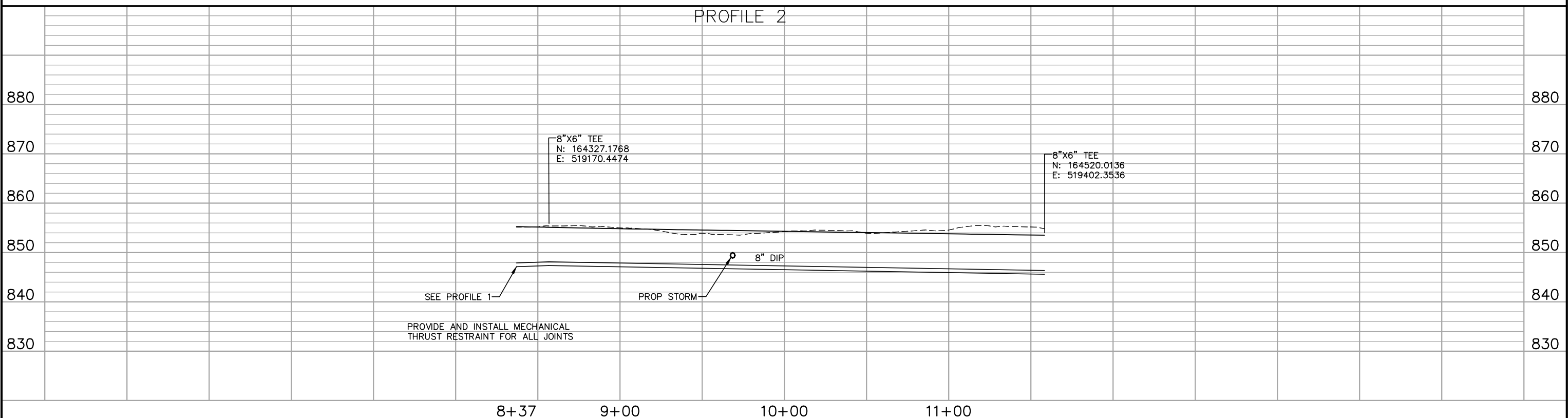
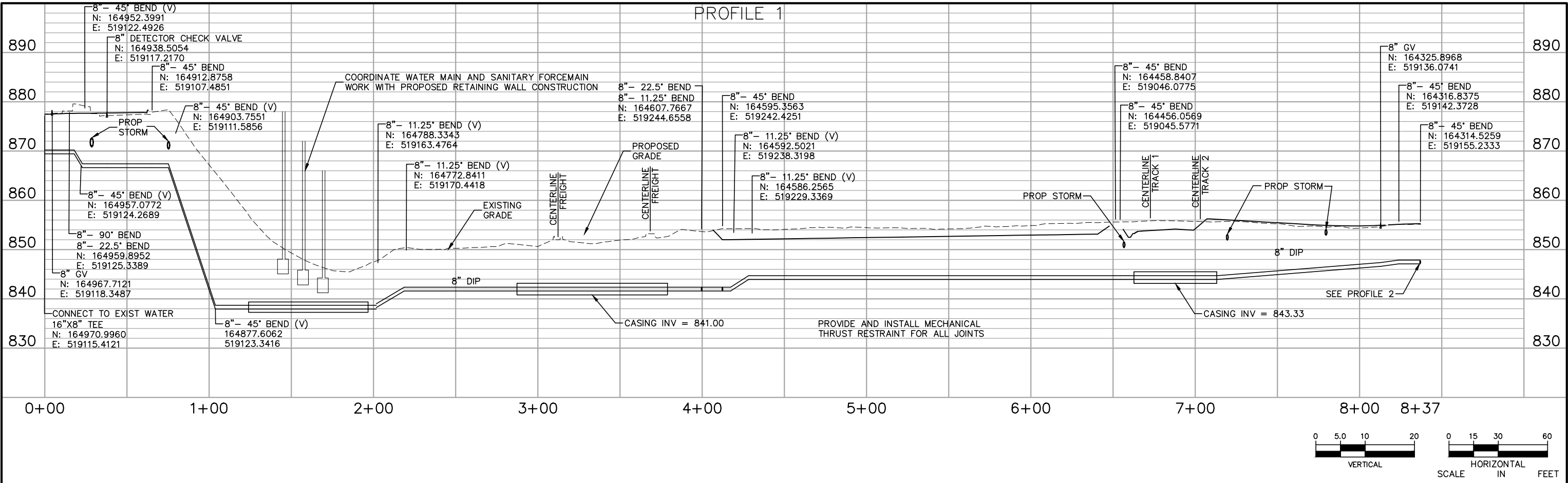
**CIVIL - VOLUME 7  
UTILITIES  
PENN STATION 1 OF 3  
PLAN**

DISCIPLINE: UTILITIES

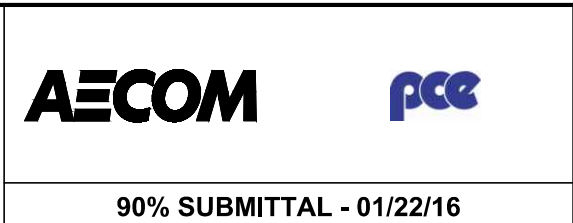
SHEET NAME: E4-UTL-PLN - 001

**SHEET**  
105  
OF  
214

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**CIVIL - VOLUME 7  
 UTILITIES  
 PENN STATION 2 OF 3  
 PROFILES**

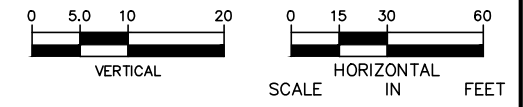
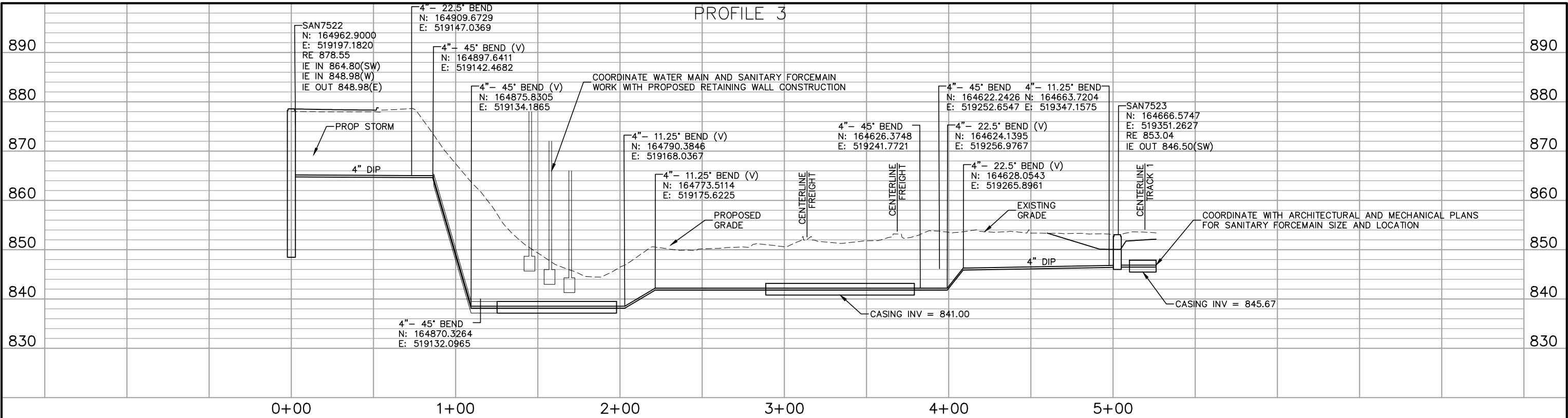
DISCIPLINE: UTILITIES      SHEET NAME: E4-UTL-PLN - 002

SHEET 106 OF 214

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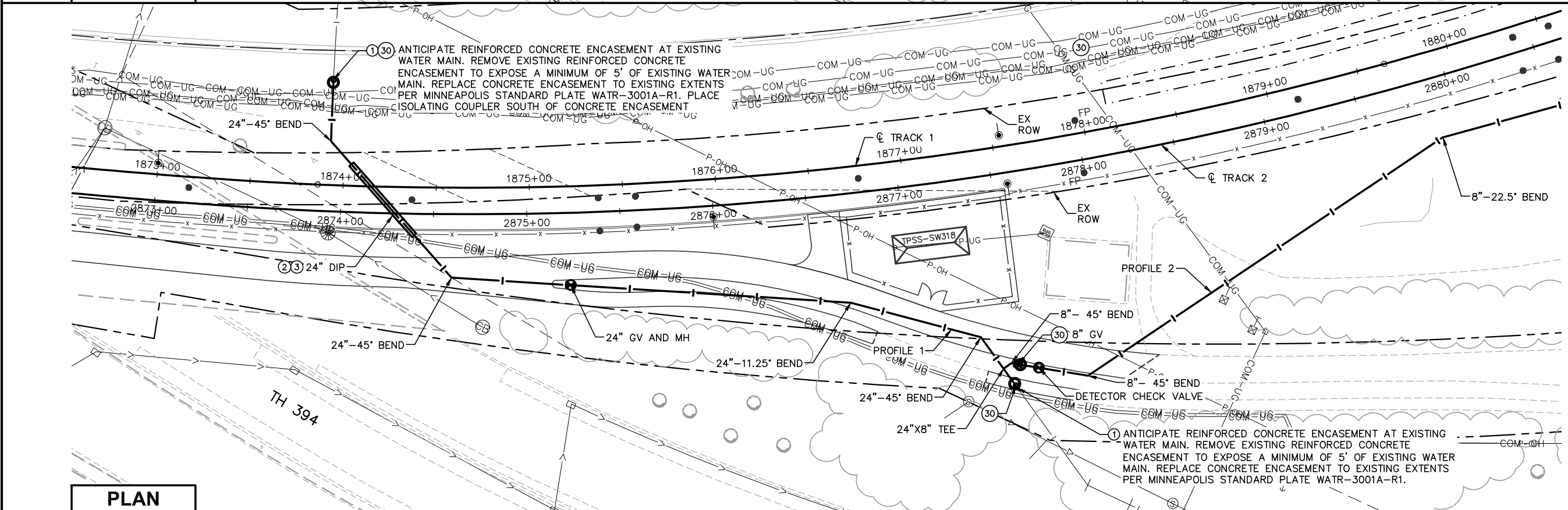
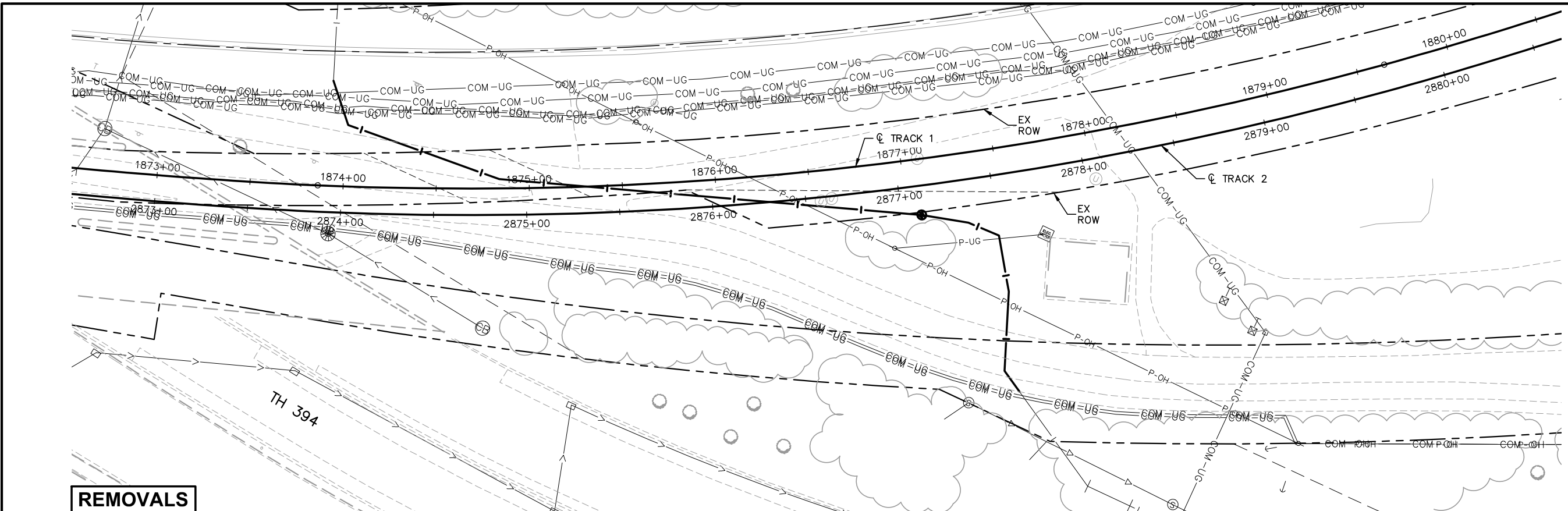
**CIVIL - VOLUME 7  
UTILITIES  
PENN STATION 3 OF 3  
PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: E4-UTL-PLN - 003

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107  
OF  
214

**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



**REMOVALS**

**PLAN**

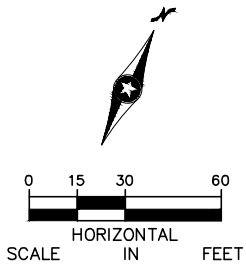
NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



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**CIVIL - VOLUME 7  
UTILITIES  
VAN WHITE STATION 1 OF 6  
REMOVALS AND PLAN**

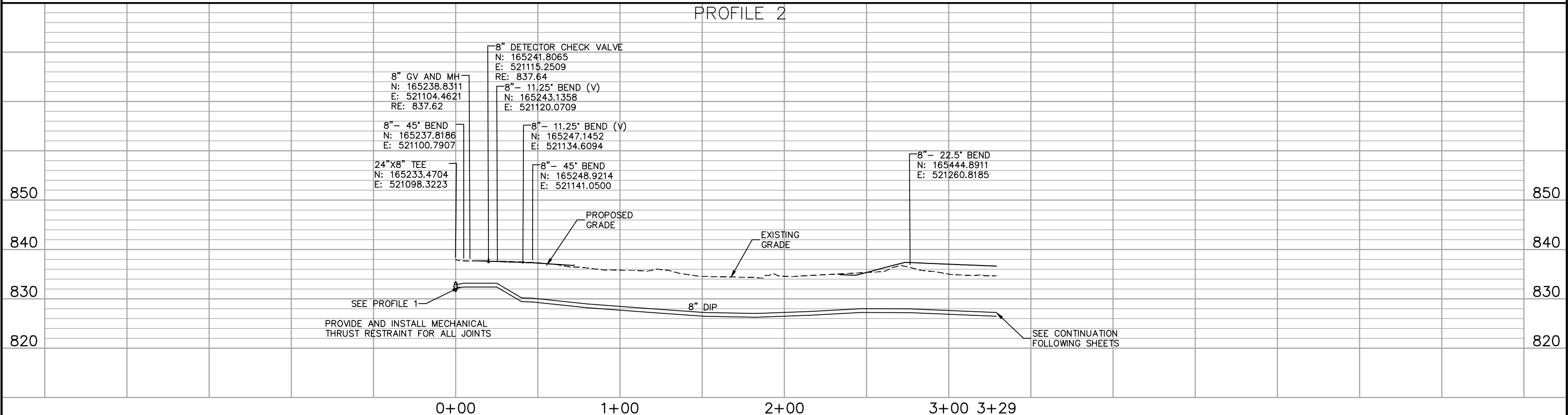
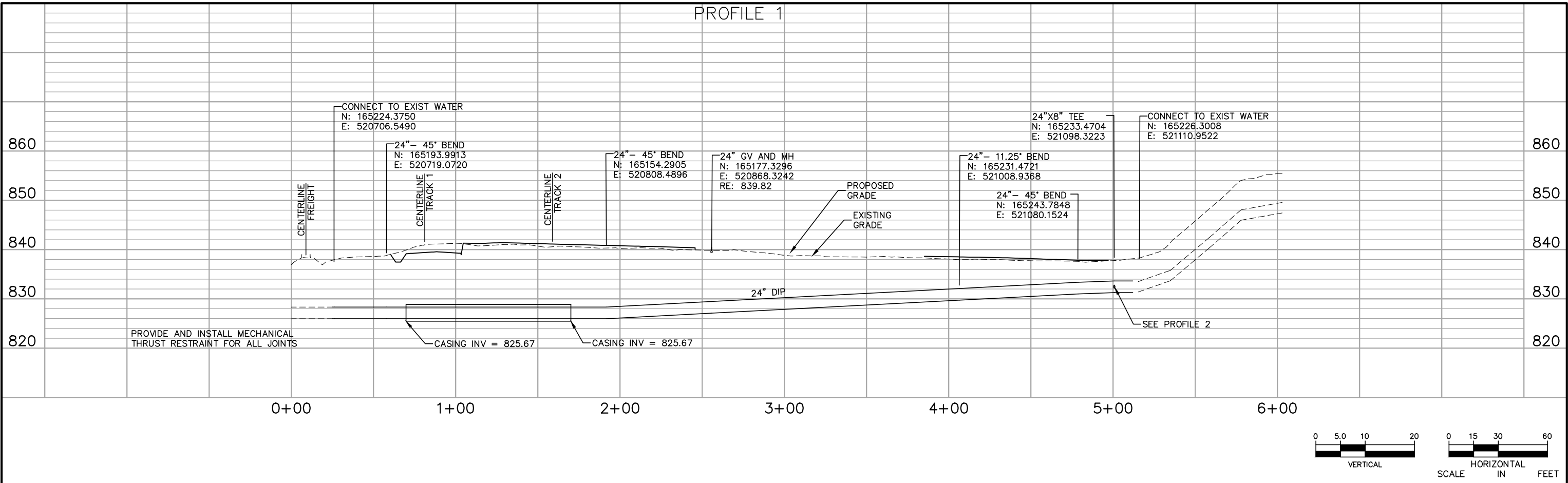
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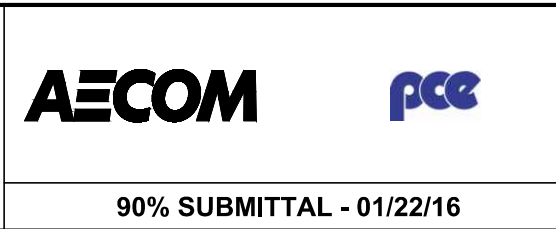
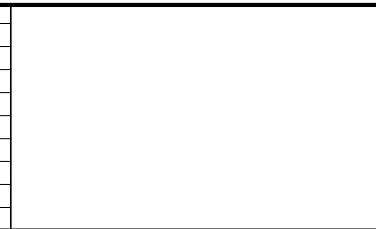
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**SHEET**  
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OF  
214

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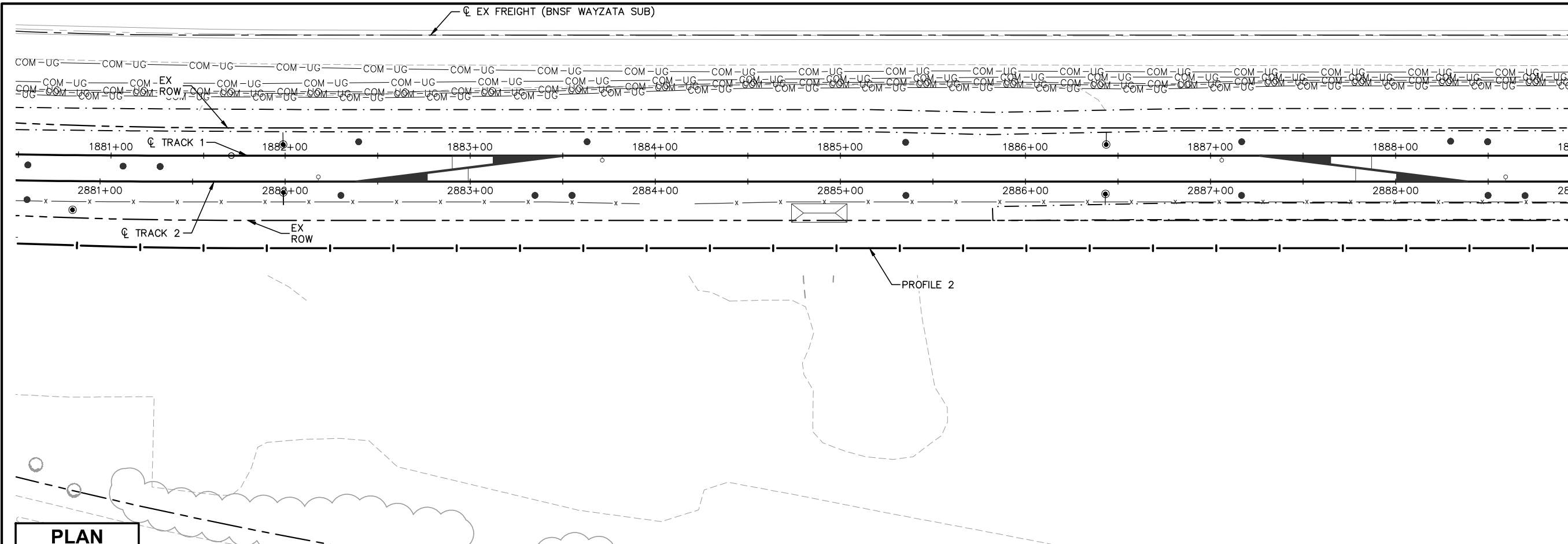
**CIVIL - VOLUME 7  
UTILITIES  
VAN WHITE STATION 2 OF 6  
PROFILES**

SHEET 109 OF 214

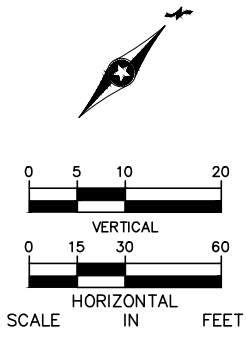
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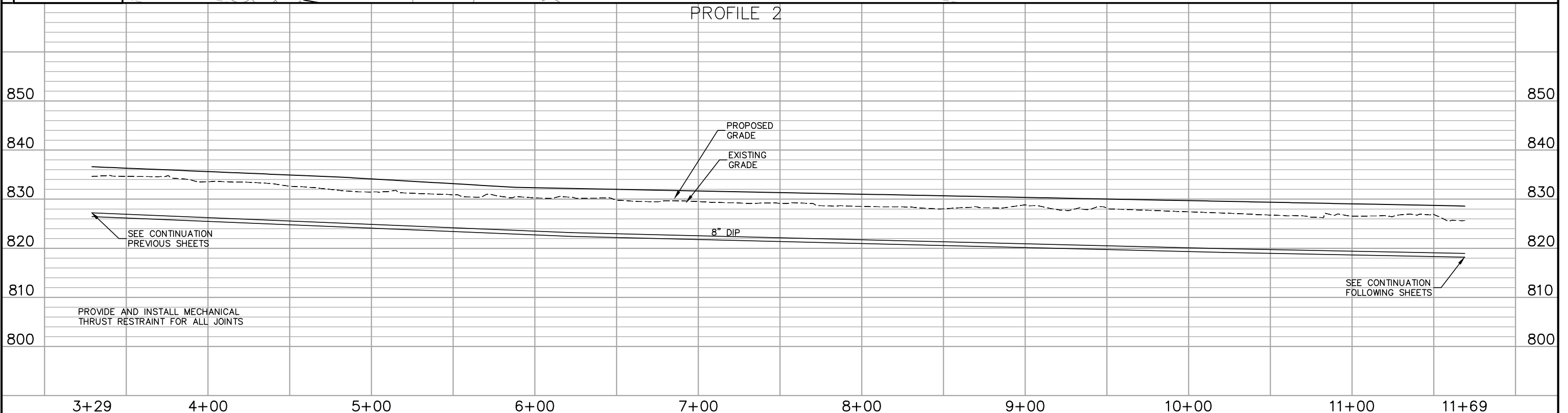
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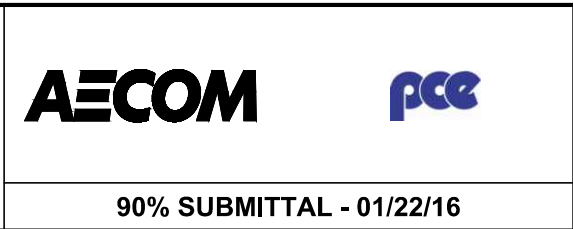
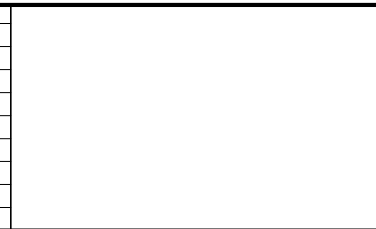
**NOTES:**  
 \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.  
 (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**PLAN**



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



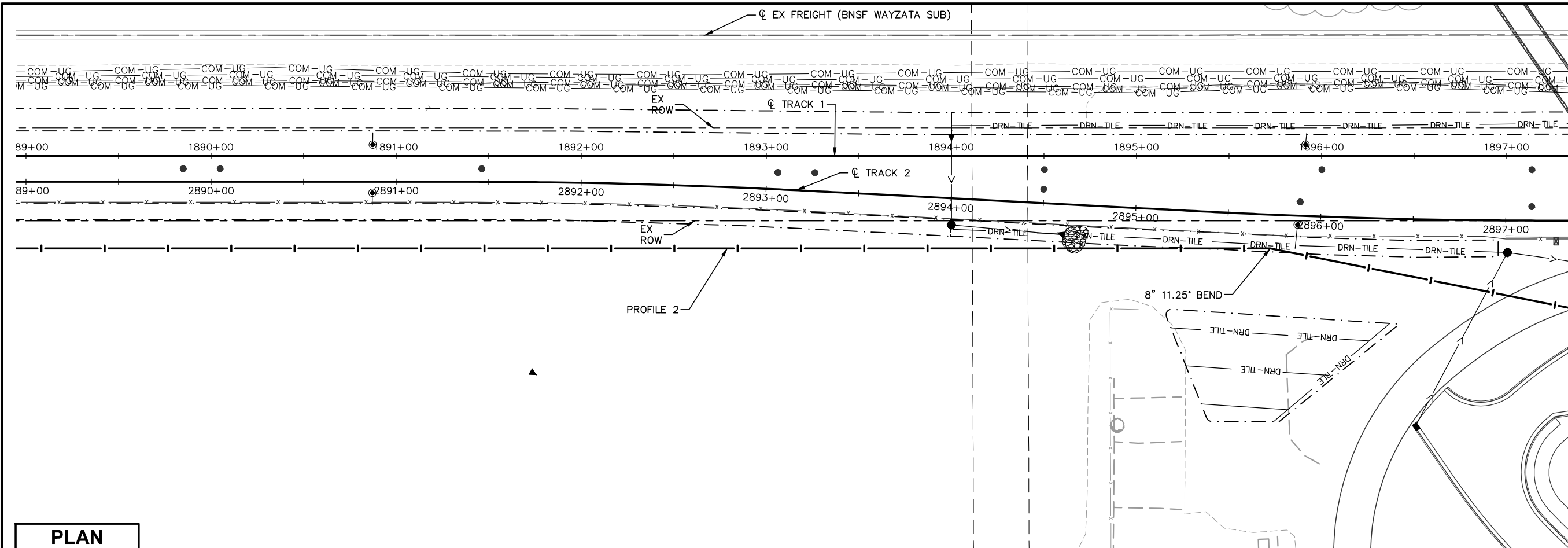
**CIVIL - VOLUME 7  
 UTILITIES  
 VAN WHITE STATION 3 OF 6  
 PLAN AND PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: E4-UTL-PLN - 006

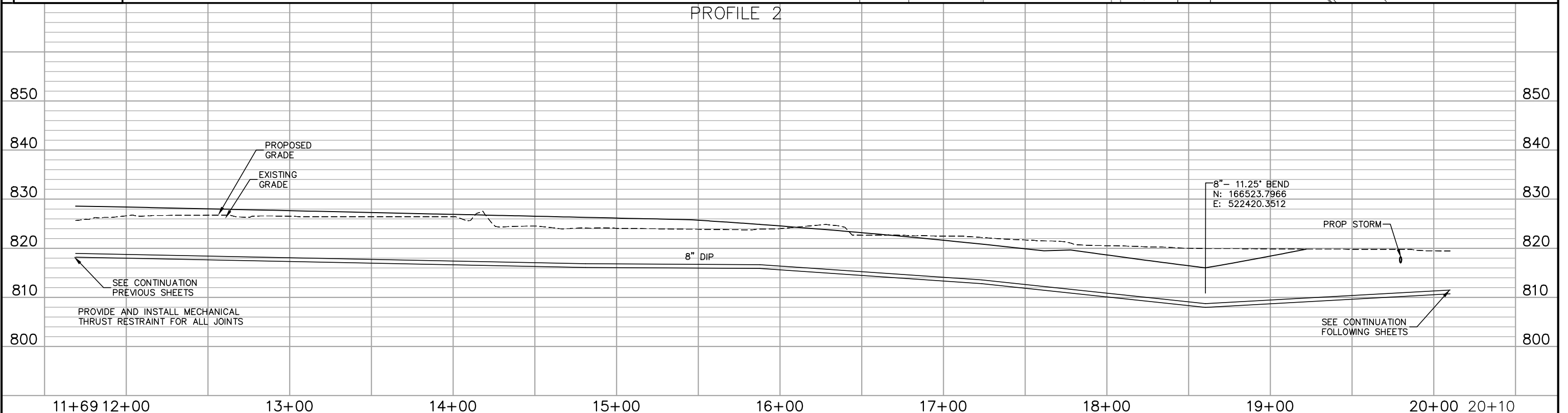
**SHEET**  
 110  
 OF  
 214

90% SUBMITTAL - 01/22/16

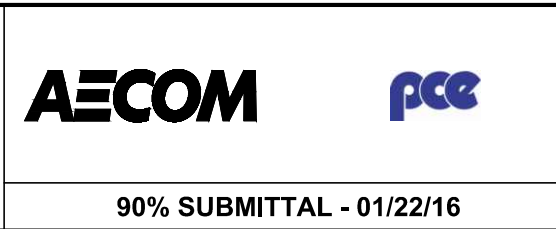
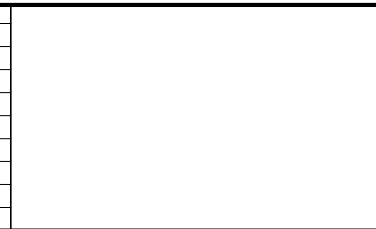
Jan, 18 2016 11:41 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: MakEM



NOTES:  
 \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.  
 \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



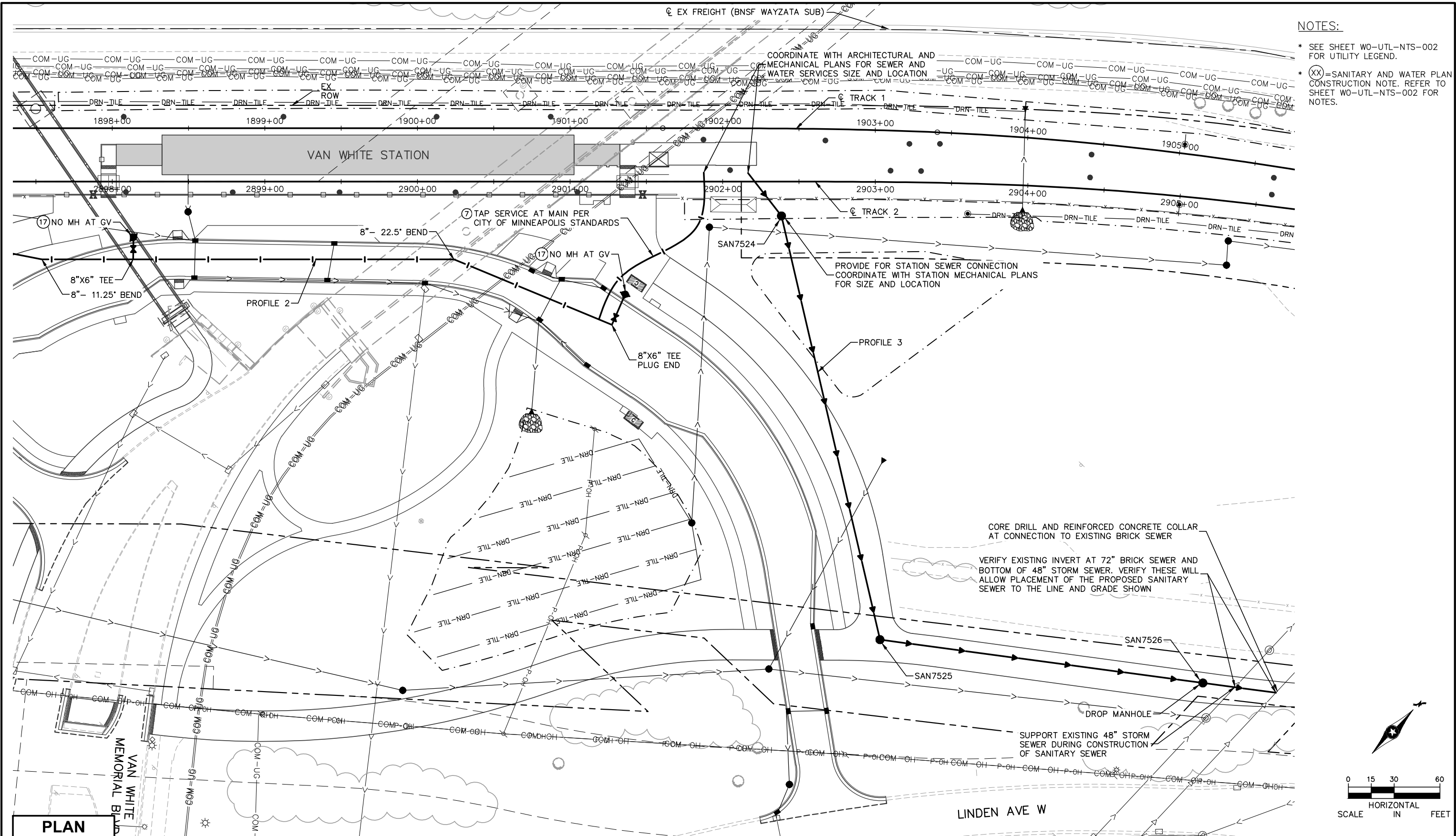
**CIVIL - VOLUME 7  
 UTILITIES  
 VAN WHITE STATION 4 OF 6  
 PLAN AND PROFILES**

DISCIPLINE: UTILITIES      SHEET NAME: E4-UTL-PLN - 007

SHEET 111 OF 214

90% SUBMITTAL - 01/22/16

Jan, 18 2016 11:42 am V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: MakiEM



**NOTES:**  
 \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.  
 (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.

**PLAN**

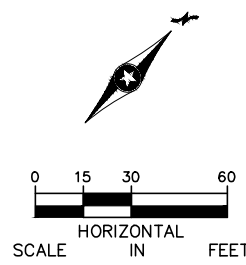
NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMITTAL - 01/22/16

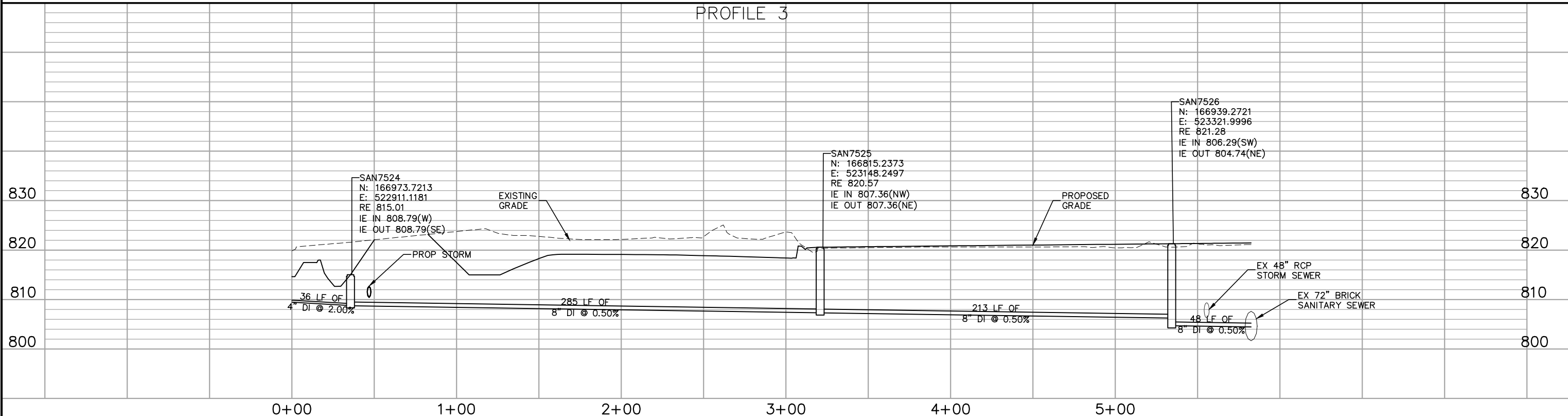
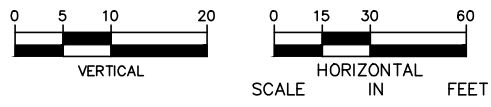
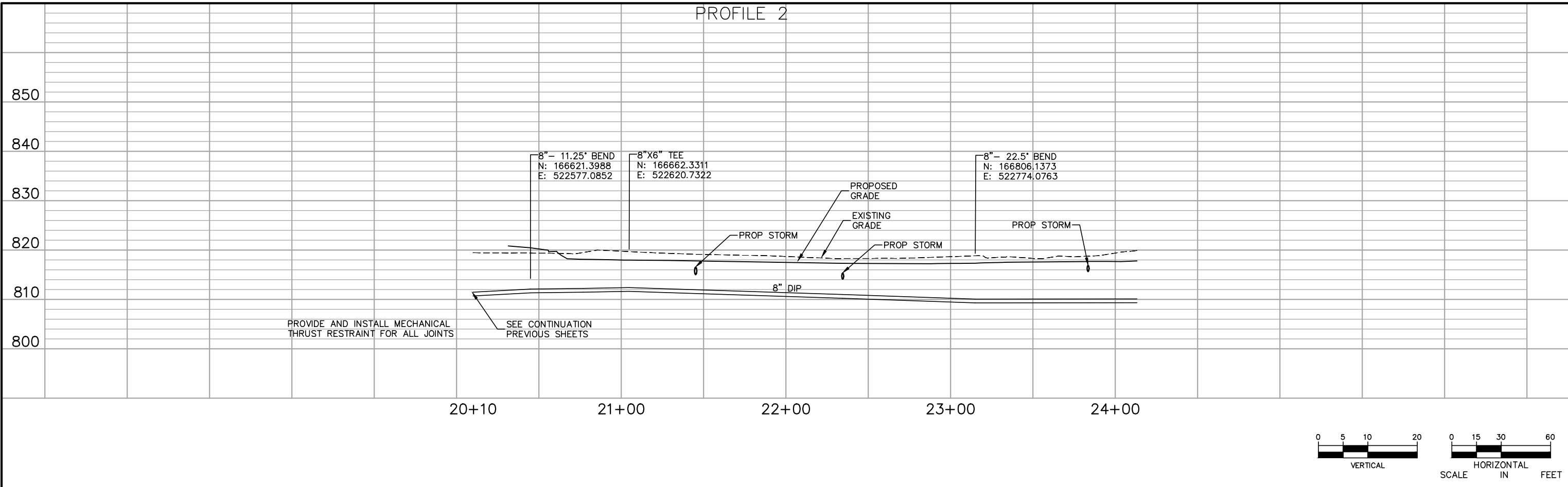
**CIVIL - VOLUME 7  
 UTILITIES  
 VAN WHITE STATION 5 OF 6  
 PLAN**

DISCIPLINE: UTILITIES SHEET NAME: E4-UTL-PLN - 008



**SHEET**  
 112  
 OF  
 214

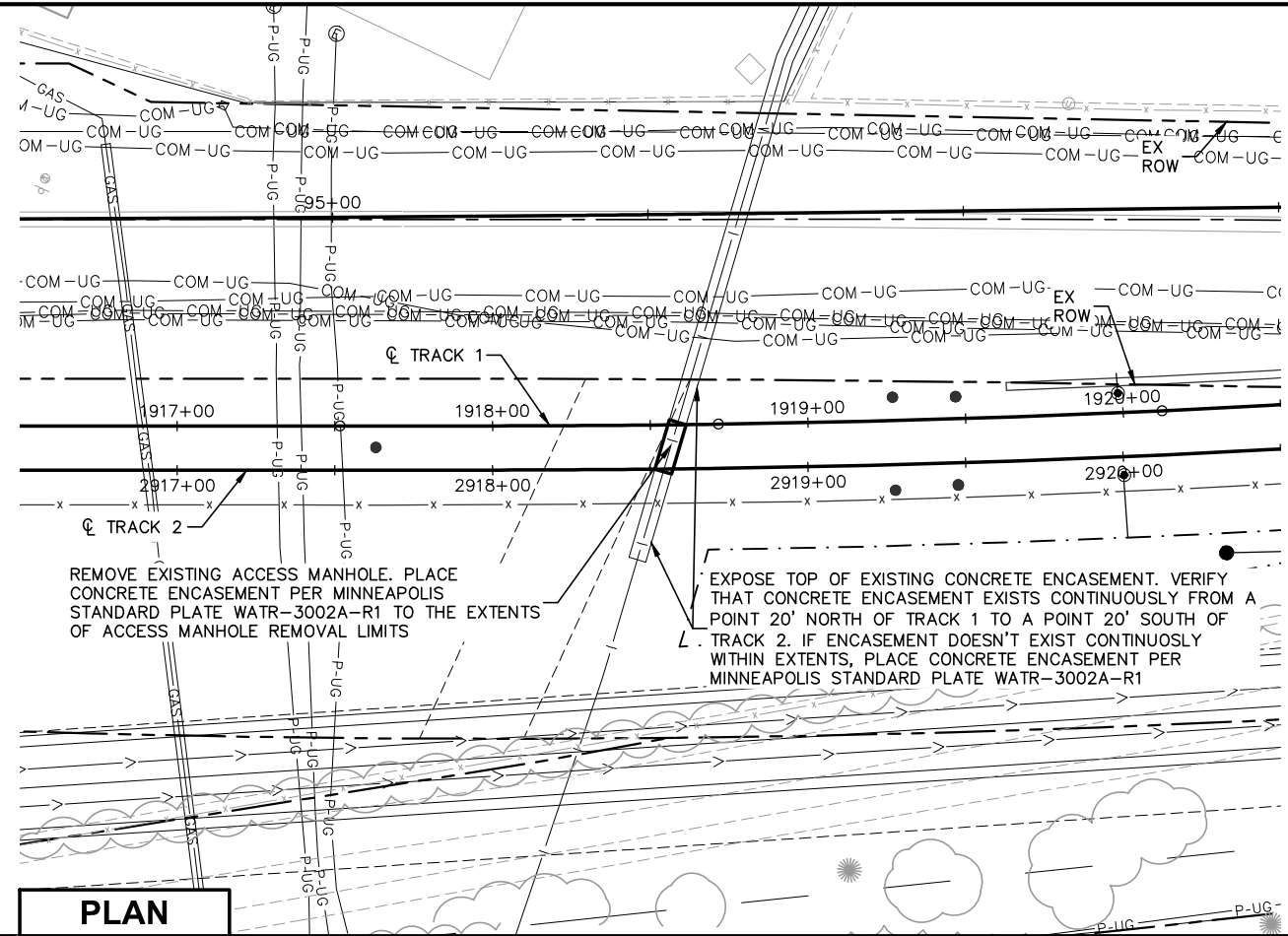
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NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

		<p><b>CIVIL - VOLUME 7</b>  <b>UTILITIES</b>  <b>VAN WHITE STATION 6 OF 6</b>  <b>PROFILES</b></p>	<p><b>SHEET</b>  113  OF  214</p>
90% SUBMITTAL - 01/22/16		DISCIPLINE: UTILITIES	SHEET NAME: E4-UTL-PLN - 009

Jan, 18 2016 11:43 am V:\3400\_ADC\CAD\CAD\00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: MakIEM



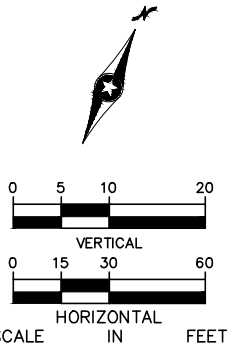
**PLAN**

**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.

REMOVE EXISTING ACCESS MANHOLE. PLACE CONCRETE ENCASMENT PER MINNEAPOLIS STANDARD PLATE WATR-3002A-R1 TO THE EXTENTS OF ACCESS MANHOLE REMOVAL LIMITS

EXPOSE TOP OF EXISTING CONCRETE ENCASMENT. VERIFY THAT CONCRETE ENCASMENT EXISTS CONTINUOUSLY FROM A POINT 20' NORTH OF TRACK 1 TO A POINT 20' SOUTH OF TRACK 2. IF ENCASMENT DOESN'T EXIST CONTINUOUSLY WITHIN EXTENTS, PLACE CONCRETE ENCASMENT PER MINNEAPOLIS STANDARD PLATE WATR-3002A-R1

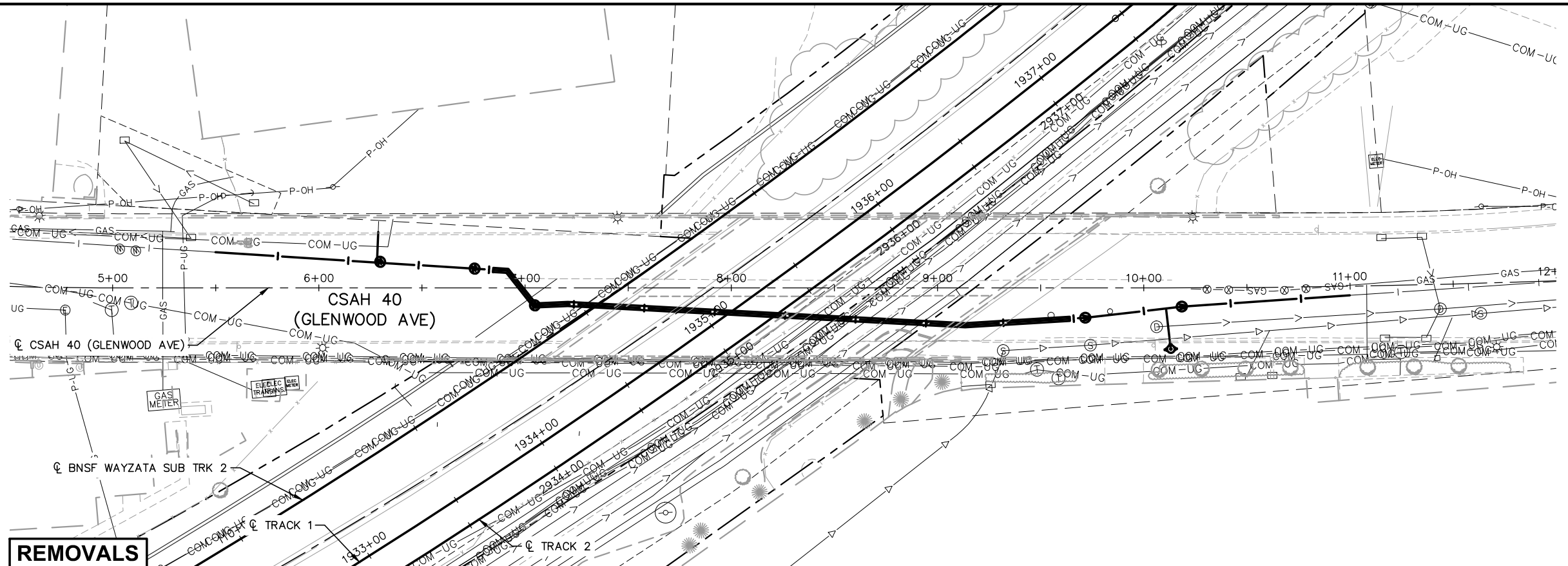


NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

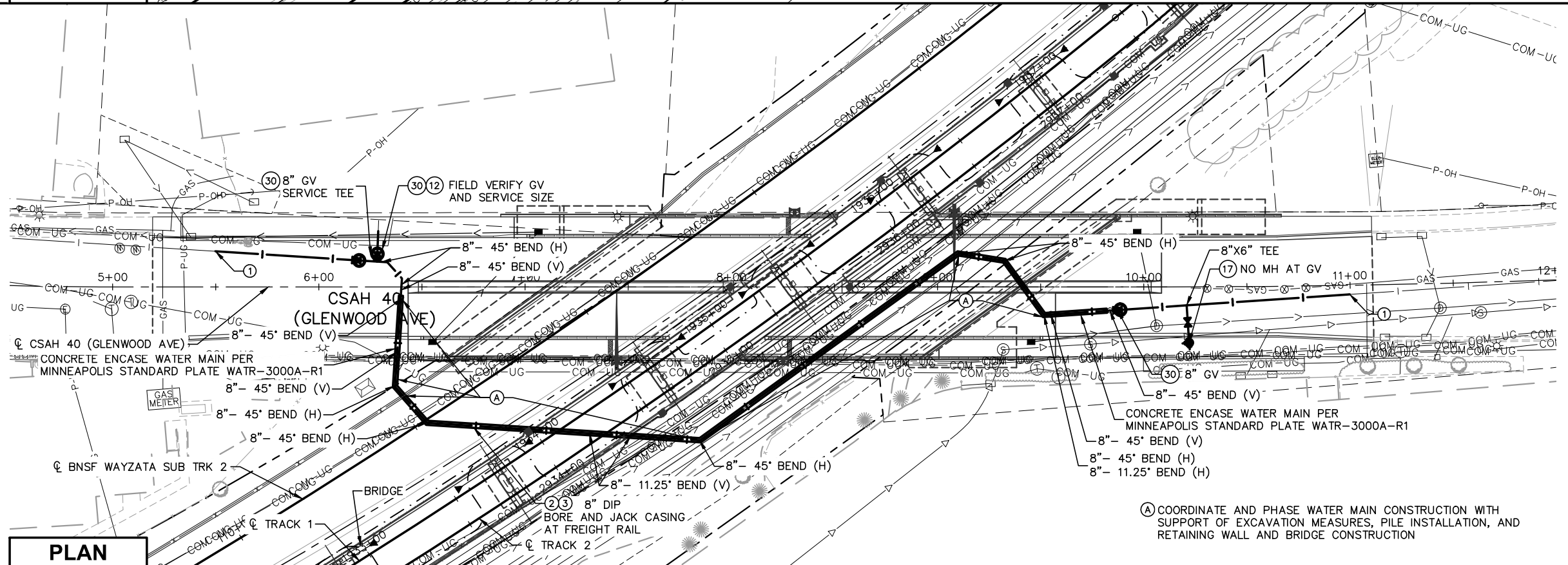
 <b>90% SUBMITTAL - 01/22/16</b>	 <b>SOUTHWEST</b> <small>Green Line LRT Extension</small>	<b>CIVIL - VOLUME 7</b> <b>UTILITIES</b> <b>36" WATER ACCESS LINDEN YARDS</b> <b>PLAN AND PROFILES</b> <small>DISCIPLINE: UTILITIES      SHEET NAME: E4-UTL-PLN - 010</small>	<b>SHEET</b> 114 OF 214
--	--	---	----------------------------------



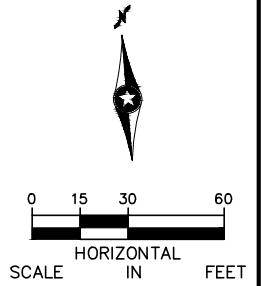
- NOTES:**
- \* SEE SHEET W0-UTL-NTS-002 FOR UTILITY LEGEND.
  - \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET W0-UTL-NTS-002 FOR NOTES.



**REMOVALS**




**PLAN**



Jan, 18 2016 11:45 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: MakiEM


NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



**90% SUBMITTAL - 01/22/16**







**CIVIL - VOLUME 7**

**UTILITIES**

**GLENWOOD AVE 1 OF 2**

**REMOVALS AND PLAN**

DISCIPLINE: UTILITIES

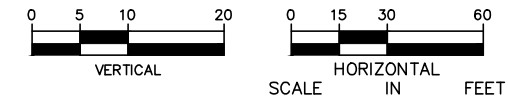
SHEET NAME: E4-UTL-PLN - 011

**SHEET**

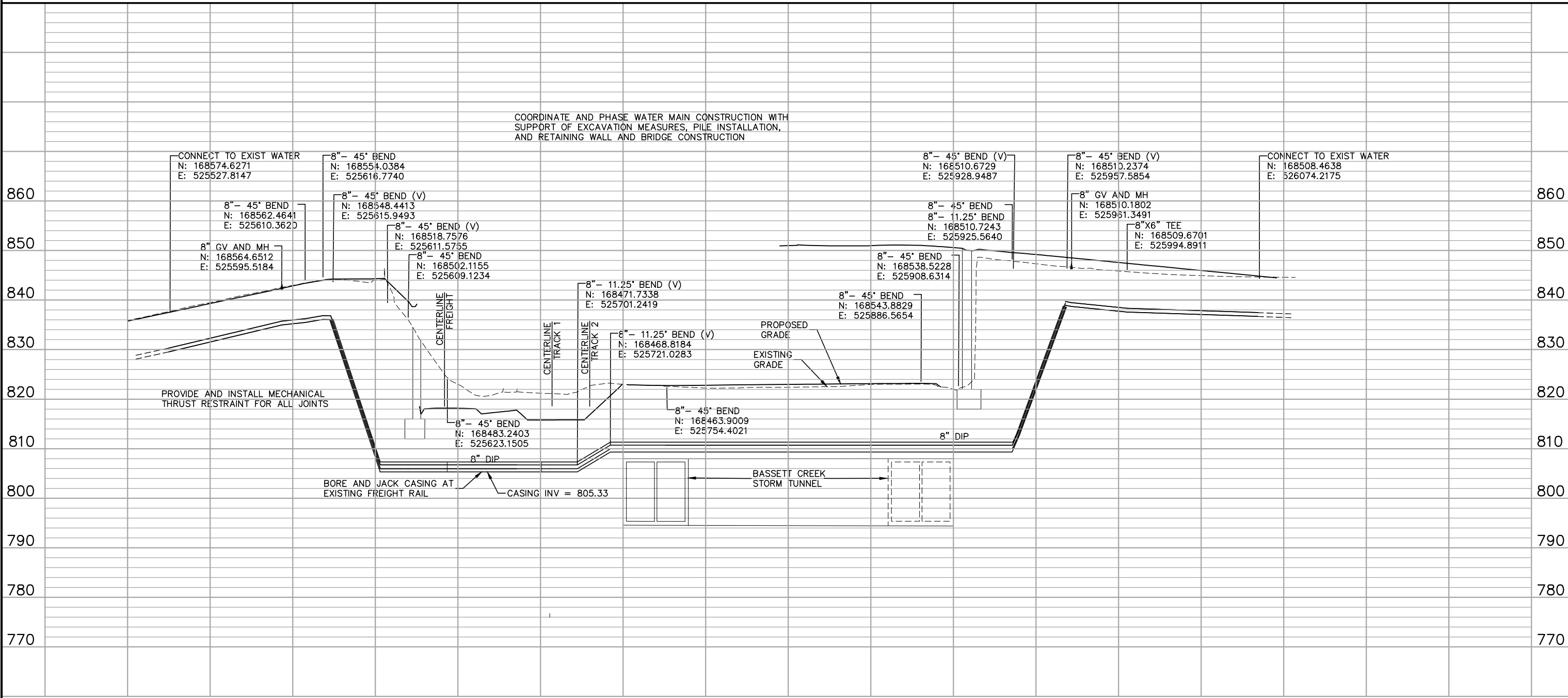
115

OF

214



COORDINATE AND PHASE WATER MAIN CONSTRUCTION WITH SUPPORT OF EXCAVATION MEASURES, PILE INSTALLATION, AND RETAINING WALL AND BRIDGE CONSTRUCTION



Jan, 18 2016 11:45 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: Mokiem

0+00      1+00      2+00      3+00      4+00      5+00      6+00      7+00

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

PROVIDE AND INSTALL MECHANICAL THRUST RESTRAINT FOR ALL JOINTS

BORE AND JACK CASING AT EXISTING FREIGHT RAIL

CASING INV = 805.33

**AECOM**      **pce**

**METROPOLITAN COUNCIL**      **SOUTHWEST**  
Green Line LRT Extension

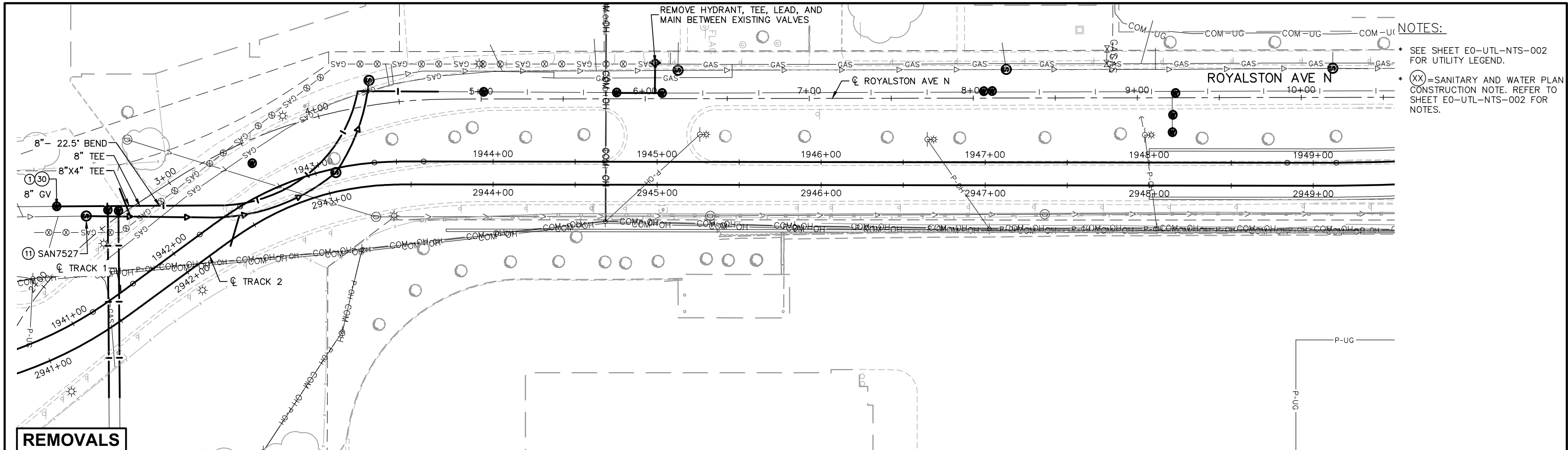
90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7**  
**UTILITIES**  
**GLENWOOD AVE 2 OF 2**  
**PROFILES**

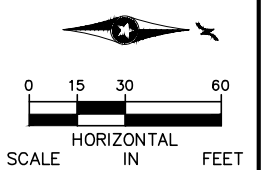
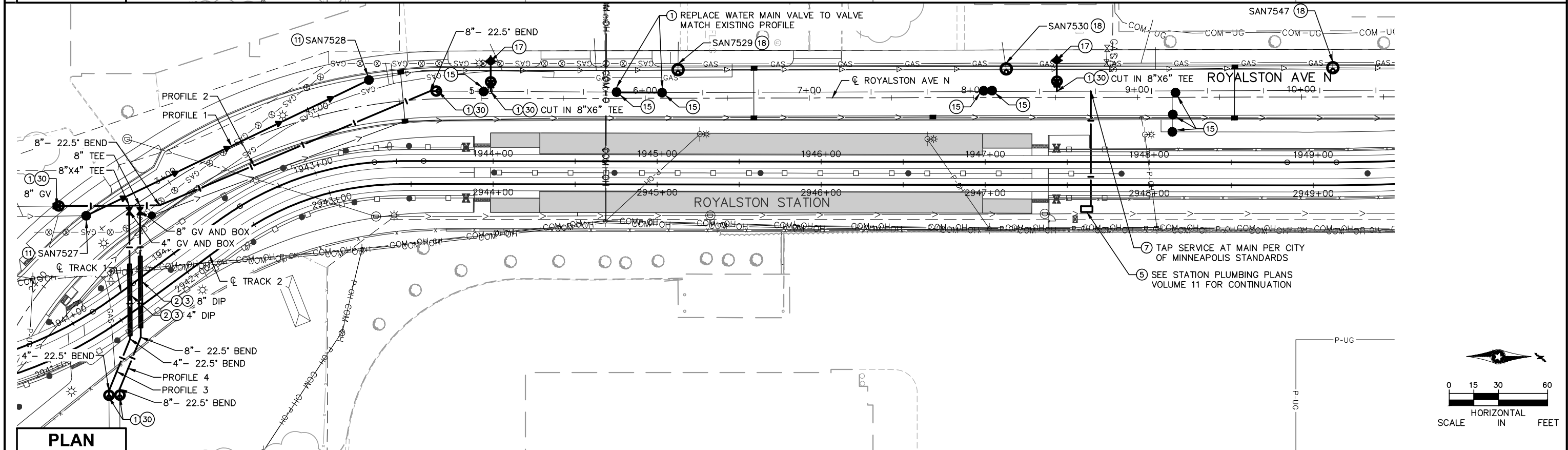
DISCIPLINE: UTILITIES      SHEET NAME: E4-UTL-PLN - 012

SHEET	116
OF	214





Jan, 18 2016 11:47 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: MakiEM



**NOTES:**  
 \* SEE SHEET E0-UTL-NTS-002 FOR UTILITY LEGEND.  
 \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET E0-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

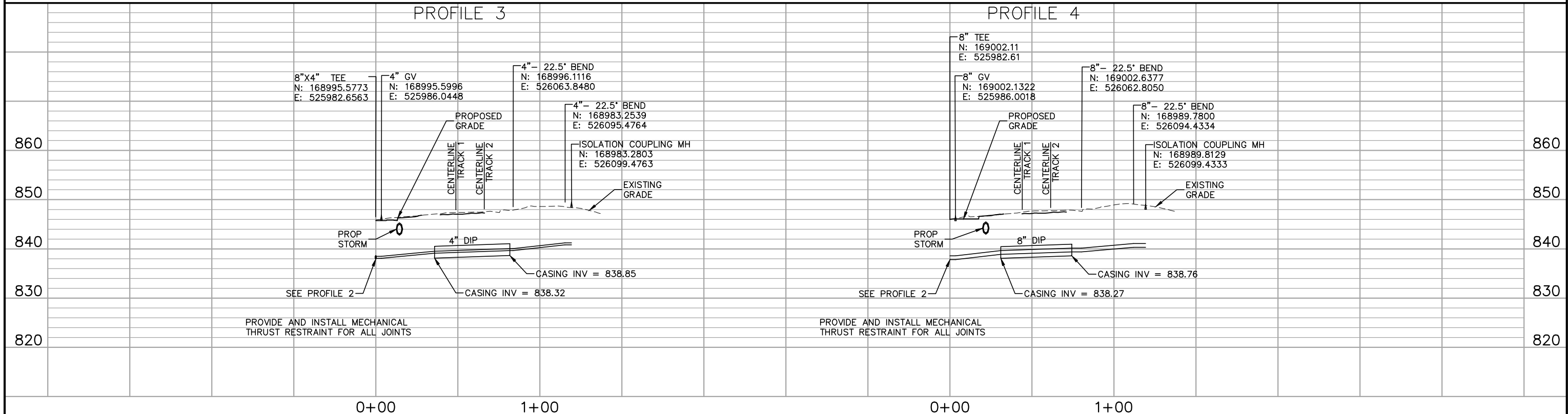
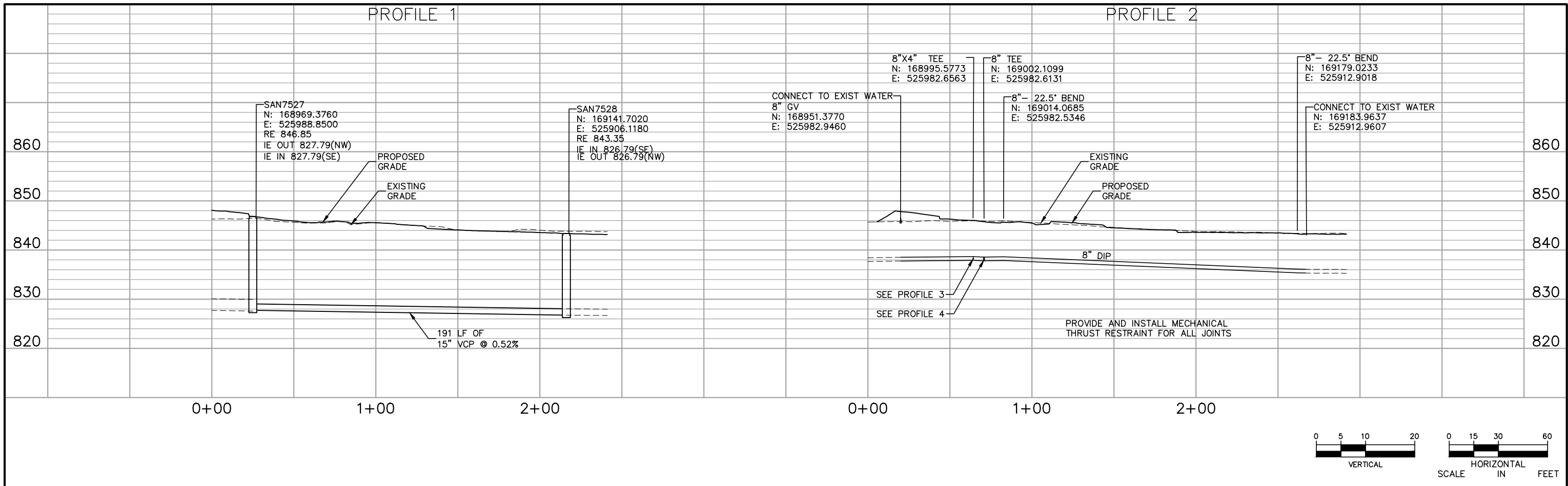
**90% SUBMITTAL - 01/22/16**

