

**Fiscal Year 2006  
Annual Compilation and Statistical  
Report of  
Multi-Member Agencies**



**October 15, 2006**  
**Minnesota Secretary of State**  
[www.sos.state.mn.us](http://www.sos.state.mn.us)

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**OFFICE of the MINNESOTA SECRETARY OF STATE**

**Fiscal Year 2006 Annual Compilation and Statistical Report**



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# PREFACE

This report contains information on the 186 boards, councils, agencies, task forces, and committees that reported to the Office of the Secretary of State on or before October 1, 2006. The information listed is for fiscal year 2006, which was complete and accurate as of June 30, 2006.

The following is a key of the abbreviations used throughout this report.

## AGENCY DESCRIPTION

Appointment/Expiration Date:                      9/9/99                      No date given, or the person is an ex-officio with no term specification.

## MEMBERSHIP KEY

<i>Gender:</i>	<b>F</b>	Female	<i>Political Party:</i>	<b>C</b>	Constitution Party
	<b>M</b>	Male		<b>D</b>	Democratic-Farmer-Labor Party
				<b>G</b>	Green Party
				<b>I</b>	Independence Party
				<b>IND</b>	Independent
				<b>R</b>	Republican Party
				<b>N</b>	None or Other

### *Race/National Origin:*

<b>B</b>	African American
<b>I</b>	American Indian
<b>A</b>	Asian/Pacific Islander
<b>C</b>	Caucasian
<b>H</b>	Hispanic
<b>O</b>	Other

*Appointment Type:*    **Not OA**                      Not an Open Appointment Member

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**ACUPUNCTURE ADVISORY COUNCIL**  
M.S. CHAPTER 147B.05 612-617-2130  
BOARD OF MEDICAL PRACTICE  
2829 UNIVERSITY AVE. SE, #500  
MPLS., MN 55414-3246

**Appointing Authority:** Board of Medical Practice

**Compensation:** \$55 per diem

**Powers and Duties include:** Council advises the Board of Medical Practice regarding acupuncture standards and the complaint/discipline process, and provides for distribution of information regarding the standards. **Membership Restrictions include:** Four acupuncture practitioners who meet licensure requirements and have practiced acupuncture at least 3 years, 1 licensed physician who also practices acupuncture, 1 licensed chiropractor who is NCCAOM certified, 1 public member who has received acupuncture treatment as primary therapy from NCCAOM certified acupuncturist. **Summary of Activities include:** Review applications for licensure and complaints serve as consultant in disciplinary matters, and advise the Board in administration of statutes. **Meetings are held at:** Board of Medical Practice Office.

**Appointment Type:** PHYSICIAN MEMBER  
**Name:** MICHAEL GREEN **Phone:** 6125011185  
**Address:** 4043 PLEASANT AVE S, MPLS, MN 55409  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 60b **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** ACUPUNCTURE PRACTITIONER #1  
**Name:** KAY KELLY **Phone:** 7635596695  
**Address:** 12220 - 45TH AVE NO, PLYMOUTH, MN 55442  
**Appointment Date:** 1/14/2005 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** ACUPUNCTURE PRACTITIONER #2  
**Name:** EMILY SILKWOOD **Phone:** 6516471277  
**Address:** 78 - 10TH St. E., #1801, ST PAUL, MN 55101  
**Appointment Date:** 1/14/2005 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER  
**Name:** EVELYN STAUS **Phone:** 7635613515  
**Address:** 3802 BROOKDALE CIR N, BROOKLYN PARK, MN 55443  
**Appointment Date:** 5/13/2005 **Term Ends:** 1/7/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PROFESSIONAL MEMBER #1  
**Name:** JAY GREENBERG **Phone:** 6513888294  
**Address:** 29218 HIGHWAY 58 BLVD, RED WING, MN 55066-7407  
**Appointment Date:** 3/16/2001 **Term Ends:** 1/1/2007  
**County:** 25 **Leg. Dist:** 29A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** ACUPUNCTURE PRACTITIONER #3  
**Name:** DEBRA WEISS **Phone:** 6512357324  
**Address:** 1075 HADLEY AVE NO., #106, OAKDALE, MN 55128  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/5/2009  
**County:** 82 **Leg. Dist:** 55B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:**

**Appointment Type:** PROFESSIONAL MEMBER #2  
**Name:** PEGGY MILLER **Phone:** 6128270013  
**Address:** 4105 COLUMBUS AVE SO, MINNEAPOLIS, MN 55407-3112  
**Appointment Date:** 3/12/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 61B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

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**ADVISORY COMMITTEE ON HERITABLE AND CONGENITAL DISORDERS**  
M.S. 144.1255 612-676-5706  
DEPT OF HEALTH,  
717 DELAWARE ST SE, PO BOX 9441  
MINNEAPOLIS, MN 55440-9441

**Appointing Authority:** Commissioner of Health

**Compensation:** None

**Powers and Duties include:** To provide advice and recommendations to the Commissioner concerning tests and treatments for heritable and congenital disorders found in newborn children. **Membership Restrictions include:** At least one member

from each of the following representative groups: parents and other consumers; primary care providers; clinicians and researchers specializing in newborn diseases and disorders; genetic counselors; birth hospital representatives; newborn screening laboratory professionals; nutritionists; and other experts as needed representing related fields such as emerging technologies and health insurance. **Summary of Activities include: Meetings are held at:** St. Paul, MN

**Appointment Type:** CLINICIAN SPECIALIZING #1  
**Name:** ANN ALLEN **Phone:** 9529308676  
**Address:** 8430 HAEG DR, BLOOMINGTON, MN 55431  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 63 **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PARENT OR OTHER CONSUMER #1  
**Name:** STEVEN JOHNSON **Phone:** 6123713211  
**Address:** 4200 IDS CENTER, MINNEAPOLIS, MN 55402  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** 64 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PRIMARY CARE PROVIDER #1  
**Name:** KRISTIN BENSON **Phone:** 9528314454  
**Address:** 3955 PARKLAWN AVE #120, EDINA, MN 55435  
**Appointment Date:** 10/7/2005 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 43B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** GENETIC COUNSELOR #1  
**Name:** LISA SCHIMMENTI **Phone:** 6126245613  
**Address:** 420 DELAWARE ST SE, MINNEAPOLIS, MN 55455  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2008  
**County:** 64 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BIRTH HOSPITAL REP #1  
**Name:** JOHN ECKFELDT **Phone:** 6126263176  
**Address:** 420 DELAWARE ST SE, MINNEAPOLIS, MN 55455  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** 64 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** NEWBORN SCREENING LABORATORY PROFESSIONAL  
**Name:** DIETRICH MATERN **Phone:** 5075381581  
**Address:** 3118 FREMONT LN SW, ROCHESTER, MN 55902  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2008  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** NUTRITIONIST #1  
**Name:** DOROTHY MARKOWITZ **Phone:**  
**Address:** 420 DELAWARE ST SE, MINNEAPOLIS, MN 55455  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** OTHER EXPERT AS NEEDED #1  
**Name:** TANIA DANIELS **Phone:** 6516411121  
**Address:** 2550 UNIVERSITY AVE W #350-S, ST PAUL, MN 55114  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** 64 **Leg. Dist:** 66 **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** NUTRITIONIST #2  
**Name:** SUSAN BERRY **Phone:** 6126247144  
**Address:** 730 LINCOLN AVE, ST PAUL, MN 55105  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2008  
**County:** 64 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PRIMARY CARE PROVIDER #2  
**Name:** SANDRA DAVENPORT **Phone:** 9528315522  
**Address:** 5801 SOUTHWOOD DR, BLOOMINGTON, MN 55437  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 40B **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** OTHER EXPERT HEALTH INS.  
**Name:** MARIANNE KEUHN **Phone:** 9528353033  
**Address:** 5233 EDINA INDUSTRIAL BLVD, EDINA, MN 55439  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2008  
**County:** 64 **Leg. Dist:** 65A **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** BIRTH HOSPITAL REP #2  
**Name:** JULIE THOMPSON LARSON **Phone:** 6512543581  
**Address:** 640 JACKSON ST, ST PAUL, MN 55101  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2008  
**County:** 64 **Leg. Dist:** 53B **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PARENT OR OTHER CONSUMER #3  
**Name:** JAN LARSON **Phone:** 7636824550  
**Address:** 3819 - 25TH ST SW, WAVERLY, MN 55390  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** 86 **Leg. Dist:** 19B **Cong. Dist:** 6 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PARENT OR OTHER CONSUMER #4  
**Name:** CANDACE LINDOW-DAVIES **Phone:** 6512652435  
**Address:** 709 UNIVERSITY AVE W, ST PAUL, MN 55104-4804  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2008  
**County:** 64 **Leg. Dist:** 55A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** CLINICIAN SPECIALIZING #2  
**Name:** RICHARD LUSSKY **Phone:** 6128732760  
**Address:** 701 PARK AVE SO, MINNEAPOLIS, MN 55415  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CLINICIAN SPECIALIZING #3  
**Name:** STEPHEN NELSON **Phone:** 6128135940  
**Address:** 2525 CHICAGO AVE SO, MINNEAPOLIS, MN 55404  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** RESEARCHER/LAB PROFESSIONAL  
**Name:** PIERO RINALDO **Phone:** 5072845859  
**Address:** 200 FIRST ST SW, ROCHESTER, MN 55905  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CLINICIAN SPECIALIZING #4  
**Name:** KEVIN SHERIDAN **Phone:**  
**Address:** 200 E UNIVERSITY AVE, ST PAUL, MN 55101  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PARENT OR OTHER CONSUMER #5  
**Name:** KATHY STAGNI **Phone:** 7635591797  
**Address:** 13210 - 35TH AVE NO, PLYMOUTH, MN 55441  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 43A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BIRTH HOSPITAL REP #3  
**Name:** M. KATHRYN TEUFERT **Phone:** 6128136875  
**Address:** 10066 INDIGO TRAIL NO, MAHTOMEDI, MN 55115  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 52B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** OTHER EXPERT AS NEEDED #2  
**Name:** CRAIG CHRISTIANSON **Phone:** 6126763375  
**Address:** 2000 SUMMER ST NE, MINNEAPOLIS, MN 55440  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** 86 **Leg. Dist:** 19B **Cong. Dist:** 6 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** GENETIC COUNSELOR #2  
**Name:** DIANE BARTELS **Phone:** 6126249672  
**Address:** 410 CHURCH ST SE, MINNEAPOLIS, MN 55455  
**Appointment Date:** 3/15/2004 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 56A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PRIMARY CARE PROVIDER #3  
**Name:** DIANE MADLON-KAY **Phone:** 6123437153  
**Address:** 2615 E FRANKLIN AVE, MINNEAPOLIS, MN 55405  
**Appointment Date:** 10/7/2005 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 62A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PARENT OR OTHER CONSUMER #3  
**Name:** LOUIS MERTZ **Phone:** 7634288224  
**Address:** 5887 QUALE AVE NE, ST MICHAEL, MN 55376  
**Appointment Date:** 10/7/2005 **Term Ends:** 1/1/2008  
**County:** 86 **Leg. Dist:** 19B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CLINICIAN AND RESEARCHER  
**Name:** MICHAEL PRYOR **Phone:** 6128188976  
**Address:** 1298 HILLCREST AVE, ST PAUL, MN 55116  
**Appointment Date:** 10/7/2005 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CLINICIAN AND RESEARCHER  
**Name:** KYRIAKIE SARAFLOU **Phone:** 6126266522  
**Address:** 410 N 2ND ST, #119, MINNEAPOLIS, MN 55401  
**Appointment Date:** 10/7/2005 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 59B **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CLINICIAN SPECIALIZING IN NEWBORN DISEASES & DISOR  
**Name:** MILLA CARLOS **Phone:** 6126262963  
**Address:** 401 EAST RIVER RD, #413, MINNEAPOLIS, MN 55455  
**Appointment Date:** 10/11/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 59B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** H

**Appointment Type:** PARENT OR OTHER CONSUMER  
**Name:** CAROL WILSON **Phone:** 6128793593  
**Address:** 2418 VINCENT AVE NO, MINNEAPOLIS, MN 55411  
**Appointment Date:** 10/1/2005 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** B

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#### ADVISORY COMMITTEE TO THE PROGRAM COMMITTEE OF THE HEALTH PROFESSIONALS SERVICES PROGRAM

M.S. 214.32. 651-643-3456  
HEALTH PROFESSIONALS SERVICES PROGRAMS  
1885 UNIVERSITY AVE. W., #229  
ST. PAUL, MN 55104

**Appointing Authority:** Program Committee to the Health Professionals Service Program  
**Compensation:** Not determined

**Powers and Duties include:** The Health Professionals Services Program is designed to monitor the treatment and continuing care of regulated health professionals who may be unable to practice with reasonable skill and safety, if their illness is not appropriately managed. The enabling legislation provides a non-disciplinary tool for health licensing boards to deal with impaired health professionals who recognize their illness and the need for continuing care and/or practice limitations. The committee will provide input to the Program Committee on/and consultation to participating boards in the adoption of joint rules. Program brochures and additional information are available upon request. **Membership**

**Restrictions include:** An advisory committee is established to advise the program committee consisting of: (1) one member appointed by each of the following: the Minnesota Academy of Physician Assistants, the Minnesota Dental Association, the Minnesota Chiropractic Association, the Minnesota Licensed Practical Nurse Association, the Minnesota Medical Association, the Minnesota Nurses Association, and the Minnesota Podiatric Medicine Association; (2) one member appointed by each of the professional associations of the other professions regulated by a participating board not specified in clause (1); and (3) two public members, as defined by section 214.02. Members of the advisory committee shall be appointed for two years and members may be reappointed. The advisory committee expires June 30, 2007. **Summary of Activities include:** See Powers and Duties. **Meetings are held at:** 1885 University Avenue, St. Paul.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** NANCY MALMON **Phone:** 7635444912  
**Address:** 3048 CEDAR CROSSING, MTKA., MN 55419  
**Appointment Date:** 1/15/2004 **Term Ends:** 1/15/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** C

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**ADVISORY COUNCIL ON DRUG ABUSE RESISTANCE EDUCATION**

M.S. 299a.331 651-296-6196  
102 STATE CAPITOL BUILDING  
ST PAUL, MN 55155

**Appointing Authority:** Attorney General, Public Safety, Education, Peace Officer Standards Board

**Compensation:** None

**Powers and Duties include:** Advise the Bureau of Criminal Apprehension in establishing a drug resistance education program and promoting such programs. **Membership Restrictions include:** Three representatives of law enforcement appointed by Commissioner of Public Safety; three representatives of education appointed by Commissioner of Education; seven citizens appointed by Attorney General; and one representative of DARE Officers Association appointed by POST Board from recommendations of Association. **Summary of Activities include:** None **Meetings are held at:** TBD

**Appointment Type:** CITIZEN - MEMBER #1  
**Name:** JAMES GILBERG **Phone:** 9529604200  
**Address:** 10159 WAYZATA BLVD #250, MINNETONKA, MN 55305  
**Appointment Date:** 7/20/2005 **Term Ends:** 12/31/2006  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CITIZEN - MEMBER #2  
**Name:** JANEL HAUGARTH **Phone:** 9529427180  
**Address:** 300 - 2ND AVE, HOPKINS, MN 55343  
**Appointment Date:** 7/20/2005 **Term Ends:** 12/31/2006  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CITIZEN - MEMBER #3  
**Name:** DENNIS HECKER **Phone:** 9525128898  
**Address:** 500 FORD ROAD, MINNEAPOLIS, MN 55426  
**Appointment Date:** 7/20/2005 **Term Ends:** 12/31/2006  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN - MEMBER #4  
**Name:** NORMAN PINK **Phone:** 7635447600  
**Address:** 850 DECATUR AVE NO, MINNEAPOLIS, MN 55427  
**Appointment Date:** 7/20/2005 **Term Ends:** 12/31/2006  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN - MEMBER #5  
**Name:** BARBARA REINDL PJEVACH **Phone:** 6515824297  
**Address:** 4100 HAMLINE AVE NO, ST PAUL, MN 55112  
**Appointment Date:** 7/20/2005 **Term Ends:** 12/31/2006  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CITIZEN - MEMBER #6  
**Name:** JULIE ROSEN, SEN. **Phone:** 6512965713  
**Address:** G-23 STATE OFFICE BLDG., ST. PAUL, MN 55155  
**Appointment Date:** 7/20/2005 **Term Ends:** 12/31/2006  
**County:** **Leg. Dist:** 24 **Cong. Dist:** **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** CITIZEN - MEMBER #7  
**Name:** KRIS VAN HOOFF-HAINES **Phone:** 6512134331  
**Address:** RW11 15251 PLEASANT VALLEY RD, PO BOX 176, CENTER CITY, MN 55012  
**Appointment Date:** 7/20/2005 **Term Ends:** 12/31/2006  
**County:** 13 **Leg. Dist:** 17B **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LAW ENFORCEMENT REP - MEMBER #1  
**Name:** BILL BERGQUIST **Phone:** 2182995151  
**Address:** 915 - 9TH AVE N, MOORHEAD, MN 56560  
**Appointment Date:** 8/1/2005 **Term Ends:** 12/31/2006  
**County:** 14 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LAW ENFORCEMENT REP - MEMBER #2  
**Name:** JOHN BEYER **Phone:** 2187305517  
**Address:** 721 CREEK SIDE CIRCLE, DULUTH, MN 55811  
**Appointment Date:** 8/1/2005 **Term Ends:** 12/31/2006  
**County:** 69 **Leg. Dist:** 6B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LAW ENFORCEMENT REP - MEMBER #3  
**Name:** WADE SETTER **Phone:** 7634938200  
**Address:** 5400 - 85TH AVE NO, BROOKLYN PARK, MN 55443  
**Appointment Date:** 8/1/2005 **Term Ends:** 12/31/2006  
**County:** 27 **Leg. Dist:** 47B **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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**ADVISORY COUNCIL ON LICENSED TRADITIONAL MIDWIFERY**

M.S. 147D.23. 612-617-2130  
MN BOARD OF MEDICAL PRACTICE  
2829 UNIVERSITY AVE., #500  
MPLS., MN 55414-3246

**Appointing Authority:** Board of Medical Practice **Compensation:** \$55 per diem.

**Powers and Duties include:** Council advises the Board of Medical Practice regarding traditional midwifery licensure, practice standards, complaints/discipline, and provides for distribution of information regarding standards. **Membership Restrictions include:** The council consists of one physician who has been or is currently consulting with licensed midwives submitted by MN Medical Association, three licensed traditional midwives submitted by Midwifery Now, and one homebirth parent submitted by MN Families for Midwifery. **Summary of Activities include:** Advisor to the Board of Medical Practice. Review applications for licensure and complaints, serve as consultant in disciplinary matters, and advise the Board in administration of practice act. **Meetings are held at:** Board of Medical Practice Offices in Minneapolis.

**Appointment Type:** PHYSICIAN MEMBER  
**Name:** JANETTE STRATHY, M.D. **Phone:** 9529933123  
**Address:** PARK NICOLLET CLINIC, 3800 PARK NICOLLET BLVD., ST. LOUIS PARK, MN 55416  
**Appointment Date:** 1/10/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 42B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED TRADITIONAL MIDWIFE #1  
**Name:** KATHY RUGGLES **Phone:** 7156648365  
**Address:** PO BOX 94, DOWNSVILLE, WI 54735  
**Appointment Date:** 3/12/2004 **Term Ends:** 1/6/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LICENSED TRADITIONAL MIDWIFE #2  
**Name:** AMY NYBERG **Phone:**  
**Address:** 504 HARBOR LANE, PLYMOUTH, MN  
**Appointment Date:** 1/10/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LICENSED TRADITIONAL MIDWIFE #3  
**Name:** KIM GARRETT **Phone:** 9529241079  
**Address:** 5136 GARGAS AVE. SO., EDINA, MN 55424  
**Appointment Date:** 3/12/2004 **Term Ends:** 1/6/2008  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** HOME BIRTH PARENT  
**Name:** RUTH FAIRCHILD **Phone:** 3202316036  
**Address:** 19026 RIVERVIEW LN, NEW LONDON, MN 56273  
**Appointment Date:** 1/10/2003 **Term Ends:** 1/1/2007  
**County:** 34 **Leg. Dist:** 13 **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:**

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**ADVISORY COUNCIL ON WATER SUPPLY SYSTEMS & WASTEWATER TREATMENT FACILITIES**

M.S. SECT. 115.71-115.77. 651-201-4700  
625 NORTH ROBERT STREET  
ST. PAUL, MN 55164-0975

**Appointing Authority:** Commissioners of the Department of Health and the Minnesota Pollution Control Agency  
**Compensation:** \$55 per diem

**Powers and Duties include:** The council advises the commissioners of the Department of Health and the Pollution Control Agency regarding classification of water supply systems and wastewater treatment facilities, qualifications and competency evaluation of water supply system operators and wastewater treatment facility operators, and additional laws, rules and procedures that may be desirable for regulating the operation of water supply systems and of wastewater treatment facilities. **Membership Restrictions include:** The council consists of 11 members including one member from the Department of

Health, Division of Environmental Health, appointed by the commissioner of Health; one member from the Pollution Control Agency; appointed by the commissioner of the Pollution Control Agency; three members who must be certified water supply system operators, appointed by the commissioner of health; three members who must be certified wastewater treatment facility operators, appointed by the commissioner of the Pollution Control Agency; one member representing an organization that represents municipalities, appointed by the commissioner of health with the concurrence of the commissioner of the Pollution Control Agency; and two members of the public who are not associated with water supply systems or wastewater treatment facilities. One of the members of the public shall be a representative of academia in a water or wastewater related field. One must be appointed by the commissioner of health and the other by the commissioner of the Pollution Control Agency. One of the water supply system operators and one of the wastewater treatment facility operator must be from outside the metro area, and one wastewater operator must come from the Metropolitan Council Environmental Services. One of the water supply system operators must representative a nonmunicipal community or nontransient noncommunity water supply system. The council meets quarterly in St. Cloud. **Summary of Activities include:** Review proposed rule revisions. Discuss certification approvals. Review certification course credits. **Meetings are held at:** The meetings have been held in St. Cloud (central location).

<b>Appointment Type:</b>	POLLUTION CONTROL AGENCY, WATER QUALITY MEMBER					
<b>Name:</b>	CHARLES THOMPSON	<b>Phone:</b>	6512968466			
<b>Address:</b>	520 LAFAYETTE RD. N., ST. PAUL, MN 55155-4194					
<b>Appointment Date:</b>	7/6/2003	<b>Term Ends:</b>	6/30/2007			
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	PUBLIC MEMBER - ACADEMIA REP					
<b>Name:</b>	STEVEN KLEIST	<b>Phone:</b>	2183657254			
<b>Address:</b>	1900 EAST CAMP STREET, ELY, MN 55731					
<b>Appointment Date:</b>	7/10/2003	<b>Term Ends:</b>	6/30/2007			
<b>County:</b>	69	<b>Leg. Dist:</b>	6A	<b>Cong. Dist:</b>	8	<b>Gender:</b> M <b>Pol. Affil:</b> <b>Ethnicity:</b> C
<b>Appointment Type:</b>	CERTIFIED WATER SUPPLY SYSTEM OPERATOR #1 (METRO)					
<b>Name:</b>	JAMES SADLER	<b>Phone:</b>	7634946377			
<b>Address:</b>	21140 ST. FRANCIS BLVD., ANOKA, MN 55303					
<b>Appointment Date:</b>	7/10/2003	<b>Term Ends:</b>	6/30/2007			
<b>County:</b>	2	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b> M <b>Pol. Affil:</b> <b>Ethnicity:</b> C
<b>Appointment Type:</b>	CERTIFIED WATER SUPPLY SYSTEM OPERATOR #3 (NTNC)					
<b>Name:</b>	VERN LARSEN	<b>Phone:</b>	3202752191			
<b>Address:</b>	66628 CSAH 33, DARWIN, MN 55324					
<b>Appointment Date:</b>	7/10/2003	<b>Term Ends:</b>	6/30/2007			
<b>County:</b>	73	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b> M <b>Pol. Affil:</b> <b>Ethnicity:</b> C
<b>Appointment Type:</b>	DEPT. OF HEALTH, DIV. OF ENVIRONMENTAL HEALTH					
<b>Name:</b>	ROBERT SMUDE	<b>Phone:</b>	6512014677			
<b>Address:</b>	PO BOX 64975, ST PAUL, MN 55164-0975					
<b>Appointment Date:</b>	8/10/2005	<b>Term Ends:</b>	1/1/2007			
<b>County:</b>	62	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b> M <b>Pol. Affil:</b> <b>Ethnicity:</b> C
<b>Appointment Type:</b>	CERTIFIED WASTEWATER TREATMENT FAC. OPERATOR #2					
<b>Name:</b>	STEPHEN LIPINSKI	<b>Phone:</b>	2187304068			
<b>Address:</b>	520 GARFIELD AVE, DULUTH, MN 55802					
<b>Appointment Date:</b>	1/3/2003	<b>Term Ends:</b>	1/1/2007			
<b>County:</b>	69	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	8	<b>Gender:</b> M <b>Pol. Affil:</b> D <b>Ethnicity:</b> C
<b>Appointment Type:</b>	REP. FROM MUNICIPALITIES ORGANIZATION					
<b>Name:</b>	DEL HAAG	<b>Phone:</b>	7636823925			
<b>Address:</b>	714 - 9TH ST NW, BUFFALO, MN 55313					
<b>Appointment Date:</b>	8/10/2005	<b>Term Ends:</b>	1/1/2007			
<b>County:</b>	86	<b>Leg. Dist:</b>	19B	<b>Cong. Dist:</b>	2	<b>Gender:</b> M <b>Pol. Affil:</b> N <b>Ethnicity:</b> C
<b>Appointment Type:</b>	CERTIFIED WATER SUPPLY SYSTEM OPERATOR #2 (RURAL)					
<b>Name:</b>	STEVE BURKLUND	<b>Phone:</b>	3209836547			
<b>Address:</b>	255 FIRST STREET EAST, MILACA, MN 56353					
<b>Appointment Date:</b>	2/10/2003	<b>Term Ends:</b>	1/1/2007			
<b>County:</b>	48	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b> M <b>Pol. Affil:</b> <b>Ethnicity:</b>
<b>Appointment Type:</b>	CERTIFIED WASTEWATER TRMTT FAC OP. #3 (MET COUNCIL)					
<b>Name:</b>	CAMILLE JOHNSON	<b>Phone:</b>	6516024913			
<b>Address:</b>	2540 WEST 197TH STREET, FARMINGTON, MN 55024					
<b>Appointment Date:</b>	1/3/2003	<b>Term Ends:</b>	1/1/2007			
<b>County:</b>	62	<b>Leg. Dist:</b>	55	<b>Cong. Dist:</b>		<b>Gender:</b> F <b>Pol. Affil:</b> N <b>Ethnicity:</b> C

**Appointment Type:** CERTIFIED WASTEWATER TREATMENT FAC OPER. #1 (RURAL  
**Name:** BRENT FRAZIER **Phone:** 2188636572  
**Address:** 100 1ST ST SE; PO BOX 350, PELICAN RAPIDS, MN 56572  
**Appointment Date:** 2/8/2005 **Term Ends:** 6/30/2007  
**County:** 56 **Leg. Dist:** 10A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER  
**Name:** JOHN MCLOUTH **Phone:** 3203542722  
**Address:** 17790 HIGHWAY 23 NE, NEW LONDON, MN 56273  
**Appointment Date:** 1/3/2003 **Term Ends:** 1/1/2007  
**County:** 34 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

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### ADVISORY COUNCIL ON WELLS & BORINGS

M.S. 103I.105. 651-201-4598  
625 NORTH ROBERT STREET  
ST PAUL, MN 55155-2538

**Appointing Authority:** Commissioner of Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Department of Health on licensing or registering well contractors and explorers, and on technical matters relating to the regulation or the construction, maintenance, and ultimate sealing of wells and borings. **Membership Restrictions include:** Includes the following: six water well contractors (state resident for at least three years, with at least five years experience in well drilling, no more than two from the seven county metro area); one member a licensed exploratory borer for minerals; two public members not connected with exploratory boring or water well contracting; one member a licensed elevator shaft contractor; one member a monitoring well contractor; one member vertical heat exchanger contractor; one representative each of the Departments of Health, Natural Resources, Transportation, and the Pollution Control agency; one member a representative of the Board of Water and Soil Resources; and one member a representative of the Minnesota Geological Survey. **Summary of Activities include:** Advised the MDH well program on program policies, proposed rule revisions, and technical matters. Administered the oral examination of well contractor applicants. **Meetings are held at:** Department of Health Bldg., 1645 Energy Park Dr, St. Paul, MN.

**Appointment Type:** LICENSED EXPLORATORY BORER FOR MINERALS  
**Name:** DANIEL ENGLAND **Phone:** 2187444646  
**Address:** 301 MCKINLEY AVE., P.O. BOX 521, EVELETH, MN 55734  
**Appointment Date:** 2/24/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 5A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** WATER WELL CONTRACTOR #6  
**Name:** JOSEPH FREEMAN **Phone:** 2185472367  
**Address:** P.O. BOX 1357, WALKER, MN 56484  
**Appointment Date:** 2/24/2003 **Term Ends:** 1/1/2007  
**County:** 11 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** WATER WELL CONTRACTOR #1  
**Name:** STEVEN GEIB **Phone:** 5079642944  
**Address:** 412 EAST MAIN ST, ARLINGTON, MN 55307  
**Appointment Date:** 3/1/2004 **Term Ends:** 1/1/2008  
**County:** 72 **Leg. Dist:** 25A **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** BOARD OF WATER & SOIL RESOURCES REP  
**Name:** ERIC MOHRING **Phone:** 6512977360  
**Address:** BD.OF WATER & SOIL RESOURCES, 520 LAFAYETTE RD NO, ST PAUL, MN 55155  
**Appointment Date:** **Term Ends:**  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** WATER WELL CONTRACTOR #3  
**Name:** DAVID TRAUT **Phone:** 3202515090  
**Address:** 141 28TH AVE SO, WAITE PARK, MN 56387  
**Appointment Date:** 2/24/2003 **Term Ends:** 1/1/2007  
**County:** 73 **Leg. Dist:** 14 **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** WATER WELL CONTRACTOR #2  
**Name:** ROGER MCKEEVER **Phone:** 2186637574  
**Address:** 9436 W HGY 61, SCHROEDER, MN 55613  
**Appointment Date:** 3/1/2004 **Term Ends:** 1/1/2008  
**County:** 16 **Leg. Dist:** 6 **Cong. Dist:** **Gender:** M **Pol. Affil:** IR **Ethnicity:** C

**Appointment Type:** LICENSED ELEVATOR SHAFT CONTRACTOR  
**Name:** BRIAN STANGRET **Phone:** 6125546690  
**Address:** 5680 COUNTY ROAD 10 NORTH, WACONIA, MN 55387  
**Appointment Date:** 3/1/2004 **Term Ends:** 1/1/2008  
**County:** 10 **Leg. Dist:** 35B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MN POLLUTION CONTROL AGENCY POSITION  
**Name:** TIMOTHY THURNBLAD **Phone:** 6512968582  
**Address:** MN POLLUTION CONTROL AGENCY, 520 LAFAYETTE RD., ST. PAUL, MN 55155  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** WATER WELL CONTRACTOR #5  
**Name:** BRADLEY BAROTT **Phone:** 6514840198  
**Address:** 681 BIRCH ST., LINO LAKES, MN 55014  
**Appointment Date:** 2/24/2003 **Term Ends:** 1/1/2007  
**County:** 2 **Leg. Dist:** 53A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** WATER WELL CONTRACTOR #4  
**Name:** DENNIS BORN **Phone:** 5078351740  
**Address:** 12850 - 385TH AVE, WASECA, MN 56093  
**Appointment Date:** 3/1/2004 **Term Ends:** 1/1/2008  
**County:** 81 **Leg. Dist:** 26A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** REXFORD D. SINGER **Phone:** 6516440535  
**Address:** 1820 MOORE ST., ST. PAUL, MN 55113  
**Appointment Date:** 3/1/2004 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** 54A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MN GEOLOGICAL SURVEY REP  
**Name:** BRUCE BLOOMGREN **Phone:** 6126274784  
**Address:** MN GEOLOGICAL SURVEY, 2642 UNIVERSITY AVE., ST. PAUL, MN 55114  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MN DEPT. OF HEALTH  
**Name:** DANIEL WILSON **Phone:** 6512014598  
**Address:** MDH, 625 N. ROBERT ST., ST PAUL, MN 55155-2538  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MN DEPT. OF TRANSPORTATION  
**Name:** CHARLES HOWE **Phone:** 6517795602  
**Address:** MN DEPT. OF TRANSPORTATION, 1400 GERVAIS AVE., MAPLEWOOD, MN 55109  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MN DEPT. OF NATURAL RESOURCES  
**Name:** BRIAN RONGITSCH **Phone:** 6512595704  
**Address:** MN DEPT. OF NATURAL RESOURCES, 500 LAFAYETTE RD., ST. PAUL, MN 55155-4032  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JOHN YOUNG **Phone:** 7636584917  
**Address:** 2241 GOWAN AVE SW, WAVERLY, MN 55390  
**Appointment Date:** 6/21/2004 **Term Ends:** 1/1/2007  
**County:** 14 **Leg. Dist:** 9B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** VERTICAL HEAT EXCHANGER CONTRACTOR REP  
**Name:** RICK NASH **Phone:** 7634793121  
**Address:** 5115 INDUSTRIAL ST, MAPLE PLAIN, MN 55359  
**Appointment Date:** 3/19/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 19A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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**ADVISORY COUNCIL ON WORKERS' COMPENSATION**  
 M.S. 175.007. 651-284-5000  
 DEPT. OF LABOR & INDUSTRY  
 443 LAFAYETTE RD.

**Appointing Authority:** Governor & Legislature**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Department of Labor & Industry in carrying out the purposes of Chapter 176 (Workers' Compensation). The council shall submit its recommendations with respect to amendments to Chapter 176 by February 1 of each year to each regular session of the legislature and shall report its view upon any pending bill relating to Chapter 176 to the proper legislative committee. At the request of the chairs of the Senate and House of Representatives committees that hear workers' compensation matters, the Department shall schedule a meeting of the council with the members of the committees to discuss matters of legislative concern arising under Chapter 176. Responsible for recommending to the legislature adjustments in workers' compensation maximum weekly benefit amount. **Membership Restrictions include:** Presidents of the largest statewide Minnesota business and organized labor organizations as measured by the number of employees of its business members and in its affiliated labor organizations in Minnesota on July 1, 1992, and every five years thereafter; five additional members representing business, and five additional members representing organized labor. The governor, majority leader of the senate, speaker of the house of representatives, the minority leaders of the senate and the house of representatives, shall each select a business and labor representative. At least four of the labor representatives shall be chosen from the affiliated membership of the AFL-CIO. At least two of the business representatives shall be representatives of small employers. None of the council members shall represent attorneys, health care providers, qualified rehabilitation consultants, or insurance companies. The Commissioner of Labor and Industry shall serve as chair of the council as a nonvoting member. The ten appointed voting members shall serve for terms of five years and may be reappointed. The majority leader of the senate and the speaker of the house, the minority leader of the senate and the minority leader of the house shall each appoint a caucus member as liaisons to the council. The council has 12 voting members and 4 legislative liaisons. **Summary of Activities include:** Review & recommend legislation. Workers' compensation rate oversight review. **Meetings are held at:** Minnesota Room, Dept. Labor & Industry, 443 Lafayette Rd., St. Paul, MN.

**Appointment Type:** BUSINESS REP #5  
**Name:** JAMES CAVANAUGH **Phone:** 5074375220  
**Address:** 1 HORMEL PLACE, AUSTIN, MN 55912-3680  
**Appointment Date:** 8/1/2002 **Term Ends:** 6/30/2007  
**County:** 50 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** ORGANIZED LABOR REP #5  
**Name:** WAYNE ELLEFSON **Phone:** 7635727527  
**Address:** 4800 EAST RIVER ROAD, M350, FRIDLEY, MN 55421  
**Appointment Date:** 8/1/2002 **Term Ends:** 6/30/2007  
**County:** 71 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LABOR REPRESENTATIVE #4  
**Name:** DON GERDESMEIER **Phone:** 6123316767  
**Address:** 3001 UNIVERSITY AVE SE, MINNEAPOLIS, MN 55414  
**Appointment Date:** 6/1/2005 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LABOR REPRESENTATIVE #3  
**Name:** STAN DANIELS **Phone:** 6126238003  
**Address:** UNITED STEELWORKERS OF AMERICA, 2829 UNIVERSITY AVE. SE, # 100, MPLS., MN 55414  
**Appointment Date:** 1/1/1997 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** BUSINESS REP # 3  
**Name:** BRADLEY ROBINSON **Phone:** 7635356737  
**Address:** ROBINSON RUBBER PRODUCTS CO., 4600 QUEBEC AVE. N., MPLS., MN 55428  
**Appointment Date:** 2/1/1996 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LEGISLATIVE LIAISON  
**Name:** TOM BAKK **Phone:** 6512968881  
**Address:** 301 STATE CAPITOL BLDG, 75 DR MARTIN LUTHER KING JR BLVD, ST. PAUL, MN 55155-1606  
**Appointment Date:** 6/1/1996 **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:**

**Appointment Type:** UNION PRESIDENT REP  
**Name:** RAY WALDRON **Phone:** 6512277647  
**Address:** MN AFL-CIO, 175 AURORA AVE., ST. PAUL, MN 55103  
**Appointment Date:** **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** BUSINESS GROUP PRESIDENT REP  
**Name:** DAVID OLSON **Phone:** 6512924655  
**Address:** MN CHAMBER OF COMMERCE, 400 ROBERT ST N, SUITE 1500, ST. PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** BUSINESS REP #2  
**Name:** GARY THADEN **Phone:** 6516462121  
**Address:** 830 TRANSFER RD., #1A, ST. PAUL, MN 55114  
**Appointment Date:** 7/1/1997 **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LABOR REPRESENTATIVE #2  
**Name:** GLEN JOHNSON **Phone:** 5072630885  
**Address:** 4877 SOGN VALLEY TRAIL, DENNISON, MN 55018  
**Appointment Date:** **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** ORGANIZED LABOR REP #1  
**Name:** JULIE SCHNELL **Phone:** 6123314690  
**Address:** SERVICE EMPLOYEES INTL UNION, LOCAL 113, 675 STINSON BLVD, #200, MINNEAPOLIS, MN 55413  
**Appointment Date:** **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** BUSINESS REP #4  
**Name:** MIKE HICKEY **Phone:** 6512931283  
**Address:** NFIB, FIRST NATL BK BLDG, 380 JACKSON ST., #180, ST PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BUSINESS REP #1  
**Name:** REED POLLACK **Phone:** 6514805466  
**Address:** SMEAD MFG CO; 600 SMEAD BLVD, HASTINGS, MN 55033  
**Appointment Date:** **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LEGISLATIVE LIAISON #3  
**Name:** GEOFF MICHEL **Phone:** 6512966238  
**Address:** 151 STATE OFFICE BLDG, 100 REV DR MARTIN LUTHER KING JR BLVD, ST. PAUL, MN 55155  
**Appointment Date:** **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LEGISLATIVE LIAISON #4  
**Name:** MIKE NELSON **Phone:** 6512963751  
**Address:** 317 STATE OFFICE BLDG, 100 REV DR MARTIN LUTHER KING JR BLVD, ST. PAUL, MN 55155  
**Appointment Date:** 2/14/2005 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LEGISLATIVE LIAISON #2  
**Name:** DENNY MC NAMARA **Phone:** 6512963135  
**Address:** 577 STATE OFFICE BLDG, 100 REV DR MARTIN LUTHER KING JR BLVD, ST. PAUL, MN 55155  
**Appointment Date:** 4/1/2005 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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**ADVISORY SEED POTATO CERTIFICATION TASK FORCE**

M.S. 21.112. 218-773-4956  
 312 4TH AVE. NE  
 EAST GRAND FORKS, MN 56721

**Appointing Authority:** Commissioner of Agriculture

**Compensation:** Reimbursed for expenses

**Powers and Duties include:** The task force reviews quality control, research, and market development in the certified seed potato industry. **Membership Restrictions include:** Growers in Minnesota of certified seed potatoes. **Summary of Activities include:** The task force in addition to the items described under Powers and Duties, had several other significant items. Recommendations were made for fee increase, issues related to the use and financing of the building were dealt with. Specific issues related to the location of grow out tests were made with recommendation to stay in Oaho. Additional methods of promotion and marketing are being discussed. **Meetings are held at:** East Grand Forks, MN.

