

# OVERVIEW: 2007 Recycling Recovery Rates of Metropolitan State Agency Offices and Operations

Minnesota's public employees support waste reduction and recycle more than 60 percent of discards

#### **Recycling Recovery Rate Reporting**

The Minnesota State Government Resource Recovery Program was established to promote the reduction of waste generated by state agencies, the separation and recovery of recyclable and reusable commodities, the procurement of recyclable commodities and commodities containing recycled materials, and the uniform disposition of recovered materials and surplus property. The Department of Administration, Plant Management Division's Resource Recovery Program administers the State Recycling Center and recycling rate reporting in accordance with Minnesota Statutes 115A.15. This statute requires that each state agency in the metropolitan area work toward individually achieving a 60 percent recycling goal. The recycling recovery rate is the percentage of total waste that is recycled. The rates are calculated using this formula:

 $Recycling\ Recovery\ Rate = \frac{recyclables\ recovered}{recyclables\ recovered + solid\ waste\ discarded}$ 

#### Achievement of 60 Percent Recycling Recovery Rate Goal

The Resource Recovery Program assists metropolitan state agency and regional government locations in calculating the recycling recovery rates of 27,000 employees located in the counties of Anoka, Carver, Dakota, Hennepin, Ramsey, Scott, and Washington. The 2007 Recycling Recovery Rates of Metropolitan Offices and Operations is published for state agencies, metropolitan regional government locations, the Pollution Control Agency and the legislature to facilitate recycling progress, opportunities, and accountability.

| Recycling Rate %  |      |                                   |      |      |      |      |      |      |
|-------------------|------|-----------------------------------|------|------|------|------|------|------|
| 100%              |      |                                   |      |      |      |      |      |      |
| 80%               |      |                                   |      |      |      |      |      |      |
| 60%               |      |                                   |      |      |      |      |      |      |
| 40%               |      |                                   |      |      |      |      |      |      |
| 20%               |      |                                   |      |      |      |      |      |      |
| 0%                | 2000 | 2001                              | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 |
| Metropolitan Area | 67%  | 61%                               | 67%  | 71%  | 74%  | 62%  | 75%  | 64%  |
| Capitol Complex   | 66%  | 68%                               | 64%  | 67%  | 64%  | 64%  | 61%  | 61%  |
|                   |      | Metropolitan Area Capitol Complex |      |      |      |      | X    |      |

|                                  |                            | Recycling<br>Rate         |                             |                       |
|----------------------------------|----------------------------|---------------------------|-----------------------------|-----------------------|
| Agency a                         | nd Location                | Percentage Percentage     | Recovered Ma                | aterials              |
| Accountancy Board                | 2000001                    | rercemage                 | 11000 / 01 04 1/1           |                       |
| 85 East 7th Place, Saint Paul    |                            | **                        | **                          |                       |
| <b>Administration Department</b> |                            |                           |                             |                       |
| 296 Chester Street, Saint Paul   |                            | 60                        | P, BC, G,                   | PL                    |
| 321 East Grove Street, Saint F   |                            | **                        | **                          |                       |
| 5420 Highway 8, Arden Hills      |                            | 75                        | P                           |                       |
| 660 Olive Street, Saint Paul     |                            | 82                        | P, BC                       |                       |
| 691 North Robert Street, Sain    | t Paul                     | 31                        | P, BC, M, FL, V             | WO. FL                |
| Administration Building, Sain    |                            | 66                        | P, BC, G, PL, LT, 1         |                       |
| Administrative Hearings Off      |                            |                           | , -, -, , ,                 | , ,                   |
| 600 North Robert Street, Saint   |                            | 82                        | P, BC, G, PL, LT, 1         | M, WO, FL             |
| <b>Agriculture Department</b>    |                            |                           | , , , , , ,                 | , ,                   |
| 12100 Yosemite Avenue Sout       | th, Savage                 | **                        | **                          |                       |
| 601 North Robert Street, Sain    | _                          | 33                        | P, BC, G, PL, LT, 1         | M, WO, FL             |
| 625 North Robert Street, Sain    |                            | 54                        | P, BC, G, PL, LT, 1         |                       |
| <b>Amateur Sports Commission</b> |                            |                           |                             | ,                     |
| 1700 105th Avenue, Blaine        |                            | *                         | *                           |                       |
| American Legion Auxiliary        |                            |                           |                             |                       |
| Veterans Service Building, Sa    | int Paul                   | 48                        | P, BC, G, PL, LT, 1         | M, WO, FL             |
| American Legion State Head       | lquarters                  |                           |                             |                       |
| Veterans Service Building, Sa    | =                          | 48                        | P, BC, G, PL, LT, 1         | M, WO, FL             |
| Animal Health Board              |                            |                           |                             |                       |
| 625 North Robert Street, Sair    | nt Paul                    | 54                        | P, BC, G, PL, LT, M, WO, FL |                       |
| Architecture Eng. Land Surv      | v. and Landscape Arch. Boa | rd                        |                             |                       |
| 85 East 7th Place, Saint Paul    |                            | **                        | **                          |                       |
| Arts Board                       |                            |                           |                             |                       |
| 400 Sibley Street, Saint Paul    |                            | 0                         | -                           |                       |
| Asian Pacific Council            |                            |                           |                             |                       |
| Centennial Building, Saint Par   | ul                         | 57                        | P, BC, G, PL, LT, 1         | M, WO, FL             |
| Attorney General                 |                            |                           |                             |                       |
| 445 Minnesota Street, Saint P.   | aul                        | 83                        | P, BC, G, LT, TY            |                       |
| Capitol Building, Saint Paul     |                            | 69                        | P, BC, G, PL, LT, M, WO, FL |                       |
| Auditor State                    |                            |                           |                             |                       |
| 525 Park Street, Saint Paul ++   | -                          | **                        | **                          |                       |
| Barber and Cosmetology Exa       | aminers Board              |                           |                             |                       |
| 2829 University Avenue Sout      | heast                      | **                        | **                          |                       |
| <b>Black Minnesotans Council</b> |                            |                           |                             |                       |
| 2233 University Avenue, Sain     | nt Paul                    | **                        | **                          |                       |
| <b>Campaign Finance and Publ</b> | ic Discloser Board         |                           |                             |                       |
| Centennial Building, Saint Par   | ul                         | 57                        | P, BC, G, PL, LT, 1         | M, WO, FL             |
|                                  |                            | Legend                    |                             |                       |
| AF-Antifreeze                    | C-Compost                  | GBT-Grease, Bones, Tallow | PA-Paint                    | TI-Tires              |
| AL-Aluminum                      | CM-Construction Material   | LT-Laser Toner Cartridges | PC-Parts Cleaner            | TY-Typewriter Ribbons |
| B-Batteries, Auto                | FL-Fluorescents            | M-Metal                   | PL-Plastic                  | TX-Textiles           |
| BA-Batteries, Appliance          | FW-Food Waste              | O-Oil, Automotive         | S-Solvent                   | WO-Wood Waste         |
| BC-Beverage Cans                 | G-Glass                    | P-Paper                   | RF-Refrigerant              | WW-Waste Water        |
|                                  |                            | T .                       |                             |                       |