**CIVIL - VOLUME 7  
 UTILITIES  
 ROYALSTON STATION 1 OF 2  
 REMOVALS AND PLANS**

DISCIPLINE: UTILITIES      SHEET NAME: E4-UTL-PLN - 013

**SHEET  
 117  
 OF  
 214**

Jan, 18 2016 02:21 pm V:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: MakiEM



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

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**AECOM** **pce**

**METROPOLITAN COUNCIL** **SOUTHWEST**  
Green Line LRT Extension

90% SUBMITTAL - 01/22/16

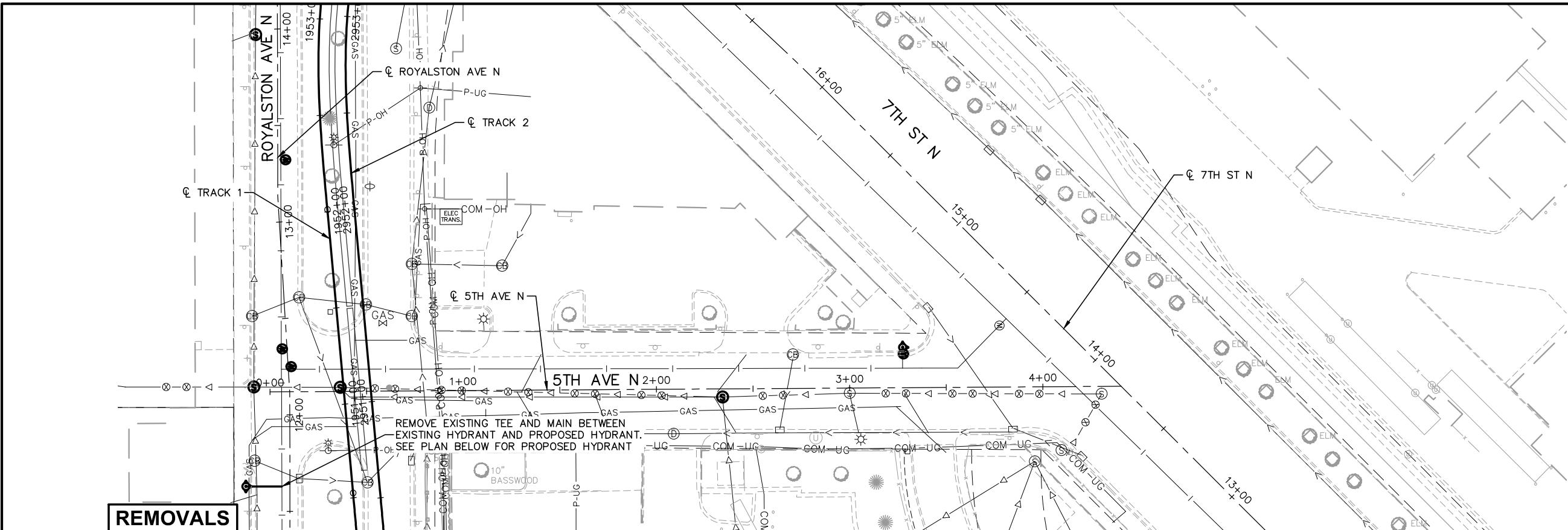
**CIVIL - VOLUME 7**  
**UTILITIES**  
**ROYALSTON STATION 2 OF 2**  
**PROFILES**

DISCIPLINE: UTILITIES SHEET NAME: E4-UTL-PLN - 014

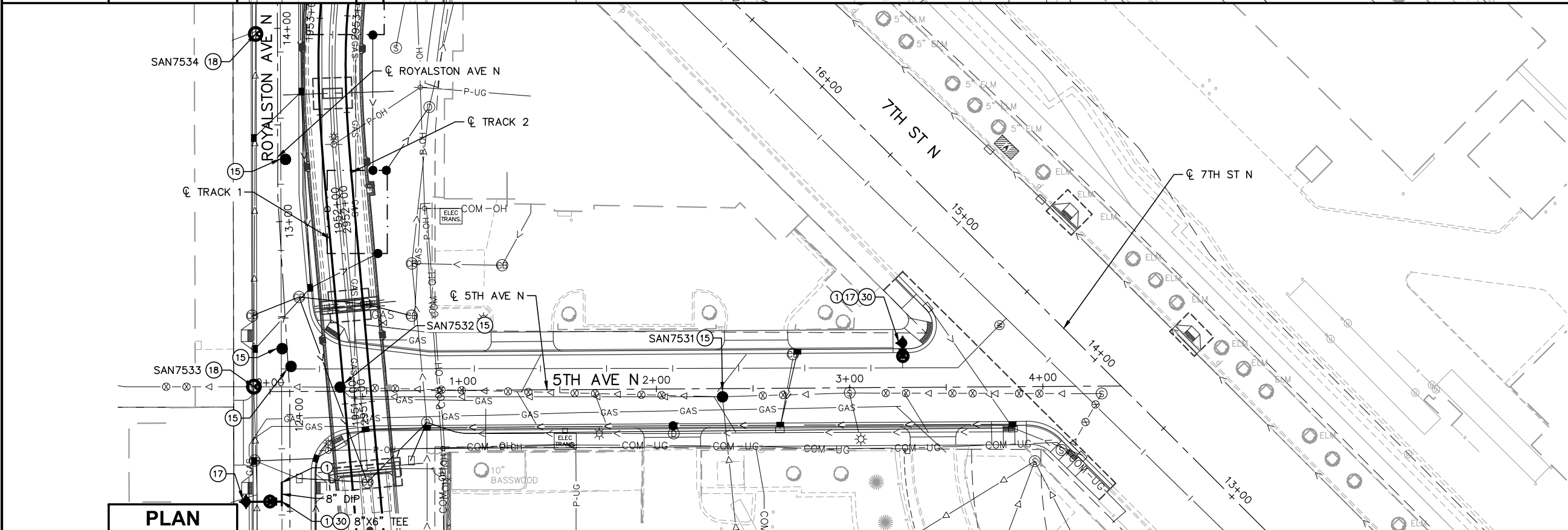
SHEET	118
OF	214

**NOTES:**

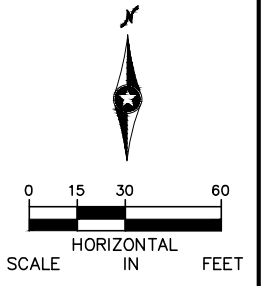
- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



**REMOVALS**



**PLAN**



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7**

**UTILITIES**

**ROYALSTON AVE N / 5TH AVE N**

**REMOVALS AND PLAN**

DISCIPLINE:	SHEET NAME:
UTILITIES	E4-UTL-PLN - 015

**SHEET**

119

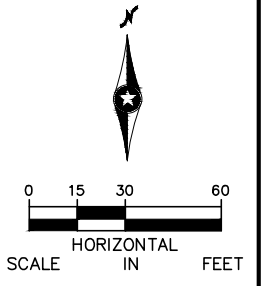
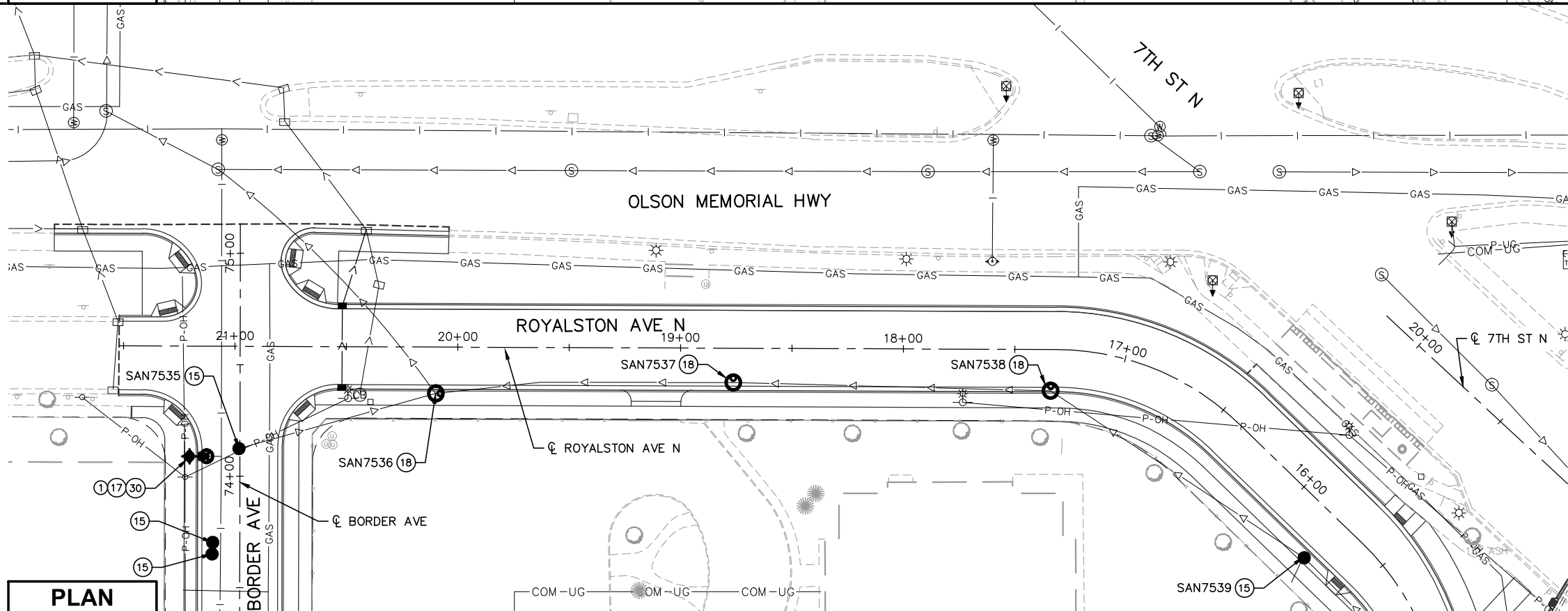
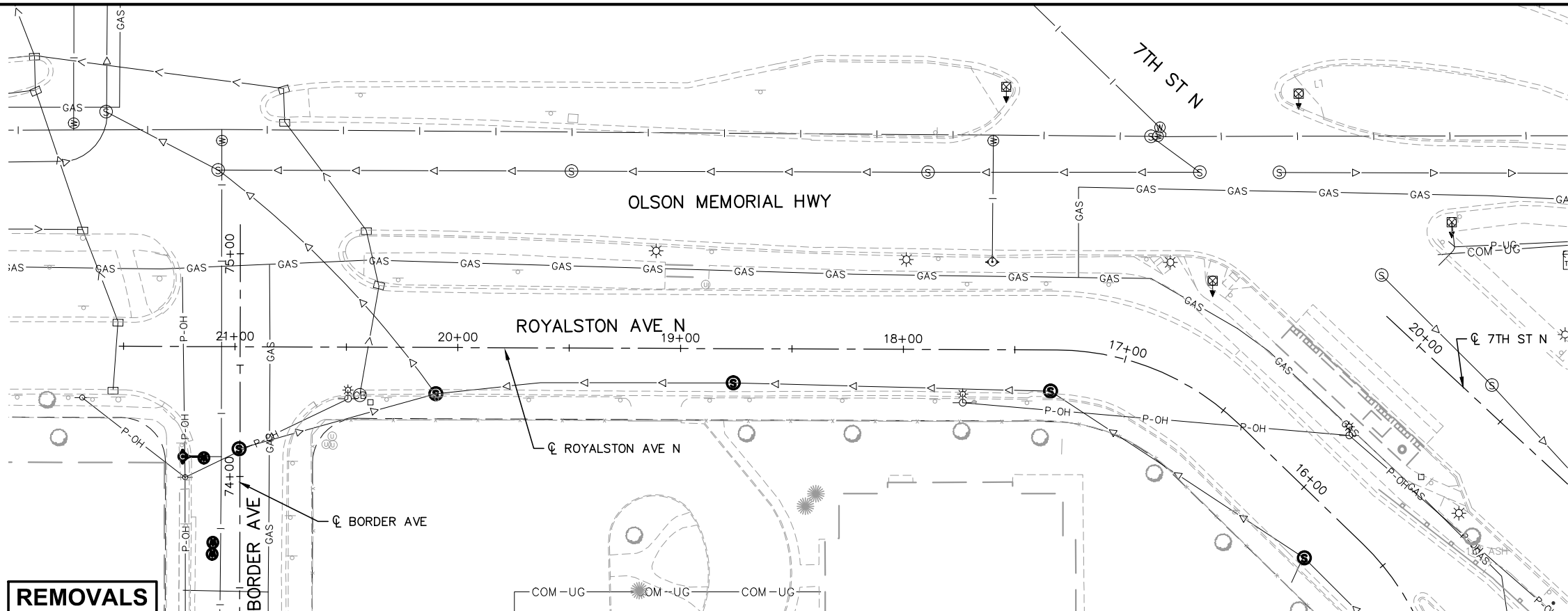
OF

214

Jan, 18 2016 11:49 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: MakiEM

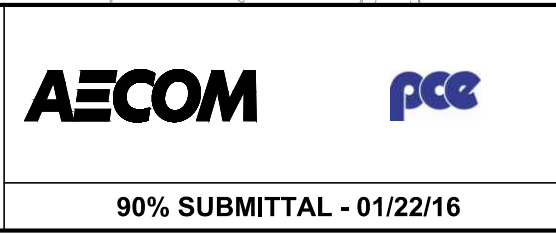
**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



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NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7**  
**UTILITIES**  
**ROYALSTON AVE N / BORDER AVE**  
**REMOVALS AND PLAN**

DISCIPLINE: UTILITIES      SHEET NAME: E4-UTL-PLN - 016

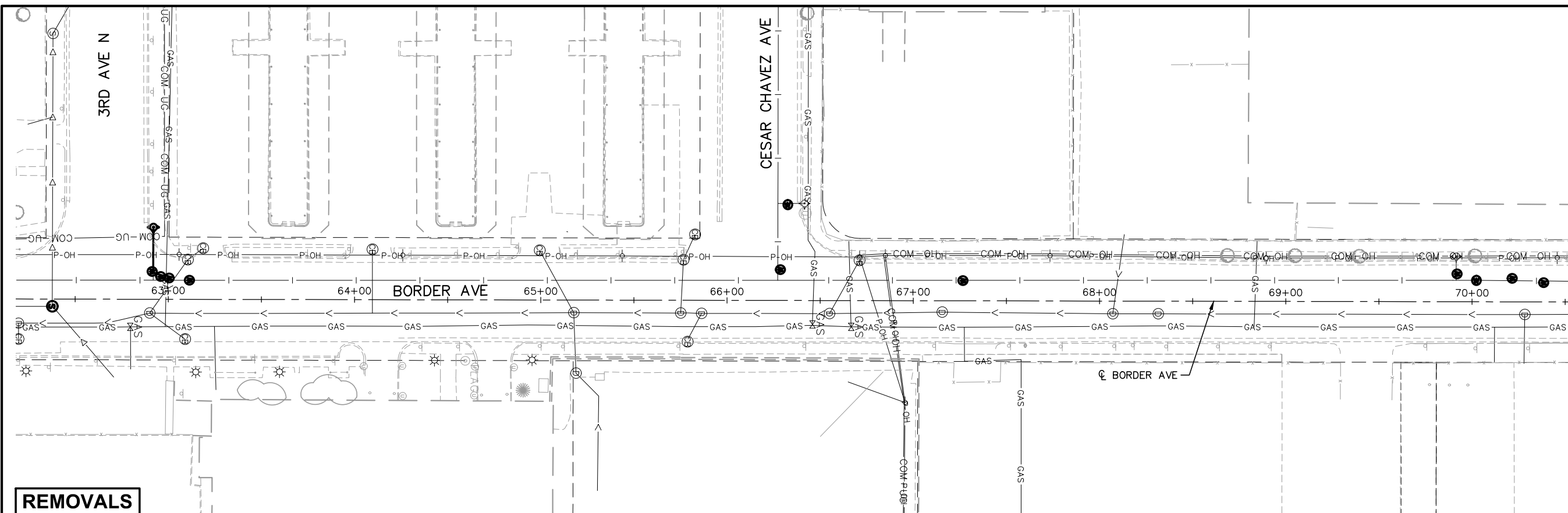
90% SUBMITTAL - 01/22/16

**SHEET**  
 120  
 OF  
 214

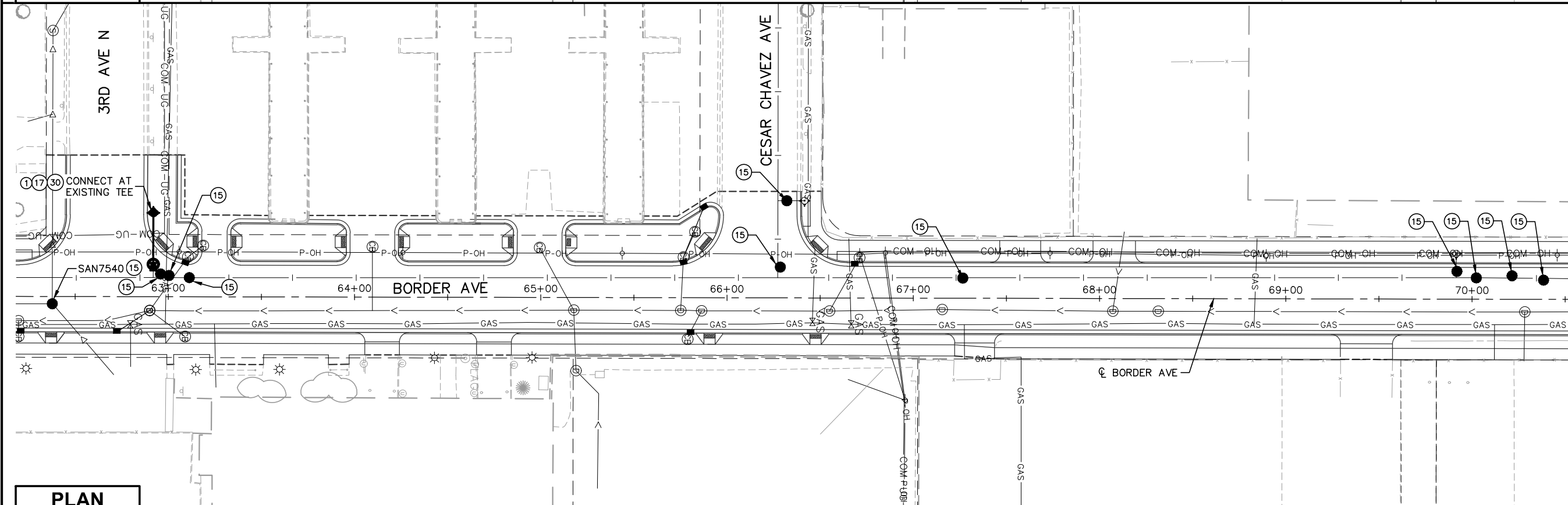
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**NOTES:**

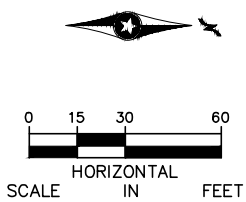
- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.





**REMOVALS**





**PLAN**



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**90% SUBMITTAL - 01/22/16**

**CIVIL - VOLUME 7**

**UTILITIES**

**BORDER AVE / CESAR CHAVEZ AVE**

**REMOVALS AND PLAN**

DISCIPLINE: UTILITIES	SHEET NAME: E4-UTL-PLN - 017
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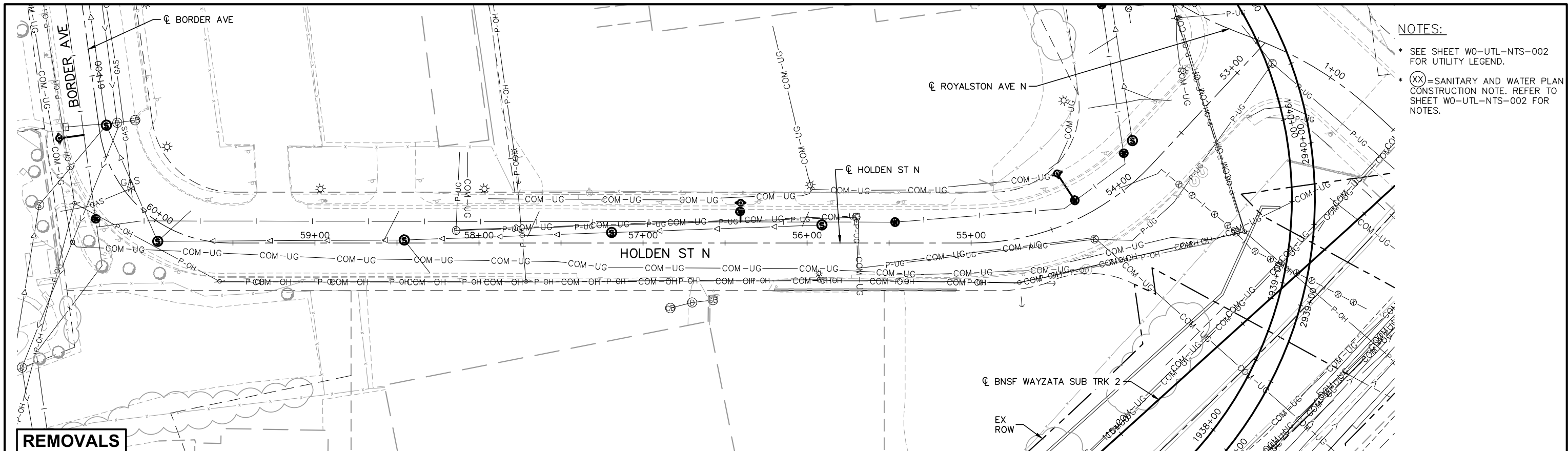
**SHEET**

121

OF

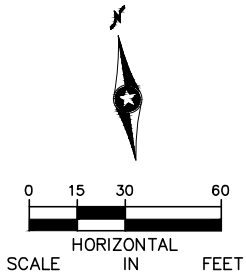
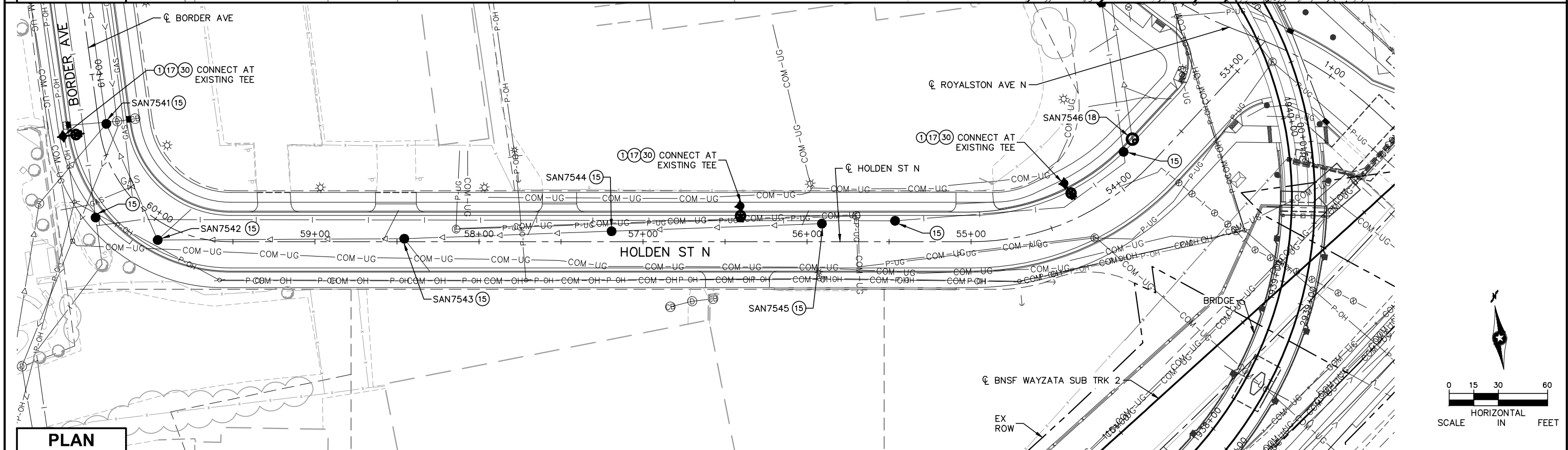
214

Jan, 18 2016 11:53 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: MakiEM



**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**AECOM** **pce**

**METROPOLITAN COUNCIL** **SOUTHWEST**  
Green Line LRT Extension

**90% SUBMITTAL - 01/22/16**

**CIVIL - VOLUME 7**  
**UTILITIES**  
**HOLDEN ST N**  
**REMOVALS AND PLAN**

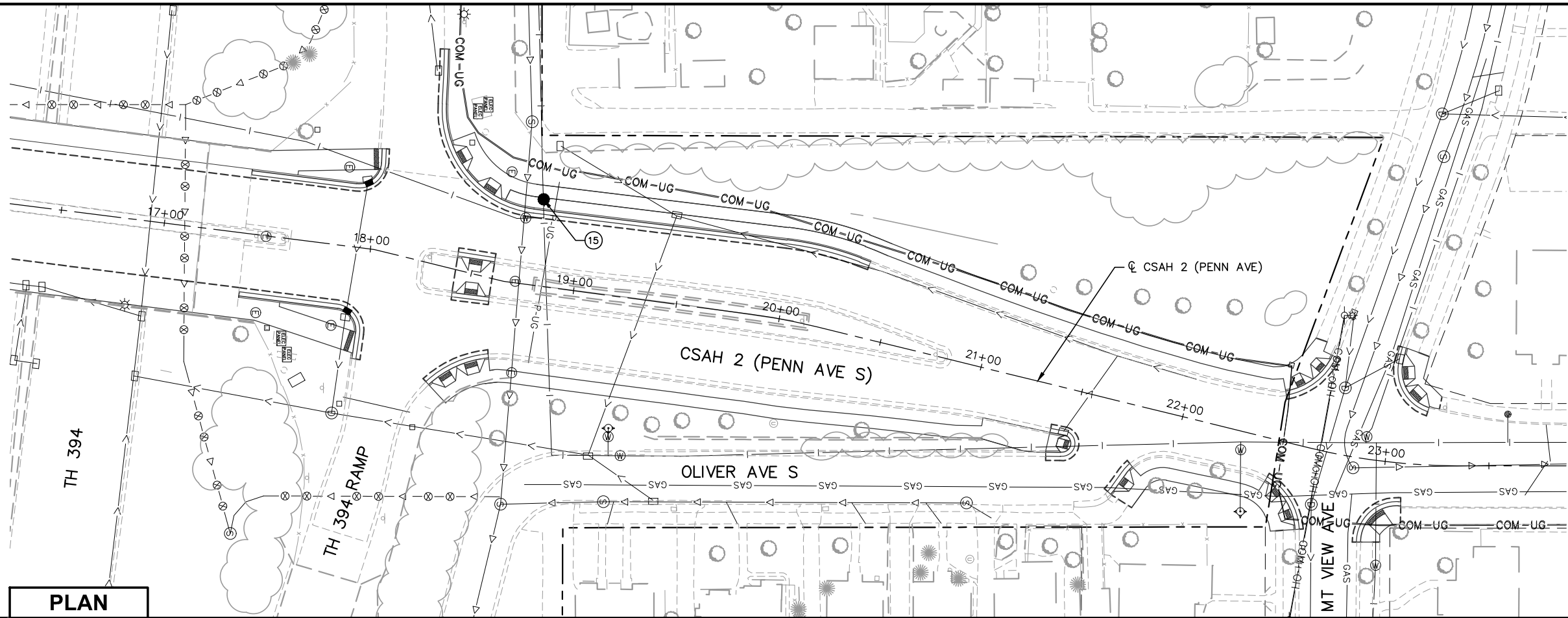
DISCIPLINE: UTILITIES SHEET NAME: E4-UTL-PLN - 018

**SHEET 122 OF 214**



**NOTES:**

- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
- \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.



**PLAN**

Jan, 18 2016 11:54 am v:\3400\_ADC\CAD\CAD\_00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: MakIEM

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**AECOM** **pce**

**METROPOLITAN COUNCIL**

**SOUTHWEST**  
Green Line LRT Extension

90% SUBMITTAL - 01/22/16

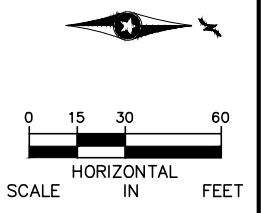
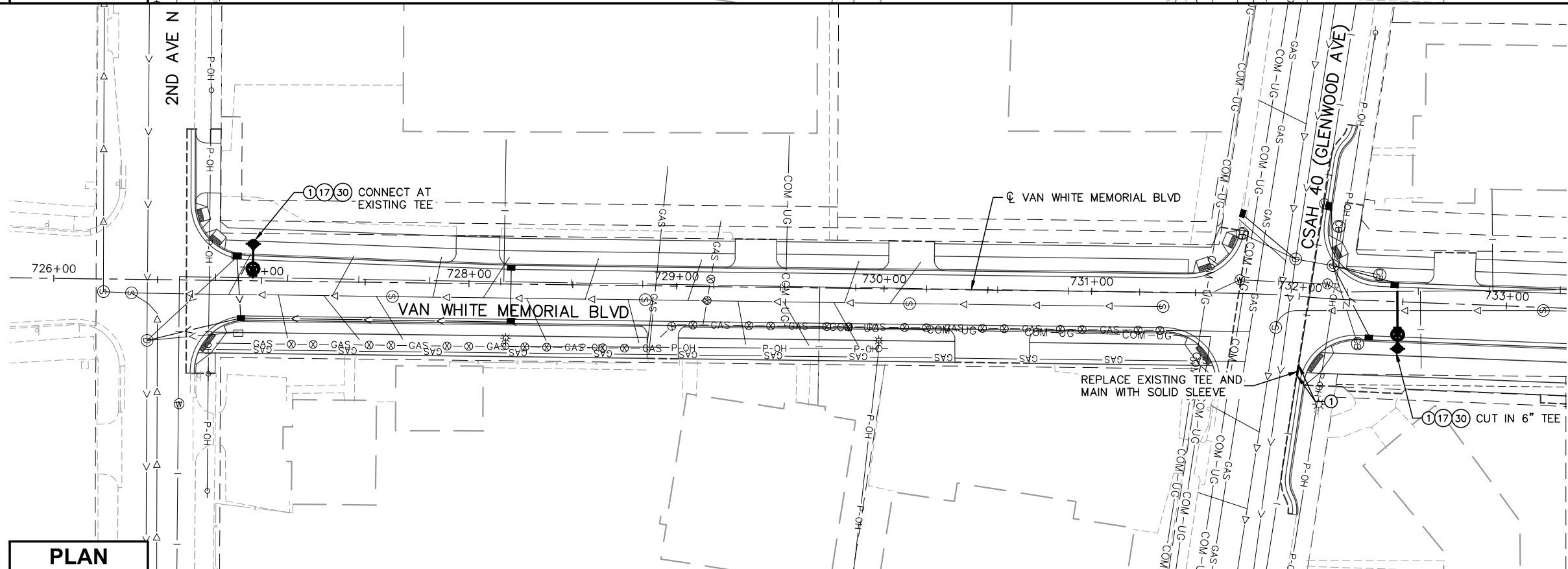
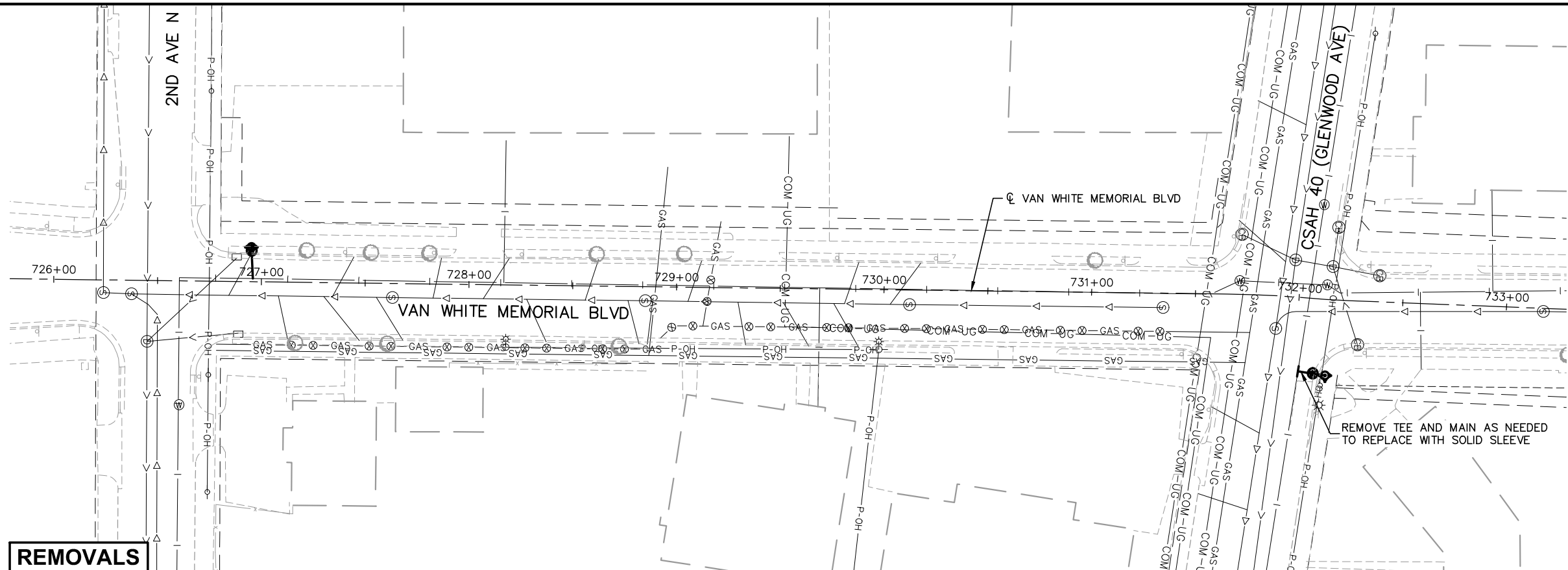
**CIVIL - VOLUME 7**  
**UTILITIES**  
**PENN AVE S / MT VIEW AVE**  
**PLAN**

DISCIPLINE: UTILITIES

SHEET NAME: E4-UTL-PLN - 019

SHEET	
123	OF
214	

- NOTES:
- \* SEE SHEET WO-UTL-NTS-002 FOR UTILITY LEGEND.
  - \* (XX) = SANITARY AND WATER PLAN CONSTRUCTION NOTE. REFER TO SHEET WO-UTL-NTS-002 FOR NOTES.




**REMOVALS**


**PLAN**


Jan, 18 2016 11:56 am v:\3400\_ADC\CAD\00\_EAST\PLANSHEETS\UTILITIES\E4-UTL-PLN.dwg By: MakiEM


NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**90% SUBMITTAL - 01/22/16**







**CIVIL - VOLUME 7**

**UTILITIES**

**VAN WHITE MEMORIAL BLVD**

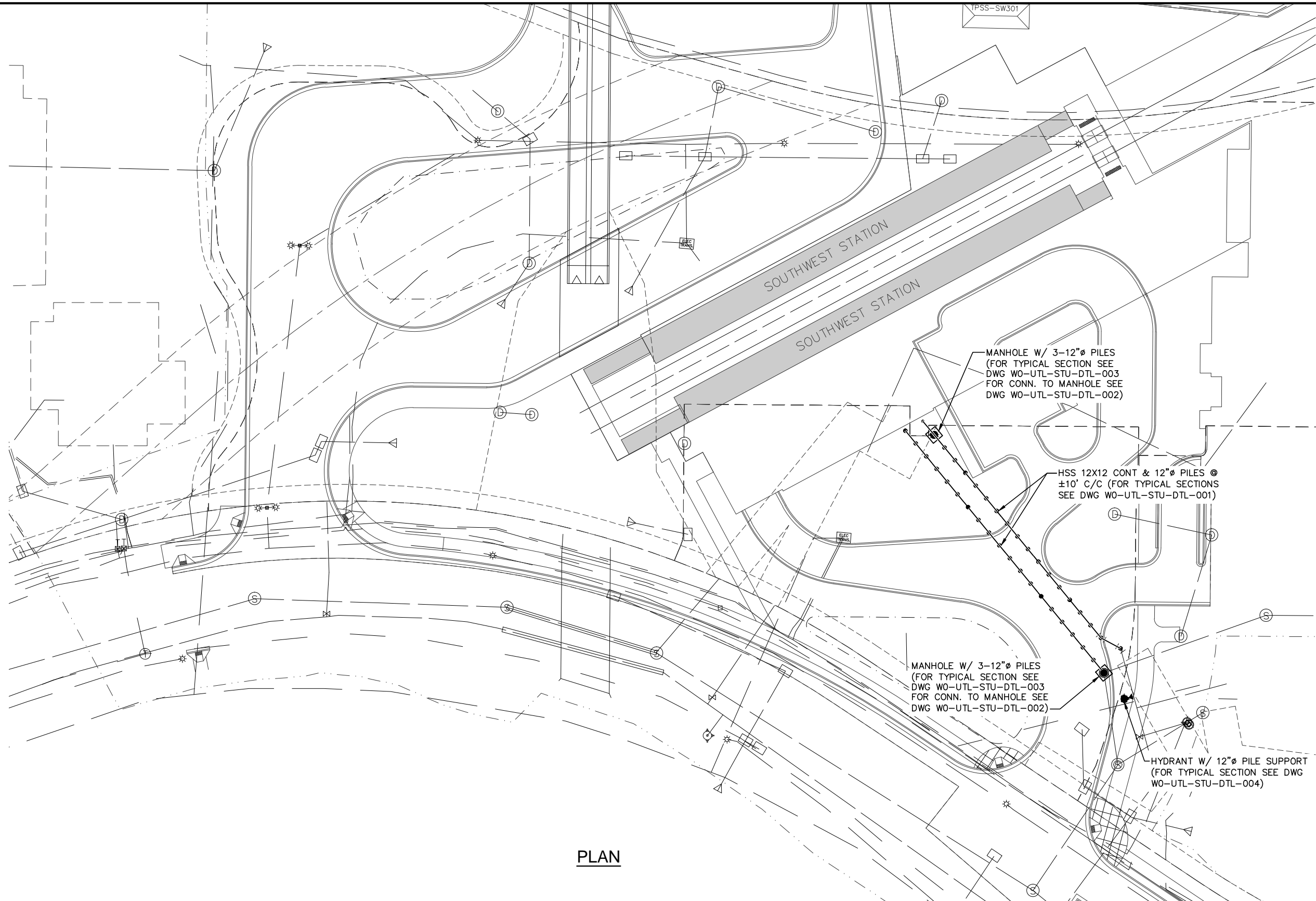
**REMOVALS AND PLAN**

DISCIPLINE: UTILITIES

SHEET NAME: E4-UTL-PLN - 020

SHEET 124 OF 214

Jan, 15 2016 01:49 pm V:\3400\_ADC\CAD\OVERALL\PLAN SHEETS\STRUCTURAL\W1-UTL-STU-PLN.dwg By: LuoJ



PLAN

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**AECOM**

90% SUBMISSION - 01/22/16

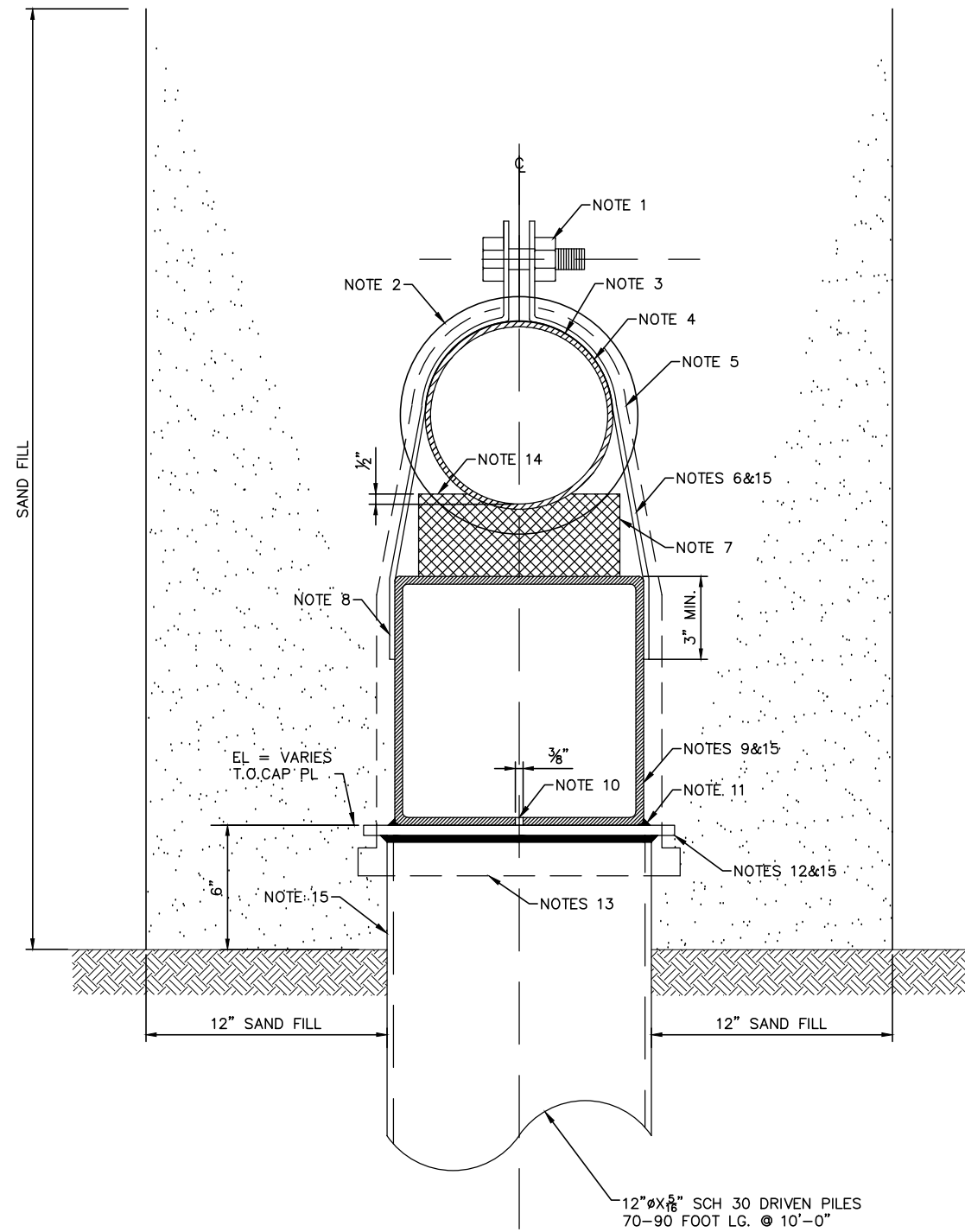



**CIVIL - VOLUME 7**  
**UTILITIES**  
**SOUTHWEST STATION**  
**STRUCTURAL PLAN**

DISCIPLINE: **STRUCTURAL**      SHEET NAME: **W1-UTL-STU-PLN-001**

**SHEET**  
125  
**OF**  
214

Jan, 15 2016 01:42 pm V:\3400\_ADC\CAD\OVERALL\PLAN SHEETS\STRUCTURAL\W0-UTL-STU-DTL-001.dwg By: LuoJ



**A SECTION**  
W1-UTL-STU-PLN-001 SCALE: 3"=1'-0"

**NOTES:**

1.  $\frac{1}{2}$ " STRAP BOLT, WRAP BOLT & VERT. PORTION OF STRAP WITH TAPE AFTER INSTALLATION OF DRAPE COVER.
2. PIPE JOINT BEYOND
3. POLYWRAP.
4. PIPE - SET  $\frac{1}{2}$ " INTO INSULATION AS SHOWN.
5. PROVIDE DRAPE COVER (SHOWN DASHED) OVER ENTIRE PIPE & BEAM ASSEMBLY. DRAPE OVER PIPE & "TUCK" UNDER BEAM AS SHOWN. CUT HOLE ON TOP AT STRAP BOLT LOCATIONS.
6.  $\frac{1}{2}$ "X2" WIDE HOLD DOWN STRAPS, SHAPE AS SHOWN TO MATCH PROFILE OF PIPE AND BEAM. LOCATE @ 6'-0" O.C. MAX. (PAINT AS NOTED).
7. 4" tw STYROFOAM HI-DENSITY INSULATION CONTINUOUS.
8. WELD HOLD DOWN STRAPS TO HSS 12X12X $\frac{3}{8}$  CONT.  $\frac{3}{16}$ " FILLET WELD. TYP. BOTH SIDES OF BEAM.
9. HSS 12X12X $\frac{3}{8}$  BEAM. SPLICE AT CENTER OF PILE CAP.
10. PROVIDE  $\frac{3}{8}$ "  $\phi$  DRAIN HOLES IN CENTER OF BOTTOM OF HSS BEAM. LOCATE @ 6'-0" O.C. MAX.
11. WELD TUBE BEAM TO TOP OF CAP PLATE WITH A  $\frac{5}{16}$ " X 5" LONG FILLET WELD ALONG EACH SIDE OF BEAM.
12. 1'-3"X1'-3" X  $\frac{1}{2}$ " CAP PLATE WELD TO STEEL PILE WITH 5/16 CONT. FILLET WELD ALL AROUND PILE.
13. DRAPE COVER, SEE NOTE ABOVE
14. CUT AWAY INSULATION AT JOINTS AND VALVES AS REQUIRED TO INSTALL PIPE AT PROPER ELEVATIONS.
15. PROVIDE MIN.  $\frac{1}{8}$ " tw WATER PROOFING ON ALL MILD STEEL (PILE, CAP PLATE, BEAM ETC.) EXCLUDING THE DUCTILE IRON.

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**AECOM**

90% SUBMISSION - 01/22/16

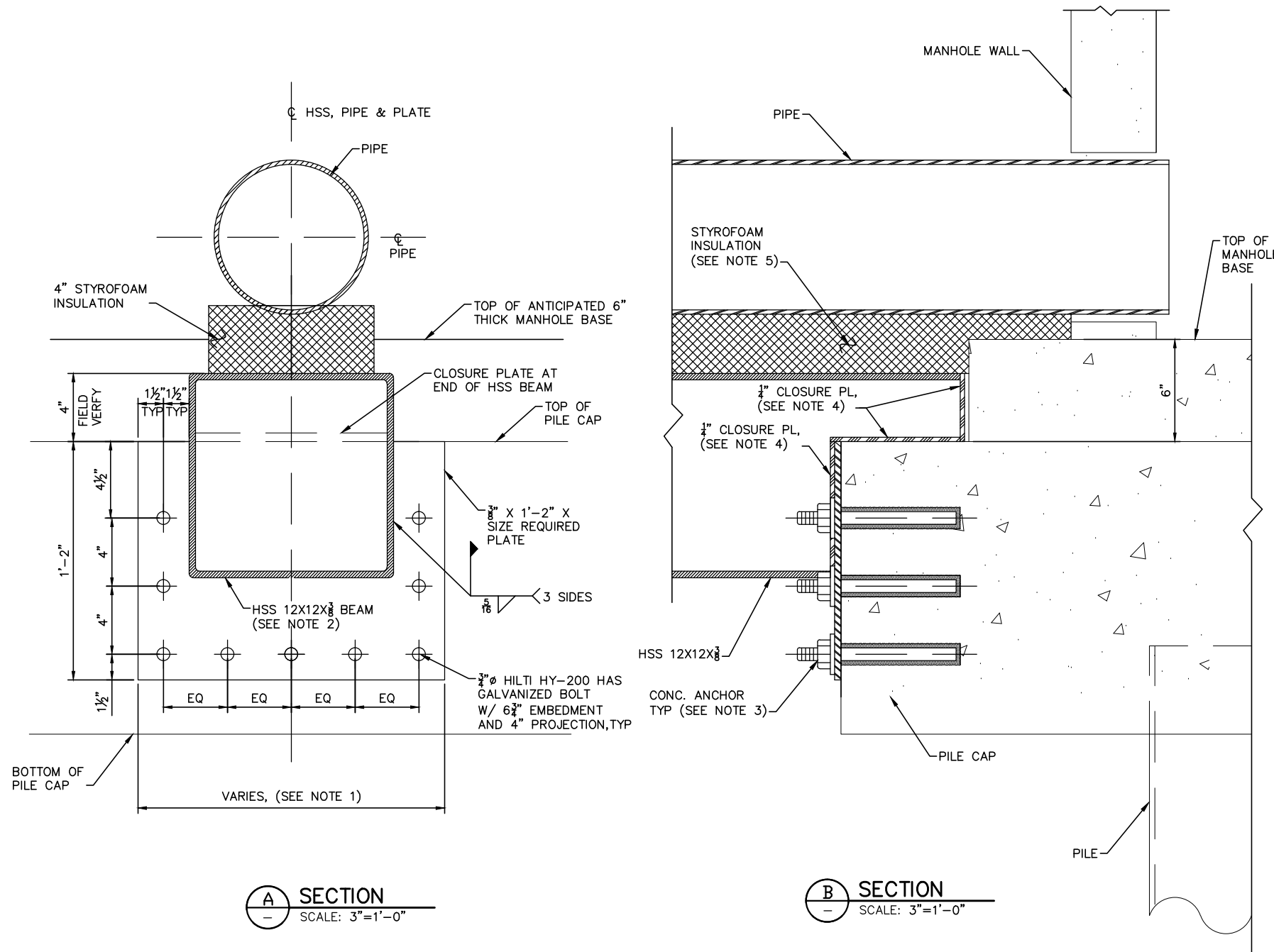



**CIVIL - VOLUME 7**  
**UTILITIES**  
**SOUTHWEST STATION**  
**PILE SUPPORT SHEET 1**

DISCIPLINE: **STRUCTURAL** SHEET NAME: **W0-UTL-STU-DTL-001**

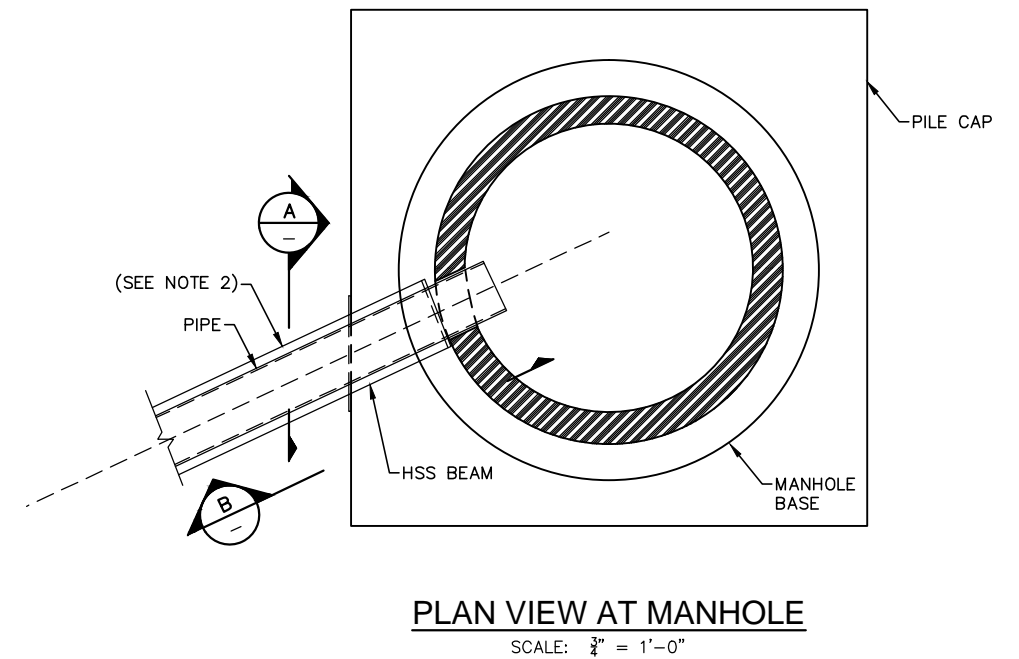
SHEET  
126  
OF  
214

Jan, 15 2016 01:45 pm V:\3400\_ADC\CAD\OVERALL\PLAN SHEETS\STRUCTURAL\W0-UTL-STU-DTL-002.dwg By: LuoJ



**NOTES:**

1. FOR CLARITY PURPOSE, THIS SECTION HAS BEEN DRAWN ASSUMING THE HSS BEAM AT A 90° ANGLE TO THE CONC. PIPE CAP. CONTRACTOR SHALL BEWARE THAT THE BEAM AND PIPE ARE ENTERING THE MANHOLE AT SOME UNKNOWN ANGLE. FIELD VERIFY AND ADJUST PLATE SIZE AS REQUIRED.
2. HSS BEAM IS NOT PERPENDICULAR TO THE FACE OF THE PILE CAP. IT IS THE INTENT TO CAP THE END AS REQUIRED TO ALLOW THE BEAM TO SIT FLUSH TO THE FACE OF THE 3/8\"/>



**PLAN VIEW AT MANHOLE**  
SCALE: 3/4" = 1'-0"

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**90% SUBMISSION - 01/22/16**

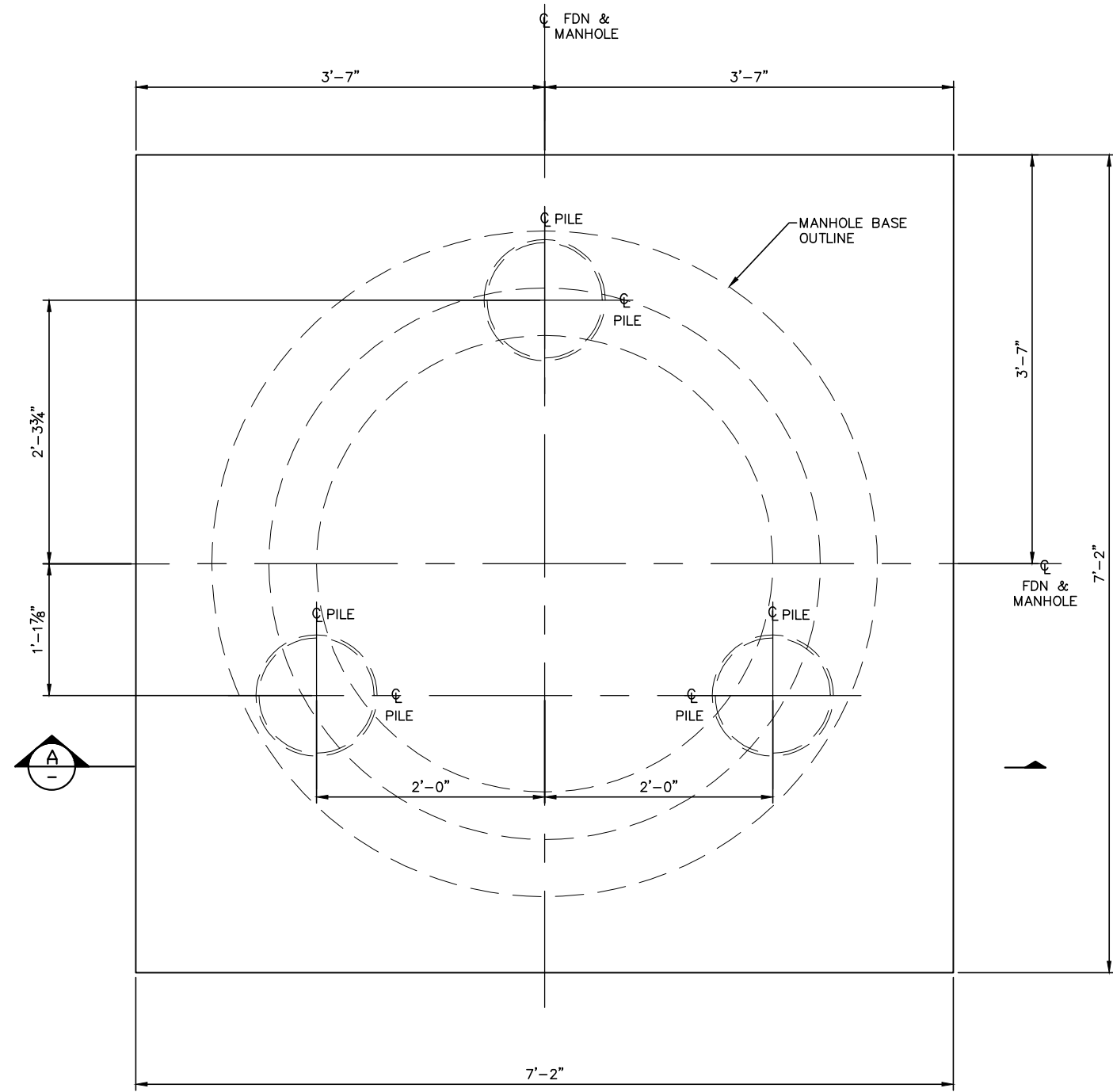


**CIVIL - VOLUME 7  
UTILITIES  
SOUTHWEST STATION  
PILE SUPPORT SHEET 2**

DISCIPLINE: **STRUCTURAL** SHEET NAME: **W0-UTL-STU-DTL-002**

**SHEET  
127  
OF  
214**

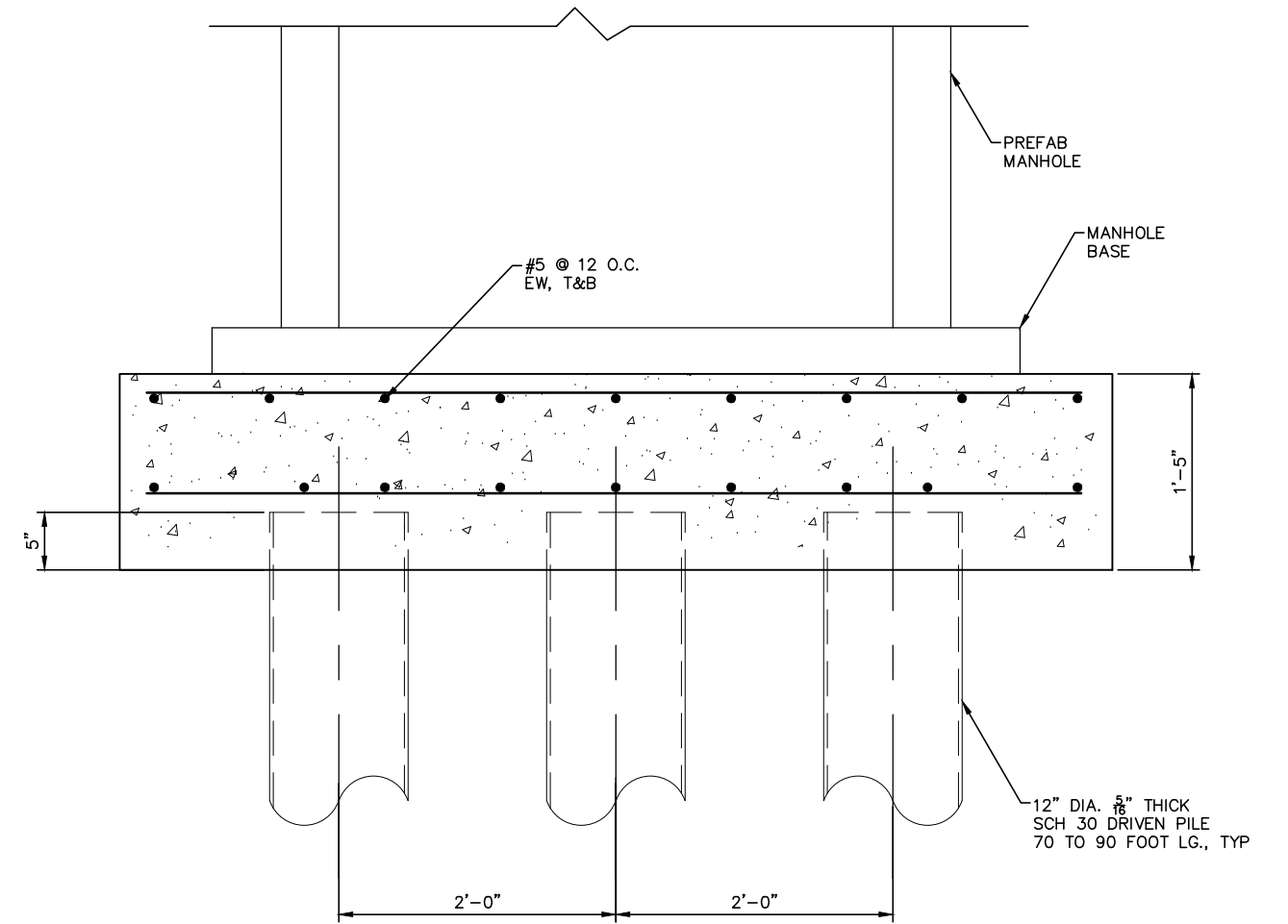
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**FOUNDATION PLAN**  
SCALE: 1 1/2" = 1'-0"

**NOTES:**

1. SEE DWG. W1-UTL-STU-PLN-001 FOR MANHOLE LOCATIONS
2. MINIMUM 4000 PSI CONCRETE COMPRESSIVE STRENGTH WITH ASTM A-615 GRADE 60 REINFORCING BARS
3. LAP SPLICE LENGTH PER ACI 318-11 BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE
4. SEE SPECIFICATIONS SECTION 26 05 43 FOR MORE DETAILED CONCRETE REQUIREMENTS



**SECTION A**  
SCALE: 1 1/2" = 1'-0"

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**AECOM**

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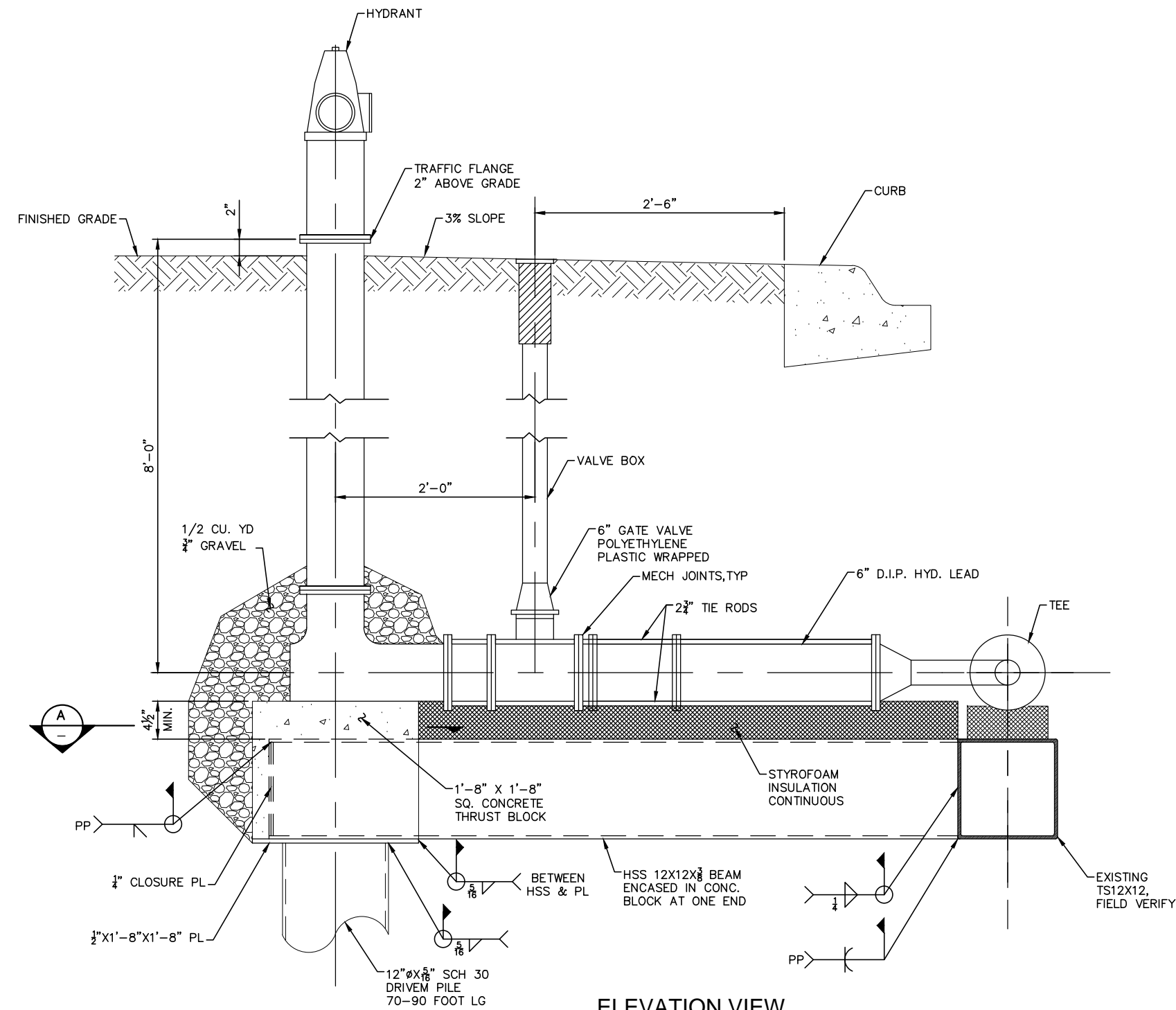