**Appointment Type:** A GROWER IN MN OF CERTIFIED SEED POTATOES #1  
**Name:** ROBERT ANDERSON **Phone:** 3206322744  
**Address:** 16297 - 223RD ST, LITTLE FALLS, MN 56345  
**Appointment Date:** 2/1/1998 **Term Ends:** 2/1/2007  
**County:** 49 **Leg. Dist:** 12B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** A GROWER IN MN OF CERTIFIED SEED POTATOES #2  
**Name:** BRIAN HALVERSON **Phone:** 2187897248  
**Address:** 12483 - 100TH AVE S, BAKER, MN 56513  
**Appointment Date:** 2/1/1997 **Term Ends:** 2/1/2009  
**County:** 14 **Leg. Dist:** 9B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** A GROWER IN MN OF CERTIFIED SEED POTATOES #3  
**Name:** JERRY LARSON **Phone:** 2188572235  
**Address:** 32066 - 390TH AVE SW, CLIMAX, MN 56623  
**Appointment Date:** 2/1/1996 **Term Ends:** 2/1/2008  
**County:** 60 **Leg. Dist:** 2A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** A GROWER IN MN OF CERTIFIED SEED POTATOES #4  
**Name:** DAVID PAQUIN **Phone:** 2186373455  
**Address:** 12197 MAPLE LAKE DR, MENTOR, MN 56736  
**Appointment Date:** 2/1/1998 **Term Ends:** 2/1/2007  
**County:** 60 **Leg. Dist:** 2B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** A GROWER IN MN OF CERTIFIED SEED POTATOES #5  
**Name:** SCOTT PIEPER **Phone:** 2187836610  
**Address:** 7696 - 40TH ST. NW, WILLIAMS, MN 56686  
**Appointment Date:** 2/1/1998 **Term Ends:** 2/1/2007  
**County:** 39 **Leg. Dist:** 1A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** A GROWER IN MN OF CERTIFIED SEED POTATOES #6  
**Name:** JUSTIN DAGEN **Phone:** 2184362156  
**Address:** 1148 - 360TH AVE, KARLSTAD, MN 56732  
**Appointment Date:** 2/1/2005 **Term Ends:** 2/1/2008  
**County:** 45 **Leg. Dist:** 1A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** A GROWER IN MN OF CERTIFIED SEED POTATOES #7  
**Name:** LONNIE SPOKELY **Phone:** 2189462825  
**Address:** BOX 73, NIELSVILLE, MN 56568  
**Appointment Date:** 11/1/2002 **Term Ends:** 2/1/2008  
**County:** 60 **Leg. Dist:** 2A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**ADVISORY TASK FORCE ON THE WOMAN AND JUVENILE FEMALE OFFENDER IN CORRECTIONS**  
 M.S. 241.71. 651-642-0200  
 1450 ENERGY PARK DR., SUITE 200  
 ST. PAUL, MN 55108-5219

**Appointing Authority:** Commissioner of Corrections **Compensation:** Reimbursed for expenses

**Powers and Duties include:** The task forces consults with the commissioner regarding choice of model programs to receive funding, reviews and makes recommendations on matters affecting female offenders, identifies problem areas, and assists the commissioner in seeking improved programming for female offenders. **Membership Restrictions include:** Members shall reflect a statewide geographical representation, as well as reflect a diverse cultural background. **Summary of Activities include:** Provide prison and probation services to correctional clients and administer grants and subsidies for correctional services. **Meetings are held at:** 1450 Energy Pk. Dr., #200, St. Paul, MN 55108-5219.

**Appointment Type:** MEMBER #1  
**Name:** KIMBERLY GREER **Phone:** 5073895612  
**Address:** 515 RIVER HILLS RD, MANKATO, MN 56001  
**Appointment Date:** 6/30/2006 **Term Ends:** 6/30/2008  
**County:** 7 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #2  
**Name:** CAROL SKRADSKI **Phone:** 6123485708  
**Address:** A-302 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487  
**Appointment Date:** 6/30/2006 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:** C



**Appointment Type:** MEMBER #3  
**Name:** ESTHER TOMLJANOVICH **Phone:** 6517775970  
**Address:** 8533 HIDDEN BAY TRAIL NO., LAKE ELMO, MN 55042  
**Appointment Date:** 6/30/2006 **Term Ends:** 6/30/2008  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** DAWN MILLER **Phone:** 9525416278  
**Address:** 12601 RIDGEDALE DR., #325, MINNETONKA, MN 55343  
**Appointment Date:** 6/30/2006 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** GWEN LERNER **Phone:** 6123420031  
**Address:** 690 LINWOOD AVE, ST PAUL, MN 55105  
**Appointment Date:** 6/30/2006 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #13  
**Name:** MARY KAY KOENIG **Phone:** 9529265626  
**Address:** 3843 22ND AVE S, MINNEAPOLIS, MN 55407  
**Appointment Date:** 7/20/2006 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 62A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #14  
**Name:** FREDDIE DAVIS-ENGLISH **Phone:** 6123487962  
**Address:** 12800 - 50TH AVE NO, PLYMOUTH, MN 55442  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** B

**Appointment Type:** MEMBER #6  
**Name:** MARY PAT DUNLAP **Phone:** 6512661601  
**Address:** 555 PARK ST, #200, ST PAUL, MN 55103  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** 62 **Leg. Dist:** 66B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** JENNIFER GUSE-PIERSKALLA **Phone:** 5073044579  
**Address:** PO BOX 3543, MANKATO, MN 56002-3543  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** 7 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #12  
**Name:** SANDRA HAND **Phone:** 9524964921  
**Address:** 1010 W 6TH AVE, SHAKOPEE, MN 55379  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** SANDRA HAHN **Phone:** 6514306913  
**Address:** 14949 - 62ND ST NO., #155, STILLWATER, MN 55082-0006  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** 62 **Leg. Dist:** 55A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** ROSANNE HUMENIK **Phone:** 6512661816  
**Address:** 555 PARK ST., #320, ST PAUL, MN 55103  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #17  
**Name:** ROBERTA JONES **Phone:** 6123488766  
**Address:** 300 S. 6TH ST., #A200, MINNEAPOLIS, MN 55487  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** 27 **Leg. Dist:** 58A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** MEMBER #20  
**Name:** KRISTINE KOLAR **Phone:** 2187554333  
**Address:** 403 - 4TH ST. NW, PO BOX 945, BEMIDJI, MN 56601  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** 04 **Leg. Dist:** 2B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #19  
**Name:** LYDIA LEE **Phone:** 6128240893  
**Address:** 3319 HUMBOLDT AVE SO, MINNEAPOLIS, MN 55408  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** A

**Appointment Type:** MEMBER #18  
**Name:** LYNN ERICSON STARR **Phone:** 9529205004  
**Address:** 2210 MIDLAND GROVE ROAD, #304, ROSEVILLE, MN 55113  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** 62 **Leg. Dist:** 54A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #11  
**Name:** JOHN STUART **Phone:** 6123492505  
**Address:** 331 - 2ND AVE SO., #900, MINNEAPOLIS, MN 55401  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2008  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #15  
**Name:** CAROLE MAE OLSON **Phone:** 6123401105  
**Address:** 1201 YALE PLACE, #2007, MINNEAPOLIS, MN 55403  
**Appointment Date:** 6/30/2006 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #16  
**Name:** SHAREN SOUTHARD **Phone:** 6123484093  
**Address:** 525 PORTLAND AVE SO., #710, MINNEAPOLIS, MN 55415  
**Appointment Date:** 6/30/2006 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 54A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

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#### ADVISORY TASK FORCE ON UNIFORM CONVEYANCING FORMS

M.S. 507.09 651-297-1118  
85 7TH PLACE E, SUITE 500  
ST PAUL, MN 55101

**Appointing Authority:** Commissioner of Commerce

**Compensation:** None

**Powers and Duties include:** The task force reviews uniform conveyancing blanks and recommends new or revised forms to the Commission for adoption by order of the Commissioner. **Membership Restrictions include:** No member restrictions.

**Summary of Activities include:** Created and/or revised uniform conveyancing blank forms. **Meetings are held at:** Location will vary.

**Appointment Type:** MEMBER #19  
**Name:** NANCY HUPP **Phone:** 6122786312  
**Address:** 600 NICOLLET MALL, MINNEAPOLIS, MN 55402  
**Appointment Date:** 7/12/2006 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #1  
**Name:** TOM ALEXANDER, ESQ. **Phone:** 9528353800  
**Address:** 1500 WELLS FARGO PLAZA, 7900 XERXES AVE S, BLOOMINGTON, MN 55431  
**Appointment Date:** 9/2/2003 **Term Ends:** 7/30/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #2  
**Name:** SCOTT BORCHERT, ESQ. **Phone:** 6512969431  
**Address:** MN DEP OF COMMERCE, ENFORCEMENT DIV, 133 E 7TH ST, ST PAUL, MN 55101  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** DAVE ERICSON **Phone:** 6512235156  
**Address:** COMMONWEALTH LAND TITLE, 255 PARK SQUARE, 400 SIBLEY ST, ST PAUL, MN 55101  
**Appointment Date:** 7/6/2004 **Term Ends:** 6/30/2009  
**County:** 62 **Leg. Dist:** 57A **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #4  
**Name:** RICHARD ERICSON **Phone:** 6122786330  
**Address:** MSBA, 600 NICOLLET MALL, SUITE 380, MINNEAPOLIS, MN 55402  
**Appointment Date:** 7/6/2004 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** ROGER BEHRENS **Phone:** 6123711108  
**Address:** OLD REPUBLIC TITLE, 400 2ND AVE S, MINNEAPOLIS, MN 55401  
**Appointment Date:** 7/6/2004 **Term Ends:** 7/30/2009  
**County:** 27 **Leg. Dist:** 34B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** KAREN B. BJORKMAN, ESQ. **Phone:** 6126728307  
**Address:** 3300 WELLS FARGO CENTER, 90 S 7TH ST, MINNEAPOLIS, MN 55402  
**Appointment Date:** 7/1/2003 **Term Ends:** 7/30/2009  
**County:** 27 **Leg. Dist:** 57A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** ANGELA M. CHRISTY, ESQ. **Phone:** 6127666833  
**Address:** 2200 WELLS FARGO CENTER, 90 S 7TH ST, MINNEAPOLIS, MN 55402  
**Appointment Date:** 7/1/2003 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** RONALD G. GANDRUD, ESQ. **Phone:** 9528353320  
**Address:** 3850 PLYMOUTH BLVD, #213, PLYMOUTH, MN 55446  
**Appointment Date:** 7/1/2003 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** MATTHEW FOLI **Phone:** 6123482520  
**Address:** 1545 TOLEDO AVE NO, GOLDEN VALLEY, MN 55422  
**Appointment Date:** 7/12/2006 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #11  
**Name:** DALE J. MOE, ESQ. **Phone:** 9528946400  
**Address:** 4200 W CNTY RD 42, SAVAGE, MN 55378  
**Appointment Date:** 7/1/2003 **Term Ends:** 6/30/2009  
**County:** 70 **Leg. Dist:** 43 **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #13  
**Name:** THOMAS P. STOLTMAN, ESQ. **Phone:** 9528353800  
**Address:** 1500 WELLS FARGO PLAZA, 7900 XERXES AVE S, BLOOMINGTON, MN 55438  
**Appointment Date:** 7/1/2003 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #14  
**Name:** GAIL MILLER **Phone:** 3205233630  
**Address:** 500 E DEPUE AVE, OLIVIA, MN 56277  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2009  
**County:** 65 **Leg. Dist:** 15 **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #15  
**Name:** CATHY RACEK **Phone:** 2187262677  
**Address:** ST LOUIS COUNTY RECORDER'S OFFICE, 100 N 5TH AVE W, DULUTH, MN 55801  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2009  
**County:** 69 **Leg. Dist:** 5B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #16  
**Name:** EVAN RICE, ESQ. **Phone:** 6127668831  
**Address:** 2200 WELLS FARGO CENTER, 90 S 7TH ST, MINNEAPOLIS, MN 55402-3901  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

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**AGRICULTURAL CHEMICAL RESPONSE COMPENSATION BOARD (ACRRA BOARD)**  
 M.S. 18E 651-201-6349  
 625 NORTH ROBERT ST.  
 ST. PAUL, MN 55155-2538

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board accepts applications for reimbursement from the Agricultural Chemical Response and Reimbursement Account, determines eligibility and amount of reimbursement due and notifies the Commissioner of eligible claims. **Membership Restrictions include:** Including the Commissioner of Agriculture, the Commissioner of Commerce and three private industry members consisting of one representative of agricultural chemical manufacturers and wholesalers, one representative of farmers, and one representative of dealers who sell the agricultural chemicals at retail. **Summary of Activities include:** Reimburse environmental responses to agricultural chemical incidents. **Meetings are held at:** The Dept. of Agriculture.

**Appointment Type:** AG CHEMICAL DEALER REP.  
**Name:** JEFFREY LIKE **Phone:** 5078793342  
**Address:** 3230 TAMARACK AVE, SLAYTON, MN 56172  
**Appointment Date:** 8/3/2004 **Term Ends:** 1/7/2008  
**County:** 51 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** AG CHEMICAL MANUFACTURER REP  
**Name:** SANDRA GARDNER **Phone:** 9527585196  
**Address:** 605 COLUMBUS AVE S, NEW PRAGUE, MN 56071  
**Appointment Date:** 8/5/2005 **Term Ends:** 1/5/2009  
**County:** 40 **Leg. Dist:** 25A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** REPRESENTING FARMERS  
**Name:** TOM REVIER **Phone:** 3205232628  
**Address:** 701 EAST OAK AVE, OLIVIA, MN 56277  
**Appointment Date:** 12/18/2003 **Term Ends:** 1/1/2007  
**County:** 65 **Leg. Dist:** 20 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

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#### AGRICULTURAL NUTRIENT TASK FORCE

MN LAWS 2005, CHAP 1, 1ST SP SESSION ART 1, SEC.94  
90 W PLATO BLVD  
ST PAUL, MN 55107

651-296-4435

**Appointing Authority:** Commission of Agriculture

**Compensation:** None

**Powers and Duties include:** The task force must review and make recommendations on at least the following topics and practices: 1) the need for research, education, and training in the selection and application of agricultural fertilizer and soil nutrients in the state; 2) the imposition of a tonnage fee on all agricultural fertilizer applied in Minnesota and the designated users of the proceeds from the fee; 3) the desirability of amending statutes and rules that apply to the selection, purchase, storage, and application of agricultural fertilizer and soil nutrients, including the reasonableness of rules for their on-farm storage; and 4) methods of inspection and monitoring for compliance with fertilizer regulations to protect against the theft of anhydrous ammonia for production of methamphetamine. On behalf of the task force, not later than February 15, 2006, the commissioner of agriculture shall prepare and deliver to the standing agriculture policy committees of the senate and the house of representatives a report and list of recommendations for changes in statutes and rules. **Membership Restrictions include:** Fifteen public members appointed by the commissioner. The public members must be broadly representative of the diverse range of persons interested in and knowledgeable about agricultural soil nutrients and must include representatives of agricultural crop growers, fertilizer retailers, soil nutrient consultants, and agricultural soil and nutrient researchers. Public members of the task force must serve without compensation or reimbursement of personal expenses. **Summary of Activities include:** **Meetings are held at:** Department of Agriculture.

*Please note: Annual Reporting information for Fiscal Year 2006 was not received.  
Information contained in this report is from Fiscal Year 2005.*

**Appointment Type:** MEMBER #1  
**Name:** PERRY AASNESS **Phone:**  
**Address:** 90 W PLATO BLVD, ST PAUL, MN 55107  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #2  
**Name:** PAUL GRAY **Phone:**  
**Address:**  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** DENNIS BERGLUND **Phone:** 2185844107  
**Address:** 4461 CO HWY 29, TWIN VALLEY, MN 56584  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 54 **Leg. Dist:** 2A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #4  
**Name:** WILLIAM BOND **Phone:** 9522536244  
**Address:** 7500 FLYING CLOUD DR, EDEN PRAIRIE, MN 55344  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 27 **Leg. Dist:** 52A **Cong. Dist:** 6 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #5  
**Name:** DAN BENSON **Phone:** 3208752036  
**Address:** 6055 - 80TH ST NE, MURDOCK, MN 56271  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 12 **Leg. Dist:** 13 **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #6  
**Name:** RANDY KRAMER **Phone:** 3209794208  
**Address:** 42808 CO RD 11, BIRD ISLAND, MN 55310  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 65 **Leg. Dist:** 20B **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #7  
**Name:** RICHARD MAGNUSSON **Phone:** 2184632374  
**Address:** PO BOX 28, ROSEAU, MN 56751-0028  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 68 **Leg. Dist:** 1A **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #8  
**Name:** MICHAEL MINNEHAN **Phone:** 5073814337  
**Address:** 3233 NORWOOD DR, SLAYTON, MN 56172  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 46 **Leg. Dist:** 24A **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #9  
**Name:** LARRY MUFF **Phone:** 5074633996  
**Address:** 314 BROADWAY AVE SE, NEW RICHLAND, MN 56072  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 81 **Leg. Dist:** 24B **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #10  
**Name:** TIMOTHY MURRELL **Phone:** 6512641936  
**Address:** 3579 COMMONWEALTH RD, WOODBURY, MN 55125  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #11  
**Name:** ALAN PETERSON **Phone:** 3202933302  
**Address:** 9200 - 57TH ST, CLEAR LAKE, MN 55319  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 71 **Leg. Dist:** 16B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** MEMBER #12  
**Name:** ANDREW QUINN **Phone:** 3206938467  
**Address:** 33007 MN HIGHWAY 22, LITCHFIELD, MN 55355  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 47 **Leg. Dist:** 18B **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #13  
**Name:** GEORGE REHM **Phone:** 6126256210  
**Address:** 8431 COUNTY 17, CANNON FALLS, MN 55009  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 25 **Leg. Dist:** 28A **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #14  
**Name:** DOUGLAS RUDD **Phone:** 2185678292  
**Address:** 4573 COUNTY HWY 31, TWIN VALLEY, MN 56584-9327  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 54 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #15  
**Name:** ROBERT SCHOPER **Phone:** 5079209755  
**Address:** 43099 - 260TH, JEFFERS, MN 56145  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 17 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #16  
**Name:** ROBERT ZELENKA **Phone:** 6123395043  
**Address:** 1749 SARTELL AVE, EAGAN, MN 55122  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** LEGISLATIVE MEMBER #1  
**Name:** GREG BLAINE, REP. **Phone:**  
**Address:** 545 SOB, 100 REV DR MLK JR BLVD, ST PAUL, MN 55155  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LEGISLATIVE MEMBER #2  
**Name:** STEVE DILLE, SEN. **Phone:**  
**Address:** 103 SOB, 100 REV DR MLK JR BLVD, ST PAUL, MN 55155  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LEGISLATIVE MEMBER #3  
**Name:** AL JUHNKE, REP. **Phone:**  
**Address:** 281 SOB, 100 REV DR MLK JR BLVD, ST PAUL, MN 55155  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LEGISLATIVE MEMBER #4  
**Name:** JIM VICKERMAN, SEN. **Phone:**  
**Address:** 226 CAPITOL, 75 REV DR MLK JR BLVD, ST PAUL, MN 55155  
**Appointment Date:** 9/6/2005 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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#### ALCOHOL AND OTHER DRUG ABUSE ADVISORY COUNCIL

M.S. 254A.04 651-431-2460  
PO BOX 64977  
ST PAUL, MN 55164-0977

**Appointing Authority:** Commissioner Health; Commissioner DHS **Compensation:** \$55 per diem and expenses

**Powers and Duties include:** Advise the Commissioner of Human Services on matters of policy and funding for the prevention and treatment of chemical dependency. **Membership Restrictions include:** Five will have training or interest in alcohol dependency and abuse and five will have training or interest in drugs other than alcohol. **Summary of Activities include:** Information not provided. **Meetings are held at:** St. Paul.

**Appointment Type:** DRUG RELATED MEMBER #1  
**Name:** KIM BINGHAM **Phone:** 6512663131  
**Address:** 50 W KELLOGG BLVD, #315, ST PAUL, MN 55102  
**Appointment Date:** 5/1/2006 **Term Ends:** 6/30/2010  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DRUG RELATED MEMBER #2  
**Name:** JANET HOFMANN **Phone:** 7637456988  
**Address:** 2432 PLEASANT AVE SO, MINNEAPOLIS, MN 55404  
**Appointment Date:** 5/1/2006 **Term Ends:** 6/30/2010  
**County:** 27 **Leg. Dist:** 61A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** O **Ethnicity:** C

**Appointment Type:** DRUG RELATED MEMBER #3  
**Name:** CLYDE ROGERS **Phone:** 2185255529  
**Address:** 5731 JUNIATA ST, DULUTH, MN 55804  
**Appointment Date:** 5/1/2006 **Term Ends:** 6/30/2010  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** DRUG RELATED MEMBER #4  
**Name:** ROSEMARY WILLIAMS **Phone:** 6512246200  
**Address:** 2103 LYNDALE AVE NO, MINNEAPOLIS, MN 55411  
**Appointment Date:** 5/1/2006 **Term Ends:** 6/30/2010  
**County:** 27 **Leg. Dist:** 58 **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** DRUG RELATED MEMBER #5  
**Name:** BEVERLY SNOW **Phone:** 6512130228  
**Address:** RR 2, BOX 453, HAMMOND, MN 55991  
**Appointment Date:** 5/1/2006 **Term Ends:** 6/30/2010  
**County:** 79 **Leg. Dist:** 28B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** ALCOHOL RELATED MEMBER #1  
**Name:** CHRISTINE NEARY **Phone:** 2189961895  
**Address:** 205 1/2 W. LAKE ST, CHISHOLM, MN 55719  
**Appointment Date:** 5/1/2006 **Term Ends:** 6/30/2009  
**County:** 69 **Leg. Dist:** 5B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** ALCOHOL RELATED MEMBER #2  
**Name:** JOSE DUENES **Phone:** 5073775172  
**Address:** 205 WEST ST., PO BOX 576, HAYWARD, MN 56043  
**Appointment Date:** 5/1/2006 **Term Ends:** 6/30/2009  
**County:** 24 **Leg. Dist:** 27A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** H

**Appointment Type:** ALCOHOL RELATED MEMBER #3  
**Name:** JACQUELYN SMITH **Phone:** 6517748234  
**Address:** 1829 FRANK ST, ST PAUL, MN 55109  
**Appointment Date:** 5/1/2006 **Term Ends:** 6/30/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** B **Ethnicity:**

**Appointment Type:** ALCOHOL RELATED MEMBER #4  
**Name:** JANE STEWART **Phone:** 6514237714  
**Address:** 12850 - 63RD ST, STILLWATER, MN 55082  
**Appointment Date:** 5/1/2006 **Term Ends:** 6/30/2009  
**County:** 82 **Leg. Dist:** 56 **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** ALCOHOL RELATED MEMBER #5  
**Name:** NEAL HOLTAN **Phone:** 6122961908  
**Address:** 500 EAST GRANT ST, #2310, MINNEAPOLIS, MN 55404  
**Appointment Date:** 5/1/2006 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

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#### AMERICAN INDIAN ADVISORY COUNCIL

M.S. 254a.035 SUBD. 2  
 DHS, 444 LAFAYETTE ROAD  
 ST PAUL, MN 55155

**Appointing Authority:** Commissioner of Human Services

**Compensation:** \$50 per diem + expenses

**Powers and Duties include:** Council shall assist in formulation of policies and guidelines in the area of Chemical Health. The council shall advise on policies, goals, and the operation of the chemical health program services and shall encourage public understanding and support of chemical health. The council shall make recommendations regarding grants and contracts which use federal funds, and state funds. **Membership Restrictions include:** One American Indian from each of 11 reservations, one American Indian member from Duluth, one American Indian member for International Falls or Northern Range, 2 American Indian members from Minneapolis, and 2 American Indian members from St. Paul. **Summary of Activities include:** Information not submitted. **Meetings are held at:** Take turns meeting at each of the reservations and urban community programs.

**Appointment Type:** UPPER SIOUX COMMUNITY  
**Name:** SUSAN ARVIDSON  
**Address:** PO BOX 147, 5744 HIGHWAY 67, GRANITE FALLS, MN 56241 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** FOND DU LAC REPRESENTATIVE  
**Name:** WAYNE DUPUIS  
**Address:** 1025 MISSION ROAD, CLOQUET, MN 55720-3378 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** WHITE EARTH RESERVATION  
**Name:** HENRY FOX  
**Address:** BOX 435, WHITE EARTH, MN 56591 **Phone:**  
**Appointment Date:** 4/1/2006 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LOWER SIOUX COMMUNITY RESERVATION  
**Name:** JODY GOODTHUNDER  
**Address:** 32856 COUNTY HIGHWAY 2, MORTON, MN 56270 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** INTERNATIONAL FALLS AMERICAN INDIAN COMMUNITY  
**Name:** PAM HUGHES  
**Address:** PO BOX 1286, INTERNATIONAL FALLS, MN 56649 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PRAIRIE ISLAND REPRESENTATIVE  
**Name:** ARLENE KASHATA  
**Address:** 521 WESTVIEW DR., #310, HASTINGS, MN 55033 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** GRAND PORTAGE REPRESENTATIVE  
**Name:** CHERYL KAUPPI  
**Address:** BOX 428, GRAND PORTAGE, MN 55605 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ST PAUL AMERICAN INDIAN COMMUNITY REPRESENTATIVE  
**Name:** JANICE LINDSTROM  
**Address:** 806 NORTH ALBERT, ST PAUL, MN 55104 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MINNEAPOLIS AMERICAN INDIAN COMMUNITY REPRESENTATIVE  
**Name:** BETTY MOORE  
**Address:** 1628 ALABAMA AVENUE SOUTH, ST LOUIS PARK, MN 55416 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MILLE LACS REPRESENTATIVE  
**Name:** JOE NAYQUONABE  
**Address:** 18372 POR PLACE, GARRISON, MN 55605 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** RED LAKE NATION  
**Name:** RICHARD SEKI  
**Address:** BOX 449, RED LAKE, MN 56671 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DULUTH AMERICAN INDIAN COMMUNITY  
**Name:** CHESTER WELCH  
**Address:** 211 WEST 4TH STREET, DULUTH, MN 55806 **Phone:**  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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**AMERICAN INDIAN CHILD WELFARE ADVISORY COUNCIL**  
 M.S. 260.835  
 444 LAFAYETTE RD  
 ST PAUL, MN 55155

**Appointing Authority:** DHS **Compensation:** Mileage

**Powers and Duties include:** To help the commissioner of Human Services formulate policies and procedures relating to Indian child welfare services and to make recommendations regarding approval of grants provided under section 260.785, subd 1, 2, & 3. **Membership Restrictions include:** The council shall consist of 17 members appointed by the



commissioner and must include representatives of each of the 11 Minnesota reservations who are authorized by tribal resolution, one representative from the Duluth Urban Indian Community, three representatives from the Minneapolis Urban Indian Community, and two representatives from the St. Paul Urban Indian Community. Representatives from the urban Indian communities must be selected through an open appointments process under section 15.0597. **Summary of Activities include:** Information not provided. **Meetings are held at:** DHS & Outstate Tribal Locations.

**Appointment Type:** UPPER SIOUX COMMUNITY REP  
**Name:** JIM HEIDEMAN **Phone:** 3205642360  
**Address:** PO BOX 147, GRANITE FALLS, MN 56241  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** WHITE EARTH RESERVATION REP  
**Name:** JERI JASKEN **Phone:** 2189355554  
**Address:** PO BOX 70, NAYTAHWAUSH, MN 56566  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** FOND DU LAC BAND OF LAKE SUPERIOR CHIPPEWA  
**Name:** LISA POLLAK **Phone:** 2188782139  
**Address:** 927 TRETTEL LANE, CLOQUET, MN 55720  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** SHAKOPEE MDEWAKANTON SIOUX COMMUNITY  
**Name:** KIM GOEZINGER **Phone:** 9524966163  
**Address:** 2330 SIOUX TRAIL NW, PRIOR LAKE, MN 55372  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** RED LAKE BAND OF CHIPPEWA  
**Name:** JIM WHITE **Phone:** 2186792122  
**Address:** PO BOX 427, RED LAKE, MN 56671  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BOIS FORTE BAND OF CHIPPEWA  
**Name:** ANGELA WRIGHT **Phone:** 2187570111  
**Address:** 13090 WESTLEY DR., PO BOX 26, NETT LAKE, MN 55772  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LEECH LAKE BAND OF CHIPPEWA  
**Name:** ROSE ROBINSON **Phone:** 2183335827  
**Address:** 6530 US HWY 2 NW, CASS LAKE, MN 56633  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** GRAND PORTAGE BAND OF CHIPPEWA  
**Name:** ROGER LINEHAN **Phone:** 2184752453  
**Address:** PO BOX 428, HWY 61, GRAND PORTAGE, MN 55605  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LOWER SIOUX INDIAN COMMUNITY  
**Name:** RON LEITH **Phone:** 5076976185  
**Address:** 39527 RES. HWY 1, PO BOX 308, MORTON, MN 56270  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PRAIRIE ISLAND INDIAN COMMUNITY  
**Name:** JOSEPHINE BELLANGER **Phone:** 8005545473  
**Address:** 5636 STURGEON LAKE ROAD, WELCH, MN 55089  
**Appointment Date:** **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DULUTH URBAN INDIAN COMMUNITY REP  
**Name:** CHUCK ELLS **Phone:** 2188782145  
**Address:** 927 TRETTEL LANE, CLOQUET, MN 55720  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MINNEAPOLIS URBAN INDIAN COMMUNITY REP #1  
**Name:** FRANCES FAIRBANKS **Phone:** 6128714555  
**Address:** 1530 FRANKLIN AVE E, MINNEAPOLIS, MN 55404  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MINNEAPOLIS URBAN INDIAN COMMUNITY REP #1  
**Name:** ANDREA GENIA **Phone:**  
**Address:** 1113 E. FRANKLIN AVE, #600, MINNEAPOLIS, MN 55404  
**Appointment Date:** 2/9/2006 **Term Ends:** 1/1/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MINNEAPOLIS URBAN INDIAN COMMUNITY REP  
**Name:** SHERI RIEMERS **Phone:**  
**Address:** 27708 SAVAGE COURT, CHISAGO CITY, MN 55013  
**Appointment Date:** 2/9/2006 **Term Ends:** 1/1/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ST PAUL URBAN INDIAN COMMUNITY REP  
**Name:** SANDRA WHITE HAWK **Phone:**  
**Address:** 1280 WESTMINSTER ST., #206, ST PAUL, MN 55101  
**Appointment Date:** 2/9/2006 **Term Ends:** 1/1/2010  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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#### APPRENTICESHIP ADVISORY COUNCIL

M.S. 178.02. 651-284-5090  
DEPT. OF LABOR & INDUSTRY  
443 LAFAYETTE RD.  
ST. PAUL, MN 55155-4303

**Appointing Authority:** Commissioner of Labor and Industry **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council proposes occupational classifications and minimum standards for apprenticeship programs and agreements, and advises the Commissioner. **Membership Restrictions include:** The advisory council includes three representatives of employer organizations, three representatives of employee organizations, and two public members. The assistant commissioner of education responsible for vocational education or designee shall be an ex officio member of the council and shall serve in an advisory capacity only. **Summary of Activities include:** The Council shall meet at the call of the commissioner. It shall propose occupational classifications for apprenticeship programs; propose minimum standards for apprenticeship programs and agreements; and advise on the establishment of such policies, procedures, and rules as the commissioner deems necessary in implementing the intent of this chapter. The mission of Apprenticeship is to promote, develop, certify and monitor quality registered apprenticeship training programs for Minnesota's workplaces - with advice, support and guidance from the Minnesota Apprenticeship Advisory Council. **Meetings are held at:** 443 Lafayette Rd. N.

**Appointment Type:** EMPLOYER REP #2  
**Name:** VICKI SANDBERG **Phone:** 6516462121  
**Address:** 5000 89TH CRESCENT, BROOKLYN PARK, MN 55443  
**Appointment Date:** 1/1/2000 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 48A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** EMPLOYEE REP #1  
**Name:** RICHARD (DICK) ANFANG **Phone:** 6512249445  
**Address:** 548 SUPERIOR ST, #2, ST PAUL, MN 55102  
**Appointment Date:** 3/11/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** EMPLOYEE REP #2  
**Name:** ROOSEVELT GAINES **Phone:** 6123023117  
**Address:** 4877 159TH AVE. NW, ANDOVER, MN 55304  
**Appointment Date:** 1/1/2000 **Term Ends:** 1/1/2008  
**County:** 2 **Leg. Dist:** 49A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MICHAEL GRAMSE **Phone:** 5073341847  
**Address:** 1100 CANNON CIRCLE, FARIBAULT, MN 55021  
**Appointment Date:** 2/6/2004 **Term Ends:** 1/1/2007  
**County:** 66 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** W

**Appointment Type:** EMPLOYEE REP #3  
**Name:** ROBERT GFROERER **Phone:** 7637534090  
**Address:** 16810 QUICKSILVER ST NW, RAMSEY, MN 55303  
**Appointment Date:** 1/1/2000 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 50B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** EMPLOYER REP #2  
**Name:** MICHAEL WINIECKI **Phone:** 6514845903  
**Address:** 1420 E COUNTY ROAD D, MAPLEWOOD, MN 55109  
**Appointment Date:** 3/11/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** LAWRENCE WOHL **Phone:** 5079337453  
**Address:** 841 CHURCH, ST. PETER, MN 56082  
**Appointment Date:** 1/1/2000 **Term Ends:** 1/1/2008  
**County:** 52 **Leg. Dist:** 24B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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**AREA ONE POTATO RESEARCH AND PROMOTION COUNCIL**

M.S. 17.54, SUBD. 9. 218-773-1629  
P.O. BOX 29  
EAST GRAND FORKS, MN 56721

**Appointing Authority:** Governor **Compensation:** \$45 per diem

**Powers and Duties include:** The council promotes Minnesota grown Irish potatoes through research and advertising by providing grants. **Membership Restrictions include:** Including one potato processor, one potato wash plant representative and five elected members representing potato growers. **Summary of Activities include:** Research & Promotion. **Meetings are held at:** East Grand Forks, MN.

**Appointment Type:** ELECTED MEMBER #2  
**Name:** JERRY LARSON **Phone:** 2188572235  
**Address:** 32066 - 690 TH AVE SW, CLIMAX, MN 56523-9731  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** 60 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ELECTED MEMBER #1  
**Name:** GREG STOCKER **Phone:** 2187732877  
**Address:** 11320 460TH AVE SW, EAST GRAND FORKS, MN 56721  
**Appointment Date:** 7/1/2003 **Term Ends:** 6/30/2009  
**County:** 60 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** ELECTED MEMBER #4  
**Name:** GORMAN JOHNSON **Phone:** 2187731534  
**Address:** 1432 5TH AVE. NW, EAST GRAND FORKS, MN 56721  
**Appointment Date:** **Term Ends:** 6/30/2007  
**County:** 60 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** POTATO WASH PLANT REP  
**Name:** CHARLES GUNNERSON **Phone:** 2187842411  
**Address:** BOX 229, ADA, MN 56510  
**Appointment Date:** 6/3/2005 **Term Ends:** 1/1/2007  
**County:** 54 **Leg. Dist:** 2A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ELECTED MEMBER #3  
**Name:** JUSTIN DAGEN **Phone:** 2184782280  
**Address:** 1148 - 360TH AVE, KARLSTAD, MN 56732  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2007  
**County:** 35 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ELECTED MEMBER #5  
**Name:** RON PAPE **Phone:** 2187739366  
**Address:** 1621 19TH ST NW, EAST GRAND FORKS, MN 56721  
**Appointment Date:** **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** 60 **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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**ASSESSMENT/ACCOUNTABILITY STAKEHOLDER COMMITTEE**  
TITLE I COMM. PRAC., NCLB, PL 107-110 651-582-8579  
1500 HWY 36 W  
ROSEVILLE, MN 55113

**Appointing Authority:** Commissioner of Education **Compensation:** Expenses, travel and subpay if needed

**Powers and Duties include:** The duties of such committee shall include a review prior to publication of any proposed or final state rule or regulation pursuant to this title. **Membership Restrictions include:** Geographic and representation by various programs including parents, nonpublic representatives. **Summary of Activities include:** Advise on the development of revised state policy guidelines and IASA. **Meetings are held at:** Metro Area.

*No public members listed at this time.*

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**ATHLETIC TRAINER'S ADVISORY COUNCIL**  
M.S. 148.7805, LAWS OF 1993, CH. 232 612-617-2130  
2829 UNIVERSITY AVE. SE, #500  
MPLS., MN 55414-3246

**Appointing Authority:** Board of Medical Practice **Compensation:** \$55 per diem plus mileage

**Powers and Duties include:** The council advises the Board of Medical Practice regarding athletic trainer standards, registration issues, and complaint matters. **Membership Restrictions include:** Including two public members; three members who except for initial appointees, are registered athletic trainers, one being both a registered physical therapist and registered athletic trainers as submitted by the Minnesota American Physical Therapy Association; two members who are medical physicians licensed by the state and have experience with athletic training and sports medicine; and one member who is doctor of chiropractic licensed by the state and has experience with athletic training and sports injuries. **Summary of Activities include:** Review applications for registration and complaints, serve as consultant in disciplinary matters, and advise the Board in administration of practice act. **Meetings are held at:** Board of Medical Practice.

<b>Appointment Type:</b>	PHYSICIAN #1					
<b>Name:</b>	JOHN STEUBS	<b>Phone:</b>	9527462529			
<b>Address:</b>	10033 PURGATORY RD., EDEN PRAIRIE, MN 55347					
<b>Appointment Date:</b>	1/16/2004	<b>Term Ends:</b>	1/7/2008			
<b>County:</b> 27	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	REGISTERED ATHLETIC TRAINER #1					
<b>Name:</b>	APRIL GERARD	<b>Phone:</b>	2187862056			
<b>Address:</b>	1963 HARTLEY ROAD, DULUTH, MN 55803					
<b>Appointment Date:</b>	1/16/2004	<b>Term Ends:</b>	1/7/2008			
<b>County:</b> 69	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b> F	<b>Pol. Affil:</b> D	<b>Ethnicity:</b> C	
<b>Appointment Type:</b>	CHIROPRACTOR					
<b>Name:</b>	JASON EGGERS	<b>Phone:</b>	9529445314			
<b>Address:</b>	9124 KNOX AVE SO, BLOOMINGTON, MN 55431					
<b>Appointment Date:</b>	1/10/2003	<b>Term Ends:</b>	1/1/2007			
<b>County:</b> 27	<b>Leg. Dist:</b> 40	<b>Cong. Dist:</b> 3	<b>Gender:</b> M	<b>Pol. Affil:</b> R	<b>Ethnicity:</b> C	
<b>Appointment Type:</b>	REGISTERED ATHLETIC TRAINER #2					
<b>Name:</b>	DEAN WENNERBERG	<b>Phone:</b>	7634502006			
<b>Address:</b>	6491 BARCLAY AVE, INVER GROVE HEIGHTS, MN 55077					
<b>Appointment Date:</b>	1/10/2003	<b>Term Ends:</b>	1/1/2007			
<b>County:</b> 19	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b> M	<b>Pol. Affil:</b> R	<b>Ethnicity:</b> C	
<b>Appointment Type:</b>	REGISTERED ATHLETIC TRAINER #3					
<b>Name:</b>	NEAL DUTTON	<b>Phone:</b>	6516386255			
<b>Address:</b>	810 CLEARBROOK LANE, VADNAIS HEIGHTS, MN 55127					
<b>Appointment Date:</b>	1/16/2004	<b>Term Ends:</b>	1/7/2008			
<b>County:</b> 62	<b>Leg. Dist:</b> 53B	<b>Cong. Dist:</b> 4	<b>Gender:</b> M	<b>Pol. Affil:</b> R	<b>Ethnicity:</b> C	
<b>Appointment Type:</b>	PHYSICIAN #2					
<b>Name:</b>	ROBERT JOHNSON	<b>Phone:</b>	6125459222			
<b>Address:</b>	5 W. LAKE ST., MINNEAPOLIS, MN 55408					
<b>Appointment Date:</b>	1/10/2003	<b>Term Ends:</b>	1/1/2007			
<b>County:</b> 27	<b>Leg. Dist:</b> 42B	<b>Cong. Dist:</b> 3	<b>Gender:</b> M	<b>Pol. Affil:</b> N	<b>Ethnicity:</b> C	

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JEFF WHISLER **Phone:** 6514072119  
**Address:** 8000 75TH ST N, MAHTOMEDI, MN 55115  
**Appointment Date:** 9/7/2004 **Term Ends:** 1/7/2008  
**County:** 82 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JEAN MILLER **Phone:** 6516358010  
**Address:** 1306 W COUNTY RD F, ARDEN HILLS, MN 55112-6999  
**Appointment Date:** 1/10/2003 **Term Ends:** 1/1/2007  
**County:** 30 **Leg. Dist:** 18 **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

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## BOARD OF ACCOUNTANCY

M.S. 326A.01 - 326A.14 651-296-7938  
85 E. 7TH PL., #125  
ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board examines, licenses and regulates certified public accountants and registered accounting practitioners. M.S. 326A, MR 1105. **Membership Restrictions include:** Two public members and seven certified public accountants. **Summary of Activities include:** See Powers and Duties. **Meetings are held at:** Board offices.

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #1  
**Name:** ROGER REINHART **Phone:** 9529532000  
**Address:** 649 EVERGREEN DR, BURNSVILLE, MN 55337  
**Appointment Date:** 7/2/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 37 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #2  
**Name:** MICHAEL VEKICH **Phone:** 6127096262  
**Address:** 3924 NATCHEZ AVE SO, ST LOUIS PARK, MN 55416  
**Appointment Date:** 2/15/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #4  
**Name:** ROBERT HYDE **Phone:** 6123974216  
**Address:** 5790 ROSEWOOD LANE, PLYMOUTH, MN 55442  
**Appointment Date:** 7/2/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 43A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #5  
**Name:** REBECCA KERAN **Phone:** 6122914849  
**Address:** 5915 BRYANT LANE, INVER GROVE HEIGHTS, MN 55076  
**Appointment Date:** 4/19/2004 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #6  
**Name:** NEIL LAPIDUS **Phone:** 6123774404  
**Address:** 2200 HOLLYBUSH ROAD, MEDINA, MN 55340  
**Appointment Date:** 4/19/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MELODIE ROSE **Phone:** 6124927162  
**Address:** 16278 - 84TH AVE NO, MAPLE GROVE, MN 55311  
**Appointment Date:** 2/15/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #7  
**Name:** RAMANIK SHAH **Phone:** 6516280356  
**Address:** 2233 HAMLIN AVE NO #209, ROSEVILLE, MN 55113  
**Appointment Date:** 1/23/2006 **Term Ends:** 1/4/2010  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** A

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #3  
**Name:** KATE MOONEY **Phone:** 3203084987  
**Address:** 17121 FAIRWAY CIRCLE, COLD SPRING, MN 56320  
**Appointment Date:** 5/1/2006 **Term Ends:** 1/7/2008  
**County:** 73 **Leg. Dist:** 14B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** MARY LYNN WIDSETH **Phone:** 2184263207  
**Address:** 48362 - 188TH AVE, MC GREGOR, MN 55760  
**Appointment Date:** 7/2/2003 **Term Ends:** 1/1/2007  
**County:** 1 **Leg. Dist:** 3B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

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### BOARD OF ANIMAL HEALTH

M.S. 35.02. 651-296-2942  
MDA, 625 ROBERT ST. NO.  
ST. PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board carries out disease control programs for livestock and poultry. **Membership Restrictions include:** Including three livestock producers and two licensed veterinarians. **Summary of Activities include:** The board carries out its responsibilities by inspecting and testing livestock and poultry for diseases specified by control and eradication programs and maintaining surveillance for specific diseases deemed to be catastrophic or adversely affecting the State's livestock or human health. **Meetings are held at:** Department of Agriculture.