<sup>\*</sup> No Response

<sup>\*\*</sup> Data unavailable due to collection arrangements

<sup>+</sup> Metro Regional Government

|   |                          | Recycling<br>Rate |                             |                         |                                       |  |
|---|--------------------------|-------------------|-----------------------------|-------------------------|---------------------------------------|--|
| Agency a  | nd Location              | Percentage        |                             | Recovered Ma            | aterials                              |  |
| Capitol Area Architectural a                          |                          | rercentage        |                             | 11000 / 01 04 1/10      |                                       |  |
| Administration Building, Sain                         | _                        | 66                |                             | P, BC, G, PL, LT, 1     | M. WO. FL                             |  |
| Chicano Latino Affairs Cour                           |                          | 00                |                             | 1, 20, 0, 12, 21, 1     | · · · · · · · · · · · · · · · · · · · |  |
| 60 Empire Drive, Saint Paul                           |                          | 70                |                             | P, BC, G, PL, LT, 1     | M. WO. FL                             |  |
| Chiropractors Board                                   |                          | , 0               | 1, BC, G, 1L, L1, W, WO, 1L |                         |                                       |  |
| 2829 University Avenue Sout                           | heast Minneapolis ++     | **                |                             | **                      |                                       |  |
| Commerce Department                                   | neust, minicapons        |                   |                             |                         |                                       |  |
| 2277 Highway 36, Roseville                            |                          | **                |                             | **                      |                                       |  |
| 85 East 7th Place, Saint Paul                         |                          | **                |                             | **                      |                                       |  |
| Continuing Legal Education                            | Roard                    |                   |                             |                         |                                       |  |
| 380 Jackson Street, Saint Paul                        |                          | **                |                             | **                      |                                       |  |
| Corrections Department                                |                          |                   |                             |                         |                                       |  |
| 1010 West 6th Avenue, Shako                           | naa                      | 73 P, I           | RC DI R RA I                | EL CRT M O EW           | , FL, TX, LT, PC, C, WO, AF           |  |
| 1450 Energy Park Drive, Sain                          | •                        | **                | DC, I L, D, DA, I           | ***                     | , 1L, 1A, L1, 1C, C, WO, AI           |  |
| 2375 University Avenue, Sain                          |                          | **                |                             | **                      |                                       |  |
| 5329 Osgood Avenue, Oak Pa                            |                          | 59                | D DC                        | , PL, BA, FL, GBT       | M EW EL TV                            |  |
| 7525 4th Avenue, Lino Lakes                           |                          | 63                |                             |                         |                                       |  |
|   |                          | **                | r, bc, rl, M,               | O, FW, CM, FL, FC<br>** | C, B, LT, TI, WO, AF, PA              |  |
| 822 South 3rd Street, Minneau                         |                          |                   | D DC DI C                   |                         | WO S ALTICAE                          |  |
| 970 Pickett Street North, Bayport ++ Court of Appeals |                          | 44                | P, BC, PL, C                | јб1, M, b, г w, O,      | WO, S, AL, TI, C, AF                  |  |
| Judicial Center, Saint Paul                           |                          | 0.1               |                             | D DC C DI IT N          | A WO EI                               |  |
|   |                          | 84                |                             | P, BC, G, PL, LT, N     | wi, wo, fl                            |  |
| Dentistry Board                                       |                          | **                |                             | **                      |                                       |  |
| 2829 University Avenue Southeast, Minneapolis ++      |                          | ጥጥ                |                             | ጥጥ                      |                                       |  |
| Disability Council                                    | D 1                      | 0.1               |                             | D DC C I                | O.Y                                   |  |
| Metro Square Building, Saint                          |                          | 81                |                             | P, BC, G, 1             | PL                                    |  |
| Disabled American Veterans                            |                          | 40                |                             | D D C C DI I I I        |                                       |  |
| Veterans Service Building, Sa                         | unt Paul                 | 48                |                             | P, BC, G, PL, LT, 1     | M, WO, FL                             |  |
| <b>Education Department</b>                           |                          |                   |                             |                         |                                       |  |
| 1500 Highway 36 West, Rose                            |                          | 63                |                             | P, BC, G, 1             | PL                                    |  |
| <b>Employment and Economic</b>                        | _                        |                   |                             |                         | _                                     |  |
| 1 Mendota Road, West Saint I                          |                          | 44                |                             | P, BC, LT               |                                       |  |
| 1200 Plymouth Avenue North                            | _                        | 39                |                             | P, BC, LT, FL           |                                       |  |
| 1201 89th Avenue Northeast,                           |                          | 51                |                             | P, BC, G, PL            |                                       |  |
| 2098 11th Avenue East, North                          |                          | 65                |                             | P, BC, LT,              |                                       |  |
| 2150 Radio Drive, Woodbury                            |                          | 87                |                             | P, BC, L                |                                       |  |
| 2200 University Avenue, Sain                          |                          | 69                |                             | P, BC, LT, B            |                                       |  |
| 2455 University Avenue, Sain                          | nt Paul                  | 65                |                             | P, BC, G, PL, LT        | , BA, FL                              |  |
| 2900 West County Road 42, F                           |                          | 86                |                             | P, BC, L                | Γ                                     |  |
| 332 Minnesota Street, Saint P                         | aul                      | 69                |                             | P, BC, L                | Γ                                     |  |
| 4220 West Old Shakopee Roa                            | _                        | 69                |                             | P, BC, L                |                                       |  |
| 7115 Northland Terrace, Broo                          | oklyn Park               | 48                |                             | P, BC, LT, FL           |                                       |  |
| 752 Canterbury Road, Shakop                           | pee                      | 29                |                             | P, BC, L                | Γ                                     |  |
|   |                          | Legend            |                             |                         |                                       |  |
| AF-Antifreeze   | C-Compost                | GBT-Grease        | , Bones, Tallow             | PA-Paint                | TI-Tires                              |  |
| AL-Aluminum   | CM-Construction Material | LT-Laser To       | ner Cartridges              | PC-Parts Cleaner        | TY-Typewriter Ribbons                 |  |
| B-Batteries, Auto                                     | FL-Fluorescents          | M-Metal           | _                           | PL-Plastic              | TX-Textiles                           |  |
| BA-Batteries, Appliance                               | FW-Food Waste            | O-Oil, Autor      | notive                      | S-Solvent               | WO-Wood Waste                         |  |
| BC-Beverage Cans                                      | G-Glass                  | P-Paper           |                             | RF-Refrigerant          | WW-Waste Water                        |  |
| * No Response   |                          | p •-              |                             |                         |                                       |  |