**CIVIL - VOLUME 7**  
**UTILITIES**  
**SOUTHWEST STATION**  
**MANHOLE PILE FOUNDATION DETAIL**

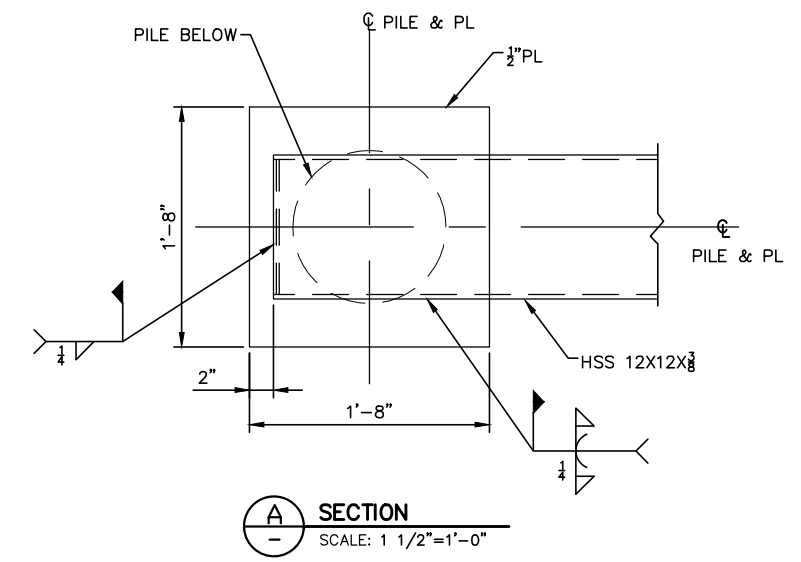
DISCIPLINE: **STRUCTURAL**      SHEET NAME: **W0-UTL-STU-DTL-003**

**SHEET**  
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**OF**  
214

- NOTES:
1. SEE DWG. W1-UTL-STU-PLN-001 FOR HYDRANT LOCATIONS
  2. MINIMUM 4000 PSI CONCRETE COMPRESSIVE STRENGTH WITH ASTM A-615 GRADE 60 REINFORCING BARS
  3. LAP SPLICE LENGTH PER ACI 318-11 BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE
  4. SEE SPECIFICATIONS FOR MORE DETAILED CONCRETE REQUIREMENTS



**ELEVATION VIEW**  
SCALE: 1 1/2" = 1'-0"



**SECTION A-A**  
SCALE: 1 1/2" = 1'-0"

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**AECOM**

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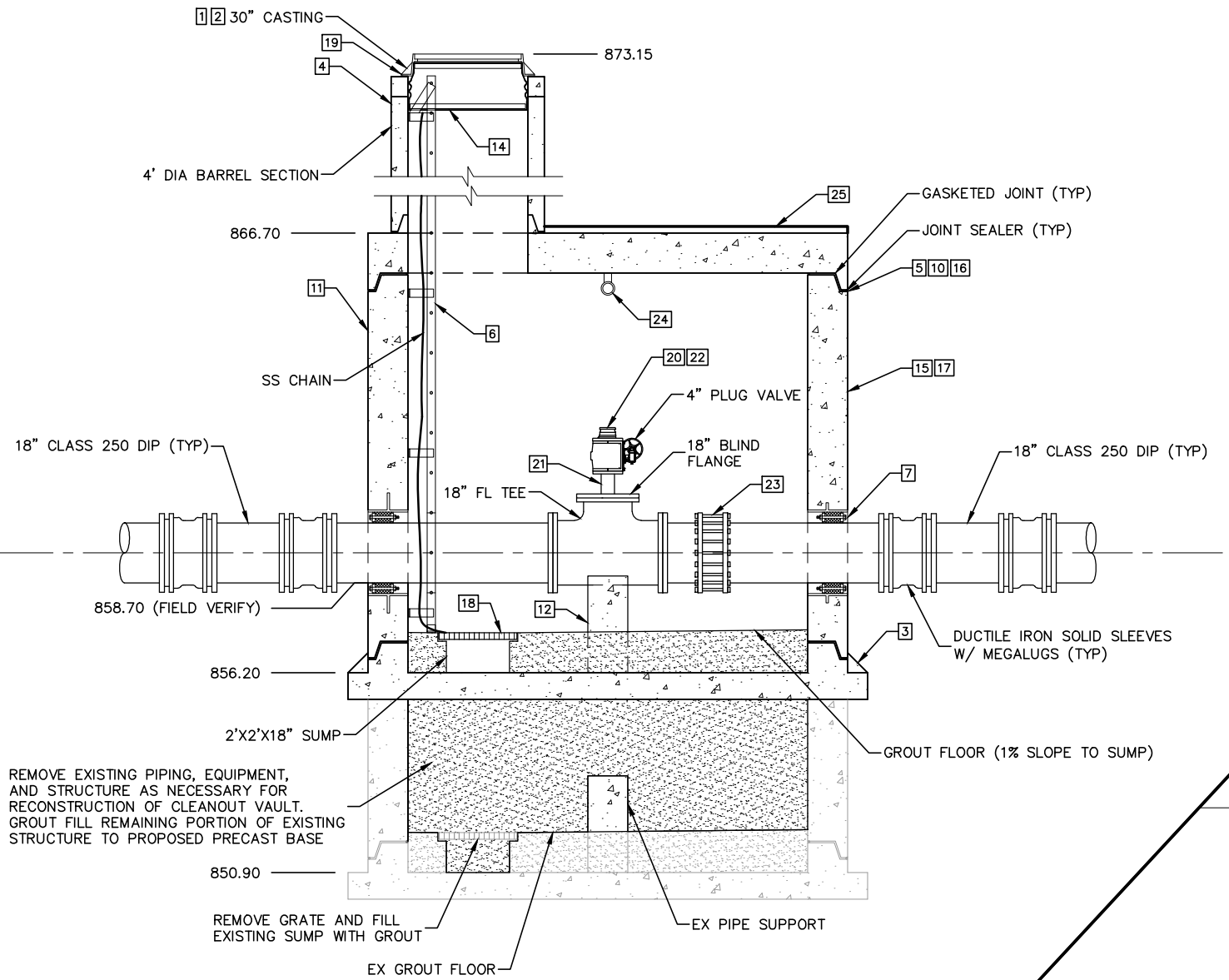



**CIVIL - VOLUME 7**  
**UTILITIES**  
**SOUTHWEST STATION**  
**HYDRANT SUPPORT DETAIL**

DISCIPLINE: **STRUCTURAL**      SHEET NAME: **W0-UTL-STU-DTL-004**

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OF  
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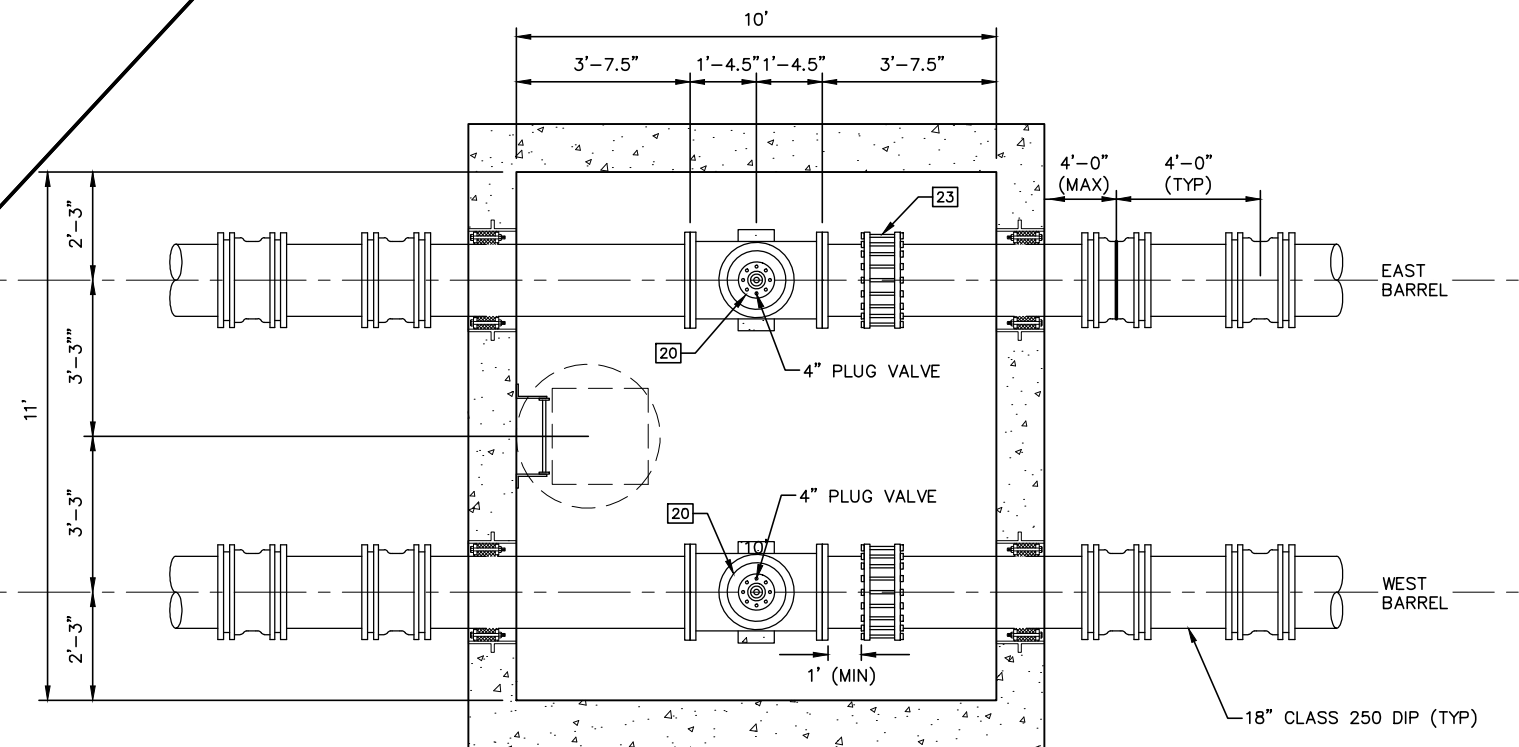
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**1 RECONSTRUCT CLEANOUT VAULT SECTION (C06M)**  
SCALE: 1"=2'-0"

**KEYNOTES: XX**

1. NEENAH R-1557A OR EQUAL.
2. PROVIDE 2 RINGS OF E-Z STICK (1/4") GASKET MATERIAL UNDER CASTING.
3. CEMENT MORTAR FILLET ALL AROUND.
4. STRUCTURE PER UT SPECIFICATION 19.
5. PROVIDE BUTYL RUBBER MASTIC STRIP SEALANT AT ALL CONCRETE JOINTS.
6. PROVIDE ALUMINUM LADDER WITH LADDER UP PER UT SPECIFICATION 22.
7. AT WALL PENETRATION, PROVIDE AWWA C100 CLASS B DUCTILE IRON WALL SPOOL AND MODULAR MECHANICAL SLEEVE SEAL. INSTALL SEAL FROM INSIDE STRUCTURE.
8. NOT USED.
9. NOT USED.
10. CORE DRILLING AT JOINTS IS NOT PERMITTED.
11. LIFTING HOLES WHICH PENETRATE THROUGH SECTION WALLS ARE NOT PERMITTED (TYP).
12. PIPE SUPPORT.
13. NOT USED.
14. PROVIDE INTERNAL CHIMNEY SEAL ALONG INTERIOR SURFACE OF CASTING FRAME AND MH SLAB OPENING.
15. DAMP PROOFING (TYP).
16. CONTINUOUS SEALER REQUIRED AT ALL JOINTS (TYP).
17. PRECAST CONCRETE VAULT PER UT SPECIFICATION 21.
18. PROVIDE REMOVABLE FIBERGLASS GRATING AND STAINLESS STEEL CHAIN FOR SUMP.
19. PROVIDE EZ-WRAP SEALER BETWEEN EXTERIOR OF CASTING AND PRECAST.
20. PROVIDE QUICK CONNECT ASSEMBLIES ON EACH FORCEMAIN.
21. SS NIPPLE FLANGED AND THREADED.
22. QUICK CONNECT COUPLING FLANGED TO 4" PLUG VALVE.
23. RESTRAINED COUPLING, ROMAC 400RG OR EQUAL.
24. EYEBOLT AND SLAB DESIGNED FOR XX LOAD AT EYEBOLT.
25. PROVIDE 2" OF INSULATION.



**2 RECONSTRUCT CLEANOUT VAULT PLAN (C06M)**  
SCALE: 1"=2'-0"

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMITTAL - 01/22/16

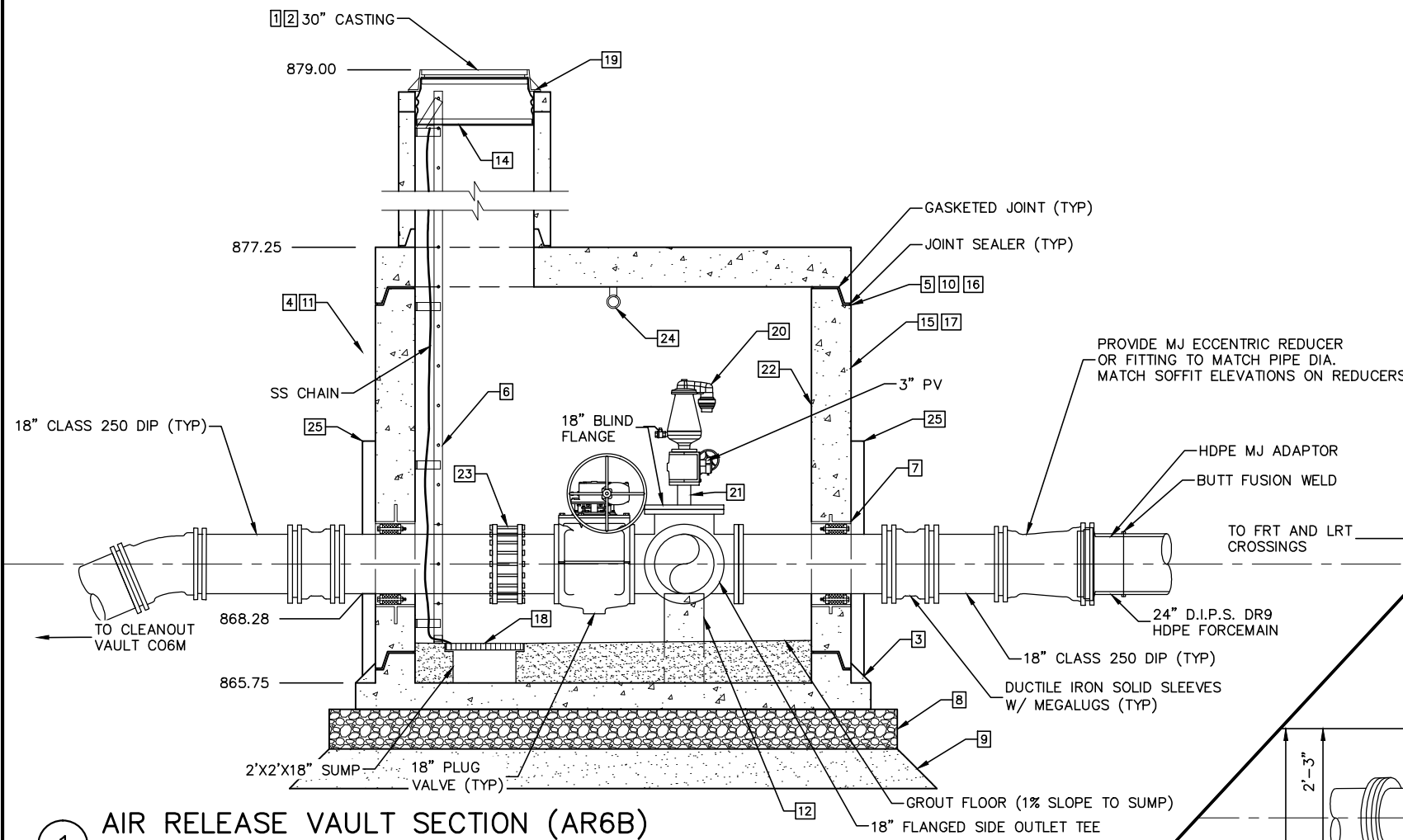
**CIVIL - VOLUME 7  
UTILITIES  
MCES CLEANOUT VAULT**

DISCIPLINE: UTILITIES      SHEET NAME: E0-UTL-DTL - 001

**SHEET  
139  
OF  
214**



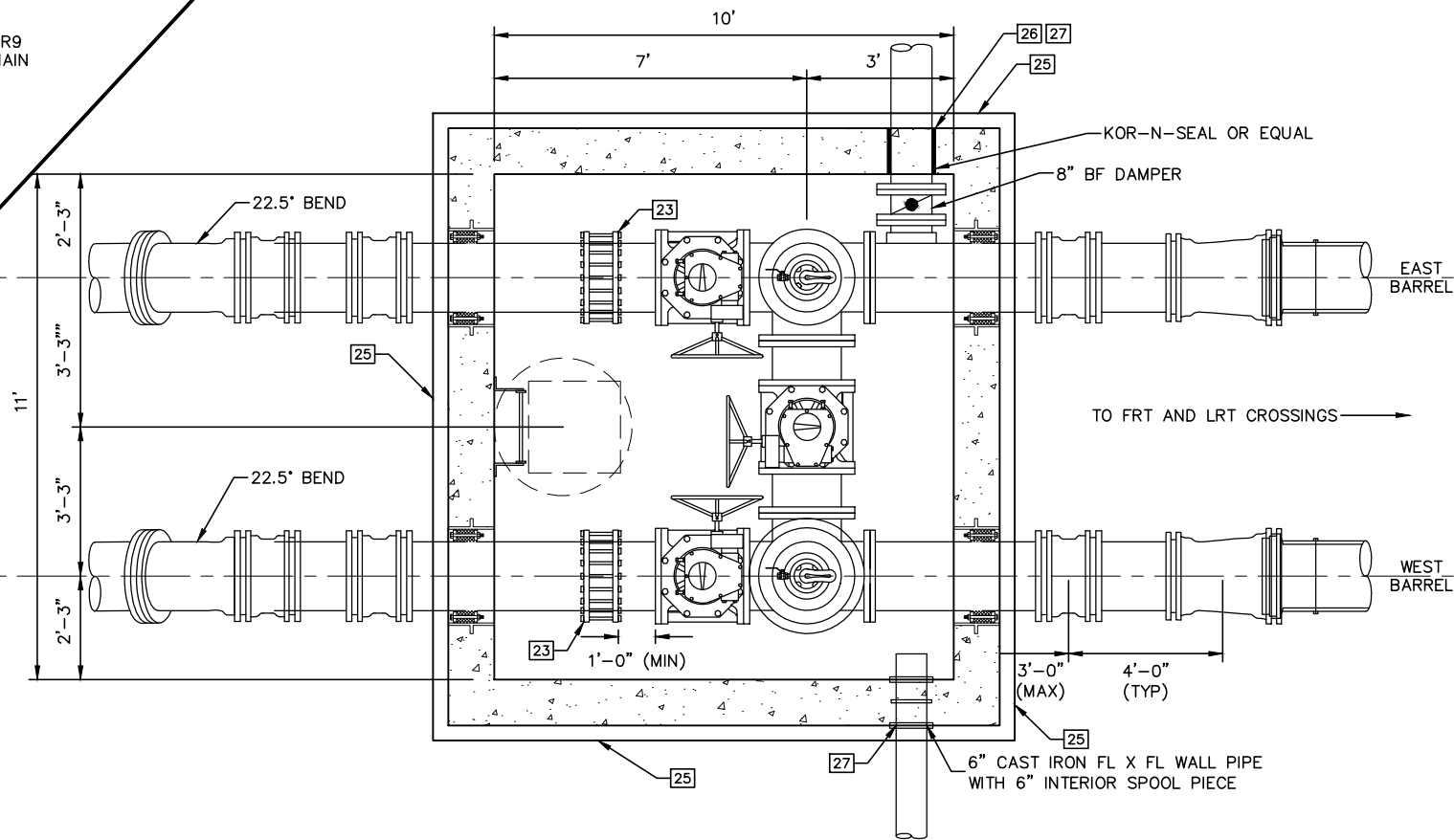
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**1 AIR RELEASE VAULT SECTION (AR6B)**  
SCALE: 1"=2'-0"

**KEYNOTES: XX**

1. NEENAH R-1557A OR EQUAL.
2. PROVIDE 2 RINGS OF E-Z STICK (1/4") GASKET MATERIAL UNDER CASTING.
3. CEMENT MORTAR FILLET ALL AROUND.
4. STRUCTURE PER UT SPECIFICATION 19.
5. PROVIDE BUTYL RUBBER MASTIC STRIP SEALANT AT ALL CONCRETE JOINTS.
6. PROVIDE ALUMINUM LADDER WITH LADDER UP PER UT SPECIFICATION 22.
7. AT WALL PENETRATION, PROVIDE AWWA C100 CLASS B DUCTILE IRON WALL SPOOL AND MODULAR MECHANICAL SLEEVE SEAL. INSTALL SEAL FROM INSIDE STRUCTURE.
8. COMPACTED CLEAR ROCK BEDDING (12" MIN).
9. COMPACTED SUBGRADE.
10. CORE DRILLING AT JOINTS IS NOT PERMITTED.
11. LIFTING HOLES WHICH PENETRATE THROUGH SECTION WALLS ARE NOT PERMITTED (TYP).
12. PIPE SUPPORT.
13. NOT USED.
14. PROVIDE INTERNAL CHIMNEY SEAL ALONG INTERIOR SURFACE OF CASTING FRAME AND MH SLAB OPENING.
15. DAMP PROOFING (TYP).
16. CONTINUOUS SEALER REQUIRED AT ALL JOINTS (TYP).
17. PRECAST CONCRETE VAULT PER UT SPECIFICATION 21.
18. PROVIDE REMOVABLE FIBERGLASS GRATING AND STAINLESS STEEL CHAIN FOR SUMP.
19. PROVIDE EZ-WRAP SEALER BETWEEN EXTERIOR OF CASTING AND PRECAST.
20. PROVIDE ARI 3" D-023 AIR RELEASE/VACUUM VALVE FLANGED WITH 3" PLUG VALVE.
21. SS NIPPLE FLANGED AND THREADED.
22. PROVIDE SULFIDE RESISTANT COATING ON INTERIOR CONCRETE SURFACES PER UT SPECIFICATION 23.
23. RESTRAINED COUPLING, ROMAC 400RG OR EQUAL.
24. EYEBOLT AND SLAB DESIGNED FOR XX LOAD AT EYEBOLT.
25. PROVIDE 4" OF INSULATION TO A POINT 6" BELOW FINISHED GRADE.
26. COORDINATE PENETRATIONS FOR ODOR CONTROL PIPING. PROVIDE KOR-N-SEAL AT PVC PENETRATIONS.
27. 8" PVC PENETRATES EAST WALL FOR ODOR CONTROL PIPING. 6" DIP PENETRATES WEST WALL FOR VENT PIPING.



**2 AIR RELEASE VAULT PLAN (AR6B)**  
SCALE: 1"=2'-0"

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



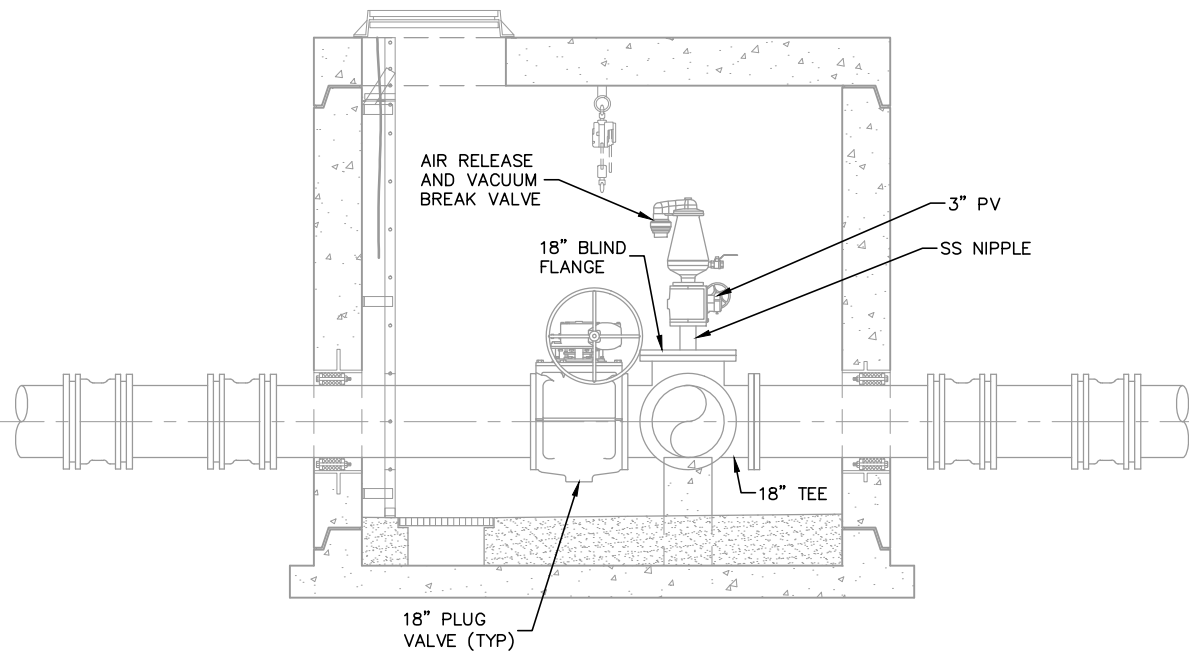
90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7  
UTILITIES  
MCES AIR RELEASE / VACUUM VAULT**

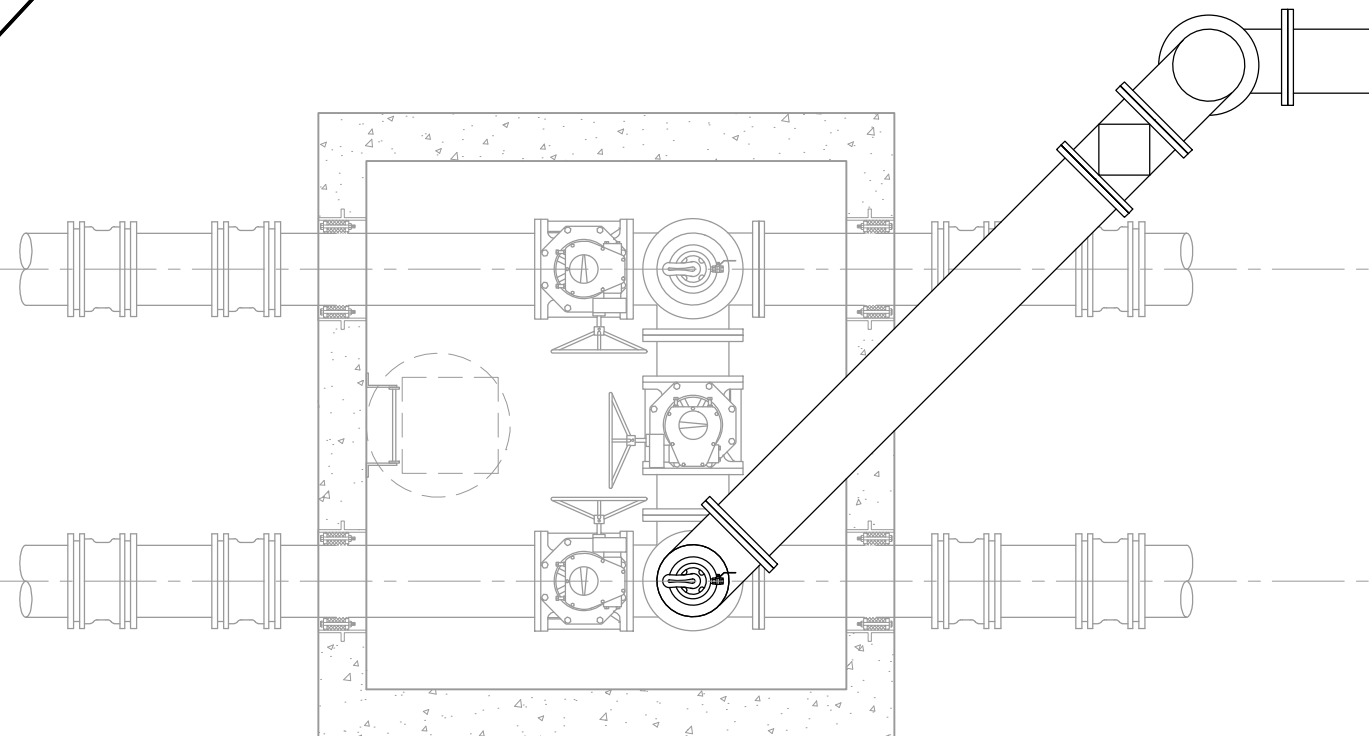
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**SHEET**  
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OF  
214

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**1** EXISTING AIR RELEASE VAULT SECTION (AR6M)  
SCALE: 1"=2'-0"



**2** EXISTING AIR RELEASE VAULT PLAN (AR6M)  
SCALE: 1"=2'-0"

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**90% SUBMITTAL - 01/22/16**

**CIVIL - VOLUME 7**

**UTILITIES**

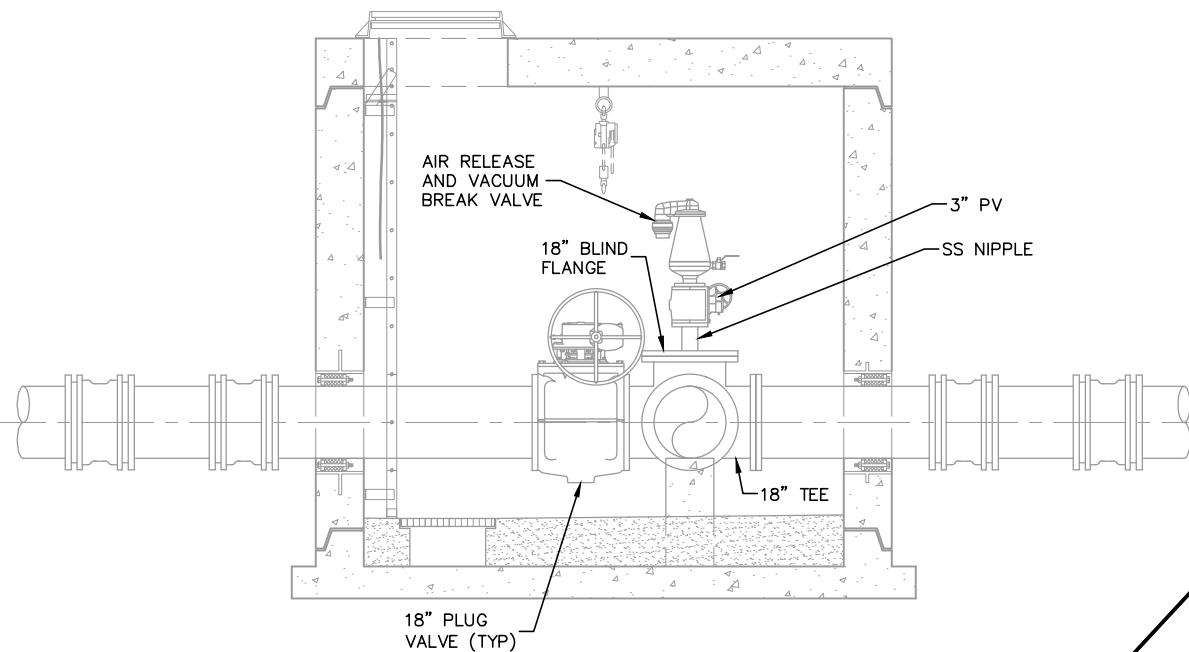
**MCES TEMPORARY CONVEYANCE**

**STAGING PHASE 1 DETAILS**

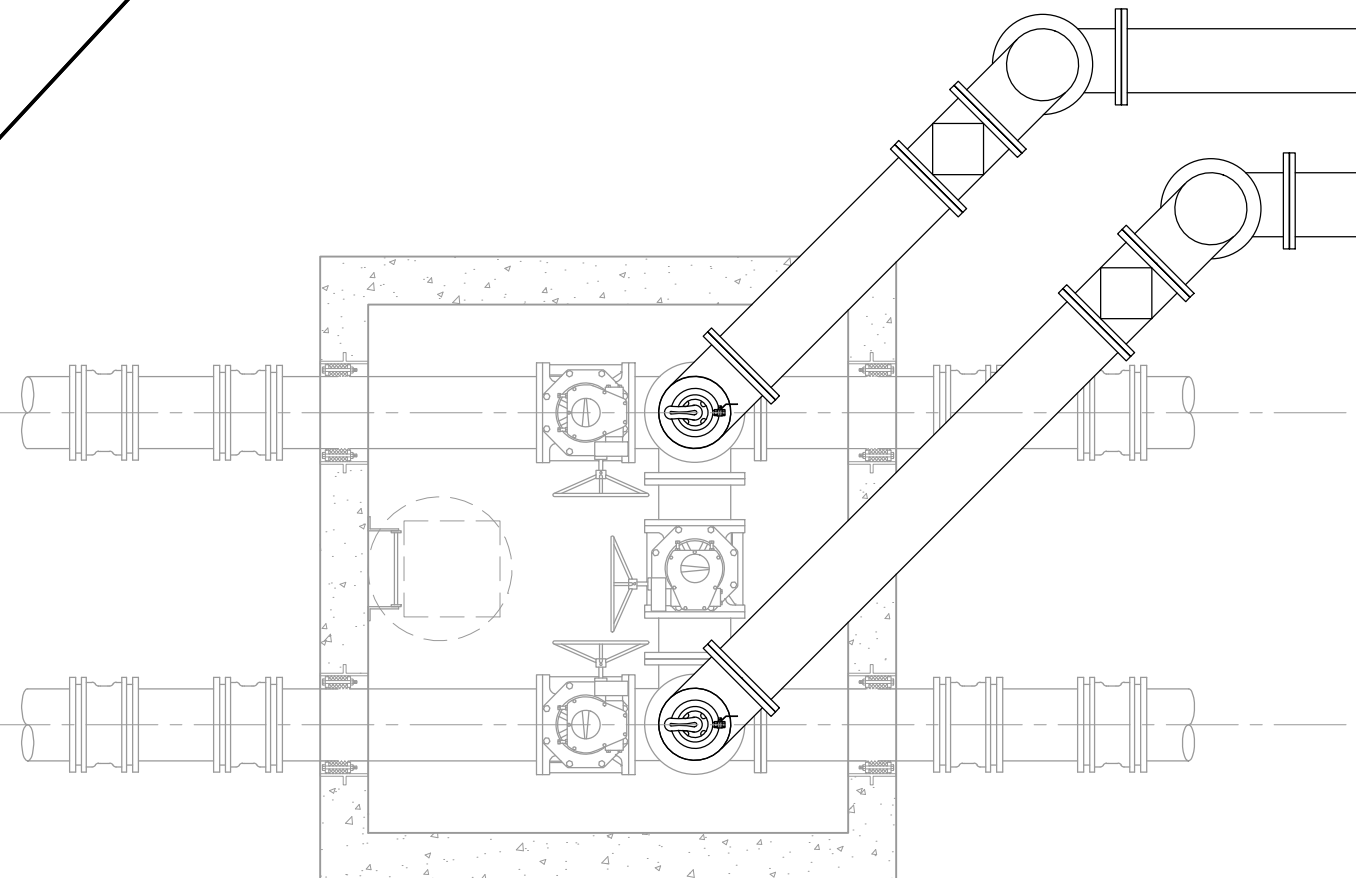
DISCIPLINE: <b>UTILITIES</b>	SHEET NAME: <b>E0-UTL-DTL - 003</b>
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**SHEET**  
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OF  
214

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**1** EXISTING AIR RELEASE STRUCTURE SECTION (AR6M)  
SCALE: 1"=4'-0"



**2** EXISTING AIR RELEASE STRUCTURE PLAN (AR6M)  
SCALE: 1"=4'-0"

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**AECOM** **pce**

90% SUBMITTAL - 01/22/16

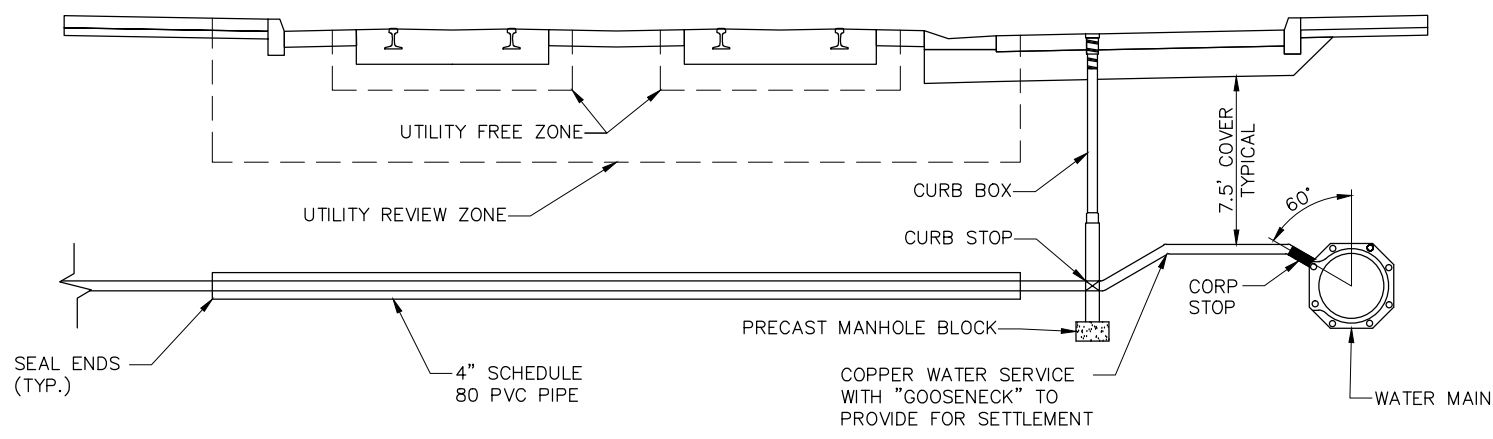
**METROPOLITAN COUNCIL** **SOUTHWEST**  
Green Line LRT Extension

**CIVIL - VOLUME 7**  
**UTILITIES**  
**MCES TEMPORARY CONVEYANCE**  
**STAGING PHASE 2 DETAILS**

DISCIPLINE: UTILITIES SHEET NAME: E0-UTL-DTL - 004

**SHEET**  
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OF  
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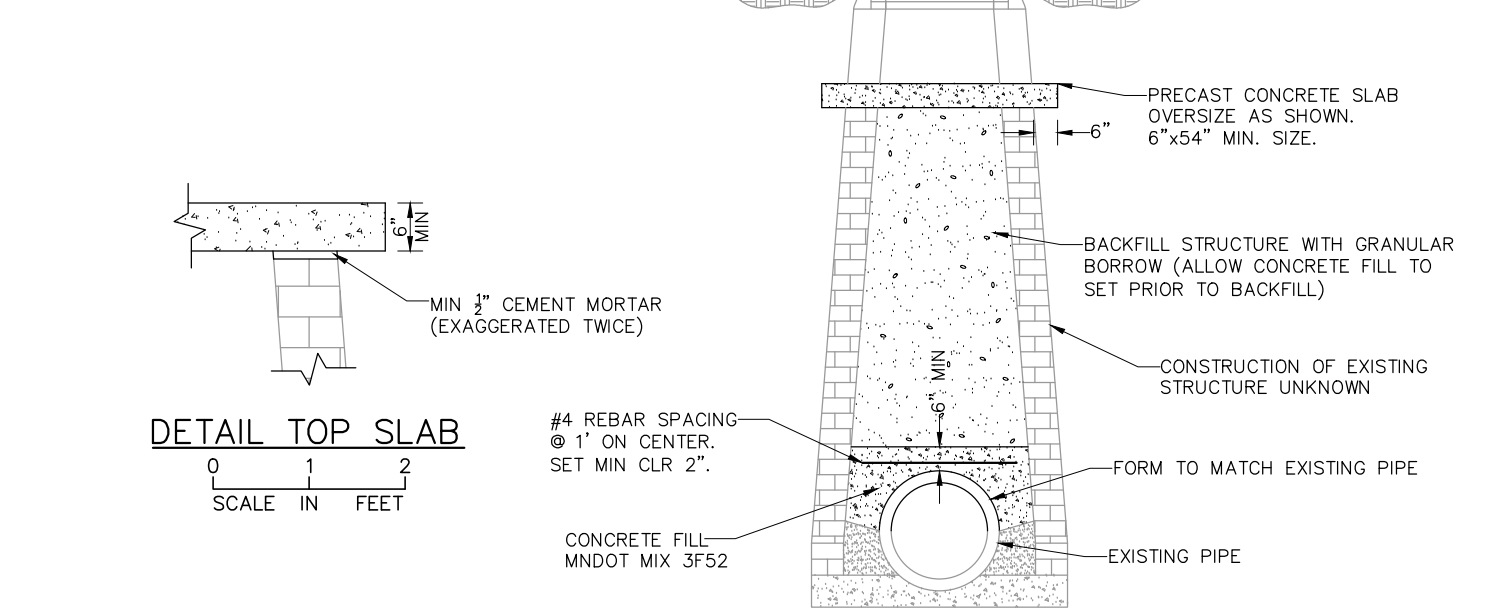
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**1** TYPICAL WATER SERVICE TRACK CROSSING FOR 2" COPPER SERVICE OR SMALLER  
 0 NOT TO SCALE 0  
 SCALE IN FEET

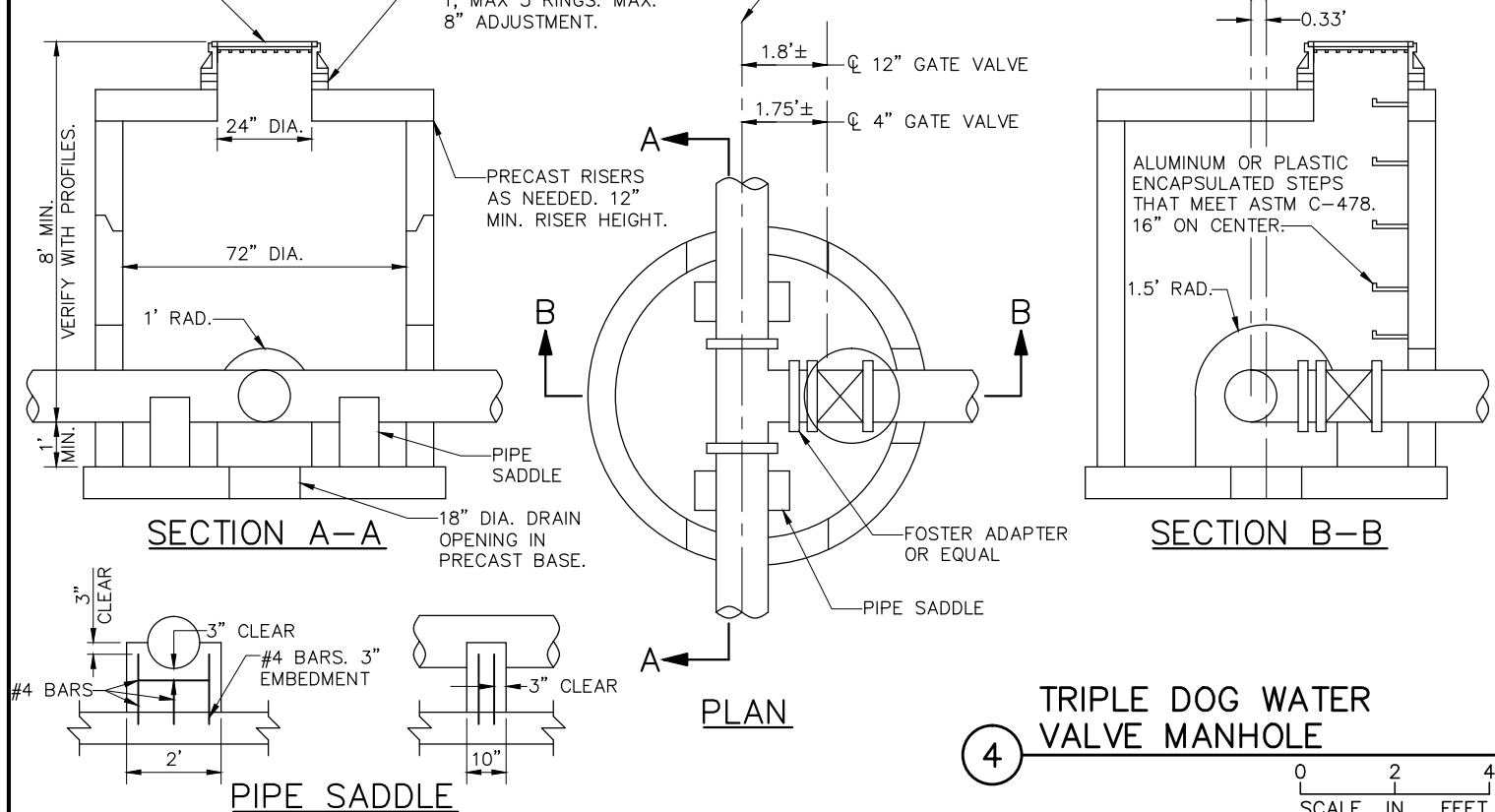
NOTE:  
 1. 2" CONNECTED VIA TEE, GATE VALVE AND MANHOLE (NOT SHOWN).

**2** BLIND MANHOLE DETAIL  
 0 2 4  
 SCALE IN FEET



DETAIL TOP SLAB  
 0 1 2  
 SCALE IN FEET

NEENAH R-1728 FRAME OR EQUAL WITH MINNEAPOLIS WATER DEPARTMENT STANDARD MANHOLE COVER. VERIFY COMPATABILITY BETWEEN FRAME AND COVER. SEE STANDARD PLATE NO. WATR-2000A-R1.

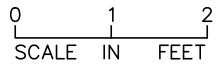


**4** TRIPLE DOG WATER VALVE MANHOLE  
 0 2 4  
 SCALE IN FEET

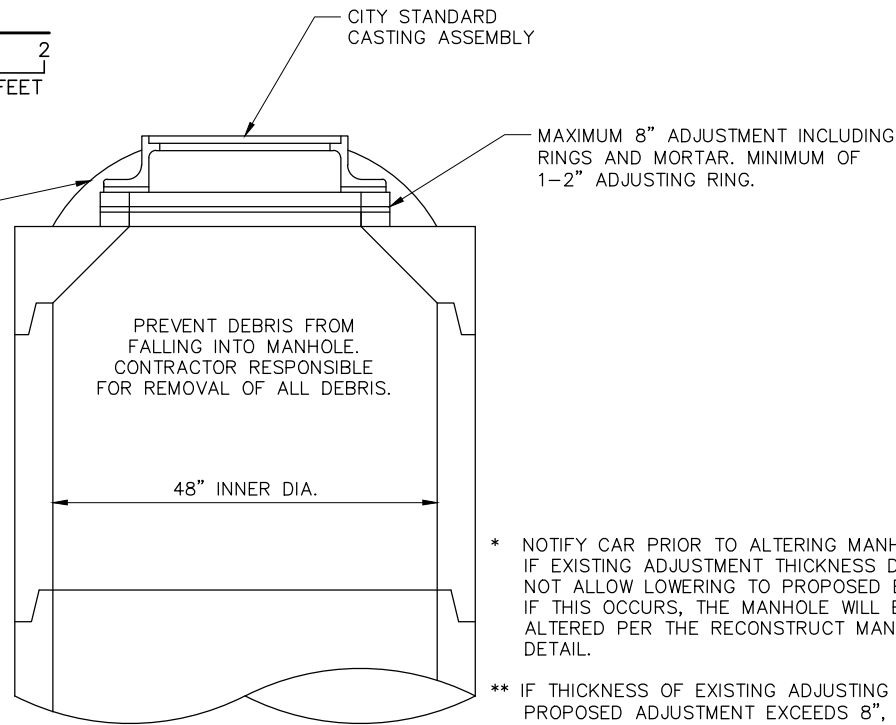
NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

		<b>CIVIL - VOLUME 7                  UTILITIES                  SANITARY AND WATER DETAILS</b>	SHEET 143 OF 214
90% SUBMISSION 01/22/16		DISCIPLINE: UTILITIES	SHEET NAME: W0-UTL-DTL - 001

### 5 ADJUST MANHOLE



WRAP CASTING AND ADJUSTING RINGS WITH TYPE N AIR ENTRAINED MORTAR. SET PRE-CAST ADJUSTING RINGS ON FULL MORTAR BEDS. PLASTER INTERIOR OF ADJUSTING RINGS WITH 1/2" THICK MORTAR COAT. FINISH SMOOTH.

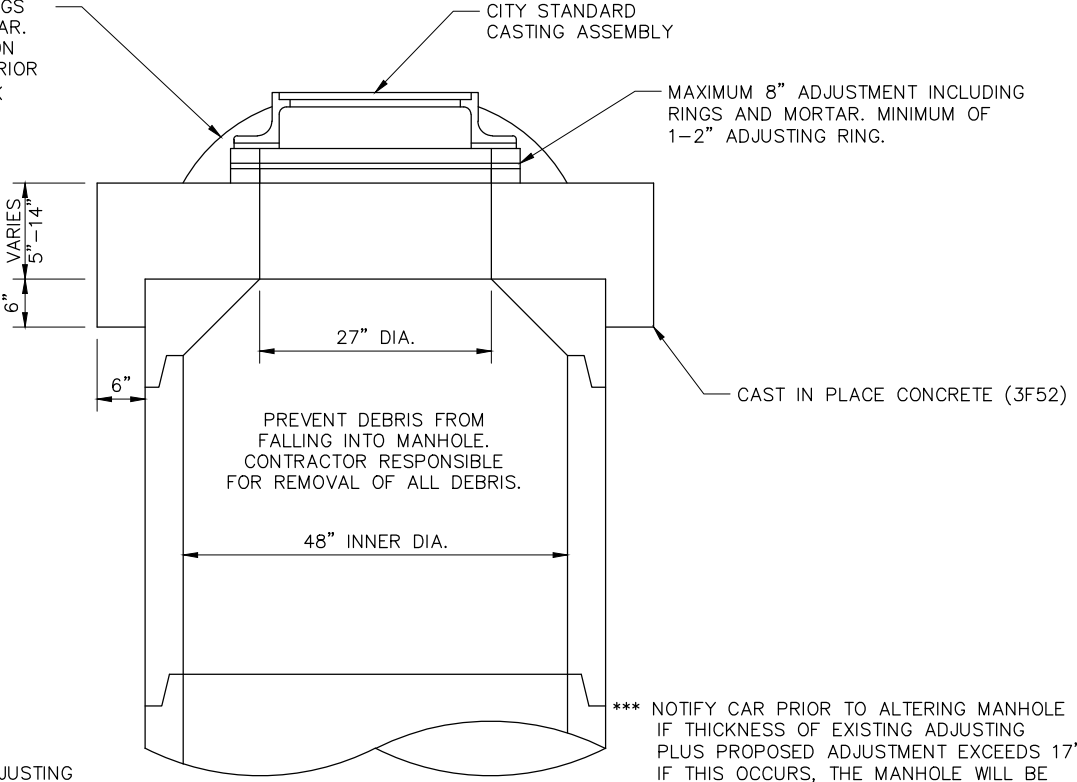


- \* NOTIFY CAR PRIOR TO ALTERING MANHOLE IF EXISTING ADJUSTMENT THICKNESS DOES NOT ALLOW LOWERING TO PROPOSED ELEV. IF THIS OCCURS, THE MANHOLE WILL BE ALTERED PER THE RECONSTRUCT MANHOLE DETAIL.
- \*\* IF THICKNESS OF EXISTING ADJUSTING PLUS PROPOSED ADJUSTMENT EXCEEDS 8", REMOVE ALL EXISTING ADJUSTMENT RINGS AND ADJUST MANHOLE AS RAISE 6"-17".

NOTE:  
1. REMOVE EXISTING CASTING AND ADJUSTING RINGS AND BRICK.

LOWER 0-4" \*  
RAISE 0-5" \*\*

WRAP CASTING AND ADJUSTING RINGS WITH TYPE N AIR ENTRAINED MORTAR. SET PRE-CAST ADJUSTING RINGS ON FULL MORTAR BEDS. PLASTER INTERIOR OF ADJUSTING RINGS WITH 1/2" THICK MORTAR COAT. FINISH SMOOTH.

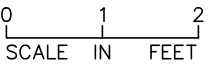


- \*\*\* NOTIFY CAR PRIOR TO ALTERING MANHOLE IF THICKNESS OF EXISTING ADJUSTING PLUS PROPOSED ADJUSTMENT EXCEEDS 17". IF THIS OCCURS, THE MANHOLE WILL BE ALTERED PER THE RECONSTRUCT MANHOLE DETAILS.

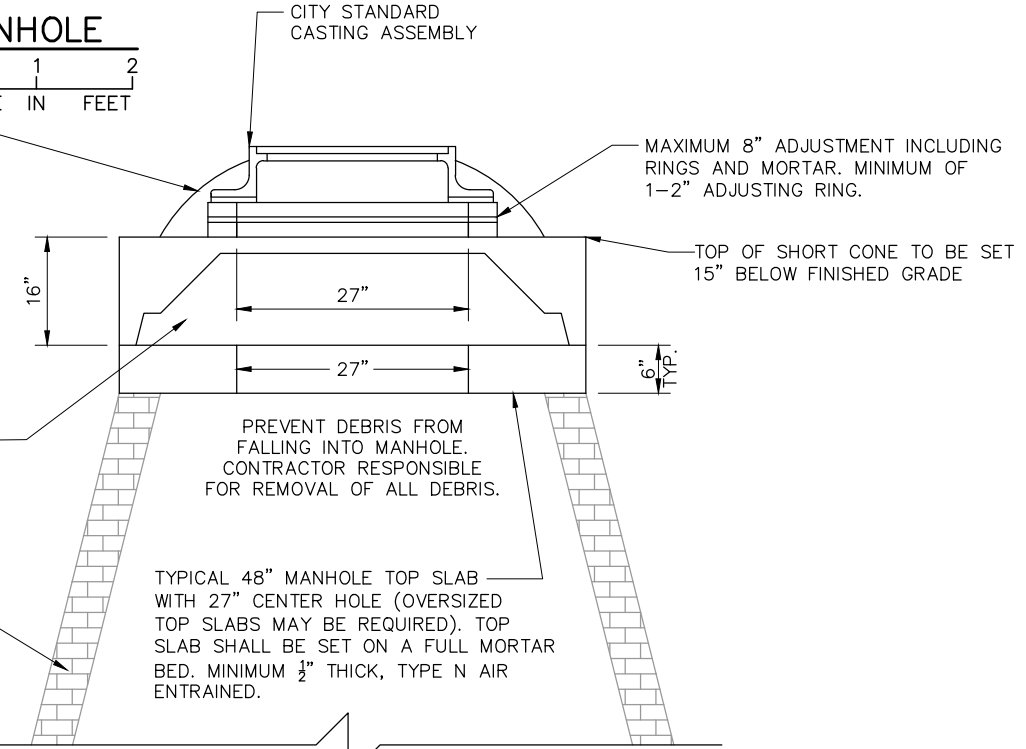
NOTE:  
1. REMOVE EXISTING CASTING AND ADJUSTING RINGS AND BRICK.

RAISE 6"-17" \*\*\*

### 6 RECONSTRUCT MANHOLE



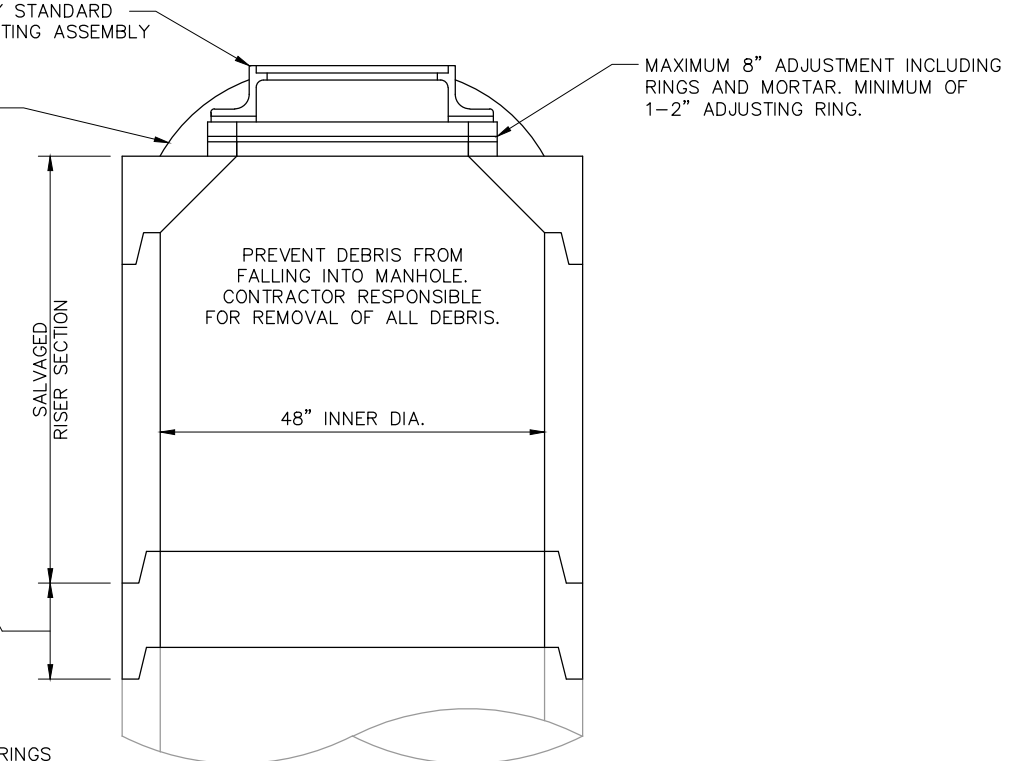
WRAP CASTING AND ADJUSTING RINGS WITH TYPE N AIR ENTRAINED MORTAR. SET PRE-CAST ADJUSTING RINGS ON FULL MORTAR BEDS. PLASTER INTERIOR OF ADJUSTING RINGS WITH 1/2" THICK MORTAR COAT. FINISH SMOOTH.



- NOTE:  
1. REMOVE EXISTING CASTING, ADJUSTING RINGS AND BRICK RISER TO A LENGTH AS NEEDED TO RECONSTRUCT TO PROPOSED ELEVATION.

EXISTING BRICK MANHOLE

WRAP CASTING AND ADJUSTING RINGS WITH TYPE N AIR ENTRAINED MORTAR. SET PRE-CAST ADJUSTING RINGS ON FULL MORTAR BEDS. PLASTER INTERIOR OF ADJUSTING RINGS WITH 1/2" THICK MORTAR COAT. FINISH SMOOTH.



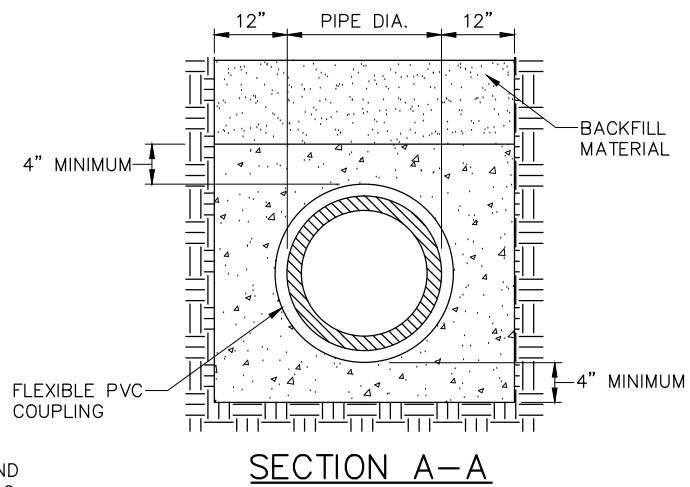
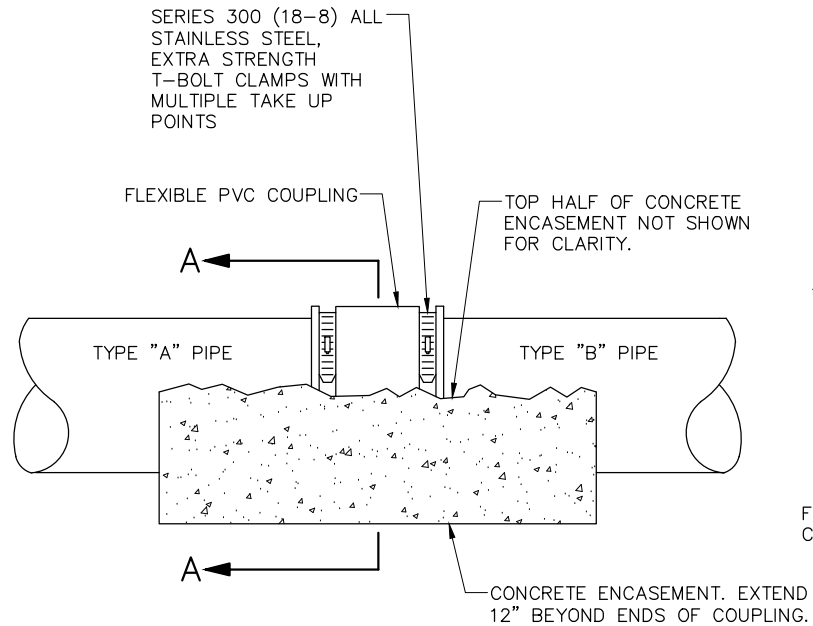
- NOTE:  
1. REMOVE EXISTING CASTING, ADJUSTING RINGS AND SALVAGE MANHOLE RISER TO A LENGTH AS NEEDED TO RECONSTRUCT TO PROPOSED ELEVATION.

EXISTING PRECAST MANHOLE

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NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

	<p><b>CIVIL - VOLUME 7 UTILITIES SANITARY AND WATER DETAILS</b></p>	<p><b>SHEET 144 OF 214</b></p>
<p>90% SUBMISSION 01/22/16</p>	<p>DISCIPLINE: UTILITIES</p>	<p>SHEET NAME: WO-UTL-DTL - 002</p>



JOINING DISSIMILAR PIPE

7

0 NOT TO SCALE 0  
SCALE IN FEET

NOTES:

- 1. FOR USE WITH NON PRESSURIZED SEWER.

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NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**AECOM** **pce**

90% SUBMISSION 01/22/16

**METROPOLITAN COUNCIL**

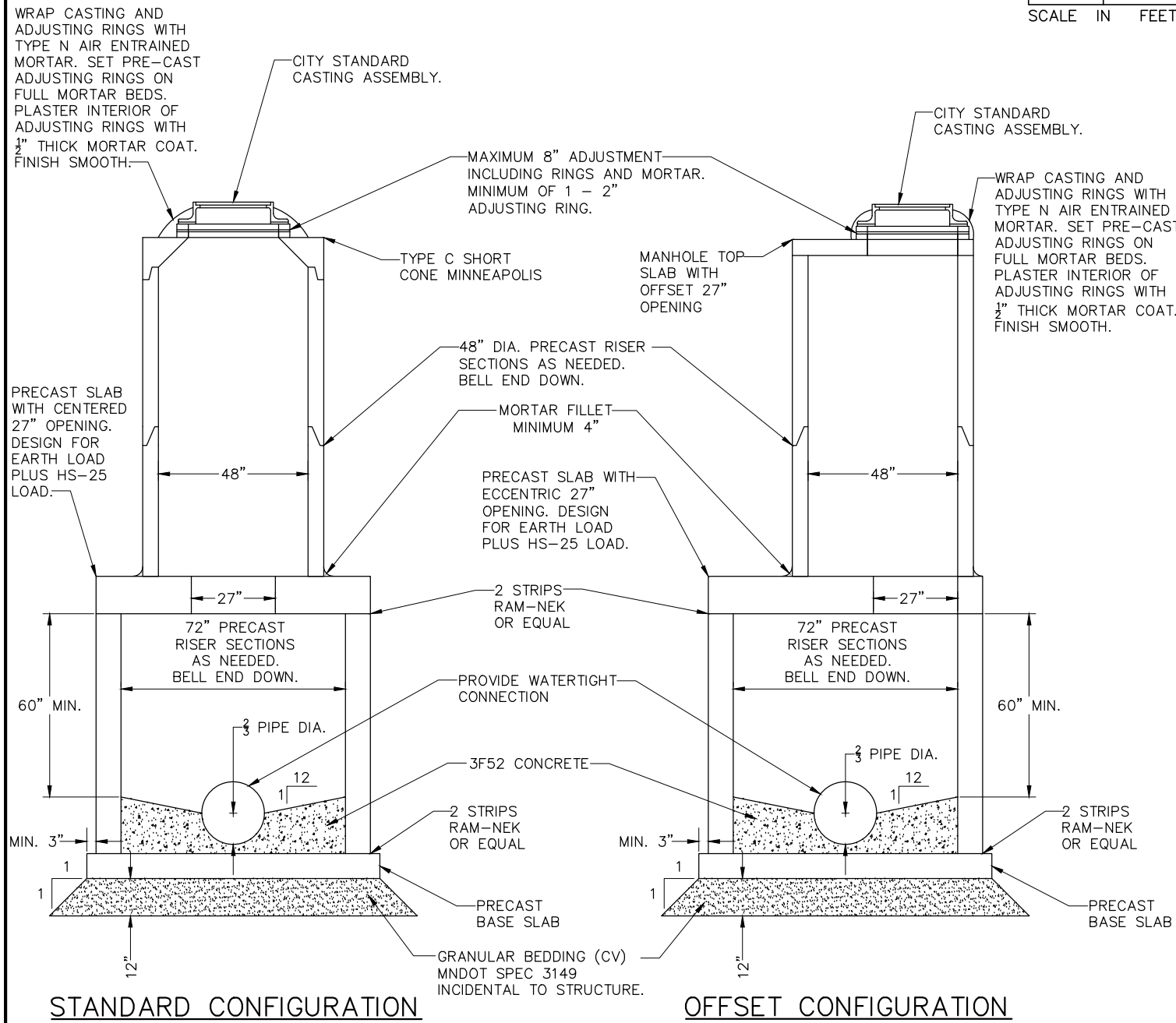
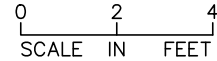
**SOUTHWEST**  
Green Line Light Extension

**CIVIL - VOLUME 7  
UTILITIES  
SANITARY AND WATER DETAILS**

DISCIPLINE: UTILITIES SHEET NAME: W0-UTL-DTL - 003

SHEET 145 OF 214

10 72" SANITARY MANHOLE



STANDARD CONFIGURATION



OFFSET CONFIGURATION



NOTES:

1. PRECAST RISER TO MEET ASTM C-478.
2. TONGUE AND GROOVE PRECAST RISER SECTION JOINTS TO USE O-RING RUBBER GASKET CONFORMING TO ASTM C-443.
3. SAW CUT PIPES FLUSH WITH INTERIOR WALL OF MANHOLE.
4. DESIGN ALL PORTIONS OF STRUCTURE FOR EARTH LOAD PLUS HS-25 LOAD.
5. IN MINNEAPOLIS, WHEN THE INVERT OF THE INLET PIPE IS BELOW THE SPRING LINE OF THE MAIN, PROVIDE CONCRETE POWER FLOWS PER CITY STANDARD PLATE NO. SEWR-1002.