**Appointment Type:** LIVESTOCK PRODUCERS #1  
**Name:** PAUL FITZ SIMMONS **Phone:** 5075244511  
**Address:** 54440 - 148TH ST., GOOD THUNDER, MN 56037  
**Appointment Date:** 10/21/2003 **Term Ends:** 1/1/2007  
**County:** 7 **Leg. Dist:** 24B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LICENSED VETERINARIAN #1  
**Name:** HOLLY NEATON **Phone:** 9529552596  
**Address:** 11549 HWY 25, WATERTOWN, MN 55388  
**Appointment Date:** 4/28/2004 **Term Ends:** 1/7/2008  
**County:** 86 **Leg. Dist:** 19B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LIVESTOCK PRODUCERS #2  
**Name:** MAHESH KUMAR **Phone:** 3209748893  
**Address:** 634 JENISA DR., ST. CLOUD, MN 56301  
**Appointment Date:** 2/24/2006 **Term Ends:** 1/4/2010  
**County:** 73 **Leg. Dist:** 16B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** O

**Appointment Type:** LIVESTOCK PRODUCERS #3  
**Name:** STEVEN BRAKE **Phone:** 5073607135  
**Address:** 12171 ERICKSON AVE, WILMONT, MN 56185  
**Appointment Date:** 10/21/2003 **Term Ends:** 1/1/2007  
**County:** 53 **Leg. Dist:** 22 **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LICENSED VETERINARIAN #2  
**Name:** JOHN WHITTEN, DVM **Phone:** 3207628112  
**Address:** 707 NISSEN ST, ALEXANDRIA, MN 56308  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 21 **Leg. Dist:** 10 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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### BOARD OF ARCHITECTURE, ENGINEERING, LAND SURVEYING, LANDSCAPE ARCHITECTURE, GEOSCIENCE, AND INTERIOR DESIGN

M.S. 326.04. 651-296-2388  
85 E 7TH PL, STE 160  
ST. PAUL, MN 55101-2333

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses and regulates architects, engineers, land surveyors, landscape architects, geologists, soil scientists, and certifies interior designers. **Membership Restrictions include:** The twenty-one member board includes three licensed architects, five licensed engineers, two licensed landscape architects, two licensed land

surveyors, two certified interior designers, two geoscientists, and five public members. Not more than one member may be from the same branch of the profession of engineering. Each professional member must have ten years of experience and shall have been in responsible charge of work for at least five years. **Summary of Activities include:** Information not provided. **Meetings are held at:** 160 Golden Rule Bldg., St. Paul.

**Appointment Type:** GEOSCIENTIST #1  
**Name:** MARY WEST **Phone:** 9523611808  
**Address:** 5818 HALIFAX AVE NO, BROOKLYN CENTER, MN 55429  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 46B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED ARCHITECT #1  
**Name:** JAMES O'BRIEN **Phone:** 6123388981  
**Address:** 1550-21st AVE. NW, NEW BRIGHTON, MN 55112  
**Appointment Date:** 5/5/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED ENGINEER (MECHANICAL) #5  
**Name:** HARVEY HARVALA **Phone:** 2182792235  
**Address:** 21 WEST SUPERIOR ST, #500, DULUTH, MN 55802  
**Appointment Date:** 6/6/2006 **Term Ends:** 1/4/2010  
**County:** 69 **Leg. Dist:** 8A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** BILLIE LAWTON **Phone:** 6123390799  
**Address:** 1235 YALE PLACE #1405, MINNEAPOLIS, MN 55403  
**Appointment Date:** 5/5/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CERTIFIED INTERIOR DESIGNER #1  
**Name:** CAREN MARTIN **Phone:** 6126245318  
**Address:** 5308 ABBOTT AVE S, MPLS., MN 55410-2127  
**Appointment Date:** 6/29/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** LICENSED LANDSCAPE ARCHITECT #1  
**Name:** DORIS SULLIVAN **Phone:** 6512905244  
**Address:** 615 N. 1ST ST., #402, MINNEAPOLIS, MN 55401  
**Appointment Date:** 6/6/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LICENSED ENGINEER (ELECTRIC) #3  
**Name:** DOUGLAS COOLEY **Phone:** 6126736804  
**Address:** 1875 SOUTHRIDGE DRIVE, LONG LAKE, MN 55356  
**Appointment Date:** 6/6/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LICENSED ENGINEER #1  
**Name:** DUANE BLANCK **Phone:** 2188241110  
**Address:** 6457 CLARK LAKE RD, NISSWA, MN 56468  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 18 **Leg. Dist:** 12A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** CERTIFIED INTERIOR DESIGNER #2  
**Name:** RACHELLE SCHOESSLER LYNN **Phone:** 6122783413  
**Address:** WALSH BISHOP, 900 - 2ND AVE SO, MINNEAPOLIS, MN 55402  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LICENSED ARCHITECT #2  
**Name:** JEROME ALLEN RITTER **Phone:** 6123419553  
**Address:** LEO A. DALY, 730 - 2ND AVE SO., #1100, MPLS, MN 55404-2454  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 60 **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** DIANE JOHNSON **Phone:** 7637855755  
**Address:** 31840 LAKEWAY DR NE, CAMBRIDGE, MN 55008  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 30 **Leg. Dist:** 8B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** GEOSCIENTIST #2  
**Name:** MICHAEL KUNZ **Phone:** 6516347239  
**Address:** 4708 12TH AVE S, MPLS, MN 55407  
**Appointment Date:** 5/5/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 62B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED ENGINEER (ELECTRICAL) #4  
**Name:** WILLIAM T. SUTHERLAND **Phone:** 9529751700  
**Address:** 18564 KRISTIE LN, EDEN PRAIRIE, MN 55346  
**Appointment Date:** 5/5/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LICENSED ARCHITECT #3  
**Name:** DOUGLAS HILDENBRAND **Phone:** 2182636868  
**Address:** 420 NW 8TH ST., CHISHOLM, MN 55719  
**Appointment Date:** 6/29/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** 5 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LICENSED LAND SURVEYOR #1  
**Name:** DONALD BORCHERDING **Phone:** 5072886464  
**Address:** 2619 OAKVIEW LN, ROCHESTER, MN 55906  
**Appointment Date:** 6/29/2004 **Term Ends:** 1/7/2008  
**County:** 55 **Leg. Dist:** 30B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED ENGINEER #2  
**Name:** WILLIAM AROCKIASAMY **Phone:** 9529372853  
**Address:** 7561 HURON PLACE, EDEN PRAIRIE, MN 55344  
**Appointment Date:** 6/29/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 42B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** LICENSED LICENSED LANDSCAPE ARCHITECT #2  
**Name:** JOHN UBAN **Phone:** 6123122124  
**Address:** Dahlgren, Shardlow & Urban, Inc. 300 - 1ST AVE NO., #210, MINNEAPOLIS, MN 55401  
**Appointment Date:** 6/29/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** IND **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** KRISTINE KUBES **Phone:** 6123479122  
**Address:** 33 S 6TH ST., #4200, MINNEAPOLIS, MN 55402  
**Appointment Date:** 11/21/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** PATRICK PARSLEY **Phone:** 5072389461  
**Address:** 214 W ANNA ST, FAIRMONT, MN 56031  
**Appointment Date:** 11/21/2005 **Term Ends:** 1/5/2009  
**County:** 46 **Leg. Dist:** 24A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LICENSED LAND SURVEYOR #2  
**Name:** WILLIAM BROWN **Phone:** 6123483143  
**Address:** 4227 HIGHLAND DR, SHOREVIEW, MN 55126  
**Appointment Date:** 5/5/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 53A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** MARY IVES **Phone:** 2183266098  
**Address:** 31055 SUNNY BEACH ROAD, GRAND RAPIDS, MN 55744  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 31 **Leg. Dist:** 3 **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

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## BOARD OF ASSESSORS

M.S. 270.41. 651-556-6093  
 MN DEPT. OF REVENUE, MAIL STATION 3340  
 ST. PAUL, MN 55146-3340

**Appointing Authority:** Commissioner of Revenue **Compensation:** None

**Powers and Duties include:** The board provides for the education, licensure, conduct and discipline of assessors.  
**Membership Restrictions include:** Including: two public members, one designated appraiser, two county assessors, two local assessors (one township assessor) and two employees of the Department of Revenue. **Summary of Activities include:**



The Board provides for the education, licensing, conduct and discipline of assessors and grants designations. **Meetings are held at:** Various locations.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** GREGG LARSON **Phone:** 6126269030  
**Address:** 3377 N SNELLING AVE., ARDEN HILLS, MN 55112  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/8/2007  
**County:** 62 **Leg. Dist:** 53A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** COUNTY ASSESSOR #1  
**Name:** A. KEITH ALBERTSEN **Phone:** 3207623884  
**Address:** 305 8TH AVE. W., ALEXANDRIA, MN 56308  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/8/2007  
**County:** 21 **Leg. Dist:** 10B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** APPRAISER  
**Name:** MICHAEL AMO **Phone:** 3202534488  
**Address:** 300 E ST GERMAIN ST., #260, ST CLOUD, MN 56401  
**Appointment Date:** 3/2/2004 **Term Ends:** 1/1/2008  
**County:** 5 **Leg. Dist:** 14A **Cong. Dist:** 6 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LOCAL (TOWNSHIP) ASSESSOR #2  
**Name:** JAN JACKSON **Phone:** 2184272616  
**Address:** 8593 MCKAY RD., KELSEY, MN 55724  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2008  
**County:** 69 **Leg. Dist:** 6 **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** DEPT OF REVENUE MEMBER #1  
**Name:** DEBORAH VOLKERT **Phone:** 6515566093  
**Address:** 12844 EVELETH AVE., APPLE VALLEY, MN 55124  
**Appointment Date:** 1/9/2006 **Term Ends:** 1/4/2010  
**County:** 19 **Leg. Dist:** 36A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** DEPT OF REVENUE MEMBER #2  
**Name:** GARY AMUNDSON **Phone:** 2188282353  
**Address:** 2462 W. SHAMINEAU DR., MOTLEY, MN 56466  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2008  
**County:** 49 **Leg. Dist:** 12B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** COUNTY ASSESSOR #2  
**Name:** DOREEN PEHRSON **Phone:** 5079340247  
**Address:** 501 S. MINNESOTA AVE., ST. PETER, MN 55082  
**Appointment Date:** 1/1/2001 **Term Ends:** 1/1/2009  
**County:** 52 **Leg. Dist:** 23A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LOCAL ASSESSOR (CITY)  
**Name:** STEVEN SINELL **Phone:** 9529498510  
**Address:** 1867 QUAIL DR, SHAKOPEE, MN 55679  
**Appointment Date:** 1/9/2006 **Term Ends:** 1/4/2010  
**County:** 70 **Leg. Dist:** 25 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** DAVID MARHULA **Phone:** 2186341970  
**Address:** 108 NE 1ST ST., Box 758, BAUDETTE, MN 56623-0758  
**Appointment Date:** 12/6/2005 **Term Ends:** 1/1/2007  
**County:** 39 **Leg. Dist:** 3 **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

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## BOARD OF BARBER AND COSMETOLOGIST EXAMINERS

M.S. 154.22. 651-201-2742  
2829 UNIVERSITY AVE SE, #710  
MINNEAPOLIS, MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The board examines, registers and licenses barbers and cosmetologists; enforces statutes regulating instructors, schools and shops. **Membership Restrictions include:** Seven (7) members, including 3 barbers who have practiced as a registered barber in Minnesota for at least five years, one of whom is a member of, or recommended by, a union of journeymen barbers; 3 cosmetologists currently licensed in the state of Minnesota, have practiced in the licensed operation for at least five years and are members of, or recommended by, a professional organization of cosmetologists,

manicurists, or estheticians; and one public member. All professional members must be graduates from the 12 grade of high school or have the equivalent. **Summary of Activities include:** Enforce statutes and rules, exam and licenses barbers and cosmetologists. **Meetings are held at:** 2829 University Ave. SE., Minneapolis, MN 55414, Conference Room A.

**Appointment Type:** BARBER #1  
**Name:** THERESA ILIFF **Phone:** 6123336272  
**Address:** 2277 STEPHANI COURT, LITTLE CANADA, MN 55117  
**Appointment Date:** 3/13/2006 **Term Ends:** 1/4/2010  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** BARBER #3  
**Name:** THOMAS PLASH **Phone:** 9529339988  
**Address:** 6890 NE CHANNEL ROAD, FRIDLEY, MN 55432  
**Appointment Date:** 6/21/2004 **Term Ends:** 1/7/2008  
**County:** 02 **Leg. Dist:** 51B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** COSMETOLOGIST #1  
**Name:** DONNA RUHLAND **Phone:** 6123412462  
**Address:** 2939 EWING AVE NO, ROBBINSDALE, MN 55422  
**Appointment Date:** 8/2/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** COSMETOLOGIST #2  
**Name:** ROBERT SALMONSON **Phone:** 3202513130  
**Address:** 9000 LAKEWOOD SHORE RD, RICE, MN 56367  
**Appointment Date:** 8/2/2004 **Term Ends:** 1/1/2007  
**County:** 5 **Leg. Dist:** 14A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** COSMETOLOGIST #3  
**Name:** MARY FINNEGAN **Phone:** 6518461513  
**Address:** 1028 OHIO ST, W. ST. PAUL, MN 55118  
**Appointment Date:** 3/13/2006 **Term Ends:** 1/4/2010  
**County:** 19 **Leg. Dist:** 39A **Cong. Dist:** R **Gender:** **Pol. Affil:** **Ethnicity:**

**BOARD OF BEHAVIORAL HEALTH AND THERAPY**

M.S. 148B; 148C 612-617-2178  
 2829 UNIVERSITY AVE SE, #210  
 MINNEAPOLIS, MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall establish by rule appropriate techniques for determining whether applicants and licensees are qualified; establish standards for professional conduct; issue licenses to qualified individuals; establish standards for initial education including coursework for licensure; establish standard for disciplinary process; establish, maintain and publish a register of licensees and supervisors; establish application and fees; educate the public; establish regulations pertaining to treatment for impaired practitioners; and periodically evaluate its rules in order to refine the standards for licensing professional counselors and alcohol and drug counselors, and to improve the methods used to enforce the board's standards. **Membership Restrictions include:** Thirteen members appointed by the governor. Five of the members shall be professional licensed counselor or eligible for licensure; five of the members shall be licensed alcohol and drug counselors; and three shall be public members. **Summary of Activities include:** New Board; Alcohol and Drug counselors added July 1, 2005. **Meetings are held at:** 2829 University Ave. SE., #210, Minneapolis, MN 55414.

**Appointment Type:** LICENSED ALCOHOL AND DRUG COUNSELOR #2  
**Name:** CATHERINE CULLEN-BENSON **Phone:** 6519942803  
**Address:** 7817 - 9TH ST NO, OAKDALE, MN 55128  
**Appointment Date:** 11/21/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 55B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** DOUGLAS FRISK **Phone:** 6516310282  
**Address:** 1656 - 18TH AVE NW, NEW BRIGHTON, MN 55112  
**Appointment Date:** 6/14/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED PROFESSIONAL COUNSELOR #3  
**Name:** KRISTEN PIPER **Phone:** 9522854455  
**Address:** 3225 EDGEWOOD AVE SO, ST LOUIS PARK, MN 55426  
**Appointment Date:** 6/28/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 44A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LICENSED ALCOHOL AND DRUG COUNSELOR #1  
**Name:** DUANE REYNOLDS **Phone:** 7634794538  
**Address:** 7116 - 39TH AVE NO, NEW HOPE, MN 55427-1303  
**Appointment Date:** 6/14/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 45A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** LICENSED PROFESSIONAL COUNSELOR #4  
**Name:** WALTER ROBERTS, JR **Phone:** 5073895659  
**Address:** 303 CRESTWOOD COURT, N MANKATO, MN 56003  
**Appointment Date:** 6/14/2004 **Term Ends:** 1/7/2008  
**County:** 52 **Leg. Dist:** 23A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED PROFESSIONAL COUNSELOR #5  
**Name:** NICHOLAS RUIZ **Phone:** 6514517794  
**Address:** 1650 - 97TH ST E, INVER GROVE HEIGHTS, MN 55077  
**Appointment Date:** 11/21/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** H

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** FREDDIE DAVIS-ENGLISH **Phone:** 6123487962  
**Address:** 12800 - 50TH AVE. NO., PLYMOUTH, MN 55442  
**Appointment Date:** 4/28/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 34B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** LICENSED ALCOHOL AND DRUG COUNSELOR #3  
**Name:** BARBARA CARLSON **Phone:** 5073888114  
**Address:** 1412 SOUTHRIDGE ROAD, NEW ULM, MN 56073  
**Appointment Date:** 6/28/2006 **Term Ends:** 1/4/2010  
**County:** 8 **Leg. Dist:** 21 **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED ALCOHOL AND DRUG COUNSELOR #4  
**Name:** JUDI GORDON **Phone:** 6128749811  
**Address:** 1000 THOMAS AVE, ST PAUL, MN 55104  
**Appointment Date:** 4/28/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 65A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED ALCOHOL AND DRUG COUNSELOR #5  
**Name:** JOHN MEERS **Phone:** 3202293760  
**Address:** 713 ANDERSON AVE, ST CLOUD, MN 56303  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/1/2007  
**County:** 73 **Leg. Dist:** 15A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:**

**Appointment Type:** LICENSED PROFESSIONAL COUNSELOR #1  
**Name:** NONA WILSON **Phone:** 3203083131  
**Address:** 321 - 24TH AVE NO, ST CLOUD, MN 56303  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/5/2009  
**County:** 73 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

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## BOARD OF DENTISTRY

M.S. 150A.02. 612-617-2250  
 2829 UNIVERSITY AVE. SE, #450  
 MPLS., MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board examines, licenses and registers dentists, dental hygienists, and dental assistants and enforces the Minnesota Dental Practices Act. **Membership Restrictions include:** Composed of 5 dentists, one dental hygienist, one registered dental assistant, and two public members. No member shall be eligible for an appointment to more than two consecutive four year terms. **Summary of Activities include:** Licensing and discipline related to dentists, dental hygienists and registered dental assistants. **Meetings are held at:** 2829 University Ave.. SE, Suite 450, Mpls, MN 55414.

**Appointment Type:** DENTIST #1  
**Name:** MARK HARRIS **Phone:** 9528295608  
**Address:** 4746 MANITOU ROAD, TONKA BAY, MN 55331  
**Appointment Date:** 1/28/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DENTAL ASSISTANT  
**Name:** LINDA BOYUM **Phone:** 7632313177  
**Address:** 13815 - 52ND AVE NO., #903, PLYMOUTH, MN 55446  
**Appointment Date:** 3/10/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 45A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** DENTIST #2  
**Name:** CANDACE MENSING **Phone:** 5072888060  
**Address:** 2743 SUPERIOR DR NW, ROCHESTER, MN 55901  
**Appointment Date:** 3/10/2006 **Term Ends:** 1/4/2010  
**County:** 55 **Leg. Dist:** 30 **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DENTIST #3  
**Name:** DEAN SINGSANK **Phone:** 2183263439  
**Address:** 303 SE 1ST ST, GRAND RAPIDS, MN 55744  
**Appointment Date:** 3/2/2004 **Term Ends:** 1/7/2008  
**County:** 31 **Leg. Dist:** 3 **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DENTIST #4  
**Name:** RONALD KING, D.D.S. **Phone:** 9529294545  
**Address:** 6100 EXCELSIOR BLVD., ST. LOUIS PARK, MN 55416-2720  
**Appointment Date:** 7/5/1999 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** DENTAL HYGIENIST  
**Name:** NADENE BUNGE **Phone:** 5072811784  
**Address:** 2378 CORAL COURT NE, ROCHESTER, MN 55906  
**Appointment Date:** 1/28/2005 **Term Ends:** 1/5/2009  
**County:** 55 **Leg. Dist:** 29B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** DENTIST #5  
**Name:** JOHN BENGTON **Phone:** 5074267794  
**Address:** 300 SOUTH PARK, FAIRFAX, MN 55332  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MARGUERITE RHEINBERGER **Phone:** 6514394199  
**Address:** 818 W OLIVE ST, STILLWATER, MN 55082  
**Appointment Date:** 3/2/2004 **Term Ends:** 1/7/2008  
**County:** 82 **Leg. Dist:** 56A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** GERALD MC COY **Phone:** 9529345081  
**Address:** 14937 VALLEY VIEW ROAD, EDEN PRAIRIE, MN 55344  
**Appointment Date:** 5/22/2003 **Term Ends:** 1/7/2007  
**County:** 27 **Leg. Dist:** 42 **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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#### BOARD OF DIETETICS AND NUTRITION PRACTICE

M.S. 148.621-148.633 612-617-2175  
 2829 UNIVERSITY AVE. SE, SUITE 555  
 MPLS., MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses nutritionists and dietitians, investigates violations, conducts hearings and adopts rules. **Membership Restrictions include:** The board consists of seven members including two licensed dietitians with at least three years of dietetic practice in Minnesota; two licensed nutritionists with at least three years of practice in Minnesota; and three public members as defined in M.S. 214.02. Two public members must be consumers of nutrition care services or caregivers of those utilizing such services. A person may not be appointed to serve more than two consecutive terms. **Summary of Activities include:** Information not provided. **Meetings are held at:** Board Office.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MARNIE MOORE **Phone:** 6128212833  
**Address:** 455 DAYTON AVE., #109, ST PAUL, MN 55102  
**Appointment Date:** 7/8/2004 **Term Ends:** 8/1/2007  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LICENSED DIETITIAN #1  
**Name:** JENNIFER NELSON **Phone:** 5072843315  
**Address:** 2212 VALKYRIE DR NW, ROCHESTER, MN 55901  
**Appointment Date:** 12/23/2003 **Term Ends:** 8/1/2007  
**County:** 55 **Leg. Dist:** 29B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED DIETITIAN #2  
**Name:** JANELLE PETERSON **Phone:** 6516421825  
**Address:** 4520 - 43RD AVE SO, MINNEAPOLIS, MN 55406  
**Appointment Date:** 3/4/2005 **Term Ends:** 8/1/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED NUTRITIONIST #1  
**Name:** DARLENE KVIST **Phone:** 6516993438  
**Address:** 44 MILLER CREST LANE, ST PAUL, MN 55106  
**Appointment Date:** 2/20/2006 **Term Ends:** 8/1/2009  
**County:** 62 **Leg. Dist:** 67B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LICENSED NUTRITIONIST #2  
**Name:** ALICE SHAPIRO **Phone:** 6516448617  
**Address:** 2340 VALENTINE AVE, ST PAUL, MN 55108  
**Appointment Date:** 8/11/2002 **Term Ends:** 8/1/2006  
**County:** 62 **Leg. Dist:** 66 **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

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#### BOARD OF ELECTRICITY

M.S. 326.241. 651-284-5005  
Department of Labor and Industry  
443 LAFAYETTE ROAD  
ST PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board advises the Commissioner of Labor & Industry on matters related to electrical licensing and regulation. **Membership Restrictions include:** Including two representatives of rural electrical suppliers, two master electricians who are contractors, two journeyman electricians, one registered consulting electrical engineer, two power limited technicians who shall be technology systems contractors primarily engaged in the business of installing technology circuits or systems, and two public members. **Summary of Activities include:** The former MN Board of Electricity is now the advisory board to the Commissioner of the MN Dept of Labor & Industry. See Reorganization Order #193 which became effective May 16, 2006. At the July 11, 2006 board meeting it was stated that the board will now meet quarterly, rather than monthly. **Meetings are held at:** St. Paul.

**Appointment Type:** MASTER ELECTRICIAN #1  
**Name:** THOMAS SEANGER **Phone:** 3202563846  
**Address:** 44193 BIRCHVIEW ROAD, MELROSE, MN 56352  
**Appointment Date:** 7/2/2003 **Term Ends:** 1/1/2007  
**County:** 73 **Leg. Dist:** 11B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** REP OF RURAL ELECTRICAL SUPPLIERS #1  
**Name:** TIMOTHY MERGEN **Phone:** 8002326257  
**Address:** 828 E 7TH ST, LITCHFIELD, MN 55355  
**Appointment Date:** 3/17/2004 **Term Ends:** 1/7/2008  
**County:** 47 **Leg. Dist:** 18B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** REP OF RURAL ELECTRICAL SUPPLIERS #2  
**Name:** CHARLES RIESEN **Phone:** 8005527366  
**Address:** 27398 - 200TH AVE NW, VIKING, MN 56760  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/5/2009  
**County:** 45 **Leg. Dist:** 1 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JUDY SHERWOOD **Phone:** 6514289195  
**Address:** 1901 BLOOM CT, HUGO, MN 55038  
**Appointment Date:** 3/17/2004 **Term Ends:** 1/7/2008  
**County:** 2 **Leg. Dist:** 53A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** A

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** LORI MARKER **Phone:** 6123792039  
**Address:** 917 - 21ST AVE SE, MINNEAPOLIS, MN 55414  
**Appointment Date:** 7/2/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 59B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** REGISTERED CONSULTING ELECTRICAL ENGINEER  
**Name:** JOSEPH VESPA **Phone:** 2182628600  
**Address:** 4533 - 3RD AVE E, HIBBING, MN 55746  
**Appointment Date:** 6/28/2006 **Term Ends:** 1/4/2010  
**County:** 69 **Leg. Dist:** 5B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MASTER ELECTRICIAN #2  
**Name:** JAY LEWIS **Phone:** 6514584949  
**Address:** 7575 - 80TH ST SO, COTTAGE GROVE, MN 55016  
**Appointment Date:** 6/28/2006 **Term Ends:** 1/4/2010  
**County:** 82 **Leg. Dist:** 57A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** POWER LIMITED TECHNICIAN #2  
**Name:** JAMES FREICHELS **Phone:** 7637928060  
**Address:** 4860 MUSTANG CIRCLE, MOUNDS VIEW, MN 55112  
**Appointment Date:** 6/28/2006 **Term Ends:** 1/4/2010  
**County:** 02 **Leg. Dist:** 50A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** JOURNEYMAN ELECTRICIAN #1  
**Name:** WILLIAM HOSKINS **Phone:** 5077255207  
**Address:** 220 N SUNNYSIDE DR, CALEDONIA, MN 55921  
**Appointment Date:** 3/17/2004 **Term Ends:** 1/7/2008  
**County:** 28 **Leg. Dist:** 31B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** JOURNEYMAN ELECTRICIAN #2  
**Name:** DANIEL KLEIN **Phone:** 3202525059  
**Address:** 11323 HUBERT LANE, COLD SPRING, MN 56320  
**Appointment Date:** 7/2/2003 **Term Ends:** 1/1/2007  
**County:** 73 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

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#### BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS

M.S. 144A.19. 612-617-2117  
2829 UNIVERSITY AVE. SE  
MPLS., MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The board licenses administrators of nursing homes, conducts studies of nursing home administration; approves continuing education programs for administrators; investigates complaints and allegations of rule violations. **Membership Restrictions include:** Including: four owners or managers of nursing homes, one doctor, one nurse, and three public members. Representatives of the Department of Health and the Department of Human Services are ex-officio members. **Summary of Activities include:** Information not provided. **Meetings are held at:** Typically board offices - Twin Cities.

**Appointment Type:** MANAGER NON-PROFIT NH #1  
**Name:** MICHAEL GIBSON **Phone:** 2186311391  
**Address:** 201 SHADY LANE DRIVE, WADENA, MN 56482  
**Appointment Date:** 1/11/2002 **Term Ends:** 1/2/2006  
**County:** 80 **Leg. Dist:** 11 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** CHANDRA MEHROTRA **Phone:** 2187236161  
**Address:** 121 ARTAVIA ST, DULUTH, MN 55811  
**Appointment Date:** 5/22/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** NURSE  
**Name:** CATHERINE LLOYD **Phone:** 7635511673  
**Address:** 5510 NATHAN LANE N. #4, PLYMOUTH, MN 55442  
**Appointment Date:** 5/22/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** ANN TAGTMEYER **Phone:** 6516866004  
**Address:** 543 ABBEY WAY, MENDOTA HEIGHTS, MN 55120  
**Appointment Date:** 3/8/2003 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 39 **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MANAGER/OWNER #1  
**Name:** ROBERT LETICH **Phone:** 6125299152  
**Address:** 4410 GLACIER LN., PLYMOUTH, MN 55446  
**Appointment Date:** 5/22/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MANAGER NON-PROFIT NH #2  
**Name:** KYLE NORDINE **Phone:** 5076643475  
**Address:** 919 ALDRICH DR, NORTHFIELD, MN 55057  
**Appointment Date:** 4/25/2006 **Term Ends:** 1/5/2009  
**County:** 66 **Leg. Dist:** 25B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** EX-OFFICIO - HUMAN SERVICES  
**Name:** ROBERT HELD **Phone:** 6512155761  
**Address:** 444 LAFAYETTE RD., ST. PAUL, MN  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** EX-OFFICIO - HEALTH  
**Name:** MICHAEL TRIPPLE **Phone:**  
**Address:** 85 E. 7TH PLACE #300, ST. PAUL, MN 55101  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DOCTOR  
**Name:** JANE PEDERSON, M.D. **Phone:** 9528538575  
**Address:** 9478 WEDGEWOOD DRIVE, WOODBURY, MN 55124  
**Appointment Date:** 4/26/2005 **Term Ends:** 1/5/2009  
**County:** 82 **Leg. Dist:** 56 **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** CHRISTINE RICE **Phone:** 6512169808  
**Address:** 11152 - 14TH ST. NO, LAKE ELMO, MN 55042  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/7/2008  
**County:** 82 **Leg. Dist:** 56A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MANAGER/OWNER #2  
**Name:** JAMES BIRCHEM **Phone:** 2184441709  
**Address:** 1108 JOY LANE, LITTLE FALLS, MN 56345  
**Appointment Date:** 3/8/2004 **Term Ends:** 1/7/2008  
**County:** 49 **Leg. Dist:** 12A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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**BOARD OF FIREFIGHTER TRAINING AND EDUCATION**  
 LAWS OF 2005, CHAP 110, SF 1578 651-215-0503  
 444 CEDAR ST. #145  
 ST PAUL, MN 55101-5145

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The board shall: review fire service training needs and make recommendations on training to Minnesota fire service organizations; establish standards for educational programs for the fire service and develop procedures for continuing oversight of the programs; and establish qualifications for fire service training instructors in programs established under clause 2. The board may: contract for technical or professional services according to section 15.061; pay expenses necessary to carry out its duties; apply for, receive, and accept grants, gifts, devises, and endowments that any entity may make to the board for the purposes of this chapter and may use any money given to it consistent with the terms and conditions under which the money was received and for the purposes stated; make recommendations to the legislature to improve the quality of firefighter training; collect and provide data, subject to section 13.01; conduct studies and surveys and

make reports; and conduct other activities necessary to carry out its duties. **Membership Restrictions include:** Five members representing the Minnesota State Fire Department Association, four of whom are volunteer firefighters and one of whom is a career firefighter; two members representing the State Fire Chiefs Association, one of whom is a volunteer fire chief; two members representing the Minnesota Professional Firefighters Association; two members representing Minnesota Home Rule Charter and Statutory Cities; two members representing Minnesota towns; and one public member. Professional associations make recommendations to the Governor. Terms will be staggered. **Summary of Activities include:** Information not provided. **Meetings are held at:** To be determined.

**Appointment Type:** MN PROFESSIONAL FIREFIGHTER ASSN REP #1  
**Name:** DENNIS ANDRIST **Phone:** 9524037827  
**Address:** 2161 BOULDER POINT, SHAKOPEE, MN 55379  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/7/2008  
**County:** 66 **Leg. Dist:** 26B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** VOLUNTEER FIRE CHIEF  
**Name:** MARVIN CALVIN **Phone:** 3202352211  
**Address:** 322 S ANDREW DR NW, NEW LONDON, MN 56273  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/5/2009  
**County:** 34 **Leg. Dist:** 13A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** VOLUNTEER FIREFIGHTER #1  
**Name:** WAYNE DURANT **Phone:** 2188282312  
**Address:** PO BOX 1061, BRAINERD, MN 56401  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/5/2009  
**County:** 18 **Leg. Dist:** 12A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** I

**Appointment Type:** MN TOWN REP #1  
**Name:** JIM FISHER **Phone:** 2187441132  
**Address:** 9365 OXBOW RD, ZIM, MN 55738  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/5/2009  
**County:** 69 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MN TOWN REP #2  
**Name:** TROY GILCHRIST **Phone:** 7634972330  
**Address:** 16202 - 70TH ST, BECKER, MN 55308  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/4/2010  
**County:** 71 **Leg. Dist:** 16B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** VOLUNTEER FIREFIGHTER #2  
**Name:** ALINA GRANHOLM **Phone:** 2183102296  
**Address:** 251 OLD HIGHWAY 61, ESKO, MN 55733  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/1/2007  
**County:** 09 **Leg. Dist:** 6B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** FIRE CHIEF  
**Name:** DOUGLAS HOLTON **Phone:** 6512220477  
**Address:** 2220 SNOWSHOE LANE, ST PAUL, MN 55119  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/4/2010  
**County:** 62 **Leg. Dist:** 67B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** PUBLIC MEMBER  
**Name:** PEG LARSEN **Phone:** 6513243462  
**Address:** 409 QUIXOTE AVE NO, LAKELAND, MN 55043  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 56A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MN PROFESSIONAL FIREFIGHTER ASSN REP #2  
**Name:** KATHLEEN MULLEN **Phone:** 6128725256  
**Address:** 3336 - 22ND AVE SO, MINNEAPOLIS, MN 55407  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** STATUTORY CITY REP  
**Name:** JOANNE MYRVIK **Phone:** 5078725262  
**Address:** PO BOX 403, MINNEOTA, MN 56264  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/1/2007  
**County:** 42 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C



**Appointment Type:** VOLUNTEER FIREFIGHTER #3  
**Name:** THOMAS PRESSLER **Phone:** 9528314761  
**Address:** 8419 KELL AVE SO, BLOOMINGTON, MN 55437  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** HOME RULE CHARTER CITY REP  
**Name:** KELLI SLAVIK **Phone:** 6127085355  
**Address:** 3325 EVEREST COURT, PLYMOUTH, MN 55447  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** CAREER FIREFIGHTER  
**Name:** JUDY A. SMITH THILL **Phone:** 7634946300  
**Address:** 3795 PILOT KNOB RD, EAGAN, MN 55122  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** VOLUNTEER FIREFIGHTER #4  
**Name:** JOHN WISKOCIL **Phone:**  
**Address:** 814 WEST CIRCLE DRIVE, MONTGOMERY, MN 56069-132  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/7/2008  
**County:** 40 **Leg. Dist:** **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

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### BOARD OF INVENTION

M.S. 116J.987. 651-452-9448  
 C/O DAN FERBER, CHAIRMAN  
 4476 WOODGATE POINT  
 EAGAN, MN 55122-2448

**Appointing Authority:** Governor **Compensation:** None

**Powers and Duties include:** The board shall encourage the creation, performance, and appreciation of invention in the state. The board shall investigate and evaluate new methods to enhance invention. **Membership Restrictions include:** The board consists of eleven members including one member to be appointed from each congressional district and three at-large members. **Summary of Activities include:** Development of long-range strategic plan, fund-raising probes and proposals, promotional activities for invention statewide. **Meetings are held at:** Various locations.

**Appointment Type:** MEMBER IN DISTRICT 5  
**Name:** CANDACE CAMPBELL **Phone:** 6128277988  
**Address:** 3532 IRVING AVE SO, MPLS, MN 55408  
**Appointment Date:** 5/15/2006 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER IN DISTRICT 6  
**Name:** WILLIAM BAKER **Phone:** 6514398517  
**Address:** 508 EDGEWOOD AVE., STILLWATER, MN 55082  
**Appointment Date:** 6/24/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 56A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER IN DISTRICT 7  
**Name:** ANDY WELLS **Phone:** 2187515117  
**Address:** 4885 WINDSOR COURT NW, BEMIDJI, MN 56601  
**Appointment Date:** 5/15/2006 **Term Ends:** 1/4/2010  
**County:** **Leg. Dist:** **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT-LARGE MEMBER #1  
**Name:** ERICK LEWIS **Phone:** 9529369202  
**Address:** 7465 OAK PARK VILLAGE DRIVE #9, ST LOUIS PARK, MN 55426  
**Appointment Date:** 6/24/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER IN DISTRICT 8  
**Name:** MARY SUE COLLINS **Phone:** 2183657235  
**Address:** 1900 EAST CAMP ST, ELY, MN 55731  
**Appointment Date:** 5/15/2006 **Term Ends:** 1/4/2010  
**County:** 69 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT-LARGE MEMBER #3  
**Name:** RANDALL OLSON **Phone:** 6512263056  
**Address:** 3730 RIDGEWOOD DR, EAGAN, MN 55123  
**Appointment Date:** 5/15/2006 **Term Ends:** 1/5/2009  
**County:** 19 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER IN DISTRICT 4  
**Name:** WESTON CUTTER **Phone:** 6514524183  
**Address:** 1169 VERONICA LN, MENDOTA HGHTS, MN 55118  
**Appointment Date:** 5/15/2006 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER IN DISTRICT 3  
**Name:** PAT DILLON **Phone:**  
**Address:** 2322 TOWERVIEW CIRCLE, BLOOMINGTON, MN 55431-4023  
**Appointment Date:** 5/15/2006 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT-LARGE MEMBER #2  
**Name:** LEONARD PEDERSON **Phone:** 5073624344  
**Address:** 16728 SHADY OAK LANE, WATERVILLE, MN 56096  
**Appointment Date:** 5/15/2006 **Term Ends:** 1/1/2007  
**County:** 40 **Leg. Dist:** 25A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** AT-LARGE MEMBER #4  
**Name:** THERESA SANTIAGO **Phone:** 6127180395  
**Address:** 968 STONY PT RD, EAGAN, MN 55123  
**Appointment Date:** 5/15/2006 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

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**BOARD OF MARRIAGE AND FAMILY THERAPY**  
M.S. 148B.01-.175, 148B.29-.39. 612-617-2220  
UNIVERSITY PK. PLAZA  
2889 UNIVERSITY AVE. SE, #330  
MPLS.,MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board adopts and enforces rules relating to the licensure of marriage and family therapists and for regulation of their professional conduct. **Membership Restrictions include:** Including: four who are licensed, practicing marriage and family therapists, each of whom shall for at least five years immediately preceding appointment, have been actively engaged as a marriage and family therapist; one member must be engaged in the professional teaching and research of marriage and family therapy; and two members representing the general public who have no direct affiliation with the practice of marriage and family therapy. All members must have been a resident of the state for two years preceding their appointment. **Summary of Activities include:** Information not provided. **Meetings are held at:** Minneapolis.

**Appointment Type:** LICENSED MARRIAGE AND FAMILY THERAPIST #3  
**Name:** HERBERT GRANT **Phone:** 6122472338  
**Address:** 4104 WASHBURN AVE NO, MINNEAPOLIS, MN 55412  
**Appointment Date:** 6/29/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 58A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** I

**Appointment Type:** MEMBER (RESEARCH)  
**Name:** MARY HAYES **Phone:** 6123398039  
**Address:** 1611 SUMTER AVE. NO., GOLDEN VALLEY, MN 55427  
**Appointment Date:** 3/8/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 45 **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LICENSED MARRIAGE AND FAMILY THERAPIST #4  
**Name:** JOHN SEYMOUR **Phone:** 5073825055  
**Address:** 344 CARDINAL DR, MANKATO, MN 56001  
**Appointment Date:** 6/29/2006 **Term Ends:** 1/4/2010  
**County:** 7 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** LICENSED MARRIAGE AND FAMILY THERAPIST #1  
**Name:** BRIAN NYSTROM **Phone:** 6516289566  
**Address:** 4075 - 149TH AVE. NW, ANDOVER, MN 55304  
**Appointment Date:** 3/8/2004 **Term Ends:** 1/7/2008  
**County:** 2 **Leg. Dist:** 49 **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** KAY EK **Phone:** 3202827719  
**Address:** 1258 NILES ST, ST PAUL, MN 55116  
**Appointment Date:** 6/29/2006 **Term Ends:** 1/4/2010  
**County:** 71 **Leg. Dist:** 15B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LICENSED MARRIAGE AND FAMILY THERAPIST #2  
**Name:** MANIJEH DANESHPOUR **Phone:** 3203085212  
**Address:** 7622 JEWELL LN N, MAPLE GROVE, MN 55311  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** SONIA HOHNADDEL **Phone:** 7012319731  
**Address:** 1324 - 34TH AVE SO., #204, MOORHEAD, MN 56560  
**Appointment Date:** 6/29/2006 **Term Ends:** 1/1/2007  
**County:** 14 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** H

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### BOARD OF MEDICAL PRACTICE

M.S. 147.01. 612-617-2130  
2829 UNIVERSITY AVE. SE, # 500  
MPLS., MN 55414-3246

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses and registers medical doctors and doctors of osteopathy, physician assistants, traditional midwives, respiratory care practitioners, acupuncturists, and athletic trainers and enforces the relevant practice acts. **Membership Restrictions include:** Including: ten licensed M.D. physicians; one licensed Doctor of Osteopathy; and five public members. Members shall not serve more than eight years consecutively. **Summary of Activities include:** Over 17,000 physicians are licensed by the Board of Medical Practice and the board also registers athletic trainers, physician assistants, respiratory care practitioners, traditional midwives, acupuncturists and professional corporations. The board's mission is to protect the public by extending the privilege to practice to qualified applicants, and investigating complaints relating to the competency or behavior of individual licensees or registrants. **Meetings are held at:** None given.