<sup>\*</sup> No Response

<sup>\*\*</sup> Data unavailable due to collection arrangements

<sup>+</sup> Metro Regional Government

|  | Recycling<br>Rate |                             |
|--|-------------------|-----------------------------|
| Agency and Location                              | Percentage        | Recovered Materials         |
| Employment and Economic Development, continued   | 50                |                             |
| 777 East Lake Street, Minneapolis ++             | 52                | P, BC, FL, C, LT            |
| Metro Square Building, Saint Paul ++             | 81                | P, BC, G, PL                |
| Emergency Medical Services Board                 | alcale            | ato de                      |
| 2829 University Avenue Southeast, Minneapolis ++ | **                | **                          |
| <b>Employee Relations Department</b>             |                   |                             |
| Centennial Building, Saint Paul                  | 57                | P, BC, G, PL, LT, M, WO, FL |
| Enterprise Technology Office                     |                   |                             |
| Centennial Office Building                       | 57                | P, BC, G, PL, LT, M, WO, FL |
| Finance Department                               |                   |                             |
| Centennial Building, Saint Paul                  | 57                | P, BC, G, PL, LT, M, WO, FL |
| Gambling Control Board                           |                   |                             |
| 1711 West County Road B, Roseville ++            | 66                | P, BC, G, PL, LT            |
| Governor's Office                                |                   |                             |
| Administration Building, Saint Paul              | 66                | P, BC, G, PL, LT, M, WO, FL |
| Capitol Building, Saint Paul                     | 69                | P, BC, G, PL, LT, M, WO, FL |
| Health Department                                |                   |                             |
| 1645 Energy Park Drive, Saint Paul               | **                | **                          |
| 601 North Robert Street, Saint Paul              | 33                | P, BC, G, PL, LT, M, WO, FL |
| 625 North Robert Street, Saint Paul              | 54                | P, BC, G, PL, LT, M, WO, FL |
| 85 East 7th Place, Saint Paul                    | **                | **                          |
| Higher Education Services Office                 |                   |                             |
| 1450 Energy Park Drive, Saint Paul               | **                | **                          |
| Historical Society                               |                   |                             |
| 240 Summit Avenue, Saint Paul                    | **                | **                          |
| 345 Kellogg Boulevard West, Saint Paul ++        | 43                | P, BC, G, PL, LT, M, WO, FL |
| Fort Snelling History Center, Saint Paul         | **                | **                          |
| House of Representatives                         |                   |                             |
| Capitol Building, Saint Paul                     | 69                | P, BC, G, PL, LT, M, WO, FL |
| State Office Building, Saint Paul                | 79                | P, BC, G, PL, LT, M, WO, FL |
| Housing Finance Agency                           |                   |                             |
| 400 Sibley Street, Saint Paul                    | 75                | P, BC, G, PL, LT, TY        |
| <b>Human Rights Department</b>                   |                   |                             |
| 190 East 5th Street, Saint Paul ++               | **                | **                          |
| <b>Human Services Department</b>                 |                   |                             |
| 355 East 8th Street, Saint Paul                  | 86                | P, BC, G, PL                |
| 444 Lafayette Road, Saint Paul                   | 61                | P, BC, G, PL                |
| 444 Pine Street, Saint Paul                      | 71                | P, BC, G, PL                |
| 540 Cedar Street, Saint Paul                     | 47                | P, BC, G, PL, LT, M, WO, FL |
| 800 Minnehaha Avenue, Saint Paul                 | 60                | P, BC, G, PL                |
| Metro Square Building, Saint Paul                | 81                | P, BC, G, PL                |

### Legend

| AF-Antifreeze           | C-Compost                | GBT-Grease, Bones, Tallow | PA-Paint         | TI-Tires              |
|-------------------------|--------------------------|---------------------------|------------------|-----------------------|
| AL-Aluminum             | CM-Construction Material | LT-Laser Toner Cartridges | PC-Parts Cleaner | TY-Typewriter Ribbons |
| B-Batteries, Auto       | FL-Fluorescents          | M-Metal                   | PL-Plastic       | TX-Textiles           |
| BA-Batteries, Appliance | FW-Food Waste            | O-Oil, Automotive         | S-Solvent        | WO-Wood Waste         |
| BC-Beverage Cans        | G-Glass                  | P-Paper                   | RF-Refrigerant   | WW-Waste Water        |