Jan. 18 2016 12:37 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W0-UTL-DTL.dwg By: V-Youngbjr

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7**

**UTILITIES**

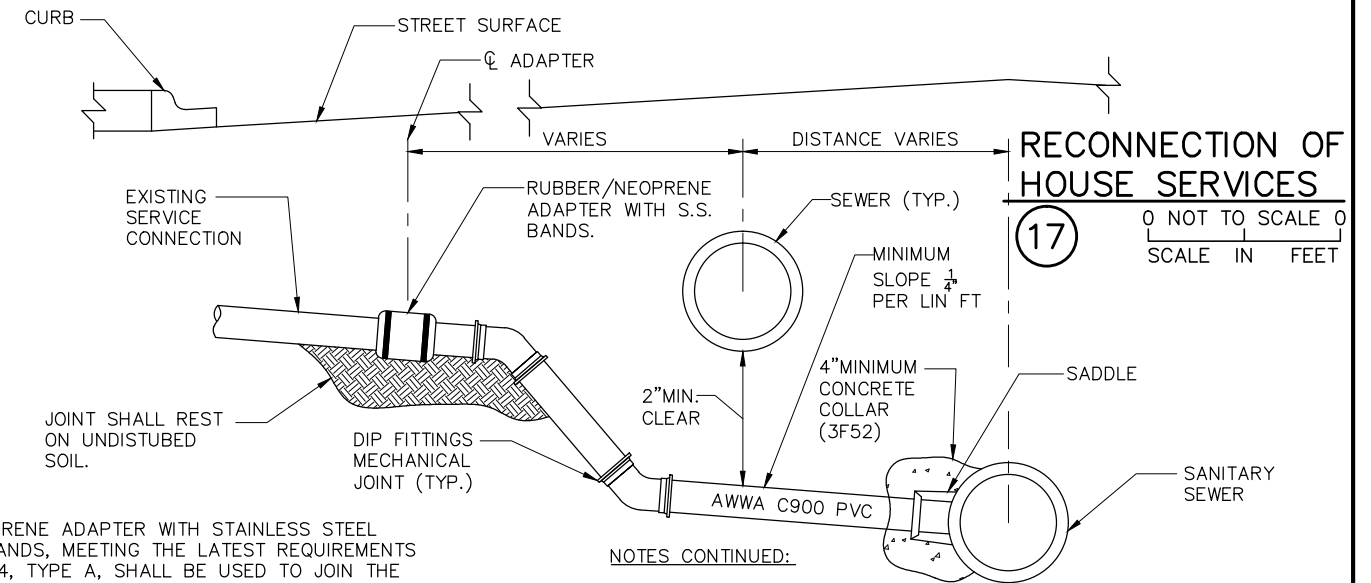
**SANITARY AND WATER DETAILS**

DISCIPLINE: UTILITIES

SHEET NAME: W0-UTL-DTL - 004

SHEET 146 OF 214

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**NOTES:**



1. RUBBER/NEOPRENE ADAPTER WITH STAINLESS STEEL TIGHTENING BANDS, MEETING THE LATEST REQUIREMENTS OF ASTM C594, TYPE A, SHALL BE USED TO JOIN THE REPLACEMENT SERVICE TO THE EXISTING SERVICE.
2. DIAMETER OF THE REPLACEMENT SERVICE SHALL BE NOT LESS THAN THAT OF THE EXISTING SERVICE OR 6", WHICHEVER IS GREATER.
3. NEATLY TRIM AND SQUARE OFF EXISTING SERVICE AT RECONNECTION POINT.

**NOTES CONTINUED:**

4. NO BEND SHARPER THAN  $\frac{1}{8}$  BEND (45°) MAY BE USED AND ALL BENDS SHALL BE THE LONG RADIUS TYPE.
5. CORE DRILL MAIN LINE SEWER TO ACCEPT SADDLE. USE ROMAC INDUSTRIES INC. "CB" SADDLE OR APPROVED EQUAL FOR 6" CONNECTIONS. USE INSERTA TEE FOR SERVICE CONNECTIONS LARGER THAN 6".

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**90% SUBMISSION 01/22/16**

**CIVIL - VOLUME 7**

**UTILITIES**

**SANITARY AND WATER DETAILS**

DISCIPLINE: UTILITIES

SHEET NAME: W0-UTL-DTL - 005

**SHEET**

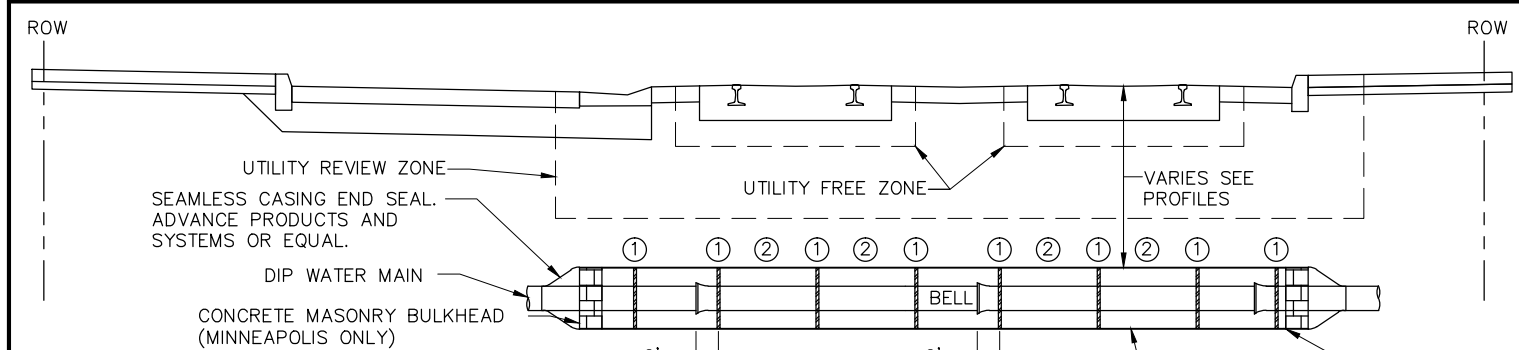
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OF

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**NOTES:**

EVERY LENGTH OF PIPE SHALL HAVE MIN. 3 SPACERS.  
 CASING SPACERS ARE REQUIRED ON WATER MAIN AND SHALL BE INCIDENTAL TO CASING.  
 ALL WATER MAIN IN CASING PIPE SHALL BE RESTRAINED JOINT.  
 CASING PIPE TO BE WELDED STEEL WITH A MINIMUM YIELD OF 35,000 PSI. WALL THICKNESS SHALL BE AS SHOWN IN TABLE (A).  
 CASING SPACERS SHALL BE STAINLESS STEEL AS MANUFACTURED BY CASCADE WATERWORKS MFG., ADVANCED PRODUCTS & SYSTEMS, INC., OR APPROVED EQUAL.  
 ENDS OF CASING PIPE SHALL BE SEALED WITH A SEAMLESS CASING END SEAL. SAND FILL IN CASING TUBE IS NOT ALLOWED.  
ADDITIONAL NOTES FOR CASING INSTALLATION IN MINNEAPOLIS:  
 VENT CASING PIPE TO AID IN GROUT FILLING.  
 GROUT FILL ANNULAR SPACE WITH MNDOT TYPE 3A GROUT.  
 CUT AND CAP VENT PIPING AFTER GROUT FILLING.

**NOTES:**

- ① WATER MAIN CASING STAINLESS STEEL SPACERS (TYPICAL)
- ② 8' ON 20' PIPE LENGTHS  
7' ON 18' PIPE LENGTHS

BELL O.D. (MJ PIPE)	SIZE OF MAIN	MINIMUM CASING SIZE	MINIMUM CASING WALL THICKNESS
11.12"	6"	24"	0.375"
13.37"	8"	24"	0.375"
17.88"	12"	24"	0.375"
22.50"	16"	30"	0.469"
27.00"	20"	36"	0.531"
31.50"	24"	42"	0.625"
39.12"	30"	48"	0.688"
46.00"	36"	54"	0.781"

TABLE (A)

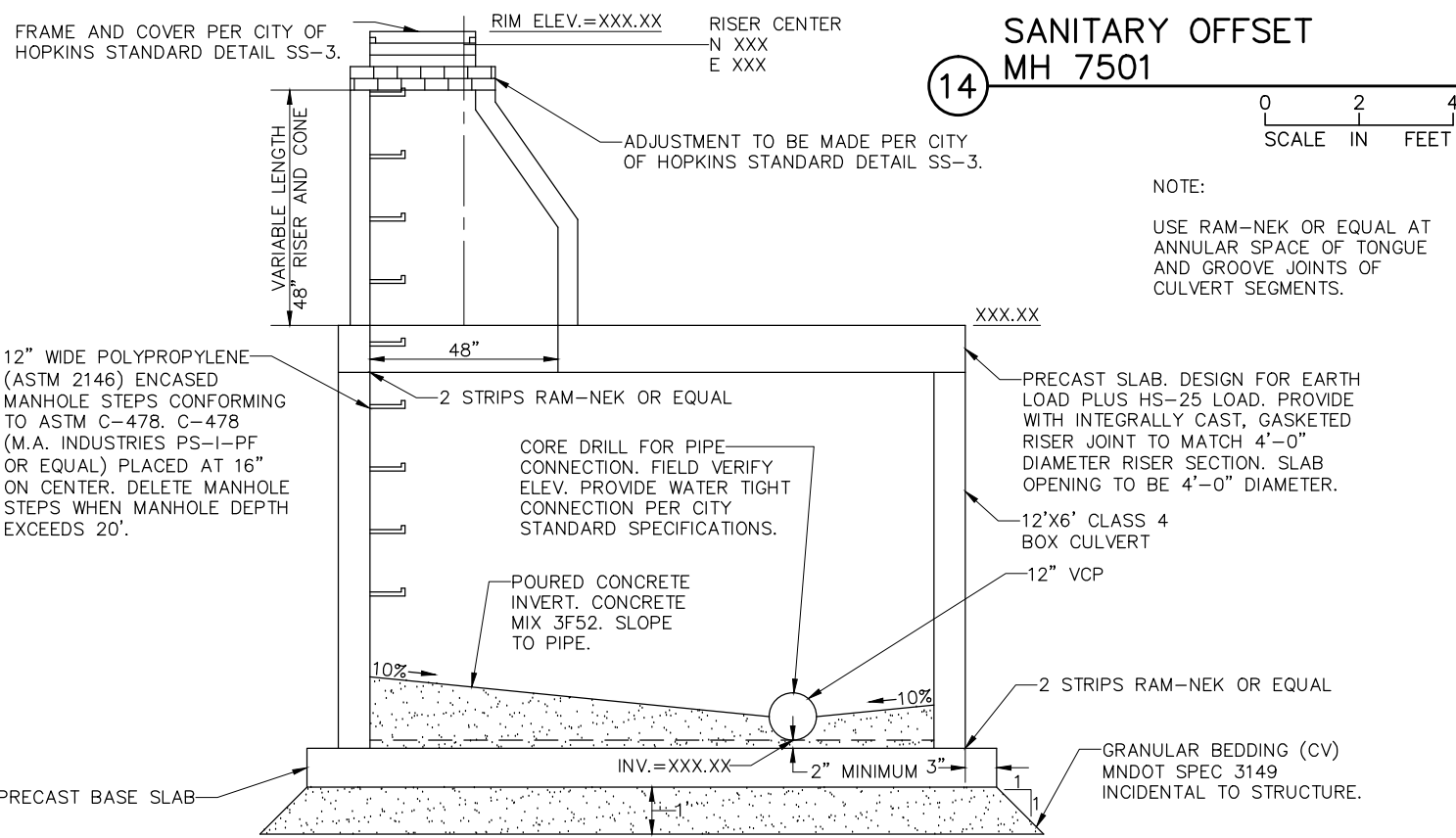
**8 TYPICAL PIPE CASING INSTALLATION**

0 NOT TO SCALE 0  
SCALE IN FEET



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



		<b>CIVIL - VOLUME 7 UTILITIES SANITARY AND WATER DETAILS</b>	<b>SHEET 148 OF 214</b>
<b>90% SUBMISSION 01/22/16</b>		DISCIPLINE: <b>UTILITIES</b>	SHEET NAME: <b>W0-UTL-DTL - 006</b>

Jan, 18 2016 12:37 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W0-UTL-DTL.dwg By: V-Youngbjr



NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**90% SUBMISSION 01/22/16**

**CIVIL - VOLUME 7**

**UTILITIES**

**SANITARY AND WATER DETAILS**

DISCIPLINE: UTILITIES

SHEET NAME: W0-UTL-DTL - 007

**SHEET**

149

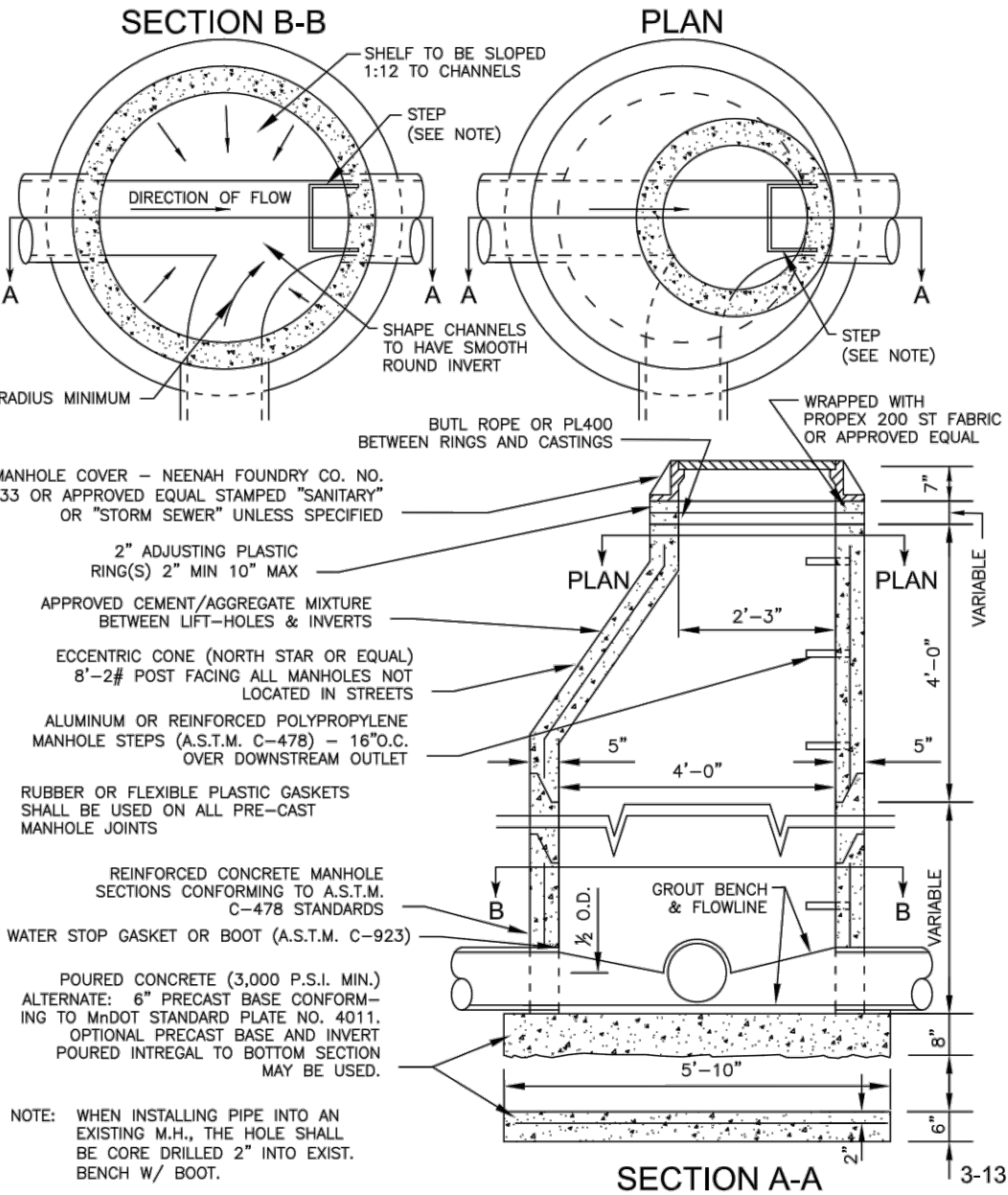
OF

214

CITY OF EDEN PRAIRIE TYP.  
STANDARD MANHOLE DETAIL

19

0 NOT TO SCALE 0  
SCALE IN FEET



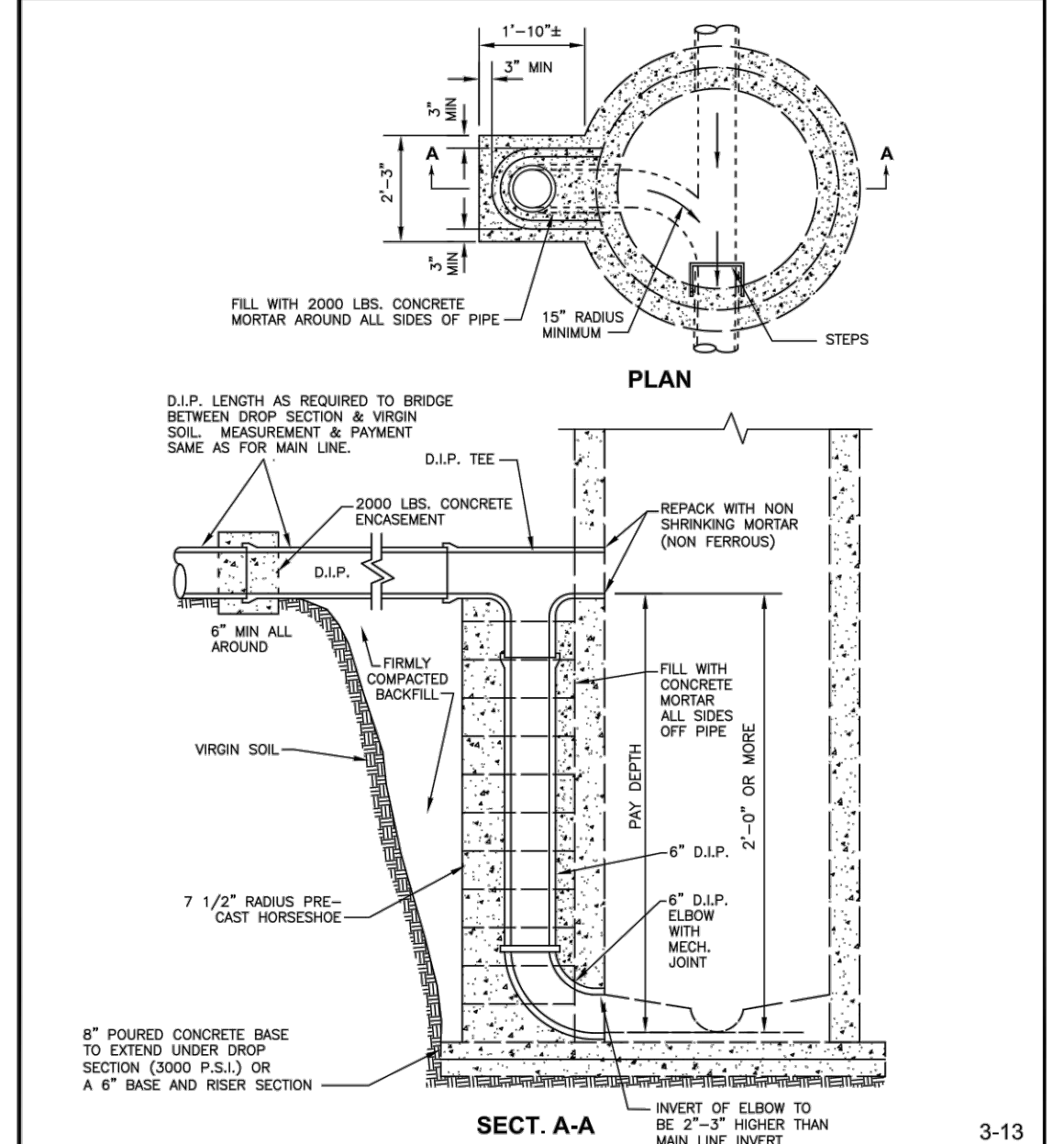
NOTE:

REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS

CITY OF EDEN PRAIRIE TYP.  
OUTSIDE DROP MANHOLE

19

0 NOT TO SCALE 0  
SCALE IN FEET



Jan, 18 2016 12:37 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\WO-UTL-DTL.dwg By: V-Youngbjr



CITY OF EDEN PRAIRIE, MINNESOTA

STANDARD MANHOLE DETAIL

DEPARTMENT OF ENGINEERING S-1



CITY OF EDEN PRAIRIE, MINNESOTA

OUTSIDE DROP SECTION

DEPARTMENT OF ENGINEERING S-4

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



90% SUBMISSION 01/22/16

CIVIL - VOLUME 7  
UTILITIES  
SANITARY AND WATER DETAILS

DISCIPLINE: UTILITIES SHEET NAME: W0-UTL-DTL - 008

SHEET  
150  
OF  
214

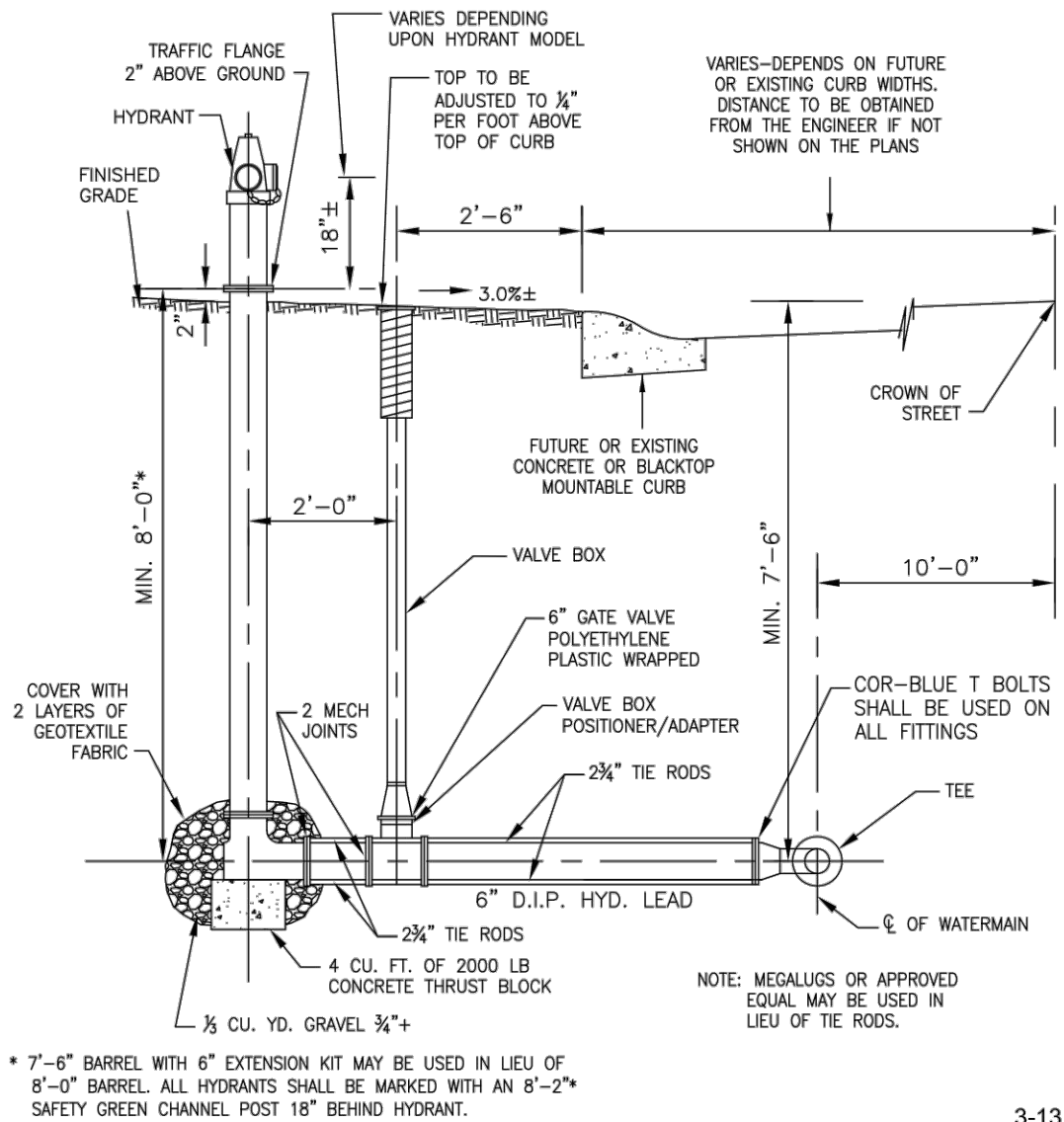
CITY OF EDEN PRAIRIE TYP.  
HYDRANT

19

0 NOT TO SCALE 0  
SCALE IN FEET

ALL HYDRANTS SHALL BE PAINTED "FIRE SAFETY RED" AFTER INSTALLATION OR RELOCATION

NOTE: OFF-ROAD G.V. SHALL BE MARKED WITH AN 8'-2" SAFETY GREEN CHANNEL POST 18" BEHIND VALVE



3-13



CITY OF EDEN PRAIRIE, MINNESOTA

TYPICAL HYDRANT DETAIL

DEPARTMENT OF ENGINEERING W-3

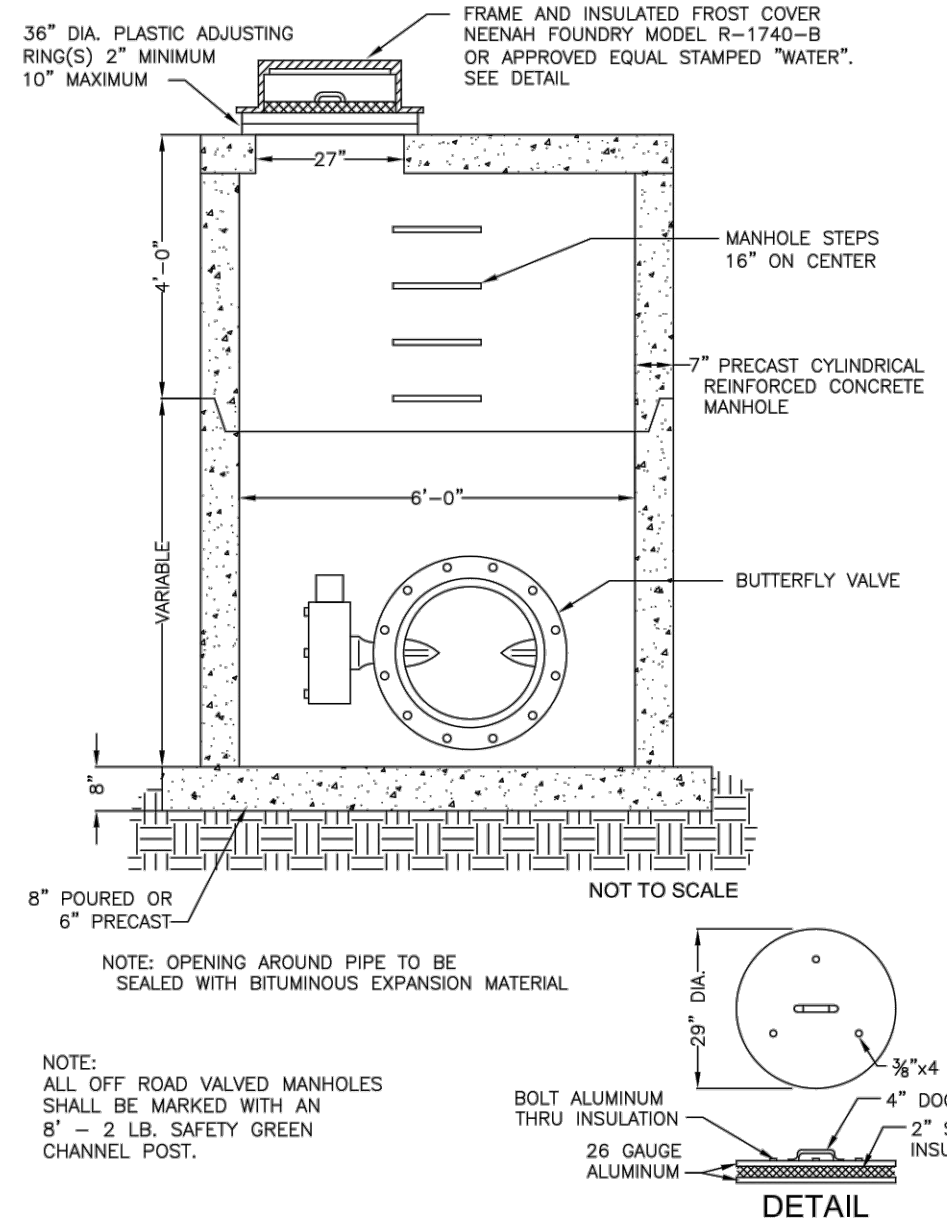
NOTE:

REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS

CITY OF EDEN PRAIRIE TYP.  
MANHOLE

19

0 NOT TO SCALE 0  
SCALE IN FEET



3-13



CITY OF EDEN PRAIRIE, MINNESOTA

M.H. for 16" and Larger Butterfly Valves

DEPARTMENT OF ENGINEERING W-5

Jan, 18 2016 12:37 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\WO-UTL-DTL.dwg By: V-YoungbJR

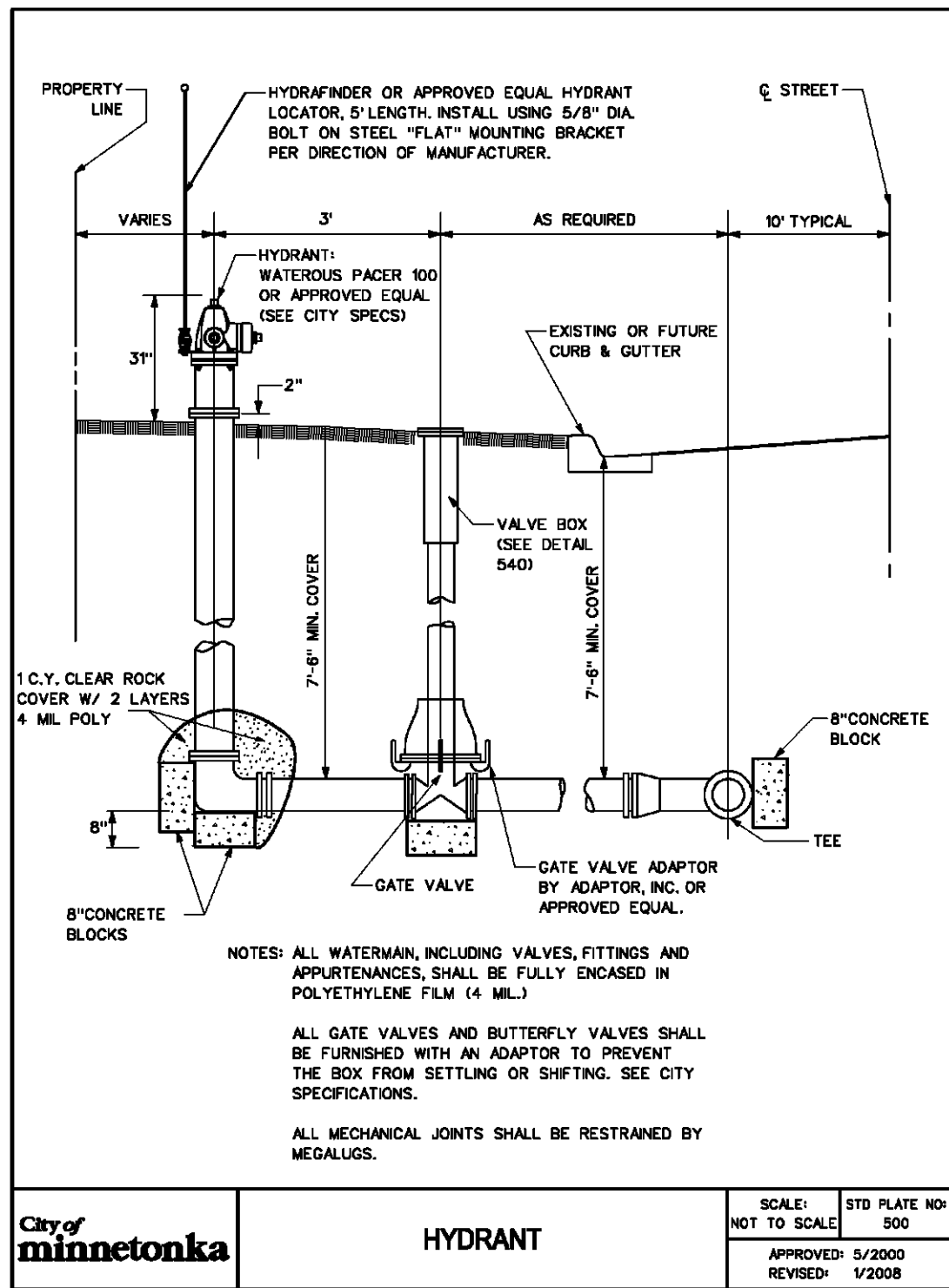
NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

		<p>CIVIL - VOLUME 7 UTILITIES SANITARY AND WATER DETAILS</p>		<p>SHEET 151 OF 214</p>
		<p>90% SUBMISSION 01/22/16</p>	<p>DISCIPLINE: UTILITIES</p>	

CITY OF MINNETONKA TYP.  
HYDRANT

19

0 NOT TO SCALE 0  
SCALE IN FEET

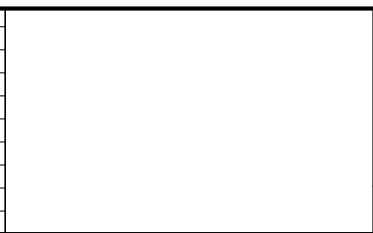


NOTE:

REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS

Jan, 18 2016 12:37 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W0-UTL-DTL.dwg By: V-Youngbjr

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



**AECOM** **pce**

90% SUBMISSION 01/22/16

**METROPOLITAN COUNCIL**

**SOUTHWEST**  
Green Line LRT Extension

**CIVIL - VOLUME 7**  
**UTILITIES**  
**SANITARY AND WATER DETAILS**

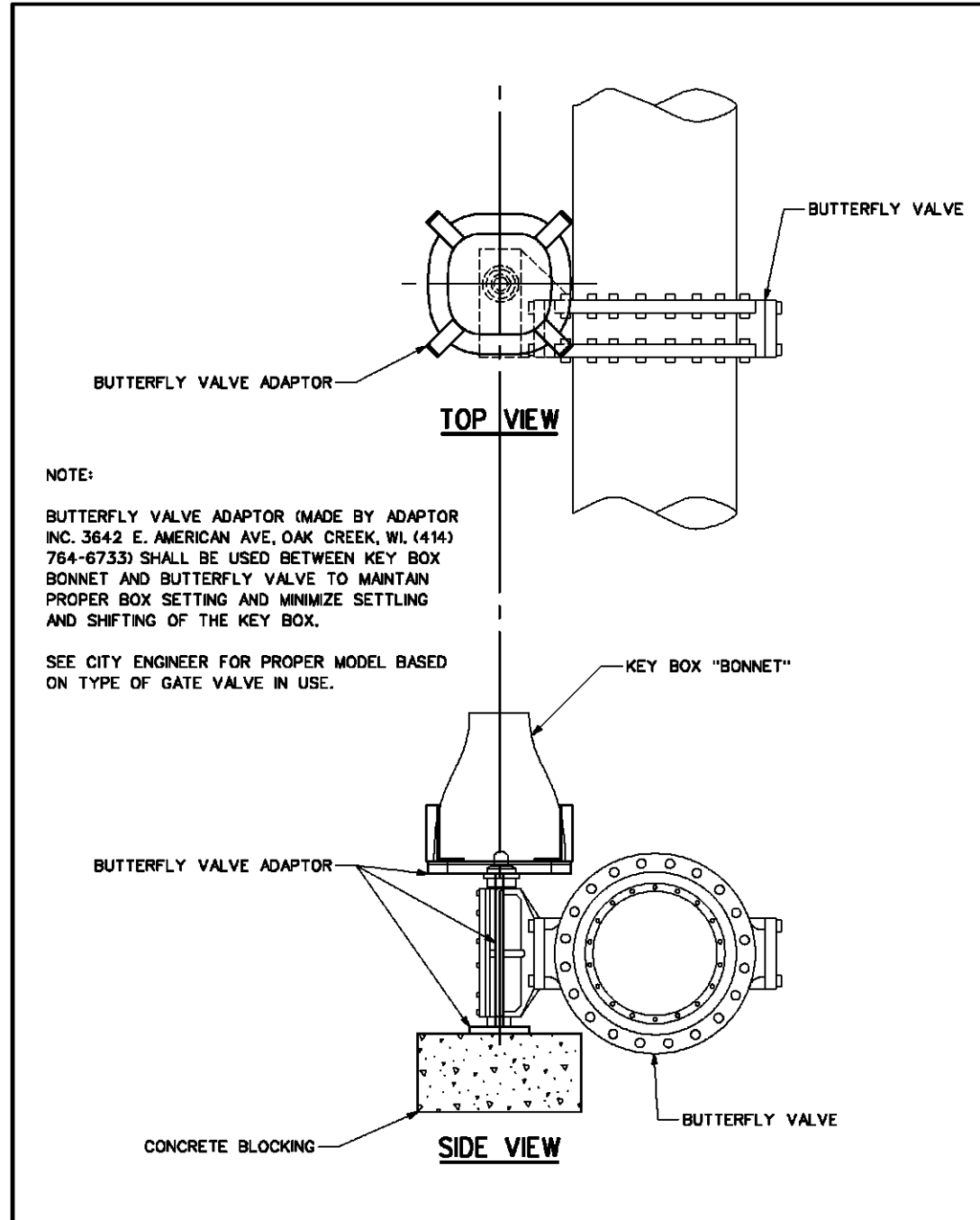
DISCIPLINE: UTILITIES SHEET NAME: W0-UTL-DTL - 010

SHEET  
152  
OF  
214

CITY OF MINNETONKA TYP.  
BUTTERFLY VALVE ADAPTOR

19

0 NOT TO SCALE 0  
SCALE IN FEET



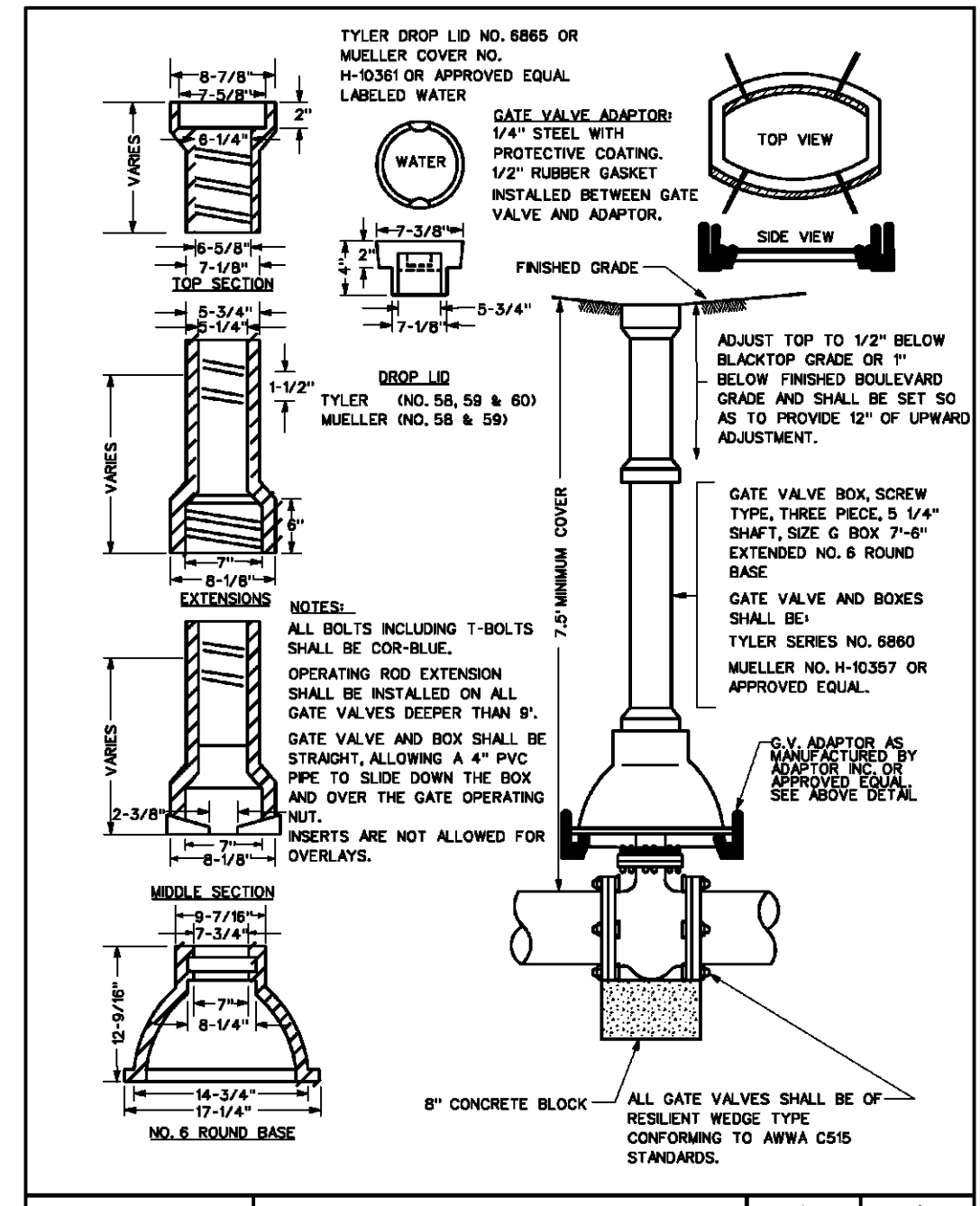
**NOTE:**  
BUTTERFLY VALVE ADAPTOR (MADE BY ADAPTOR INC. 3642 E. AMERICAN AVE, OAK CREEK, WI. (414) 764-6733) SHALL BE USED BETWEEN KEY BOX BONNET AND BUTTERFLY VALVE TO MAINTAIN PROPER BOX SETTING AND MINIMIZE SETTLING AND SHIFTING OF THE KEY BOX.  
SEE CITY ENGINEER FOR PROPER MODEL BASED ON TYPE OF GATE VALVE IN USE.

**NOTE:**  
REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS

CITY OF MINNETONKA TYP.  
GATE VALVE

19

0 NOT TO SCALE 0  
SCALE IN FEET



City of minnetonka	BUTTERFLY VALVE ADAPTOR	SCALE: NOT TO SCALE	STD PLATE NO: 520
		APPROVED: 5/2000	REVISED:

City of minnetonka	GATE VALVE	SCALE: NOT TO SCALE	STD PLATE NO: 540
		APPROVED: 1/2008	REVISED: 1/2008

Jan, 18 2016 12:38 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\WO-UTL-DTL.dwg By: V-YoungbJR

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



90% SUBMISSION 01/22/16

CIVIL - VOLUME 7 UTILITIES SANITARY AND WATER DETAILS		SHEET 153 OF 214
DISCIPLINE: UTILITIES	SHEET NAME: W0-UTL-DTL - 011	

CITY OF HOPKINS TYP.  
STANDARD SANITARY SEWER MANHOLE

19

0 NOT TO SCALE 0  
SCALE IN FEET

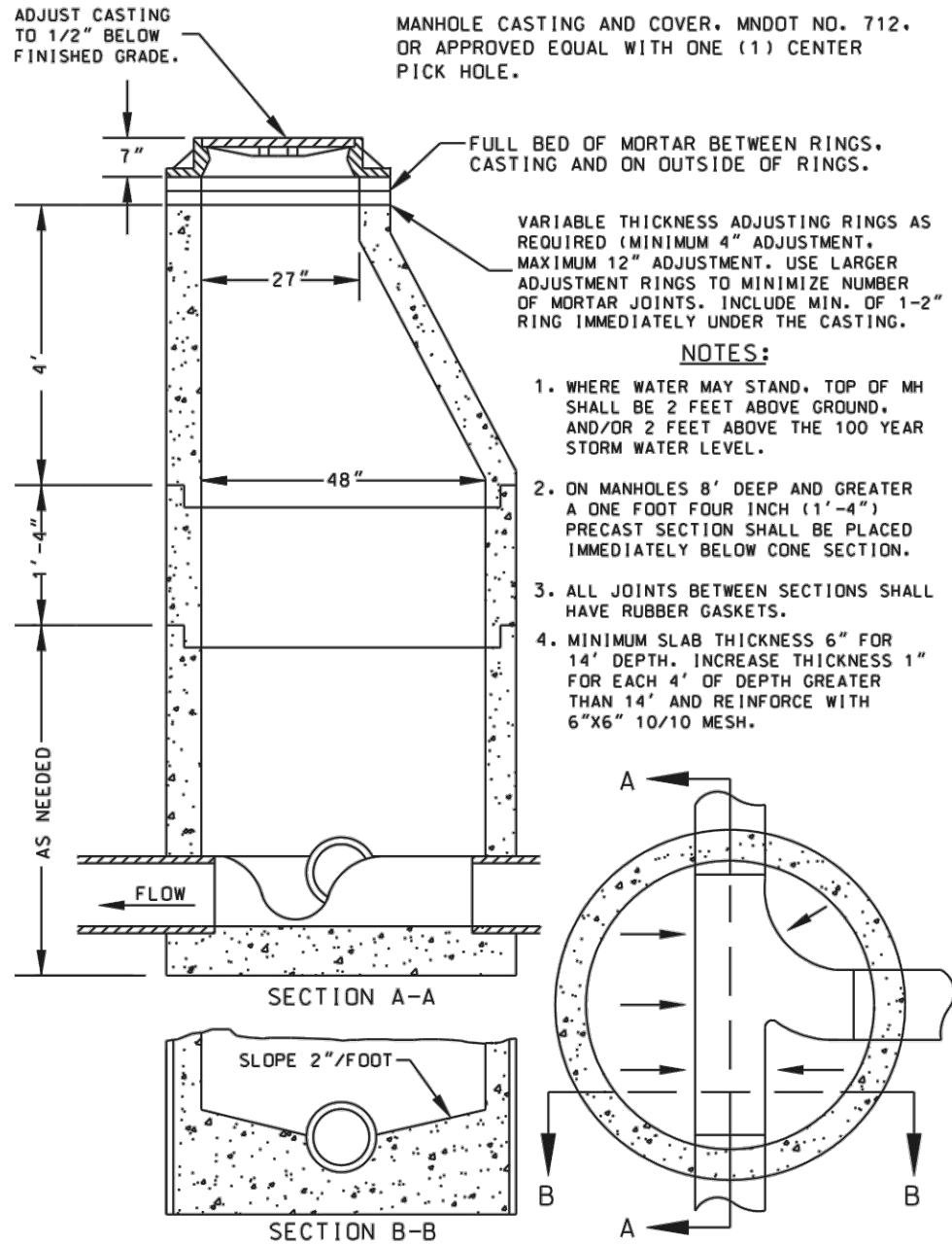
CITY OF HOPKINS TYP.  
HYDRANT AND GATE VALVE

19

0 NOT TO SCALE 0  
SCALE IN FEET

NOTE:

REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS

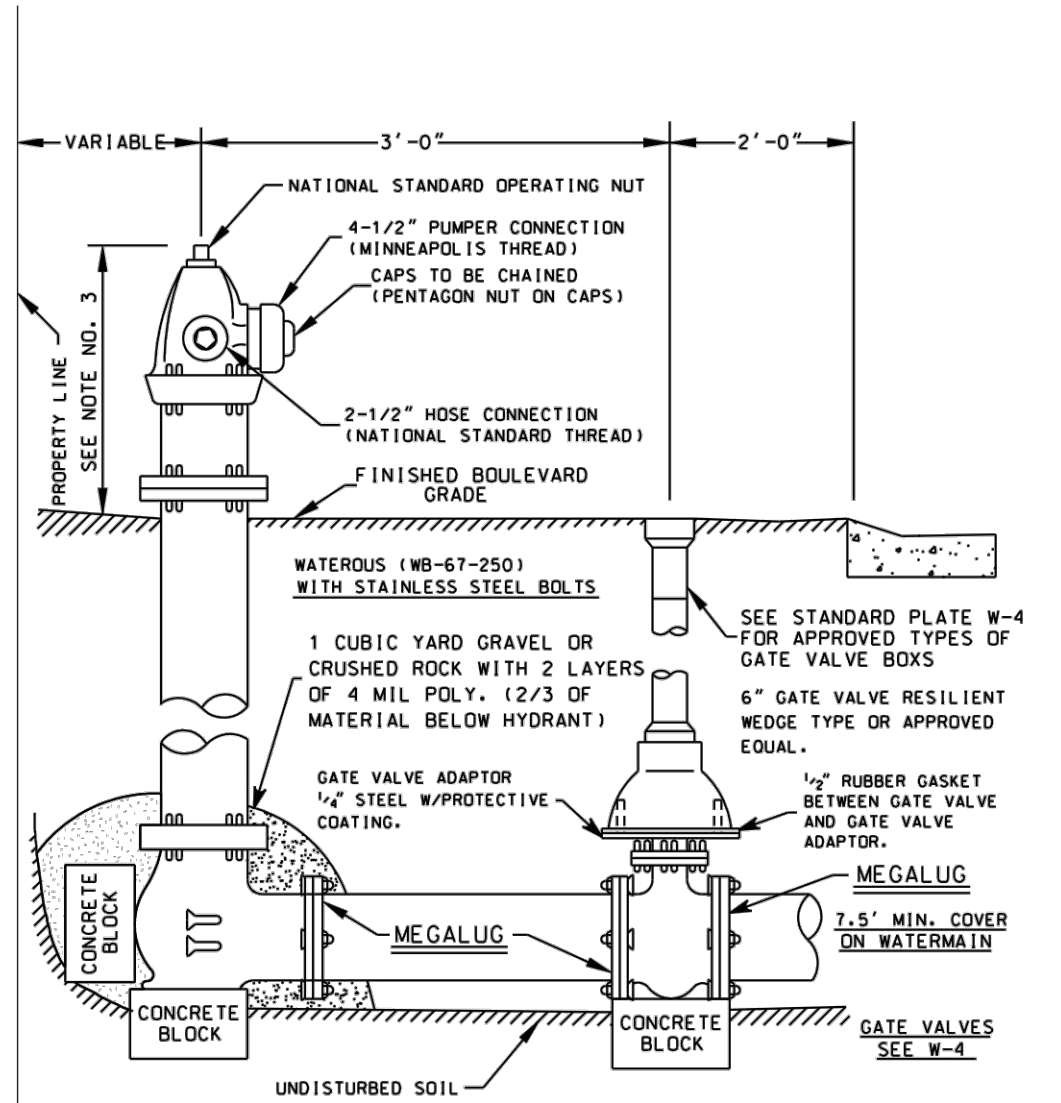


VARIABLE THICKNESS ADJUSTING RINGS AS REQUIRED (MINIMUM 4" ADJUSTMENT, MAXIMUM 12" ADJUSTMENT. USE LARGER ADJUSTMENT RINGS TO MINIMIZE NUMBER OF MORTAR JOINTS. INCLUDE MIN. OF 1-2" RING IMMEDIATELY UNDER THE CASTING.

NOTES:

1. WHERE WATER MAY STAND, TOP OF MH SHALL BE 2 FEET ABOVE GROUND, AND/OR 2 FEET ABOVE THE 100 YEAR STORM WATER LEVEL.
2. ON MANHOLES 8' DEEP AND GREATER A ONE FOOT FOUR INCH (1'-4") PRECAST SECTION SHALL BE PLACED IMMEDIATELY BELOW CONE SECTION.
3. ALL JOINTS BETWEEN SECTIONS SHALL HAVE RUBBER GASKETS.
4. MINIMUM SLAB THICKNESS 6" FOR 14' DEPTH. INCREASE THICKNESS 1" FOR EACH 4' OF DEPTH GREATER THAN 14' AND REINFORCE WITH 6"x6" 10/10 MESH.

DRAWN BY:	STANDARD DETAILS	REVISED:	2-02
APPROV. BY:	STANDARD SANITARY SEWER MANHOLE CITY OF HOPKINS	CITY PL. NO.	SS-3



NOTES:

1. GATE VALVES ARE REQUIRED WITH ALL HYDRANTS.
2. FIRE HYDRANTS SHALL BE PAINTED RED AT THE FACTORY.
3. TOP OF FIRE HYDRANT DESIGN ELEVATION SHALL BE 2.5' ABOVE FINISHED BOULEVARD GRADE.
4. THRUST BLOCKING MAY ALSO BE REQUIRED IN CUL-DE-SACS.
5. ALL BOLTS INCLUDING T-BOLTS SHALL BE STAINLESS STEEL.

DRAWN BY:	STANDARD DETAILS	REVISED:	2-02
APPROV. BY:	HYDRANT AND GATE VALVE INSTALLATION CITY OF HOPKINS	CITY PL. NO.	W-2

Jan. 18 2016 12:38 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\WO-UTL-DTL.dwg By: V-Youngbjr

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

	<b>CIVIL - VOLUME 7 UTILITIES SANITARY AND WATER DETAILS</b>	<b>SHEET 154 OF 214</b>
	DISCIPLINE: UTILITIES	SHEET NAME: W0-UTL-DTL - 012

90% SUBMISSION 01/22/16

CITY OF HOPKINS TYP.  
GATE VALVE AND BOX

19

0 NOT TO SCALE 0  
SCALE IN FEET

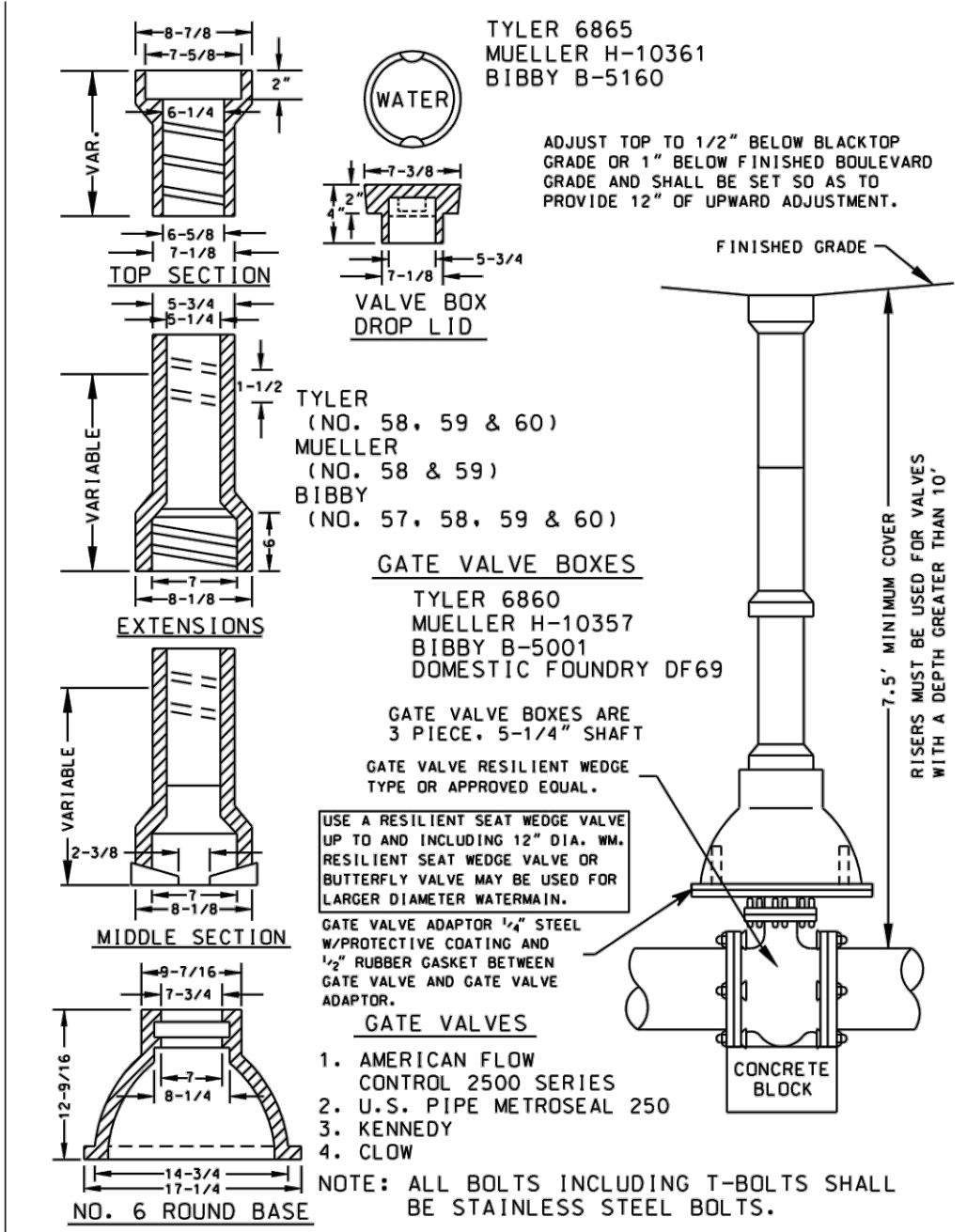
CITY OF HOPKINS TYP.  
BUTTERFLY VALVE AND BOX

19

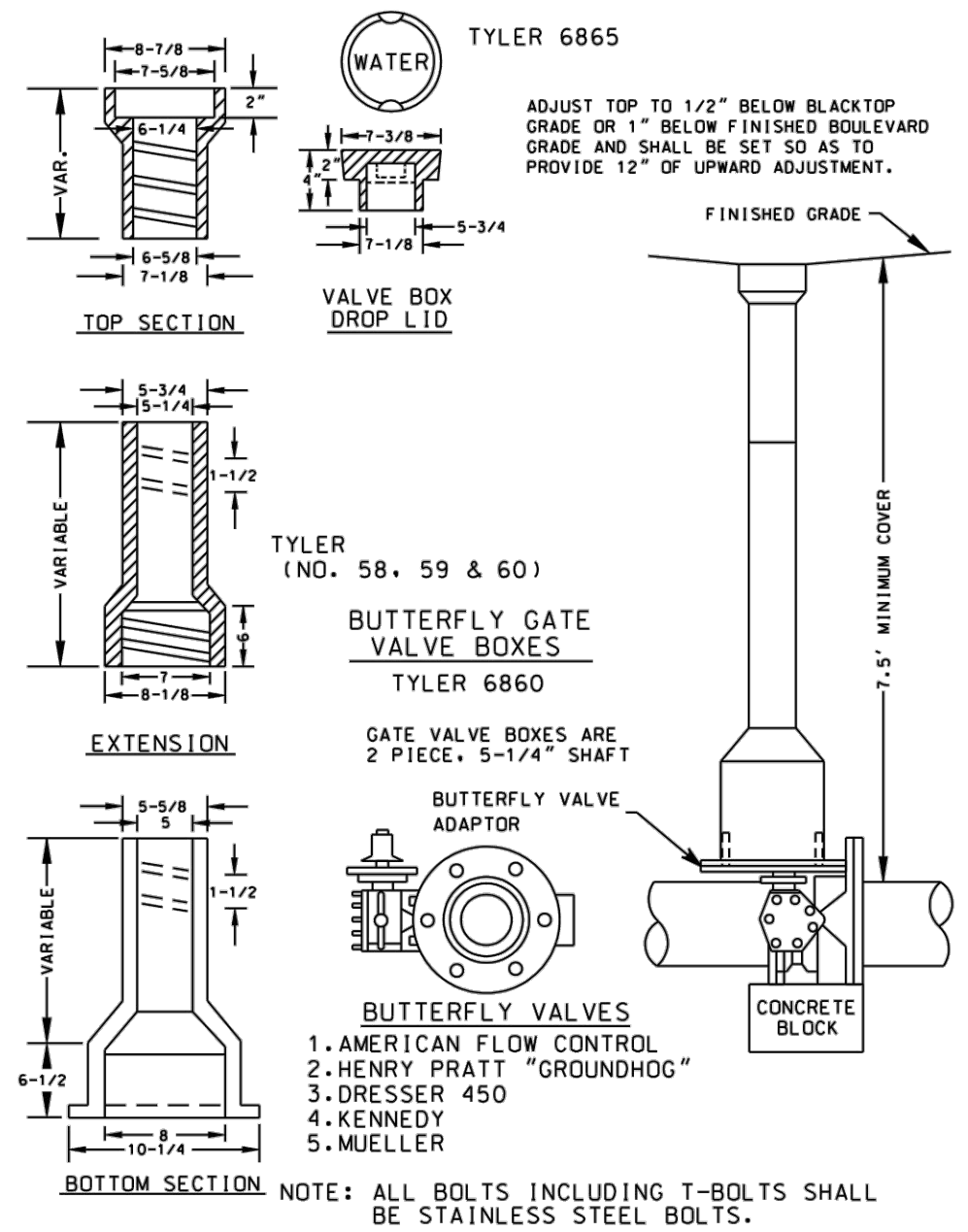
0 NOT TO SCALE 0  
SCALE IN FEET

NOTE:

REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS



DRAWN BY:	STANDARD DETAILS	REVISED:	2-02
APPROV. BY:	GATE VALVE AND BOX INSTALLATION CITY OF HOPKINS	CITY PL. NO.:	W-4



DRAWN BY:	STANDARD DETAILS	REVISED:	2-02
APPROV. BY:	BUTTERFLY VALVE AND BOX INSTALLATION CITY OF HOPKINS	CITY PL. NO.:	W-5

Jan. 18 2016 12:38 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\WO-UTL-DTL.dwg By: V-YoungJR

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

	<b>CIVIL - VOLUME 7 UTILITIES SANITARY AND WATER DETAILS</b>		SHEET 155 OF 214
	DISCIPLINE:	UTILITIES	

90% SUBMISSION 01/22/16



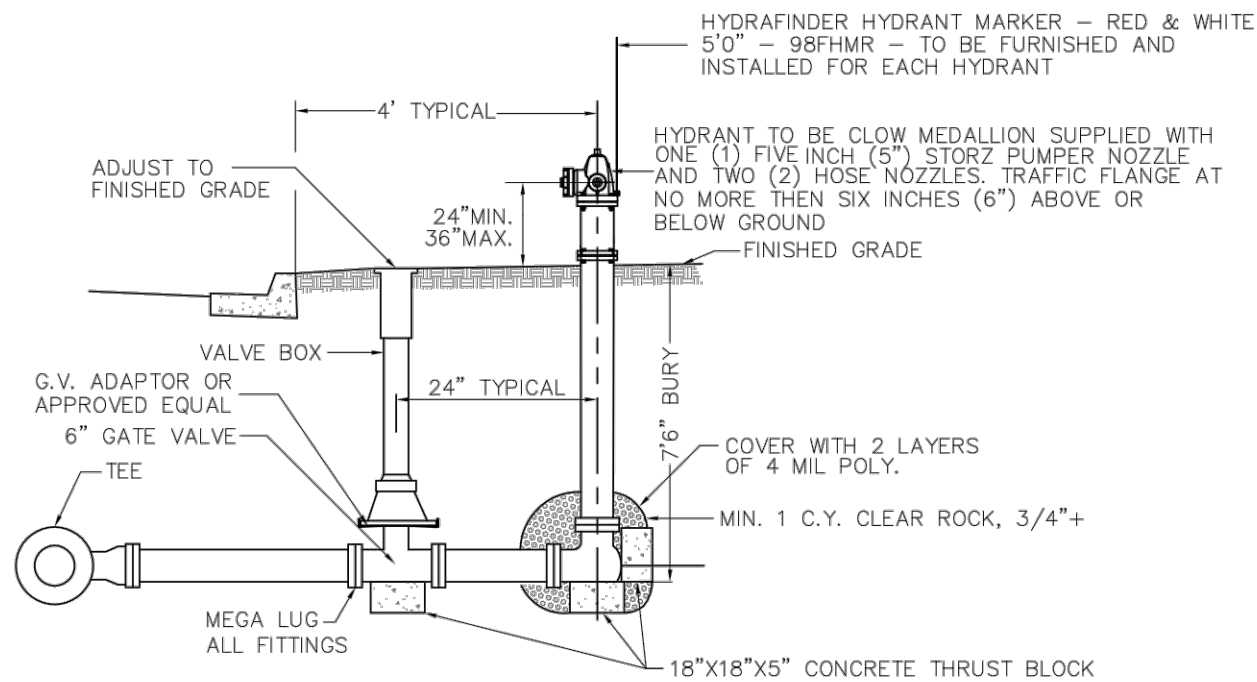
CITY OF ST. LOUIS PARK TYP.  
HYDRANT WITH PUMPER NOZZLE

19

0 NOT TO SCALE 0  
SCALE IN FEET

NOTE:

REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS



NOTES:

1. WEEP HOLE TO REMAIN OPEN UNLESS OTHERWISE SPECIFIED.
2. ALL BOLTS TO BE BLUE TEFLON COATED.
3. HYDRANT COATINGS DAMAGED DURING CONSTRUCTION SHALL REPAIRED AFTER THE BITUMINOUS BASE IS INSTALLED. PRIME AND PAINT HYDRANTS PER AWWA AND MANUFACTURER'S STANDARD.
4. BURY DEPTH DEPENDS ON WATER MAIN DEPTH. PREMEASURE TO ORDER HYDRANT AND VALVE.

