

| MIH Type | Hay Lake | Lake County North | Lake County South | Wolf 1 | Wolf 2 | Wolf 3 | Wolf 4 | Hunting Club | McFarland Lake | Total of Non- Federal Lands | Total of Federal Lands |
|------------------------|-----------------|----------------------------------|----------------------------------|---------------|---------------|---------------|---------------|-------------------------|---------------------------|--|---------------------------------------|
| MIH 1 | 2,366.0 | 49.1 | 2.1 | 43.8 | 56.8 | 40.9 | 20.4 | 89.3 | 26.1 | 2,694.6 | 2583.8 |
| MIH 5 | 54.2 | 1.1 | 0.0 | 0.0 | 7.9 | 0.0 | 0.0 | 12.7 | 4.0 | 79.9 | 1252.4 |
| MIH 9 | 1,829.7 | 193.7 | 46.2 | 72.2 | 626.6 | 186.2 | 348.9 | 17.1 | 0.0 | 3,320.7 | 2582.7 |
| MIH 14 | 206.2 | 0.5 | 3.3 | 0.0 | 0.5 | 0.9 | 4.3 | 10.3 | 0.7 | 226.7 | 0 |
| Other Lowland Emergent | 365.0 | 0 | 15.6 | 0 | 0 | 0.9 | 0 | 4.2 | 0 | 385.7 | 200.1 |
| Other Lowland Shrub | 112.0 | 20.6 | 6.4 | 9.7 | 76.0 | 48.6 | 31.0 | 26.6 | 0 | 330.9 | 493.5 |
| Other Upland Grass | 0 | 0 | 43.3 | 0 | 0 | 0 | 0 | 0 | 0 | 43.3 | 0 |

Age Class

| | | | | | | | | | | | |
|----------|---------|-------|------|------|-------|-------|-------|------|------|---------|--------|
| Young | 533.8 | 24.4 | 43.3 | 2.2 | 7.6 | 130.4 | 9.5 | 27.0 | 0.0 | 778.1 | 271.1 |
| Immature | 3,259.8 | 74.6 | 0.8 | 76.1 | 68.7 | 21.8 | 5.4 | 32.5 | 0.0 | 3,539.6 | 1539.4 |
| Mature | 460.2 | 144.9 | 47.6 | 37.8 | 615.1 | 74.9 | 354.3 | 59.7 | 30.1 | 1,824.6 | 3873.7 |

Contact Us

You may contact our national headquarters office by [comment form](#), [email](#), [phone](#), or by [postal mail](#)

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Also, please [check our frequently asked questions](#) to see if we've answered your question.

Comment Form

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Pressing the ALT key and N key takes you to a field for your name

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Your name:

Your email address:

Subject:

Comment/Question:

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Attn: Office of Communication
Mailstop: 1111

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Washington, D.C. 20250-1111

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