<sup>\*</sup> No Response

<sup>\*\*</sup> Data unavailable due to collection arrangements

<sup>+</sup> Metro Regional Government

| Recycling                                     |                          |               |                             |                     |                          |  |
|---|--------------------------|---------------|-----------------------------|---------------------|--------------------------|--|
|   |                          | Rate          |                             |                     |                          |  |
|   | nd Location              | Percentage    |                             | Recovered Ma        | aterials                 |  |
| Indian Affairs Council                        |                          | _             |                             |                     |                          |  |
| 161 Saint Anthony Boulevard                   | , Saint Paul             | **            |                             | **                  |                          |  |
| Investment Board                              |                          |               |                             |                     |                          |  |
| 60 Empire Drive, Saint Paul                   |                          | 70            |                             | P, BC, G, PL, LT, 1 | M, WO, FL                |  |
| Judicial Standards Board                      |                          |               |                             |                     |                          |  |
| 2025 Centre Pointe Boulevard                  |                          | **            |                             | **                  |                          |  |
| <b>Labor and Industry Departm</b>             |                          |               |                             |                     |                          |  |
| 443 Lafayette Road, Saint Pau                 | 11 ++                    | 76            |                             | P, BC, G, 1         | PL                       |  |
| Law Examiners Board                           |                          |               |                             |                     |                          |  |
| 380 Jackson Street, Saint Paul                |                          | **            |                             | **                  |                          |  |
| Law Library                                   |                          |               |                             |                     |                          |  |
| Judicial Center, Saint Paul                   |                          | 74            |                             | P, BC, G, PL, LT, 1 | M, WO, FL                |  |
| Lawyers Professional Respon                   |                          |               |                             |                     |                          |  |
| 345 Saint Peter Street, Saint P               |                          | **            |                             | **                  |                          |  |
| Legislative Advisory Commis                   |                          |               |                             |                     |                          |  |
| Centennial Building, Saint Pau                | ıl                       | 57            |                             | P, BC, G, PL, LT, 1 | M, WO, FL                |  |
| Legislative Auditor                           |                          |               |                             |                     |                          |  |
| Centennial Building, Saint Pau                |                          | 57            |                             | P, BC, G, PL, LT, 1 | M, WO, FL                |  |
| Legislative Comm. on Econor                   |                          |               |                             |                     |                          |  |
| State Office Building, Saint Pa               |                          | 79            |                             | P, BC, G, PL, LT, 1 | M, WO, FL                |  |
| Legislative Commission on Minnesota Resources |                          |               |                             |                     |                          |  |
| State Office Building, Saint Pa               |                          | 79            |                             | P, BC, G, PL, LT, 1 | M, WO, FL                |  |
| Legislative Coordinating Cor                  |                          |               |                             |                     |                          |  |
| State Office Building, Saint Pa               |                          | 79            |                             | P, BC, G, PL, LT, 1 | M, WO, FL                |  |
| Legislative Reference Librar                  | -                        |               |                             |                     |                          |  |
| State Office Building, Saint Pa               |                          | 79            | P, BC, G, PL, LT, M, WO, FL |                     |                          |  |
| Lieutenant Governor's Office                  | e                        |               |                             |                     |                          |  |
| Capitol Building, Saint Paul                  |                          | 69            |                             | P, BC, G, PL, LT, 1 | M, WO, FL                |  |
| Lottery, Minnesota State                      |                          |               |                             |                     |                          |  |
| 2645 Long Lake Road, Rosevi                   |                          | 85            |                             | P, BC, PL,          | LT                       |  |
| Marriage and Family Therap                    |                          |               |                             |                     |                          |  |
| 2829 University Avenue South                  | heast, Minneapolis ++    | **            |                             | **                  |                          |  |
| Mediation Services                            |                          |               |                             | _                   |                          |  |
| 1380 Energy Lane, Saint Paul                  |                          | 62            |                             | P                   |                          |  |
| Metropolitan Airports Comn                    |                          | 0.5           | D D . D G D                 |                     |                          |  |
| 6040 28th Avenue, Minneapol                   | lis                      | 96            | P, PA, BC, P                | L, LT, M, BA, B, F  | L, O, TI, C, PC, GBT, CM |  |
| Metropolitan Council +                        |                          | 40            |                             |                     | 0.45                     |  |
| 10 West 32nd Street, Minneap                  |                          | 42            | P, M, B, FL, B, O, AF       |                     |                          |  |
| 1801 East Franklin Avenue, M                  |                          | 1             | P                           |                     |                          |  |
| 2100 MTC Road, Minneapolis                    | S                        | 46            | P, M, B, FL, B, O, AF       |                     |                          |  |
| 2400 Childs Road, Saint Paul                  | . D. 1                   | 97            | P, M, BA,                   |                     | , PC, AL, TI, C, CM      |  |
| 390 North Robert Street, Saint                | t Paul                   | 64            |                             | P, BC, G, PL        | 2, LT                    |  |
|   |                          | Legend        |                             |                     |                          |  |
| AF-Antifreeze                                 | C-Compost                | GBT-Grease, B | ones, Tallow                | PA-Paint            | TI-Tires                 |  |
| AL-Aluminum                                   | CM-Construction Material | LT-Laser Tone | r Cartridges                | PC-Parts Cleaner    | TY-Typewriter Ribbons    |  |
| B-Batteries, Auto                             | FL-Fluorescents          | M-Metal       |                             | PL-Plastic          | TX-Textiles              |  |
| BA-Batteries, Appliance                       | FW-Food Waste            | O-Oil, Automo | tive                        | S-Solvent           | WO-Wood Waste            |  |
| BC-Beverage Cans                              | G-Glass                  | P-Paper       |                             | RF-Refrigerant      | WW-Waste Water           |  |
|   |                          |               |                             |                     |                          |  |