St. Louis Park  
MINNESOTA  
ENGINEERING

CLOW MEDALLION HYDRANT WITH  
STORZ PUMPER NOZZLE

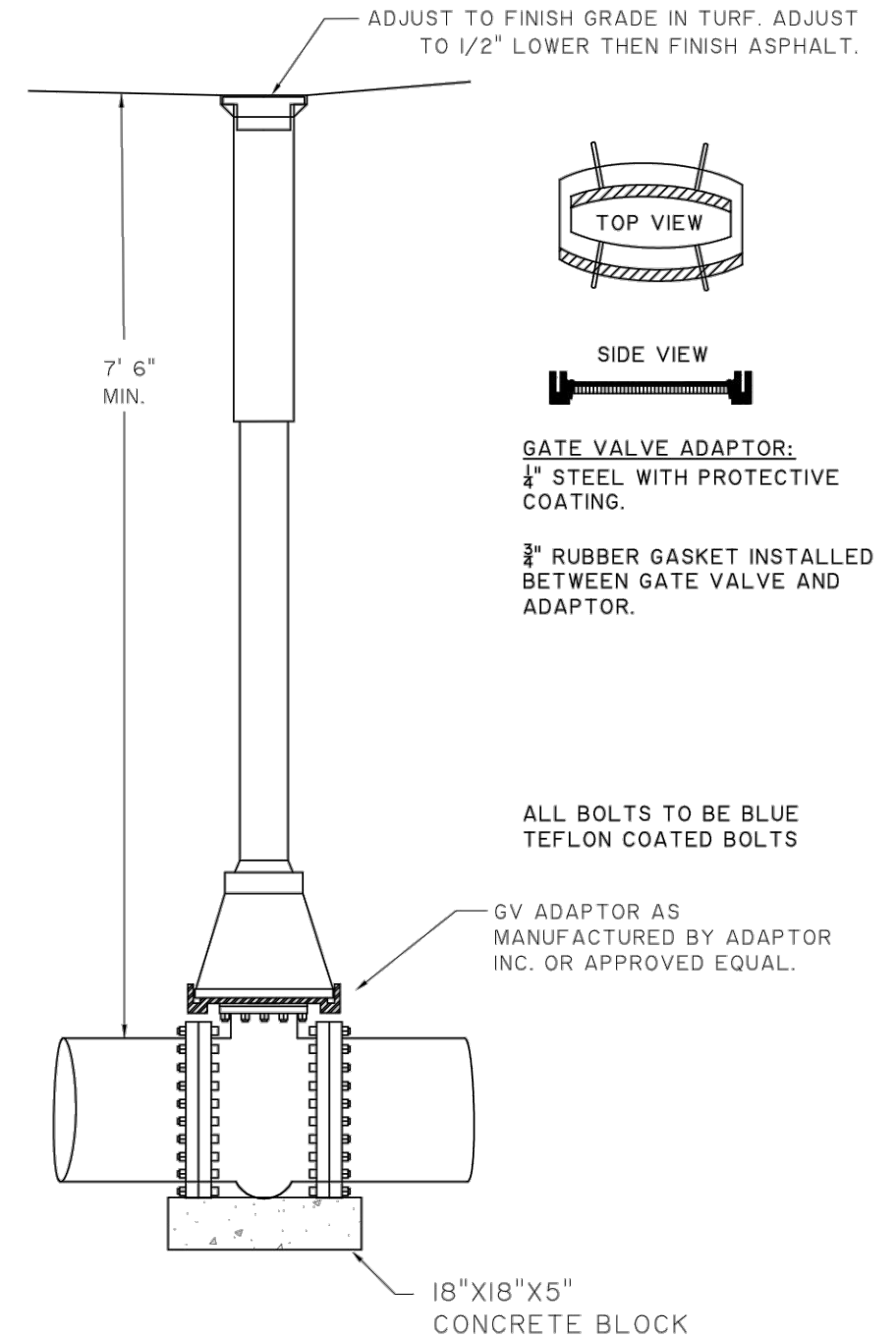
PUBLISH  
DATE  
1/7/2015

PLATE  
NO.  
W-2

CITY OF ST. LOUIS PARK TYP.  
GATE VALVE

19

0 NOT TO SCALE 0  
SCALE IN FEET



GATE VALVE ADAPTOR:  
1/4" STEEL WITH PROTECTIVE  
COATING.  
3/4" RUBBER GASKET INSTALLED  
BETWEEN GATE VALVE AND  
ADAPTOR.

ALL BOLTS TO BE BLUE  
TEFLON COATED BOLTS

GV ADAPTOR AS  
MANUFACTURED BY ADAPTOR  
INC. OR APPROVED EQUAL.

St. Louis Park  
MINNESOTA  
ENGINEERING

GATE VALVE

PUBLISH  
DATE  
1/7/2015  
PLATE  
NO.  
W-3

Jan, 18 2016 12:38 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\WO-UTL-DTL.dwg By: V-YoungbJR

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

AECOM

pce

METROPOLITAN  
COUNCIL

SOUTHWEST  
Green Line LRT Extension

CIVIL - VOLUME 7  
UTILITIES  
SANITARY AND WATER DETAILS

SHEET  
156  
OF  
214

90% SUBMISSION 01/22/16

DISCIPLINE:  
UTILITIES

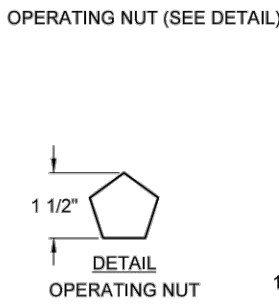
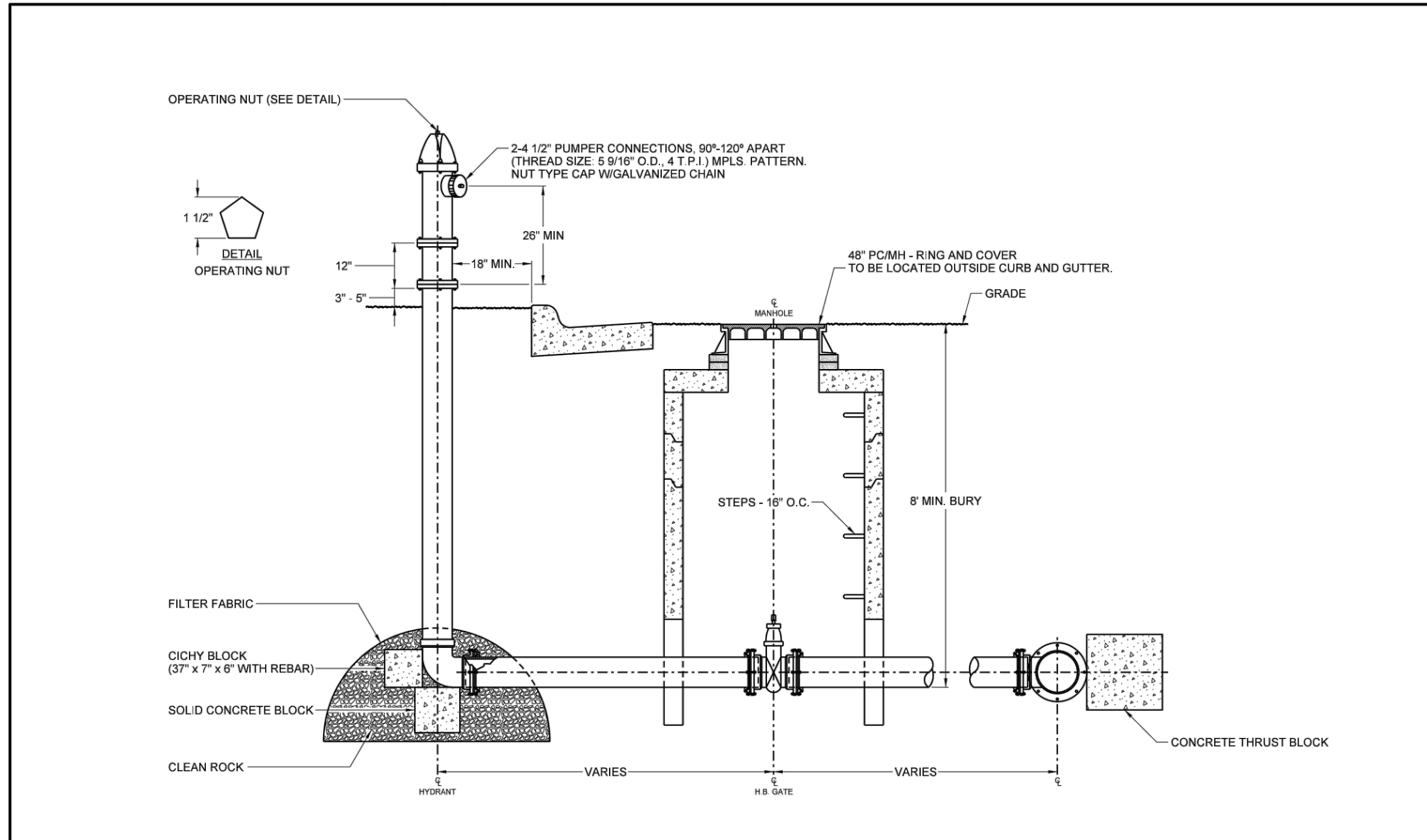
SHEET NAME:  
WO-UTL-DTL - 014

# HYDRANT BRANCH INSTALLATION

21

0 NOT TO SCALE 0  
SCALE IN FEET

NOTE:  
REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS



FILTER FABRIC

CICHY BLOCK (37" x 7" x 6" WITH REBAR)

SOLID CONCRETE BLOCK

CLEAN ROCK

- NOTES:
- OPERATING NUT SHALL BE FURNISHED WITH L.H. (COUNTER CLOCKWISE) OPENING.
  - HYDRANTS SHALL MEET THE REQUIREMENTS IN THE SPECIAL PROVISIONS.
  - USE EBAA MEGALUGS OR APPROVED EQUAL FOR THRUST RESTRAINT ON ALL JOINTS OF HYDRANT BRANCH.

NOT TO SCALE

<p><b>MINNEAPOLIS</b> DEPARTMENT OF PUBLIC WORKS</p>	HYDRANT BRANCH INSTALLATION		<p>STANDARD PLATE NO. WATR-1000A-R2</p>
	DRAWN: TDS	DATE: 11/19/13	
	APPROVED: RCE	DATE: 11/19/13	

Jan, 18 2016 12:38 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W0-UTL-DTL.dwg By: V-YoungbJR

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

<p>90% SUBMISSION 01/22/16</p>			

<p><b>CIVIL - VOLUME 7</b> <b>UTILITIES</b> <b>SANITARY AND WATER DETAILS</b></p>		<p>SHEET 157 OF 214</p>
DISCIPLINE:	UTILITIES	SHEET NAME:
		W0-UTL-DTL - 015

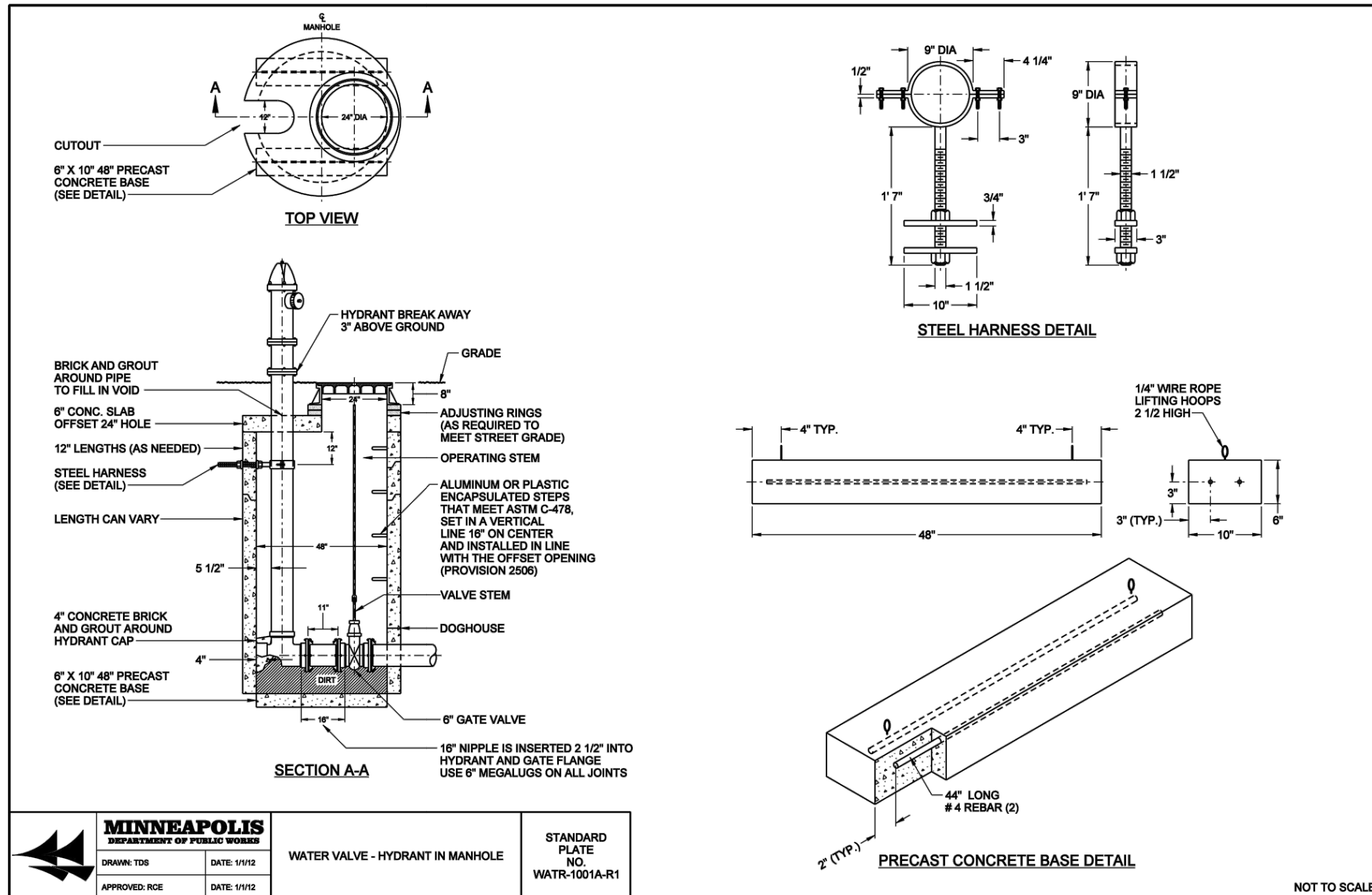
WATER VALVE -  
HYDRANT IN MANHOLE

22

0 NOT TO SCALE 0  
SCALE IN FEET

NOTE:

REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS



<p><b>MINNEAPOLIS</b> DEPARTMENT OF PUBLIC WORKS</p>	WATER VALVE - HYDRANT IN MANHOLE		STANDARD PLATE NO. WATR-1001A-R1
	DRAWN: TDS	DATE: 1/1/12	
	APPROVED: RCE	DATE: 1/1/12	

Jan, 18 2016 12:38 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\WO-UTL-DTL.dwg By: V-YoungbJR

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

90% SUBMISSION 01/22/16			

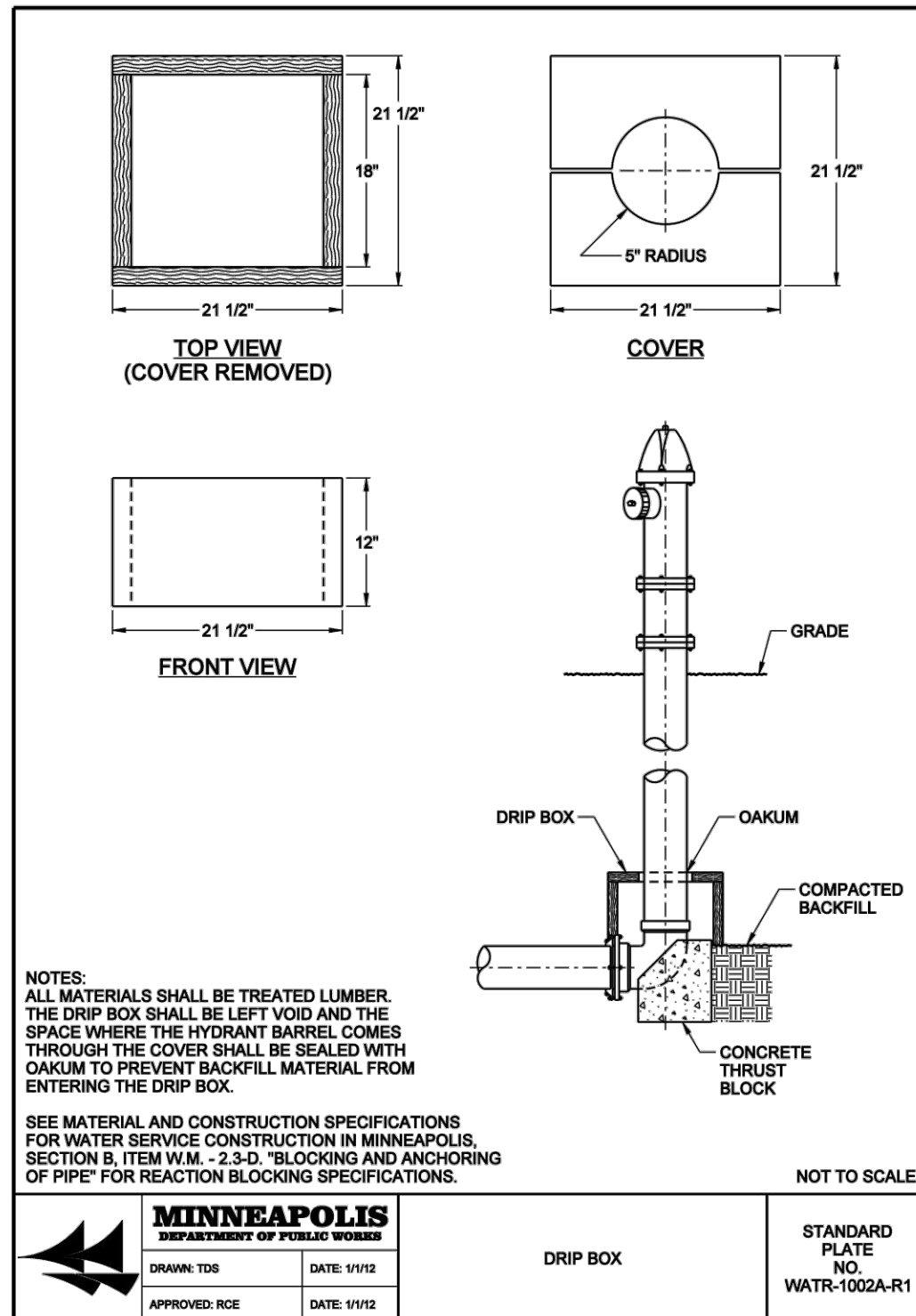
CIVIL - VOLUME 7 UTILITIES SANITARY AND WATER DETAILS		SHEET 158 OF 214
DISCIPLINE: UTILITIES	SHEET NAME: WO-UTL-DTL - 016	

23 DRIP BOX

0 NOT TO SCALE 0  
SCALE IN FEET

NOTE:

REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS



Jan, 18 2016 12:38 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W0-UTL-DTL.dwg By: V-YoungbJR

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7  
UTILITIES  
SANITARY AND WATER DETAILS**

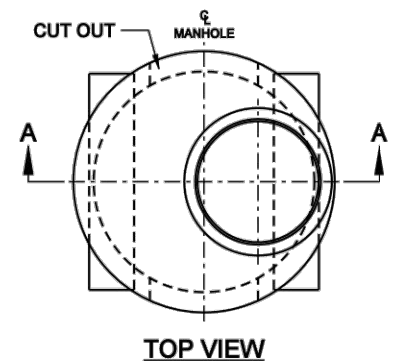
**SHEET**  
159  
OF  
214

90% SUBMISSION 01/22/16

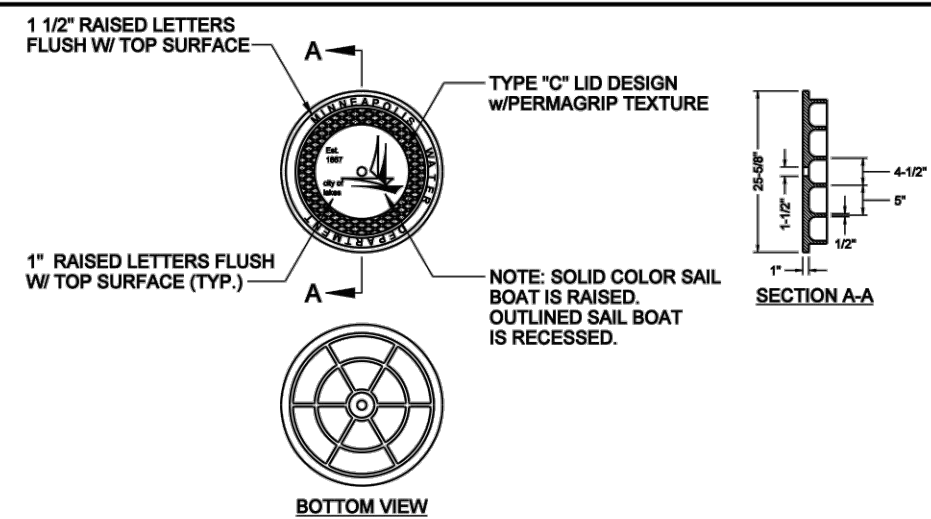
DISCIPLINE: UTILITIES

SHEET NAME: W0-UTL-DTL - 017

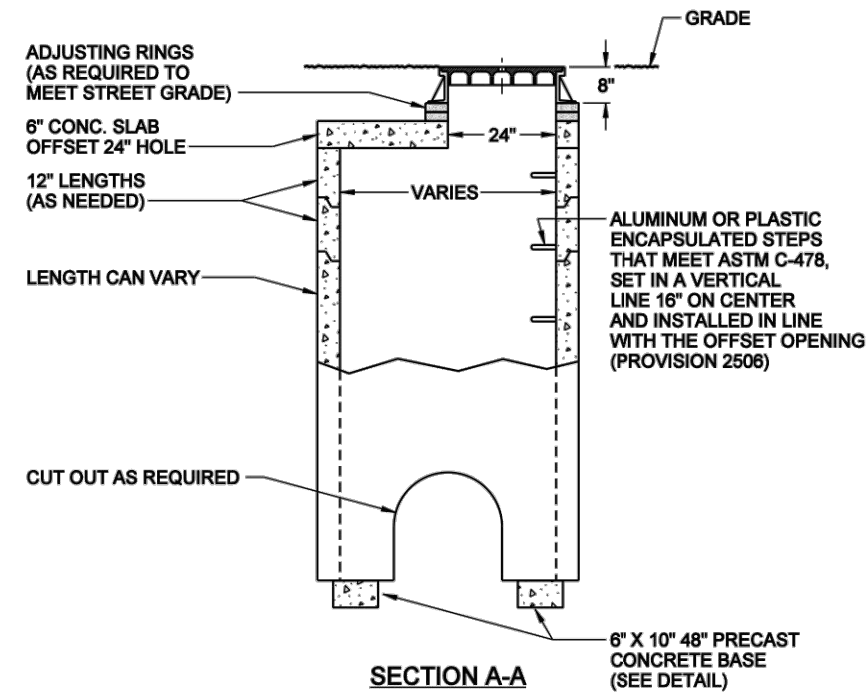
NOTE:  
REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS



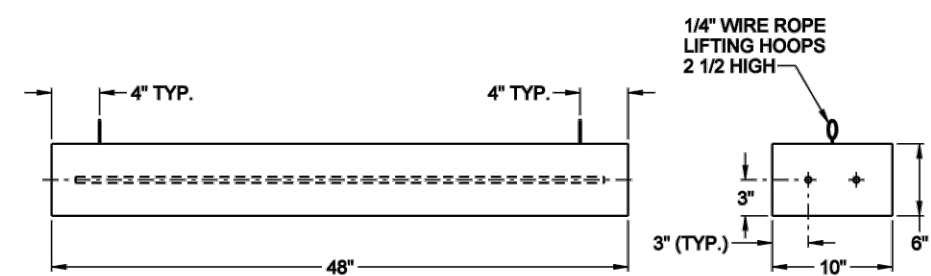
TOP VIEW



STANDARD MANHOLE COVER DETAIL



SECTION A-A



PRECAST CONCRETE BASE DETAIL

NOT TO SCALE

	<b>MINNEAPOLIS</b> DEPARTMENT OF PUBLIC WORKS		STANDARD PLATE NO. WATR-2000A-R2	
	DRAWN: TDS	DATE: 1/1/12		STANDARD MANHOLE
	APPROVED: RCE	DATE: 1/1/12		

Jan, 18 2016 12:38 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\WO-UTL-DTL.dwg By: V-YoungbJR

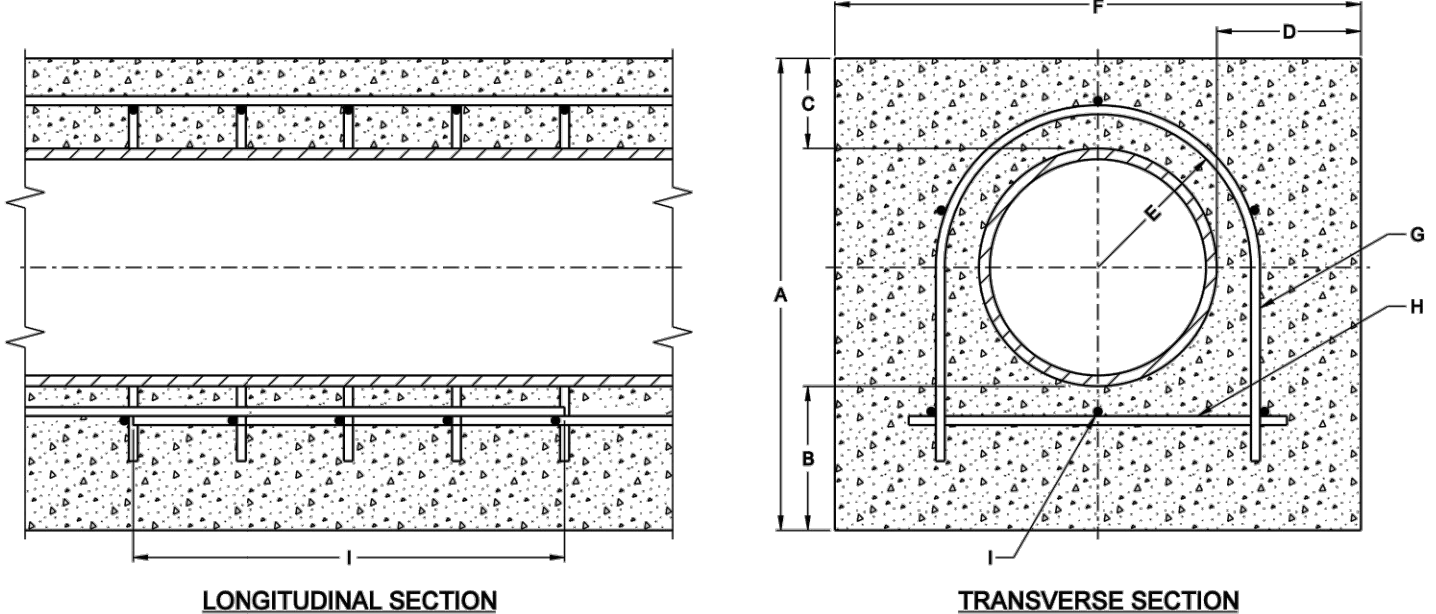
NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

				CIVIL - VOLUME 7 UTILITIES SANITARY AND WATER DETAILS		SHEET 160 OF 214
				90% SUBMISSION 01/22/16	DISCIPLINE: UTILITIES	

Jan, 18 2016 12:38 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W0-UTL-DTL.dwg By: V-Youngbjr

20 REINFORCED CONCRETE  
ENCASEMENT: 4"-12"  
0 NOT TO SCALE 0  
SCALE IN FEET

NOTE:  
REFERENCES TO PAY ITEMS OR PAY QUANTITIES  
IN THESE DETAILS ARE NOT APPLICABLE TO THIS  
PROJECT. SEE SECTION 01 20 00 PRICE AND  
PAYMENT PROCEDURES OF THE PROJECT  
SPECIFICATIONS FOR MEASUREMENT AND  
PAYMENT REQUIREMENTS



PIPE SIZE (IN.)	A MIN. (IN.)	B (IN.)	C (IN.)	D (IN.)	E (IN.)	F MIN. (IN.)	G	H	I MIN.	YDS. CONC. PER FT.	LBS. STEEL PER FT.
4	15	6	4	7	4	19	#3 BAR, 6" O.C., 23" LONG, 4" R	#3 BAR, 6" O.C., 10" LONG	6 - #3 BARS, 12" OVERLAP	0.08	5
6	17	6	4	7	5	21	#3 BAR, 6" O.C., 28" LONG, 5" R	#3 BAR, 6" O.C., 12" LONG	6 - #3 BARS, 12" OVERLAP	0.08	5
8	22	8	5	8	6.5	25	#4 BAR, 6" O.C., 39" LONG, 6.5" R	#4 BAR, 6" O.C., 17" LONG	6 - #4 BARS, 12" OVERLAP	0.12	10
12	26	8	5	8	8.5	29	#4 BAR, 6" O.C., 49" LONG, 8.5" R	#4 BAR, 6" O.C., 21" LONG	6 - #4 BARS, 12" OVERLAP	0.16	12

**MINNEAPOLIS**  
DEPARTMENT OF PUBLIC WORKS

DRAWN: TDS DATE: 1/1/12  
APPROVED: RCE DATE: 1/1/12

REINFORCED CONCRETE ENCASEMENT FOR 4", 6", 8" AND 12" WATERMAINS

STANDARD PLATE NO. WATR-3000A-R1

NOT TO SCALE

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL

**AECOM** **pce**

**METROPOLITAN COUNCIL** **SOUTHWEST**  
Green Line Light Extension

90% SUBMISSION 01/22/16

**CIVIL - VOLUME 7**  
**UTILITIES**  
**SANITARY AND WATER DETAILS**

DISCIPLINE: UTILITIES SHEET NAME: W0-UTL-DTL - 019

SHEET  
161  
OF  
214

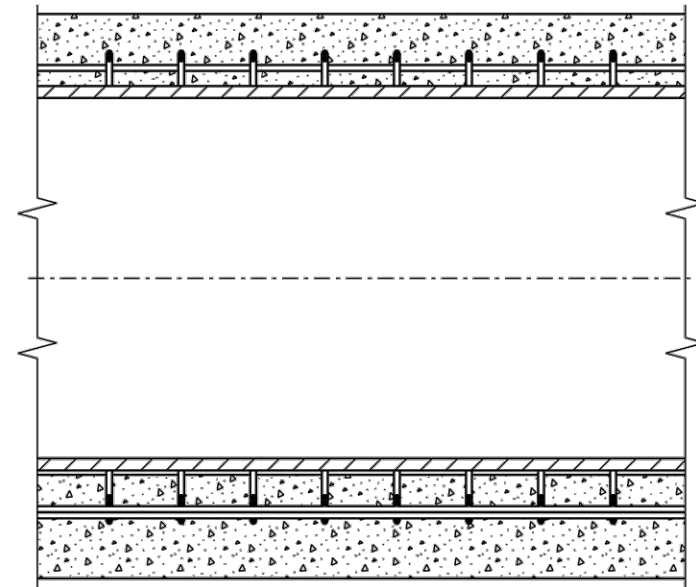
REINFORCED CONCRETE  
ENCASEMENT: 16"-30"

20

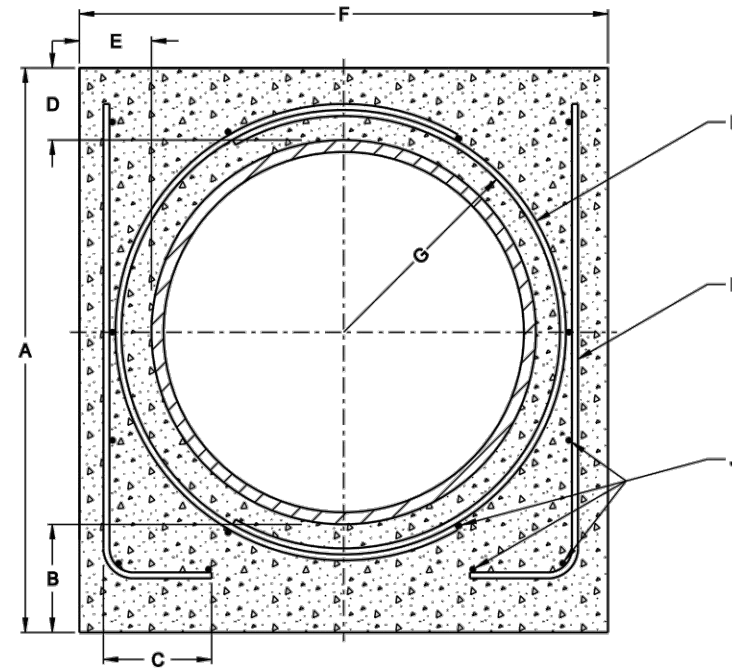
0 NOT TO SCALE 0  
SCALE IN FEET

NOTE:

REFERENCES TO PAY ITEMS OR PAY QUANTITIES IN THESE DETAILS ARE NOT APPLICABLE TO THIS PROJECT. SEE SECTION 01 20 00 PRICE AND PAYMENT PROCEDURES OF THE PROJECT SPECIFICATIONS FOR MEASUREMENT AND PAYMENT REQUIREMENTS



LONGITUDINAL SECTION



TRANSVERSE SECTION

PIPE SIZE (IN.)	A (IN.)	B (IN.)	C (IN.)	D (IN.)	E (IN.)	F MIN. (IN.)	G (IN.)	H (BEND TO RADIUS G)	I	J MIN.	CU. YDS. CONC. PER FT.	LBS. STEEL PER FT.
16	35	9	9	6	6	32	11	#4 BARS, 6" O.C., 48" LONG	#4 BAR, 6" O.C., 36" LONG	14 - #4 BARS, 12" OVERLAP MIN.	.24	29
18	35	9	9	6	6	32	12	2 - #4 BARS, 6" O.C., 50" LONG	2 - #4 BARS, 6" O.C., 38" LONG	14 - #4 BARS, 12" OVERLAP MIN.	.24	30.5
20	37	9	9	6	6	34	13	2 - #4 BARS, 6" O.C., 53" LONG	2 - #4 BARS, 6" O.C., 40" LONG	14 - #4 BARS, 12" OVERLAP MIN.	.25	32
24	41	9	9	6	6	38	15	2 - #4 BARS, 6" O.C., 59" LONG	2 - #4 BARS, 6" O.C., 44" LONG	14 - #4 BARS, 12" OVERLAP MIN.	.29	36
30	47	9	9	6	6	44	18	2 - #4 BARS, 6" O.C., 69" LONG	2 - #4 BARS, 6" O.C., 50" LONG	14 - #4 BARS, 12" OVERLAP MIN.	.37	39

	REINFORCED CONCRETE ENCASEMENT FOR 16", 18", 20", 24" AND 30" WATERMAINS		STANDARD PLATE NO. WATR-3001A-R1
	DRAWN: TDS	DATE: 1/1/12	
	APPROVED: RCE	DATE: 1/1/12	

NOT TO SCALE

Jan, 18 2016 12:38 pm V:\3400\_ADC\CAD\00\_WEST\PLANSHEETS\UTILITIES\W0-UTL-DTL.dwg By: V-YoungbJR

NO.	DATE	BY	CHECK/DESIGN	REVISION / SUBMITTAL



90% SUBMISSION 01/22/16

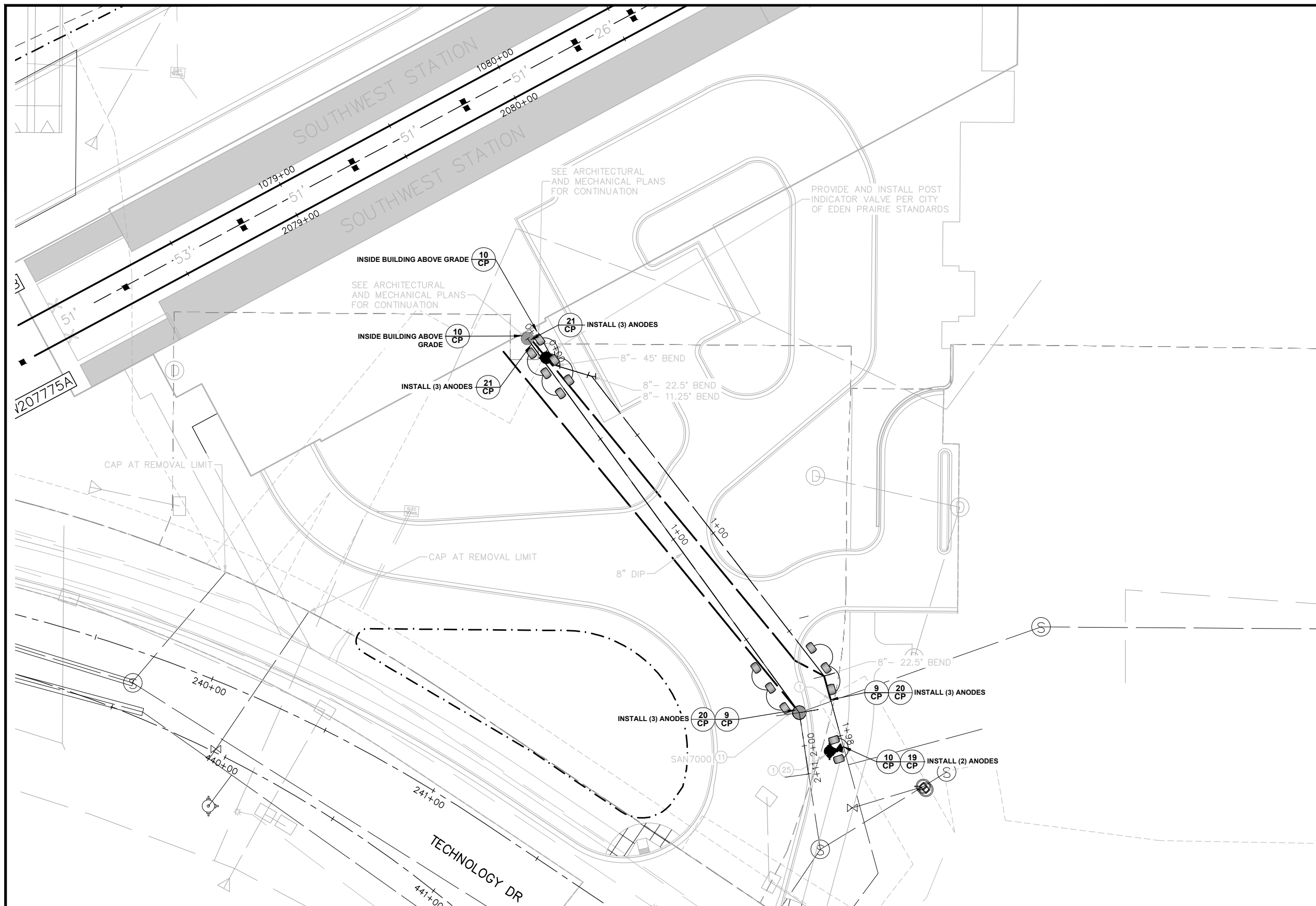
CIVIL - VOLUME 7  
UTILITIES  
SANITARY AND WATER DETAILS

DISCIPLINE: UTILITIES

SHEET NAME: W0-UTL-DTL - 020

SHEET  
162  
OF  
214

Jan, 15 2016 11:32 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6484\W1-UTL-PLN.dwg By: Carlos\_Deese



**NOTE:**

1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-CORR-DTL-028 TO 034
3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
4. ALL CATHODICALLY PROTECTED PIPES SHALL BE ELECTRICALLY ISOLATED FROM EXISTING PIPE AT TIE-IN LOCATIONS.
5. BOND CABLES SHALL BE ATTACHED ACROSS ALL CUT-OUT SECTIONS OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE AROUND NEW TIE-IN FITTING(S).
6. CORROSION CONTROL TEST STATION ROADWAY BOXES ARE TO BE LOCATED DIRECTLY OVER THE PIPELINE EXCEPT IN AREAS THAT WOULD PLACE THE TEST STATION IN A ROADWAY. LOCATE THESE TEST STATION TO THE CLOSEST POINT JUST OFF THE EDGE OF THE ROAD. THE TEST WIRES SHALL BE ROUTED UNDER THE ROADWAY TO THE TEST BOX THROUGH PVC CONDUIT.
7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.



**LEGEND**

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

TECHNOLOGY DR

**AECOM**

90% SUBMISSION - 1/22/16

**CIVIL - VOLUME 7**

**UTILITIES - STRAY CURRENT CONTROL**

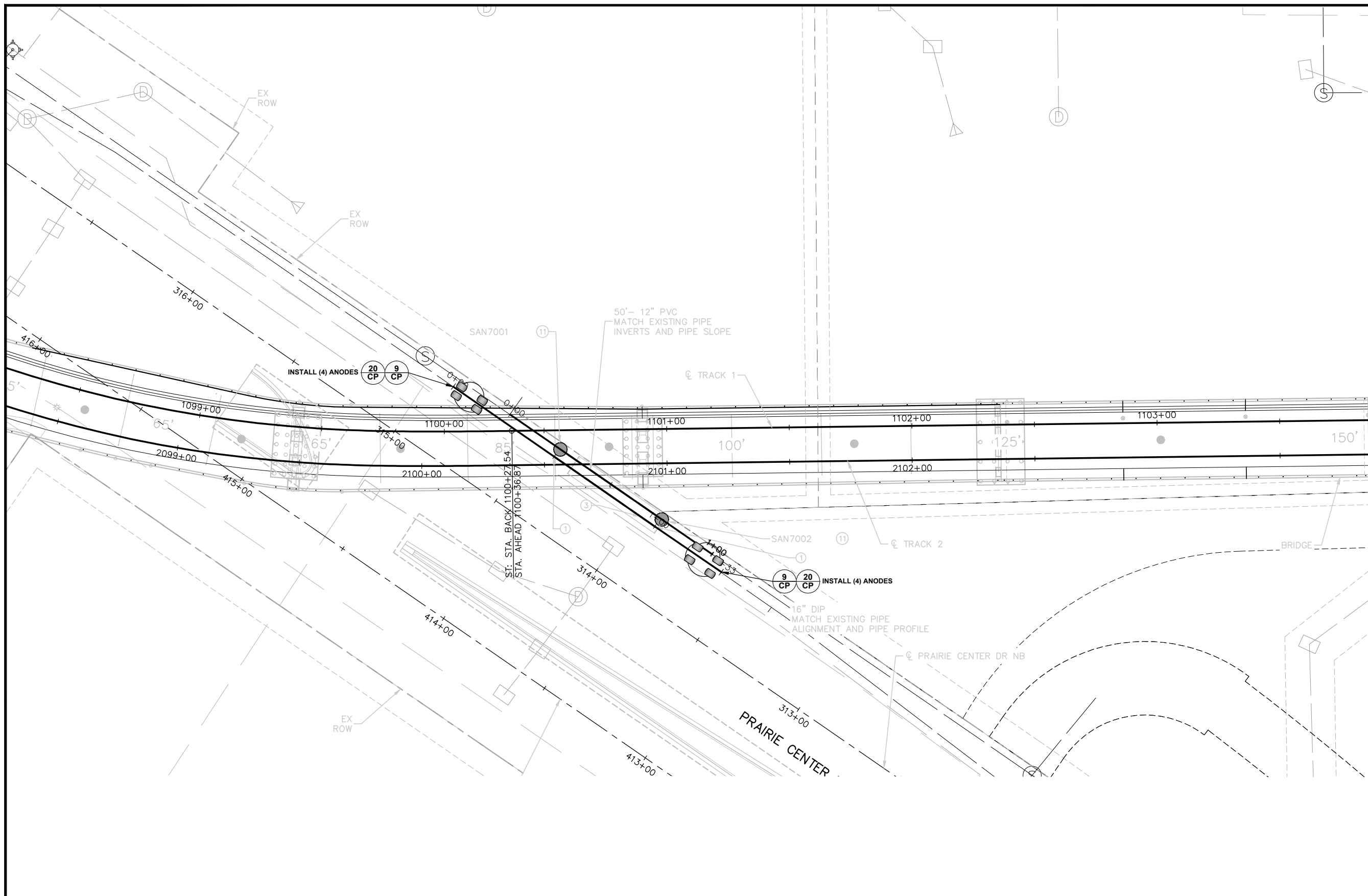
**SOUTHWEST STATION**

DISCIPLINE: **CORR**      SHEET NAME: **W1-UTL-CORR - 001**

SHEET **163** OF **214**



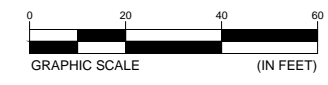
Jan, 15 2016 11:33 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6484\W1-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
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  2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-CORR-DTL-028 TO 034
  3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
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  7. AT CASED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

**LEGEND**

- MAGNESIUM ANODE
- ⊗ XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



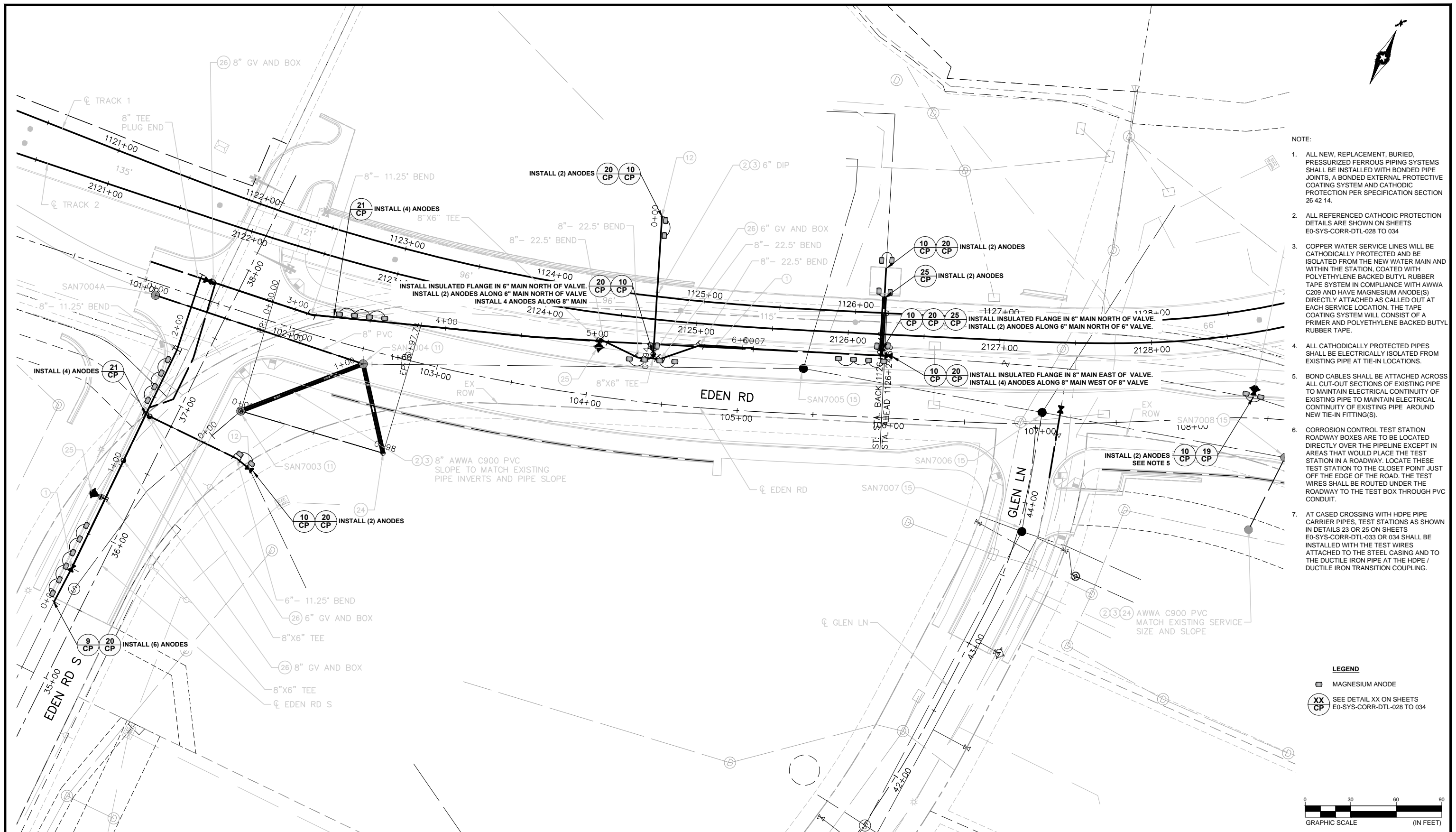
**90% SUBMISSION - 1/22/16**

**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**PRAIRIE CENTER DR BRIDGE**

DISCIPLINE: **CORR** SHEET NAME: **W1-UTL-CORR - 002**

**SHEET 164 OF 214**

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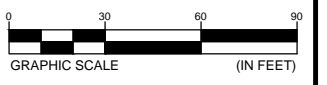


- NOTE:**
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  - ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-CORR-DTL-028 TO 034
  - COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
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  - AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

**LEGEND**

■ MAGNESIUM ANODE

XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMISSION - 1/22/16

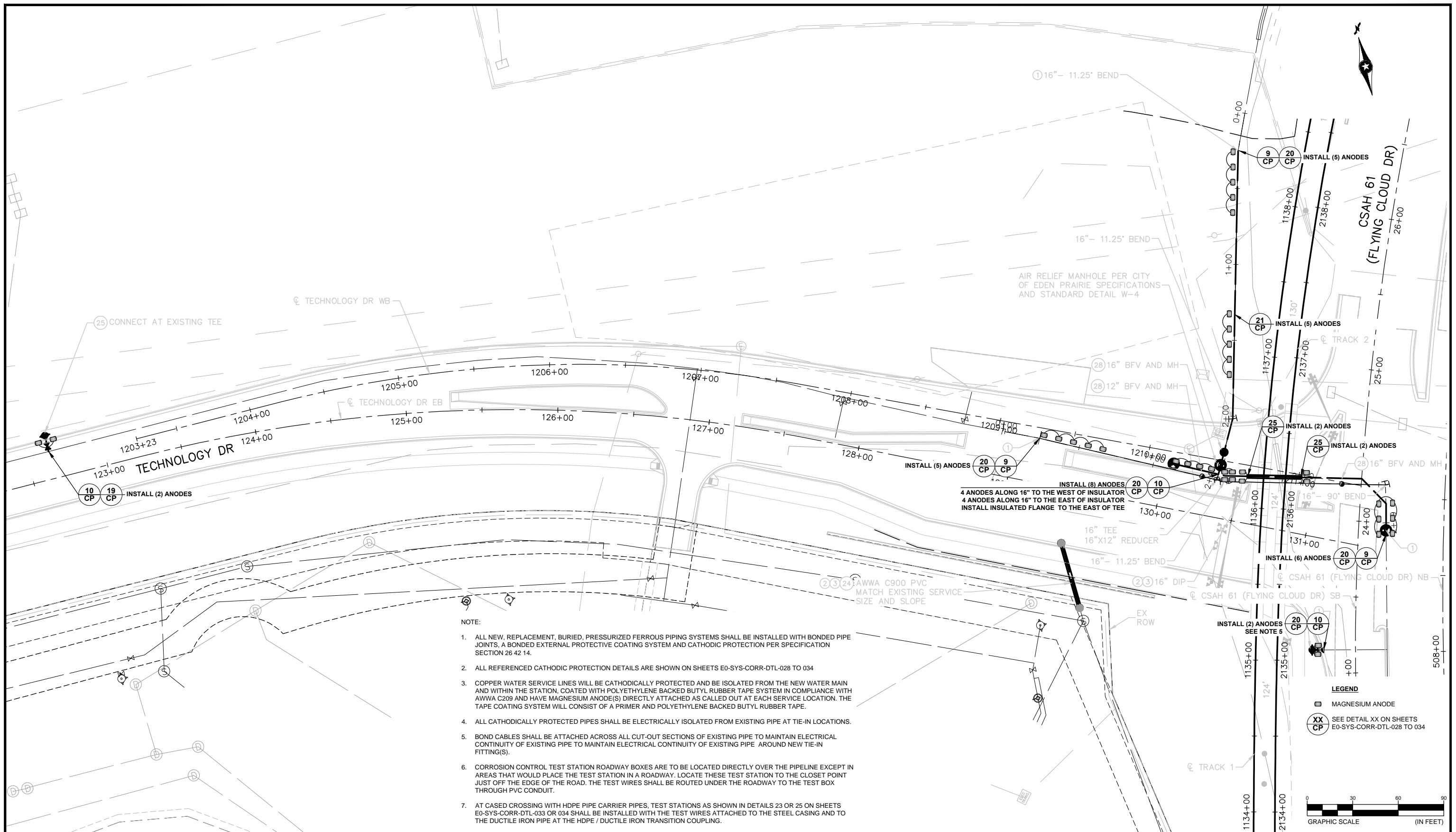


**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**EDEN RD**

DISCIPLINE: **CORR** SHEET NAME: **W1-UTL-CORR - 003**

**SHEET**  
**165**  
**OF**  
**214**

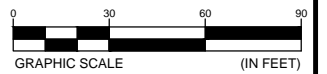
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**LEGEND**  
 MAGNESIUM ANODE  
 SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMISSION - 1/22/16

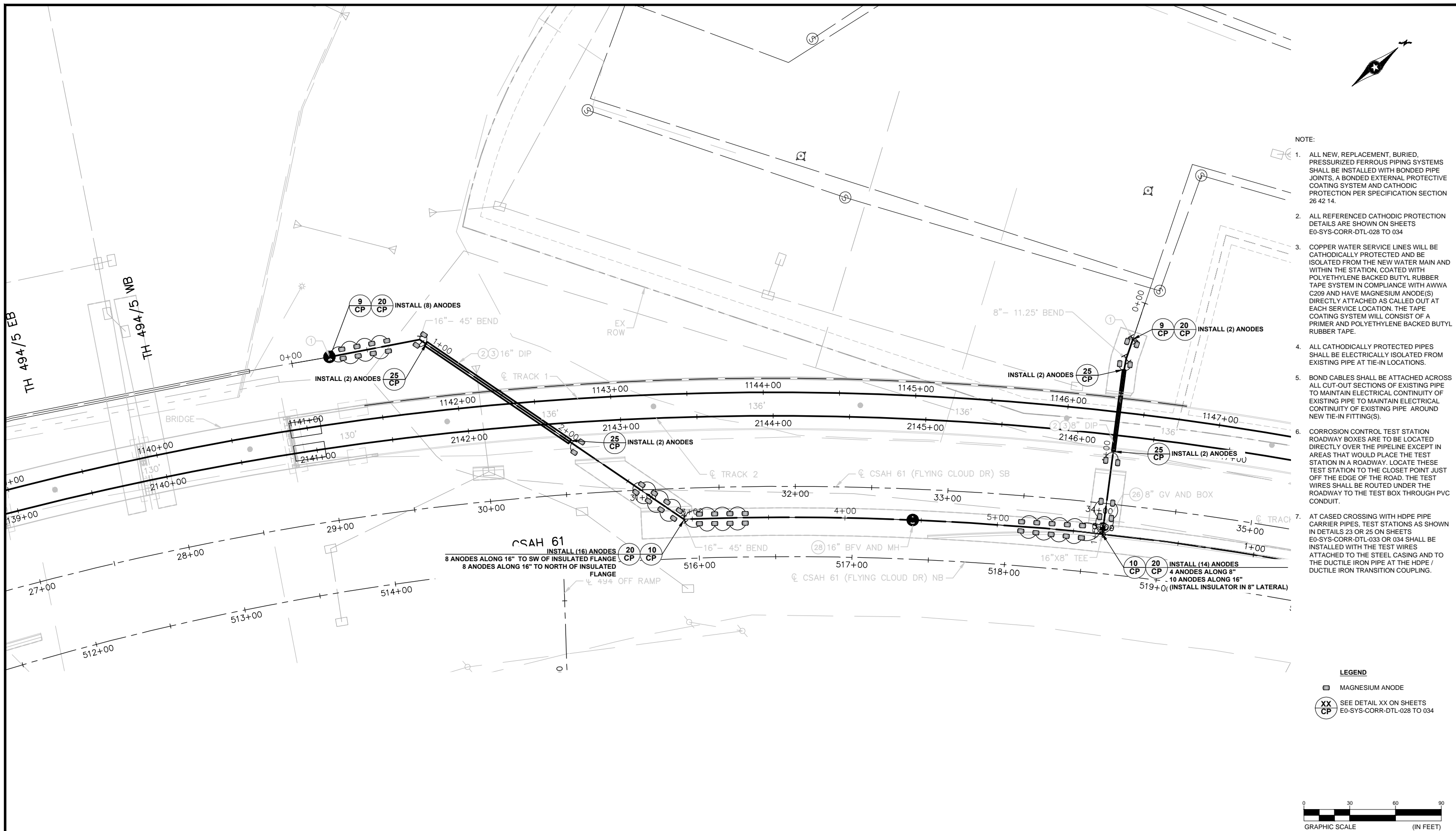


**CIVIL - VOLUME 7  
 UTILITIES - STRAY CURRENT CONTROL  
 TECHNOLOGY DR / FLYING CLOUD DR**

DISCIPLINE: **CORR** SHEET NAME: **W1-UTL-CORR - 004**

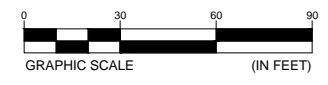
**SHEET**  
 166  
 OF  
 214

Jan, 15 2016 11:37 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6484\W1-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
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  7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

- LEGEND
- MAGNESIUM ANODE
  - XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



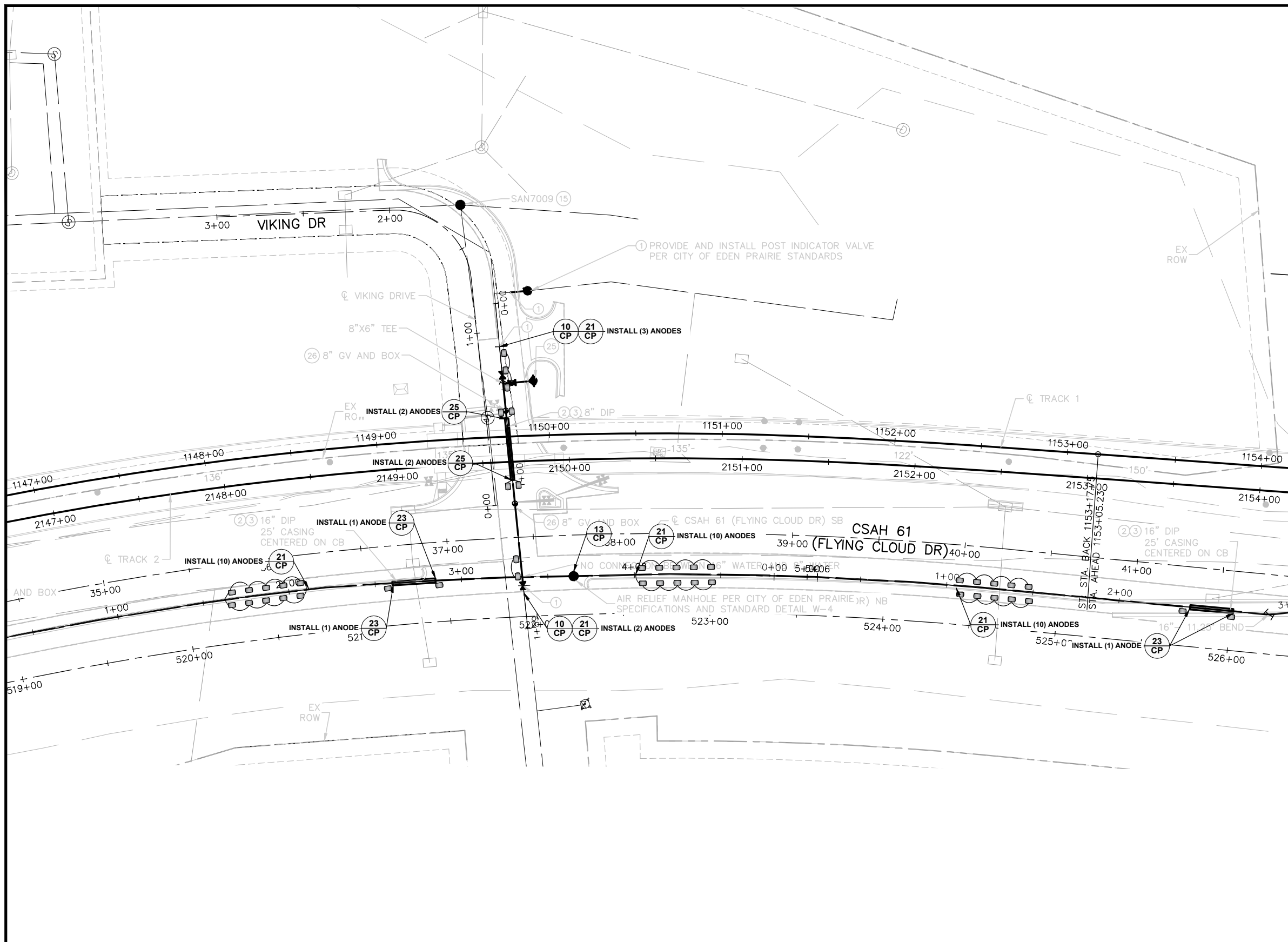
90% SUBMISSION - 1/22/16



**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**FLYING CLOUD DR 1 OF 3**

DISCIPLINE: **CORR** SHEET NAME: **W1-UTL-CORR - 005**

**SHEET**  
**167**  
**OF**  
**214**



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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- LEGEND
- MAGNESIUM ANODE
  - XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



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NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**FLYING CLOUD DR 2 OF 3**

**SHEET**  
**168**  
**OF**  
**214**

90% SUBMISSION - 1/22/16

DISCIPLINE: **CORR** SHEET NAME: **W1-UTL-CORR - 006**

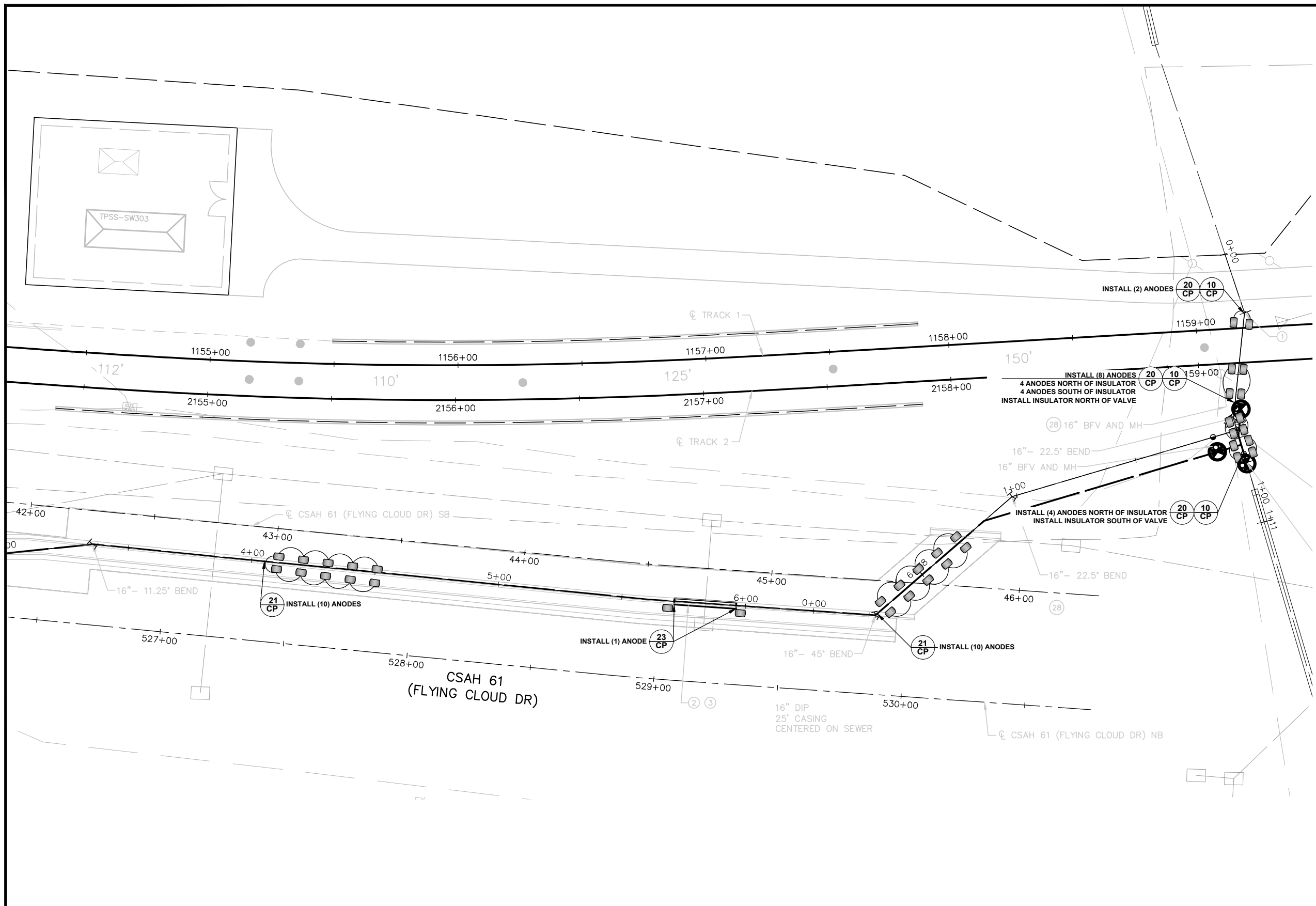


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LEGEND

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



Jan, 15 2016 11:39 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6484\W1-UTL-PLN.dwg By: Carlos\_Deese