**Appointment Type:** PHYSICIAN #9  
**Name:** STEVEN ALTCHULER, PHD, MD  
**Address:** 200 FIRST ST SW; DESK WEST 11A, ROCHESTER, MN 55905 **Phone:** 5072844159  
**Appointment Date:** 4/13/2005 **Term Ends:** 1/5/2009  
**County:** 55 **Leg. Dist:** 30B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PHYSICIAN #4  
**Name:** ALFRED ANDERSON, DC, MD  
**Address:** 5775 WAYZATA LVD, #110, ST LOUIS PARK, MN 55416 **Phone:** 9528359777  
**Appointment Date:** 9/29/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** 35B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PHYSICIAN #8  
**Name:** REBECCA HAFNER-FOGARTY  
**Address:** HAZELDEN; 11505 - 36TH AVE NO., PLYMOUTH, MN 55441-2398 **Phone:** 7635093884  
**Appointment Date:** 6/28/2006 **Term Ends:** 1/4/2010  
**County:** 73 **Leg. Dist:** 14B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PHYSICIAN #7  
**Name:** BRADLEY JOHNSON  
**Address:** 1201 BANDANA BLVD., EAST, ST PAUL, MN 55108 **Phone:** 6519992640  
**Appointment Date:** 3/3/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** KELLI JOHNSON  
**Address:** 2221 UNIVERSITY AVE SE, #345, MINNEAPOLIS, MN 55414 **Phone:** 6126241457  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 62A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:**

**Appointment Type:** PHYSICIAN #2  
**Name:** ERNEST LAMPE, II, MD  
**Address:** 2545 CHICAGO AVE., #500, MINNEAPOLIS, MN 55404 **Phone:** 6128637770  
**Appointment Date:** 3/3/2004 **Term Ends:** 1/7/2008  
**County:** 7 **Leg. Dist:** 24A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PHYSICIAN #6  
**Name:** JAMES LANGLAND  
**Address:** 1720 HIGHWAY 59 SE, THIEF RIVER FALLS, MN 56701 **Phone:** 2186832718  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 57 **Leg. Dist:** 1A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** DOCTOR OF OSTEOPATHY  
**Name:** JAMES MONA  
**Address:** 1095 HIGHWAY 15 S, HUTCHINSON, MN 55350 **Phone:** 3202344760  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 43 **Leg. Dist:** 18A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** ALLEN RASMUSSEN  
**Address:** 1501 HIGHWAY 71, INTERNATIONAL FALLS, MN 56649 **Phone:** 2182852252  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 36 **Leg. Dist:** 3A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** KRIS SANDA  
**Address:** 11730 HASTINGS ST NE, BLAINE, MN 55449-7912 **Phone:** 7637571962  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 2 **Leg. Dist:** 51A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PHYSICIAN #10  
**Name:** CARL SMITH  
**Address:** HCMC, 701 PARK AVE SO., #869A, MINNEAPOLIS, MN 55414 **Phone:** 6128732811  
**Appointment Date:** 4/13/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 43B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** PHYSICIAN #1  
**Name:** GREGORY SNYDER  
**Address:** MN RADIOLOGY, 4000 W 76TH ST, EDINA, MN 55435 **Phone:** 9528537226  
**Appointment Date:** 6/28/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 44A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:**

**Appointment Type:** PHYSICIAN #5  
**Name:** JON V. THOMAS, MD, MBA  
**Address:** 347 NORTH SMITH AVE., #602, ST PAUL, MN 55102 **Phone:** 6512270821  
**Appointment Date:** 4/13/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 65 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** PHYSICIAN #3  
**Name:** LINDA LEE VAN ETTA  
**Address:** 1001 E SUPERIOR ST., L201, DULUTH, MN 55802 **Phone:** 2182497990  
**Appointment Date:** 4/13/2005 **Term Ends:** 1/5/2009  
**County:** 69 **Leg. Dist:** 7 **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

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#### BOARD OF OPTOMETRY

M.S. 148.52-148.62 612-617-2173  
 2829 UNIVERSITY AVE. SE, #550  
 MPLS., MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses optometrists, adopts rules, and investigates complaints. **Membership Restrictions include:** The board consists of seven member including five licensed optometrists and two public members. Members must file with the Campaign Finance and Public Disclosure Board. Meetings are held at the board office as required for current business. The board does not expire. **Summary of Activities include:** Information not provided. **Meetings are held at:** Board Office.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JEANNETTE TAYLOR JONES **Phone:** 7635530435  
**Address:** 3710 LILAC DR, MEDINA, MN 55340  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** ORINNE JONES **Phone:** 7633234438  
**Address:** 13161 MEADOWWOOD WAY #132, COON RAPIDS, MN 55448  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 02 **Leg. Dist:** 49 **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** OPTOMETRIST #1  
**Name:** ROGER PABST, O.D. **Phone:** 5076375715  
**Address:** 34453 WACOUTA TRAIL, REDWOOD FALLS, MN 56283  
**Appointment Date:** 5/10/2005 **Term Ends:** 1/5/2009  
**County:** 64 **Leg. Dist:** 20b **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** OPTOMETRIST #2  
**Name:** TIMOTHY NEITZKE, OD **Phone:** 2183463310  
**Address:** 38004 N LITTLE MCDONALD DR, FRAZEE, MN 56544  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/7/2008  
**County:** 56 **Leg. Dist:** 10B **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** OPTOMETRIST #3  
**Name:** LORI MOWBRAY, O.D. **Phone:** 9528440844  
**Address:** 7250 FRANCE AVE SO., #415, EDINA, MN 55435  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** OPTOMETRIST #4  
**Name:** LA MAR GUNNARSON, O.D. **Phone:** 2188294836  
**Address:** 24216 ASPEN DRIVE, NISSWA, MN 56468  
**Appointment Date:** 3/10/2006 **Term Ends:** 1/4/2010  
**County:** 18 **Leg. Dist:** 12A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** OPTOMETRIST #5  
**Name:** LARRY MORRISON, OD **Phone:** 2189352312  
**Address:** 24130 COUNTY ROAD 149, DETROIT LAKES, MN 56501  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 3 **Leg. Dist:** 2A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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#### BOARD OF PEACE OFFICER STANDARDS AND TRAINING

M.S. 626.841. 651-643-3060  
 #200, 1600 UNIVERSITY AVE.  
 ST. PAUL, MN 55104-3825

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The board licenses peace officers and part-time peace officers, establishes minimum qualifications and standards of conduct, and regulates professional peace officer education and continuing education for peace officers. **Membership Restrictions include:** Including: two sheriffs, four municipal police officers (at least two chiefs of police); two peace officers, one who is a member of the Minnesota Trooper's Assn., the superintendent of the Bureau of Criminal Apprehension is an ex-officio member, two members from peace officers or former peace officers currently employed in a professional peace officer education program, one member from among administrators of Minnesota colleges or universities that offer professional peace officer education, one member from among elected city officials from cities of under 5,000, and two members from among the general public. **Summary of Activities include:** The Board administers license examinations; licenses peace officers and part-time peace officers; renews and restores peace officer and part-time peace officer licenses; administers training reimbursement fund ; monitors compliance with standards of conduct; monitors continuing education requirement compliance; establishes and maintains pre-service education curriculum. **Meetings are held at:** 1600 University Ave., #200, St. Paul, MN.

**Appointment Type:** PEACE OFFICER REP. MN TROOPERS ASSN  
**Name:** BRENT RICHTER **Phone:** 7637973141  
**Address:** 2055 N LILAC DR, GOLDEN VALLEY, MN 55422  
**Appointment Date:** 3/16/2004 **Term Ends:** 1/7/2008  
**County:** 71 **Leg. Dist:** 48A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PEACE OFFICER  
**Name:** TRACEY MARTIN **Phone:** 6123483744  
**Address:** HENNEPIN CO. S.O., ROOM 6, COURTHOUSE, 350 S. 5TH ST, MINNEAPOLIS, MN 55415  
**Appointment Date:** 4/10/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 46B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** INSTRUCTOR OF PEACE OFFICER EDUCATION PROGRAMS #1  
**Name:** SCOTT HARR **Phone:** 6516036277  
**Address:** 6405 GLACIER PL, EDINA, MN 55436  
**Appointment Date:** 2/14/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** INSTRUCTOR OF PEACE OFFICER EDUCATION PROGRAM #2  
**Name:** MYLAN MASSON **Phone:** 6519997600  
**Address:** 1380 ENERGY LANE, #104, ST PAUL, MN 55108  
**Appointment Date:** 3/16/2004 **Term Ends:** 1/7/2008  
**County:** 70 **Leg. Dist:** 35A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** COUNTY SHERIFF #1  
**Name:** DENNIS TRANDEM **Phone:** 2186942206  
**Address:** 414 LAKEVIEW ST NW, BAGLEY, MN 56621  
**Appointment Date:** 1/18/2005 **Term Ends:** 1/5/2009  
**County:** 15 **Leg. Dist:** 2B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MUNICIPAL POLICE OFFICER #3  
**Name:** MICHAEL YOUNG **Phone:** 6126735704  
**Address:** MINNEAPOLIS P.D., 1925 PLYMOUTH AVE N, MINNEAPOLIS, MN 55411  
**Appointment Date:** 3/16/2004 **Term Ends:** 1/7/2008  
**County:** 86 **Leg. Dist:** 19B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** SUPER. OF BUREAU OF CRIMINAL APPREH. - EX-OFFICIO  
**Name:** LINDA FINNEY **Phone:** 6517931010  
**Address:** B.C.A., 1430 MARYLAND AVE E, ST. PAUL, MN 55106  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** TIMOTHY BILDSOE **Phone:** 7637468236  
**Address:** 18840 - 32ND AVE NO, PLYMOUTH, MN 55447  
**Appointment Date:** 4/10/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33 **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JANICE UNSTAD **Phone:** 6128034225  
**Address:** 5432 MORGAN AVE. S., MPLS., MN 55419  
**Appointment Date:** 1/18/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MUNICIPAL POLICE OFFICER #1  
**Name:** WILLIAM MARTINEZ **Phone:** 6512665640  
**Address:** ST. PAUL P.D., 367 GROVE ST, ST. PAUL, MN 55101  
**Appointment Date:** 3/16/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** D **Ethnicity:** H

**Appointment Type:** MUNICIPAL POLICE OFFICER #2  
**Name:** JOHN BOLDUC **Phone:** 2188253460  
**Address:** 225 East River Road, BRAINERD, MN 56401  
**Appointment Date:** 2/14/2006 **Term Ends:** 1/4/2010  
**County:** 18 **Leg. Dist:** 12A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MNSCU COLLEGE ADMINISTRATOR  
**Name:** JOHN PHILLIPS **Phone:** 3207624469  
**Address:** 1909 RED OAK DR. NE, ALEXANDRIA, MN 56308  
**Appointment Date:** 1/18/2005 **Term Ends:** 1/5/2009  
**County:** 21 **Leg. Dist:** 10 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** ELECTED CITY OFFICIAL  
**Name:** SARA BECKER **Phone:** 5075493093  
**Address:** PO Box 446, VERNON CENTER, MN 56090  
**Appointment Date:** 1/18/2005 **Term Ends:** 1/5/2009  
**County:** 7 **Leg. Dist:** 24B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MUNICIPAL POLICE OFFICER #4  
**Name:** RAMONA DOHMAN **Phone:** 7634946101  
**Address:** 12800 ARBOR LAKES PKWY, MAPLE GROVE, MN 55311  
**Appointment Date:** 3/16/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 32 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** COUNTY SHERIFF #2  
**Name:** KENT WILKENING **Phone:** 5073722136  
**Address:** 1530 AIRPORT RD, #100, WORTHINGTON, MN 56187  
**Appointment Date:** 4/29/2005 **Term Ends:** 1/1/2007  
**County:** 53 **Leg. Dist:** 22 **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

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### BOARD OF PHARMACY

M.S. 151.02. 612-617-2201  
2829 UNIVERSITY AVE. SE, #530  
MPLS., MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The board regulates the pharmacy profession and the quality, labeling and distribution of drugs. **Membership Restrictions include:** Including: five pharmacists with at least five years experience in the state, and two public members. **Summary of Activities include:** The Board regulates the pharmacy profession and the quality, labeling and distribution of drugs. **Meetings are held at:** Health Related Boards Conference Room.

**Appointment Type:** PHARMACIST #1  
**Name:** GARY SCHNEIDER **Phone:** 7635537917  
**Address:** 12910 - 37TH AVE NO, PLYMOUTH, MN 55441-1124  
**Appointment Date:** 6/30/2006 **Term Ends:** 1/1/2010  
**County:** 27 **Leg. Dist:** 43A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PHARMACIST #2  
**Name:** VERNON KASSEKERT **Phone:** 6514267333  
**Address:** 2008 OAK KNOLL DR., WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PHARMACIST #3  
**Name:** THOMAS DICKSON **Phone:** 2188787061  
**Address:** 317 S UGSTAD RD, DULUTH, MN 55810-3443  
**Appointment Date:** 4/14/2005 **Term Ends:** 1/5/2009  
**County:** 69 **Leg. Dist:** 6B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PHARMACIST #4  
**Name:** BETTY JOHNSON **Phone:** 6127203038  
**Address:** 200 PARK AVE., #302, MINNEAPOLIS, MN 55415  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/1/2008  
**County:** 26 **Leg. Dist:** 11A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** CARLETON CRAWFORD **Phone:** 6123840356  
**Address:** 3244 38TH AVE S, MINNEAPOLIS, MN 55408  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** PHARMACIST #5  
**Name:** KAY HANSON **Phone:** 7634424661  
**Address:** 9208 DUNBAR KNOLL N, BROOKLYN PARK, MN 55443  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 47B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

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### BOARD OF PODIATRIC MEDICINE

M.S. 153.02. 612-617-2200  
2829 UNIVERSITY AVE. S.E., # 430  
MPLS., MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses podiatrists, disciplines licensees, and registers corporations. **Membership Restrictions include:** Including five doctors of podiatric medicine and two public members. **Summary of Activities include:** Licenses podiatrists, disciplines licensees, registers corporations. **Meetings are held at:** Board office location.

**Appointment Type:** DOCTOR #1  
**Name:** EDWARD LEBRIJA **Phone:** 3205891313  
**Address:** 400 E 1ST STREET, MORRIS, MN 56267  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 75 **Leg. Dist:** 11A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** ESTHER NEWCOME **Phone:** 6514292714  
**Address:** 2374 JOY AVE, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DOCTOR #2  
**Name:** EUGENE DELA CRUZ **Phone:** 5076452001  
**Address:** 17532 FIVE OAKS DR, FARMINGTON, MN 55024  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** DOCTOR #3  
**Name:** STEPHEN POWLESS **Phone:** 9529932794  
**Address:** 1812 DUPONT AVE SO, MINNEAPOLIS, MN 55403  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60 **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DOCTOR #4  
**Name:** SCHELLI MC CABE **Phone:** 5079343102  
**Address:** 316 SOUTH 3RD ST, ST PETER, MN 56082  
**Appointment Date:** 6/30/2006 **Term Ends:** 1/4/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** RODERIC MARSCHKE **Phone:** 6517870209  
**Address:** 506 GENADIER AVE NO, OAKDALE, MN 55128  
**Appointment Date:** 3/7/1998 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 54 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** DOCTOR #5  
**Name:** JAMES NACK **Phone:** 5076251811  
**Address:** 4468 WASHINGTON BLVD, MADISON LAKE, MN 56063  
**Appointment Date:** 4/12/2004 **Term Ends:** 1/7/2008  
**County:** 40 **Leg. Dist:** 25A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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#### BOARD OF PRIVATE DETECTIVE AND PROTECTIVE AGENT SERVICES

M.S. 326.32-.339. 651-793-2666  
 1430 MARYLAND AVE E  
 ST PAUL, MN 55106

**Appointing Authority:** Commissioner of Public Safety. **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses private detectives and protective agents. **Membership Restrictions include:** The board consists of five members including the superintendent of the Bureau of Criminal Apprehension or assistant; a licensed protective agent; a licensed private detective; and two public members. **Summary of Activities include:** Licensing of private investigators & security firms, complaints/ discipline, monitoring and training compliance. **Meetings are held at:** Meetings may be subject to change.

**Appointment Type:** ASSISTANT SUPERINTENDENT, BUREAU OF CRIMINAL APPR.  
**Name:** TIM O'MALLEY **Phone:** 6516420600  
**Address:** 1246 UNIVERSITY AVE., ST. PAUL, MN 55101  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PRIVATE DETECTIVE  
**Name:** JAMES HESSEL **Phone:** 9529448625  
**Address:** 11382 LOUISIANA CIRCLE, BLOOMINGTON, MN 55438  
**Appointment Date:** 1/26/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C



**Appointment Type:** PROTECTIVE AGENT  
**Name:** STEVE WOHLMAN **Phone:** 3203293136  
**Address:** 226 E. PARK AVE., PO BOX 739, RENVILLE, MN 56284  
**Appointment Date:** 1/1/2005 **Term Ends:** 1/1/2009  
**County:** 65 **Leg. Dist:** 20 **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** PATRICIA MOEN **Phone:** 6514570677  
**Address:** 1907 GRAND AVE, ST PAUL, MN 55105  
**Appointment Date:** 1/1/2005 **Term Ends:** 1/1/2009  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** O **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** PATRICK SKELLY **Phone:** 6516476250  
**Address:** 4279 HAWKSBURY CIR, EAGAIN, MN 55123  
**Appointment Date:** 1/1/2006 **Term Ends:** 12/31/2009  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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### BOARD OF PSYCHOLOGY

M.S. 148.90. 612-617-2230  
2829 UNIVERSITY AVE. SE., #320  
MPLS., MN 55414-3237

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Establish qualifications for licensing psychologists and psychological practitioners; examine and license qualified individuals; establish fees for issuance and renewal of licenses and other services; establish rules of conduct and take appropriate action against licensees who do not meet and maintain those ethical requirements; establish or approve programs that qualify for professional psychology continuing education credit; educate the public about licensure requirements and the rules of conduct; facilitate consumers in the filing of complaints against licensees who may have violated licensure requirements or the rules of conduct. **Membership Restrictions include:** State law requires that the eleven member board include three persons licensed as licensed psychologists who have a doctoral degree in psychology; two persons licensed as licensed psychologists who have a master's degree in psychology; two psychologists, not necessarily licensed, including one with a doctoral degree in psychology who represents a doctoral training program in psychology, and one who represents a master's degree training program in psychology; one person licensed or qualified to be licensed as a psychological practitioner; and three public members. **Summary of Activities include:** The board has proposed legislature and adopted rules which established the criteria for licensure, examined or verified examinations of all applicants using a combination of a national standardized examination and a state examination on Minnesota's Psychology Practice Act, and related laws. In conjunction with the Attorney General's Office the board has investigated consumer complaints against applicants for licensure and licensees of the board. The board has taken the appropriate disciplinary actions against licensees it found to have violated the Psychology Practice Act. **Meetings are held at:** Psychology Board Conference Room, 2829 University Ave. SE., 3rd. Fl., Mpls.

**Appointment Type:** PSYCHOLOGIST W/MASTER'S DEGREE TRNG. PROG.  
**Name:** JEAN WOLF, PHD, LP **Phone:** 6512930920  
**Address:** 311 RAMSEY ST, ST PAUL, MN 55102  
**Appointment Date:** 4/20/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PSYCHOLOGIST W/DOCTORAL TRNG. PROG  
**Name:** JOHN ROMANO, PH.D., LP **Phone:** 6126241099  
**Address:** Dept of Ed Psych, 206 Burton Hall, 178 Pillsbury Dr, Minneapolis, MN 55455  
**Appointment Date:** 3/2/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 65 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** SUSAN WARD **Phone:** 6516369952  
**Address:** 2782 - 17TH TERRACE NW, NEW BRIGHTON, MN 55112  
**Appointment Date:** 6/21/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JAMES PETERSON **Phone:** 7634786267  
**Address:** 812 MEANDER DR., MEDINA, MN 55340  
**Appointment Date:** 3/18/2002 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 34B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** MASTER'S DEGREE LICENSED #1  
**Name:** JOSEPH LEE **Phone:** 6122031207  
**Address:** 5 WOODLAND DRIVE, BURNSVILLE, MN 55337  
**Appointment Date:** 3/2/2004 **Term Ends:** 1/7/2008  
**County:** 66 **Leg. Dist:** 26B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** MASTER'S DEGREE LICENSED #2  
**Name:** TED THOMPSON, MEQ, LP **Phone:** 6128212099  
**Address:** 1516 W LAKE ST, MINNEAPOLIS, MN 55408  
**Appointment Date:** 8/27/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60 **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** LICENSED PSYCHOLOGICAL PRACTITIONER  
**Name:** JERRY JENSEN, MA **Phone:** 2188223736  
**Address:** PO BOX 2633, BAXTER, MN 56425  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 18 **Leg. Dist:** 12A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REP MASTER'S TRAINING PROGRAM  
**Name:** MYRLA SEIBOLD.,PH.D.,L.P. **Phone:** 6516386393  
**Address:** BETHEL COLLEGE, DEPT OF PSYCHOLOGY, 3900 BETHEL DR, ST PAUL, MN 55112  
**Appointment Date:** 3/19/2002 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 52B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** SUSAN HAYES **Phone:** 9529365769  
**Address:** 8001 VICTORIA LANE, ST LOUIS PARK, MN 55426  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 44B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

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**BOARD OF SCHOOL ADMINISTRATORS**  
SECTION 6. 122A.192 651-999-7387  
1667 SNELLING AVE NO  
FALCON HEIGHTS, MN 55108

**Appointing Authority:** GOVERNOR **Compensation:** NONE

**Powers and Duties include:** The board shall license school administrators. The board shall adopt rules to license school administrators under Chapter 14. Other than the rules transferred to the board under section 122A.27, subdivision 4, the board may not adopt or amend rules under this section until the rules are approved by law. The rules shall include the licensing of persons who have successfully completed alternative preparation programs under section 122A.27 or other alternative competency-based preparation programs. The board may enter into agreements with the board of teaching regarding multiple license matters. **Membership Restrictions include:** The board consists of ten members appointed by the governor with the advice and consent of the Senate, including at least: one elementary school principal; one secondary school principal; one higher education faculty member in an education administration program approved by the board; one school superintendent; one classroom teacher; one community education director and a special education director; and two members of the public, one of whom must be a present or former school board member. **Summary of Activities include:** As defined in 122A.14. **Meetings are held at:** TIES Building.

**Appointment Type:** SPECIAL EDUCATION DIRECTOR REP  
**Name:** BARBARA TROOLIN **Phone:** 6514586690  
**Address:** 10760 STONEBRIDGE TRL, STILLWATER, MN 55082  
**Appointment Date:** 9/29/2004 **Term Ends:** 1/7/2008  
**County:** 82 **Leg. Dist:** 52A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** I **Ethnicity:** I

**Appointment Type:** COMMUNITY ED DIRECTOR  
**Name:** RAMRAJ SINGH **Phone:** 6514237720  
**Address:** 1204 SUMMIT OAKS DR, BURNSVILLE, MN 55337  
**Appointment Date:** 2/20/2006 **Term Ends:** 1/4/2010  
**County:** 19 **Leg. Dist:** 37A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** O

**Appointment Type:** HIGHER ED FACULTY MEMBER  
**Name:** JEAN HAAR **Phone:** 5073895434  
**Address:** 104 OPAL LANE, MANKATO, MN 56001  
**Appointment Date:** 2/2/2005 **Term Ends:** 1/5/2009  
**County:** 07 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** HIGHER ED ADMINISTRATOR REP  
**Name:** BRUCE KRAMER **Phone:** 6519624894  
**Address:** 4200 LYNDALE AVE SO, MINNEAPOLIS, MN 55409  
**Appointment Date:** 2/2/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CLASSROOM TEACHER REP  
**Name:** MICHAEL MUNSON **Phone:**  
**Address:** 901 LAKE BOULEVARD NORTHEAST, BEMIDJI, MN 56601  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/1/2007  
**County:** 4 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER (SCHOOL BOARD)  
**Name:** DANIEL ZIMANSKY **Phone:** 5078284746  
**Address:** 373 - 2ND ST, TRACEY, MN 56175-1205  
**Appointment Date:** 9/14/2001 **Term Ends:** 8/1/2006  
**County:** 42 **Leg. Dist:** 21 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER  
**Name:** JUDY SWETT **Phone:** 9528380199  
**Address:** 1656 EDMUND AVE, ST PAUL, MN 55104-2236  
**Appointment Date:** 9/14/2001 **Term Ends:** 8/1/2006  
**County:** 64 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** SECONDARY SCHOOL PRINCIPAL REP  
**Name:** MARY MACKBEE **Phone:** 6516326025  
**Address:** 9742 RUSSELL AVE SO, BLOOMINGTON, MN 55431-2469  
**Appointment Date:** 7/8/2004 **Term Ends:** 8/1/2007  
**County:** 27 **Leg. Dist:** 40B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** ELEMENTARY SCHOOL PRINCIPAL REP  
**Name:** SANFORD NELSON **Phone:** 2188479268  
**Address:** N. BUFFALO LAKE ROAD, RICHWOOD, MN 56577-0091  
**Appointment Date:** 2/2/2005 **Term Ends:** 1/5/2009  
**County:** 3 **Leg. Dist:** 11A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** IR **Ethnicity:** C

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## BOARD OF TEACHING

M.S. 122A.09 & 122A.18 651-582-8833  
1500 W. HWY. 36  
ROSEVILLE, MN 55113-4266

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board establishes rules governing the education, licensing and relicensing of teachers.  
**Membership Restrictions include:** The board consists of eleven members including six classroom teachers and one school administrator who must be fully licensed for the position he or she holds and have at least five years teaching experience in Minnesota; one higher education representative who must be a faculty member preparing teachers; and three members of the public, two of whom must be present or former members of school boards. No member may be reappointed for more than one additional term. **Summary of Activities include:** The Board establishes and maintains standards for the preparation and licensure of teachers by assuring sound and relevant programs of teacher preparation, establishing and revising standards of licensure in instructional areas, approving licensure programs offered by teacher preparation institutions approved by the Board, implementing an assessment system for licensure and maintaining a system of continued professional growth through licensure renewal requirements. The Board provides leadership for improving teacher preparation and licensing through research and development on teacher licensure systems, beginning teacher programs, and the assessment of teaching skills. The Board addresses professional practice by suspending or revoking for cause any license issued by the Board, receiving complaints relative to M.S. 122A.20 and the Code of Ethics for Minnesota Teachers, and conducting investigations and processing complaints related to licensed personnel. The Board processes appeals resulting from denial of licensure and schedules contested case hearings. It also assists licensure candidates in disputes with preparation programs and determining their licensure qualifications. **Meetings are held at:** 1500 W. Hwy 36 in Roseville.

**Appointment Type:** HIGHER ED REP  
**Name:** DEIRDRE BIRD KRAMER **Phone:** 6515232821  
**Address:** 7100 MID OAKS AVE NO, STILLWATER, MN 55082  
**Appointment Date:** 6/5/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 52 **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER (SCHOOL BOARD) #2  
**Name:** TODD JOHNSON **Phone:** 9528907806  
**Address:** 13608 SUNSET HILL DRIVE, BURNSVILLE, MN 55337  
**Appointment Date:** 1/14/2005 **Term Ends:** 1/5/2009  
**County:** 19 **Leg. Dist:** 40A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** CLASSROOM TEACHER #1  
**Name:** JENNIFER BRIST **Phone:** 5073779208  
**Address:** 1605 SUNSET ST., ALBERT LEA, MN 56007  
**Appointment Date:** 1/14/2005 **Term Ends:** 1/5/2009  
**County:** 24 **Leg. Dist:** 27A **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JIM BARTHOLOMEW **Phone:** 6123700840  
**Address:** 6209 CHOWEN AVE SO, EDINA, MN 55410  
**Appointment Date:** 4/2/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CLASSROOM TEACHER #2  
**Name:** STUART LADE **Phone:** 2188246244  
**Address:** 725 N 3RD ST, BRAINERD, MN 56401  
**Appointment Date:** 6/5/2003 **Term Ends:** 1/1/2007  
**County:** 18 **Leg. Dist:** 12 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** ADMINISTRATOR  
**Name:** ASAD ZAMAN **Phone:** 6514577072  
**Address:** 6485 DAWN WAY, INVER GROVE HEIGHTS, MN 55076  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CLASSROOM TEACHER #3  
**Name:** LEONARD RUNCK **Phone:** 5077527361  
**Address:** 1002 ELM STREET, LAMBERTON, MN 56152  
**Appointment Date:** 1/14/2005 **Term Ends:** 1/5/2009  
**County:** 64 **Leg. Dist:** 21B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CLASSROOM TEACHER #5  
**Name:** LINDSEY CARTWRIGHT **Phone:** 5078316910  
**Address:** 709 RIVER ROAD, WINDOM, MN 56101  
**Appointment Date:** 6/5/2003 **Term Ends:** 1/1/2007  
**County:** 17 **Leg. Dist:** 22B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** CLASSROOM TEACHER #6  
**Name:** KRISTI DELANEY **Phone:** 6517685925  
**Address:** 3762 ALEXANDRIA CT., WOODBURY, MN 55129  
**Appointment Date:** 1/14/2005 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** CLASSROOM TEACHER #4  
**Name:** CHARLENE DELANEY **Phone:** 6516836966  
**Address:** 12572 DANBURY WAY, ROSEMOUNT, MN 55068  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 19 **Leg. Dist:** 37B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER (SCHOOL BOARD) #3  
**Name:** JANET SCHUTZ **Phone:** 7635579807  
**Address:** 865 NAVAJO ROAD, MEDINA, MN 55390  
**Appointment Date:** 4/2/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

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**BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION**  
 M.S. 129C.10 763-591-4700  
 6125 OLSON MEMORIAL HWY.  
 GOLDEN VALLEY, MN 55422

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall have the powers necessary for the care, management, and control of the Perpich Center for Arts Education. **Membership Restrictions include:** Including at least one member from each

congressional district. A member may not serve more than two consecutive terms. **Summary of Activities include:** Policy development and fiscal oversight. **Meetings are held at:** Perpich Center for Arts Education.

**Appointment Type:** MEMBER (DIST 7) A  
**Name:** SONJA PETERSON **Phone:** 2188644010  
**Address:** 507 NORTH SHORE DRIVE, BATTLE LAKE, MN 56515  
**Appointment Date:** 7/15/2005 **Term Ends:** 1/5/2009  
**County:** 56 **Leg. Dist:** 10 **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 7) B  
**Name:** MARYANNE WILIMEK **Phone:** 2182433120  
**Address:** 12567 SUNDUG TRAIL NE, BEMIDJI, MN 56601  
**Appointment Date:** 6/24/2004 **Term Ends:** 1/7/2008  
**County:** 4 **Leg. Dist:** 4A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 5) A  
**Name:** KATHRYN KNUDSON **Phone:** 6123385040  
**Address:** 2020 PILLSBURY AVE, #304, MINNEAPOLIS, MN 55404  
**Appointment Date:** 8/12/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 61A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 7) A  
**Name:** ALEX PLECHASH **Phone:** 9524730011  
**Address:** 475 HIGHCROFT RD, WAYZATA, MN 55391  
**Appointment Date:** 6/22/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 8) A  
**Name:** VIRGINIA KATZ **Phone:** 2185254356  
**Address:** 7825 CONGDON BLVD, DULUTH, MN 55804  
**Appointment Date:** 6/24/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 1)  
**Name:** JOHN PATRICK DAVIS **Phone:** 5074670107  
**Address:** PO BOX 14, LANESBORO, MN 55949  
**Appointment Date:** 8/12/2003 **Term Ends:** 1/1/2007  
**County:** 23 **Leg. Dist:** 31B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 2)  
**Name:** JANE B. MCWILLIAMS **Phone:** 5076458423  
**Address:** 901 W 1ST ST, NORTHFIELD, MN 55057-1613  
**Appointment Date:** 7/15/2005 **Term Ends:** 1/1/2007  
**County:** 66 **Leg. Dist:** 25A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 7) B  
**Name:** PENNY H.M. JOHNSON **Phone:** 3202350655  
**Address:** 608 SE 11TH AVE, WILLMAR, MN 56201  
**Appointment Date:** 7/15/2005 **Term Ends:** 1/5/2009  
**County:** 34 **Leg. Dist:** 13B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 5) C  
**Name:** ROBERTA JONES **Phone:** 6123488766  
**Address:** 3710 VINCENT AVE NO, MINNEAPOLIS, MN 55412  
**Appointment Date:** 7/15/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 58A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** MEMBER (DIST 6)  
**Name:** CHRISTINE WILSON **Phone:** 7634411563  
**Address:** 8600 NE O'DEAN AVE, OTSEGO, MN 55330  
**Appointment Date:** 11/7/2003 **Term Ends:** 1/1/2007  
**County:** 86 **Leg. Dist:** 19B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 3)  
**Name:** KAIMAY YUEN TERRY **Phone:** 9529334963  
**Address:** 5109 RIDGE RD, EDINA, MN 55436  
**Appointment Date:** 8/18/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 41 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** I **Ethnicity:** A

**Appointment Type:** MEMBER (DIST 3) D  
**Name:** PETER ADOLPHSON **Phone:** 6127162784  
**Address:** 15211 KNOB HILL CURVE, MINNETONKA, MN 55345  
**Appointment Date:** 2/20/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 4)  
**Name:** ROBERT J. BRANDT **Phone:** 6516966534  
**Address:** 625 LEXINGTON PKWY S, ST. PAUL, MN 55116  
**Appointment Date:** 6/24/2004 **Term Ends:** 1/5/2008  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER (DIST 8) B  
**Name:** HOWARD WILSON **Phone:** 5076456673  
**Address:** 1380 - 85TH COURT WAY, NORTHFIELD, MN 55057  
**Appointment Date:** 7/15/2005 **Term Ends:** 1/5/2009  
**County:** 66 **Leg. Dist:** 25B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

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### BOARD OF TRUSTEES OF THE MINNESOTA STATE COLLEGES AND UNIVERSITIES SYSTEM

M.S. 136f.02 651-282-5518  
30 - 7th St. E., #350  
St. Paul, MN 55101

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall possess all powers necessary to govern the state colleges and universities and all related property. Those powers shall include, but are not limited to, those enumerated in this section. The board shall prescribe conditions of admission, set tuition and fees, approve programs of study and requirements for completion of programs, approve the awarding of appropriate certificates, diplomas, and degrees, enter into contracts and other agreements, and adopt suitable policies for the institutions it governs. To the extent practicable in protecting statewide interests, the board shall provide autonomy to the campuses while holding them accountable for their decisions. **Membership Restrictions include:** The board consists of 15 members appointed by the governor with the advice and consent of the senate. At least one member of the board must be a resident of each congressional district. Three members must be students who are enrolled at least half time in a degree, diploma, or certificate program or have graduated from an institution governed by the board within one year of the date of appointment. The student members shall include: one member from a community college, one member from a state university, and one member from a technical college. The remaining members must be appointed to represent the state at large. **Summary of Activities include:** Information not provided. **Meetings are held at:** 30 E 7th St., St. Paul.

**Appointment Type:** CD #6  
**Name:** WILL ANTELL **Phone:** 6514395998  
**Address:** 817 AUTUMN WAY, STILLWATER, MN 55082  
**Appointment Date:** 7/1/2000 **Term Ends:** 6/30/2006  
**County:** 82 **Leg. Dist:** 52B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT LARGE #1  
**Name:** DUANE BENSON **Phone:** 9528511600  
**Address:** 8009 - 34TH AVE SO., #1100, MINNEAPOLIS, MN 55425  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2010  
**County:** 27 **Leg. Dist:** 31B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT - STATE UNIVERSITY  
**Name:** MICHAEL BOULTON **Phone:** 5078286129  
**Address:** 2539 STATE HIGHWAY 68, PORTER, MN 56280  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2007  
**County:** 41 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CD #4  
**Name:** CHERYL DICKSON **Phone:** 6512227384  
**Address:** 126 PROSPECT BLVD, ST PAUL, MN 55107  
**Appointment Date:** 7/1/2002 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CD #7  
**Name:** IVAN DUSEK **Phone:** 3202355790  
**Address:** 517 SW 14TH ST, WILLMAR, MN 56201  
**Appointment Date:** 7/1/2000 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** 13B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CD #2  
**Name:** RUTH GREINDAHL **Phone:** 9524323828  
**Address:** 13685 PENNOCK AVE, APPLE VALLEY, MN 55124  
**Appointment Date:** 1/26/2005 **Term Ends:** 6/30/2010  
**County:** 19 **Leg. Dist:** 37A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT-LARGE #2  
**Name:** CLARENCE HIGHTOWER **Phone:** 6123023100  
**Address:** 2100 PLYMOUTH AVE NO, MINNEAPOLIS, MN 55411  
**Appointment Date:** 7/1/2002 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 45A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CD #1  
**Name:** ROBERT HOFFMAN **Phone:** 5078354877  
**Address:** 821 - 5TH AVE NE, WASECA, MN 56093  
**Appointment Date:** 7/1/2000 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** 26A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT - TECHNICAL COLLEGE  
**Name:** CAROL LEY **Phone:** 3207633161  
**Address:** 206 BROADWAY, ALEXANDRIA, MN 56308  
**Appointment Date:** 4/28/2005 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CD #5  
**Name:** LEW MORAN **Phone:** 6129264677  
**Address:** 2912 W 42ND ST, MINNEAPOLIS, MN 55410  
**Appointment Date:** 7/1/2000 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT-LARGE #3  
**Name:** DAVID OLSON **Phone:** 6512924650  
**Address:** 400 N ROBERT ST #1500, ST PAUL, MN 55101  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2010  
**County:** 62 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT-LARGE #4  
**Name:** DAVID PASKACH **Phone:** 3205874848  
**Address:** 15 - 3RD AVE NW, HUTCHINSON, MN 55350  
**Appointment Date:** 7/1/2002 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** 21A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CD #8  
**Name:** THOMAS RENIER **Phone:** 2187234040  
**Address:** 202 W SUPERIOR ST, DULUTH, MN 55802  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2010  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT - COMMUNITY COLLEGE  
**Name:** CHRISTOPHER SCHULTZ **Phone:** 6122479555  
**Address:** 30 E 7TH ST, #350, ST PAUL, MN 55101  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2006  
**County:** 62 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CD #3  
**Name:** ANN CURME SHAW **Phone:** 9528536018  
**Address:** 3311 E OLD SHAKPOEE RD, MINNEAPOLIS, MN 55425  
**Appointment Date:** 7/1/2002 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

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#### BOARD OF WATER AND SOIL RESOURCES

M.S. 103B.101. 651-296-3767  
520 Lafayette Rd N., 2nd Floor  
ST. PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board coordinates the water and soil resources management activities of local units (counties, SWCD's, WD's, WMO's) of government through educational activities, approval of local plans, administration of state grants and cost-sharing contracts. Programs include RIM reserve, local water planning and implementation, Wetlands

Conservation Act, soil conservation, water quality enhancement. Mission: To provide leadership enabling local governments to properly manage water and soil resources and to help all citizens be stewards of our irreplaceable natural resources.