<sup>\*</sup> No Response

<sup>\*\*</sup> Data unavailable due to collection arrangements

<sup>+</sup> Metro Regional Government

<sup>++</sup> Waste reduction plan implemented

|                                       |                          | Recycling                |                          |                       |  |  |
|---------------------------------------|--------------------------|--------------------------|--------------------------|-----------------------|--|--|
| A gamay as                            | nd I agetion             | Rate                     | December Ma              | staniala              |  |  |
| 2 •                                   | nd Location              | Percentage               | Recovered Ma             | iteriais              |  |  |
| Metropolitan Council +, cont          |                          | 20                       | D                        |                       |  |  |
| 2425 Minnehaha Avenue Sout            | <u> </u>                 | 39                       | P                        | LAT C                 |  |  |
| 515 North Cleveland Avenue,           |                          | 76                       | P, M, FL, O, AF          |                       |  |  |
| 560 6th Avenue North, Minne           | -                        | 40                       | P, M, FL, O, AF, 1       |                       |  |  |
| 6845 Shingle Creek Parkway,           | -                        | 40                       | P, M, FL, O, AF, B       |                       |  |  |
| 725 North 7th Street, Minneap         |                          | 0                        | -                        |                       |  |  |
| 800 Mississippi Street, Saint F       |                          | 47                       | P, M, FL, O, A           | AF, B                 |  |  |
| Metropolitan Mosquito Cont            |                          |                          |                          |                       |  |  |
| 1260 Bunker Lake Boulevard,           |                          | 69                       | P, BC, G, PL, M, G       |                       |  |  |
| 14105 Highway 55 North, Ply           |                          | 63                       | P, BC, G, PL, B,         |                       |  |  |
| 17575 Valley View Drive, Jor          |                          |                          | P, BC, G, PL, FL, O, TI, |                       |  |  |
| 2099 University Avenue, Sain          |                          | 88                       | P, PL, WO,               |                       |  |  |
| 2695 160th Street, Rosemount          |                          | 73                       | P, BC, G, PL, M, WO,     |                       |  |  |
| 6989 Hadley Avenue, Oakdale           |                          | 62                       | P, BC, PL, WO, O,        |                       |  |  |
| 8774 Monticello Lane, Maple           |                          | 64                       | P, BC, G, PL, M, B       | B, WO, BA             |  |  |
| Metropolitan Sports Facilitie         |                          |                          |                          |                       |  |  |
| 900 South 5th Street, Minneap         | polis ++                 | 10                       | P, BC, PI                |                       |  |  |
| Military Affairs                      |                          |                          |                          |                       |  |  |
| Veterans Service Building, Sa         |                          | 48                       | P, BC, G, PL, LT, N      | M, WO, FL             |  |  |
| Military Order of The Purple          |                          |                          |                          |                       |  |  |
| Veterans Service Building, Saint Paul |                          | 48                       | P, BC, G, PL, LT, N      | M, WO, FL             |  |  |
| Minnesota National Guard              |                          |                          |                          |                       |  |  |
| 1025 Broadway Street Northe           |                          | 41                       | P                        |                       |  |  |
| 107 East Chestnut Street, Still       | water ++                 | 62                       | P, B, S                  |                       |  |  |
| 1341 West Highway 96, New             | Brighton ++              | 80                       | P, FL, M, O, AF, I       | BA, S, PA             |  |  |
| 1346 South Robert Street, We          | est Saint Paul ++        | 1                        | FL, S                    |                       |  |  |
| 13865 South Robert Trail, Ros         | semount ++               | 62                       | P, B, FL, O              | ), S                  |  |  |
| 14221 Biscayne Avenue, Rose           |                          | 63                       | P, FL, M, S,             | P, FL, M, S, PA       |  |  |
| 1530 East Maryland Avenue,            | Saint Paul ++            | **                       | **                       |                       |  |  |
| 206 Airport Road, Saint Paul          | ++                       | 25                       | P, FL, O, B, BA, PA      | A, FL, S, AF          |  |  |
| 211 North McCarrons Boulev            | ard, Roseville ++        | 68                       | P, B, FL, PA             | FL, PA, O             |  |  |
| 3050 Highway 316, Hastings            | ++                       | 49                       | P, BA, FL, O,            | P, BA, FL, O, S, PA   |  |  |
| 3300 West 98th Street, Bloom          | nington ++               | 42                       | P, BA, O, S,             | P, BA, O, S, PA       |  |  |
| 408 East Main Street, Anoka -         | ++                       | **                       | **                       |                       |  |  |
| 5500 85th Avenue North, Bro           | oklyn Park ++            | 50                       | P, BC, BA, FL, O         | O, S, PA              |  |  |
| 600 Cedar Street, Saint Paul +        | -+                       | 10                       | P, FL, O, S,             | PA                    |  |  |
| 8076 East Babcock Trail, Inve         | er Grove Heights ++      | 2                        | B, FL, O, S,             | PA                    |  |  |
| 8180 Belden Avenue, Cottage           | Grove ++                 | 43                       | P, BC, FL, BA, S         | , PA, AF              |  |  |
| Minnesota State Colleges and          | d Universities           |                          |                          |                       |  |  |
| 11200 Mississippi Boulevard,          |                          | *                        | *                        |                       |  |  |
| 1300 East 145th Street, Rosen         | _                        | **                       | **                       |                       |  |  |
|                                       |                          | Legend                   |                          |                       |  |  |
| AF-Antifreeze                         | C-Compost                | GBT-Grease, Bones, Tall  | ow PA-Paint              | TI-Tires              |  |  |
| AL-Aluminum                           | CM-Construction Material | LT-Laser Toner Cartridge | es PC-Parts Cleaner      | TY-Typewriter Ribbons |  |  |
| B-Batteries, Auto                     | FL-Fluorescents          | M-Metal                  | PL-Plastic               | TX-Textiles           |  |  |
| BA-Batteries, Appliance               | FW-Food Waste            | O-Oil, Automotive        | S-Solvent                | WO-Wood Waste         |  |  |
| BC-Beverage Cans                      | G-Glass                  | P-Paper                  | RF-Refrigerant           | WW-Waste Water        |  |  |
| De Deverage Cans                      | C CIMBB                  | - I upoi                 | Ki Konigorani            | asto ii atoi          |  |  |