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**AECOM**

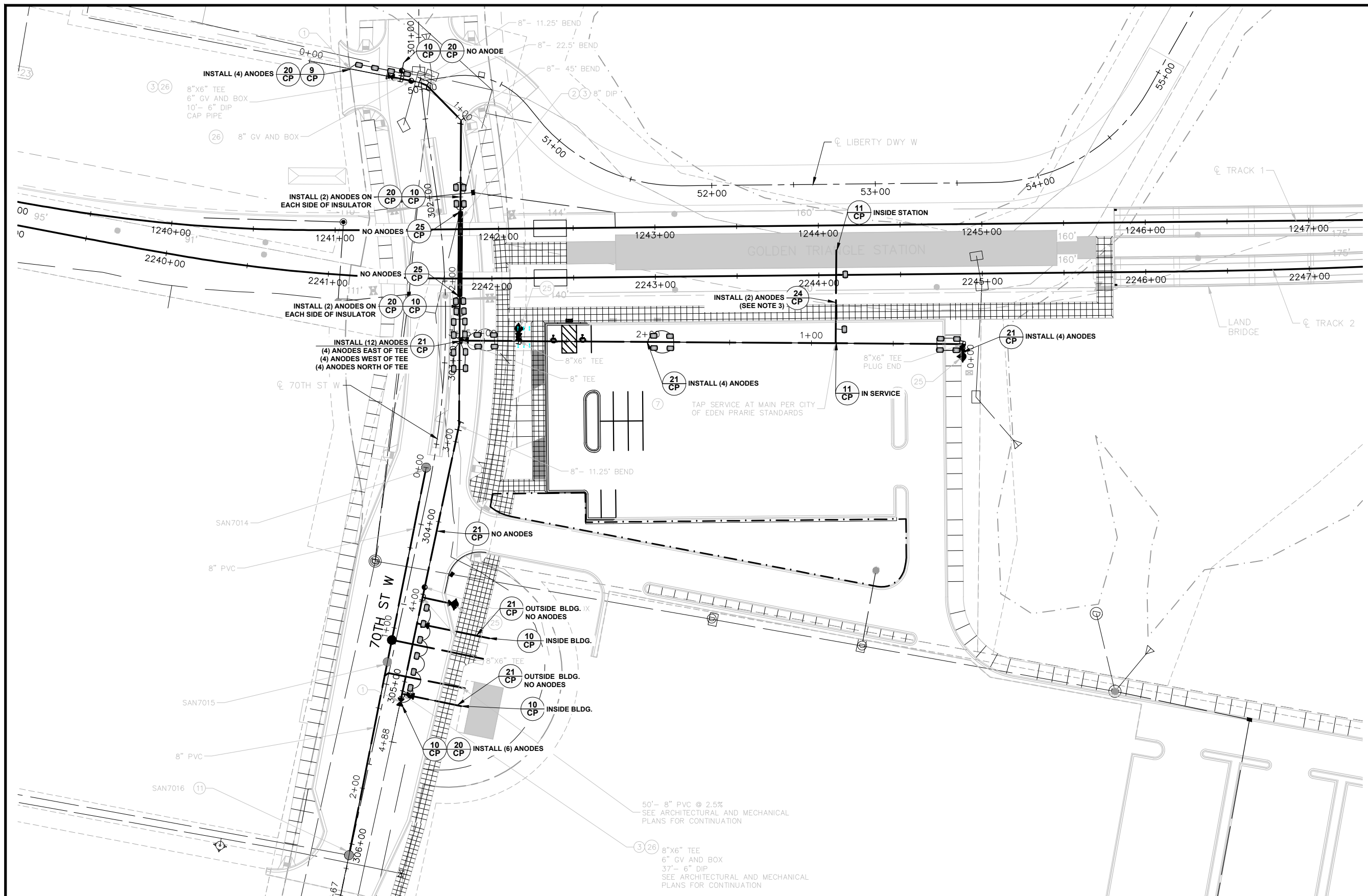
90% SUBMISSION - 1/22/16

**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**FLYING CLOUD DR 3 OF 3**

DISCIPLINE: **CORR** SHEET NAME: **W1-UTL-CORR - 007**

SHEET **169**  
OF  
**214**

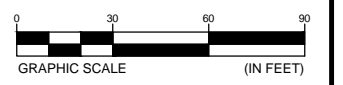
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- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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**LEGEND**

- MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



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90% SUBMISSION - 1/22/16

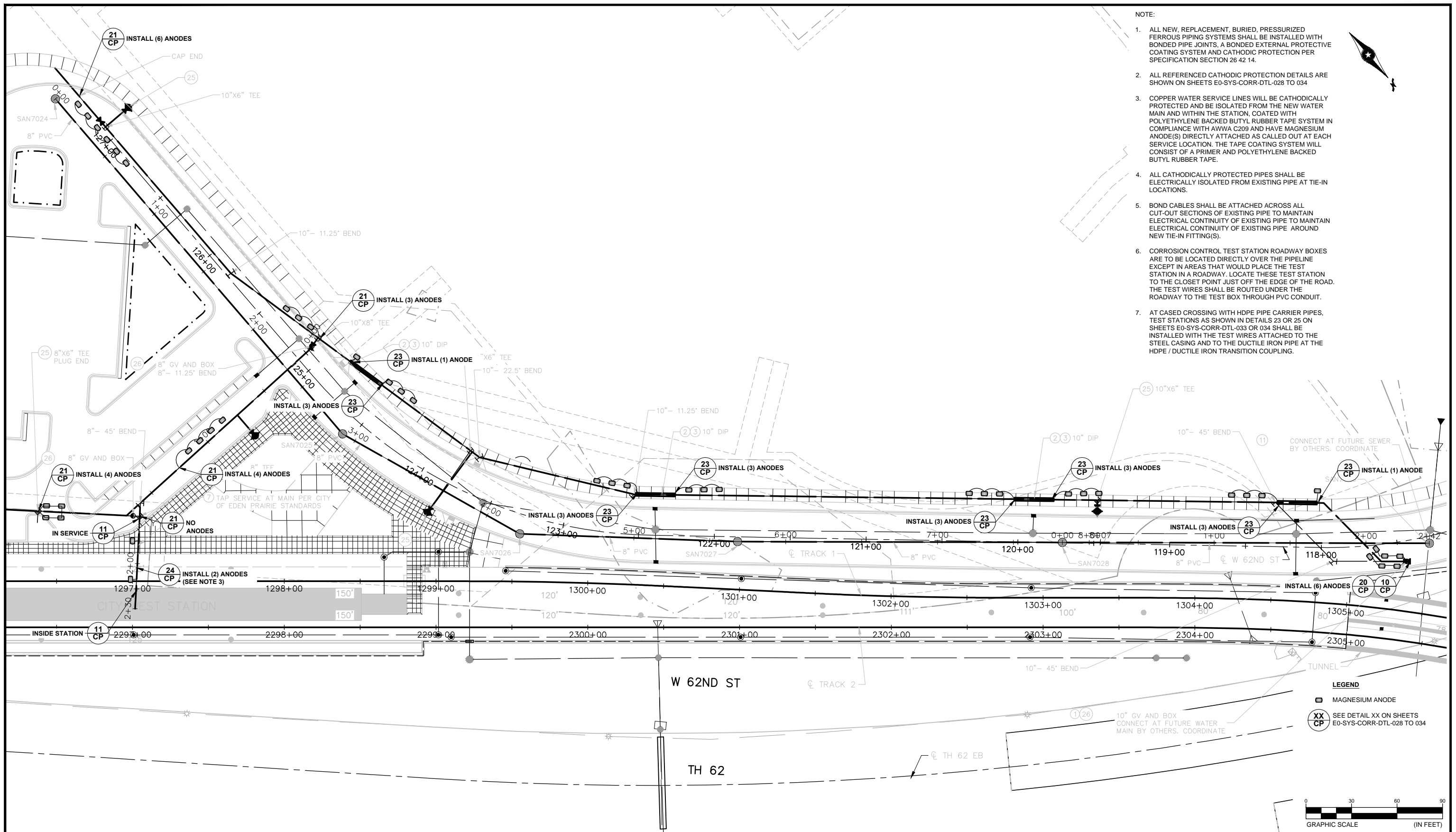


**CIVIL - VOLUME 7  
UTILITIES - STRAY CURRENT CONTROL  
GOLDEN TRIANGLE STATION**

DISCIPLINE: **CORR** SHEET NAME: **W2-UTL-CORR - 001**

**SHEET**  
170  
OF  
214

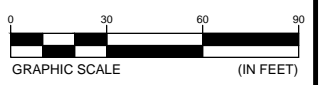
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- LEGEND
- MAGNESIUM ANODE
  - SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**AECOM**

90% SUBMISSION - 1/22/16



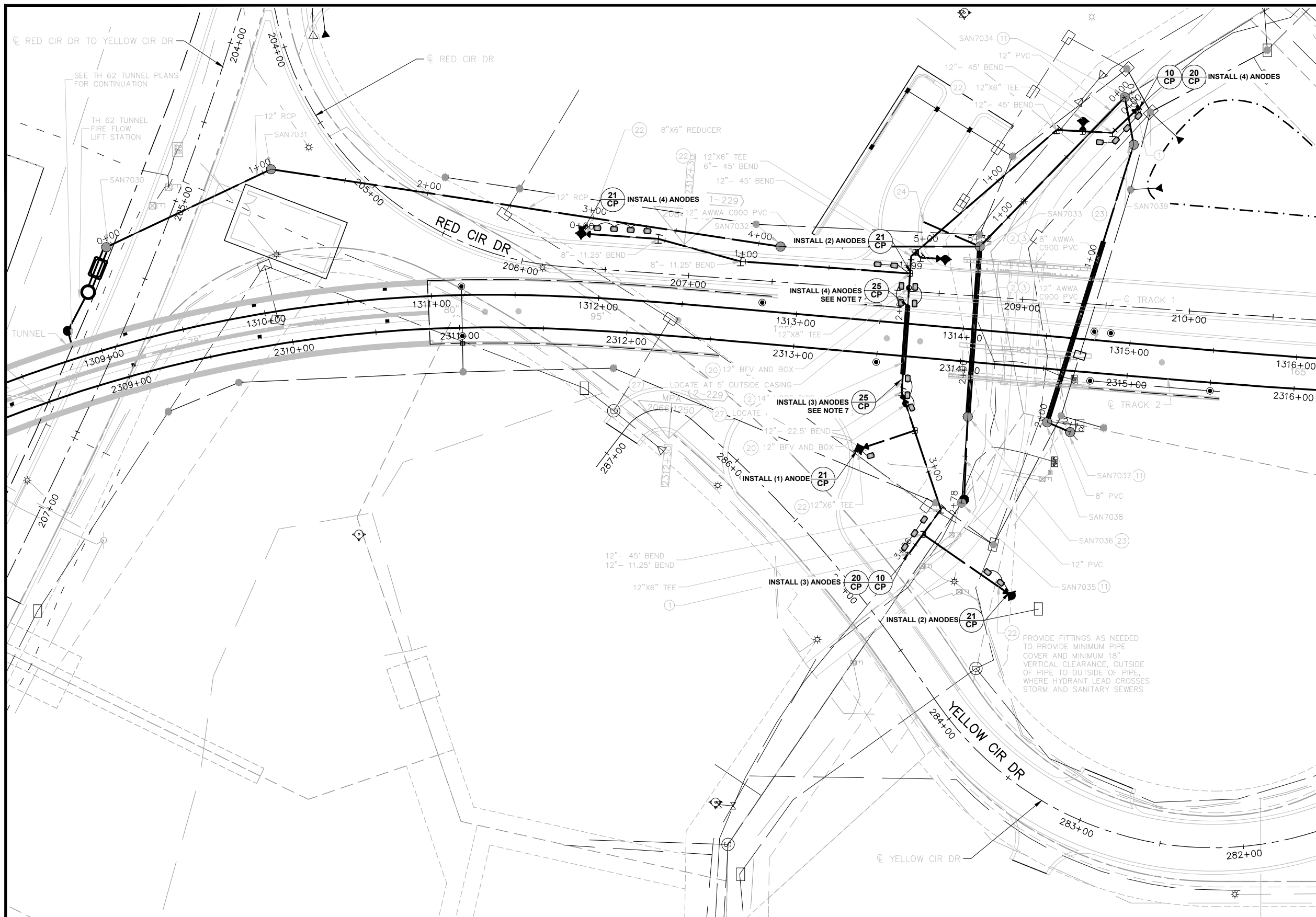
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**CITY WEST STATION**

DISCIPLINE: **CORR** SHEET NAME: **W2-UTL-CORR - 002**

**SHEET**  
 171  
 OF  
 214



Jan, 15 2016 11:41 am G:\Data\Departments\Pipeline\Minnesota\Streetcar CP Design - 60336960\7.0 ACAD Drawings\CAD\00\_WEST\PLANSHEETS\UTILITIES\W2-UTL-PLN.dwg By: yolanda\_bell



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- LEGEND
- MAGNESIUM ANODE
  - XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**AECOM**

90% SUBMISSION - 1/22/16

**CIVIL - VOLUME 7**

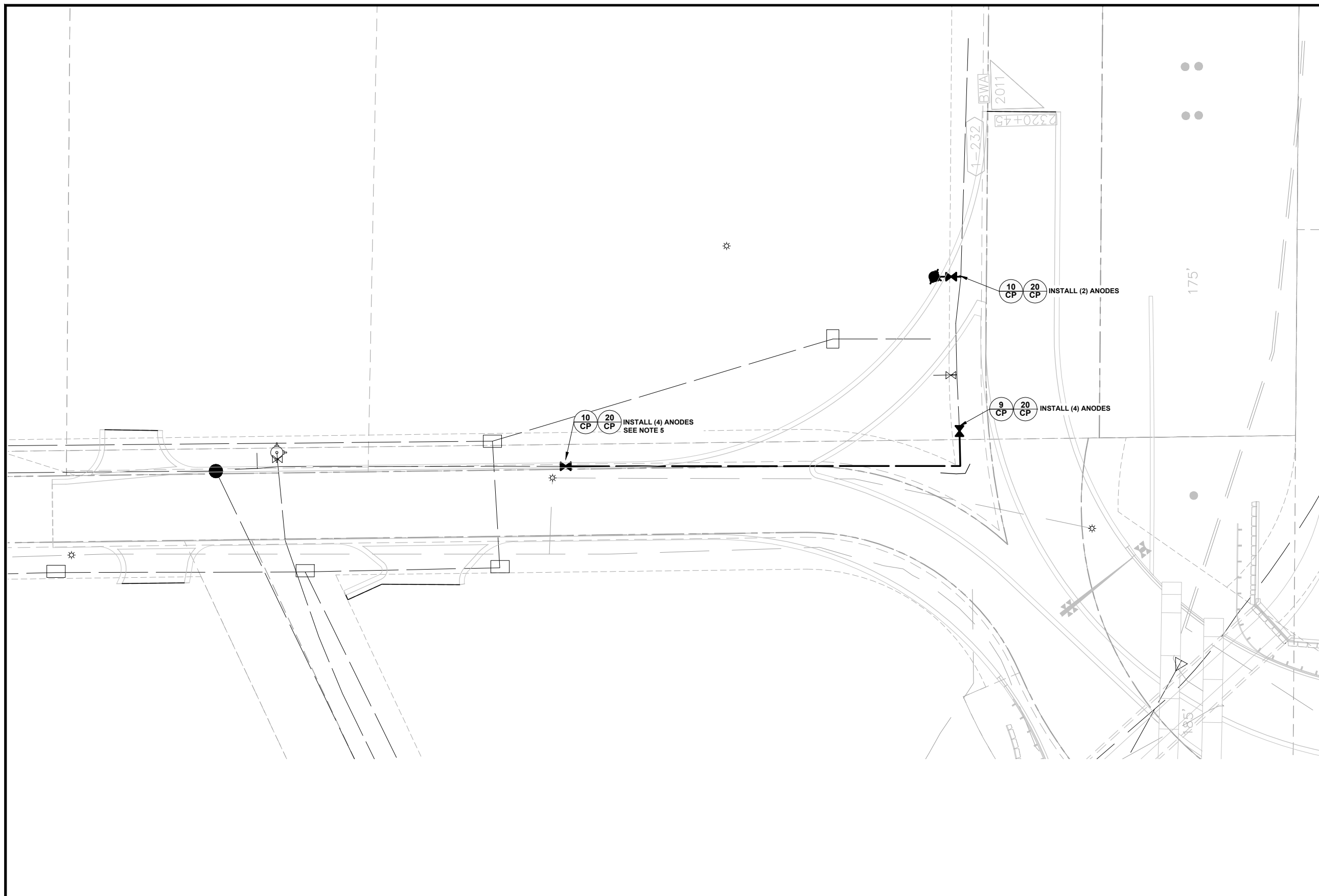
**UTILITIES - STRAY CURRENT CONTROL**

**RED CIR DR / YELLOW CIR DR**

DISCIPLINE: **CORR**      SHEET NAME: **W2-UTL-CORR - 003**

SHEET **172** OF **214**

Jan, 15 2016 11:37 am G:\Data\Departments\Pipeline\Minnesota\Streetcar CP Design - 60336960\7.0 ACAD Drawings\CAD\00\_WEST\PLANSHEETS\UTILITIES\W2-UTL-PLN.dwg By: yolanda\_bell



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**LEGEND**

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**AECOM**

90% SUBMISSION - 1/22/16

**CIVIL - VOLUME 7**

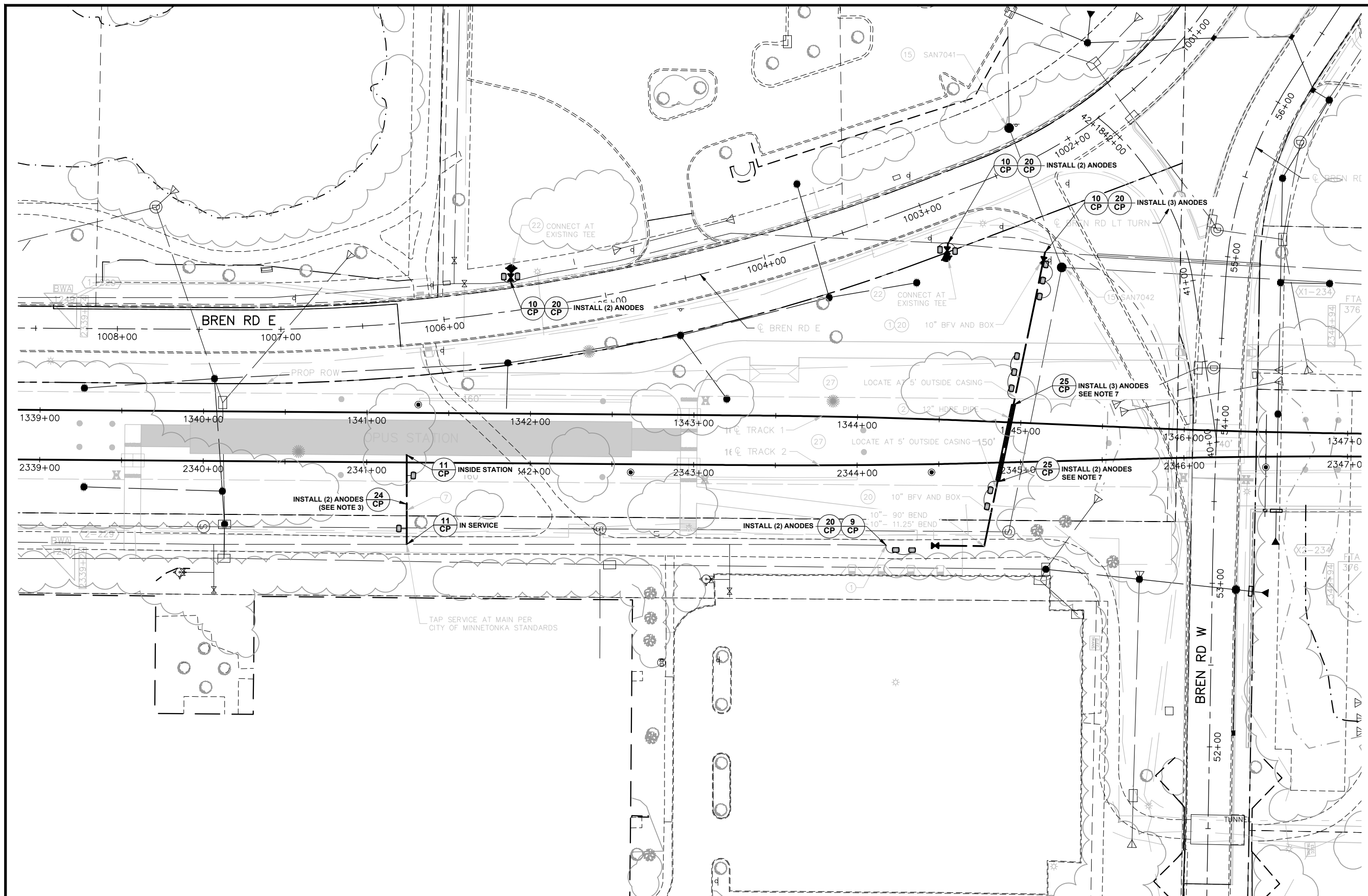
**UTILITIES - STRAY CURRENT CONTROL**

**RED CIR DR / BREN RD**

DISCIPLINE: **CORR**      SHEET NAME: **W2-UTL-CORR - 004**

SHEET **173** OF **214**

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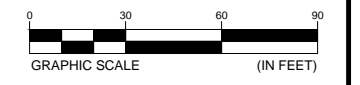


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**LEGEND**

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



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90% SUBMISSION - 1/22/16

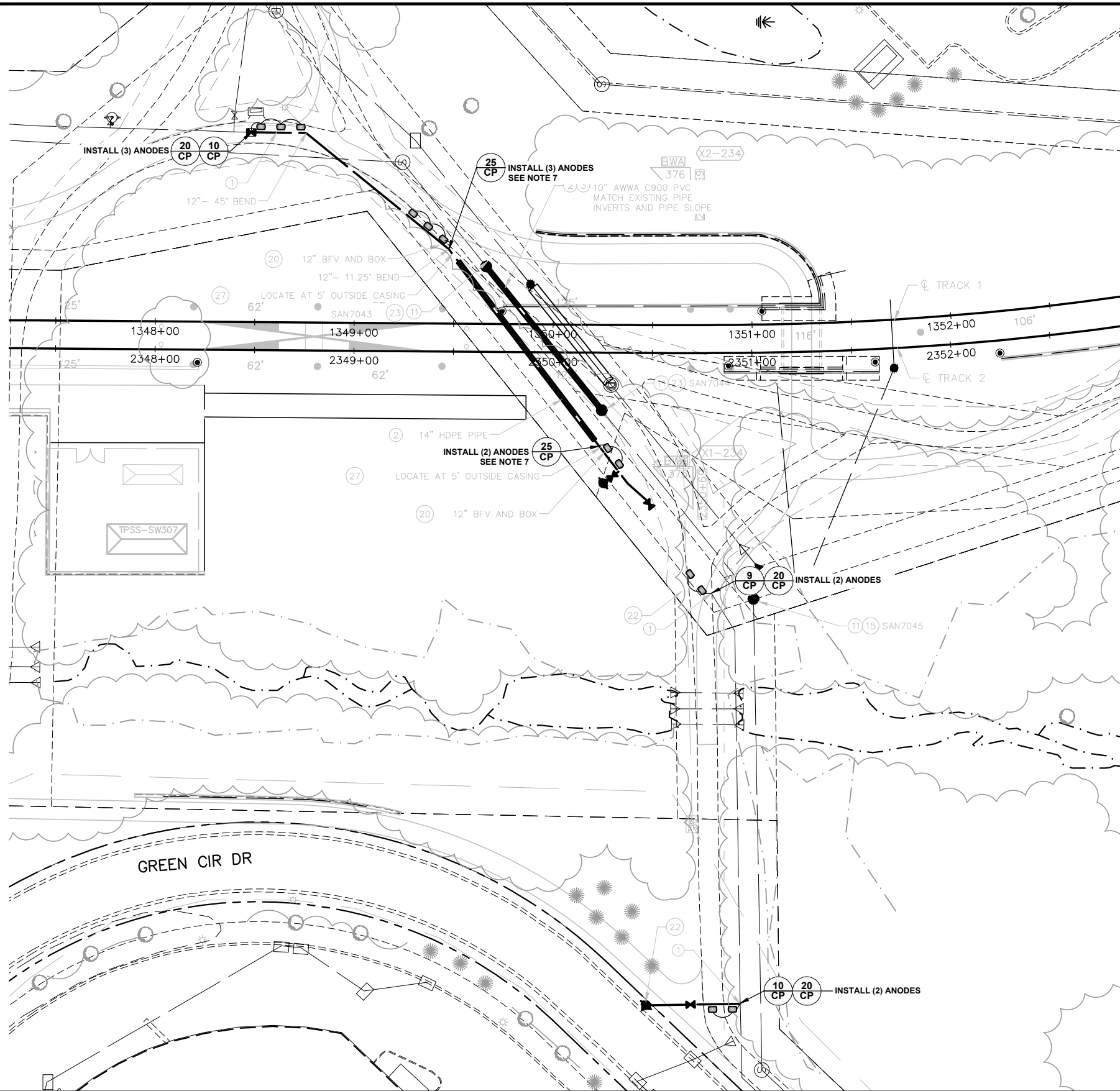


**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**OPUS STATION 1 OF 2**

DISCIPLINE: **CORR** SHEET NAME: **W3-UTL-CORR - 001**

**SHEET**  
**174**  
**OF**  
**214**

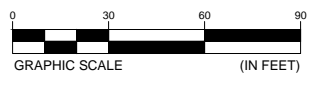
Jan, 15 2016 12:02 pm G:\Data\Departments\Pipeline\Minnesota\Streetcar CP Design - 60336960\7.0 ACAD Drawings\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: yolanda\_bell



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**LEGEND**

- MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



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**AECOM**

90% SUBMISSION - 1/22/16

**METROPOLITAN COUNCIL**

**SOUTHWEST**  
Green Line LRT Extension

**CIVIL - VOLUME 7**

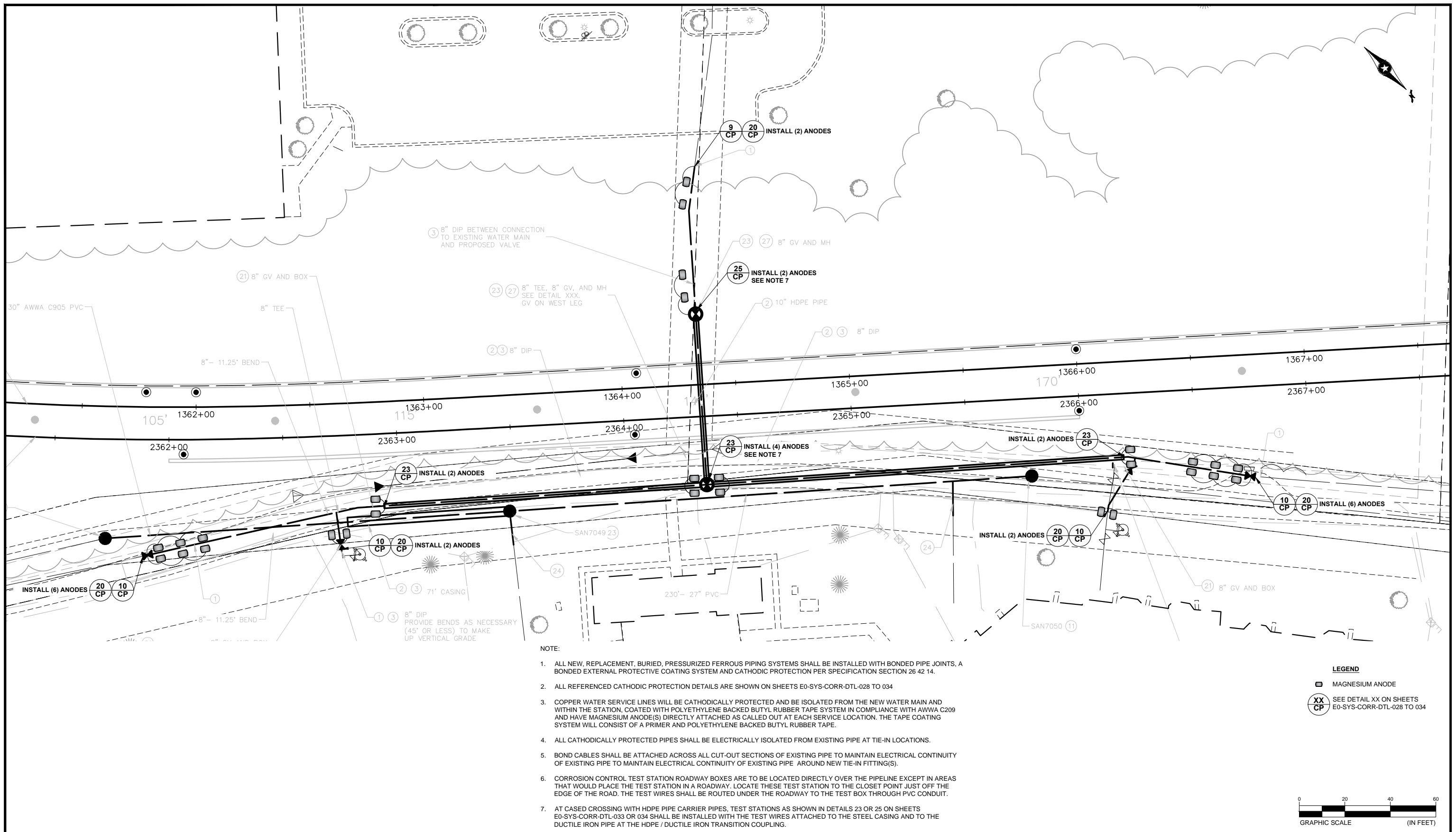
**UTILITIES - STRAY CURRENT CONTROL**

**OPUS STATION 2 OF 2**

DISCIPLINE: **CORR** SHEET NAME: **W3-UTL-CORR - 002**

**SHEET 175 OF 214**

Jan, 15 2016 12:08 pm G:\Data\Departments\Pipeline\Minnesota Streetcar CP Design - 60336960\7.0 ACAD Drawings\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: yolanda\_bell

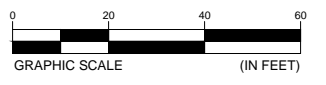


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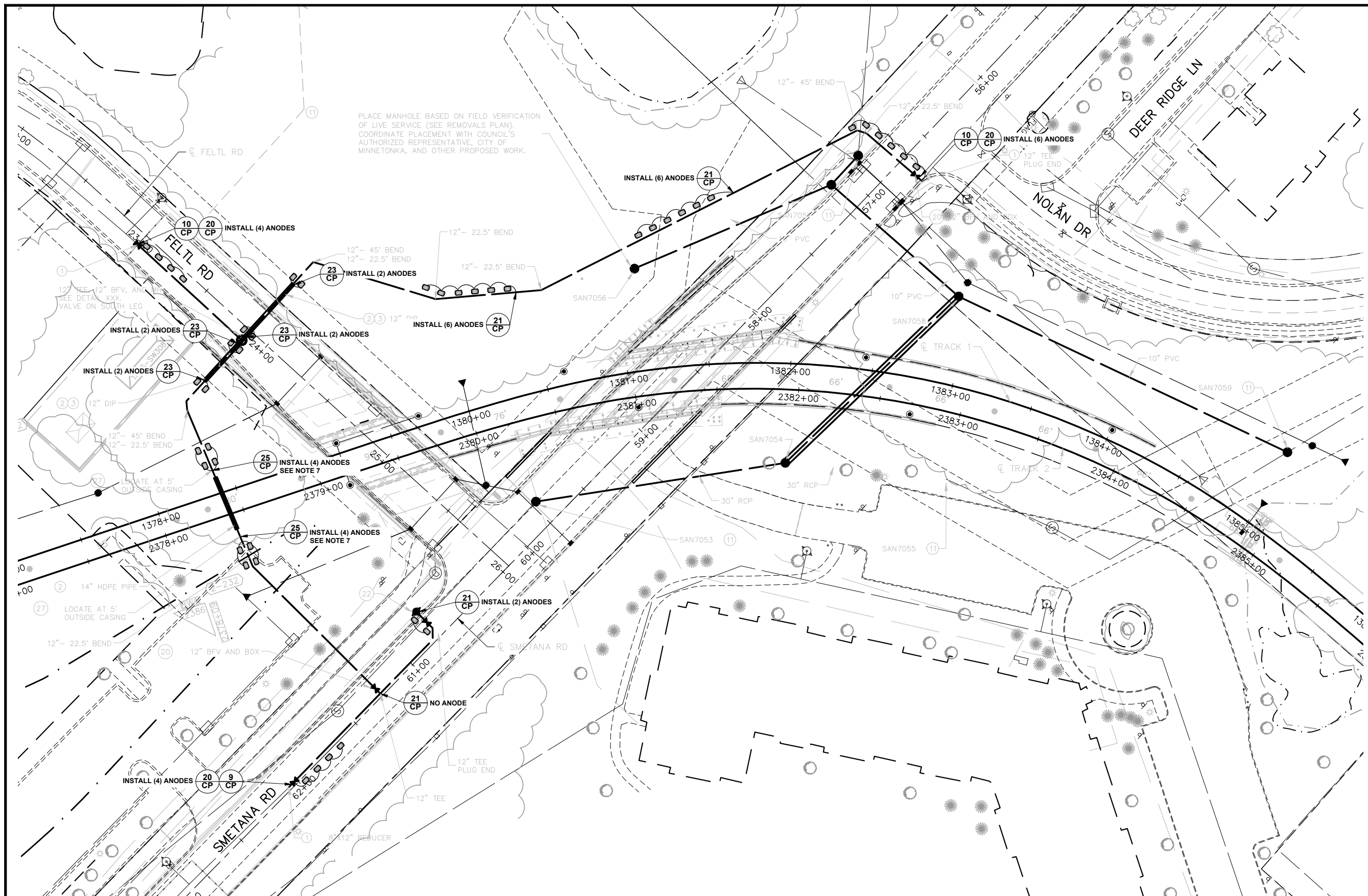
**CIVIL - VOLUME 7  
UTILITIES - STRAY CURRENT CONTROL  
OPUS HILL**

**SHEET**  
176  
OF  
214

**90% SUBMISSION - 1/22/16**

DISCIPLINE: **CORR** SHEET NAME: **W3-UTL-CORR - 003**

Jan, 15 2016 12:19 pm G:\Data\Departments\Pipeline\Minnesota Streetcar CP Design - 60336960\7.0 ACAD Drawings\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: yolanda\_bell

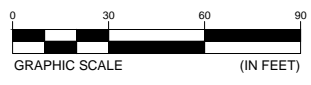


PLACE MANHOLE BASED ON FIELD VERIFICATION OF LIVE SERVICE (SEE REMOVALS PLAN). COORDINATE PLACEMENT WITH COUNCIL'S AUTHORIZED REPRESENTATIVE, CITY OF MINNETONKA, AND OTHER PROPOSED WORK.

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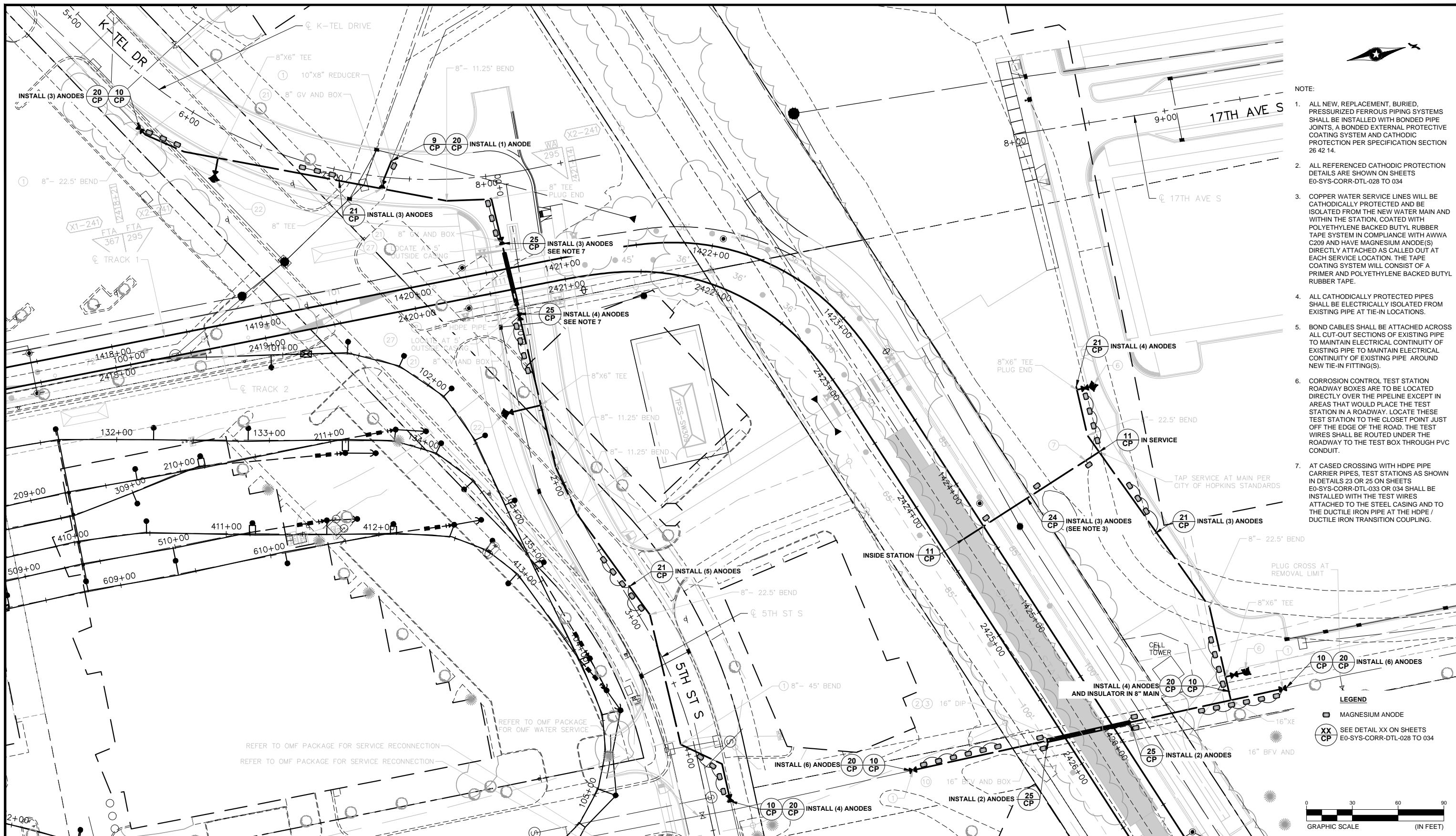


**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**FELTL RD / SMETANA RD**

DISCIPLINE: **CORR** SHEET NAME: **W3-UTL-CORR - 004**

**SHEET**  
**177**  
**OF**  
**214**

Jan, 15 2016 12:24 pm G:\Data\Departments\Pipeline\Minnesota\Streetcar CP Design - 60336960\7.0 ACAD Drawings\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: yolando\_bell




- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
  2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-CORR-DTL-028 TO 034
  3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
  4. ALL CATHODICALLY PROTECTED PIPES SHALL BE ELECTRICALLY ISOLATED FROM EXISTING PIPE AT TIE-IN LOCATIONS.
  5. BOND CABLES SHALL BE ATTACHED ACROSS ALL CUT-OUT SECTIONS OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE AROUND NEW TIE-IN FITTING(S).
  6. CORROSION CONTROL TEST STATION ROADWAY BOXES ARE TO BE LOCATED DIRECTLY OVER THE PIPELINE EXCEPT IN AREAS THAT WOULD PLACE THE TEST STATION IN A ROADWAY. LOCATE THESE TEST STATION TO THE CLOSEST POINT JUST OFF THE EDGE OF THE ROAD. THE TEST WIRES SHALL BE ROUTED UNDER THE ROADWAY TO THE TEST BOX THROUGH PVC CONDUIT.
  7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**AECOM**

90% SUBMISSION - 1/22/16

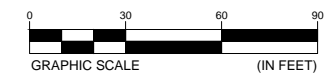
**CIVIL - VOLUME 7**

**UTILITIES - STRAY CURRENT CONTROL**

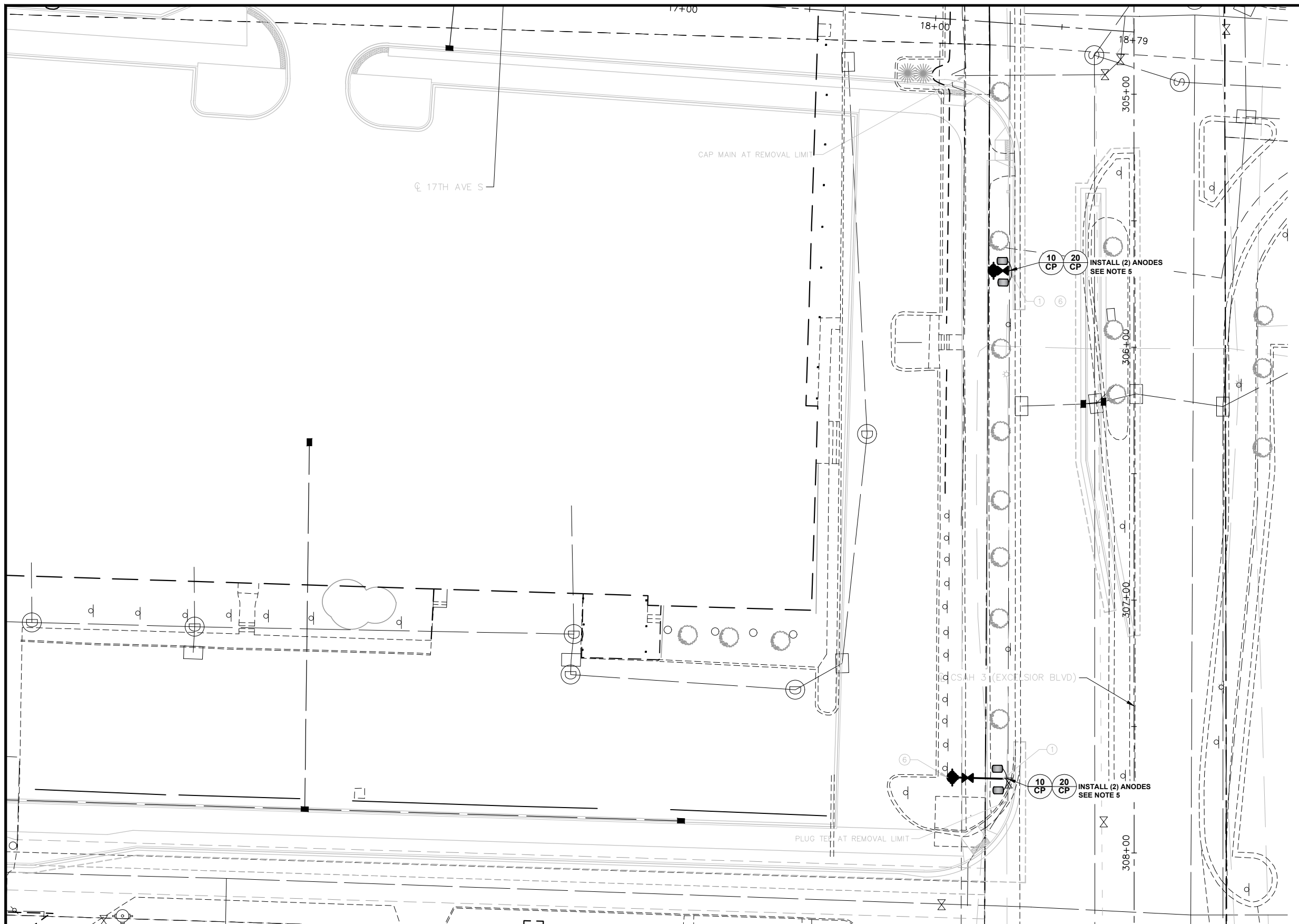
**SHADY OAK STATION 1 OF 2**

DISCIPLINE: **CORR**      SHEET NAME: **W3-UTL-CORR - 005**

SHEET **178** OF **214**

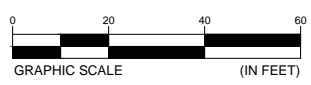


Jan, 15 2016 12:29 pm C:\Data\Departments\Pipeline\Minnesota Streetcar CP Design - 60336960\7.0 ACAD Drawings\CAD\00\_WEST\PLANSHEETS\UTILITIES\W3-UTL-PLN.dwg By: yolanda\_bell



- NOTE:**
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  - ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-CORR-DTL-028 TO 034
  - COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
  - ALL CATHODICALLY PROTECTED PIPES SHALL BE ELECTRICALLY ISOLATED FROM EXISTING PIPE AT TIE-IN LOCATIONS.
  - BOND CABLES SHALL BE ATTACHED ACROSS ALL CUT-OUT SECTIONS OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE AROUND NEW TIE-IN FITTING(S).
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  - AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

- LEGEND**
- MAGNESIUM ANODE
  - SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**AECOM**

90% SUBMISSION - 1/22/16



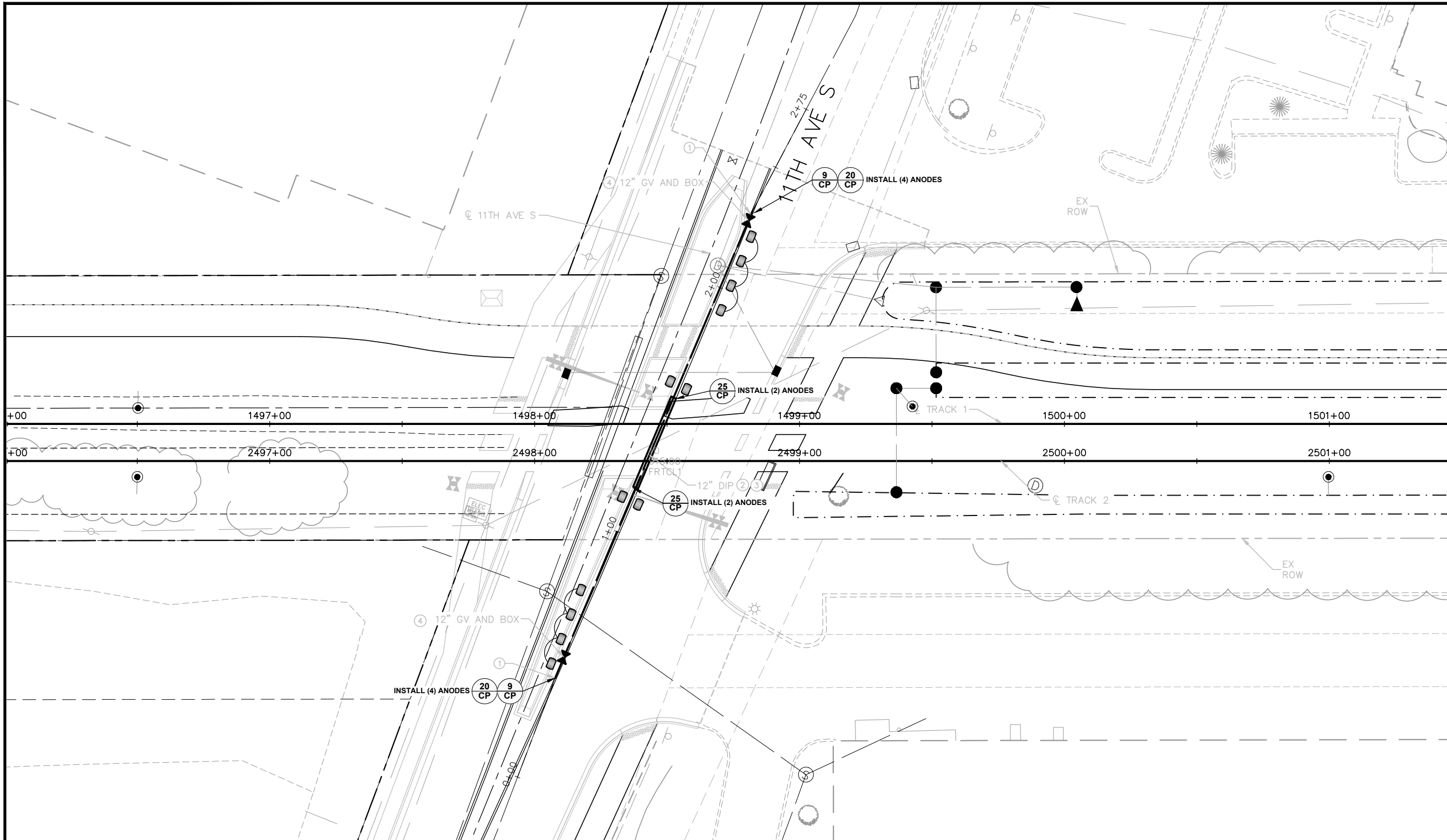
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**SHADY OAK STATION 2 OF 2**

DISCIPLINE: **CORR** SHEET NAME: **W3-UTL-CORR - 006**

**SHEET**  
179  
OF  
214



Jan, 15 2016 11:12 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E1-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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  3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
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  7. AT CASED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

LEGEND

- MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



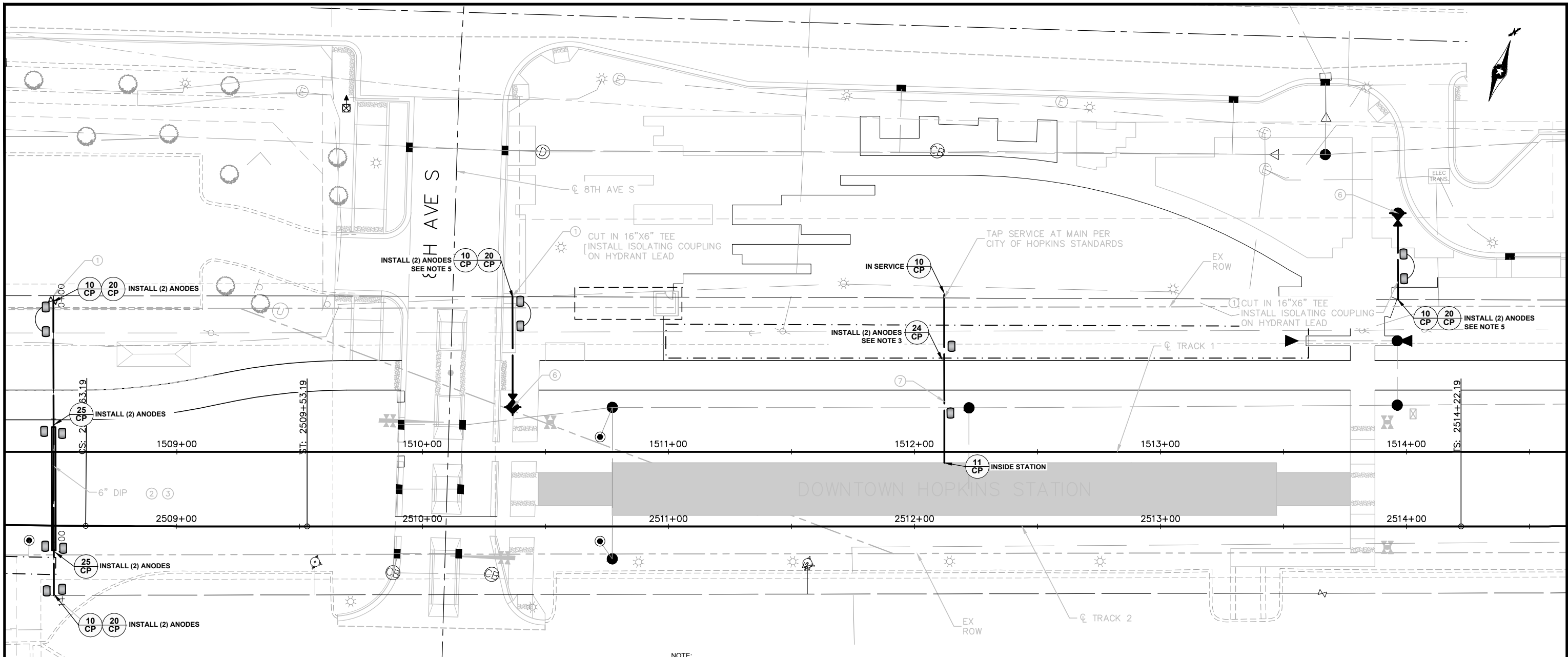
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**11TH AVE S**

**SHEET**  
**180**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E1-UTL-CORR - 001**

Jan, 15 2016 11:14 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E1-UTL-PLN.dwg By: Carlos\_Deese



NOTE:

1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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LEGEND

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



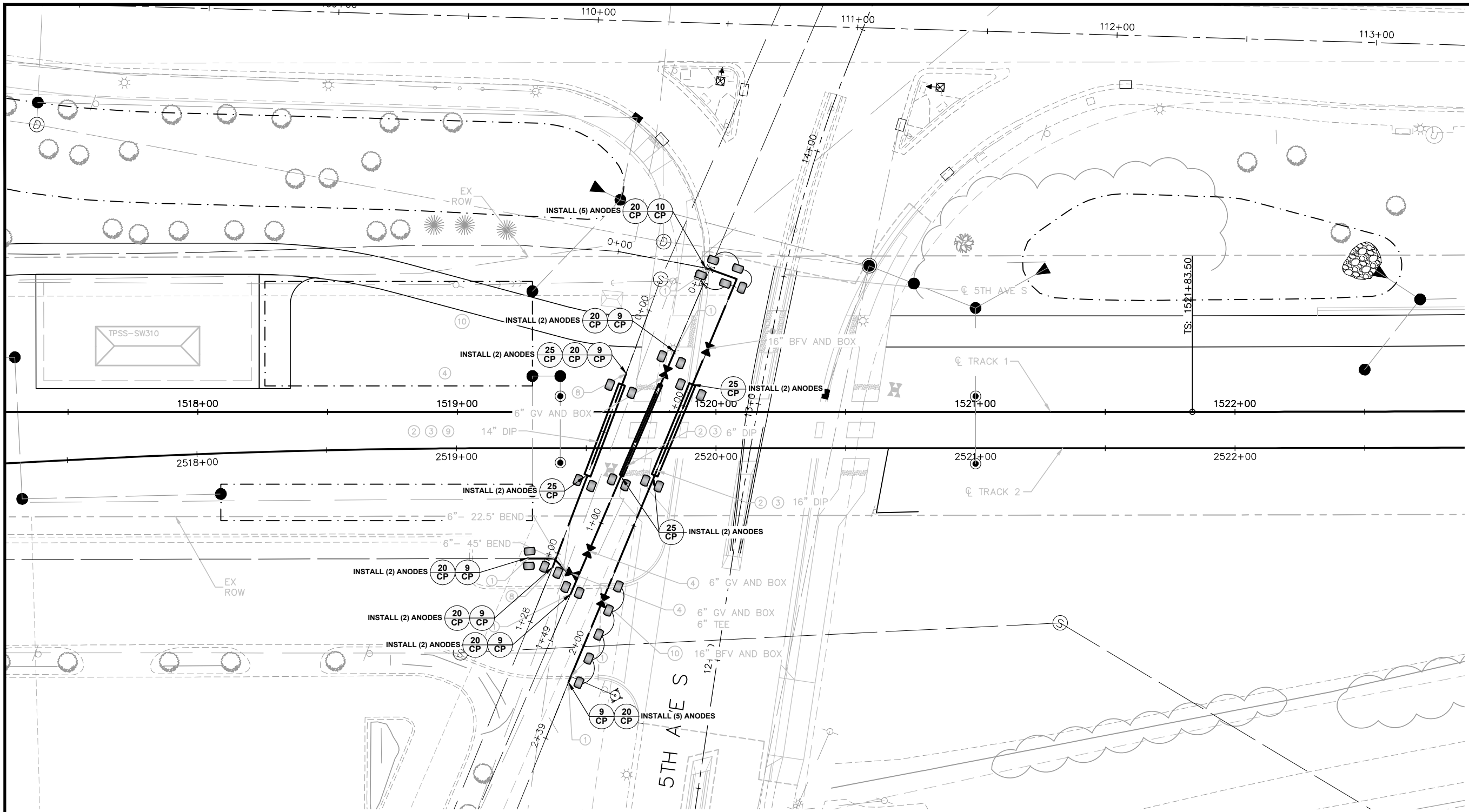
90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**HOPKINS STATION**

DISCIPLINE: **CORR** SHEET NAME: **E1-UTL-CORR - 002**

**SHEET**  
**181**  
**OF**  
**214**

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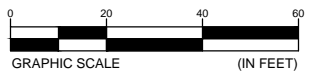


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LEGEND

- MAGNESIUM ANODE
- ⊗ XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



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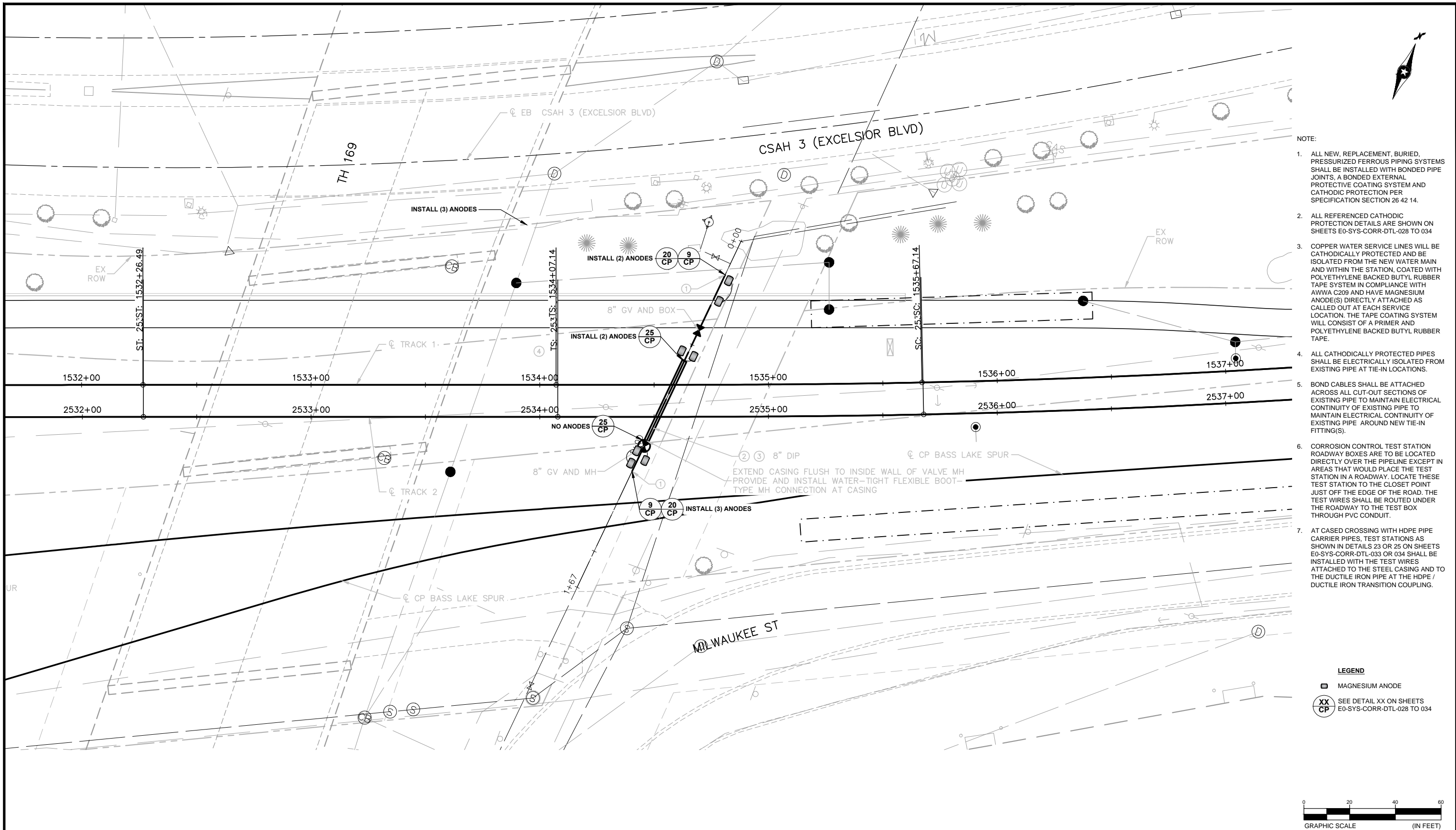
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**5TH AVE S**

**SHEET**  
**182**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E1-UTL-CORR - 003**

Jan, 15 2016 11:18 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E1-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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- LEGEND
- MAGNESIUM ANODE
  - XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



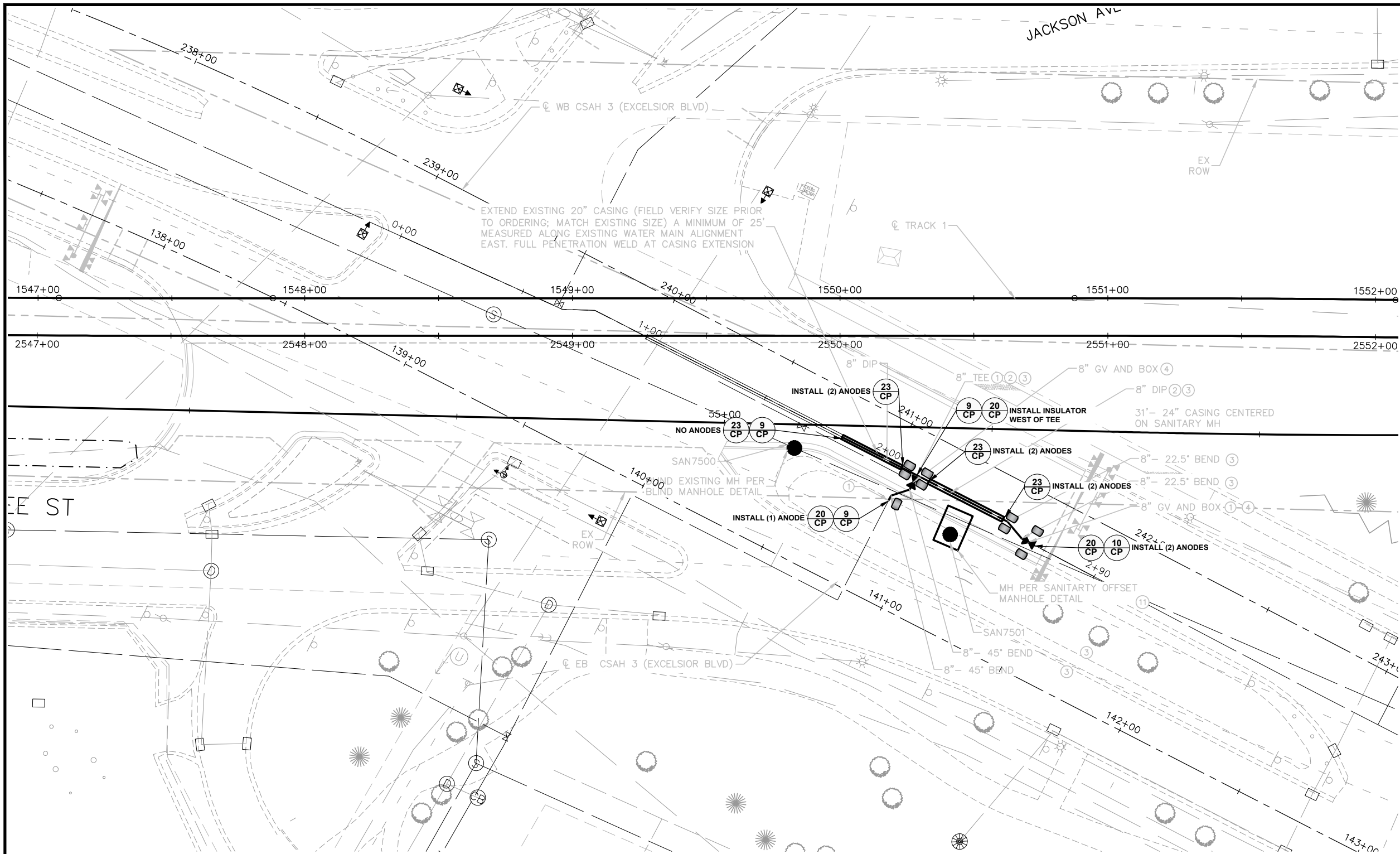
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**TH 169**