**Membership Restrictions include:** Including three county commissioners, three soil and water conservation district (SWCD) supervisors, three watershed district (WD) or watershed management organization (WMO) representatives, and three unaffiliated citizens. One member must come from each of the current soil and water conservation administrative regions throughout the state. At least three but no more than five members must come from the seven-county metropolitan area. All members must be knowledgeable of soil and water problems. **Summary of Activities include:** See Powers & Duties. **Meetings are held at:** BWSR OFFICE, 520 Lafayette Rd. N., 2nd Floor.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** PAUL BRUTLAG **Phone:** 2186855400  
**Address:** 27113 COUNTY ROAD 11, WENDELL, MN 56590  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/7/2008  
**County:** 26 **Leg. Dist:** 11A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** COUNTY COMMISSIONER #1  
**Name:** QUENTIN FAIRBANKS **Phone:** 2188354184  
**Address:** 16374 STONER MEMORIAL DR NE, HINES, MN 55647  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 4 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** I

**Appointment Type:** WATERSHED DIST. REP #1  
**Name:** LUANN TOLLIVER **Phone:** 9528381571  
**Address:** 14801 WYCHEWOOD RD, MINNETONKA, MN 55345  
**Appointment Date:** 8/27/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** SWCD SUPERVISOR #1  
**Name:** PAUL LANGSETH **Phone:** 5073765686  
**Address:** 35505 - 280TH ST, WORTHINGTON, MN 56187  
**Appointment Date:** 6/28/2006 **Term Ends:** 1/4/2010  
**County:** 53 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** WATERSHED DIST. REP. #2  
**Name:** KAY COOK **Phone:** 3205972794  
**Address:** 20783 EASTWAY COURT, RICHMOND, MN 56368  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 73 **Leg. Dist:** 14B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** SWCD SUPERVISOR #2  
**Name:** LOUISE SMALLIDGE **Phone:** 6514595600  
**Address:** 10992 PT DOUGLAS, HASTINGS, MN 55033  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/7/2008  
**County:** 82 **Leg. Dist:** 57B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** COUNTY COMMISSIONER #2  
**Name:** BRIAN NAPSTAD **Phone:** 2184263008  
**Address:** 51227 LONG POINT PLACE, MC GREGOR, MN 55760  
**Appointment Date:** 6/28/2006 **Term Ends:** 1/4/2010  
**County:** 01 **Leg. Dist:** 6 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2 (CHAIR)  
**Name:** RANDY KRAMER **Phone:** 3203654784  
**Address:** 42808 CO RD 11, BIRD ISLAND, MN 55310  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 65 **Leg. Dist:** 20 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** COUNTY COMMISSIONER #2  
**Name:** BRIAN KLETSCHER **Phone:** 5078281429  
**Address:** 30427 CO HWY 10, VESTA, MN 56292  
**Appointment Date:** 7/21/2005 **Term Ends:** 1/5/2009  
**County:** 64 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** DANA ALLEN **Phone:** 5079515597  
**Address:** 11304 - 19TH ST SE, EYOTA, MN 55934  
**Appointment Date:** 7/21/2005 **Term Ends:** 1/5/2009  
**County:** 55 **Leg. Dist:** 30B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C



**Appointment Type:** SWCD SUPERVISOR #3  
**Name:** ROBERT BURANDT **Phone:** 9524424216  
**Address:** 1340 WACONIA PARKWAY SO, WACONIA, MN 55387  
**Appointment Date:** 11/17/2005 **Term Ends:** 1/5/2009  
**County:** 10 **Leg. Dist:** 34A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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### BOARD ON JUDICIAL STANDARDS

M.S. 490.15. 651-296-3999  
2025 CENTRE POINTE BLVD., #180  
MENDOTA HEIGHTS, MN 55120

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The board investigates allegations of misconduct by Minnesota judges and referees and recommends judicial discipline to the Supreme Court, including censure, suspension, retirement or removal of judges, and also educates the judiciary and the public on the role of the Board on Judicial Standards and on the Code of Judicial Conduct. **Membership Restrictions include:** Including: one judge of the court of appeals, three trial judges, two lawyers with ten years experience in the state, and four public members. Senate confirmation is not required for the judicial members. No member may serve more than two full four year terms or their equivalent. **Summary of Activities include:** Considered and investigated 122 complaints. Action was taken by the Board in 19 instances concerning the judge or referee by issuing public or private discipline, making adjustments, imposing conditions upon the judge. The Board provided educational programs for the judges, campaign candidates, judges-elect, lawyers and the public. The staff responded to inquiries from judges and the public and distributed published materials for the general public on the board's purpose and procedures. **Meetings are held at:** Within the metropolitan area.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** ELIZABETH HEPOLA **Phone:** 3202340255  
**Address:** 19645 SKYVIEW CIRCLE, HUTCHINSON, MN 55350  
**Appointment Date:** 4/11/2003 **Term Ends:** 1/1/2007  
**County:** 43 **Leg. Dist:** 18 **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** TRIAL JUDGE #1  
**Name:** E. ANNE MC KINSEY **Phone:** 6123489850  
**Address:** 300 S 6TH ST., MINNEAPOLIS, MN 55487  
**Appointment Date:** 3/8/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** TRIAL JUDGE #2  
**Name:** JAMES DEHN **Phone:** 7636898357  
**Address:** 555 SW 18TH ST, CAMBRIDGE, MN 55008  
**Appointment Date:** 3/8/2004 **Term Ends:** 1/7/2008  
**County:** 30 **Leg. Dist:** 17 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COURT OF APPEALS JUDGE  
**Name:** TERRI J STONEBURNER **Phone:** 6512971008  
**Address:** 25 REV DR MARTIN LUTHER KING JR BLVD #231, ST PAUL, MN 55155  
**Appointment Date:** 7/18/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ATTORNEY #1  
**Name:** WILLIAM EGAN **Phone:** 6126077509  
**Address:** 45 S 7TH ST., #3300, MINNEAPOLIS, MN 55402  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** CYNTHIA JEPSER **Phone:** 6514333525  
**Address:** BOX 254, MARINE ON SAINT CROIX, MN 55047  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/4/2010  
**County:** 82 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ATTORNEY #2  
**Name:** ROBERT M.A. JOHNSON **Phone:** 7633235555  
**Address:** 2100 THIRD AVE, ANOKA, MN 55303-2265  
**Appointment Date:** 4/11/2003 **Term Ends:** 1/1/2007  
**County:** 2 **Leg. Dist:** 50 **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** TRIAL JUDGE #3  
**Name:** GARY PAGLIACCETTI **Phone:** 2187497148  
**Address:** 300 FIFTH AVE SO, VIRGINIA, MN 55792  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/4/2010  
**County:** 69 **Leg. Dist:** 5A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** PATRICK SEXTON **Phone:** 6512971295  
**Address:** 5538 UPTON AVE SO, MINNEAPOLIS, MN 55410  
**Appointment Date:** 3/8/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** DOUGLAS FULLER **Phone:** 2187518006  
**Address:** 2004 GROTHE AVE NE, BEMIDJI, MN 56601  
**Appointment Date:** 7/18/2005 **Term Ends:** 1/5/2009  
**County:** 4 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

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### BREEDERS' FUND APPROPRIATIONS ADVISORY COMMITTEE

M.S CHAPTER 240.18, SUBD. 4 952-496-7950  
P. O. BOX 630  
SHAKOPEE, MN 55379

**Appointing Authority:** Racing Commission

**Compensation:** Expenses

**Powers and Duties include:** To advise the Racing Commission regarding breeding industry rules and distribution of thoroughbred breeders' fund awards and purse supplements. **Membership Restrictions include:** No restrictions other than members must be active in the breeding and/or racing of thoroughbred horses in Minnesota. **Summary of Activities include:** Review and evaluate revenues to the Breeders' Fund that are available for Minnesota Bred purse supplements and recommend expenditure of those moneys to the commission for approval. **Meetings are held at:** Canterbury Park.

**Appointment Type:** MEMBER #1  
**Name:** BURTON DAHLBERG **Phone:** 9524406950  
**Address:** 8400 LUCERNE BLVD., LAKEVILLE, MN 55044  
**Appointment Date:** 4/20/2005 **Term Ends:** 12/31/2006  
**County:** 70 **Leg. Dist:** 36A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** DAVE DAYON **Phone:** 7634972209  
**Address:** 7910 39TH ST. NE, ST. MICHAEL, MN 55376  
**Appointment Date:** 4/20/2005 **Term Ends:** 12/31/2006  
**County:** 86 **Leg. Dist:** 19B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** MARLYS GOEBEL **Phone:** 6514593614  
**Address:** 6740 GOODVIEW CT, COTTAGE GROVE, MN 55016  
**Appointment Date:** 4/20/2005 **Term Ends:** 12/31/2006  
**County:** 82 **Leg. Dist:** 57B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** DAN COHEN **Phone:** 6123741530  
**Address:** 1215 EDLIN PLACE, MINNEAPOLIS, MN 55416  
**Appointment Date:** 4/20/2005 **Term Ends:** 12/31/2006  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** KATHLEEN KISSOON **Phone:** 9525488158  
**Address:** 15386 FISH POINT ROAD SE, PRIOR LAKE, MN 55372  
**Appointment Date:** 4/20/2005 **Term Ends:** 12/31/2006  
**County:** 70 **Leg. Dist:** 35A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** DAN MJOLSNESS **Phone:** 6513883811  
**Address:** 1124 OAK ST, RED WING, MN 55066  
**Appointment Date:** 4/20/2005 **Term Ends:** 12/31/2006  
**County:** 25 **Leg. Dist:** 29 **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** CARIN OFFERMAN **Phone:** 6129638900  
**Address:** 1060 TRENTON CR N, PLYMOUTH, MN 55441  
**Appointment Date:** 4/20/2005 **Term Ends:** 12/31/2006  
**County:** 27 **Leg. Dist:** 43A **Cong. Dist:** **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** JOHN WALSH **Phone:** 6514394696  
**Address:** 106 S. MAIN ST, PO BOX 142, STILLWATER, MN 55082  
**Appointment Date:** 4/20/2005 **Term Ends:** 12/31/2006  
**County:** 82 **Leg. Dist:** 56A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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## CAMPAIGN FINANCE AND PUBLIC DISCLOSURE BOARD

M.S. 10A.02 800-657-3889  
190 CENTENNIAL BLDG.  
658 CEDAR ST.  
ST. PAUL, MN 55155-1603

**Appointing Authority:** Governor **Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The board administers programs for campaign finance disclosure for state candidates, economic interest disclosure for state, and local officials in metropolitan governmental units, lobbyist registration and disclosure, and public subsidy of state candidates and political party committees. **Membership Restrictions include:** The board shall have six members, including two former legislator's who do not support the same political party, two members who have not been public officials and have not held party office within three years prior to appointment. No more than three members may support the same political party. No member may currently serve as a lobbyist. Appointments are confirmed by the state senate and the state house of representatives. **Summary of Activities include:** Provided extended training opportunities for candidates and other registered entities in preparation for the 2006 election. Provided immediate access on the Board's website to all scanned campaign finance and lobbyist disclosure reports. Enhanced campaign finance software to assist clients in compliance. Provided electronic filing used by over 80% of lobbyists and principals. **Meetings are held at:** The meetings take place in the Capitol complex in St. Paul.

**Appointment Type:** MEMBER #1  
**Name:** SVEN WEHRWEIN **Phone:** 6129274614  
**Address:** 4877 E LAKE HARRIET PKWY, MINNEAPOLIS, MN 55419  
**Appointment Date:** 5/9/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER (FORMER REPUBLICAN LEGISLATOR)  
**Name:** A. HILDA BETTERMANN **Phone:** 3208345228  
**Address:** 8435 SARA ROAD NW, BRANDON, MN 56315  
**Appointment Date:** 4/7/2004 **Term Ends:** 1/7/2008  
**County:** 21 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** FELICIA BOYD **Phone:** 6127667430  
**Address:** 22399 WAGONWHEEL TRAIL, LAKEVILLE, MN 55044  
**Appointment Date:** 4/7/2004 **Term Ends:** 1/7/2008  
**County:** 70 **Leg. Dist:** 35B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** SCOTT B. HEINTZEMAN **Phone:**  
**Address:** 4610 POLARIS LANE, PLYMOUTH, MN 55446  
**Appointment Date:** 2/15/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER (FORMER DFL LEGISLATOR)  
**Name:** BOB MILBERT **Phone:** 6514512241  
**Address:** 308 DEERWOOD COURT, S ST PAUL, MN 55075  
**Appointment Date:** 1/14/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** TERRI ASHMORE **Phone:** 6513379053  
**Address:** 54 HILLTOP LANE, ST PAUL, MN 55116  
**Appointment Date:** 1/14/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

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**CAPITOL AREA ARCHITECTURAL AND PLANNING BOARD**

M.S. 15B 651-296-7138  
204 ADMINISTRATION  
50 SHERBURNE AVE.  
ST. PAUL, MN 55155

**Appointing Authority:** Governor      **Compensation:** \$55 per diem

**Powers and Duties include:** The board is responsible for architecture, urban design, and comprehensive land-use planning in the capitol area of St. Paul, exercises zoning and design review authority, and oversees redevelopment of the north capitol area. **Membership Restrictions include:** The board consists of ten members. The governor appoints four members, the Mayor of St. Paul appoints three members with confirmation by the city council; the legislature appoints one senator and one representative; and the lieutenant governor is the chair. **Summary of Activities include:** Policy making, design review of projects in the Capitol Area, and Capital Budget Requests for the Capitol Building are primary duties of the Board. It must prescribe the conditions under which services will be provided, as well as the basic policies for the entire operation of the agency. The Board establishes, clarifies, and grants zoning permits within a 60 block area around the Capitol Building. Most recently, the Board has sponsored architectural competitions for a World War II Memorial, and a memorial to Hubert H. Humphrey. Memorials to Minnesota Firefighters and to Minnesota Workers are in early planning stages. Since 2001, the Board has been working with the Capitol 2005 Commission planning the Centennial Celebration for the Capitol Building, and its endowment for future restoration. **Meetings are held at:** Capitol Building.

**Appointment Type:** MEMBER #1  
**Name:** JEAN VELLEU      **Phone:** 6512981127  
**Address:** 550 PORTLAND AVE., ST. PAUL, MN 55102  
**Appointment Date:** 4/7/2003    **Term Ends:** 1/1/2007  
**County:** 62      **Leg. Dist:** 65A    **Cong. Dist:** 4    **Gender:** F      **Pol. Affil:** I      **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** CARLA NELSON      **Phone:** 5072882159  
**Address:** 931 SW 22ND AVE, ROCHESTER, MN 55902  
**Appointment Date:** 2/7/2005    **Term Ends:** 1/5/2009  
**County:** 55      **Leg. Dist:** 30A    **Cong. Dist:** 1    **Gender:** F      **Pol. Affil:**      **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** M. ANN BUCK      **Phone:** 6127017102  
**Address:** 4281 OAKMEDE LN., WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 1/4/2004    **Term Ends:** 1/7/2008  
**County:** 62      **Leg. Dist:** 53B    **Cong. Dist:** 4    **Gender:** F      **Pol. Affil:**      **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** RANDY KELLY      **Phone:** 6517721114  
**Address:** 1630 DAVID ST, ST PAUL, MN 55119  
**Appointment Date:** 6/14/2006    **Term Ends:** 1/4/2010  
**County:** 62      **Leg. Dist:**      **Cong. Dist:** 4    **Gender:**      **Pol. Affil:** D      **Ethnicity:** C

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**CENTER FOR RURAL POLICY AND DEVELOPMENT**

1997 LAWS, CHAPTER 200, SECTION 31. 507-934-7700  
600 S. Fifth St., #211  
ST. PETER, MN 56082

**Appointing Authority:** Governor      **Compensation:** Per diem and documented expenses for board members

**Powers and Duties include:** The center identifies social and economic issues in rural Minnesota and, through alliances and partnerships finds practical solutions for problems. **Membership Restrictions include:** The 20 members consist of 12 members appointed by the Governor, including one representative of the Farm Bureau, one representative of the Farmers' Union, a representative from a regional initiative organization, a representative from the general public residing in a town of less than 5,000 located outside the metropolitan area, three representatives from business, including one representing rural manufacturing and one rural retail and service business, three representatives from private foundations with a demonstrated commitment to rural issues, one representative from a rural county government, one representative from a rural regional government. Also serving on the board is the President of Minnesota State University, Mankato, a member of the House of Representatives appointed by the Speaker of the House, a member of the Senate appointed by the subcommittee on committees of the Senate committee on rules and administration. Board composition also includes five at-large positions appointed by the board, representing citizens of Minnesota. **Summary of Activities include:** Information not provided. **Meetings are held at:** Throughout the state of Minnesota.

**Appointment Type:** BUSINESS REP #1  
**Name:** NEIL ECKLES **Phone:** 5075263252  
**Address:** 123 W. 7TH ST., BLUE EARTH, MN 56013  
**Appointment Date:** 3/11/2004 **Term Ends:** 1/4/2010  
**County:** 22 **Leg. Dist:** 24A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PRIVATE FOUNDATION REP. #1  
**Name:** LOUIS HOHLFELD **Phone:** 6123334220  
**Address:** 5830 PLEASANT AVE. S., MPLS., MN 55419  
**Appointment Date:** 3/11/2004 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PRIVATE FOUNDATION REP. #2  
**Name:** DANIEL REARDON **Phone:** 6513123576  
**Address:** 445 MINNESOTA ST, #2000, ST PAUL, MN 55101  
**Appointment Date:** 3/11/2004 **Term Ends:** 1/4/2010  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** REGIONAL INIATIVE ORGANIZATION  
**Name:** SHERRY RISTAU **Phone:** 3205874848  
**Address:** 1390 HWY 15 S, PO BOX 428, HUTCHINSON, MN 55350  
**Appointment Date:** 7/25/2005 **Term Ends:** 1/3/2011  
**County:** 43 **Leg. Dist:** 18 **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** FARM BUREAU REP  
**Name:** GARFIELD ECKBERG **Phone:** 5072465025  
**Address:** 46924 - 360th ST., NICOLLET, MN 56074  
**Appointment Date:** 7/25/2005 **Term Ends:** 1/3/2011  
**County:** 52 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PRIVATE FOUNDATION REP #3  
**Name:** JAMES HOOLIHAN **Phone:** 2183260523  
**Address:** 100 N POKEGAMA AVE, GRAND RAPIDS, MN 55744  
**Appointment Date:** 7/25/2005 **Term Ends:** 1/3/2011  
**County:** 31 **Leg. Dist:** 3B **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** RURAL COUNTY GOVERNMENT REP.  
**Name:** KEVIN KELLEHER **Phone:** 5078962054  
**Address:** 3088 STORER VALLEY ROAD, HOUSTON, MN 55943  
**Appointment Date:** 7/25/2005 **Term Ends:** 1/3/2011  
**County:** 55 **Leg. Dist:** 31A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** RURAL REGIONAL GOVERNMENT REP.  
**Name:** SANDRA LAYMAN **Phone:** 2187447400  
**Address:** 34671 REBEL BEACH RD, COHASSET, MN 55721  
**Appointment Date:** 10/18/2005 **Term Ends:** 1/3/2011  
**County:** 31 **Leg. Dist:** 3B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** AT LARGE MEMBER #1  
**Name:** COLLEEN LANDKAMER **Phone:** 5073898282  
**Address:** 204 S 5TH ST, MANKATO, MN 56001  
**Appointment Date:** 11/3/1999 **Term Ends:** 6/30/2007  
**County:** 07 **Leg. Dist:** 23 **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** AT LARGE MEMBER #2  
**Name:** LOIS MACK **Phone:** 5072674549  
**Address:** 7290 HWY 60 S, WATERVILLE, MN 56096  
**Appointment Date:** 11/3/1999 **Term Ends:** 6/30/2007  
**County:** 40 **Leg. Dist:** **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** BUSINESS REP #2 - NON-RETAIL RURAL  
**Name:** ALLEN OLSON **Phone:** 9529370533  
**Address:** 2600 EAGAN WOODS DR, #200, EAGAN, MN 55121  
**Appointment Date:** 8/3/2001 **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** 38 **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** RURAL RESIDENT UNDER 5,000 POPULATION  
**Name:** ROBERT BUNGER **Phone:** 3209832862  
**Address:** 340-10TH ST. NW, MILACA, MN 56353  
**Appointment Date:** 8/3/2001 **Term Ends:** 6/30/2007  
**County:** 48 **Leg. Dist:** 17A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** FARMERS UNION REP  
**Name:** CYNTHIA JOHNSON **Phone:** 2187399594  
**Address:** 1948 155TH AVE, FERGUS FALLS, MN 56537  
**Appointment Date:** 8/3/2001 **Term Ends:** 6/30/2007  
**County:** 56 **Leg. Dist:** 10 **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

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**CITIZENS' ADVISORY COMMITTEE - ENVIRONMENT AND NATURAL RESOURCES TRUST FUND**

M.S. 116P.06. 651-296-2406  
65 STATE OFFICE BLDG.  
ST. PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The committee advises the Legislative Commission on Minnesota Resources (LCMR) on a strategic plan for the Environment and Natural Resources Trust Fund. The advisory committee shall prepare and submit to the commission a draft strategic plan to guide expenditures from the trust fund; review the reinvest in Minnesota program during development of the draft strategic plan; gather input public input during development of the draft strategic plan; and advise the commission on project proposals to receive funding from the trust fund. The advisory committee may review all project proposals for funding and may make recommendations to the commission on whether the projects meet the standards and funding categories set forth in sections 116P.01 to 116P.12. **Membership Restrictions include:** The eleven member board includes at least one member from each congressional district and three additional members. There is a "conflict of interest" provision in MS 116P that applies to this committee. **Summary of Activities include:** See powers and duties. Meetings and field trips. **Meetings are held at:** None given.

**Appointment Type:** MEMBER (DIST 5)  
**Name:** JAMES NELSON **Phone:** 7637895859  
**Address:** 1747 - 37TH AVE NE, COLUMBIA HEIGHTS, MN 55421  
**Appointment Date:** 1/1/2002 **Term Ends:** 1/1/2006  
**County:** 2 **Leg. Dist:** 50A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER (DIST 2)  
**Name:** JOHN DYKE **Phone:** 6515920924  
**Address:** 3661 WINDTREE CIR., EAGAN, MN 55123  
**Appointment Date:** 6/21/2004 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER (DIST 5)  
**Name:** NANCY GIBSON **Phone:** 6129275512  
**Address:** 2712 GLENHURST AVE., ST. LOUIS PARK, MN 55416  
**Appointment Date:** 6/21/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 44B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 5) and AT LARGE MEMBER  
**Name:** DAVID HARTWELL **Phone:** 7632016556  
**Address:** 5001 BOONE AVE N, MINNEAPOLIS, MN 55428  
**Appointment Date:** 8/12/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER (DIST 1) and AT LARGE MEMBER  
**Name:** JOHN KVASNICKA **Phone:** 5076355600  
**Address:** 20915 604TH ST., DODGE CENTER, MN 55927  
**Appointment Date:** 2/13/1998 **Term Ends:** 1/1/2006  
**County:** 20 **Leg. Dist:** 28B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 6)  
**Name:** CATHERINE THAYER NICHOLSON **Phone:** 6123255377  
**Address:** 54 PENINSULA RD, DELLWOOD, MN 55110  
**Appointment Date:** 8/12/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 52B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER (DIST 2)  
**Name:** NALANI MC CUTCHEON **Phone:** 5073327151  
**Address:** 45840 - 20TH AVE, KENYON, MN 55946  
**Appointment Date:** 10/8/2002 **Term Ends:** 1/2/2006  
**County:** 25 **Leg. Dist:** 28B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:**

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**CLEAN WATER COUNCIL**  
M.S. 114D.30 651-296-6300  
MN POLLUTION CONTROL AGENCY  
520 LAFAYETTE ROAD NO.  
ST PAUL, MN 55155

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The Clean Water Council will advise on the administration and implementation of the Clean Water Legacy Act, and foster coordination and cooperation. The Clean Water Legacy Act was created to facilitate compliance with the federal Clean Water Act's requirements to protect, restore, and preserve the quality of Minnesota's surface waters. The Clean Water Council is responsible for preparation of an implementation plan and biennial work plans for setting priorities to address impaired waters, with the first plan due December 1, 2006; providing recommendations to the Governor how money from the clean water legacy account should be appropriated each biennium; biennial reports to the legislature on how the clean water money has been spent; and advising on appropriate processes for expert scientific review.

**Membership Restrictions include:** The commissioners of natural resources, agriculture, and the Pollution Control Agency, and the executive director of the Board of Water and Soil Resources shall appoint one person from their respective agency to serve as a member of the council. Agency members serve as nonvoting members of the council. Nineteen (19) additional nonagency members of the council shall be appointed by the governor as follows: Two members representing statewide farm organizations; two members representing business organizations; two members representing environmental organizations; one member representing soil and water conservation districts; one member representing watershed districts; one member representing nonprofit organizations focused on improvement of Minnesota lakes or streams; two members representing organizations of county governments; one member representing the interests of rural counties and one member representing the interests of counties in the seven-county metropolitan area; two members representing organizations of city governments; one member representing the Metropolitan Council established under section 473.123; one township officer; one member representing the interests of tribal governments; one member representing statewide hunting organizations; one member representing the University of Minnesota or a Minnesota state university; and one member representing statewide fishing organizations. Members appointed by the Governor must not be registered lobbyists. In making appointments, the governor must attempt to provide for geographic balance. The members of the council appointed by the governor are subject to the advice and consent of the senate. No council member may participate or vote on a council decision if the member has a personal financial interest. **Summary of Activities include:** Information not provided. **Meetings are held at:** To be determined.

*Members were not yet appointed at the time of publishing.*

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**COMPENSATION COUNCIL**  
M.S. 15A.082 651-296-2963  
LCC, RM 72, STATE OFFICE BUILDING.  
ST PAUL, MN 55155

**Appointing Authority:** Governor, Legislative Leadership, Chief Justice Supreme Court **Compensation:** \$55 per diem

**Powers and Duties include:** The council is created each even-numbered year to assist the legislature in establishing the compensation of constitutional officers, members of the legislature, justices of the supreme court, judges of the court of appeals and district court, and the heads of state and metropolitan agencies included in section 15A.0815. In making recommendations, the council considers the compensation paid to comparable positions in the public and private sector, the amount of compensation needed to attract and retain experienced and competent persons, and the ability of the state to pay the recommended compensation. **Membership Restrictions include:** The council consists of 16 members including two members of the House of Representatives appointed by the Speaker of the House of Representatives; two members of the Senate appointed by the Majority Leader of the Senate; one member of the House of Representatives appointed by the Minority Leader of the House of Representatives; one member of the Senate appointed by the Minority Leader of the Senate; two nonjudges appointed by the Chief Justice of the Supreme Court; and one member from each congressional district appointed by the Governor, of whom no more than four may belong to the same political party. Appointments are made in the fall of the even-numbered year. The council dissolves upon submitting its report to the legislature by May 1st in each odd-numbered year. **Summary of Activities include:** See Powers and Duties. **Meetings are held at:** See new meeting schedule when reactivated.

*All terms ended May 1, 2005.*

**COUNCIL ON AFFAIRS OF CHICANO/LATINO PEOPLE**  
MN LAWS OF 1996, CHAPTER 420 651-296-9587  
60 EMPIRE DRIVE, #203  
ST. PAUL, MN 55103

**Appointing Authority:** Governor      **Compensation:** \$55 per diem

**Powers and Duties include:** Advise the Governor and the Legislature on the nature of issues confronting Chicano/Latino people in the state including the unique problems encountered by Chicano/Latino migrant agricultural workers.  
**Membership Restrictions include:** One member from each congressional district plus three at-large members. Membership must accurately reflect the demographic composition of Minnesota's Chicano/Latino community, including migrant workers.  
**Summary of Activities include:** Information not provided. **Meetings are held at:** St. Paul.

**Appointment Type:** MEMBER (DIST 6)  
**Name:** HELADIO ZAVALA      **Phone:** 3202539098  
**Address:** 809 BROOKWOOD LANE, SARTELL, MN 56377  
**Appointment Date:** 6/5/2003    **Term Ends:** 1/1/2007  
**County:** 73      **Leg. Dist:** 14A    **Cong. Dist:** 6    **Gender:** M    **Pol. Affil:** D    **Ethnicity:** H

**Appointment Type:** MEMBER (DIST 2)  
**Name:** OMAR SALAS      **Phone:** 6517141551  
**Address:** 2668 BRITTNEY LANE, WOODBURY, MN 55125  
**Appointment Date:** 6/5/2003    **Term Ends:** 1/1/2007  
**County:** 74      **Leg. Dist:**      **Cong. Dist:** 2    **Gender:** M    **Pol. Affil:** R    **Ethnicity:** H

**Appointment Type:** AT-LARGE MEMBER #1  
**Name:** JUAN LAZO      **Phone:** 2183263466  
**Address:** 806 NE 4TH ST, GRAND RAPIDS, MN 55744  
**Appointment Date:** 6/5/2003    **Term Ends:** 1/1/2007  
**County:** 31      **Leg. Dist:** 3B    **Cong. Dist:** 8    **Gender:** M    **Pol. Affil:** R    **Ethnicity:** H

**Appointment Type:** MEMBER (DIST 8)  
**Name:** M. TERESA DAWSON      **Phone:** 2187277266  
**Address:** 68 HOWARD GRIESEN ROAD, DULUTH, MN 55811  
**Appointment Date:** 6/5/2003    **Term Ends:** 1/1/2007  
**County:** 69      **Leg. Dist:** 70    **Cong. Dist:** 8    **Gender:** F    **Pol. Affil:** N    **Ethnicity:** H

**Appointment Type:** MEMBER (DIST 4)  
**Name:** ALEXANDRA NELSON      **Phone:** 6514426218  
**Address:** 619 BUTLER AVE, MENDOTA HEIGHTS, MN 55118  
**Appointment Date:** 9/29/2004    **Term Ends:** 1/7/2008  
**County:** 19      **Leg. Dist:** 39A    **Cong. Dist:** 4    **Gender:** F    **Pol. Affil:** N    **Ethnicity:** H

**Appointment Type:** MEMBER (DIST 5)  
**Name:** EDGARDO E RODRIGUEZ      **Phone:** 6122596573  
**Address:** 121 WASHINGTON AVE SO., #1614, MINNEAPOLIS, MN 55401  
**Appointment Date:** 9/29/2004    **Term Ends:** 1/7/2008  
**County:** 27      **Leg. Dist:** 58B    **Cong. Dist:** 5    **Gender:** M    **Pol. Affil:** R    **Ethnicity:** H

**Appointment Type:** AT-LARGE MEMBER #2  
**Name:** MARICRUZ HILL      **Phone:** 9524486974  
**Address:** 2160 SHAMROCK PLACE, CHASKA, MN 55318  
**Appointment Date:** 12/9/2004    **Term Ends:** 1/7/2008  
**County:** 10      **Leg. Dist:**      **Cong. Dist:**      **Gender:** F    **Pol. Affil:**      **Ethnicity:** H

**Appointment Type:** MEMBER (DIST 7)  
**Name:** RUBEN MENDEZ      **Phone:** 2184833147  
**Address:** 417 - 10TH ST, HAWLEY, MN 56549  
**Appointment Date:** 8/28/2002    **Term Ends:** 1/2/2006  
**County:** 14      **Leg. Dist:** 9A    **Cong. Dist:** 7    **Gender:** M    **Pol. Affil:** D    **Ethnicity:** H

**Appointment Type:** MEMBER (DIST 1)  
**Name:** ELIA BRUGGEMAN      **Phone:** 5077946719  
**Address:** 700 THIRD AVE NE, SLEEPY EYE MN 56085  
**Appointment Date:** 8/28/2002    **Term Ends:** 1/2/2006  
**County:** 8      **Leg. Dist:**      **Cong. Dist:** 2    **Gender:** F    **Pol. Affil:**      **Ethnicity:** H



**Appointment Type:** MEMBER (DIST 3)  
**Name:** LUIS BARTOLOMEI **Phone:** 6126241001  
**Address:** 5213 DUGGAN PLAZA, EDINA, MN 55439  
**Appointment Date:** 8/28/2002 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 42B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** O **Ethnicity:** H

**Appointment Type:** AT-LARGE MEMBER #3  
**Name:** LOUIS D. GONZALES **Phone:** 6127211180  
**Address:** 14611 WELLINGTON RD, MINNETONKA, MN 55391  
**Appointment Date:** 9/29/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** H

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### COUNCIL ON ASIAN-PACIFIC MINNESOTANS

M.S. 3.9226. 651-296-0538  
658 CEDAR ST, #160  
ST. PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Governor and legislature on issues confronting Asian-Pacific people in this state. **Membership Restrictions include:** Representing the Asian-Pacific community of this state. The legislature appoints two senators and two representatives who are non-voting members. **Summary of Activities include:** To fulfill our mission, the council has collaborated and partnered with the public and private sectors and community members and organizations to highlight, promote, and incorporate Asian Pacific Minnesotans into the social, educational, economic, and political life of the state. The Council has worked to increase the voice of Asian Pacific people in the creation of public policy by convening public forums and a policy taskforce. The Council worked closely with legislators on creating laws that serves and provides for the needs of the community. **Meetings are held at:** Various agency locations throughout the state.

**Appointment Type:** CHINESE ETHNIC GROUP  
**Name:** YILI YOU **Phone:** 9522008972  
**Address:** 16035 INGLEWOOD DR, LAKEVILLE, MN 55044  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 36A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** PAKISTANI ETHNIC GROUP  
**Name:** ADEEL LARI **Phone:** 6126247746  
**Address:** 14117 FRONTIER LN., BURNSVILLE, MN 55337  
**Appointment Date:** 7/10/2002 **Term Ends:** 1/2/2006  
**County:** 19 **Leg. Dist:** 37A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** D **Ethnicity:** A

**Appointment Type:** SINGAPOREAN ETHNIC GROUP  
**Name:** VINODH KUTTY **Phone:** 6123489498  
**Address:** 2716 E. 22ND. ST., MPLS., MN 55406  
**Appointment Date:** 7/3/2002 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 62A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** I **Ethnicity:** A

**Appointment Type:** ASIAN INDIAN ETHNIC GROUP  
**Name:** MUKHTAR THAKUR **Phone:** 6513240105  
**Address:** 6519 UPPER 22ND ST NO, OAKDALE, MN 55128  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 82 **Leg. Dist:** 55B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** A

**Appointment Type:** SRI LANKAN ETHNIC GROUP  
**Name:** ANANDA LIYANAPATHIRANAGE **Phone:** 6514313794  
**Address:** 8235 MARSH CREEK RD., WOODBURY, MN 55125  
**Appointment Date:** 6/10/2005 **Term Ends:** 1/5/2009  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** A

**Appointment Type:** THAI ETHNIC GROUP  
**Name:** RUNGTHIP LANGSETH **Phone:** 2186342120  
**Address:** 111 - 5TH AVE NW, BAUDETTE, MN 56623-0094  
**Appointment Date:** 10/21/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** 1A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** A

**Appointment Type:** CAMBODIAN ETHNIC GROUP  
**Name:** SOKUNTHEA BENTLEY **Phone:** 6127215878  
**Address:** 4287 SUN CLIFF RD, EAGAN, MN 55122  
**Appointment Date:** 6/10/2005 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** KOREAN ETHNIC GROUP  
**Name:** AMI NAFZGER **Phone:** 6128242857  
**Address:** 3555 - 2 1/2 ST NE, MINNEAPOLIS, MN 55418  
**Appointment Date:** 6/10/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 59A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** SAMOAN ETHNIC GROUP  
**Name:** ELEASALO ALE **Phone:** 6127667819  
**Address:** 425 HAZEL LANE, HOPKINS, MN 55343  
**Appointment Date:** 11/18/2003 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 44A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** INDONESIAN ETHNIC GROUP  
**Name:** EVELYN LEE **Phone:** 7634276687  
**Address:** 8150 - 142ND AVE. NW, RAMSEY, MN 55303  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 02 **Leg. Dist:** 48A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** REPRESENTATIVE OF BANGLADESHI COMMUNITY  
**Name:** SHAHID ISLAM **Phone:** 6123715119  
**Address:** 4980 - 143RD AVE NW, RAMSEY, MN 55303  
**Appointment Date:** 1/2/2006 **Term Ends:** 1/4/2010  
**County:** 2 **Leg. Dist:** 48B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** A

**Appointment Type:** VIETNAMESE ETHNIC GROUP  
**Name:** JOHN DOAN **Phone:** 6516345309  
**Address:** 11482 GOODHUE ST NE, BLAINE, MN 55449  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 02 **Leg. Dist:** 50A **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** JAPANESE ETHNIC GROUP  
**Name:** JODIE TANAKA **Phone:** 6123783928  
**Address:** 34 - 13TH AVE NE #100, MINNEAPOLIS, MN 55413  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** A

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### COUNCIL ON BLACK MINNESOTANS

M.S. 3.9225. 651-642-0811  
 2233 UNIVERSITY AVE. W., # 426  
 ST. PAUL, MN 55114

**Appointing Authority:** Governor, Legislature

**Compensation:** Per diem for public members

**Powers and Duties include:** As specified in MN Statutes 3.9225, subs. 3, 5; generally, to advise governor and legislature on issues of particular importance to Black Minnesotans, to serve as a liaison between Black Minnesotans and state government, to participate in policymaking on issues that affect the interests and well-being of Black Minnesotans, and to publicize the achievements and contributions of Black Minnesotans. **Membership Restrictions include:** Public members to be broadly representative of the Black community of the state and include at least six males and at least six females. Minn.Stats. 3.9225 subd. 1. At least one public member must be more than 60 years old. Minn.Stats. 15.0591. **Summary of Activities include:** The Council on Black Minnesotans addresses the need for Minnesotans of African descent to participate fully and effectively in the civic, economic, and cultural life of the state. **Meetings are held at:** Wright Bldg., 4th fl. Conference room, 2233 University Ave, St. Paul. One or more meetings may be held in St. Cloud, Rochester, Duluth, or another location.

**Appointment Type:** EX OFFICIO MEMBER - SENATE #1  
**Name:** LINDA SCHEID, SEN. **Phone:**  
**Address:** 303 STATE CAPITOL, ST. PAUL, MN 55155  
**Appointment Date:** 3/14/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX OFFICIO MEMBER - HOUSE #1  
**Name:** CHAR SAMUELSON **Phone:** 6512960141  
**Address:** 415 SOB, 100 REV DR MARTIN LUTHER KING JR BLVD, ST. PAUL, MN 55155  
**Appointment Date:** 3/14/2005 **Term Ends:** 1/2/2007  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #1  
**Name:** VERNELL WILLIAMS **Phone:** 6512302451  
**Address:** 3561 EDGERTON ST, VADNAIS HGTS, MN 55127  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** EX-OFFICIO MEMBER. - HOUSE #2  
**Name:** NEVA WALKER, REPRESENTATIVE **Phone:** 6512967152  
**Address:** 213 STATE OFFICE BLDG., ST. PAUL, MN 55155  
**Appointment Date:** 4/1/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 61B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** EX OFFICIO MEMBER - SENATE #2  
**Name:** MIKE MC GINN, SEN. **Phone:** 6512978073  
**Address:** G-19 STATE OFFICE BUILDING, ST. PAUL, MN 55155  
**Appointment Date:** 3/14/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 38 **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** MARYLAND (LUCKY) ROSENBLOOM **Phone:** 6516610923  
**Address:** 3023 - 18TH AVE SO, MINNEAPOLIS, MN 55407  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 61 **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** MEMBER #5  
**Name:** MICHAEL COLLINS **Phone:** 6516903654  
**Address:** 550 ALBERT ST SO, ST PAUL, MN 55116  
**Appointment Date:** 11/15/2002 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** MEMBER #6  
**Name:** REGINALD EDWARDS **Phone:** 5076254980  
**Address:** 509 N 5TH ST, MANKATO, MN 56002  
**Appointment Date:** 11/15/2002 **Term Ends:** 1/2/2006  
**County:** 07 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #7  
**Name:** ROBERT JONES **Phone:** 6128212783  
**Address:** 4205 PORTLAND AVE, MINNEAPOLIS, MN 55407  
**Appointment Date:** 1/6/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 61B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** MEMBER #8  
**Name:** JACQUELINE JOHNSON **Phone:** 5072893701  
**Address:** 1815 - 42ND ST NW, ROCHESTER, MN 55901  
**Appointment Date:** 11/15/2002 **Term Ends:** 1/2/2006  
**County:** 55 **Leg. Dist:** 29B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** MEMBER #9  
**Name:** KEVIN LINDSEY **Phone:** 6516448998  
**Address:** 345 CLEVELAND AVE, ST PAUL, MN 55104  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** EAST AFRICAN REP  
**Name:** MOHAMUD NOOR **Phone:** 6128717344  
**Address:** 2014 - 3RD AVE SO., #202, MINNEAPOLIS, MN 55404  
**Appointment Date:** 11/15/2002 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 61A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

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#### COUNCIL ON DISABILITY

M.S. 256.481-256.482 651-296-6785  
 121 E. 7TH PL., # 107  
 ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** \$55 per diem expenses

**Powers and Duties include:** The council advises the Governor, legislature, service-providing agencies, and the public on the needs and potentials of people with physical, mental, or emotional disabilities. **Membership Restrictions include:** Represents the general public and organizations which provide services for persons with disabilities: at least one member

from each development region - a majority of members are persons with disabilities (service consumers). The Commissioners of the Departments of Education, Health, Human Services, Economic Security, Human Rights, and the directors of Vocational Rehabilitation and State Services for the Blind or their designees are ex officio members. **Summary of Activities include:** 9,000 technical calls, 32,189 visits to web site, advising Governor/Legislature on disability issues, 45 Legislative meetings, 50 public meetings, 50 state department meetings on disability issues. **Meetings are held at:** Meeting place varies.

**Appointment Type:** MEMBER #2  
**Name:** KENNETH RODGERS **Phone:** 6128250248  
**Address:** 508 - 3rd AVE NE, MINNEAPOLIS, MN 55413  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 62B **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** EDWARD BUTTERFASS **Phone:** 3207645430  
**Address:** 37500 CSAH 17, WATKINS, MN 55389  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/1/2007  
**County:** 47 **Leg. Dist:** 18B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** DAVID SCHWARTZKOPF **Phone:** 5072850366  
**Address:** 331 WIMBLEDON HILLS DR. SW, ROCHESTER, MN 55902  
**Appointment Date:** 8/4/2005 **Term Ends:** 1/1/2007  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** JOANI WERNER **Phone:**  
**Address:** 1758 CRYSTAL AVE, ARDEN HILLS, MN 55112  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #8  
**Name:** BARBARA STENSLAND **Phone:** 2187510957  
**Address:** 6914 BEMIDJI AVENUE NORTH, BEMIDJI, MN 56601  
**Appointment Date:** 1/13/2004 **Term Ends:** 1/1/2007  
**County:** 4 **Leg. Dist:** 4A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** SHEILA WIESER **Phone:** 6087826410  
**Address:** 610 HILLCREST AVE, LA CRESCENT, MN 55947  
**Appointment Date:** 1/13/2004 **Term Ends:** 1/1/2007  
**County:** 28 **Leg. Dist:** 31 **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #12  
**Name:** JOANNE OLSON **Phone:** 2187224421  
**Address:** 4969 E PIKE LAKE RD, DULUTH, MN 55811  
**Appointment Date:** 1/13/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #13  
**Name:** SYLVIA CARTY **Phone:** 6512224320  
**Address:** 737 HAGUE AVE, ST PAUL, MN 55104  
**Appointment Date:** 1/13/2004 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #14  
**Name:** DAVID SAMS **Phone:** 5076372634  
**Address:** 203 ASPENWOOD DRIVE, REDWOOD FALLS, MN 56283  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/1/2007  
**County:** 53 **Leg. Dist:** 22B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #15  
**Name:** MARK HUGHES **Phone:** 6516424188  
**Address:** 739 LARSON LN, SHOREVIEW, MN 55126  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 53A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #16  
**Name:** KATHLEEN A. PETERSON **Phone:** 7017773425  
**Address:** 186 SOUTH SIXTH STREET, WARREN, MN 56762  
**Appointment Date:** 10/4/2005 **Term Ends:** 1/7/2008  
**County:** 45 **Leg. Dist:** 1B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #17  
**Name:** RUSSELL PHILSTROM **Phone:** 2187633760  
**Address:** 21175 COUNTY RD 1, EMILY, MN 56447  
**Appointment Date:** 8/4/2005 **Term Ends:** 1/7/2008  
**County:** 18 **Leg. Dist:** 4B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #18  
**Name:** KATHLEEN WINGEN **Phone:** 3202530138  
**Address:** 1615 - 15TH AVE SE #236, ST CLOUD, MN 56304  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/2/2006  
**County:** 71 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

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### CRIME VICTIMS REPARATIONS BOARD

M.S. 611A.55 651-201-7300  
DEPT OF PUBLIC SAFETY  
445 MINNESOTA ST, #2300  
ST PAUL, MN 55101

**Appointing Authority:** Commissioner of Public Safety

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The Reparations Program assists crime victims with their financial losses as they recover from a violent crime. The Reparations Board meets once a month to review and decide contested claims and conduct related business. **Membership Restrictions include:** One member must be a medical or osteopathic physician, and one member must have been a victim of a crime. **Summary of Activities include:** The Reparations Program provides direct compensation to eligible claimants for losses incurred as a result of a violent crime. **Meetings are held at:** 445 Minnesota St., #2300, St. Paul, MN.