<sup>\*</sup> No Response

<sup>\*\*</sup> Data unavailable due to collection arrangements

<sup>+</sup> Metro Regional Government

<sup>++</sup> Waste reduction plan implemented

|                                 |                          | Recycling<br>Rate   |                        |                     |                            |  |
|---------------------------------|--------------------------|---------------------|------------------------|---------------------|----------------------------|--|
| Agency ar                       | nd Location              | Percentage          | a.                     | Recovered Ma        | aterials                   |  |
| Minnesota State Colleges and    |                          | 1 el celltage       |                        | 11000 ( 01 00 1/10  |                            |  |
| 1355 West Highway 10, Anok      |                          | **                  |                        | **                  |                            |  |
| 1380 Energy Park Drive, Saint   |                          | **                  |                        | **                  |                            |  |
| 1501 Hennepin Avenue, Minn      |                          | *                   |                        |                     |                            |  |
| 235 Marshall Avenue, Saint Pa   | -                        | **                  |                        | **                  |                            |  |
| 2500 East 80th Street, Inver G  |                          | 76                  |                        | P, LT               |                            |  |
| 30 East 7th Street, Saint Paul  | Tove Heights             | **                  |                        | **                  |                            |  |
| 3300 Century Avenue, White      | Bear Lake                | 10 P                | P, BC, PL, B, BA,      | FL, GBT, M, O, PA   | A, FL, TX, LT, AL, PC, WO, |  |
| 700 East 7th Street, Saint Paul |                          | *                   |                        | *                   |                            |  |
| 7411 85th Avenue North, Broo    |                          | 45                  | P BC PL B F            | RA FL GRT M O       | , PA, FL, TX, LT, WO, TI   |  |
| 9200 Flying Cloud Drive, Ede    | •                        | *                   | 1, 20, 12, 3, 1        | *                   | , 111, 12, 111, 21, 3, 11  |  |
| 9700 France Avenue South, B     |                          | *                   |                        | *                   |                            |  |
| Natural Resources Departme      | _                        |                     |                        |                     |                            |  |
| 101 Snelling Lake Road, Saint   |                          | 24                  |                        | P, BC, B, LT, M     | TX O                       |  |
| 1200 Warner Road, Saint Paul    |                          | 60                  | Ţ                      | P, BC, G, PL, BA, C |                            |  |
| 16821 O'Brien Trail North, Ma   |                          | 54                  |                        | , G, PL, B, M, C, O |                            |  |
| 19825 Park Blvd., Jordan        |                          | 38                  | 1, BC                  | **                  | , 11, 011, 171             |  |
| 500 Lafayette Road, Saint Pau   | 1                        | 72                  | P, BC, G, PL           |                     |                            |  |
| 6563 West Broadway, Forest I    |                          | 20                  | P, BC, G, PL, B, TI, O |                     |                            |  |
| 6959 Pellar Avenue South, Af    |                          | **                  |                        | **                  | ,, 11, 0                   |  |
| 7151 190th Street West, Jorda:  |                          | **                  |                        | **                  |                            |  |
| 9925 Valley View Road, Eden     |                          | 34                  | рг                     | BC, G, PL, M, TI, L | T R FI WO                  |  |
| Nursing Board                   | France                   | 34                  | Γ,1                    | oc, G, FL, M, 11, L | I, B, I'L, WO              |  |
| 2829 University Avenue South    | paget Minnaanalig        | **                  | **                     |                     |                            |  |
| Nursing Home Administrator      | =                        |                     |                        |                     |                            |  |
| 2829 University Avenue South    |                          | **                  |                        | **                  |                            |  |
| Ombudsman for Mental Hea        | <u> </u>                 |                     |                        |                     |                            |  |
|                                 |                          | 01                  |                        | D DC C I            | DI                         |  |
| Metro Square Building, Saint    | raui                     | 81                  | P, BC, G, PL           |                     |                            |  |
| Optometry Board                 | and Minnesonalis II      | **                  |                        | **                  |                            |  |
| 2829 University Avenue South    |                          | 4,-4,-              | **                     |                     |                            |  |
| Peace Officers Standards and    |                          | **                  |                        | **                  |                            |  |
| 1600 University Avenue, Sain    |                          | **                  | <b>ተ</b> ተ             |                     |                            |  |
| Perpich Center for Arts Educ    |                          | **                  |                        | **                  |                            |  |
| 6125 Olson Memorial Highwa      | y, Golden Valley         | **                  | <u>*</u> **            |                     |                            |  |
| Pharmacy Board                  |                          | **                  |                        | **                  |                            |  |
| 2829 University Avenue South    | neast, Minneapolis ++    | **                  |                        | <i>ጥ</i> ጥ          |                            |  |
| Podiatric Medicine Board        |                          | **                  | **                     |                     |                            |  |
| 2829 University Avenue South    | neast, Minneapolis ++    | **                  |                        | <i>ጥ</i> ጥ          |                            |  |
| Pollution Control Agency        |                          | 0.4                 | D DC                   |                     | M LT AL WO                 |  |
| 520 Lafayette Road, Saint Pau   | 1++                      | 84<br><b>Legend</b> | P, BC                  | , G, PL, BA, FL, C, | M, L1, AL, WO              |  |
| AF-Antifreeze                   | C-Compost                | GBT-Grease          | e, Bones, Tallow       | PA-Paint            | TI-Tires                   |  |
| AL-Aluminum                     | CM-Construction Material | LT-Laser To         | oner Cartridges        | PC-Parts Cleaner    | TY-Typewriter Ribbons      |  |
| B-Batteries, Auto               | FL-Fluorescents          | M-Metal             |                        | PL-Plastic          | TX-Textiles                |  |
| BA-Batteries, Appliance         | FW-Food Waste            | O-Oil, Auto         | motive                 | S-Solvent           | WO-Wood Waste              |  |
| BC-Beverage Cans                | G-Glass                  | P-Paper             |                        | RF-Refrigerant      | WW-Waste Water             |  |
| 8                               |                          | •                   |                        | υ                   |                            |  |