**SHEET**  
**183**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E1-UTL-CORR - 004**

Jan, 15 2016 11:19 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E1-UTL-PLN.dwg By: Carlos\_Deese



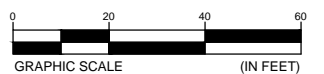
EXTEND EXISTING 20" CASING (FIELD VERIFY SIZE PRIOR TO ORDERING; MATCH EXISTING SIZE) A MINIMUM OF 25' MEASURED ALONG EXISTING WATER MAIN ALIGNMENT EAST. FULL PENETRATION WELD AT CASING EXTENSION

NOTE:

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LEGEND

- MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL

**AECOM**



90% SUBMITTAL - 01/22/16

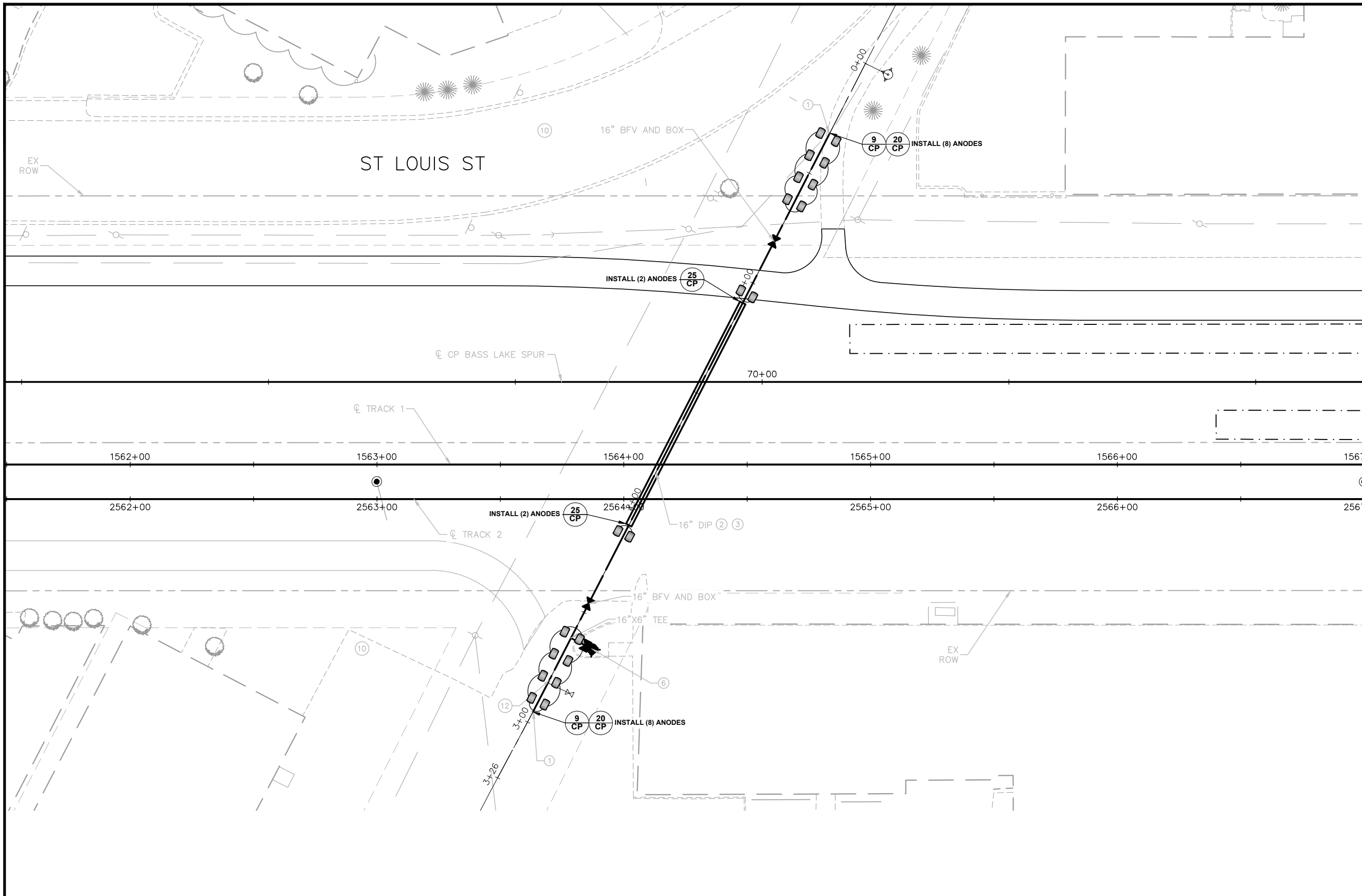
**CIVIL - VOLUME 7  
UTILITIES - STRAY CURRENT CONTROL  
EXCELSIOR BLVD**

DISCIPLINE: CORR

SHEET NAME: E1-UTL-CORR - 005

SHEET  
184  
OF  
214



Jan, 15 2016 11:21 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E1-UTL-PLN.dwg By: Carlos\_Deese

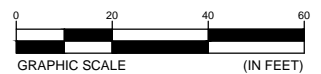


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LEGEND

-  MAGNESIUM ANODE
-  SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



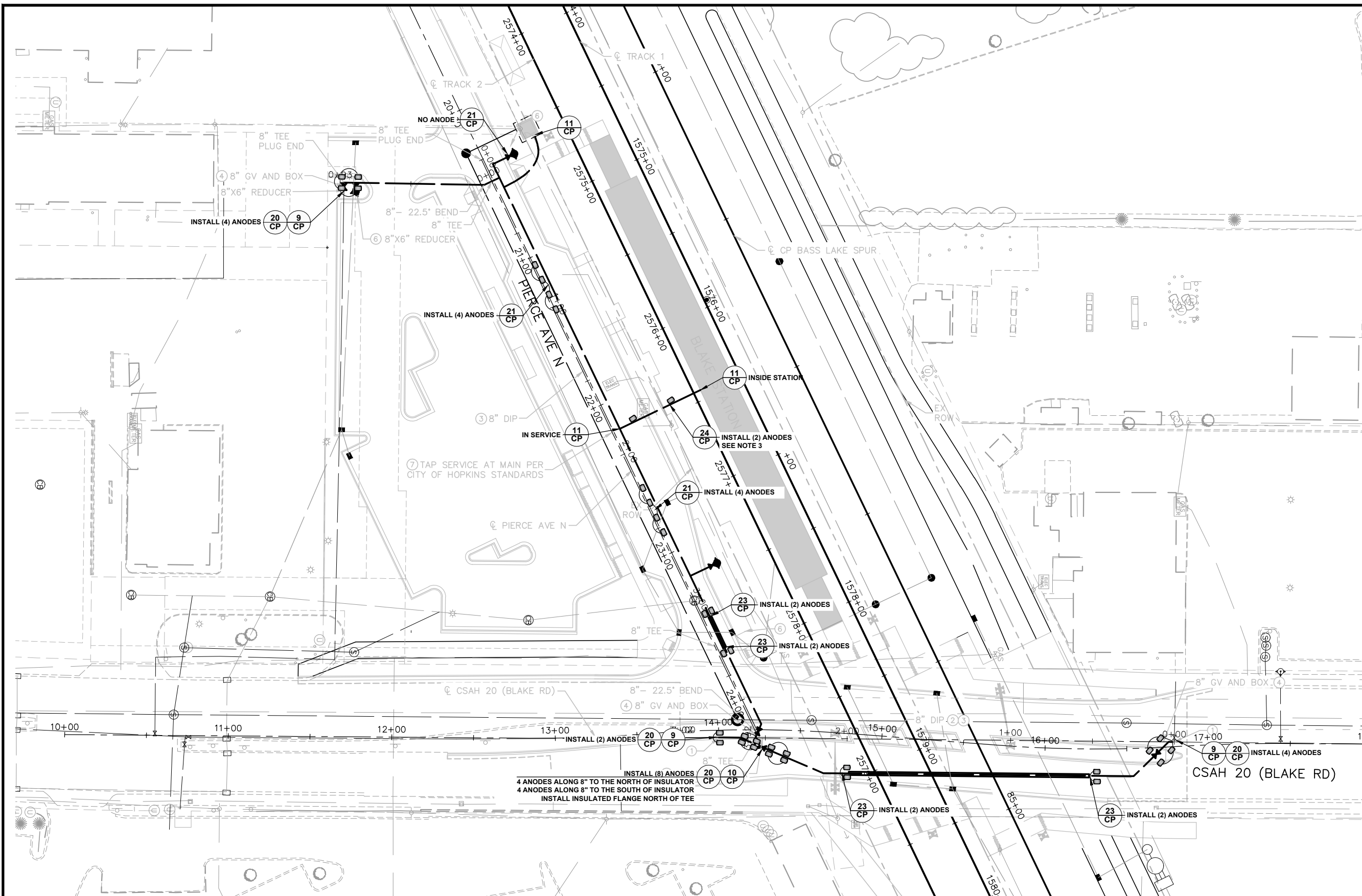
90% SUBMITTAL - 01/22/16

CIVIL - VOLUME 7  
 UTILITIES - STRAY CURRENT CONTROL  
 TYLER ST

SHEET  
 185  
 OF  
 214

DISCIPLINE: CORR SHEET NAME: E1-UTL-CORR - 006

Jan, 15 2016 11:23 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E1-UTL-PLN.dwg By: Carlos\_Deese



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1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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  7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

**LEGEND**

- ☐ MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



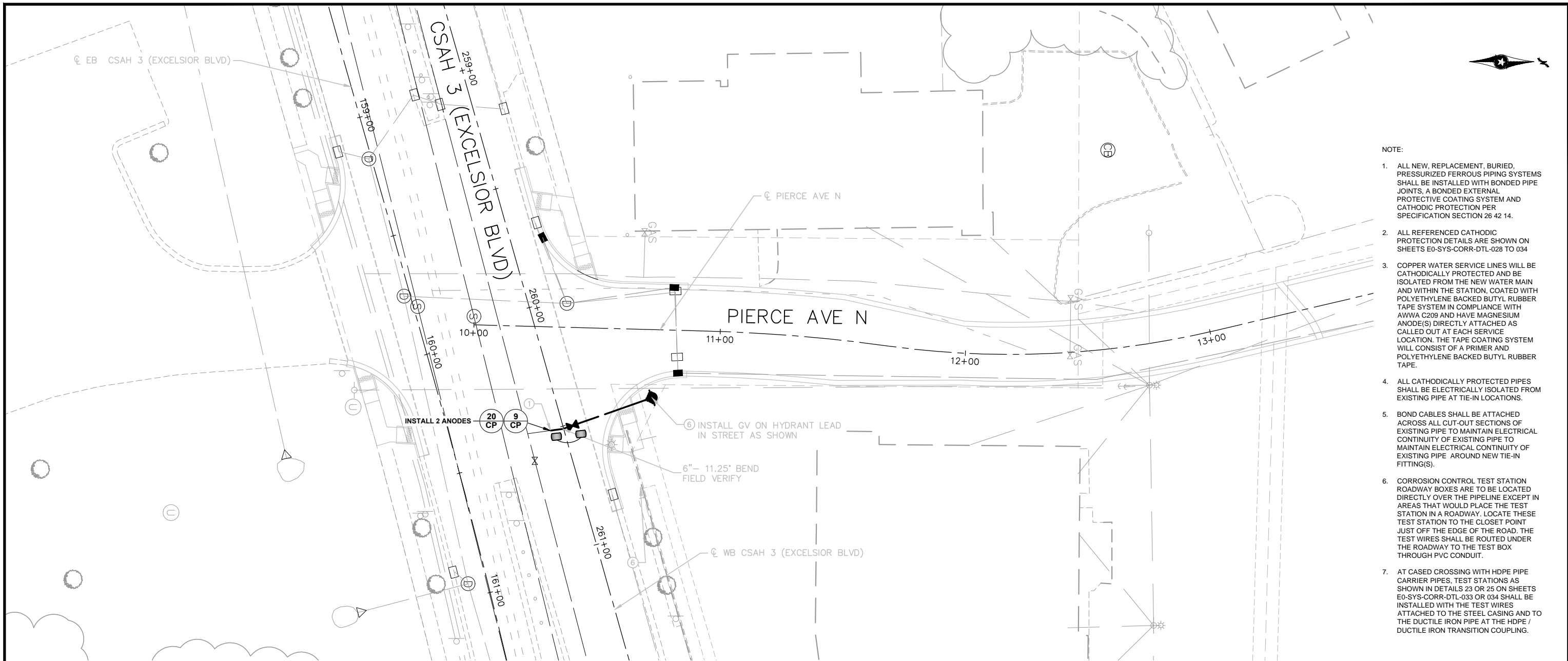
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**BLAKE STATION**

**SHEET**  
 186  
 OF  
 214

90% SUBMITTAL - 01/22/16

DISCIPLINE: CORR SHEET NAME: E1-UTL-CORR - 007

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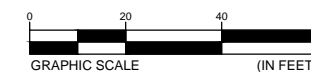


NOTE:

1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-CORR-DTL-028 TO 034
3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
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7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

LEGEND

- MAGNESIUM ANODE
- ⊙ XX SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034
- ⊙ CP



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL

**AECOM**



90% SUBMITTAL - 01/22/16

**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**EXCELSIOR BLVD / PIERCE AVE**

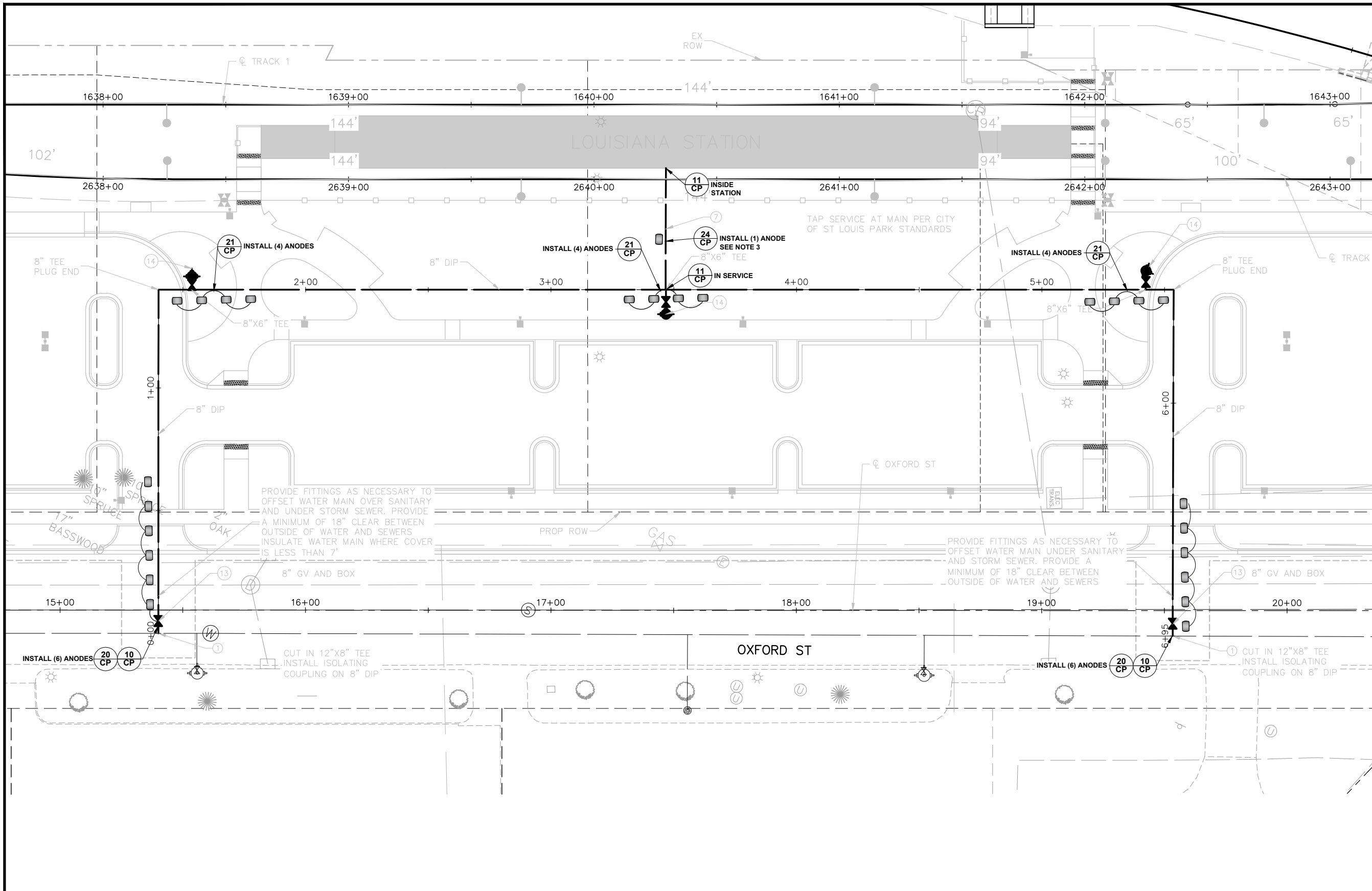
DISCIPLINE: CORR

SHEET NAME: E1-UTL-CORR - 008

**SHEET**  
187  
OF  
214



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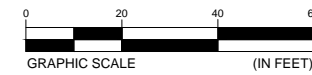


NOTE:

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LEGEND

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



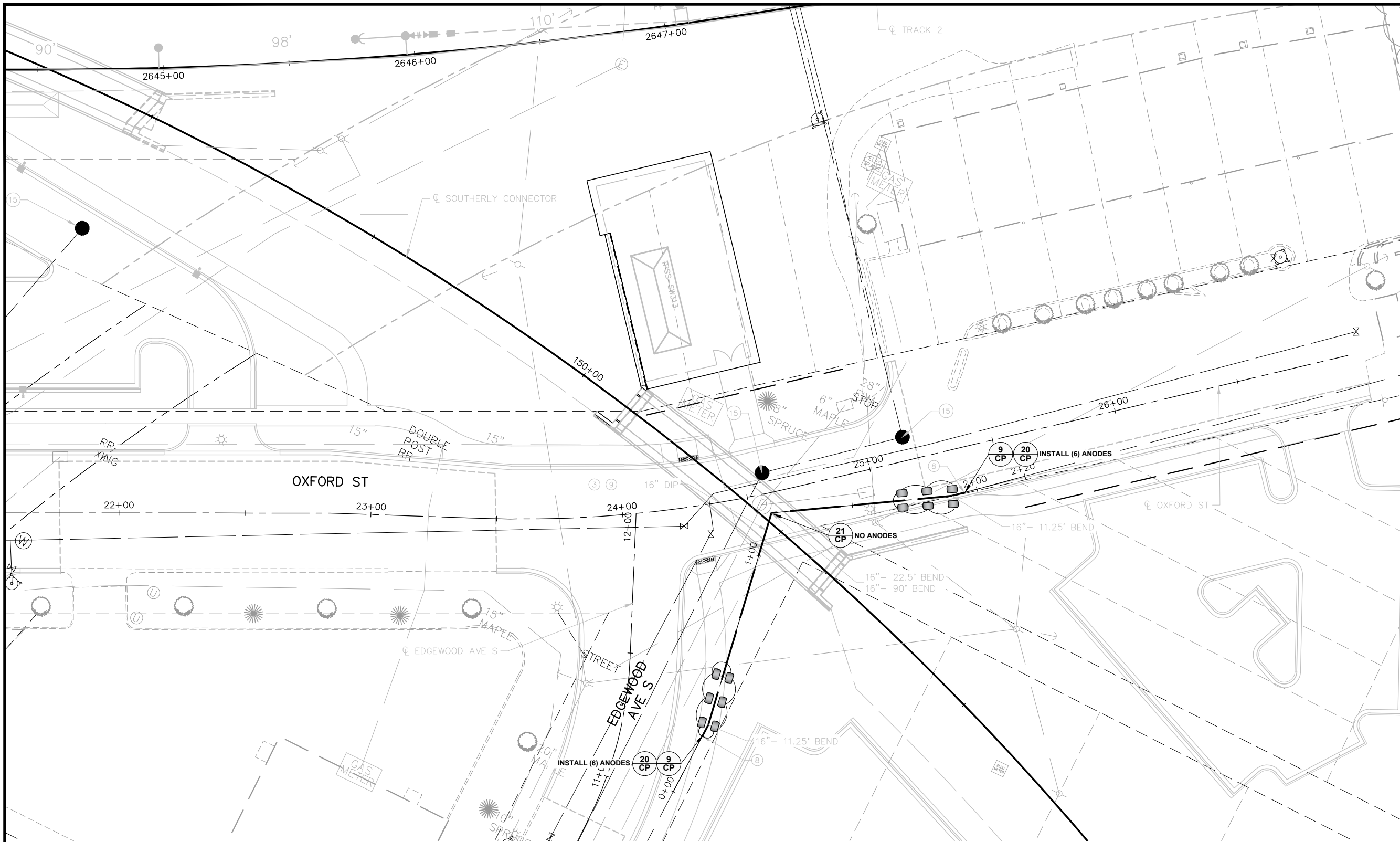
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**LOUISIANA STATION**

**SHEET**  
**188**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E2-UTL-CORR - 001**

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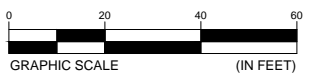


**NOTE:**

1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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7. AT CASD CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

**LEGEND**

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



90% SUBMITTAL - 01/22/16

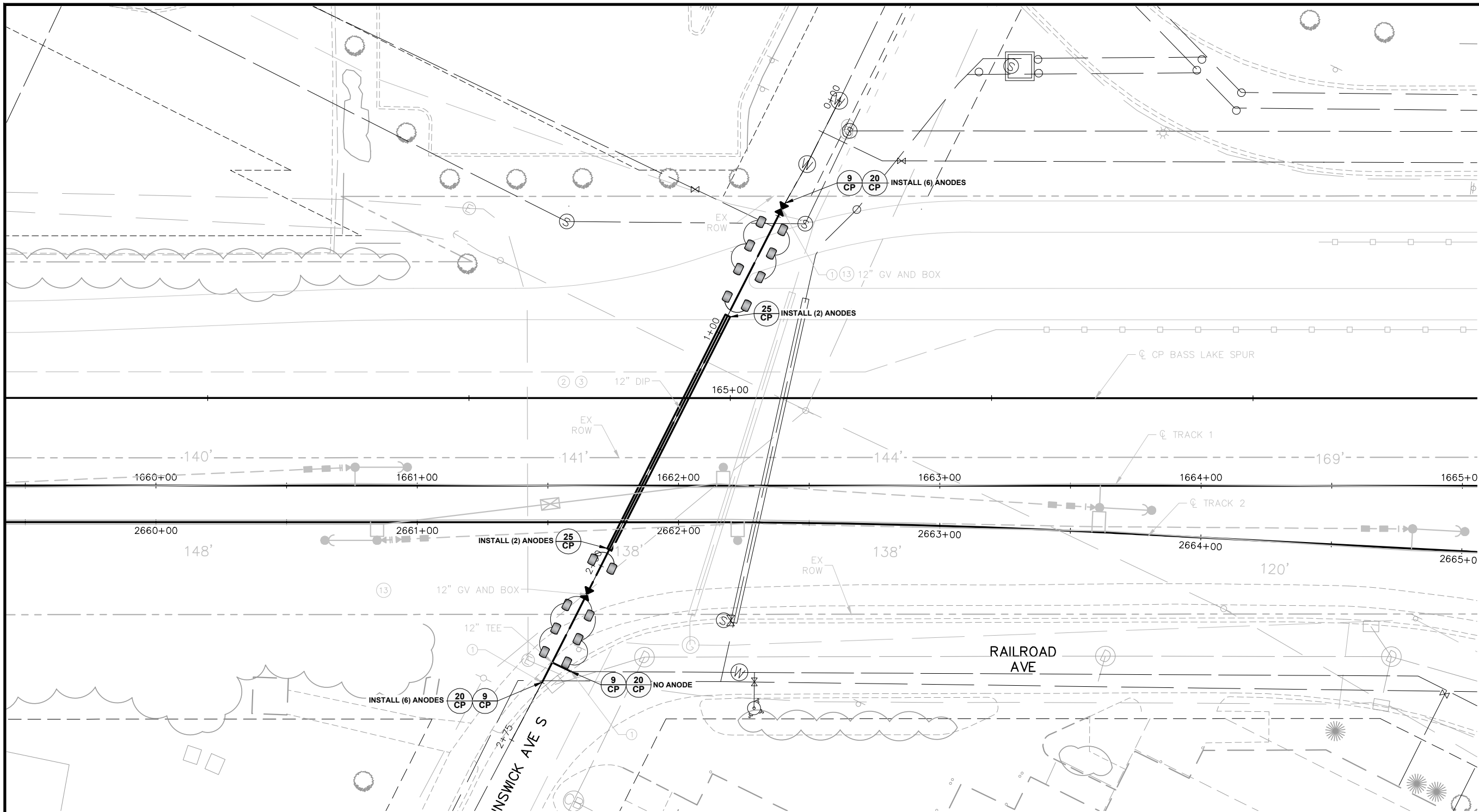
**CIVIL - VOLUME 7  
UTILITIES - STRAY CURRENT CONTROL  
OXFORD ST / EDGEWOOD AVE S**

DISCIPLINE: CORR

SHEET NAME: E2-UTL-CORR - 002

**SHEET**  
189  
OF  
214

Jan, 15 2016 11:57 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E2-UTL-PLN.dwg By: Carlos\_Deese

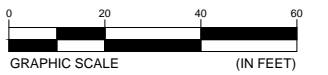


NOTE:

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LEGEND

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



**90% SUBMITTAL - 01/22/16**

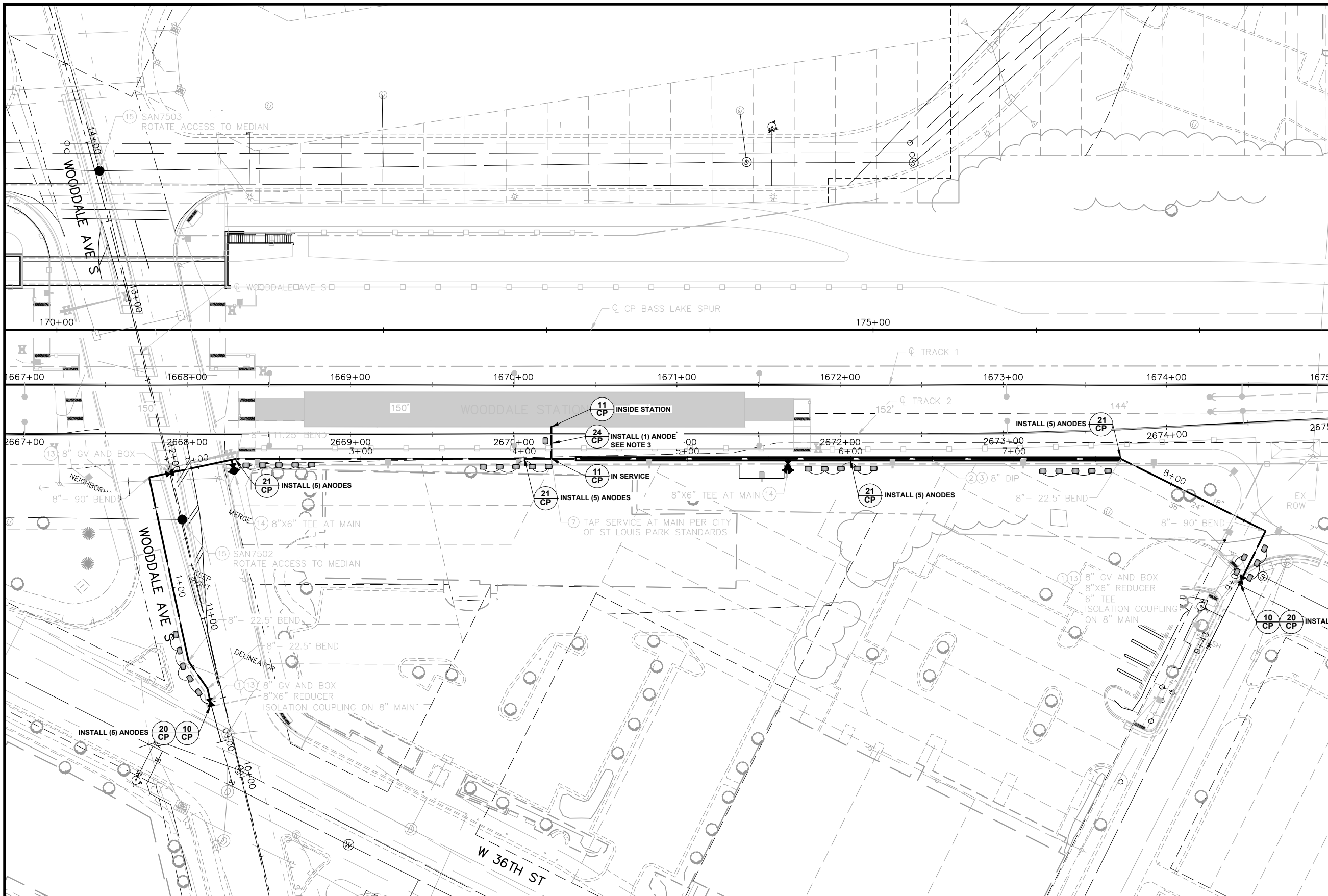


**CIVIL - VOLUME 7  
UTILITIES - STRAY CURRENT CONTROL  
BRUNSWICK AVE S**

DISCIPLINE: **CORR** SHEET NAME: **E2-UTL-CORR - 003**

**SHEET  
190  
OF  
214**

Jan, 15 2016 11:59 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E2-UTL-PLN.dwg By: Carlos\_Deese

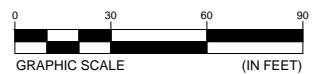


NOTE:

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LEGEND

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL

**AECOM**

90% SUBMITTAL - 01/22/16



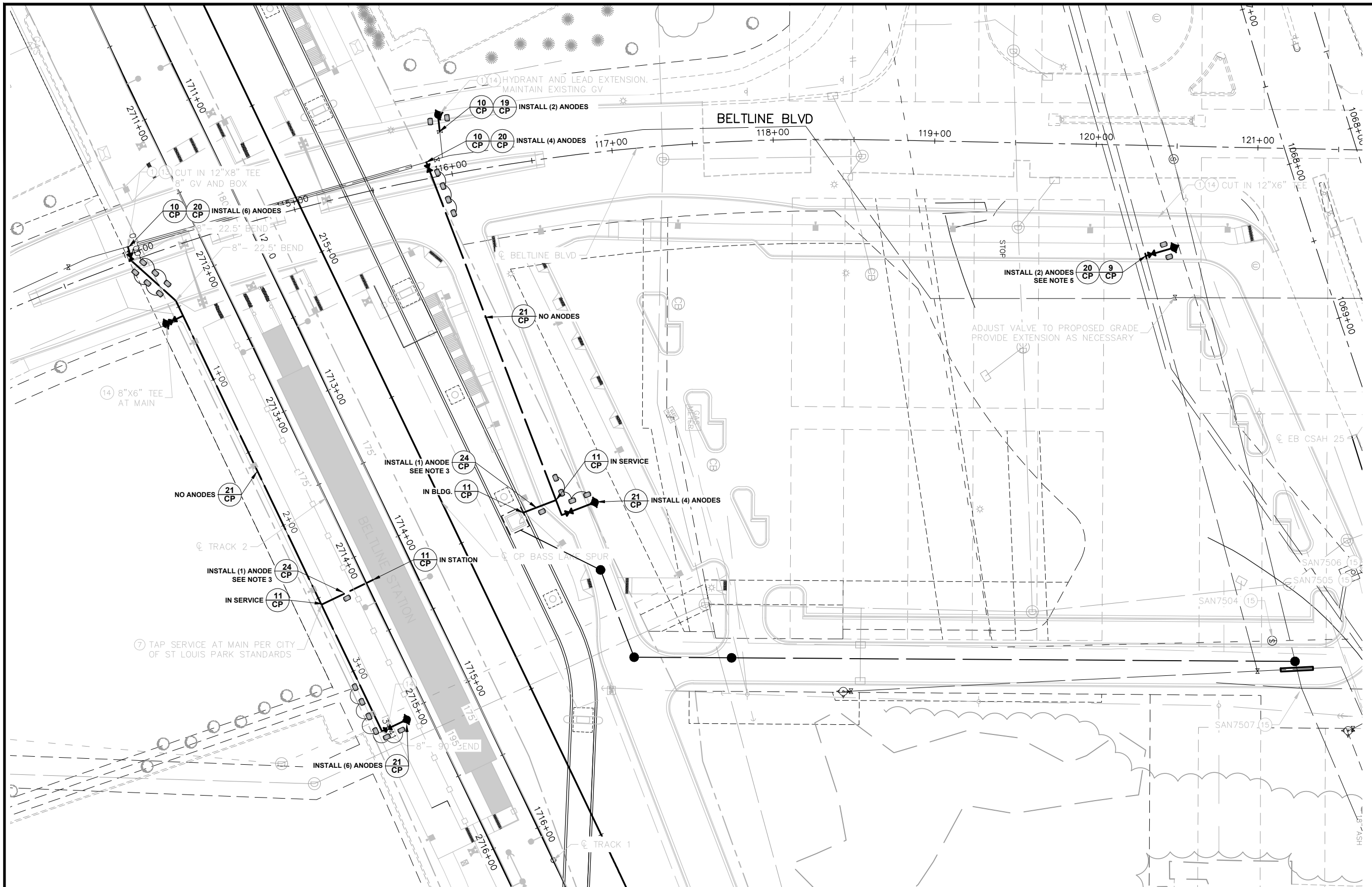
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**WOODDALE STATION**

DISCIPLINE: CORR

SHEET NAME: E2-UTL-CORR - 004

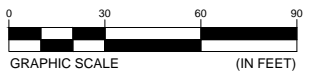
SHEET  
 191  
 OF  
 214

Jan, 15 2016 12:00 pm C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E2-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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- LEGEND
- MAGNESIUM ANODE
  - XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



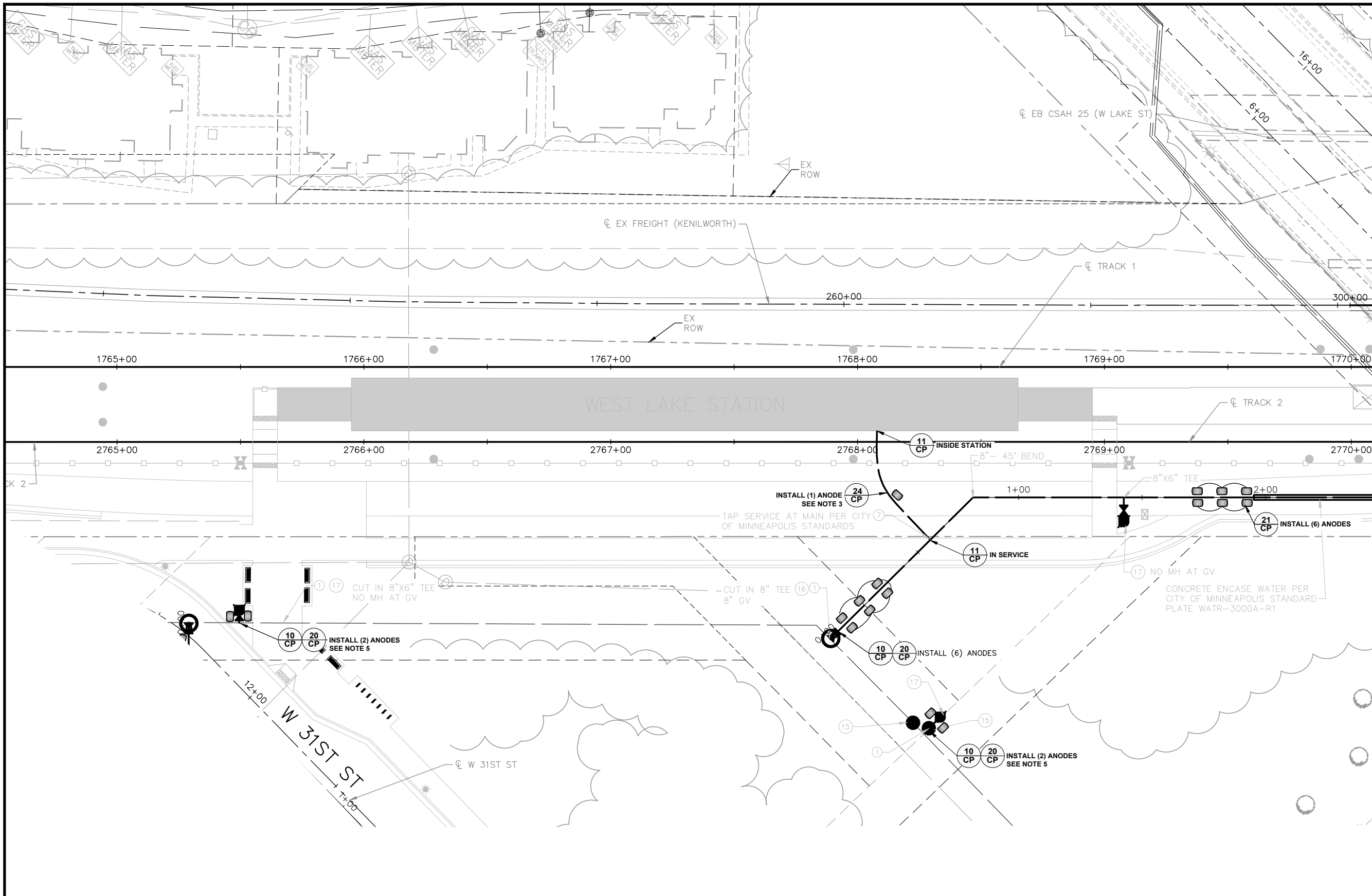
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**BELTLINE STATION**

SHEET  
 192  
 OF  
 214

90% SUBMITTAL - 01/22/16

DISCIPLINE: CORR SHEET NAME: E2-UTL-CORR - 005

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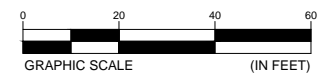


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LEGEND

- MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



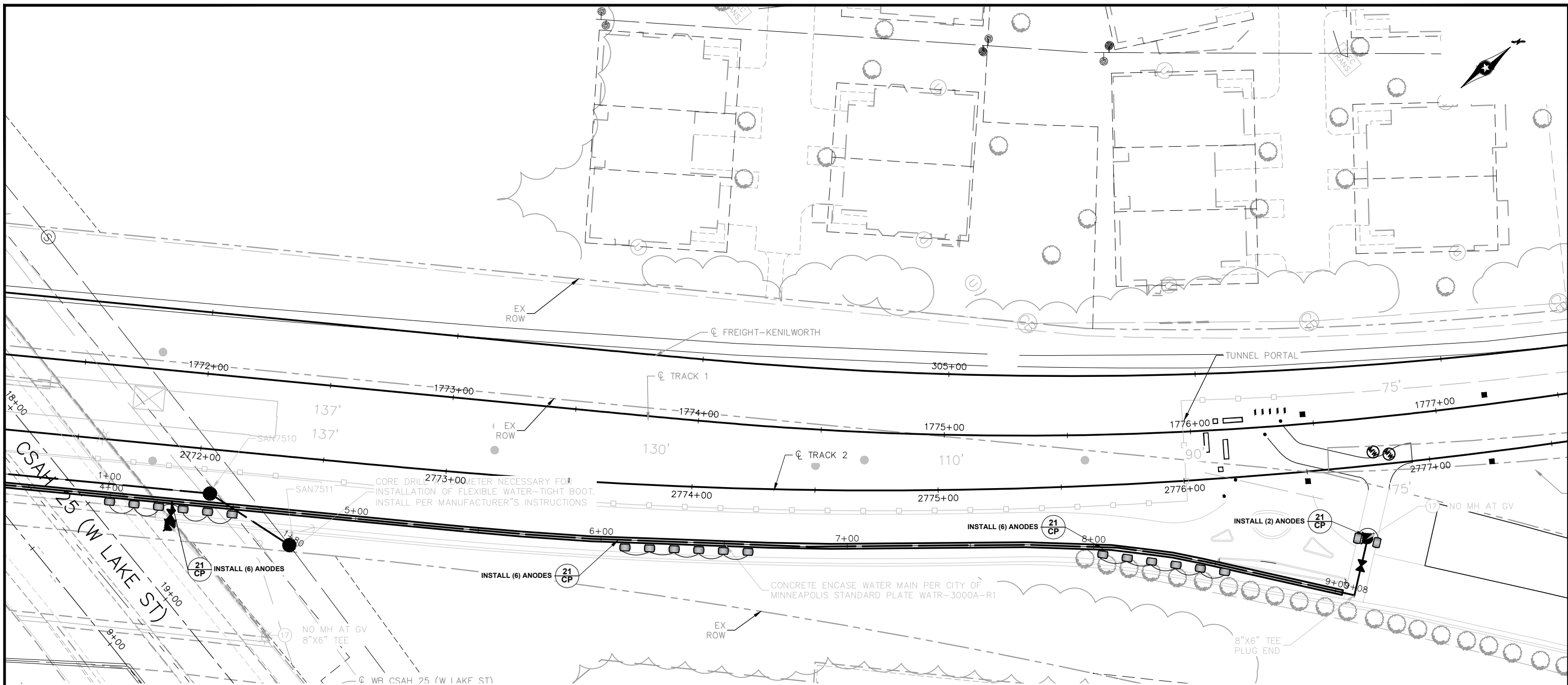
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**WEST LAKE STATION 1 OF 2**

**SHEET**  
**193**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: CORR SHEET NAME: E3-UTL-CORR - 001

Jan, 15 2016 11:42 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E3-UTL-PLN.dwg By: Carlos\_Deese



**NOTE:**

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**LEGEND**

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



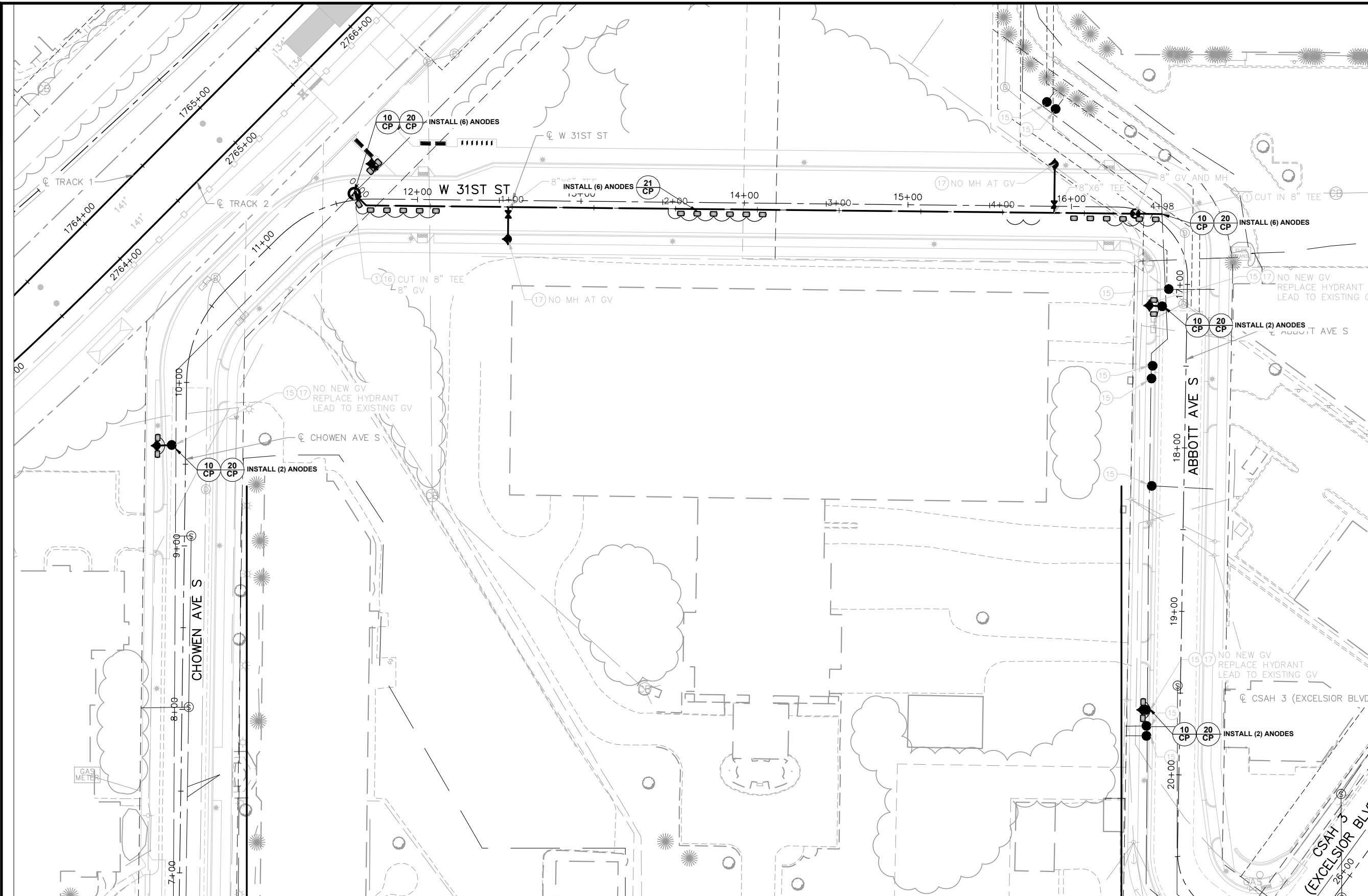
**CIVIL - VOLUME 7  
UTILITIES - STRAY CURRENT CONTROL  
WEST LAKE STATION 2 OF 2**

**SHEET**  
194  
OF  
214

90% SUBMITTAL - 01/22/16

DISCIPLINE: CORR SHEET NAME: E3-UTL-CORR - 002

Jan, 15 2016 11:42 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E3-UTL-PLN.dwg By: Carlos\_Deese



NOTE:

1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-CORR-DTL-028 TO 034
3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
4. ALL CATHODICALLY PROTECTED PIPES SHALL BE ELECTRICALLY ISOLATED FROM EXISTING PIPE AT TIE-IN LOCATIONS.
5. BOND CABLES SHALL BE ATTACHED ACROSS ALL CUT-OUT SECTIONS OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE AROUND NEW TIE-IN FITTING(S).
6. CORROSION CONTROL TEST STATION ROADWAY BOXES ARE TO BE LOCATED DIRECTLY OVER THE PIPELINE EXCEPT IN AREAS THAT WOULD PLACE THE TEST STATION IN A ROADWAY. LOCATE THESE TEST STATION TO THE CLOSEST POINT JUST OFF THE EDGE OF THE ROAD. THE TEST WIRES SHALL BE ROUTED UNDER THE ROADWAY TO THE TEST BOX THROUGH PVC CONDUIT.
7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

LEGEND

- MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**CHOWEN AVE S / ABBOTT AVE S**

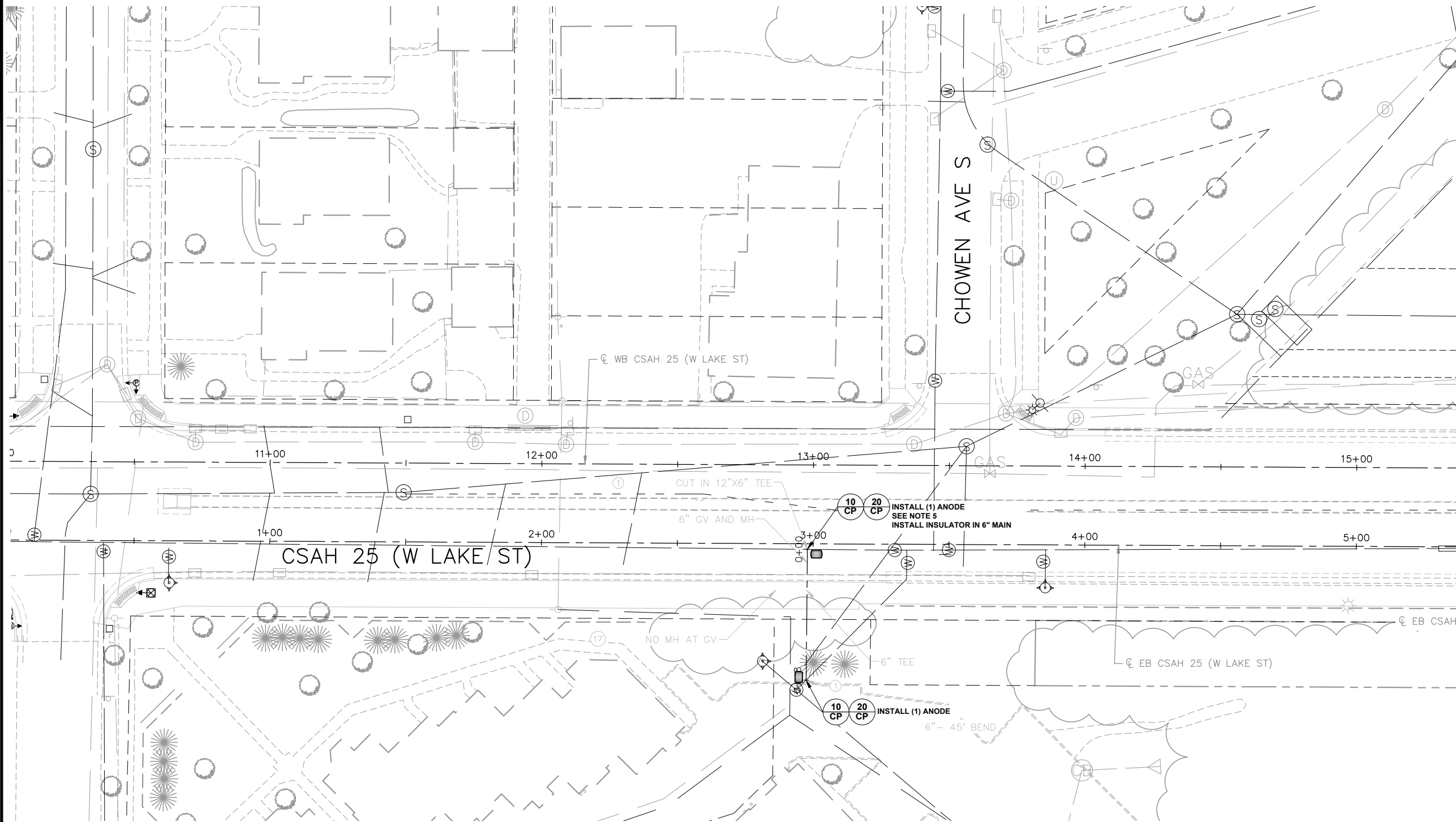
**SHEET**  
**195**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: CORR SHEET NAME: E3-UTL-CORR - 003





Jan, 15 2016 11:43 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E3-UTL-PLN.dwg By: Carlos\_Deese

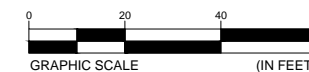


NOTE:

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3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
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7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

LEGEND

-  MAGNESIUM ANODE
-  SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL

**AECOM**



90% SUBMITTAL - 01/22/16

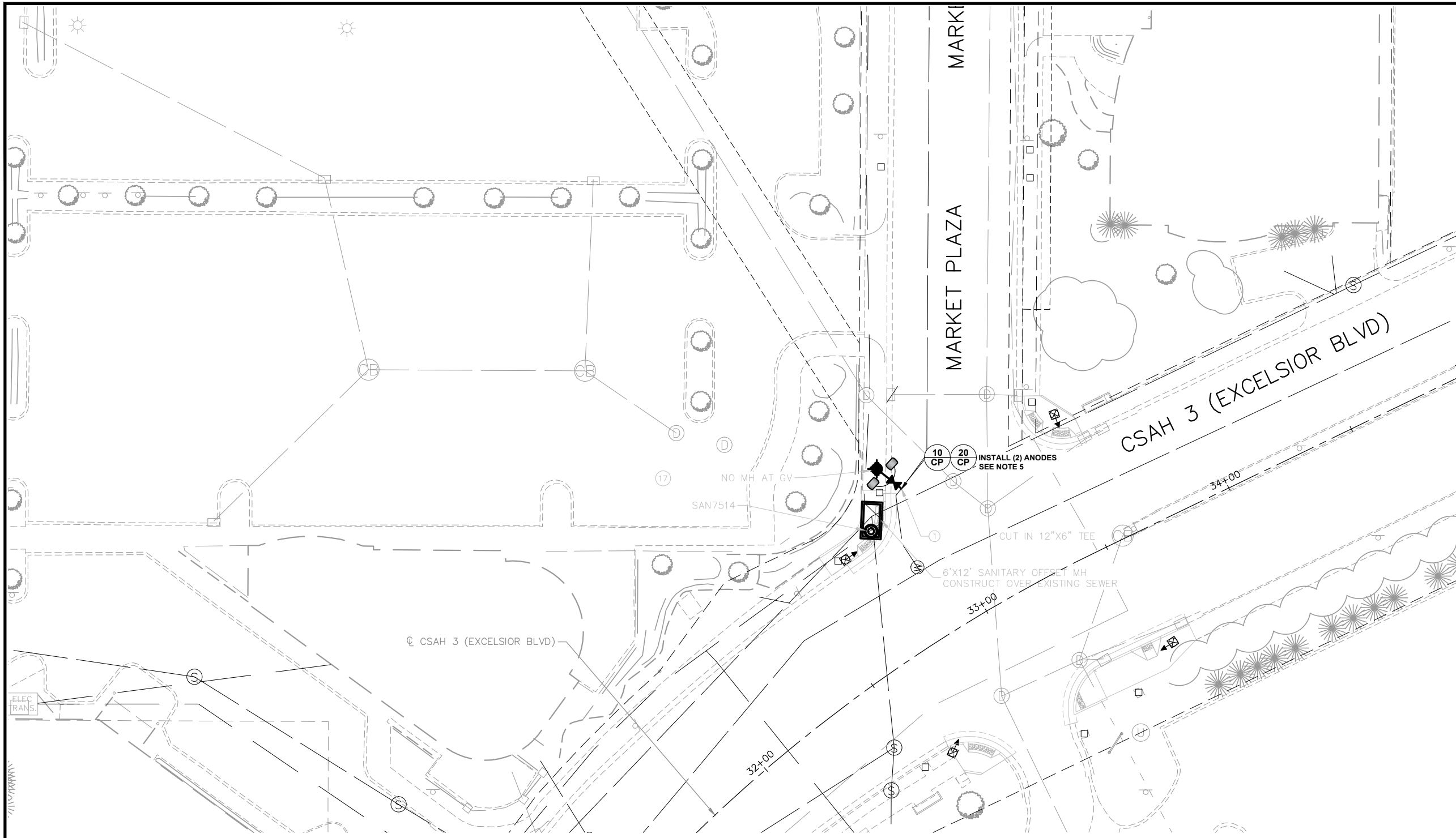
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**CHOWEN AVE S / W LAKE ST**

DISCIPLINE: CORR

SHEET NAME: E3-UTL-CORR - 004

SHEET  
 196  
 OF  
 214

Jan, 15 2016 11:44 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E3-UTL-PLN.dwg By: Carlos\_Deese





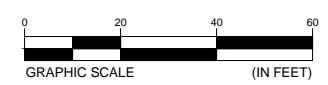
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7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.