**Appointment Type:** MEMBER #1  
**Name:** RAICHEL BROWN **Phone:** 6122072652  
**Address:** 3705 - 20TH AVE SO, MINNEAPOLIS, MN 55407  
**Appointment Date:** 4/1/2005 **Term Ends:** 4/1/2009  
**County:** 27 **Leg. Dist:** 61B **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** MEMBER #2  
**Name:** ROBERT GOODELL **Phone:** 7633235644  
**Address:** 2100 THIRD AVE, ANOKA, MN 55303  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2008  
**County:** 02 **Leg. Dist:** 47A **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** MARY BIERMAIER **Phone:** 6512663157  
**Address:** 50 W KELLOGG BLVD., #315, ST PAUL, MN 55102-1657  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** JOHN HARRINGTON, CHIEF **Phone:** 6513355487  
**Address:** 367 GROVE ST, ST PAUL, MN 55101  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 55B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** MEMBER #5  
**Name:** PHILIP ECKMAN, DR. **Phone:** 2185256818  
**Address:** 3293 TIMBERLAKE TRAIL, DULUTH, MN 55803  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 7 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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**DENTAL ACCESS ADVISORY COMMITTEE**

LAWS 2001, FIRST SPEC. SESS., CH. 9, ART. 2, S 54. 651-297-7303  
DEPT. OF HUMAN SERVICES  
444 LAFAYETTE RD.  
ST. PAUL, MN 55155-3854

**Appointing Authority:** Commissioner of Human Services

**Compensation:** None.

**Powers and Duties include:** Make recommendations on various strategies to improve dental access for Minnesota Health Care Programs beneficiaries. **Membership Restrictions include:** Membership must include, but is not limited to, representatives of dentists, including metro area dentists and a non-metro area dentist, oral surgeons, pediatric dentists, dental hygienists, community clinics, client advocacy groups, public health, health service plans, U of M School of Dentistry, U of M Dept. of Pediatrics, and Commissioner of Dept. of Health. **Summary of Activities include:** The Committee met twice during FY2006. The group is advising DSH on a new service delivery system to improve access to care. **Meetings are held at:** St. Paul or vicinity.

**Appointment Type:** HEALTH SERVICE PLAN REP #1  
**Name:** CRAIG AMUNDSON **Phone:** 9528837577  
**Address:** 12041 KUMQUAT ST NW, COON RAPIDS, MN 55448  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 2 **Leg. Dist:** 49B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** U OF M PEDIATRICS REP #1  
**Name:** AMOS DEINARD **Phone:** 6126380700  
**Address:** 1729 MORGAN AVE SO, MINNEAPOLIS, MN 55405  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** AT LARGE #1  
**Name:** RICHARD DIERCKS **Phone:** 6516467454  
**Address:** 2236 MARSHALL AVE, ST PAUL, MN 55104  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** METRO AREA DENTIST #1  
**Name:** CARL EBERT **Phone:** 7632879160  
**Address:** 2650 LEE AVE N, GOLDEN VALLEY, MN 55422  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** AT LARGE #2  
**Name:** SHEILA FUCHS **Phone:** 6519945285  
**Address:** 3560 DELTA DENTAL DRIVE, EAGAN, MN 55122-3166  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** AT LARGE #3  
**Name:** PATRICIA GLASRUD **Phone:** 6519995397  
**Address:** 2236 MARSHALL AVE, ST PAUL, MN 55104  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** 53 **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DENTAL HYGIENIST #1  
**Name:** DEBORAH JACOBI **Phone:** 7637847993  
**Address:** 994 IDAHO AVE W, ST PAUL, MN 55117  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** 66B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** METRO AREA DENTIST #2  
**Name:** MICHELLE LABEAU **Phone:** 9528848014  
**Address:** 11415 JOHNSON CIRCLE, BLOOMINGTON, MN 55437  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 40 **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DENTAL HYGIENIST #2  
**Name:** CLARE LARKIN **Phone:** 6513385517  
**Address:** 1228 PHELPS ST, RED WING, MN 55066  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 25 **Leg. Dist:** 28A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** COMMUNITY CLINIC REP #1  
**Name:** RYAN LLOYD LINDNER **Phone:** 6128224383  
**Address:** PO BOX 3075, BURNSVILLE, MN 55337  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2007  
**County:** 19 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** METRO AREA DENTIST #4  
**Name:** VACHAREE PETERSON **Phone:** 6517742959  
**Address:** 1224 ARCADE ST, ST PAUL, MN 55106  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** COMMISSIONER OF HEALTH REP #1  
**Name:** MILDRED ROESCH **Phone:** 6512819895  
**Address:** PO BOX 64882, ST PAUL, MN 55164-0882  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT LARGE #4  
**Name:** MARSHALL SCHRAGG **Phone:** 6126172257  
**Address:** 2829 UNIVERSITY AVE SE, #450, MINNEAPOLIS, MN 55414  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** COMMUNITY CLINIC REP #2  
**Name:** KARL SELF **Phone:** 6126380655  
**Address:** 2001 BLOOMINGTON AVE SO, MINNEAPOLIS, MN 55404  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 61A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** AT LARGE #6  
**Name:** SARAH WOVCHA **Phone:** 6127461530  
**Address:** 636 BROADWAY ST NE, MINNEAPOLIS, MN 55413  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** AT LARGE #7  
**Name:** DENIS ZACK **Phone:** 6123333032  
**Address:** 17 S 1ST ST., #1002A, MINNEAPOLIS, MN 55401  
**Appointment Date:** 1/15/2002 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 59B **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PUBLIC HEALTH REP #2  
**Name:** DARLA ZAHN **Phone:** 5077255810  
**Address:** 304 S MARSHALL, CALEDONIA, MN 55921  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2007  
**County:** 28 **Leg. Dist:** 31B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PEDIATRIC DENTIST #1  
**Name:** THOMAS BECKMAN **Phone:** 6126249480  
**Address:** 4676 - 120TH ST W, APPLE VALLEY, MN 55124  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2007  
**County:** 19 **Leg. Dist:** 37B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** U OF M SCHOOL DENTISTRY #2  
**Name:** DAVID BORN **Phone:** 6126259438  
**Address:** 1396 PALACE AVE, ST PAUL, MN 55105  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** NON-METRO DENTIST #2  
**Name:** JOHN FLOR **Phone:** 5075832141  
**Address:** 405 E MAIN ST, BLOOMING PRAIRIE, MN 55917  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2007  
**County:** 74 **Leg. Dist:** 26B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** NON-METRO DENTIST #3  
**Name:** ARNOLD HILL **Phone:** 5072884427  
**Address:** 401 - 16TH ST SE, ROCHESTER, MN 55904  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2007  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COMMUNITY CLINIC REP #3  
**Name:** RICHARD MARKOWSKI **Phone:** 6127988273  
**Address:** 44 W 66TH ST., RICHFIELD, MN  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** HEALTH SERVICE PLAN REP #3  
**Name:** KAREN RAU **Phone:** 3207622930  
**Address:** 305 - 8TH AVE W, ALEXANDRIA, MN 56308  
**Appointment Date:** 9/2/2003 **Term Ends:** 6/30/2007  
**County:** 21 **Leg. Dist:** 11A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

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**DEPARTMENT OF EMPLOYEE RELATIONS PUBLIC EMPLOYEES INSURANCE PROGRAM**

M.S. 43A.316 651-259-3749  
200 CENTENNIAL OFFICE BLDG.  
658 CEDAR ST.  
ST. PAUL, MN 55155

**Appointing Authority:** COMMISSIONER OF THE DEPARTMENT OF EMPLOYEE RELATIONS

**Compensation:** Parking, mileage expense reimbursement

**Powers and Duties include:** Advisory in nature. **Membership Restrictions include:** The program consists of ten members, five representatives of labor (employees) and five representatives of management (employers). **Summary of Activities include:** Advise on program structure and activities. **Meetings are held at:** 658 Cedar St., St. Paul.

**Appointment Type:** MEMBER #1  
**Name:** ELIZABETH WHEELER **Phone:** 5076458832  
**Address:** CITY OF NORTHFIELD, 801 WASHINGTON, NORTHFIELD, MN 55057  
**Appointment Date:** **Term Ends:** 12/31/2007  
**County:** 66 **Leg. Dist:** 25A **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #2  
**Name:** PAUL CEGLA **Phone:** 6123484624  
**Address:** HENNEPIN CO. PERSONNEL DEPT., A-700 GOVERNMENT CNT., MPLS., MN 55487-0070  
**Appointment Date:** **Term Ends:** 12/31/2007  
**County:** 27 **Leg. Dist:** 59B **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** RICHARD NELSON **Phone:** 6514507320  
**Address:** MPLS. RETIRED POLICE ASSN., 260 WVIEW DR., APT. 307, W. ST. PAUL, MN 55118  
**Appointment Date:** **Term Ends:** 12/31/2007  
**County:** 27 **Leg. Dist:** 39A **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #4  
**Name:** DON BERGER **Phone:** 3202532530  
**Address:** MN EDUCATION ASSN., 4180 THIELMAN LN., #114, ST. CLOUD, MN 55301-7304  
**Appointment Date:** **Term Ends:** 12/31/2007  
**County:** 73 **Leg. Dist:** 16B **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #5  
**Name:** ARLENE BUSH **Phone:** 9529411519  
**Address:** BLMGTN SCHOOL BDS. ASSN., 8788 WALTON OAKS DR., BLMGTN., MN 55438  
**Appointment Date:** **Term Ends:** 12/31/2007  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #7  
**Name:** LEE JOHANSEN **Phone:** 6512279541  
**Address:** 41 SHERBURNE AVE, ST PAUL, MN 55103  
**Appointment Date:** 1/1/2002 **Term Ends:** 12/31/2007  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 6 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #8  
**Name:** JERRY SERFLING **Phone:** 6514550773  
**Address:** MPLS AFSCME #14, 300 HARDMAN AVE SO., #2, SOUTH ST PAUL, MN 55075-2469  
**Appointment Date:** 1/1/2002 **Term Ends:** 12/31/2007  
**County:** 19 **Leg. Dist:** 39 **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**



**Appointment Type:** MEMBER #9  
**Name:** PAUL CADY **Phone:** 7635061000  
**Address:** ANOKA-HENNEPIN S.D., 11299 HANSON BLVD. NW, COON RAPIDS, MN 55433  
**Appointment Date:** **Term Ends:** 12/31/2006  
**County:** 2 **Leg. Dist:** 49B **Cong. Dist:** 6 **Gender:** **Pol. Affil:** **Ethnicity:**

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#### DULUTH ENTERTAINMENT AND CONVENTION CENTER AUTHORITY

LAWS OF 1963, CHAPTER 305 218-722-5573  
350 HARBOR DRIVE  
DULUTH, MN 55802-2698

**Appointing Authority:** Governor, Mayor of Duluth **Compensation:** Expenses

**Powers and Duties include:** Select a specific site within the city of Duluth for location of a national class state convention center, administer, promote and operate the center as a state facility, and annually submit a report detailing its activities and finances for the previous year to the Governor and the Legislature. **Membership Restrictions include:** Seven members appointed by the mayor of Duluth, with the approval of the city council, evidenced by resolution, and four members appointed by the Governor, who serve at the pleasure of the Governor. **Summary of Activities include:** Approved submission of funding request to State Legislature **Meetings are held at:** DECC.

**Appointment Type:** MEMBER #2  
**Name:** ROBERT EATON **Phone:** 2187220528  
**Address:** 3728 GREYSOLON ROAD, DULUTH, MN 55804  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 6 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** GREGORY FOX **Phone:** 2187267101  
**Address:** 8041 SPIRIT COVE DR, E., DULUTH, MN 55807  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** DEBRA MESSER **Phone:** 2187276864  
**Address:** 2935 LAVIS ROAD, DULUTH, MN 55804  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #1  
**Name:** DAVID MC MILLAN **Phone:** 2187233958  
**Address:** 30 W SUPERIOR ST, DULUTH, MN 55802  
**Appointment Date:** 2/14/2006 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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#### ELECTRONIC REAL ESTATE RECORDING TASK FORCE

SESSION LAWS 2005, Ch. 156, Art. 2, Section 41 651-201-1326  
174 STATE OFFICE BUILDING  
100 REV DR MARTIN LUTHER KING JR BLVD  
ST PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** None

**Powers and Duties include:** Study and make recommendations for the establishment of standards for the electronic filing and recording of real estate documents. Create and implement, with selected counties, pilot electronic real estate recording projects to prove up the standards. The task force shall submit a recommendation to the legislature. **Membership Restrictions include:** Seven members from the private sector recommended by their industries and appointed by the governor, including representatives of real estate attorneys, real estate agents, mortgage companies, and other real estate lenders, and technical and industry experts in electronic commerce and electronic records management and preservation who are not vendors of real estate related services to counties, and two representatives of title companies to serve three year terms expiring on June 30, 2008. **Summary of Activities include:** Information not provided. **Meetings are held at:** State Office Building.

**Appointment Type:** MEMBER #1 - REAL ESTATE LENDER REP  
**Name:** TIMOTHY ANDERSON **Phone:** 5073455654  
**Address:** 1921 PREMIER DR, MANKATO, MN 56001  
**Appointment Date:** 11/1/2005 **Term Ends:** 6/30/2008  
**County:** 7 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #2 - TECHNICAL EXPERT REP  
**Name:** F. CHARLES BAGGEROER **Phone:** 9529331223  
**Address:** 1111 W BREN RD, MINNETONKA, MN 55343  
**Appointment Date:** 11/1/2005 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 43 **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3 - MORTGAGE COMPANY REP  
**Name:** REGINA BROWN **Phone:** 6516053783  
**Address:** 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467-0800  
**Appointment Date:** 11/1/2005 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #4 - MORTGAGE COMPANY REP  
**Name:** TERESA BULVER **Phone:** 9528763562  
**Address:** 13283 FINDLAY WAY, APPLE VALLEY, MN 55124  
**Appointment Date:** 11/1/2005 **Term Ends:** 6/30/2008  
**County:** 19 **Leg. Dist:** 37B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #5 - REAL ESTATE AGENT REP  
**Name:** SHIRLEE HEITZ **Phone:** 7632620123  
**Address:** 1280 HILL STREET, BIG LAKE, MN 55309  
**Appointment Date:** 11/1/2005 **Term Ends:** 6/30/2008  
**County:** 71 **Leg. Dist:** 16B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #6 - TITLE COMPANY REP  
**Name:** GERI KANE **Phone:** 9529483219  
**Address:** 17860 ITALY PATH, LAKEVILLE, MN 55044  
**Appointment Date:** 11/1/2005 **Term Ends:** 6/30/2008  
**County:** 19 **Leg. Dist:** 36A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #7 - ATTORNEY REP  
**Name:** FRITZ KNAAK **Phone:** 6514999078  
**Address:** 15 HAWTHORNE CT, NORTH OAKS, MN 55127  
**Appointment Date:** 11/1/2005 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #8 - ATTORNEY REP  
**Name:** EILEEN ROBERTS **Phone:** 6512906420  
**Address:** 875 SUMMIT AVE, ST PAUL, MN 55105  
**Appointment Date:** 11/1/2005 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #9 - TITLE COMPANY REP  
**Name:** JINNELLE WEIS **Phone:** 9528866843  
**Address:** 9381 COUNTY ROAD 11, INDEPENDENCE, MN 55328  
**Appointment Date:** 11/1/2005 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

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## EMERGENCY MEDICAL SERVICES REGULATORY BOARD

M.S. CHAPTER 144E.01 612-627-6000  
2829 UNIVERSITY AVE. SE, #310  
MPLS., MN 55414-3222

**Appointing Authority:** Governor **Compensation:** Expenses, per diem

**Powers and Duties include:** The board shall administer and enforce the provisions of MN Statutes 144E and other duties as assigned; advise applicants for state or federal emergency medical services funds, review and comment on such applications, and approve the use of such funds unless otherwise required by federal law; make recommendations to the legislature on improving the access, delivery, and effectiveness of the state's emergency medical services delivery system; and establish procedures for investigating, hearing, and resolving complaints against emergency medical services providers. **Membership Restrictions include:** The fifteen members appointed should be arranged in this fashion: one emergency physician, one representative of Minnesota hospitals, one representative of fire chiefs, one full-time firefighter serving as a first responder and is a member of a professional firefighter's union, one volunteer firefighter who serves as a first responder, one attendant

currently practicing on a licensed ambulance service who is a paramedic or emergency medical technician, one ambulance director for a licensed ambulance service, one representative of sheriffs, one member of a local board of health representing community health services, two representatives of regional emergency medical services programs (one who must be from the metro regional emergency medical services), one RN currently practicing in a hospital emergency department, one pediatrician certified by the American board of pediatrics w/ experience in emergency medical services, one family practice physician involved in emergency medical services, and one public member. **Summary of Activities include:** The board administers and enforces Minnesota Statutes and rules which include the licensing of ambulance services, certification of emergency medical services (EMS) personnel and EMS training programs, administering EMS regional program grants, and other program support. **Meetings are held at:** EMS Regulatory Board Office Bldg.

**Appointment Type:** LOCAL BOARD OF HEALTH REP  
**Name:** DONALD OTTE **Phone:** 3203521868  
**Address:** 39298 CO RD 185, SAUK CENTRE, MN 56378  
**Appointment Date:** 6/6/2003 **Term Ends:** 1/1/2007  
**County:** 73 **Leg. Dist:** 13A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER  
**Name:** LORI BROWN **Phone:** 6517659052  
**Address:** 3043 SANDY HOOK DR, ROSEVILLE, MN 55113  
**Appointment Date:** 3/22/2006 **Term Ends:** 1/4/2010  
**County:** 62 **Leg. Dist:** 54A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PARAMEDIC REP  
**Name:** MEGAN HARTIGAN **Phone:** 3202292293  
**Address:** 10205 AETNA AVE NE, MONTICELLO, MN 55362  
**Appointment Date:** 6/6/2003 **Term Ends:** 1/1/2007  
**County:** 86 **Leg. Dist:** 19A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** VOLUNTEER FIREFIGHTER REP  
**Name:** BRENDA BROWN **Phone:** 5072475002  
**Address:** 305 MARSH ST, TYLER, MN 56178  
**Appointment Date:** 3/9/2004 **Term Ends:** 1/7/2008  
**County:** 41 **Leg. Dist:** 21A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MINNESOTA HOSPITALS REP  
**Name:** MICHAEL PARRISH **Phone:** 7635201558  
**Address:** 1030 249TH AVE NE, ISANTI, MN 55040  
**Appointment Date:** 6/6/2003 **Term Ends:** 1/1/2007  
**County:** 30 **Leg. Dist:** 18A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PEDIATRICIAN  
**Name:** BRIAN MOORE, M.D. **Phone:** 5072555388  
**Address:** 200 FIRST ST SW, ROCHESTER, MN 55906  
**Appointment Date:** 3/9/2004 **Term Ends:** 1/7/2008  
**County:** 55 **Leg. Dist:** 30B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** FAMILY PRACTICE PHYSICIAN  
**Name:** MARK LINDQUIST, M.D. **Phone:** 2188475344  
**Address:** 513 NORTH SHORE DRIVE, DETROIT LAKES, MN 56501  
**Appointment Date:** 6/6/2003 **Term Ends:** 1/1/2007  
**County:** 3 **Leg. Dist:** 9B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** AMBULANCE SERVICE DIRECTOR  
**Name:** LAURIE HILL **Phone:** 2185475506  
**Address:** 5939 HONEYSUCKLE LANE NW, AKELEY, MN 56433  
**Appointment Date:** 3/22/2006 **Term Ends:** 1/4/2010  
**County:** 11 **Leg. Dist:** 4B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** REGISTERED NURSE  
**Name:** MARLYS TANNER **Phone:** 2182496065  
**Address:** 1991 LAKEVIEW DR, CARLTON, MN 55718  
**Appointment Date:** 3/22/2006 **Term Ends:** 1/4/2010  
**County:** 9 **Leg. Dist:** 8A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** FIRE CHIEF REP  
**Name:** JAMES AAGENES **Phone:** 2184351103  
**Address:** 513 SEVENTH ST NE, FOSSTON, MN 56542  
**Appointment Date:** 6/6/2003 **Term Ends:** 1/1/2007  
**County:** 60 **Leg. Dist:** 2B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** EMERGENCY PHYSICIAN  
**Name:** KORY KAYE, M.D. **Phone:** 6512545094  
**Address:** 640 JACKSON ST, ST PAUL, MN 55101  
**Appointment Date:** 3/9/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PROFESSIONAL FIREFIGHTER  
**Name:** SHANNA HANSON **Phone:** 6123783252  
**Address:** 95 SIXTH AVE NE, MINNEAPOLIS, MN 55413-1801  
**Appointment Date:** 3/28/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 59A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** METRO EMS REP  
**Name:** KEVIN MILLER **Phone:** 6515546110  
**Address:** 6665 - 295TH ST E, CANNON FALLS, MN 55009  
**Appointment Date:** 3/22/2006 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 36B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** REGIONAL EMS PROGRAM REP  
**Name:** KARLA MC KENZIE **Phone:** 2187260070  
**Address:** 4219 ENTERPRISE CIRCLE, DULUTH, MN 55811  
**Appointment Date:** 3/22/2006 **Term Ends:** 1/4/2010  
**County:** 69 **Leg. Dist:** 6B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** COUNTY SHERIFF REP  
**Name:** ROBERT JENSEN **Phone:** 3206798413  
**Address:** 255 RIVERSIDE ST, MORA, MN 55051  
**Appointment Date:** 3/22/2006 **Term Ends:** 1/4/2010  
**County:** 33 **Leg. Dist:** 17A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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**ENVIRONMENTAL HEALTH SPECIALIST/SANITARIAN ADVISORY COUNCIL**

M.S. 214.13, SUBD. 4. 651-215-0878  
MN DEPT. OF HEALTH,  
ENVIRONMENTAL HEALTH SERVICES  
121 E. 7TH PL. #220  
ST. PAUL, MN 55101

**Appointing Authority:** Commissioner of Health  
**Compensation:** \$55 per diem for nongovernmental members plus exp.

**Powers and Duties include:** The advisory council recommends applicants for registration as environmental health specialist/sanitarians, advises the Commissioner on standards, rules and requirements for registration, and continuing education for registration renewal. **Membership Restrictions include:** The seven member council consists of four registered environmental health specialist/sanitarians; one representative of a regulated industry or educator; and two public members. **Summary of Activities include:** Advise Commissioner of Health. **Meetings are held at:** Various.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** THOR BJORK **Phone:** 6123306475  
**Address:** 4416 JAMES AVE NO, MINNEAPOLIS, MN 55412  
**Appointment Date:** 1/7/2003 **Term Ends:** 1/6/2007  
**County:** 27 **Leg. Dist:** 58 **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #1  
**Name:** CAROL JOHNSON **Phone:** 5079344140  
**Address:** 322 S MINNESOTA AVE, ST PETER, MN 56082  
**Appointment Date:** 8/3/2001 **Term Ends:** 1/6/2008  
**County:** 52 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #2  
**Name:** WENDY SPANIER **Phone:** 3202564023  
**Address:** 43657 SYLVAN CT, MELROSE, MN 56352  
**Appointment Date:** 1/8/2003 **Term Ends:** 1/6/2007  
**County:** 73 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #3  
**Name:** GREGORY BOE **Phone:** 9524968652  
**Address:** 2287 CLOVER FIELD DRIVE, CHASKA, MN 55318  
**Appointment Date:** 1/7/2003 **Term Ends:** 1/6/2007  
**County:** 10 **Leg. Dist:** 34A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #4  
**Name:** DAVID POPKEN **Phone:** 3206503120  
**Address:** 400 2ND ST SO, ST CLOUD, MN 56301  
**Appointment Date:** 1/8/2003 **Term Ends:** 1/6/2007  
**County:** 73 **Leg. Dist:** 16 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** REGULATED INDUSTRY/EDUCATOR REP  
**Name:** MARVIN TINKLENBERG **Phone:** 5074424631  
**Address:** 500 MACHANIC ST, PO BOX 5, EDGERTON, MN 56128  
**Appointment Date:** **Term Ends:** 1/6/2008  
**County:** 59 **Leg. Dist:** 22A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** MELANIE ALLEN **Phone:** 6512932418  
**Address:** 4617 STONECLIFFE DR., EAGAN, MN 55122  
**Appointment Date:** 8/3/2001 **Term Ends:** 1/6/2008  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

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### ENVIRONMENTAL INNOVATIONS ADVISORY COUNCIL

MS 115A.12 651-296-6300  
520 LAFAYETTE ROAD N  
ST PAUL, MN 55155

**Appointing Authority:** Commissioner, Pollution Control Agency

**Compensation:** Expenses

**Powers and Duties include:** The Environmental Innovations Advisory Council shall: a) make recommendations to the PCA on policy, programs, and legislation in pollution prevention, waste reduction, reuse, recycling, and resource conservation; b) focus on developing and implementing innovative programs that improve Minnesota's environment by emphasizing front-end preventative, and resource conservation approaches to preventing waste and pollution; and c) emphasize partnerships of government, citizens, institutions, and business to develop and implement these programs. **Membership Restrictions include:** The membership shall consist of citizen, government, institutional and business representatives. **Summary of Activities include:** Information not provided. **Meetings are held at:** MPCA Offices, 520 Lafayette Rd. N., St. Paul, MN.

**Appointment Type:** MEMBER #1  
**Name:** RYAN O'GARA **Phone:** 6512246329  
**Address:** 251 STARKEY ST, ST. PAUL, MN 55107  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 45B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #2  
**Name:** JOHN SAMPSON **Phone:** 6512843784  
**Address:** 395 JOHN IRELAND BLVD, MS 620, ST. PAUL, MN 55155  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 82 **Leg. Dist:** 57 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** KURT SODERBERG **Phone:** 2187404806  
**Address:** 300 W MICHIGAN ST, DULUTH, MN 55802  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 69 **Leg. Dist:** 76 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** JON STEINER **Phone:** 2182816445  
**Address:** PO BOX 375, CROOKSTON, MN 56716  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 60 **Leg. Dist:** 1B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #5  
**Name:** ANGELA EWALD **Phone:** 7633894187  
**Address:** 1100 CRYSTAL DRIVE, PRINCETON, MN 55371  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 71 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** TIM GERLACH **Phone:** 6512239577  
**Address:** 490 CONCORDIA AVE, ST PAUL, MN 55102  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #7  
**Name:** JON MITCHELL **Phone:** 5076374023  
**Address:** PO BOX 130, REDWOOD FALLS, MN 56283  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 64 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #8  
**Name:** GREG MAXAM **Phone:** 6128744138  
**Address:** 1945 ASHLAND AVE, ST. PAUL, MN 55104  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** RONALD KRUMME **Phone:** 2187290360  
**Address:** 4316 MC COLLOCH ST, DULUTH, MN 55804  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 69 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** SUSAN HUBBARD **Phone:** 6512227678  
**Address:** 2828 KENNEDY ST NE, MINNEAPOLIS, MN 55413  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #11  
**Name:** STUART GRUBB **Phone:** 6512036005  
**Address:** 11395 LANSING AVE, STILLWATER, MN 55082  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 82 **Leg. Dist:** 52B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #12  
**Name:** TIMOTHY GIESEKE **Phone:** 5073591889  
**Address:** 40322 - 541ST AVE, NEW ULM, MN 56073  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 52 **Leg. Dist:** 23A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #13  
**Name:** JUDY PURMAN **Phone:** 9529466999  
**Address:** 8585 WEST 78TH ST., #240, BLOOMINGTON, MN 55438  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 67B **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #14  
**Name:** AL DE RUYTER **Phone:** 9525445475  
**Address:** 785 - 60TH ST NE, BUFFALO, MN 55313  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 86 **Leg. Dist:** 19A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #15  
**Name:** CJ BIRD **Phone:** 2186261355  
**Address:** 9428 GRAND AVE, #107, DULUTH, MN 55808  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 69 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** I

**Appointment Type:** MEMBER #16  
**Name:** SARA BERTELSEN **Phone:** 6123095981  
**Address:** 385 LAUREL AVE, #107, ST. PAUL, MN 55102  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #17  
**Name:** COREY BRINKEMA **Phone:** 6122787113  
**Address:** 3425 HOLMES AVE SO, MINNEAPOLIS, MN 55408  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #18  
**Name:** CRAIG ANDERSON **Phone:** 2187225642  
**Address:** 30 W. SUPERIOR ST., DULUTH, MN 55082  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 69 **Leg. Dist:** 6B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #19  
**Name:** SUSAN BAST **Phone:** 9528954524  
**Address:** 3665 BLACKHAWK RD, EAGAN, MN 55122  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #20  
**Name:** DEREK CROMPTON **Phone:** 2182368482  
**Address:** 3313 - 39TH ST. SO., MOORHEAD, MN 56560  
**Appointment Date:** 5/12/2006 **Term Ends:** 6/30/2008  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

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### EXPLORE MINNESOTA TOURISM COUNCIL

M.S. 116U.25 (LAWS OF MN '04 CH 171) 651-297-2635

100 METRO SQUARE

121 E 7TH PLACE

ST PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** None

**Powers and Duties include:** Serve the broader interests of tourism in Minnesota by promoting activities that support, maintain, and expand the state's domestic and international travel market, thereby generating increased visitor expenditures, tax revenue and employment. **Membership Restrictions include:** Up to 28 members appointed by the Governor, including the director of Explore Minnesota Tourism, who serves as chair; 11 representatives of statewide associations representing bed and breakfast establishments, golf, festivals and events, counties, convention and visitors bureaus, lodging, resorts, trails, campgrounds, restaurants, and chambers of commerce; 4 representatives - one from each of the four tourism marketing regions of the state; 6 representatives of the tourism business representing transportation, retail, travel agencies, tour operators, travel media, and convention facilities; 1 or more ex-officio non-voting members including at least one from the University of Minnesota Tourism Center; 4 legislators, two from each house, one each from the two largest political party caucuses in each house; and other persons, if any, as designated from time to time by the Governor. Filling of membership vacancies is as provided in M.S. 15.059. **Summary of Activities include:** Meetings and retreats dealing with marketing, funding, programs, and communication. **Meetings are held at:** Varies.

**Appointment Type:** MEMBER #27 - Legislative  
**Name:** CARRIE RUUD **Phone:** 6512964913  
**Address:** 8636 BLUEBIRD LANE, BREEZY POINT, MN 56472  
**Appointment Date:** 7/9/2004 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** 4 **Cong. Dist:** **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #1 - Retail  
**Name:** MAUREEN HOOLEY BAUSCH **Phone:** 9528838866  
**Address:** MOA - 60 EAST BROADWAY, BLOOMINGTON, MN 55425  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #2 - Chambers of Commerce  
**Name:** FRED BOBICH **Phone:** 2183271462  
**Address:** 37584 OTIS LANE, COHASSET, MN 55721  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/7/2008  
**County:** 31 **Leg. Dist:** 3B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DIRECTOR #25- Explore Mn Tourism - Chair  
**Name:** JOHN EDMAN **Phone:** 6512964783  
**Address:** 1788 MC KUSICK RD CT NO, STILLWATER, MN 55082  
**Appointment Date:** 7/1/2004 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #28 - Legislative  
**Name:** ROD SKOE **Phone:** 6512964196  
**Address:** ROUTE 2, BOX 80, CLEARBROOK, MN 56634  
**Appointment Date:** 7/9/2004 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** 2 **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #3 - Restaurants  
**Name:** BLAINE BREAULT **Phone:** 9524014470  
**Address:** 6680 DEERWOOD DR, CHANHASSEN, MN 55317  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 10 **Leg. Dist:** 34B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #4 - Lodging  
**Name:** ROBERT BUNTZ **Phone:** 6125992757  
**Address:** BLUEFIN BAY, TOFTE, MN 55615  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/7/2008  
**County:** 16 **Leg. Dist:** 6A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #5 - Metro Tourism Region  
**Name:** BONNIE CARLSON **Phone:** 9528588500  
**Address:** 7900 INTERNATIONAL DR., #990, BLOOMINGTON, MN 55425  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #6 - Tour Operators  
**Name:** GABRIEL CASTANEDA **Phone:** 9527465208  
**Address:** 7505 METRO BLVD., #340, EDINA, MN 55439  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** H

**Appointment Type:** MEMBER #7 - Resorts Rep.  
**Name:** MERRILL CRAGUN **Phone:** 2188252810  
**Address:** 11000 CRAGUN DRIVE, BRAINERD, MN 56401  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 11 **Leg. Dist:** 4B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #9 - Festivals and Events  
**Name:** RANDY GUTZMANN **Phone:** 6514302306  
**Address:** 9760 - 103RD ST NO, STILLWATER, MN 55082  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 52B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #10 - Trails  
**Name:** NANCY HANSON **Phone:** 7635770185  
**Address:** 4600 WINNETKA AVE NO, NEW HOPE, MN 55428  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 45A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #11 - Campgrounds  
**Name:** WALLY HEISE **Phone:** 3206768538  
**Address:** 39002 HIGHWAY 47, ISLE, MN 56342  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 33 **Leg. Dist:** 8B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #12 - Bed & Breakfasts  
**Name:** SANDRA LEXVOLD **Phone:** 6515653417  
**Address:** 1000 MARINA DR, WABASHA, MN 55981  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/7/2008  
**County:** 79 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #13 - Transportation  
**Name:** DEBORAH LLOYD **Phone:** 9524703179  
**Address:** 7302 LAREDO DR, CHANHASSEN, MN 55317  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 10 **Leg. Dist:** 34B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #14 - MN Assn of Convention & Visitors Bur.  
**Name:** JULIE LUNNING **Phone:** 3202026711  
**Address:** 525 HIGHWAY 10 SOUTH, ST CLOUD, MN 56304  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/7/2008  
**County:** 73 **Leg. Dist:** 15A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #15 - Northeast Tourism Region  
**Name:** SHAWN MICHELLE MASON **Phone:** 2182857411  
**Address:** 1602 Hwy 71, INTERNATIONAL FALLS, MN 56649  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 36 **Leg. Dist:** 3A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #16 - Convention Facilities  
**Name:** GREG ORTALE **Phone:** 6127678080  
**Address:** 250 MARQUETTE AVE SO, #1300, MINNEAPOLIS, MN 55401  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C



**Appointment Type:** MEMBER #17 - North Central/West Tourism Region  
**Name:** LISA PAXTON **Phone:** 2188292838  
**Address:** 124 N 6TH ST, BRAINERD, MN 56401  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 18 **Leg. Dist:** 12A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #18 - Southern Minnesota Tourism Region  
**Name:** SHAWN RADFORD **Phone:** 5074346582  
**Address:** 1937 SPAM BLVD, AUSTIN, MN 55912  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/7/2008  
**County:** **Leg. Dist:** **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #19 - U of M Tourism Center - Ex-Officio  
**Name:** TONY SERTICH **Phone:** 6512960172  
**Address:** PO BOX 3, CHISHOLM, MN 55719  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** 5B **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #21 - Travel Agencies  
**Name:** HENRY TODD **Phone:** 7632126414  
**Address:** 2460 LEYLAND DR, WOODBURY, MN 55125  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #22 - Golf  
**Name:** JOHN VALLIERE **Phone:** 9528266799  
**Address:** 7922 WYOMING AVE SO, BLOOMINGTON, MN 55438  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 41 **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #23 - Travel Media  
**Name:** TOM WHELAN **Phone:** 6123860887  
**Address:** 4261 WINCHESTER CT, MINNETONKA, MN 55345  
**Appointment Date:** 10/4/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #26 - Legislative  
**Name:** DEAN SIMPSON **Phone:** 6512964293  
**Address:** 312 POLARIS PKWY, NEW YORK MILLS, MN 56567  
**Appointment Date:** 7/9/2004 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** 10B **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #24  
**Name:** DAVID SIEGEL **Phone:** 6517782400  
**Address:** 13998 EVEREST AVE, APPLE VALLEY, MN 55124  
**Appointment Date:** 1/26/2005 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 37B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:**

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**FORMULARY COMMITTEE**

M.S. 256B.0625, SUBD 13 651-431-2510  
540 CEDAR STREET  
ST. PAUL, MN 55101

**Appointing Authority:** Commissioner of Human Services

**Compensation:** \$100 per meeting + milage

**Powers and Duties include:** Per the new M.S. 256B0625, Subd. C., the formulary committee is designated by the commissioner to carry out duties as described in M.S. 256B.0625, subds 13-13G. These include reviewing the over-the-counter drugs and making recommendations about prior authorization. The committee also still establishes the list of drugs excluded from mandatory generic substitution under MS 151.21. **Membership Restrictions include:** Per the new M.S. 256B.0625, Subd. C., the formulary committee will now be comprised of 4 physicians, at least 3 licensed pharmacists, and a consumer representative or other health professional licensed to prescribe, dispense, or monitor drugs. One of the physicians must be actively engaged in treating mental illness. The pharmacists and physicians can not work for DHS and must be actively practicing. Members are selected after consulting with professional organizations. **Summary of Activities include:** Information not provided. **Meetings are held at:** DHS, 444 Lafayette Rd, St. Paul, MN.

**Appointment Type:** MEMBER - Pharmacist#1  
**Name:** GARY GUSTAFSON **Phone:**  
**Address:** 6936 HOWARD LANE, EDEN PRAIRIE, MN 55346  
**Appointment Date:** 12/31/2003 **Term Ends:** 12/31/2006  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - Pharmacist #2  
**Name:** ALAN HEATON **Phone:** 6516626009  
**Address:** 4894 COUNTRYSIDE DRIVE, SHOREVIEW, MN 55126  
**Appointment Date:** 4/1/2006 **Term Ends:** 4/1/2009  
**County:** 19 **Leg. Dist:** 39 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - Physician #3  
**Name:** JOHN SIMON **Phone:**  
**Address:** 701 25TH AVE S #303, MINNEAPOLIS, MN 55454  
**Appointment Date:** 4/1/2004 **Term Ends:** 4/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - Physician #1  
**Name:** WILLIAM KORCHIK **Phone:**  
**Address:** ONE VETERANS DRIVE - 11L, MINNEAPOLIS, MN 55417  
**Appointment Date:** 4/1/2006 **Term Ends:** 4/1/2009  
**County:** 27 **Leg. Dist:** 63 **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - Physician #2  
**Name:** KIM ALLAN MACNAB **Phone:** 7636826700  
**Address:** 714 BARTON AVE NW, BUFFALO, MN 55313  
**Appointment Date:** 7/1/2006 **Term Ends:** 7/1/2009  
**County:** 86 **Leg. Dist:** 19 **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - Public Member  
**Name:** RONNA LINROTH **Phone:**  
**Address:** 10293 STACY TRAIL, CHISAGO CITY, MN 55013  
**Appointment Date:** 11/1/2003 **Term Ends:** 11/1/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - Pharmacist #4  
**Name:** LYNNE M SCHNEIDER **Phone:** 6125712220  
**Address:** 12910 - 37TH AVE NO, MINNEAPOLIS, MN 55441  
**Appointment Date:** 7/1/2006 **Term Ends:** 7/1/2009  
**County:** 27 **Leg. Dist:** 45 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - Pharmacist #3  
**Name:** MARGARET ARTZ **Phone:**  
**Address:** 12125 TECHNOLOGY DRIVE, MN 002-0139, EDEN PRAIRIE, MN 55344  
**Appointment Date:** 3/1/2006 **Term Ends:** 3/1/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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### GAMBLING CONTROL BOARD

M.S. 349.151. 651-639-4000  
1711 W. CO. RD. B, # 300 SOUTH  
ROSEVILLE, MN 55113

**Appointing Authority:** Governor, Attorney General, and Commissioner of Public Safety

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board issues, suspends and revokes licenses of organizations, distributors and manufacturers of gambling equipment, registers gambling equipment, collects license fees and inspects records, conducts hearings to insure integrity of operations and compliance with all applicable laws and rules. **Membership Restrictions include:** The seven members should include five members appointed by the Governor, one member appointed by the Commissioner of Public Safety, and one member appointed by the Attorney General. No more than three members appointed by the Governor may belong to the same political party. **Summary of Activities include:** Regulate lawful gambling (pull-tabs, bingo tipboards, paddlewheels, and raffles); license organizations, manufacturers and distributors; investigate/audit lawful gambling sites (3,100); provide training and education. **Meetings are held at:** Meetings are held at the Kelly Inn in St. Paul.