<sup>\*</sup> No Response

<sup>\*\*</sup> Data unavailable due to collection arrangements

<sup>+</sup> Metro Regional Government

|  |                          | Recycling                 |                             |                       |  |
|--|--------------------------|---------------------------|-----------------------------|-----------------------|--|
| Agency at  | nd Location              | Rate                      | Recovered Ma                | aterials              |  |
| Psychology Board                                 | nd Document              | Percentage                | recovered ivit              |                       |  |
| 2829 University Avenue South                     | heast. Minneapolis ++    | **                        | **                          |                       |  |
| <b>Public Defense Board</b>                      | F                        |                           |                             |                       |  |
| 2829 University Avenue South                     | heast, Minneapolis ++    | **                        | **                          |                       |  |
| <b>Public Employee Retirement</b>                |                          |                           |                             |                       |  |
| 60 Empire Drive, Saint Paul                      |                          | 70                        | P, BC, G, PL, LT, 1         | M, WO, FL             |  |
| <b>Public Safety Department</b>                  |                          |                           | , , , , , ,                 | , ,                   |  |
| 102 Water Street West, Saint l                   | Paul                     | 70                        | P, BC, G, PL, LT            | , BA, FL              |  |
| 1110 Centre Pointe Curve, Me                     |                          | 76                        | P, BC, G, 1                 |                       |  |
| 1430 Maryland Avenue, Sain                       | =                        | 39                        | P, BC, G, 1                 |                       |  |
| 15252 West Freeway Drive, A                      |                          | 66                        | P, BC, G, 1                 |                       |  |
| 1821 University Avenue, Sain                     |                          | 63                        | P, BC, G, 1                 |                       |  |
| 1900 Count Road I, Arden Hil                     | lls                      | 62                        | P, BC, G, 1                 | PL                    |  |
| 2070 Cliff Road, Eagan                           |                          | 59                        | P, BC, G, 1                 | PL                    |  |
| 2455 Fernbrook Lane, Plymou                      | ıth                      | 68                        | P, BC, G, 1                 | PL                    |  |
| 444 Cedar Street, Saint Paul                     |                          | 64                        | P, BC, G, PL                | L, LT                 |  |
| 5400 Highway 8, Arden Hills                      |                          | 60                        | P, BC, G, 1                 | PL                    |  |
| 5th and Pine Street, Chaska                      |                          | 61                        | P, BC, G, 1                 | PL                    |  |
| Capitol Building, Saint Paul                     |                          | 63                        | P, BC, G, PL                |                       |  |
| Saint Paul Downtown Airport                      | , Saint Paul             | 57                        | P, BC, G, 1                 | PL                    |  |
| <b>Public Utilities Commission</b>               |                          |                           |                             |                       |  |
| Metro Square Building, Saint                     | Paul                     | 81                        | P, BC, G, 1                 | PL                    |  |
| Racing Commission                                |                          |                           |                             |                       |  |
| 1100 Canterbury Road, Shakopee                   |                          | 85                        | P, BC, L                    | Γ                     |  |
| Revenue Department                               |                          |                           |                             |                       |  |
| 3300 County Road 10, Brookl                      |                          | **                        | **                          |                       |  |
| 600 North Robert Street, Saint                   | t Paul                   | 82                        | P, BC, G, PL, LT, 1         | M, WO, FL             |  |
| Revisor of Statutes                              |                          |                           |                             |                       |  |
| 525 Park Street, Saint Paul                      |                          | **                        | **                          |                       |  |
| State Office Building, Saint Pa                  | aul ++                   | 79                        | P, BC, G, PL, LT, 1         | M, WO, FL             |  |
| Secretary of State                               |                          |                           |                             |                       |  |
| 60 Empire Drive, Saint Paul                      |                          | 70                        | P, BC, G, PL, LT, M, WO, FL |                       |  |
| State Office Building, Saint Pa                  | aul                      | 79                        | P, BC, G, PL, LT, M, WO, FL |                       |  |
| Senate   |                          |                           |                             |                       |  |
| Capitol Building, Saint Paul                     |                          | 69                        | P, BC, G, PL, LT, M, WO, FL |                       |  |
| State Office Building, Saint Pa                  |                          | 79                        | P, BC, G, PL, LT, M, WO, FL |                       |  |
| Sentencing Guidelines Comn                       | nission                  |                           |                             |                       |  |
| 525 Park Street, Saint Paul                      |                          | **                        | **                          |                       |  |
| Social Work Board                                |                          |                           |                             |                       |  |
| 2829 University Avenue Southeast, Minneapolis ++ |                          | **                        | **                          |                       |  |
| State Archaeologist                              |                          | de de                     | de de                       |                       |  |
| Fort Snelling History Center,                    | Saint Paul ++            | **                        | **                          |                       |  |
|  |                          | Legend                    |                             |                       |  |
| AF-Antifreeze                                    | C-Compost                | GBT-Grease, Bones, Tallow | PA-Paint                    | TI-Tires              |  |
| AL-Aluminum                                      | CM-Construction Material | LT-Laser Toner Cartridges | PC-Parts Cleaner            | TY-Typewriter Ribbons |  |
| B-Batteries, Auto                                | FL-Fluorescents          | M-Metal                   | PL-Plastic                  | TX-Textiles           |  |
| BA-Batteries, Appliance                          | FW-Food Waste            | O-Oil, Automotive         | S-Solvent                   | WO-Wood Waste         |  |
| BC-Beverage Cans                                 | G-Glass                  | P-Paper                   | RF-Refrigerant              | WW-Waste Water        |  |
|  |                          |                           |                             |                       |  |