LEGEND

-  MAGNESIUM ANODE
-  SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



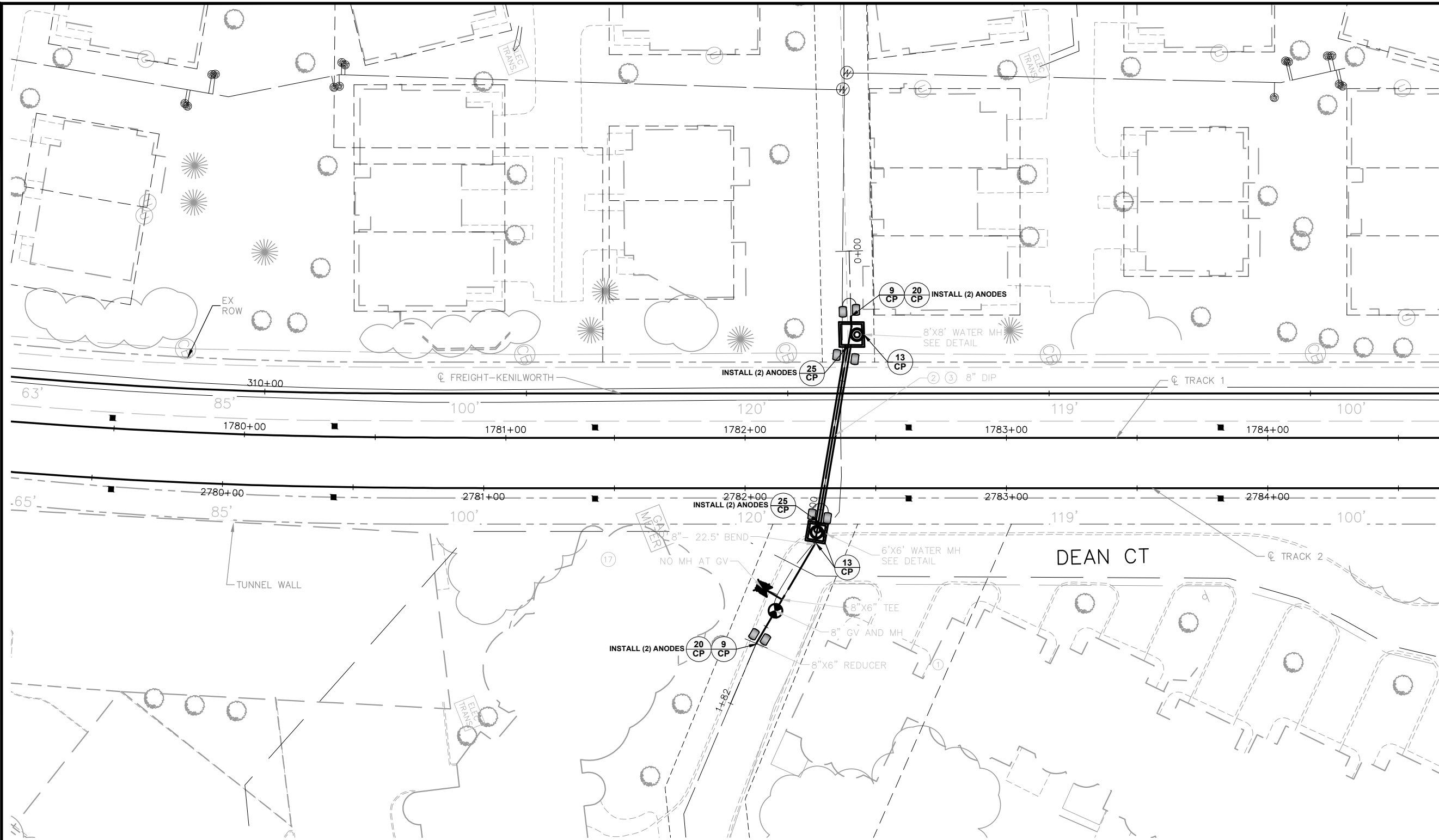
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**MARKET PLAZA / EXCELSIOR BLVD**

**SHEET**  
**197**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E3-UTL-CORR - 005**

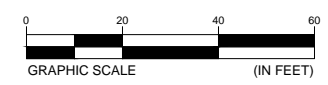
Jan, 15 2016 11:46 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E3-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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  7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

LEGEND

- MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



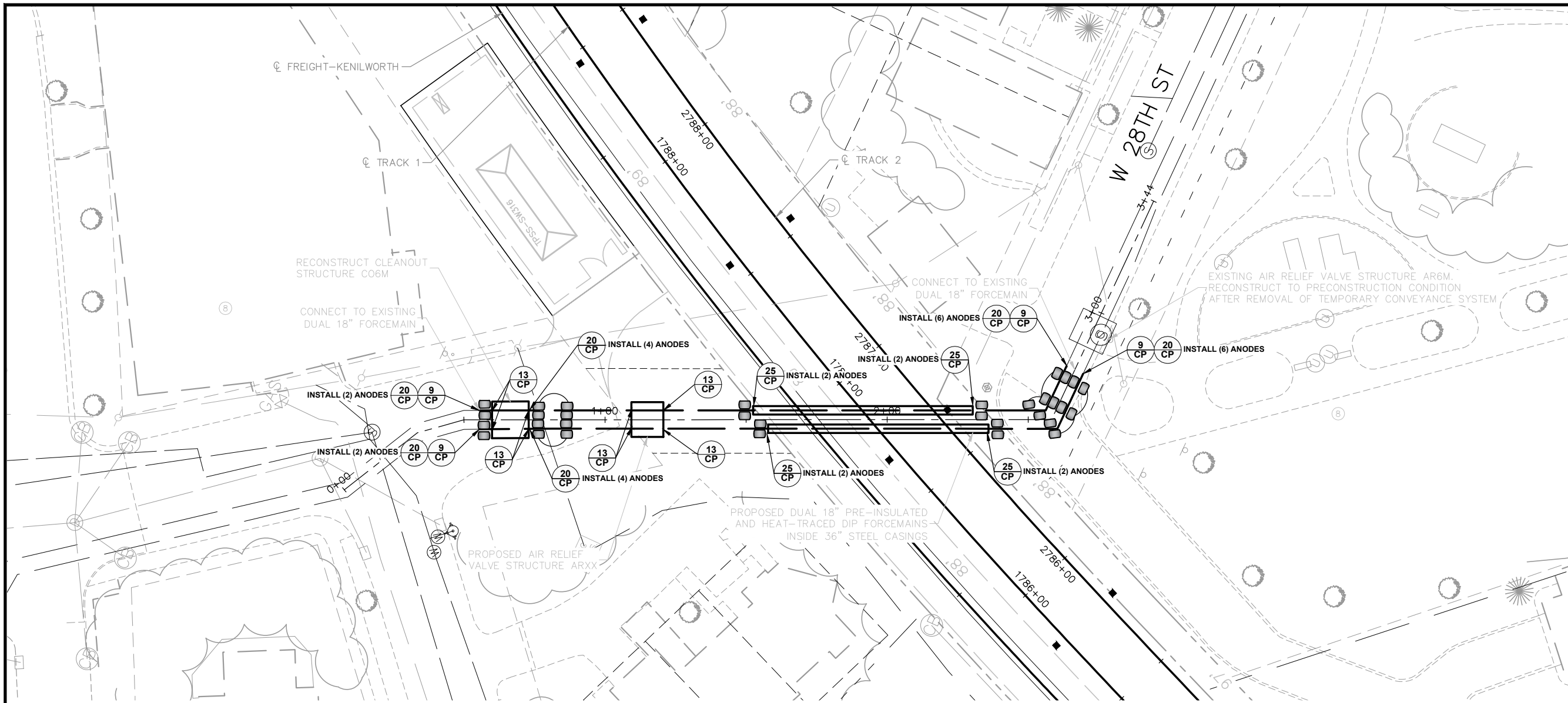
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**DEAN CT**

**SHEET**  
**198**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E3-UTL-CORR - 006**

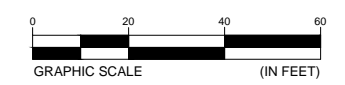
Jan, 15 2016 11:47 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E3-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
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LEGEND

- MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



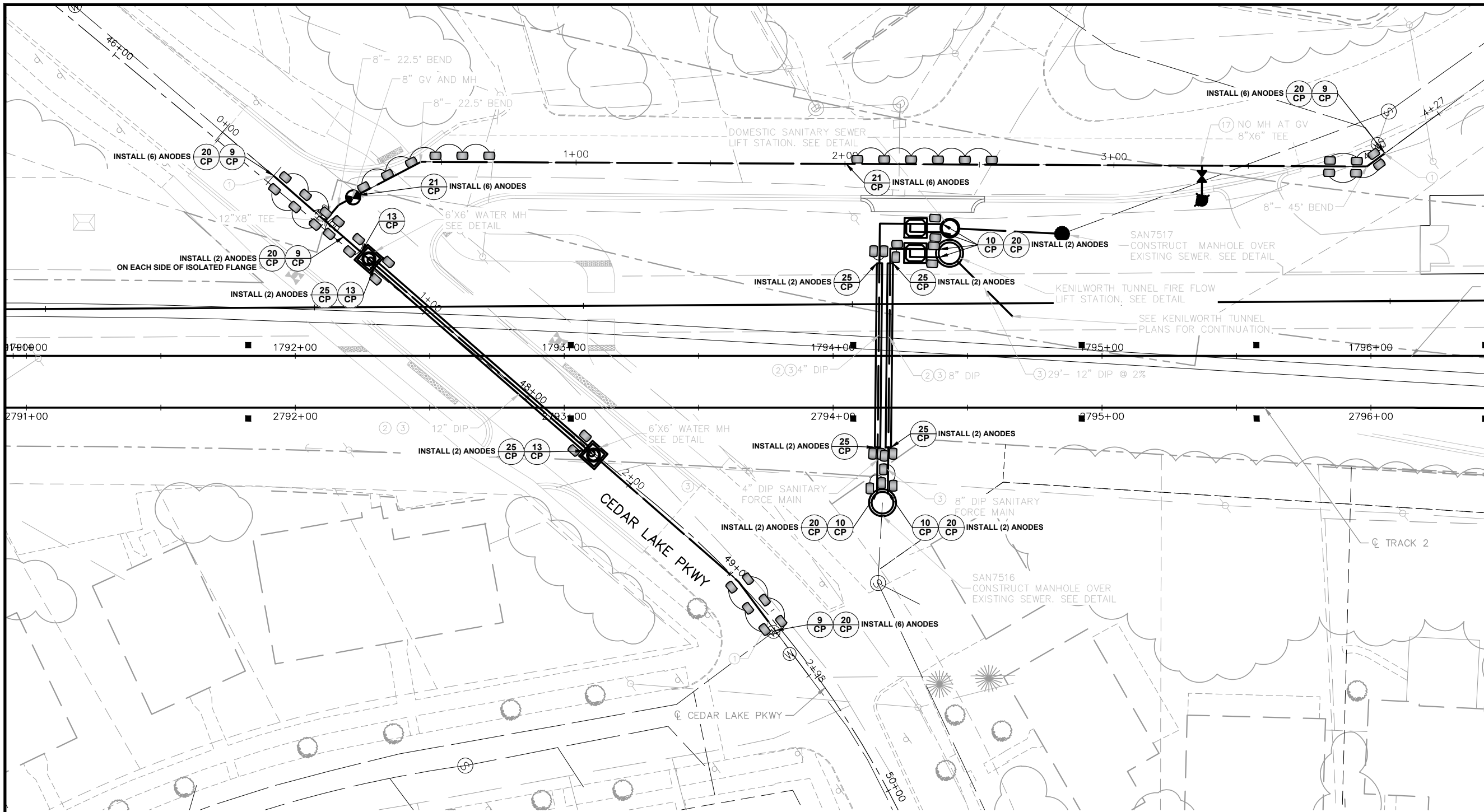
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**MCES FORCEMAIN**

SHEET  
 199  
 OF  
 214

90% SUBMITTAL - 01/22/16

DISCIPLINE: CORR SHEET NAME: E3-UTL-CORR - 007

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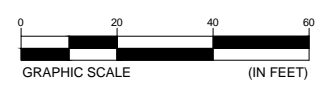


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LEGEND

- MAGNESIUM ANODE
- ⊗ XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



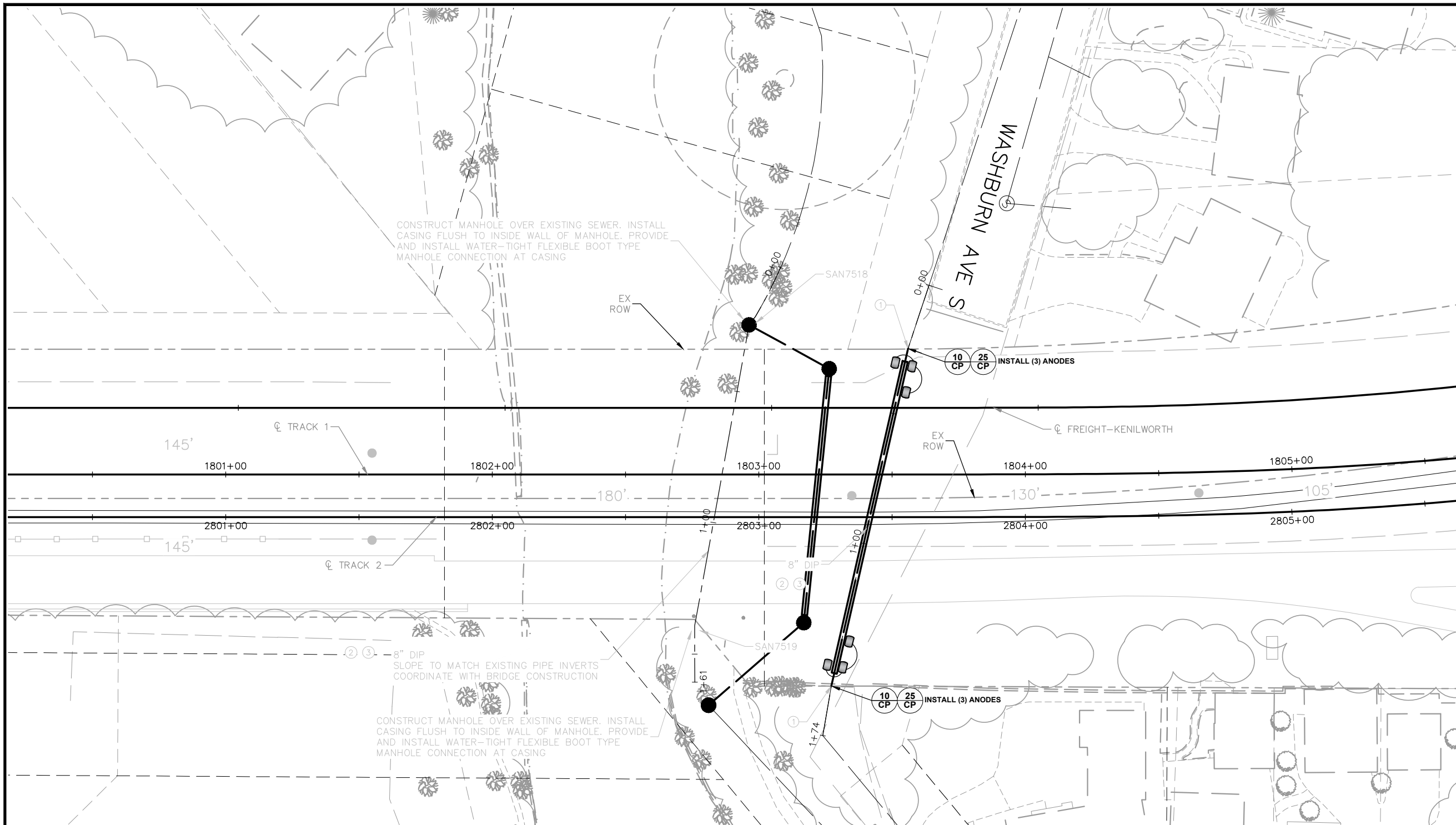
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**CEDAR LAKE AVE**

**SHEET**  
**200**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E3-UTL-CORR - 008**

Jan, 15 2016 11:48 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E3-UTL-PLN.dwg By: Carlos\_Deese



NOTE:

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LEGEND

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- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



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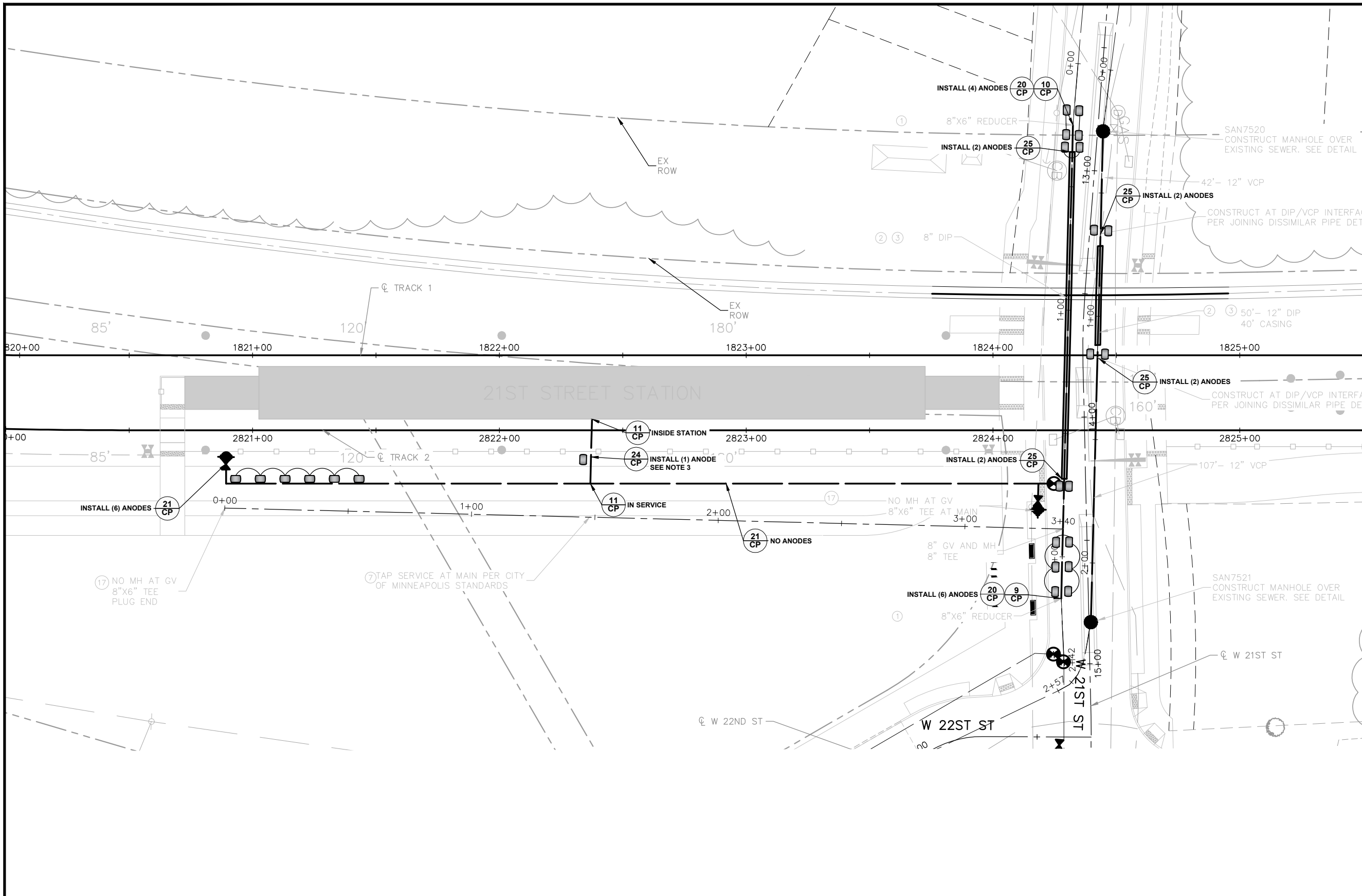
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**CEDAR-ISLES CHANNEL**

**SHEET**  
**201**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E3-UTL-CORR - 009**

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LEGEND

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- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



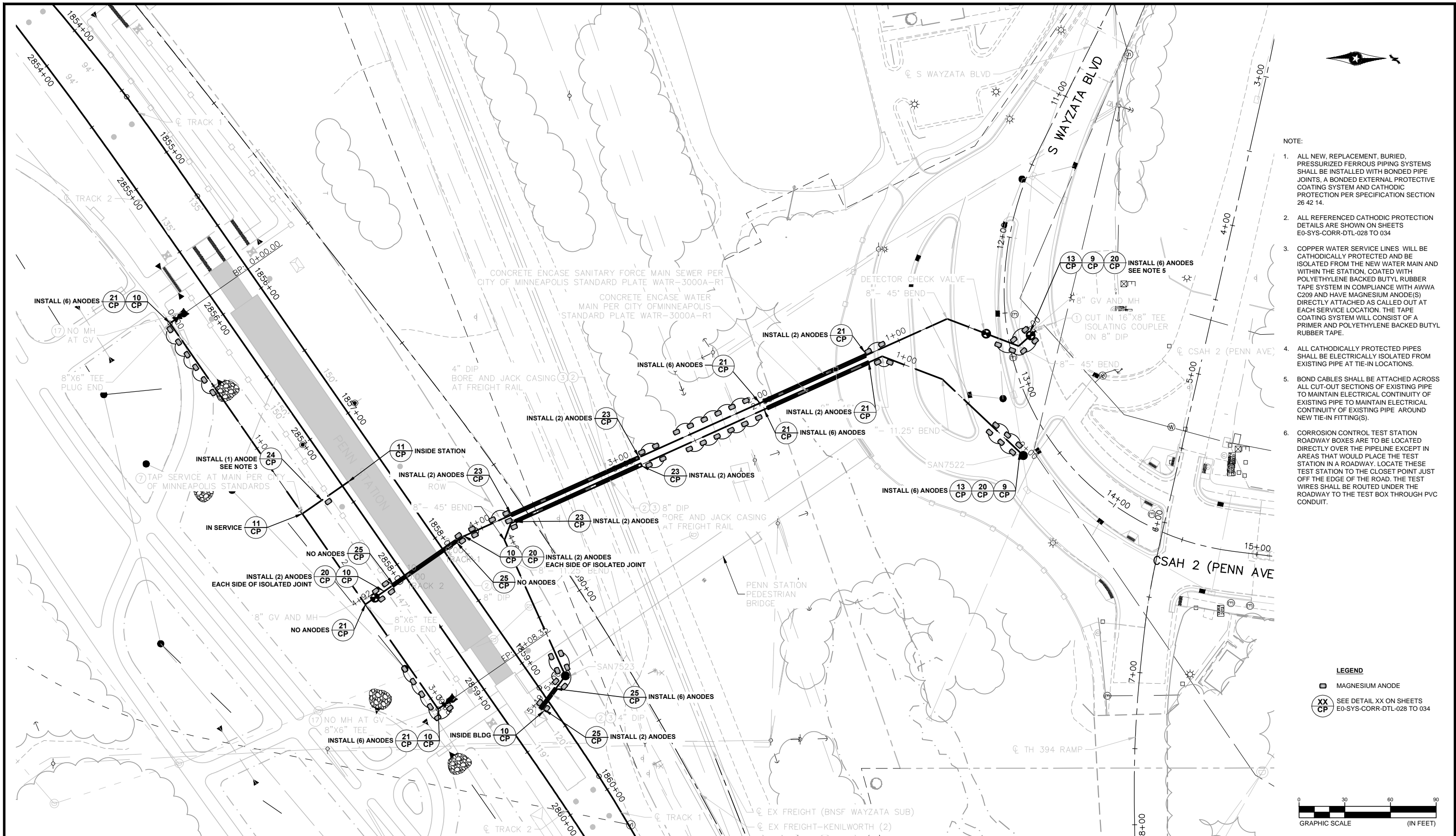
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**21ST ST STATION**

**SHEET**  
**202**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

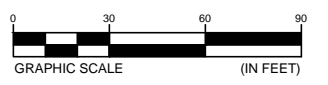
DISCIPLINE: **CORR** SHEET NAME: **E3-UTL-CORR - 010**

Jan, 15 2016 10:52 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E4-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
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  6. CORROSION CONTROL TEST STATION ROADWAY BOXES ARE TO BE LOCATED DIRECTLY OVER THE PIPELINE EXCEPT IN AREAS THAT WOULD PLACE THE TEST STATION IN A ROADWAY. LOCATE THESE TEST STATION TO THE CLOSEST POINT JUST OFF THE EDGE OF THE ROAD. THE TEST WIRES SHALL BE ROUTED UNDER THE ROADWAY TO THE TEST BOX THROUGH PVC CONDUIT.

- LEGEND
- MAGNESIUM ANODE
  - XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL

**AECOM**



90% SUBMITTAL - 01/22/16

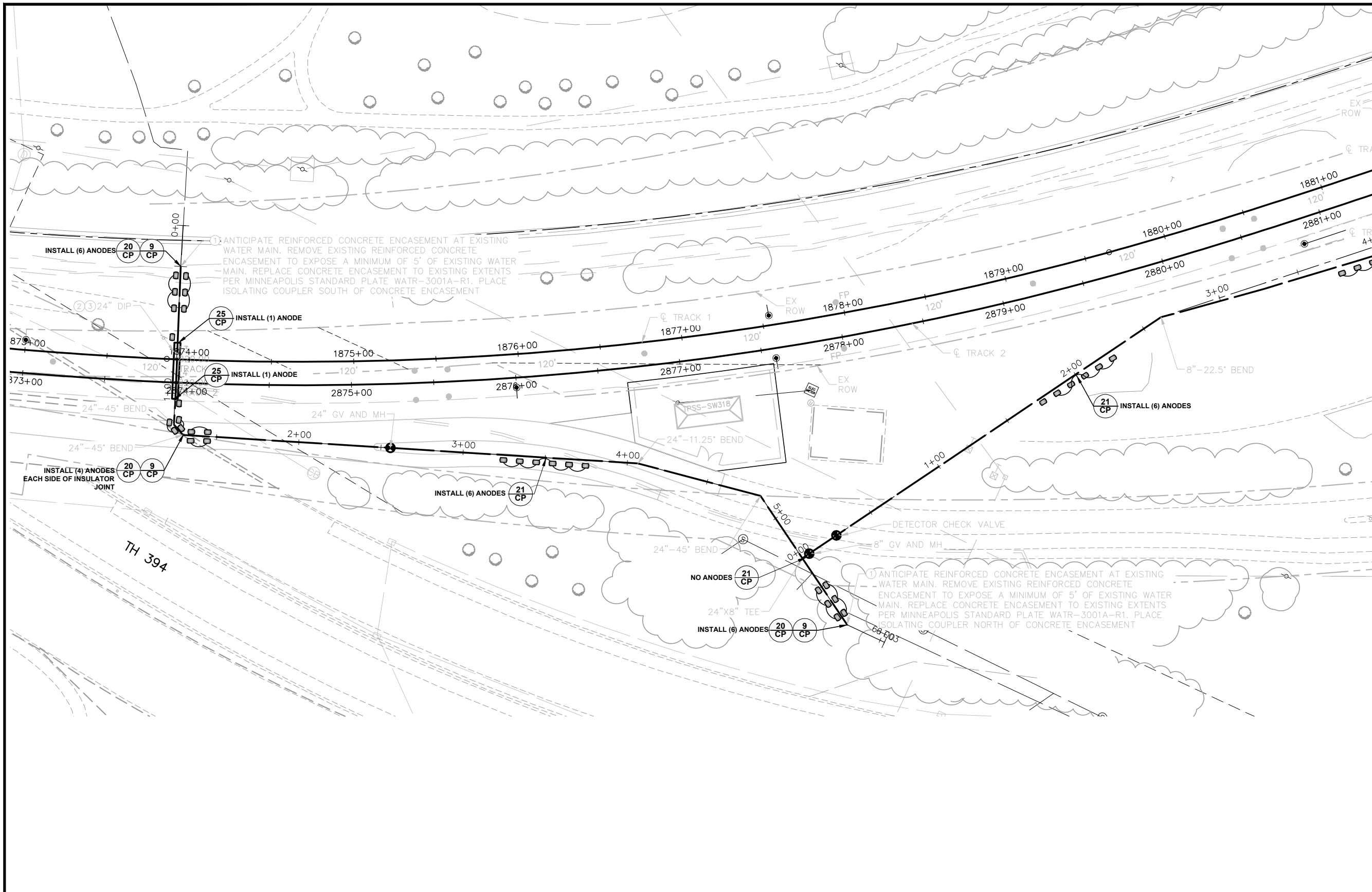
**CIVIL - VOLUME 7  
UTILITIES - STRAY CURRENT CONTROL  
PENN STATION**

DISCIPLINE: CORR SHEET NAME: E4-UTL-CORR - 001

SHEET  
203  
OF  
214



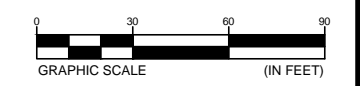
Jan, 15 2016 10:53 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E4-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
  2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-DTL-028 TO 034
  3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
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**LEGEND**

- MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



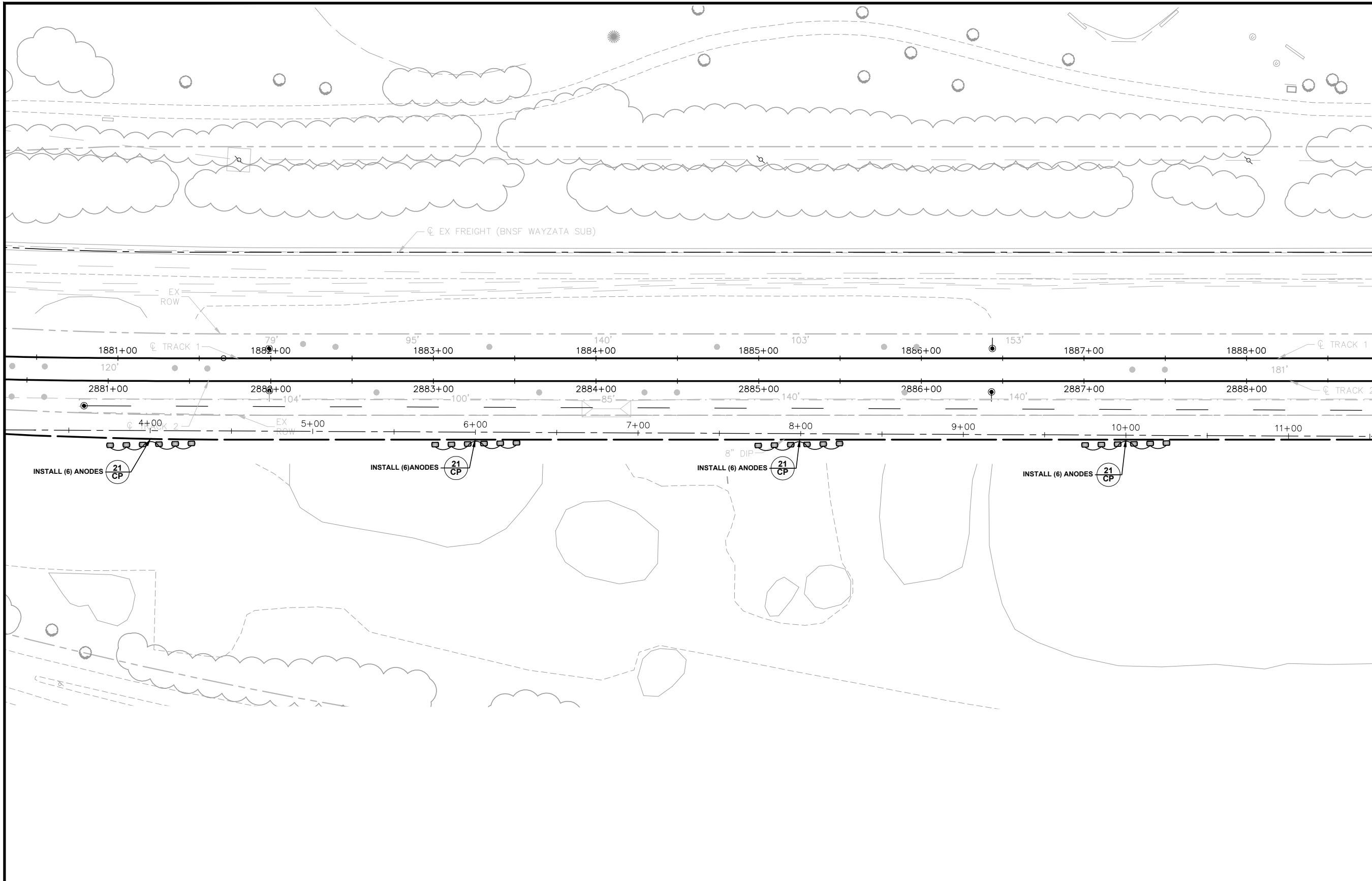
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**VAN WHITE STATION 1 OF 4**

**SHEET**  
**204**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

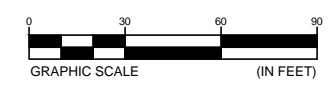
DISCIPLINE: **CORR** SHEET NAME: **E4-UTL-CORR - 002**

Jan, 15 2016 10:54 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E4-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
- ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
  - ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-DTL-028 TO 034
  - COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
  - ALL CATHODICALLY PROTECTED PIPES SHALL BE ELECTRICALLY ISOLATED FROM EXISTING PIPE AT TIE-IN LOCATIONS.
  - BOND CABLES SHALL BE ATTACHED ACROSS ALL CUT-OUT SECTIONS OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE AROUND NEW TIE-IN FITTING(S).
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  - AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

- LEGEND
- MAGNESIUM ANODE
  - SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



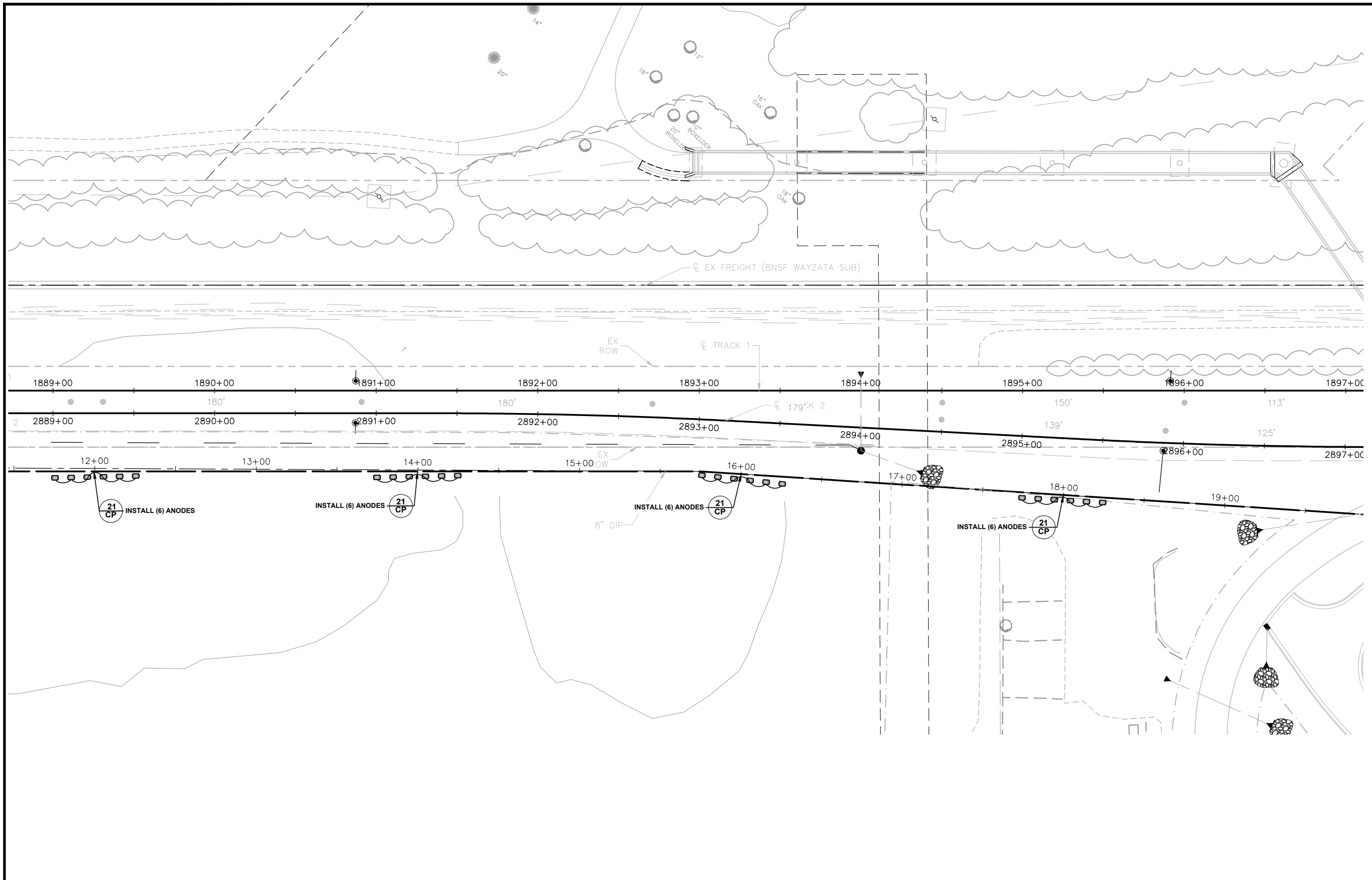
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**VAN WHITE STATION 2 OF 4**

**SHEET**  
**205**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E4-UTL-CORR - 003**

Jan, 15 2016 10:55 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E4-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
  2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-DTL-028 TO 034
  3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
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  7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

- LEGEND
- MAGNESIUM ANODE
  - XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



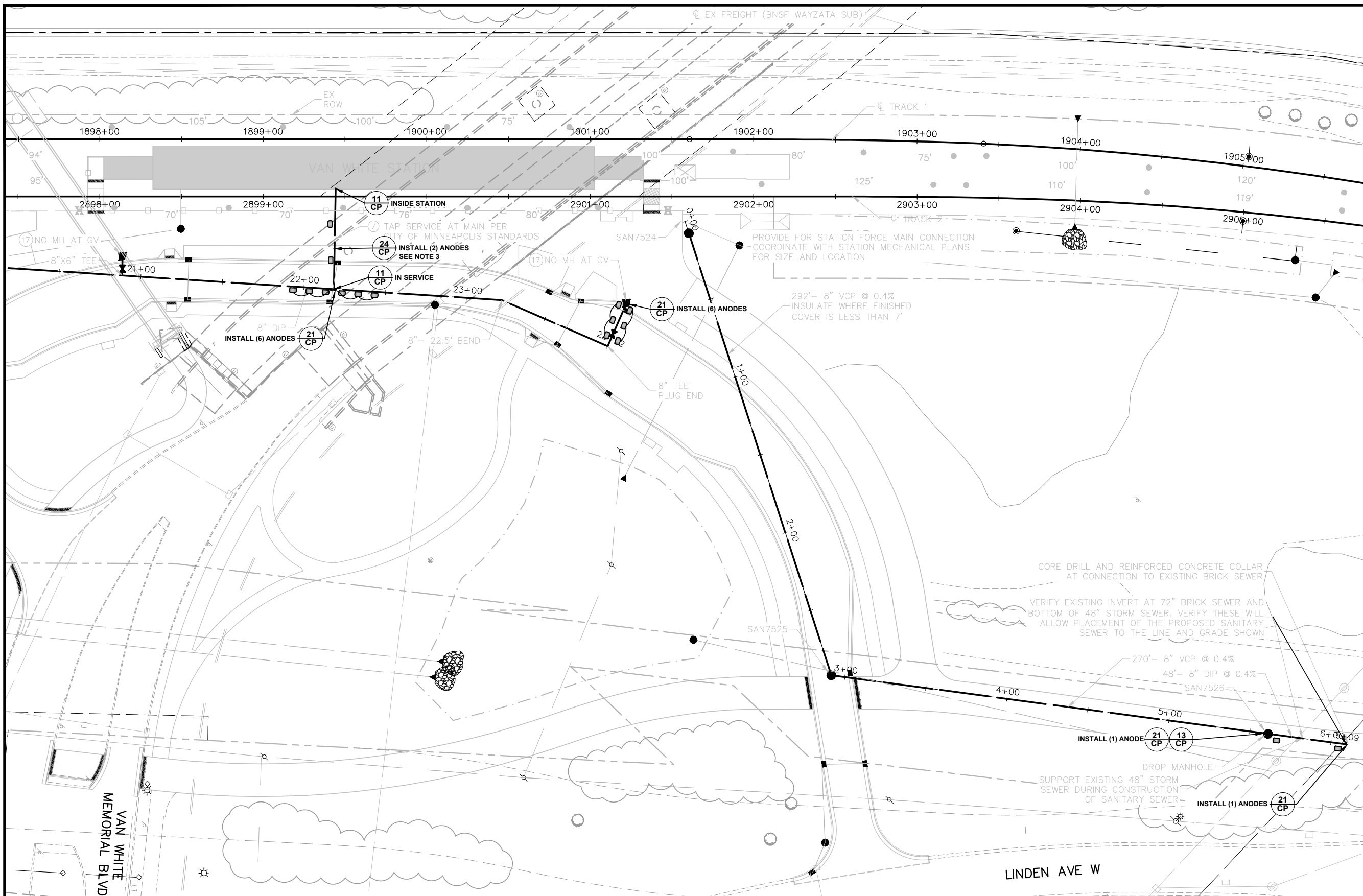
**CIVIL - VOLUME 7  
UTILITIES - STRAY CURRENT CONTROL  
VAN WHITE STATION 3 OF 4**

**SHEET  
206  
OF  
214**

90% SUBMITTAL - 01/22/16

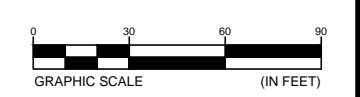
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Jan, 15 2016 10:56 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E4-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
  2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-DTL-028 TO 034
  3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
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  7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

- LEGEND
- MAGNESIUM ANODE
  - XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



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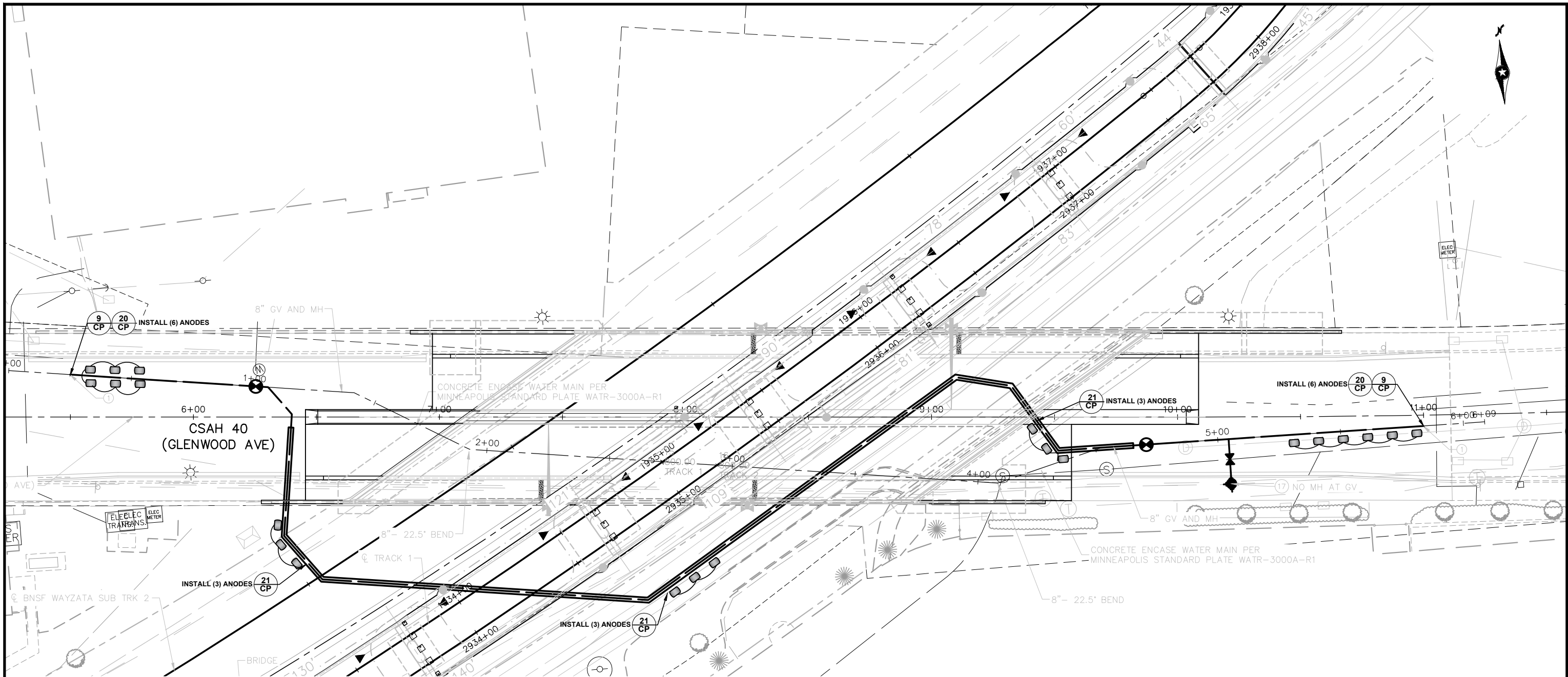
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**VAN WHITE STATION 4 OF 4**

**SHEET**  
**207**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: CORR SHEET NAME: E4-UTL-CORR - 005

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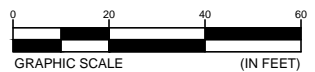


**NOTE:**

1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

**LEGEND**

- MAGNESIUM ANODE
- SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



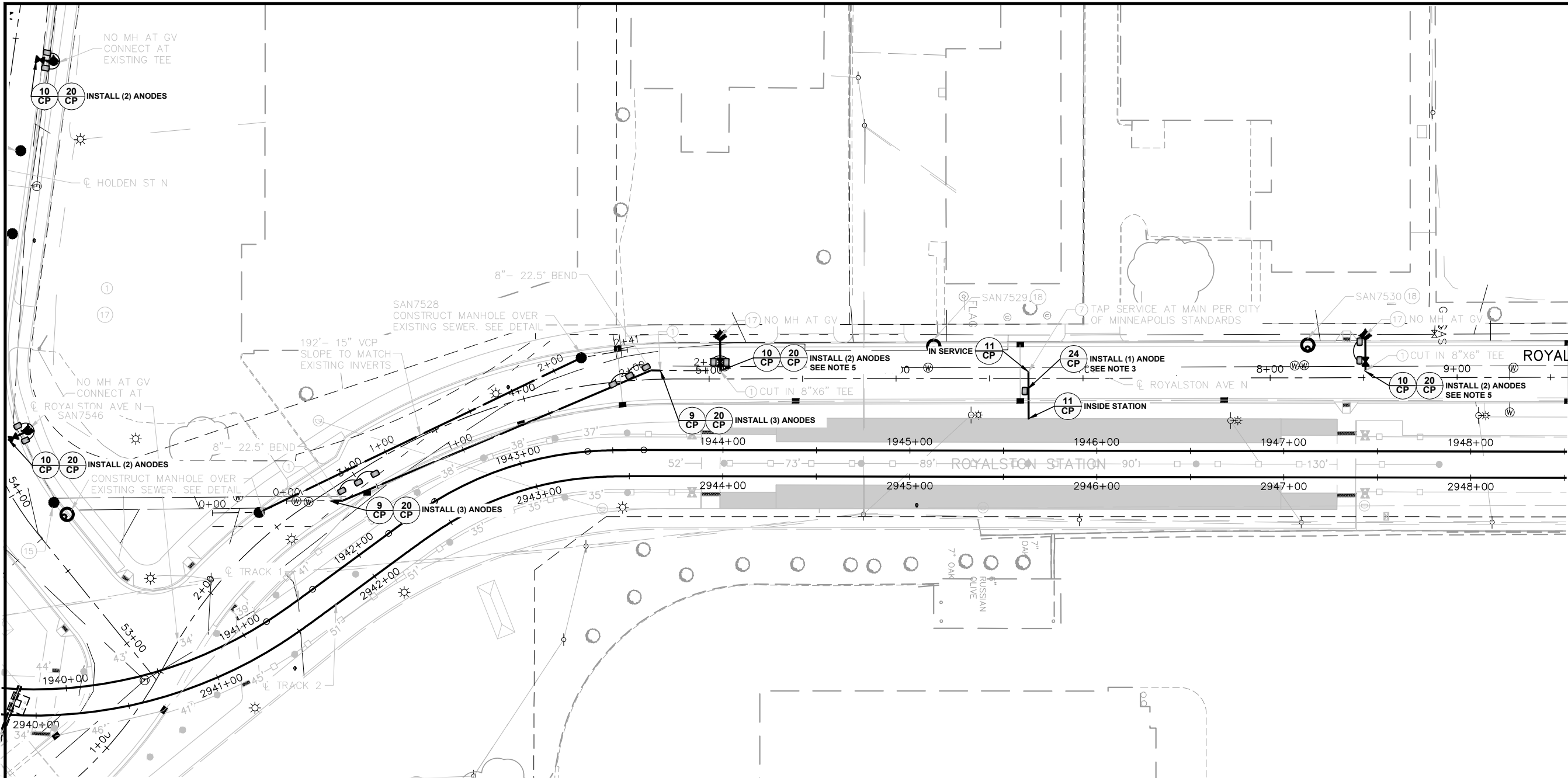
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**GLENWOOD AVE**

**SHEET**  
**208**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E4-UTL-CORR - 006**

Jan, 15 2016 10:59 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E4-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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  3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
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  7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

- LEGEND
- MAGNESIUM ANODE
  - ⊗ XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



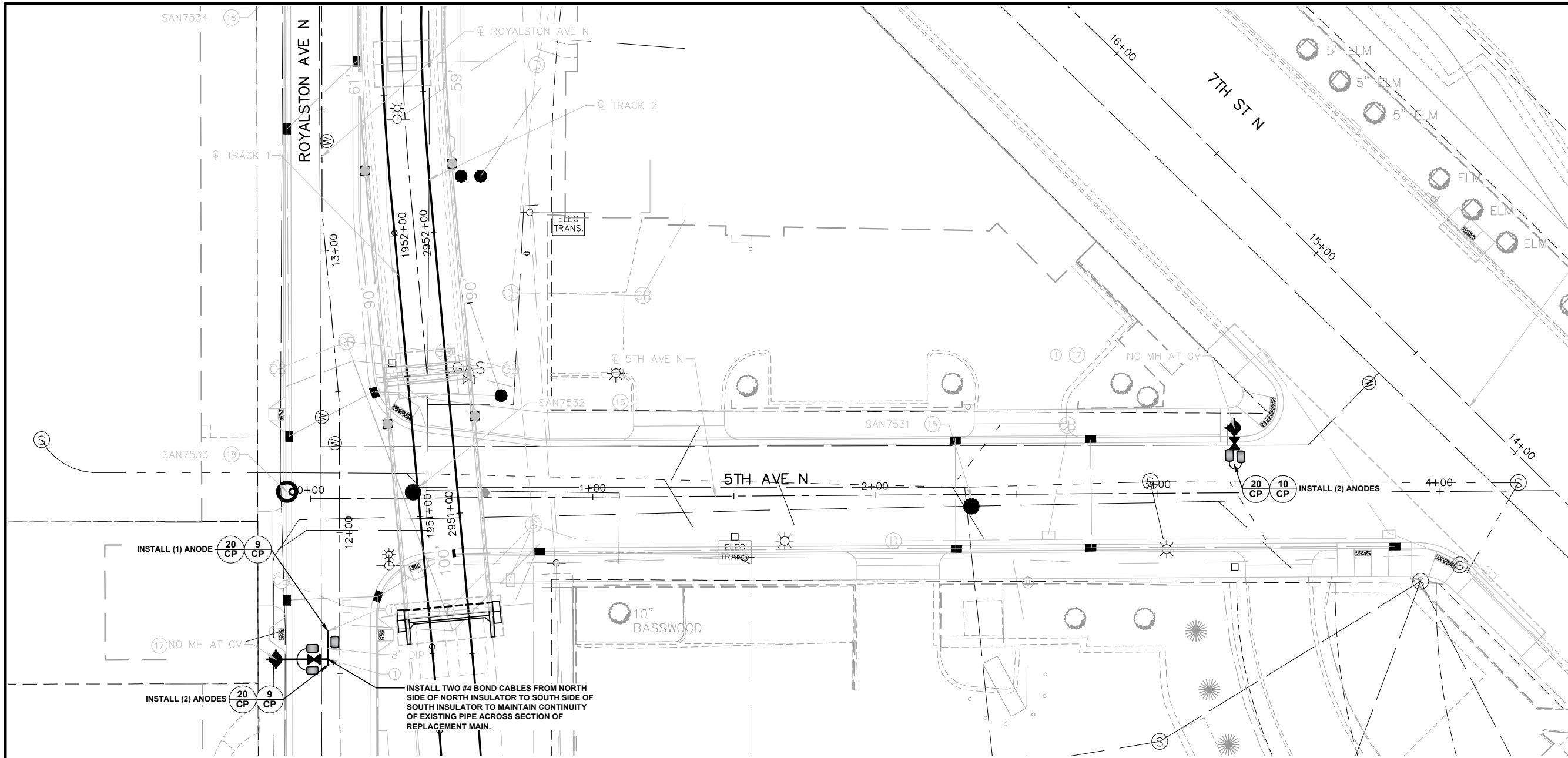
**CIVIL - VOLUME 7  
UTILITIES - STRAY CURRENT CONTROL  
ROYALSTON STATION**

**SHEET**  
209  
OF  
214

90% SUBMITTAL - 01/22/16

DISCIPLINE: CORR SHEET NAME: E4-UTL-CORR - 007

Jan, 15 2016 11:00 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E4-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
  2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-DTL-028 TO 034
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- LEGEND
- MAGNESIUM ANODE
  - ⊗ XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



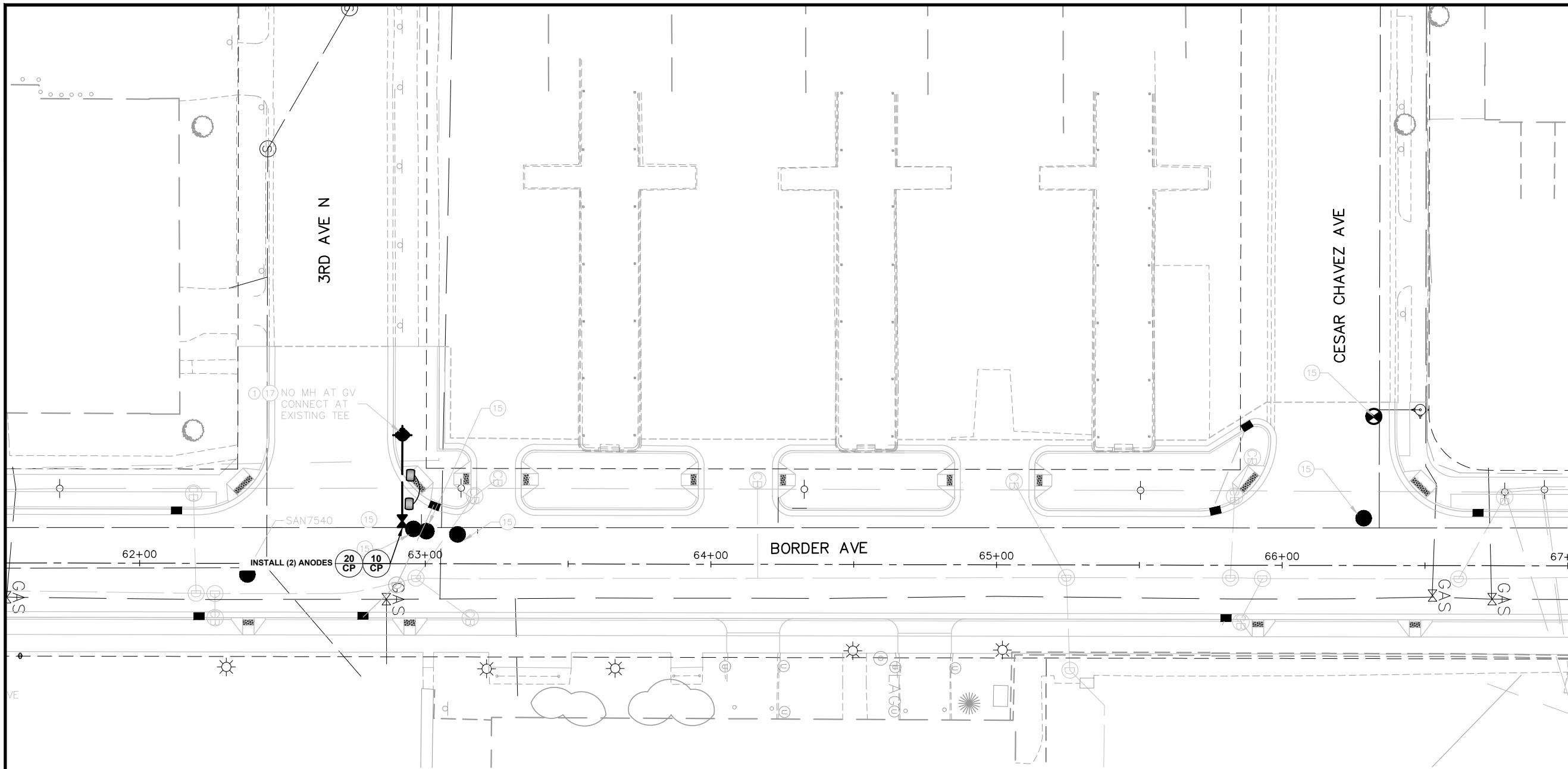
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**ROYALSTON AVE N / 5TH AVE N**

**SHEET**  
**210**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: CORR SHEET NAME: E4-UTL-CORR - 008

Jan, 15 2016 02:46 pm C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E4-UTL-PLN.dwg By: Carlos\_Deese





NOTE:

1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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LEGEND

-  MAGNESIUM ANODE
-  SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**BORDER AVE / CESAR CHAVEZ AVE**

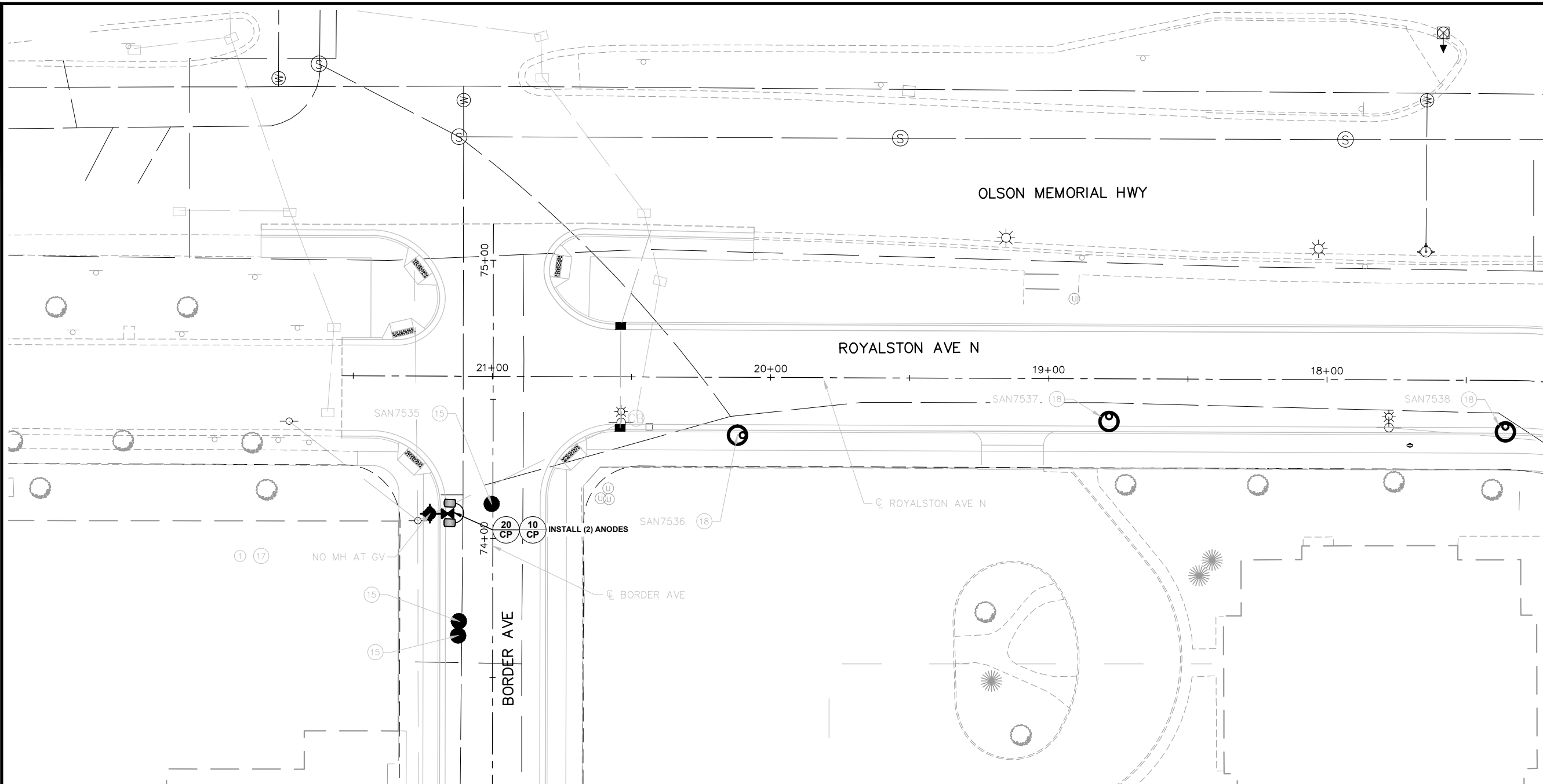
**SHEET**  
 211  
 OF  
 214

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E4-UTL-CORR - 009**



Jan, 15 2016 04:15 pm G:\Data\Departments\Pipeline\Minnesota Streetcar CP Design - 60336960\5.0 Documents from Client\East Utilities\E4-UTL-PLN.dwg By: Carlos\_Deese



- NOTE:
1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
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  3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
  4. ALL CATHODICALLY PROTECTED PIPES SHALL BE ELECTRICALLY ISOLATED FROM EXISTING PIPE AT TIE-IN LOCATIONS.
  5. BOND CABLES SHALL BE ATTACHED ACROSS ALL CUT-OUT SECTIONS OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE AROUND NEW TIE-IN FITTING(S).
  6. CORROSION CONTROL TEST STATION ROADWAY BOXES ARE TO BE LOCATED DIRECTLY OVER THE PIPELINE EXCEPT IN AREAS THAT WOULD PLACE THE TEST STATION IN A ROADWAY. LOCATE THESE TEST STATION TO THE CLOSEST POINT JUST OFF THE EDGE OF THE ROAD. THE TEST WIRES SHALL BE ROUTED UNDER THE ROADWAY TO THE TEST BOX THROUGH PVC CONDUIT.
  7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

**LEGEND**

- MAGNESIUM ANODE
- ⊗ XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



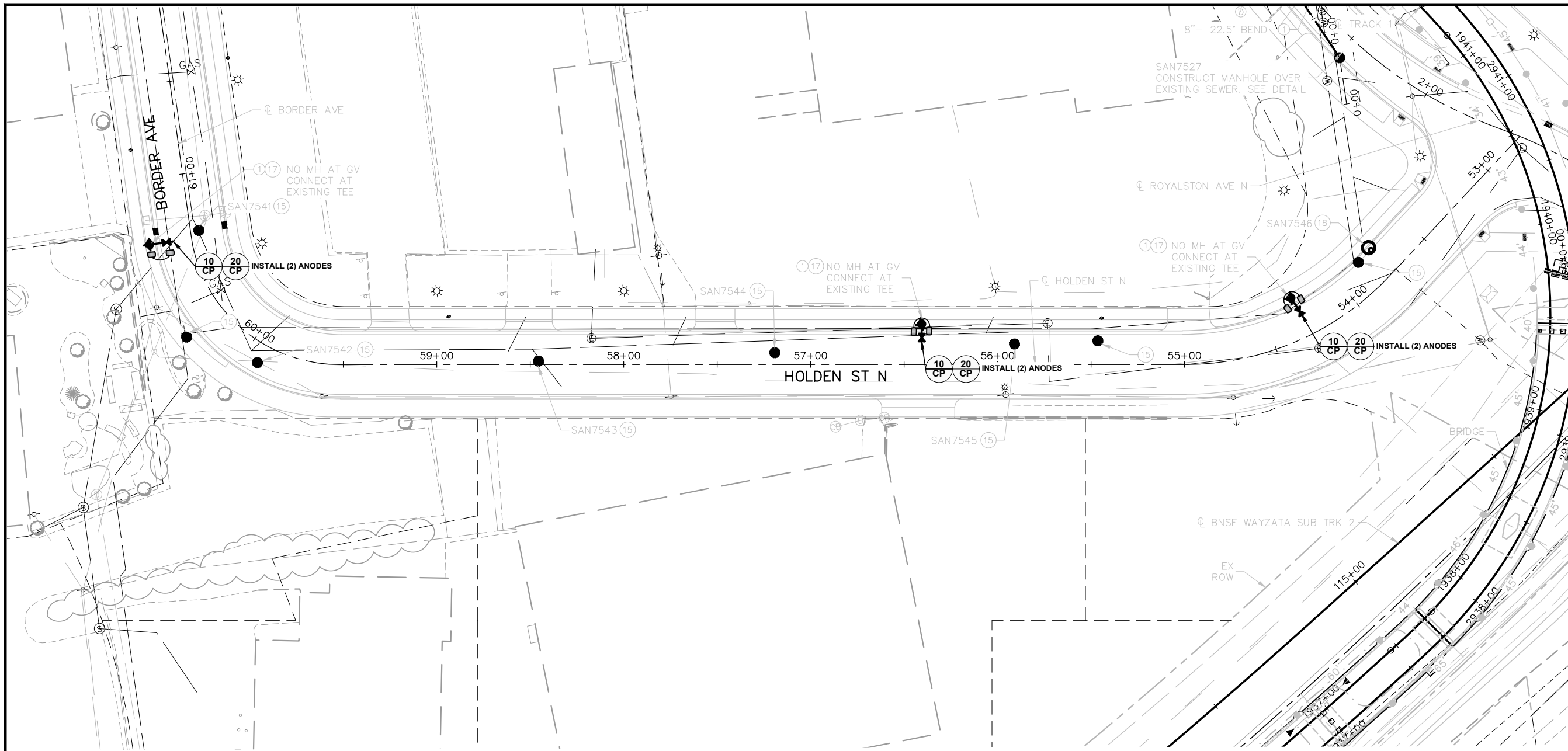
**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**ROYALSTON AVE N / BORDER AVE**

**SHEET**  
 212  
 OF  
 214

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E4-UTL-CORR - 010**

Jan, 15 2016 11:03 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E4-UTL-PLN.dwg By: Carlos\_Deese



NOTE:

1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-DTL-028 TO 034
3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
4. ALL CATHODICALLY PROTECTED PIPES SHALL BE ELECTRICALLY ISOLATED FROM EXISTING PIPE AT TIE-IN LOCATIONS.
5. BOND CABLES SHALL BE ATTACHED ACROSS ALL CUT-OUT SECTIONS OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE AROUND NEW TIE-IN FITTING(S).
6. CORROSION CONTROL TEST STATION ROADWAY BOXES ARE TO BE LOCATED DIRECTLY OVER THE PIPELINE EXCEPT IN AREAS THAT WOULD PLACE THE TEST STATION IN A ROADWAY. LOCATE THESE TEST STATION TO THE CLOSEST POINT JUST OFF THE EDGE OF THE ROAD. THE TEST WIRES SHALL BE ROUTED UNDER THE ROADWAY TO THE TEST BOX THROUGH PVC CONDUIT.
7. AT CASSED CROSSING WITH HDPE PIPE CARRIER PIPES, TEST STATIONS AS SHOWN IN DETAILS 23 OR 25 ON SHEETS E0-SYS-CORR-DTL-033 OR 034 SHALL BE INSTALLED WITH THE TEST WIRES ATTACHED TO THE STEEL CASING AND TO THE DUCTILE IRON PIPE AT THE HDPE / DUCTILE IRON TRANSITION COUPLING.

LEGEND

- MAGNESIUM ANODE
- XX CP SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034

NO.	DATE	BY	CHECK DESIGN	REVISION / SUBMITTAL



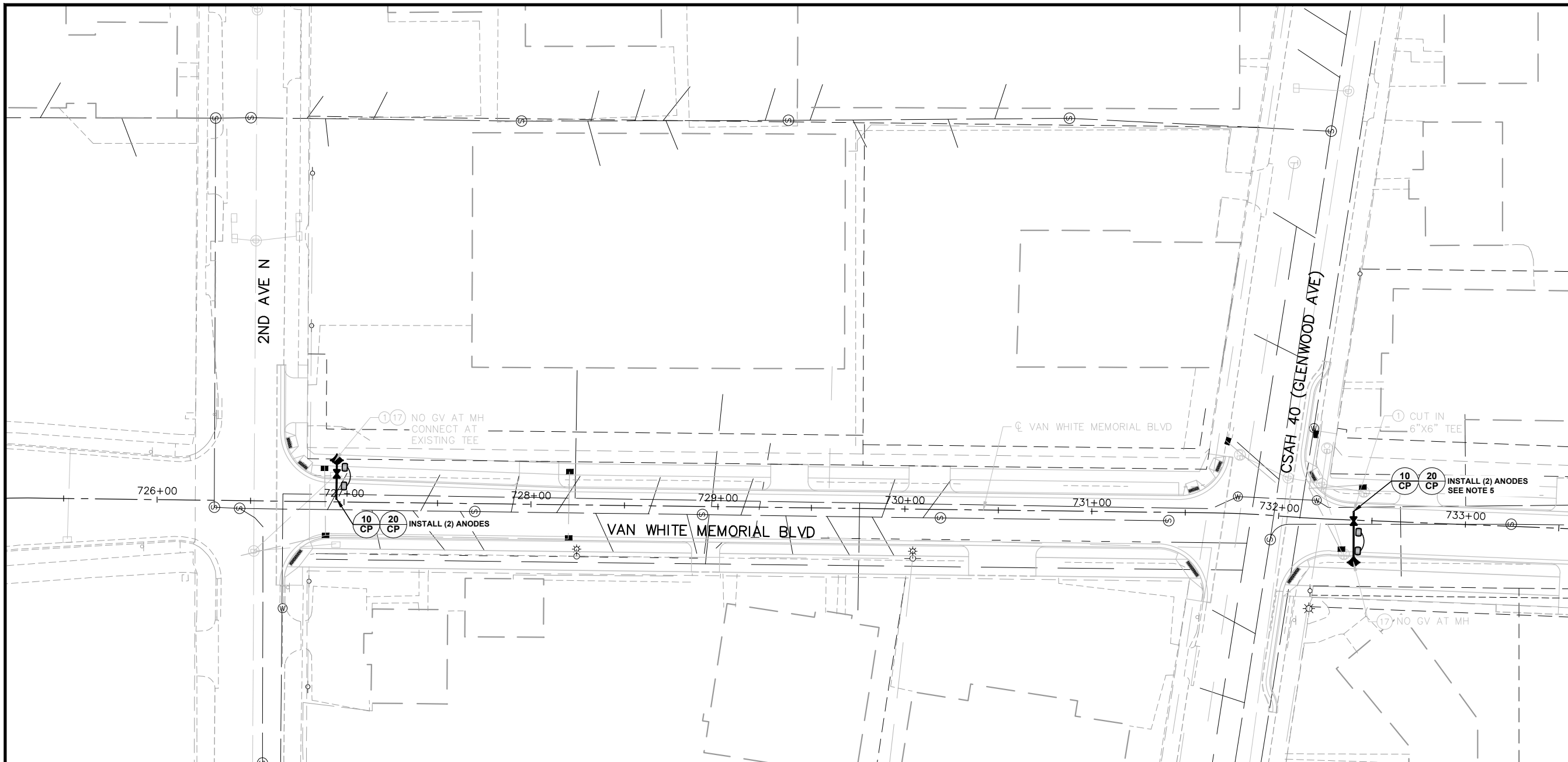
**CIVIL - VOLUME 7  
UTILITIES - STRAY CURRENT CONTROL  
HOLDEN ST N**

SHEET  
213  
OF  
214

90% SUBMITTAL - 01/22/16

DISCIPLINE: CORR SHEET NAME: E4-UTL-CORR - 011



Jan, 15 2016 11:04 am C:\Users\carlos\_deese\appdata\local\temp\AcPublish\_6700\E4-UTL-PLN.dwg By: Carlos\_Deese



NOTE:

1. ALL NEW, REPLACEMENT, BURIED, PRESSURIZED FERROUS PIPING SYSTEMS SHALL BE INSTALLED WITH BONDED PIPE JOINTS, A BONDED EXTERNAL PROTECTIVE COATING SYSTEM AND CATHODIC PROTECTION PER SPECIFICATION SECTION 26 42 14.
2. ALL REFERENCED CATHODIC PROTECTION DETAILS ARE SHOWN ON SHEETS E0-SYS-DTL-028 TO 034
3. COPPER WATER SERVICE LINES WILL BE CATHODICALLY PROTECTED AND BE ISOLATED FROM THE NEW WATER MAIN AND WITHIN THE STATION, COATED WITH POLYETHYLENE BACKED BUTYL RUBBER TAPE SYSTEM IN COMPLIANCE WITH AWWA C209 AND HAVE MAGNESIUM ANODE(S) DIRECTLY ATTACHED AS CALLED OUT AT EACH SERVICE LOCATION. THE TAPE COATING SYSTEM WILL CONSIST OF A PRIMER AND POLYETHYLENE BACKED BUTYL RUBBER TAPE.
4. ALL CATHODICALLY PROTECTED PIPES SHALL BE ELECTRICALLY ISOLATED FROM EXISTING PIPE AT TIE-IN LOCATIONS.
5. BOND CABLES SHALL BE ATTACHED ACROSS ALL CUT-OUT SECTIONS OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE TO MAINTAIN ELECTRICAL CONTINUITY OF EXISTING PIPE AROUND NEW TIE-IN FITTING(S).
6. CORROSION CONTROL TEST STATION ROADWAY BOXES ARE TO BE LOCATED DIRECTLY OVER THE PIPELINE EXCEPT IN AREAS THAT WOULD PLACE THE TEST STATION IN A ROADWAY. LOCATE THESE TEST STATION TO THE CLOSEST POINT JUST OFF THE EDGE OF THE ROAD. THE TEST WIRES SHALL BE ROUTED UNDER THE ROADWAY TO THE TEST BOX THROUGH PVC CONDUIT.

LEGEND

-  MAGNESIUM ANODE
-  SEE DETAIL XX ON SHEETS E0-SYS-CORR-DTL-028 TO 034



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL



**CIVIL - VOLUME 7**  
**UTILITIES - STRAY CURRENT CONTROL**  
**VAN WHITE MEMORIAL BLVD**

**SHEET**  
**214**  
**OF**  
**214**

90% SUBMITTAL - 01/22/16

DISCIPLINE: **CORR** SHEET NAME: **E4-UTL-CORR - 012**