**Appointment Type:** MEMBER #1 (AG Appt)  
**Name:** PATRICIA DAVIES **Phone:** 6516394000  
**Address:** 1711 W. CO. RD. B, #300S, ROSEVILLE, MN 55113  
**Appointment Date:** 7/1/2003 **Term Ends:** 6/30/2007  
**County:** 19 **Leg. Dist:** 39 **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #7 (Public Safety Appt)  
**Name:** HOWARD REGISTER **Phone:** 6516394083  
**Address:** 1711 W. CO. RD. B, #300S, ROSEVILLE, MN 55113  
**Appointment Date:** 7/1/2003 **Term Ends:** 6/30/2007  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #2 (Governor Appt)  
**Name:** TAMARA GARCIA **Phone:** 6516394000  
**Address:** 1711 W. CO. RD. B., #300S, ROSEVILLE, MN 55113  
**Appointment Date:** 8/3/2004 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** H

**Appointment Type:** MEMBER #3 (Governor Appt)  
**Name:** WILLIAM GOEDE **Phone:** 6516394000  
**Address:** 1711 W. CO. RD. B., #300S, ROSEVILLE, MN 55113  
**Appointment Date:** 8/3/2004 **Term Ends:** 6/30/2008  
**County:** 79 **Leg. Dist:** 30B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #5 (Governor Appt)  
**Name:** PEGGY MOON **Phone:** 3203634226  
**Address:** 1412 DALE ST, ST JOSEPH, MN 56374  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2009  
**County:** 73 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #6 (Governor Appt)  
**Name:** GERALD DEXTER **Phone:** 6126732762  
**Address:** 3020 N RICE ST #F-51, LITTLE CANADA, MN 55113  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2010  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #4 (Governor Appt)  
**Name:** SHIRLEEN HOFFMAN **Phone:** 6515232078  
**Address:** 599 MARSH DR, DELANO, MN 55328  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2010  
**County:** 86 **Leg. Dist:** 19B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

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**GOVERNING COMMITTEE OF THE MINNESOTA AUTOMOBILE INSURANCE PLAN**  
 M.S., SECTION 65B.03 877-251-3200  
 6900 WEDGWOOD RD, #470  
 MAPLE GROVE, MN 55311

**Appointing Authority:** Commissioner of Commerce **Compensation:** \$55 per diem for public members

**Powers and Duties include:** The Governing Committee shall have the power to direct the operation of the facility [the Minnesota Automobile Insurance Plan] in all pursuits consistent with the purposes of sections 65B.01 to 65B.12.  
**Membership Restrictions include:** While there are no specific eligibility requirements in the statute, public members need some knowledge of motor vehicle insurance to be able to effectively serve on the governing committee. **Summary of Activities include:** See powers and duties. **Meetings are held at:** Various locations in the twin city area.

**Appointment Type:** MEMBER #7  
**Name:** JERRY HARLOW **Phone:** 9523514502  
**Address:** 6120 BLUE CIRCLE DRIVE, MINNETONKA, MN 55343  
**Appointment Date:** 11/1/2005 **Term Ends:** 10/30/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** ROGER BROOKS **Phone:** 2187633622  
**Address:** 40853 PENINSULA RD, FIFTY LAKES, MN 56448  
**Appointment Date:** 3/15/2004 **Term Ends:** 3/14/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #1  
**Name:** VICKY RIZZOLO **Phone:** 9529339753  
**Address:** PO BOX 1246, MPLS., MN 55440  
**Appointment Date:** 11/1/2005 **Term Ends:** 10/30/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** DONALD F PETERSON **Phone:** 2187925257  
**Address:** 5453 LONGWOOD PT LN NE, OUTING, MN 56662  
**Appointment Date:** 3/15/2004 **Term Ends:** 3/14/2006  
**County:** 11 **Leg. Dist:** 4B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** DONALD MOY **Phone:** 9528914366  
**Address:** 14870 GRANADA AVENUE, SUITE 311, APPLE VALLEY, MN 55124  
**Appointment Date:** 11/1/2005 **Term Ends:** 10/30/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** CHRISTOPHER D. GALVIN **Phone:** 4023274500  
**Address:** 222 S. 84TH ST., LINCOLN, NE 68510  
**Appointment Date:** 11/1/2005 **Term Ends:** 10/30/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #4  
**Name:** TERREL L. MADSEN **Phone:** 6123788613  
**Address:** PO BOX 401, MPLS., MN 55440-0401  
**Appointment Date:** 11/1/2005 **Term Ends:** 10/30/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #5  
**Name:** CAROL JONES **Phone:** 9528335007  
**Address:** 10400 VIKING DRIVE, EDEN PRAIRIE, MN 55344  
**Appointment Date:** 11/1/2005 **Term Ends:** 10/30/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** ANDREW WHITMAN **Phone:** 7634254040  
**Address:** 6969 CAREY LN, MAPLE GROVE, MN 55369  
**Appointment Date:** 3/15/2004 **Term Ends:** 3/14/2006  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #6  
**Name:** LORI VALERIUS **Phone:** 7634977819  
**Address:** 11721 55TH ST NE, ALBERTVILLE, MN 55301  
**Appointment Date:** 11/1/2005 **Term Ends:** 10/30/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

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**GOVERNOR'S COMMITTEE ON MINNESOTA'S MINING FUTURE**  
 EXECUTIVE ORDER 03-12 218-744-7400  
 IRON RANGE RESOURCES & REHAB AGENCY  
 HIGHWAY 53 SOUTH, PO BOX 441  
 EVELETH, MN 55734

**Appointing Authority:** Governor **Compensation:** Expenses

**Powers and Duties include:** Advise the Governor in relation to the strengthening and development of a sustainable mining and minerals industry in Minnesota. **Membership Restrictions include:** The Commissioner of the Iron Range Resources and Rehabilitation Agency or designee, the Commissioner of the Department of Natural Resources or designee, the Commissioner of the Minnesota Pollution Control Agency or designee, the Commissioner of the Department of Employment and Economic Development or designee, individuals representing each of Minnesota's United States Senators and the United States Representative for Minnesota's Eighth Congressional District, and eight public members including individuals with experience in the mining industry, unions representing mining workers, and/or other relevant business, leadership and economic development experience. **Summary of Activities include:** Information not provided. **Meetings are held at:** To Be Determined.

**Appointment Type:** MPCOMMISSIONER  
**Name:** SHERYL CORRIGAN **Phone:** 6512967301  
**Address:** 520 LAFAYETTE ROAD, ST PAUL, MN 55155  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** STAN DANIELS **Phone:** 6126238003  
**Address:** 2829 UNIVERSITY AVE SE, MINNEAPOLIS, MN 55414  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 5B **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** MARGARET HODNIK **Phone:** 2187233966  
**Address:** 30 W SUPERIOR ST, DULUTH, MN 55802  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7B **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** IRRB COMMISSIONER  
**Name:** SANDRA LAYMAN **Phone:** 2187447400  
**Address:** PO BOX 441, EVELETH, MN 55734  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** ERNEST LEHMANN **Phone:** 6123385584  
**Address:** 1982 KENWOOD PKWY, MINNEAPOLIS, MN 55405  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** KATHRYN MARTIN **Phone:** 2187267106  
**Address:** 10 UNIVERSITY DR, DULUTH, MN 55812  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** MARY MATHEWS **Phone:** 2187494191  
**Address:** 200 OLCOTT PLAZA, 820 - 9TH ST NO, VIRGINIA, MN 55792  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #6  
**Name:** JIM MC CONNELL **Phone:** 2187497592  
**Address:** PO BOX 417, MT. IRON, MN 55768  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 5A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DNR COMMISSIONER  
**Name:** GENE MERRIAM **Phone:** 6512962549  
**Address:** 500 LAFAYETTE ROAD, ST PAUL, MN 55155  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DEED COMMISSIONER'S REP.  
**Name:** PAUL MOE **Phone:** 6512971391  
**Address:** 500 METRO SQUARE, ST PAUL, MN 55101  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #7  
**Name:** JAMES SWEARINGEN **Phone:** 2188654460  
**Address:** 6424 WOODLAND COURT, AURORA, MN 55705  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 5A **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #8  
**Name:** JOHN (JACK) TUOMI **Phone:** 2182625900  
**Address:** 419 - 4TH ST. S., VIRGINIA, MN 55792  
**Appointment Date:** 1/12/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 5A **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** SENATOR COLEMAN APPOINTEE  
**Name:** DOUG JOHNSON **Phone:** 2187532321  
**Address:** 1136 LAGOON ROAD, TOWER, MN 55790  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** SENATOR DAYTON APPOINTEE  
**Name:** BOB BRATULICH **Phone:** 2187442757  
**Address:** 324 GRANT AVENUE, EVELETH, MN 55734  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** 8TH CONGRESSTIONAL DISTRICT APPOINTEE  
**Name:** DON FOSNACHT **Phone:** 2187204282  
**Address:** 5013 MILLER TRUNK, DULUTH, MN 55811  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

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**GOVERNOR'S COUNCIL ON FAITH AND COMMUNITY SERVICE INITIATIVES**  
 EXEC. ORDER 05-14 651-201-2567  
 130 STATE CAPITOL  
 ST PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** None

**Powers and Duties include:** The Council is created to provide advice and recommendations to the Governor on matters related to the development and support of effective and efficient faith and community organizations which provide services to Minnesotans in need. The Council may not engage in any activity that is prohibited by the First Amendment of the United States Constitution or Article 1, Section 16 of the Minnesota Constitution or other applicable state or federal laws.

**Membership Restrictions include:** The appointees may include, but are not limited to, representatives of faith-based and community organizations, foundations, corporations and public entities. The Governor will fill any vacancies on the Council. Council members will serve two (2) year terms and serve at the pleasure of the Governor. The Governor will designate one member to serve as the Council's chairperson. **Summary of Activities include:** Advise and council on activities to support faith and community organizations. **Meetings are held at:** 50 Sherburne, St. Paul.

**Appointment Type:** MEMBER #1  
**Name:** G. PAUL BEAUMASTER **Phone:** 5073326103  
**Address:** 218 THIRD ST NW, FARIBAULT, MN 55021  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 66 **Leg. Dist:** 25B **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #2  
**Name:** WINDELL CALVERT **Phone:** 5074379604  
**Address:** 1719 - 3RD AVE NE, ROCHESTER, MN 55906  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** YVONNE CHEUNG HO **Phone:** 6122596568  
**Address:** 250 - 2ND AVE SO., #106, MINNEAPOLIS, MN 55401  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 27 **Leg. Dist:** 59 **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** A

**Appointment Type:** MEMBER #4  
**Name:** RICHARD COLEMAN **Phone:** 6122882288  
**Address:** 2202 STORLAND RD, EAGAN, MN 55122  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 19 **Leg. Dist:** 38 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** B

**Appointment Type:** MEMBER #5  
**Name:** MEGAN DOYLE **Phone:** 9528977848  
**Address:** 10453 BLUFF RD, EDEN PRAIRIE, MN 55347  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** NANCY HAAPOJA **Phone:** 5076378140  
**Address:** 105 CRESTVIEW DR, REDWOOD FALLS, MN 56283  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 64 **Leg. Dist:** 21A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** SUSAN HILGART **Phone:** 2188252000  
**Address:** 2536 GREENWOOD ST SW, BRAINERD, MN 56401  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 18 **Leg. Dist:** 12A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** KIMBERLY KETOLA **Phone:** 6516315036  
**Address:** 2319 OLIVIA CT E, MAPLEWOOD, MN 55119  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** MARIAM MOHAMED **Phone:** 6123334220  
**Address:** 465 GRAMSIE RD, SHOREVIEW, MN 55126  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** MEMBER #10  
**Name:** RICHARD OBER **Phone:** 6512281800  
**Address:** 39 ECHO, DELLWOOD, MN 55110  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 82 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #11  
**Name:** ANDREW PARKER **Phone:** 6127673000  
**Address:** 9616 OAK RIDGE TRAIL, MINNETONKA, MN 55305  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 27 **Leg. Dist:** 43B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #12  
**Name:** PATRICIA PETERSON **Phone:** 6126722807  
**Address:** 9640 XYLON AVE SO, BLOOMINGTON, MN 55438  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #13  
**Name:** BRUCE ROBBINS **Phone:** 6124351326  
**Address:** 425 GROVELAND, MINNEAPOLIS, MN 55403  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #14  
**Name:** KRISHNA SAXENA **Phone:** 6514819497  
**Address:** 2401 DIANNA LANE, LITTLE CANADA, MN 55117  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** A

**Appointment Type:** MEMBER #15  
**Name:** ELSA VEGA-PEREZ **Phone:** 6513123660  
**Address:** 81 W ANNAPOLIS ST, ST PAUL, MN 55118  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/12/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** H

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**GOVERNOR'S COUNCIL ON FIRE PREVENTION AND CONTROL**  
 EXECUTIVE ORDER 99-3.(Extended Exec Ord 03-04) 651-215-0500  
 FIRE MARSHALL DIV.  
 444 CEDAR ST., #145  
 ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** None

**Powers and Duties include:** To disseminate information to the governor, legislature and public regarding fire and life safety issues affecting Minnesota citizens and firefighters who protect them. **Membership Restrictions include:** None

**Summary of Activities include:** GCOFPC has written white papers regarding the state of fire protection existing in homes and businesses in the state. It has encouraged member organizations to work on remedies to reduce fire deaths; example, smoke detectors are now required in every home in MN. **Meetings are held at:** Varies.

**Appointment Type:** EX OFFICIO -STATE FIRE MARSHALL DIV.  
**Name:** JERRY ROSENDAHL **Phone:** 6512017201  
**Address:** 444 CEDAR ST., #145, ST. PAUL, MN 55101-5145  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - MN STATE FIRE CHIEFS ASSOC.  
**Name:** THOMAS R. BRACE **Phone:** 8007430911  
**Address:** MN STATE FIRE CHIEFS ASSOC., 1433 IDAHO AVE W, ST PAUL, MN 55108  
**Appointment Date:** 1/1/2001 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - MN FIRE PROTECTION COUNCIL  
**Name:** SCOTT FUTRELL **Phone:** 7634251001  
**Address:** FUTRELL FIRE CONSULT & DESIGN, INC., 8860 JEFFERSON HIGHWAY, OSSEO, MN 55369-1500  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 32B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - MPLS. BLDG. OWNERS AND MGRS. ASSOC.  
**Name:** TED ZWIEG **Phone:** 6123721540  
**Address:** BROOKFIELD PROPERTIES US (LLC), 33 S. 6TH ST., #4640, MPLS., MN 55402  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - MN PROFESSIONAL FIRE FIGHTERS  
**Name:** GREG NEWINSKI **Phone:** 3206503501  
**Address:** 101 NORTH 10TH AVE, ST CLOUD, MN 56303  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 73 **Leg. Dist:** 15B **Cong. Dist:** 6 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - MN SOC. AMER. INST. OF ARCH.  
**Name:** WILTON J. BERGER **Phone:** 6123325420  
**Address:** 1201 HAWTHORNE AVE., MPLS., MN 55403  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - MN STATE FIRE DEPT ASSOC.  
**Name:** DAVE GANFIELD **Phone:** 6125986369  
**Address:** MN STATE FIRE DEPARTMENT ASSOC., 13728 DANBURY PATH, ROSEMOUNT, MN 55068  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 37B **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HCMC BURN CENTER  
**Name:** JOHN TWOMEY, M.D. **Phone:** 6123472915  
**Address:** HENNEPIN CO. MEDICAL CNT., 701 PARK AVE., MPLS., MN 55415  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX-OFFICIO - ADMIN-STATE BLDG CODES AND STAN. DIV.  
**Name:** TOM JOACHIM **Phone:** 6512845011  
**Address:** 443 LAFAYETTE RD N, ST. PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX-OFFICIO - FIRE/EMS/SAFETY CENTER  
**Name:** DON BECKERING **Phone:** 6516495454  
**Address:** 30 E 7TH ST., #350, ST. PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 66B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX-OFFICIO -DNR/US FOREST SERVICE  
**Name:** OLIN PHILLIPS **Phone:** 6512595282  
**Address:** 500 LAFAYETTE RD., ST. PAUL, MN 55155-4044  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**



**Appointment Type:** MEMBER - INS. FED. OF MN  
**Name:** ROBERT JOHNSON **Phone:** 6512921099  
**Address:** 400 ROBERT ST N, SUITE 208, ST. PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - FIRE MARSHALS ASSOCIATION OF MN  
**Name:** JEFFERY SCHADEGG **Phone:** 6514502547  
**Address:** CITY OF INVER GROVE HEIGHTS, 8150 BARBARA AVE, INVER GROVE HEIGHTS, MN 55077  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - INT'L ASSOC. OF ARSON INVESTIGATORS  
**Name:** MICHAEL TREMAIN **Phone:** 6516532303  
**Address:** STATE FARM INSURANCE CO., 1055 E COUNTY RD E, VADNAIS HEIGHTS, MN 55110-9949  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - LEAGUE OF MN CITIES  
**Name:** ANNE FINN **Phone:** 6512811263  
**Address:** 145 UNIVERSITY AVE W, ST PAUL, MN 55103  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 65A **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - MN FAIR PLAN  
**Name:** DANIEL W. JOHNSON **Phone:** 6124550470  
**Address:** 1201 MARQUETTE AVE., #310, MINNEAPOLIS, MN 55403  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX-OFFICIO - DEPT. OF PUBLIC SAFETY  
**Name:** MICHAEL CAMPION **Phone:** 6512017160  
**Address:** 445 MINNESOTA ST., #100, BREMER TOWER, ST PAUL, MN 55101-2156  
**Appointment Date:** 1/1/2001 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX-OFFICIO - PUB SAFETY-HOMELAND SEC. & EMER MGMT.  
**Name:** KRIS EIDE **Phone:** 6512017404  
**Address:** 444 CEDAR ST., #223, ST PAUL, MN 55101-5223  
**Appointment Date:** 1/1/2001 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - FIRE INSTRUCTORS ASSOC. OF MN  
**Name:** DOUG THIES **Phone:** 6517753090  
**Address:** 5214 W 84TH ST, BLOOMINGTON, MN 55437  
**Appointment Date:** 9/9/1999 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MN ASSOCIATION OF TOWNSHIPS  
**Name:** JIM FISHER **Phone:** 2187441132  
**Address:** 9365 OXBOW RD, ZIM, MN 55738  
**Appointment Date:** 9/9/1999 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - RAM MUTUAL INSURANCE CO  
**Name:** BERT TELLERS **Phone:** 9524428897  
**Address:** 1701 LAKERIDGE WAY, WACONIA, MN 55387  
**Appointment Date:** 11/22/2004 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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**GOVERNOR'S COUNCIL ON GEOGRAPHIC INFORMATION**  
EXECUTIVE ORDER 99-6.(Extended by Exec Order 03-04 651-201-2491  
300 CENTENNIAL BLDG.  
658 CEDAR ST.  
ST. PAUL, MN 55155

**Appointing Authority:** Commissioner of Administration **Compensation:** Travel expenses

**Powers and Duties include:** The council promotes the efficient and effective development, management and use of geographic information and related technology. Reflecting the views of a broad range of experts and organizations, it

actively provides policy advice to all levels of government, and leadership and guidance to government, the private sector, and academia regarding issues that include policies, investments, management practices, standards, institutional arrangements, education, and stewardship. **Membership Restrictions include:** The council's eighteen members should have a knowledge and interest in the geographic information systems (GIS) field, and represent state government, local government, the federal government, higher education, and GIS users in the private sector. **Summary of Activities include:** The council meets regularly to discuss policy and provide recommendations related to the use and management of geographic information resources in Minnesota. Recent activities have focused on issues related to data standards, needed components for statewide hydrographic GIS data, promoting data sharing and integration and communicating council issues and activities with users and decision-makers. In addition, the council provides coordination with federal organizations involved in geospatial data initiatives that impact Minnesota. **Meetings are held at:** Meetings are held in metro region and greater MN.

**Appointment Type:** MEMBER #1  
**Name:** LARRY CHARBONEAU **Phone:** 6126763950  
**Address:** 1328 HELMO AVE NO., OAKDALE, MN 55128  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 82 **Leg. Dist:** 55B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** GORDON CHINANDER **Phone:** 6516030054  
**Address:** 2099 UNIVERSITY AVE S, ST PAUL, MN 55104  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** STUART LIEN **Phone:** 2186943633  
**Address:** 213 MAIN AVE N., DEPT 204, BAGLEY, MN 56621  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 15 **Leg. Dist:** 2B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** WILLIAM CRAIG **Phone:** 6126253321  
**Address:** 325 WEST RIVER PKWY #101, MINNEAPOLIS, MN 55401  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** MIKE DOLBOW **Phone:** 6512016497  
**Address:** 625 ROBERT ST., ST PAUL, MN 55155  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #6  
**Name:** RICK GELBMANN **Phone:** 6516021371  
**Address:** 390 N ROBERT ST, ST PAUL, MN 55101  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 2 **Leg. Dist:** 53A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** FRED LOGMAN **Phone:** 6517778568  
**Address:** 6231 – 43<sup>RD</sup> ST NO., OAKDALE, MN 55128  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 82 **Leg. Dist:** 55B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** DANIEL JOHNSON **Phone:** 6512459962  
**Address:** 7996 – 173<sup>RD</sup> CIRCLE W., LAKEVILLE, MN 55044  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 19 **Leg. Dist:** 6A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** CHARLES KOST **Phone:** 5075376371  
**Address:** 111 SAVANNAH HEIGHTS BLVD, LYND, MN 56157  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 42 **Leg. Dist:** 21A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** BANETTE KRITZKY **Phone:** 6516027905  
**Address:** 375 JACKSON ST #600, ST PAUL, MN 55101  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #11  
**Name:** ROBERT MAKI **Phone:** 6512595476  
**Address:** 500 LAFAYETTE ROAD, ST PAUL, MN 55155  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 62 **Leg. Dist:** 67B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #12  
**Name:** JONETTE KREIDEWEIS **Phone:** 6512151854  
**Address:** 395 JOHN IRELAND BLVD., #450, ST PAUL, MN 55155  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #13  
**Name:** TIM OGG **Phone:** 6512978024  
**Address:** 8870 COPPERSMITH CT, INVER GROVE HEIGHTS, MN 55076  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #14  
**Name:** MARK OLSEN **Phone:** 6512963412  
**Address:** 520 LAFAYETTE RD N, ST PAUL, MN 55155  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER # 15  
**Name:** VICTORIA REINHARDT **Phone:** 6512668363  
**Address:** 15 W KELLOGG BLVD, #220, ST. PAUL, MN 55102  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #16  
**Name:** KENNETH SAFFERT **Phone:** 5073878631  
**Address:** 10 CIVIC CENTER PLAZA, MANKATO, MN 56002  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 7 **Leg. Dist:** 24A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #17  
**Name:** MARK SLOAN **Phone:** 2182997518  
**Address:** 807 - 11<sup>TH</sup> ST NO, MOORHEAD, MN 56560  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #18  
**Name:** BILL SWING **Phone:** 7636827316  
**Address:** 5809 MAPLE RIDGE DR., MAPLE PLAIN, MN 55359  
**Appointment Date:** 09/12/05 **Term Ends:** 06/30/06  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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**GOVERNOR'S COUNCIL ON MINNESOTA'S COASTAL PROGRAM**  
EXECUTIVE ORDER 99-12 218-834-6612  
1568 HWY 2  
TWO HARBORS, MN 55616

**Appointing Authority:** Governor **Compensation:** Expenses

**Powers and Duties include:** Review and make recommendations to the Commissioner of the Department of Natural Resources on program priorities, on selection of programs and projects for funding, on annual administrative (non-project) budget and participation in two year program review **Membership Restrictions include:** Twelve of the members shall consist of three persons per county appointed from a pool of names submitted by each of the cities, townships, and counties with the Lake Superior coastal boundary in Minnesota. Each entity may submit up to three nominees. Three at-large members shall be selected from individuals nominated by the public statewide and submitted to the Governor. A minimum of three and a maximum of five council members may represent any one county at any time. No more than one elected official

from each county shall be represented on the council. **Summary of Activities include:** Recommends projects to receive funding through MN Lake Superior Coastal Program. **Meetings are held at:** Varies.

**Appointment Type:** MEMBER #1  
**Name:** JOHN EATON **Phone:** 2188345807  
**Address:** 1578 HIGHWAY 61, TWO HARBORS, MN 55616  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/1/2007  
**County:** 38 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** RICHARD BRENNER **Phone:** 2188783532  
**Address:** 1501 SUMMIT, CLOQUET, MN 55720  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/1/2007  
**County:** 9 **Leg. Dist:** 14A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** JO ELLEN HURR **Phone:** 6124719801  
**Address:** 930 PARTENWOOD ROAD, LONG LAKE, MN 55356  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** O **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** CARROLL MELBY **Phone:** 2184752412  
**Address:** 5395 IDA LANE, HOVLAND, MN 55606  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/1/2007  
**County:** 16 **Leg. Dist:** 6 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** DERRICK GOUTERMONT **Phone:** 2188348320  
**Address:** 20 MARKS DRIVE, SILVER BAY, MN 55614-1109  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/1/2007  
**County:** 38 **Leg. Dist:** 6 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:**

**Appointment Type:** MEMBER #7  
**Name:** ARNOLD OVERBY **Phone:** 2182263223  
**Address:** BOX 386, 1417 Evelyn St, BEAVER BAY, MN 55601  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/1/2007  
**County:** 38 **Leg. Dist:** 6A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** HELENA JACKSON **Phone:** 2187232881  
**Address:** 1136 MISSISSIPPI AVE, DULUTH, MN 55811  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7 **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** HOWARD ROSTED **Phone:** 2188797049  
**Address:** 1200 SUMMIT AVE, CLOQUET, MN 55720  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/1/2007  
**County:** 9 **Leg. Dist:** 14B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #11  
**Name:** ALBERT KATZ **Phone:** 2185254356  
**Address:** 7825 CONGDON BLVD, DULUTH, MN 55804  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 6B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER (LAKE COUNTY) #15  
**Name:** JIM LINSCHIED **Phone:** 2183537792  
**Address:** 5850 LAX LAKE ROAD, SILVER BAY, MN 55614  
**Appointment Date:** 8/23/2004 **Term Ends:** 1/1/2007  
**County:** 38 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #13  
**Name:** STACY RADOSEVICH **Phone:** 2185250177  
**Address:** 4901 IVANHOE ST, DULUTH, MN 55804  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 6B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**GOVERNOR'S COUNCIL ON THE MARTIN LUTHER KING JR. HOLIDAY**  
EXECUTIVE ORDER 99-3.(Extended by Exec Ord 03-04) 651-642-0811  
2233 UNIVERSITY AVE., #426  
ST. PAUL, MN 55114

**Appointing Authority:** Governor                      **Compensation:** None

**Powers and Duties include:** The council plans and executes events to promote racial harmony and to recognize and honor Martin Luther King. **Membership Restrictions include:** None. **Summary of Activities include:** The Council plans and executes events to promote racial harmony and to recognize and honor Dr. Martin Luther King. **Meetings are held at:** Wright Building, fourth floor conference room, 2233 University Ave, St Paul.

- Appointment Type:** MEMBER #1  
**Name:** WOODROW JEFFERSON                      **Phone:** 6128479062  
**Address:** 2551 DOUGLAS DR., GOLDEN VALLEY, MN 55422  
**Appointment Date:** 1/17/2000                      **Term Ends:** 1/1/2003  
**County:** 27                      **Leg. Dist:**                      **Cong. Dist:** 3                      **Gender:** M                      **Pol. Affil:**                      **Ethnicity:**
- Appointment Type:** MEMBER #2  
**Name:** W RAYFORD JOHNSON                      **Phone:** 6514877369  
**Address:** 3010 HOLLY LN., N., PLYMOUTH, MN 55447  
**Appointment Date:** 1/17/2000                      **Term Ends:** 1/1/2003  
**County:** 27                      **Leg. Dist:** 34B                      **Cong. Dist:** 3                      **Gender:** M                      **Pol. Affil:** D                      **Ethnicity:** B
- Appointment Type:** MEMBER #3  
**Name:** ISSAC AFWERKE                      **Phone:** 6514894849  
**Address:** 759 W. CO. RD. B., ROSEVILLE, MN 55113  
**Appointment Date:** 1/17/2000                      **Term Ends:** 1/1/2003  
**County:** 62                      **Leg. Dist:**                      **Cong. Dist:** 4                      **Gender:** M                      **Pol. Affil:**                      **Ethnicity:** B
- Appointment Type:** MEMBER #4  
**Name:** NEKEISIA BOOYER                      **Phone:** 6128746064  
**Address:** 4511 ALDRICH AVE N, MINNEAPOLIS, MN 55404  
**Appointment Date:** 1/17/2000                      **Term Ends:** 1/1/2003  
**County:** 27                      **Leg. Dist:**                      **Cong. Dist:** 5                      **Gender:** F                      **Pol. Affil:**                      **Ethnicity:** B
- Appointment Type:** MEMBER #5  
**Name:** LESTER COLLINS                      **Phone:** 6516420811  
**Address:** 2233 UNIVERSITY AVE., #426, ST. PAUL, MN 55114  
**Appointment Date:** 1/17/2000                      **Term Ends:** 1/1/2003  
**County:** 62                      **Leg. Dist:**                      **Cong. Dist:** 4                      **Gender:**                      **Pol. Affil:**                      **Ethnicity:**
- Appointment Type:** MEMBER #6  
**Name:** MARGOT IMDIEKE CROSS                      **Phone:** 6512972920  
**Address:** 121 E. 7TH. PL., #107, ST. PAUL, MN 55101  
**Appointment Date:** 1/17/2000                      **Term Ends:** 1/1/2003  
**County:** 62                      **Leg. Dist:**                      **Cong. Dist:** 4                      **Gender:**                      **Pol. Affil:**                      **Ethnicity:**
- Appointment Type:** MEMBER #7  
**Name:** PAULA BEUGEN                      **Phone:** 7635455453  
**Address:** 1784 MARYLAND AVE NO, GOLDEN VALLEY, MN 55427  
**Appointment Date:** 1/17/2000                      **Term Ends:** 1/1/2003  
**County:** 27                      **Leg. Dist:**                      **Cong. Dist:**                      **Gender:** F                      **Pol. Affil:**                      **Ethnicity:**
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**GOVERNOR'S INTERAGENCY COORDINATING COUNCIL ON EARLY CHILDHOOD INTERVENTION**  
M.S. 125A.28. 651-582-8436  
1500 W. HWY. 36, CFL- P34  
ROSEVILLE, MN 55113-4266

**Appointing Authority:** Governor                      **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council must address methods of implementing the state policy of development and implementing comprehensive, coordinated, multidisciplinary interagency programs of early intervention services for children with disabilities and their families. The duties of the council include recommending policies to ensure a comprehensive and coordinated system of all state and local agency services for children under age five with disabilities and their families. The policies must address how to incorporate each agency's services into a unified state and local system of multidisciplinary assessment practices, individual intervention plans, comprehensive systems to find children in need of services, methods to improve public awareness, and assistance in determining the role of interagency early intervention committees.

**Membership Restrictions include:** An interagency coordinating council of at least 17, but not more than 25 members is established, in compliance with Public Law Number 108-446, sec. 641 and M.S. 125A.28. The members must be appointed by the governor. Council members shall elect the council chair. The representative of the commissioner may not serve as the chair. The council must be composed of at least five parents, including persons of color, of children with disabilities under age 12, including at least three parents of a child with a disability under age seven, five representatives of public or private providers of services for children with disabilities under age five, including a special education director, county social service director, local Head Start director, and a community health services or public health nursing administrator, one member of the senate, one member of the house of representatives, one representative of teacher preparation programs in early childhood-special education or other preparation programs in early childhood intervention, at least one representative of advocacy organizations for children with disabilities under age five, one physician who cares for young children with special health care needs, one representative each from the commissioners of commerce; children; families, and learning; health; human services and economic security, one representative of the agency who deals with child care, and a representative from Indian health services or a tribal council. Section 15.059, subdivisions 2 to 5, apply to the council. With the 2004 reauthorization of IDEA, the ICC is in need of representatives from the State agency responsible for the state Medicaid program; Office of the Coordinator of Education of Homeless Children and Youth; State Child Welfare Agency responsible for Foster Care; and State Agency responsible for children's mental health. **Summary of Activities include:** Information not provided. **Meetings are held at:** No set meeting location.

**Appointment Type:** PROVIDER MEMBER #1  
**Name:** JILL ANN HAAK **Phone:** 3202577350  
**Address:** PO BOX 299, SARTELL, MN 56379  
**Appointment Date:** 10/24/2003 **Term Ends:** 1/2/2006  
**County:** 73 **Leg. Dist:** 15A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** ADVOCACY ORGANIZATION MEMBER  
**Name:** JOHN HOFFMAN **Phone:** 9528381364  
**Address:** PACER CENTER INC, 8161 NORMANDALE BLVD, MINNEAPOLIS, MN 55437-1044  
**Appointment Date:** 10/24/2003 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PROVIDER MEMBER #2  
**Name:** JANE ROUNDTREE **Phone:** 7635061475  
**Address:** 5935 PRAIRIE RIDGE DRIVE, SHOREVIEW, MN 55126  
**Appointment Date:** 10/24/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 50 **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** SPECIAL EDUCATION DIRECTOR  
**Name:** LINDA WINTZ **Phone:** 5073598700  
**Address:** 210 20TH SOUTH ST, NEW ULM, MN 56073  
**Appointment Date:** 10/24/2003 **Term Ends:** 1/2/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PARENT MEMBER #4  
**Name:** VENETA LYKKEN **Phone:** 6129785375  
**Address:** 4534 HARRIET AVE. S., MPLS., MN 55409  
**Appointment Date:** 12/10/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60 **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** STATE SENATOR  
**Name:** CLAIRE ROBLING **Phone:** 6512964123  
**Address:** 143 STATE OFFICE BLDG, 100 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155  
**Appointment Date:** 12/10/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** TEACHER PREP PROGRAM REP  
**Name:** BARBARA WOLFE **Phone:** 6519624390  
**Address:** UNIV. OF ST THOMAS, 10000 LASALLE AVE, MINNEAPOLIS, MN 55403  
**Appointment Date:** 10/24/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MDH REP.  
**Name:** SARAH THORSON **Phone:** 6512819992  
**Address:** DEPT. OF HEALTH, PO BOX 64882, ST. PAUL, MN 55164-0882  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MN DEPT OF HUMAN SERVICES REP  
**Name:** KAREN PITTS **Phone:** 6514313853  
**Address:** DEPT. OF HUMAN SERVICES, 444 LAFAYETTE RD N, ST. PAUL, MN 55155  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** HEAD START DIRECTOR  
**Name:** SANDRA SIMAR **Phone:** 5072872009  
**Address:** 4011 - 11TH AVE NW, ROCHESTER, MN 55901  
**Appointment Date:** 10/11/2005 **Term Ends:** 1/7/2008  
**County:** 55 **Leg. Dist:** 29B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** STATE REPRESENTATIVE  
**Name:** KAREN KLINZING **Phone:** 6512961147  
**Address:** 3638 WILLIAMSBURG PKWY, WOODBURY, MN 55129  
**Appointment Date:** 10/11/2005 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** I

**Appointment Type:** CHILD CARE REP.  
**Name:** DRU OSTERUD **Phone:** 6514313870  
**Address:** 444 LAFAYETTE RD N, ST PAUL, MN 55115-3860  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER  
**Name:** BARBARA O'SULLIVAN **Phone:** 6515828422  
**Address:** DEPT. OF EDUCATION, 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113-4266  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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#### GOVERNOR'S RESIDENCE COUNCIL

M.S. 16B.27. 651-201-2555  
200 ADMINISTRATION BLDG.  
50 SHERBURNE AVE.  
ST. PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** None

**Powers and Duties include:** The council develops and implements an overall restoration plan for the Governor's residence and surrounding grounds, solicits and accepts contributions to restore, maintain, improve, decorate and furnish the building, and approve alterations to the structure. **Membership Restrictions include:** The Council has a total of nineteen members. Thirteen of the members are appointed by the Governor, one in the field of higher education; one member each from the American Institute of Architects (AIA), the American Society of Interior Designers (ASID); and the American Society of Landscape Architects (ASLA); and a member, if available, of the family which donated the building, and eight public members, with four public members' terms being coterminous with the Governor who appoints them. The remaining six members shall consist of the Commissioner of Administration, a member of the Senate, a member of the House, the Governor's spouse or designee, the executive director of the Minnesota State Arts Board, and the director of the Minnesota Historical Society. members of the council serve without compensation. **Summary of Activities include:** The 1910 three-story, 20-room, English Tudor-style house serves as a state ceremonial building and a private residence for Minnesota's First Family. The council oversees the development of renovation master plans; approves any major changes in interior design, architecture, and landscape architecture; and accepts funds to assist with renovation of the Residence and acquisition of furnishings. The purpose of the renovations is to make the Residence multifunctional while respecting its architectural and historical integrity. The following are recent accomplishments. An updated master plan for the residence was completed in 1997 by MacDonald & Mack Architects. In 1996 the ADA (accessibility) improvements on the first floor and lower level were completed and the woodwork in the dining room, foyer, and surrounding hallways was refinished. The dining room was also refurbished with new drapes and the chairs repaired and reupholstered with the guidance of Nakashian-O'Neil, interior design consultant. A new ancillary storage facility was constructed and security improvements were made using a portion of the \$900,000 appropriated by the 1996 legislature. In 1997 the library was refurbished with new blinds and furniture, and some items were reupholstered. In 1998 new china and crystal glassware was purchased. The slate roof on the residence was replaced with new slate roof and improved kitchen ventilation in 1999. **Meetings are held at:** All meetings are held at MN Arts Board, 400 Sibley St., #200, St. Paul, MN.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MARY GRIESEDIECK SPERLING **Phone:** 6122091345  
**Address:** 2364 WEST LAKE OF THE ISLES, MINNEAPOLIS, MN 55405  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** SUSAN LARSON **Phone:** 6128395776  
**Address:** 712 WILDER ST, ST PAUL, MN 55116  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** CINDY WERNER **Phone:** 6516532527  
**Address:** 2284 4TH ST, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** AMERICAN INSTITUTE OF ARCHITECTS  
**Name:** LINDA OSTBERG, AIA **Phone:** 6516479682  
**Address:** 621 MONTCALM PLACE, ST PAUL, MN 55116  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** NORTH AMERICAN SOCIETY OF INTERIOR DESIGN  
**Name:** BRIAN ELLINGSON **Phone:** 6129261534  
**Address:** 5028 NORMANDALE COURT, EDINA, MN 55436  
**Appointment Date:** 5/8/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #7  
**Name:** ANDREA HART KAJER **Phone:** 6519176001  
**Address:** 6012 OLINGER BLVD, EDINA, MN 55436  
**Appointment Date:** 2/22/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #8  
**Name:** KRISTIN PARRISH **Phone:**  
**Address:** 2725 CABALINE TRAIL, HAMEL, MN 55340  
**Appointment Date:** 2/22/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** CHRISTINE CARMICHAEL **Phone:** 5073594107  
**Address:** 708 FIRST NORTH STREET, NEW ULM, MN 56073  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2007  
**County:** 08 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** R **Ethnicity:**

**Appointment Type:** MEMBER - HIGHER ED REP  
**Name:** VICTORIA YOUNG **Phone:** 6519625855  
**Address:** 3113 RANKIN RD, ST ANTHONY, MN 55418  
**Appointment Date:** 7/13/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 54A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #6  
**Name:** MARLA ORDWAY **Phone:** 6514070078  
**Address:** 73 TAMARACK ST, MAHTOMEDI, MN 55115  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS  
**Name:** MICHAEL MC GARVEY **Phone:** 7634750010  
**Address:** 3444 - 44TH AVE SO, MINNEAPOLIS, MN 55406  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 62 **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** GOVERNOR'S DESIGNEE  
**Name:** ANNE KITTELSEN **Phone:** 6512960078  
**Address:** 130 CAPITOL BLDG, ST PAUL, MN 55155  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** ARDITH BEVERIDGE **Phone:**  
**Address:** 311 SE 8TH ST., MINNEAPOLIS, MN 55414-1221  
**Appointment Date:** 2/22/2006 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - EXEC DIR - MN STATE ARTS BOARD  
**Name:** JIM DUSSO **Phone:** 6512151600  
**Address:** 400 SIBLEY STREET, #200, ST PAUL, MN 55101  
**Appointment Date:** 1/1/1999 **Term Ends:** 1/1/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**



**Appointment Type:** MEMBER - COMMISSIONER OF ADMINISTRATION  
**Name:** DANA BADGEROW **Phone:** 6512961424  
**Address:** 200 ADMINISTRATION BLDG, ST PAUL, MN 55155  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE REP.  
**Name:** KATIE SIEBEN **Phone:** 6512964342  
**Address:** 215 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:**

**Appointment Type:** MEMBER - SENATE REP.  
**Name:** GEN OLSON **Phone:** 6512961282  
**Address:** 119 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** R **Ethnicity:**

**Appointment Type:** MEMBER - MN HISTORICAL SOCIETY  
**Name:** DIANE ADAMS-GRAF **Phone:**  
**Address:** 345 KELLOGG BLVD WEST, ST PAUL, MN 55102  
**Appointment Date:** **Term Ends:** 1/1/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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### GOVERNOR'S STATE QUARTER DOLLAR COMMISSION

EXECUTIVE ORDER 03-07 651-296-3391  
130 STATE CAPITOL  
75 REV DR MARTIN LUTHER KING JR BLVD  
ST PAUL, MN 55155

**Appointing Authority:** GOVERNOR **Compensation:** None

**Powers and Duties include:** Select the design concepts and recommend the final design of the quarter dollar for the State of Minnesota for submission to the United States Secretary of the Treasury in accordance with the 50 States Commemorative Coin Program Act (P.L. 105-124). **Membership Restrictions include:** The Commission consists of 15 members; however, only 8 are appointed by the Governor. Others are designated as follows: The Director of the Minnesota Historical Society or designee, the Commissioner of Education or designee, the Executive Director of the State Arts Board or designee, a member of the Senate appointed by the Senate Majority Leader, a member of the Senate appointed by the Senate Minority Leader, a member of the House of Representatives appointed by the Speaker, a member of the House of Representatives appointed by the House Minority Leader, and seven members appointed by the Governor, including one high school social studies teacher, one elementary school teacher, one student, a member of the American Numismatic Association, and three public members, no more than two of whom may be numismatists. **Summary of Activities include:** Commission recommended quarter design to Governor. Will plan public unveiling ceremony in FY2005. **Meetings are held at:** Dept. of Education.