<sup>\*</sup> No Response

<sup>\*\*</sup> Data unavailable due to collection arrangements

<sup>+</sup> Metro Regional Government

<sup>++</sup> Waste reduction plan implemented

|                                  |                          | Recycling    |                             |                                    |                         |  |
|----------------------------------|--------------------------|--------------|-----------------------------|------------------------------------|-------------------------|--|
| A                                |                          | Rate         |                             | Decemend Me                        | . 4 a mi a la           |  |
| U .                              | nd Location              | Percentage   |                             | Recovered Ma                       | ateriais                |  |
| State Fair                       | Called Dec 1 and         | 70           | DITCME                      | DOTE ON C                          | CM WO DA EW WW          |  |
| 1265 North Snelling Avenue,      | Saint Paul ++            | 78           | P, L1, G, M, FI             | ـ, B, O, 11, GB1, C                | C, CM, WO, PA, FW, WW   |  |
| State Retirement System          |                          | 70           |                             |                                    | A WO FI                 |  |
| 60 Empire Drive, Saint Paul +    | -+                       | 70           |                             | P, BC, G, PL, LT, N                | M, WO, FL               |  |
| Supreme Court                    |                          | 7.4          |                             |                                    | A WO FI                 |  |
| Judicial Center, Saint Paul ++   |                          | 74           |                             | P, BC, G, PL, LT, 1                | M, WO, FL               |  |
| Tax Court                        |                          | 7.4          |                             |                                    | A MO EL                 |  |
| Judicial Center, Saint Paul ++   |                          | 74           |                             | P, BC, G, PL, LT, 1                | M, WO, FL               |  |
| Teachers Retirement Associa      | ntion                    | <b>7</b> 0   |                             | D DG G DV V                        |                         |  |
| 60 Empire Drive, Saint Paul      |                          | 70           |                             | P, BC, G, PL, LT, 1                | M, WO, FL               |  |
| <b>Transportation Department</b> |                          |              |                             |                                    |                         |  |
| 1101 4th Avenue South, Minn      | =                        | **           | _                           | **                                 |                         |  |
| 1400 Gervais Avenue, Mapley      |                          | 48           | P                           | , BC, M, B, O, TI, I               |                         |  |
| 1500 West County Road B2, I      |                          | 70           |                             | P, BC, LT,                         | FL                      |  |
| 1900 County Road I, Arden H      |                          | **           |                             | **                                 |                         |  |
| 2055 North Lilac Drive, Golde    | •                        | 71           |                             | P, M, B, O, WO, T                  |                         |  |
| 222 Plato Boulevard, Saint Pa    |                          | 60           |                             | P, BC, G, 1                        | PL                      |  |
| 2229 Pilot Knob Road, Mendo      | _                        | **           |                             | **                                 |                         |  |
| 3485 Hadley Avenue North, C      |                          | 71           |                             | , B, BA, O, LT, TI, FL, PC, WO, AF |                         |  |
| 6000 Minnehaha Avenue, For       | _                        | 72           |                             | P, B, M, TI, B, FL, O, WO, PC, AF  |                         |  |
| Transportation Building, Saint   | t Paul                   | 54           |                             | P, BC, G, PL, LT, M, WO, FL        |                         |  |
| Veterans Affairs                 |                          |              |                             |                                    |                         |  |
| Veterans Service Building, Sa    | int Paul                 | 48           |                             | P, BC, G, PL, LT, N                | M, WO, FL               |  |
| Veterans Home                    |                          |              |                             |                                    |                         |  |
| 1200 East 18th Street, Hasting   | gs                       | *            |                             | *                                  |                         |  |
| 5101 Minnehaha Avenue Sout       | th, Minneapolis          | 50           | P, BC, G, L                 | T, PL, FL, O, TI, C                | BBT, B, TY, M, BA, B    |  |
| <b>Veterans Homes Board</b>      |                          |              |                             |                                    |                         |  |
| Veterans Service Building, Sa    | int Paul ++              | 48           |                             | P, BC, G, PL, LT                   | , M, WO                 |  |
| Veterans of Foreign Wars         |                          |              |                             |                                    |                         |  |
| Veterans Service Building, Sa    | int Paul                 | 48           | P, BC, G, PL, LT, M, WO, FL |                                    |                         |  |
| Veterans of Foreign Wars, L      | adies Auxiliary          |              |                             |                                    |                         |  |
| Veterans Service Building, Sa    |                          | 48           |                             | P, BC, G, PL, LT, N                | M, WO, FL               |  |
| Veterinary Medicine Board        |                          |              |                             |                                    |                         |  |
| 2829 University Avenue South     | heast, Minneapolis ++    | **           |                             | **                                 |                         |  |
| Water and Soil Resources Bo      | oard                     |              |                             |                                    |                         |  |
| 520 Lafayette Road, Saint Pau    | 11                       | 84           | P, I                        | BC, G, PL, BA, FL,                 | C, M, LT, AL            |  |
| Workers' Compensation, Co        |                          |              | ,                           | , , , , , ,                        | , , ,                   |  |
| Judicial Center, Saint Paul      | ••                       | 74           |                             | P, BC, G, PL, LT, N                | M. WO. FL               |  |
| Zoological Garden                |                          |              |                             | , -, -, , ,                        | ,                       |  |
| 13000 Zoo Boulevard, Apple       | Valley ++                | 77           | P, BC, G,                   | PL, M, B, FL, S, O                 | , TI, C, CM, WO, PA     |  |
|                                  |                          | Legend       |                             |                                    |                         |  |
| AF-Antifreeze                    | C-Compost                | GBT-Grease,  | , Bones, Tallow             | PA-Paint                           | TI-Tires                |  |
| AL-Aluminum                      | CM-Construction Material |              | ner Cartridges              | PC-Parts Cleaner                   | TY-Typewriter Ribbons   |  |
| B-Batteries, Auto                | FL-Fluorescents          | M-Metal      | S                           | PL-Plastic                         | TX-Textiles             |  |
| BA-Batteries, Appliance          | FW-Food Waste            | O-Oil, Auton | notive                      | S-Solvent                          | WO-Wood Waste           |  |
| BC-Beverage Cans                 | G-Glass                  | P-Paper      | 101110                      | RF-Refrigerant                     | WW-Waste Water          |  |
| DC-Develage Calls                | G-01ass                  | ı -ı apeı    |                             | KI-KUIIIgualli                     | TT TY - YY ASIC YY AICI |  |

<sup>\*</sup> No Response

<sup>\*\*</sup> Data unavailable due to collection arrangements

<sup>+</sup> Metro Regional Government

<sup>++</sup> Waste reduction plan implemented