**Appointment Type:** STUDENT MEMBER  
**Name:** BREKKEN ARMSTRONG **Phone:** 7634206014  
**Address:** 9294 XENIUM LANE, MAPLE GROVE, MN 55369  
**Appointment Date:** 7/29/2003 **Term Ends:** 12/31/2005  
**County:** 27 **Leg. Dist:** 32B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** TAMMY DIEMERT-MAYO **Phone:** 5077644311  
**Address:** 1055 - 30TH AVE, SHERBURN, MN 56171  
**Appointment Date:** 7/29/2003 **Term Ends:** 12/31/2005  
**County:** 46 **Leg. Dist:** 24A **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER (AMERICAN NUMISMATIC ASSN)  
**Name:** WILLIAM HIMMELWRIGHT **Phone:** 6123714739  
**Address:** 4047 BEARD AVE SO, MINNEAPOLIS, MN 55410  
**Appointment Date:** 7/29/2003 **Term Ends:** 12/31/2005  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** O **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** DEAN JIROUSEK **Phone:**  
**Address:** 11352 - 118TH ST SW, ELLENDALE, MN 56026  
**Appointment Date:** 7/29/2003 **Term Ends:** 12/31/2005  
**County:** 74 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** HIGH SCHOOL SOCIAL STUDIES TEACHER  
**Name:** WARD KAISER **Phone:** 2188781271  
**Address:** 706 CARLTON AVE, CLOQUET, MN 55720  
**Appointment Date:** 7/29/2003 **Term Ends:** 12/31/2005  
**County:** 9 **Leg. Dist:** 8A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** MARK MEFFERT **Phone:** 6512972869  
**Address:** 4634 KINGSBURY DR, EAGAN, MN 55122  
**Appointment Date:** 7/29/2003 **Term Ends:** 12/31/2005  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ELEMENTARY SCHOOL TEACHER  
**Name:** SHANE WEBER **Phone:** 9524015650  
**Address:** 4313 SPRUCE ROAD, ST BONIFACIUS, MN 55375  
**Appointment Date:** 7/29/2003 **Term Ends:** 12/31/2005  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** W

**Appointment Type:** CHAIR  
**Name:** ALICE SEAGREN **Phone:** 6515828204  
**Address:** 1500 HWY 36 W, ROSEVILLE, MN 55113  
**Appointment Date:** **Term Ends:** 12/31/2005  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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**GOVERNOR'S WORKFORCE DEVELOPMENT COUNCIL**  
CHAPTER 131, LAWS OF 1995. 651-205-4728  
DEPT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT  
390 N ROBERT STREET  
ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The council replaces the Governor's Job Training Council and assumes all of its requirements, duties and responsibilities. Additionally, the council shall coordinate the development, implementation, and evaluation of the statewide education and employment transitions system and Minnesota youth services programs; review the provision of services and the use of funds and resources under applicable federal human resource programs and advise the governor on methods of coordinating the provision of services and the use of funds resources consistent with the laws and regulations governing the programs; review federal, state, and local education, post-secondary, job skills training, and youth employment programs and make recommendations to the governor and the legislature for establishing an integrated seamless system for providing education, service-learning, and work skills development services to learners and workers of all ages; advise the governor on the development service to learners and workers of all ages; advise the governor on the development and implementation of statewide and local performance standards and measures relating to federal human resource programs; and administer grants. **Membership Restrictions include:** The council consists of 31 members including the commissioners of Employment and Economic Development; Education; Human Services; six members representing business and industry; six members representing labor organizations; four members representing community-based organizations; five members representing education as follows: one representing local public secondary education, one having expertise in design and implementation of school-based service-learning, one representing post-secondary, one representing post-secondary vocational institutions and the chancellor of the MNSCU; and two members representing other constituencies including units of local government and applicable state or local programs. The other four members will be appointed by the House of Representatives and the Senate. **Summary of Activities include:** For this information, interested parties can review the minutes of the Council's meetings that are on file in the Legislative Reference Library. Also, reports generated by the Council's committees are available through the Legislative Reference Library. **Meetings are held at:** Meetings were held at various locations.

**Appointment Type:** BUSINESS REP #4  
**Name:** PEGGY ANN ANDERHOLM **Phone:** 2183861430  
**Address:** 908 STEENERSON ST NE, WARROAD, MN 56763  
**Appointment Date:** 7/5/2005 **Term Ends:** 6/30/2008  
**County:** 68 **Leg. Dist:** 1A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** BUSINESS REP #1  
**Name:** CYNTHIA LESHER **Phone:** 6122155359  
**Address:** 1121 BLACK OAK DR, NEW BRIGHTON, MN 55112  
**Appointment Date:** 7/5/2005 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 50 **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** SCHOOL BASED SERV. LEARNING REP  
**Name:** LEAH SCHWACHTGEN **Phone:** 3202696446  
**Address:** 3065 - 450TH ST, CLARKFIELD, MN 56223  
**Appointment Date:** 7/5/2005 **Term Ends:** 6/30/2008  
**County:** 12 **Leg. Dist:** 20B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LABOR ORGANIZATION REP #6  
**Name:** RAY WALDRON **Phone:** 6512277647  
**Address:** 175 AURORA BLVD, ST PAUL, MN 55103  
**Appointment Date:** 7/5/2005 **Term Ends:** 6/30/2008  
**County:** 27 **Leg. Dist:** 5 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** BUSINESS REP #2  
**Name:** LAURA BEETH **Phone:** 6126722278  
**Address:** 2450 RIVERSIDE AVE - FCO-5, MINNEAPOLIS, MN 55454  
**Appointment Date:** 9/29/2004 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** COMMUNITY BASED ORG REP #3  
**Name:** NOREEN DUNNELLS **Phone:** 3202520227  
**Address:** 2700 1ST ST NO, ST CLOUD, MN 56303  
**Appointment Date:** 9/29/2004 **Term Ends:** 6/30/2007  
**County:** 73 **Leg. Dist:** 15A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LABOR ORGANIZATION REP #4  
**Name:** ROD HAWORTH **Phone:** 9522157554  
**Address:** 1123 ROME DR., APPLE VALLEY, MN 55124  
**Appointment Date:** 9/29/2004 **Term Ends:** 6/30/2007  
**County:** 19 **Leg. Dist:** 37A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** LOCAL GOVERNMENT REP #1  
**Name:** BRENDA JOHNSON **Phone:** 5078674650  
**Address:** 322 WINONA ST SE, CHATFIELD, MN 55923  
**Appointment Date:** 9/29/2004 **Term Ends:** 6/30/2007  
**County:** 23 **Leg. Dist:** 31B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LOCAL PUBLIC SECONDARY EDUC REP  
**Name:** JAMES JOHNSON **Phone:** 5074532720  
**Address:** 1250 HOMER RD, PO BOX 409, WINONA, MN 55987  
**Appointment Date:** 9/29/2004 **Term Ends:** 6/30/2007  
**County:** 85 **Leg. Dist:** 31A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LABOR ORGANIZATION REP #5  
**Name:** SANDY MOSCH **Phone:** 5075377155  
**Address:** PO BOX 811, MARSHALL, MN 56258  
**Appointment Date:** 9/29/2004 **Term Ends:** 6/30/2007  
**County:** 42 **Leg. Dist:** 21A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LOCAL GOVERNMENT REP #2  
**Name:** RHONDA SIVARAJAH **Phone:** 7633235746  
**Address:** 6426 FAWN LANE, LINO LAKES, MN 55014  
**Appointment Date:** 9/29/2004 **Term Ends:** 6/30/2007  
**County:** 2 **Leg. Dist:** 53A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** BUSINESS REP #3  
**Name:** JACK WILEY **Phone:** 6123326383  
**Address:** 901 MARQUETTE AVE #1900, MINNEAPOLIS, MN 55402  
**Appointment Date:** 9/29/2004 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 42B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** BUSINESS REP #5  
**Name:** INEZ WILDWOOD **Phone:** 2187237470  
**Address:** 30 W SUPERIOR ST, DULUTH, MN 55802  
**Appointment Date:** 7/5/2005 **Term Ends:** 6/30/2008  
**County:** 69 **Leg. Dist:** 7 **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** N **Ethnicity:** I

**Appointment Type:** STATE AGENCY (EX OFFICIO) EDUCATION  
**Name:** ALICE SEAGREN **Phone:** 6515828204  
**Address:** 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113-4266  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 41 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** STATE ELECTED  
**Name:** CONNIE RUTH **Phone:** 6128924936  
**Address:** 565 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**Appointment Date:** 4/1/2005 **Term Ends:** 6/30/2008  
**County:** 82 **Leg. Dist:** 26A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** POST-SECONDARY VOCATION EDUCATION  
**Name:** MAUREEN AMUNDSON **Phone:** 5075292720  
**Address:** 990 - 16 1/2 ST SE, ROCHESTER, MN 55904  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2009  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** BUSINESS REP #6  
**Name:** SHARON BREDESON **Phone:** 6128681754  
**Address:** 27 GREENWAY GABLES, MINNEAPOLIS, MN 55403  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** COMMUNITY-BASED ORG. REP. #2  
**Name:** KATHLEEN CARNEY **Phone:** 2187323622  
**Address:** 320 CAREER PATH, PARK RAPIDS, MN 56470  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2009  
**County:** 29 **Leg. Dist:** 2B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** O **Ethnicity:** C

**Appointment Type:** COMMUNITY-BASED ORG. REP. #1  
**Name:** STEVEN DITSCHLER **Phone:** 6512893150  
**Address:** 3798 BRIARWOOD LN, EAGAN, MN 55123  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2009  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LABOR ORGANIZATION REP #1  
**Name:** DONALD GERDESMEIER **Phone:** 6123315514  
**Address:** 3001 UNIVERSITY AVE. SE, MINNEAPOLIS, mn 55414  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2009  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LABOR ORGANIZATION REP #2  
**Name:** LARRY MARECK **Phone:** 3202521412  
**Address:** 35025 - 238TH AVE, ALBANY, MN 56307  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2009  
**County:** 73 **Leg. Dist:** 13A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LEADERSHIP U OF M / POST-SECONDARY EDUCATION  
**Name:** MARY NICHOLS **Phone:** 6126241751  
**Address:** 1420 ECKLES AVE, #201, ST PAUL, MN 55108  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 54A **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LABOR ORGANIZATION REP #3  
**Name:** TERANCE (TERRY) SMITH **Phone:** 6517550865  
**Address:** 655 NORTH SHORE DRIVE, FOREST LAKE, MN 55025  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2009  
**County:** 82 **Leg. Dist:** 52A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** COMMUNITY-BASED ORG REP #4  
**Name:** JON THOMPSON **Phone:** 9529524222  
**Address:** 15383 COUNTY RD 30, ELK RIVER, MN 55330  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2008  
**County:** 71 **Leg. Dist:** 16B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** STATE ELECTED (EX OFFICIO) Senate #1  
**Name:** TOM BAKK, SENATOR **Phone:** 6512969261  
**Address:** 124 CAPITOL BUILDING, ST PAUL, MN 55155  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** 6 **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** STATE ELECTED (EX OFFICIO) Senate #2  
**Name:** JULIE ROSEN, SENATOR **Phone:** 6512965713  
**Address:** G-23 STATE OFFICE BUILDING, ST PAUL, MN 55103  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** 24 **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MNSCU CHANCELLOR  
**Name:** JAMES MC CORMICK, CHANCELLOR **Phone:** 6512967971  
**Address:** 500 WORLD TRADE CENTER, 30 EAST SEVENTH STREET, ST PAUL, MN 55101-4901  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** STATE AGENCY (EX OFFICIO) DHS Commissioner  
**Name:** KEVIN GOODNO, COMMISSIONER **Phone:** 6512962701  
**Address:** 444 LAFAYETTE ROAD, ST PAUL, MN 55155-3833  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** STATE AGENCY (EX OFFICIO) DEED Comm  
**Name:** WARD EINESS **Phone:** 6512974339  
**Address:** 1ST NATL BK BLDG # E200, 332 MINNESOTA ST, ST PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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**GREAT LAKES COMMISSION**  
M.S. 1.21. 651-296-2228  
C/O REP. THOMAS E. HUNTLEY  
351 STATE OFFICE BLDG.  
ST. PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** None

**Powers and Duties include:** The commission promotes development, use and conservation of the water resources of the Great Lakes Basin. **Membership Restrictions include:** The five members of the commission include one member appointed by the Governor; and two senators and two representatives appointed by the legislature. **Summary of Activities include:** Information not provided. **Meetings are held at:** No set meeting location.

*Please note: Annual Reporting information for Fiscal Year 2006 was not received.  
Information contained in this report is from Fiscal Year 2005.*

**Appointment Type:** COMMISSIONER  
**Name:** EDWARD OLIVER **Phone:** 9524741399  
**Address:** 20230 COTTAGEWOOD ROAD, DEEPHAVEN, MN 55331  
**Appointment Date:** 4/18/2003 **Term Ends:**  
**County:** **Leg. Dist:** 33 **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** STATE HOUSE REP. #1  
**Name:** THOMAS HUNTLEY **Phone:** 6512962228  
**Address:** 351 STATE OFFICE BLDG., ST. PAUL, MN 55155  
**Appointment Date:** 1/1/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 7A **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** STATE HOUSE REP. #2  
**Name:** BARB SYKORA **Phone:** 6512964315  
**Address:** 403 STATE OFFICE BLDG, ST. PAUL, MN 55155  
**Appointment Date:** 4/1/2005 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** 43B **Cong. Dist:** **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** STATE SENATE REP. #1  
**Name:** CAL LARSON **Phone:** 6512965655  
**Address:** 153 STATE OFFICE BLDG, ST. PAUL, MN 55155  
**Appointment Date:** 1/1/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 10 **Cong. Dist:** **Gender:** **Pol. Affil:** R **Ethnicity:**

**Appointment Type:** STATE SENATE REP. #2  
**Name:** ANN REST **Phone:** 6512962889  
**Address:** G-24 STATE CAPITOL, ST. PAUL, MN 55155  
**Appointment Date:** 1/1/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 46 **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:**

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## HEALTH INFORMATION TECHNOLOGY AND INFRASTRUCTURE ADVISORY COMMITTEE

M.S. 62J.45 651-282-5650  
PO BOX 64975-0975  
ST PAUL, MN

**Appointing Authority:** Commissioner of Health

**Compensation:** None

**Powers and Duties include:** This newly created committee advises the Commissioner on the following matters: 1) assessment of the use of health information technology by the state, licensed health care providers and facilities, and local public health agencies; 2) recommendations for implementing a statewide interoperable health information infrastructure, to include estimates of necessary resources, and for determining standards for administrative data exchange, clinical support programs, patient privacy requirements, and maintenance of the security and confidentiality of individual patient data; and 3) other related issues as requested by the commissioner. **Membership Restrictions include:** The members of the Advisory Committee shall include the commissioners, or commissioners' designees of health, human services, administration, and commence and additional members to be appointed by the commissioner to include persons representing Minnesota's local public health agencies, licensed hospitals and other licensed facilities and providers, private purchasers, the medical and nursing professions, health insurers and health plans, long term care providers, the state quality improvement organization, academic and research institutions, consumer advisory organizations with an interest and expertise in health information technology, and other stakeholders as identified by the Advisory Committee. **Summary of Activities include:** Information not provided. **Meetings are held at:** MN Dept. of Health.

<b>Appointment Type:</b>	MEMBER #1										
<b>Name:</b>	DAVID ABELSON	<b>Phone:</b>	9529932036								
<b>Address:</b>	7905 GOLDEN TRIANGLE DR, #190, EDEN PRAIRIE, MN 55344										
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009								
<b>County:</b>	27	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>			
<b>Appointment Type:</b>	MEMBER #2										
<b>Name:</b>	ALAN ABRAMSON	<b>Phone:</b>	9528837883								
<b>Address:</b>	8100 - 34TH AVE SO, MINNEAPOLIS, MN 55440										
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009								
<b>County:</b>	27	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b>	M	<b>Pol. Affil:</b>	N	<b>Ethnicity:</b>	C
<b>Appointment Type:</b>	MEMBER #4										
<b>Name:</b>	KRISTIN BENSON	<b>Phone:</b>	9522786984								
<b>Address:</b>	3955 PARKLAWN AVE, #120, EDINA, MN 55435										
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009								
<b>County:</b>	27	<b>Leg. Dist:</b>	43B	<b>Cong. Dist:</b>	3	<b>Gender:</b>	F	<b>Pol. Affil:</b>	D	<b>Ethnicity:</b>	C
<b>Appointment Type:</b>	MEMBER #5										
<b>Name:</b>	LAURIE BEYER-KROPUENSKE	<b>Phone:</b>	6412012501								
<b>Address:</b>	201 ADMIN BLDG; 50 SHERBURNE AVE, ST PAUL, MN 55155										
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009								
<b>County:</b>	62	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b>	F	<b>Pol. Affil:</b>		<b>Ethnicity:</b>	C
<b>Appointment Type:</b>	MEMBER #6 / CHAIR										
<b>Name:</b>	MARY BRAINERD	<b>Phone:</b>	9528835383								
<b>Address:</b>	8100 - 34TH AVE SO, BLOOMINGTON, MN 55425										
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009								
<b>County:</b>	27	<b>Leg. Dist:</b>	63B	<b>Cong. Dist:</b>	3	<b>Gender:</b>	F	<b>Pol. Affil:</b>		<b>Ethnicity:</b>	C
<b>Appointment Type:</b>	MEMBER #7										
<b>Name:</b>	DONALD CONNELLY	<b>Phone:</b>	6126244689								
<b>Address:</b>	793 MAYO MEMORIAL BLDG; 420 DELAWARE ST SE; MMC 511, MINNEAPOLIS, MN 55455										
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009								
<b>County:</b>	27	<b>Leg. Dist:</b>	54A	<b>Cong. Dist:</b>	5	<b>Gender:</b>	M	<b>Pol. Affil:</b>		<b>Ethnicity:</b>	C
<b>Appointment Type:</b>	MEMBER #8										
<b>Name:</b>	RHONDA DEGELAU	<b>Phone:</b>	6122534715								
<b>Address:</b>	1113 E FRANKLIN AVE, MINNEAPOLIS, MN 55404										
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009								
<b>County:</b>	27	<b>Leg. Dist:</b>	62B	<b>Cong. Dist:</b>	5	<b>Gender:</b>	F	<b>Pol. Affil:</b>	N	<b>Ethnicity:</b>	C
<b>Appointment Type:</b>	MEMBER #9										
<b>Name:</b>	FRED DICKSON	<b>Phone:</b>	6516628218								
<b>Address:</b>	9293 TEWSBURY GATE NORTH, MAPLE GROVE, MN 55311										
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009								
<b>County:</b>	27	<b>Leg. Dist:</b>	32A	<b>Cong. Dist:</b>	3	<b>Gender:</b>	M	<b>Pol. Affil:</b>		<b>Ethnicity:</b>	B

**Appointment Type:** MEMBER #10  
**Name:** RAYMOND GENSINGER, JR. **Phone:** 6128734550  
**Address:** 701 PARK AVE; ORANGE 7, MINNEAPOLIS, MN 55415-1829  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #11  
**Name:** JOHN GROSS **Phone:** 6512972319  
**Address:** 85 E 7TH PLACE, #500, ST PAUL, MN 55101-2198  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #12  
**Name:** MARCELLINE HARRIS **Phone:** 5072844501  
**Address:** 200 FIRST ST SW; HARWICK 8-31, ROCHESTER, MN 55905  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 53 **Leg. Dist:** 22B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #13  
**Name:** BETSY JOHNSON **Phone:** 2182591402  
**Address:** 920 NW THIRD AVE, GRAND RAPIDS, MN 55744  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 31 **Leg. Dist:** 3B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #14  
**Name:** DEB SWITZER **Phone:** 2186256401  
**Address:** 2501 RICE LAKE ROAD, DULUTH, MN 55811-4948  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 69 **Leg. Dist:** 8 **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #15  
**Name:** MARY KLIMP **Phone:** 9527588101  
**Address:** 301 SECOND ST NE, NEW PRAGUE, MN 56071  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 70 **Leg. Dist:** 25A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #16  
**Name:** MARTIN LA VENTURE **Phone:** 6512015950  
**Address:** 85 E 7TH PL., #300, ST PAUL, MN 55440-0882  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #17  
**Name:** KATHLEEN LE BEAU **Phone:** 5073822213  
**Address:** 1025 MARSH ST, MANKATO, MN 56002  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 07 **Leg. Dist:** 23B **Cong. Dist:** **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #18  
**Name:** BOBBIE MC ADAM **Phone:** 9529922917  
**Address:** 301 CARLSON PARKWAY, MINNETONKA, MN 55304  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #19  
**Name:** MARINA MC MANUS **Phone:** 7634227048  
**Address:** 2100 THIRD AVENUE, ANOKA, MN 55303  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 19 **Leg. Dist:** 39A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #21  
**Name:** CINDY NELSON **Phone:** 6126725687  
**Address:** 323 STINSON BLVD NE, MINNEAPOLIS, MN 55413  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #22  
**Name:** BRIAN OSBERG **Phone:** 6514312189  
**Address:** 540 CEDAR ST; PO BOX 64983, ST PAUL, MN 55164  
**Appointment Date:** 9/30/2005 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

<b>Appointment Type:</b>	MEMBER #23					
<b>Name:</b>	CAROLYN PARE	<b>Phone:</b>	9528965185			
<b>Address:</b>	7900 INTERNATIONAL DR., #1080, BLOOMINGTON, MN 55425					
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009			
<b>County:</b>	27	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	MEMBER #24					
<b>Name:</b>	KIMBERLY PEDERSON	<b>Phone:</b>	6127752281			
<b>Address:</b>	225 S SIXTH ST, MINNEAPOLIS, MN 55402					
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009			
<b>County:</b>		<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	MEMBER #26					
<b>Name:</b>	GREGORY THOMAS	<b>Phone:</b>	5075381185			
<b>Address:</b>	200 FIRST ST SW, ROCHESTER, MN 55905					
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009			
<b>County:</b>	55	<b>Leg. Dist:</b>	30A	<b>Cong. Dist:</b>	1	<b>Gender:</b> M <b>Pol. Affil:</b> R <b>Ethnicity:</b> C
<b>Appointment Type:</b>	MEMBER #27 / CHAIR					
<b>Name:</b>	MARY WELLIK	<b>Phone:</b>	5072858370			
<b>Address:</b>	2100 CAMPUS DR SE, ROCHESTER, MN 55904-3710					
<b>Appointment Date:</b>	9/30/2005	<b>Term Ends:</b>	6/30/2009			
<b>County:</b>	55	<b>Leg. Dist:</b>	30A	<b>Cong. Dist:</b>	1	<b>Gender:</b> F <b>Pol. Affil:</b> <b>Ethnicity:</b> C
<b>Appointment Type:</b>	MEMBER #25					
<b>Name:</b>	JENNIFER LUNDBLAD	<b>Phone:</b>	9528538523			
<b>Address:</b>	2901 METRO DRIVE, BLOOMINGTON, MN 55425					
<b>Appointment Date:</b>	4/18/2006	<b>Term Ends:</b>	6/30/2009			
<b>County:</b>	19	<b>Leg. Dist:</b>	38A	<b>Cong. Dist:</b>	2	<b>Gender:</b> F <b>Pol. Affil:</b> N <b>Ethnicity:</b> C
<b>Appointment Type:</b>	MEMBER #20					
<b>Name:</b>	ANDREW GALBUS	<b>Phone:</b>	5072555075			
<b>Address:</b>	121 COUNTY ROAD 12, MANTORVILLE, MN 55955					
<b>Appointment Date:</b>	5/22/2006	<b>Term Ends:</b>	6/30/2009			
<b>County:</b>		<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b> M <b>Pol. Affil:</b> N <b>Ethnicity:</b> C

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### HEALTH PROFESSIONALS SERVICES PROGRAM COMMITTEE

AUTHORITY 214.31. 651-643-3456  
 IRIS PARK PL.,  
 1885 UNIVERSITY AVE., #229  
 ST. PAUL, MN 55104

**Appointing Authority:** Emergency Medical Services Regulatory Board **Compensation:** None

**Powers and Duties include:** The program shall provide the following services to program participants: (1) referral of eligible regulated persons to qualified professionals for evaluation, treatment, and a written plan for continuing care consistent with the regulated person's illness. The referral shall take into consideration the regulated person's financial resources as well as specific needs; (2) development of individualized program participation agreements between participants and the program to meet the needs of participants and protect the public. An agreement may include, but need not be limited to, recommendations from the continuing care plan, practice monitoring, health monitoring, practice restrictions, random drug screening, support group participation, filing of reports necessary to document compliance, and terms for successful completion of the regulated compliance, and terms for successful completion of the regulated person's program; and (3) monitoring of compliance by participants with individualized program participation agreements or board orders. (b) The program may develop services related to sections 214.31 to 214.37 for employers and colleagues of regulated persons from participating boards. **Membership Restrictions include:** None listed. **Summary of Activities include:** See powers and duties. **Meetings are held at:** Iris Park Place, 1885 University Ave., St. Paul.

<b>Appointment Type:</b>	MEMBER - BMP					
<b>Name:</b>	STEVEN ALTCHULER, PHD, MD	<b>Phone:</b>	5072896316			
<b>Address:</b>	200 FIRST STREET, ROCHESTER, MN 55905					
<b>Appointment Date:</b>	11/11/2001	<b>Term Ends:</b>	1/15/2006			
<b>County:</b>		<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	MEMBER - BOARD OF BEHAVIORAL HEALTH & THERAPY					
<b>Name:</b>	KRISTEN PIPER	<b>Phone:</b>	9522856490			
<b>Address:</b>	3226 EDGEWOOD AVE SO, ST LOUIS PARK, MN 55426					
<b>Appointment Date:</b>		<b>Term Ends:</b>	1/15/2007			
<b>County:</b>		<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>



**Appointment Type:** MEMBER - SOCIAL WORK  
**Name:** CASEY LADD-BOWMAN **Phone:** 6123399101  
**Address:** 401 S 1ST ST., #131D, MINNEAPOLIS, MN 55401  
**Appointment Date:** **Term Ends:** 1/15/2006  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - PODIATRY  
**Name:** RODERIC MARSCHKE **Phone:** 6517870209  
**Address:** 5026 GRENADIER AVE SO, OAKDALE, MN 55128  
**Appointment Date:** 1/16/2005 **Term Ends:** 1/1/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - DENTISTRY  
**Name:** LINDA BOYUM **Phone:** 7635513542  
**Address:** 138515 - 52ND AVE NO., #903, PLYMOUTH, MN 55446  
**Appointment Date:** **Term Ends:** 1/15/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - NURSING (CHAIR)  
**Name:** JAMES NARDONE **Phone:** 2183264908  
**Address:** 2602 AUDREY LANE, GRAND RAPIDS, MN 55744  
**Appointment Date:** 11/11/2001 **Term Ends:** 1/15/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - MARRIAGE/FAMILY THERAPY  
**Name:** BOB BUTLER **Phone:** 6126172220  
**Address:** 2829 UNIVERSITY AVE. SE, MPLS., MN 55414  
**Appointment Date:** 11/11/2001 **Term Ends:** 1/15/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - EMSRB  
**Name:** MEGAN HARTIGAN **Phone:** 7635203021  
**Address:** 10205 AETNA AVE NE, MONTICELLO, MN 55362  
**Appointment Date:** 1/15/2006 **Term Ends:** 1/15/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - NURSING HOME ADMINISTRATORS  
**Name:** ANN TAGTMEYER **Phone:** 6516866004  
**Address:** 543 ABBY WAY, MENDOTA HEIGHTS, MN 55120  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/15/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - PHARMACY  
**Name:** VERNON KASSEKERT **Phone:** 6517886301  
**Address:** 2008 OAK KNOLL DR, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 11/11/2001 **Term Ends:** 1/15/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - CHIROPRACTORS  
**Name:** RICHARD TOLLEFSON **Phone:** 7637542573  
**Address:** 12045 HANSON BLVD NO, COON RAPIDS, MN 55448  
**Appointment Date:** **Term Ends:** 1/15/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER  
**Name:** JOHN RHEINBERGER **Phone:** 6514394199  
**Address:** 818 WEST OLIVE ST, STILLWATER, MN 55082  
**Appointment Date:** **Term Ends:** 1/15/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - DIETETICS AND NUTRITIONISTS  
**Name:** MARNIE MOORE **Phone:** 6516034950  
**Address:** 455 DAYTON AVE #109, ST PAUL, MN 55102  
**Appointment Date:** 11/11/2001 **Term Ends:** 1/15/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HEALTH  
**Name:** SUSAN WINKELMANN **Phone:** 6512825623  
**Address:** 121 E. 7TH PLACE, PO BOX 64975, ST PAUL, MN 55164-0975  
**Appointment Date:** 11/11/2001 **Term Ends:** 1/15/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - OPTOMETRY  
**Name:** MARLENE REID **Phone:** 6514841746  
**Address:** 705 SCHIFSKY ROAD, ST PAUL, MN 55126  
**Appointment Date:** **Term Ends:** 1/15/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - PHYSICAL THERAPY  
**Name:** THERESA MC DEVITT **Phone:** 9529935870  
**Address:** 7007 PERRY AVE NO, BROOKLYN CENTER, MN 55429  
**Appointment Date:** **Term Ends:** 1/15/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - PSYCHOLOGY  
**Name:** SUSAN WARD **Phone:** 6516369952  
**Address:** 2782 - 17TH TERRACE, NEW BRIGHTON, MN 55112  
**Appointment Date:** **Term Ends:** 1/15/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - VETERINARY MEDICINE  
**Name:** SUSAN OSMAN **Phone:**  
**Address:** 5380 BEACHSIDE DRIVE, MINNETONKA, MN 55343  
**Appointment Date:** 1/1/2002 **Term Ends:** 1/15/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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### HEARING INSTRUMENT DISPENSER ADVISORY COUNCIL

M.S. 214.13. 651-201-3724  
85 E 7th Place, #300  
PO Box 64882  
ST. PAUL, MN 55164-0882

**Appointing Authority:** Commissioner of Health **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Commissioner of the Department of Health on matters relating to certification and regulation of hearing instrument dispensers including certification standards, enforcement of certification laws and rules, and examination services. **Membership Restrictions include:** The commissioner shall appoint seven persons to a Hearing Instrument Dispenser Advisory Council. (a) The seven persons must include: (1) three public members, as defined in section 214.02. At least one of the public members shall be a hearing instrument user and one of the public members shall be either a hearing instrument user or an advocate of one; and (2) three hearing instrument dispensers certified under sections 153A.14 to 153A.20, each of whom is currently, and has been for the five years immediately preceding their appointment, engaged in hearing instrument dispensing in Minnesota and who represent the occupation of hearing instrument dispensing and who are not audiologists; and (3) one audiologist licensed as an audiologist under chapter 148 who dispenses hearing instruments, recommended by a professional association representing audiologists and speech-language pathologists. (b) The factors the commissioner may consider when appointing advisory council members include, but are not limited to, professional affiliation, geographical location, and type of practice. (c) No two members of the advisory council shall be employees of, or have binding contracts requiring sales exclusively for, the same hearing instrument manufacturer or the same employer. **Summary of Activities include:** Approved meeting minutes. **Meetings are held at:** Snelling Office Park.

**Appointment Type:** AUDIOLOGIST MEMBER #3  
**Name:** KENNETH ANDERSON **Phone:** 3202835648  
**Address:** 10360 BENESCH DR, ALEXANDRIA, MN 56308  
**Appointment Date:** 3/14/2005 **Term Ends:** 1/1/2009  
**County:** 61 **Leg. Dist:** 13A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JAMES OLSON **Phone:** 6514848069  
**Address:** 980 ARBOGAST ST., SHOREVIEW, MN 55126  
**Appointment Date:** 5/1/2002 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 53 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** AUDIOLOGIST MEMBER #2  
**Name:** SHIRLEY FORS **Phone:** 7635590603  
**Address:** 2820 CENTURY TRAIL, CHANHASSEN, MN 55317  
**Appointment Date:** 10/28/2005 **Term Ends:** 1/1/2007  
**County:** 10 **Leg. Dist:** 34B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** HEARING INSTRUMENT DISPENSER #2  
**Name:** DALE WOODARD **Phone:** 6128248698  
**Address:** 7745 - 2nd AVE SO, RICHFIELD, MN 55423  
**Appointment Date:** 5/15/2000 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 43B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** HEARING INSTRUMENT DISPENSER #3  
**Name:** GREGORY WALES **Phone:** 3207622505  
**Address:** 1501 BROADWAY ST, ALEXANDRIA, MN 56308  
**Appointment Date:** 7/1/2000 **Term Ends:** 1/7/2008  
**County:** 21 **Leg. Dist:** 11 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** LAWRENCE BRENNAN **Phone:** 6514154514  
**Address:** 215 NORMAN RIDGE DR, BLOOMINGTON, MN 55437  
**Appointment Date:** 1/5/2005 **Term Ends:** 1/1/2009  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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**HOUSING FINANCE AGENCY**  
 M.S. 462A.04. 651-296-5738  
 400 SIBLEY ST., # 300  
 ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The agency provides financing for housing low and moderate income persons. **Membership Restrictions include:** The seven members include: the State Auditor, and six public members appointed by the Governor with the advice and consent of the senate. There can be no more than three members from the seven county metropolitan area and not more than one member from any state development region. **Summary of Activities include:** Housing. **Meetings are held at:** Agency office.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** LEE HIMLE **Phone:** 5073462987  
**Address:** 516 HILLCREST DR., SPRING VALLEY, MN 55975  
**Appointment Date:** 6/26/2003 **Term Ends:** 1/1/2007  
**County:** 23 **Leg. Dist:** 31B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JOSEPH JOHNSON III **Phone:** 2187335541  
**Address:** 3650 E 4TH ST, DULUTH, MN 55804  
**Appointment Date:** 2/7/2005 **Term Ends:** 1/5/2009  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** MICHAEL FINCH **Phone:** 6122278515  
**Address:** 5917 GARFIELD AVE. S., MPLS., MN 55419  
**Appointment Date:** 1/23/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - STATE AUDITOR  
**Name:** PATRICIA ANDERSON **Phone:** 6512962551  
**Address:** 525 PARK ST., #500, ST PAUL, MN 55103  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** MARINA LYON **Phone:** 6515736702  
**Address:** 1738 HAGUE AVE., ST. PAUL, MN 55104  
**Appointment Date:** 6/26/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** H

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** BETTY LOU BERG **Phone:** 3202559000  
**Address:** 2512 SERENITY DR, ST CLOUD, MN 56301  
**Appointment Date:** 3/3/2004 **Term Ends:** 1/7/2008  
**County:** 73 **Leg. Dist:** 15 **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #6  
**Name:** PAUL GASTON **Phone:** 6127990498  
**Address:** 3925 WOODVIEW CT, VADNAIS HGTS, MN 55127  
**Appointment Date:** 7/26/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** B

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#### INVESTMENT ADVISORY COUNCIL

M.S. 11A.08. 651-296-3328  
60 Empire Drive, #355  
ST. PAUL, MN 55103-3555

**Appointing Authority:** State Board of Investment and Governor **Compensation:** None

**Powers and Duties include:** The council advises the Board of Investment on policy relating to investments of state funds.  
**Membership Restrictions include:** The seventeen members shall include: ten members experienced in general investment matters are appointed by the board; ex-officio members include: the Commissioner of Finance, the executive director of the Minnesota State Retirement System, the executive director of the Public Employees Retirement Association, the executive director of the Teachers Retirement Association; retiree and two public fund members are appointed by the Governor.  
**Summary of Activities include:** The IAC has formed three subcommittees organized around broad investment subjects: Asset Allocation, Stock and Bond Managers, and Alternative Investments. Generally, staff present their analyses and recommendations on various issues to the appropriate subcommittee. After discussion, subcommittees adopt recommendations for consideration by the full IAC. The full IAC reviews these reports before forwarding them to the State Board of Investment for action. **Meetings are held at:** SBI Offices.

**Appointment Type:** MEMBER #1  
**Name:** JOHN E. BOHAN **Phone:** 9529210338  
**Address:** 800 COVENTRY PLACE, EDINA, MN 55435  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** MALCOLM MC DONALD **Phone:** 6514847714  
**Address:** 21 E. OAKS RD., NORTH OAKS, MN 55127-2527  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** GARY NORSTREM **Phone:** 6514890319  
**Address:** 5619 PORTLAND AVE, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** DARALYN PEIFER **Phone:** 7637643289  
**Address:** 18319 PRIORY LN., MTKA., MN 55345  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** KERRY BRICK **Phone:** 9527427512  
**Address:** PO BOX 9300 - MS15, MINNEAPOLIS, MN 55440-9300  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 42B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** MICHAEL TROUTMAN **Phone:** 6127524196  
**Address:** 3156 ELLIOT AVE SO., MINNEAPOLIS, MN 55407  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 61B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** P. JAY KIEDROWSKI **Phone:** 6126265026  
**Address:** 1012 W. MINNEHAHA PKWY., MPLS., MN 55419  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** JUDITH MARES **Phone:** 6123749789  
**Address:** 400 RIVER ST, MPLS, MN 55401  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** DOUGLAS J. GORENCE **Phone:** 6127671253  
**Address:** 4 ST. ALBANS RD. E., HOPKINS, MN 55305  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:**

**Appointment Type:** PUBLIC EMPLOYEE MEMBER #1  
**Name:** FRANK AHRENS II **Phone:** 6512969484  
**Address:** 4673 ISLAND VIEW DRIVE, MOUND, MN 55364  
**Appointment Date:** 7/2/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 34A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC EMPLOYEE MEMBER #2  
**Name:** HEATHER JOHNSTON **Phone:** 6126732918  
**Address:** 350 S. 5TH STREET #325m, MINNEAPOLIS, MN 55415  
**Appointment Date:** 7/2/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** RETIREE MEMBER  
**Name:** KENNETH MAAS **Phone:** 6514262428  
**Address:** 125 WILDWOOD AVE, BIRCHWOOD VILLAGE, MN 55110  
**Appointment Date:** 7/2/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 66A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** EX-OFFICIO - COMMISSIONER FINANCE  
**Name:** PEGGY INGISON **Phone:** 6512969721  
**Address:** 400 CENTENNIAL BLDG, 658 CEDAR STREET, ST. PAUL, MN 55155  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX-OFFICIO - TEACHERS RETIREMENT ASSN. REP  
**Name:** LAURIE HACKING **Phone:** 6512962797  
**Address:** 60 EMPIRE DRIVE, #400, ST. PAUL, MN 55103  
**Appointment Date:** **Term Ends:**  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX-OFFICIO - MN STATE RETIREMENT SYSTEM REP  
**Name:** DAVID BERGSTROM **Phone:** 6512847888  
**Address:** 60 EMPIRE DRIVE, #300, ST. PAUL, MN 55103-1855  
**Appointment Date:** **Term Ends:**  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX-OFFICIO - PUBLIC EMPLOYEES RETIREMENT ASSN. REP  
**Name:** MARY VANEK **Phone:** 6512967489  
**Address:** 60 EMPIRE DRIVE, #200, ST. PAUL, MN 55103-1855  
**Appointment Date:** **Term Ends:**  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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#### IRON RANGE RESOURCES AND REHABILITATION BOARD

M.S. 1998, SECTION 298.22, SUBD. 2, AS AMENDED. 218-744-7400  
 HWY. 53 S.,  
 P.O. BOX 441  
 EVELETH, MN 55734

**Appointing Authority:** Governor, Speaker of the House, and the Majority Leader of the Senate  
**Compensation:** If applicable, likely paid under section 15.0575.

**Powers and Duties include:** To conduct grant and loan programs supporting economic development and tourism funded from a portion of the taconite production tax. **Membership Restrictions include:** The board consists of 13 members, 3 members must be nonlegislators who reside in a tax relief area as defined in M.S. 1998, Section 273.134 (the taconite tax relief area); the rest of the membership consists of members of the legislature. **Summary of Activities include:** Created by the MN legislature in 1941, the Iron Range Resources & Rehabilitation Board (IRRRB) is unique because it is the only state agency in Minnesota to focus on a specific region, and because it receives no funding from the state general fund. Its purpose

is to help strengthen and diversify the economy of northeastern Minnesota, specifically the Taconite Tax Relief Area as defined in M.S. 273.134. **Meetings are held at:** Eveleth and St. Paul.

**Appointment Type:** SENATE MEMBER #1  
**Name:** YVONNE PRETTNER SOLON **Phone:** 2187273997  
**Address:** 3800 LONDON ROAD, #409, DULUTH, MN 55804  
**Appointment Date:** 3/11/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7 **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** WILLIAM HENNING **Phone:** 2183653407  
**Address:** 1743 LOOKOUT RIDGE ROAD, ELY, MN 55731  
**Appointment Date:** 5/21/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 6A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** JOSEPH BEGICH **Phone:** 2187442512  
**Address:** 1001 W. 2ND ST., EVELETH, MN 55734  
**Appointment Date:** 8/17/1999 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 5A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** HOUSE MEMBER #4  
**Name:** DAVID DILL **Phone:** 2189932252  
**Address:** 423 BEAR ISLAND, CRANE LAKE, MN 55725  
**Appointment Date:** 3/11/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 6A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** SENATE MEMBER #5  
**Name:** TOM SAXHAUG **Phone:** 2183268163  
**Address:** 1032 - 1ST AVE NW, GRAND RAPIDS, MN 55744  
**Appointment Date:** 3/11/2003 **Term Ends:** 1/1/2007  
**County:** 31 **Leg. Dist:** 3 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** SENATE MEMBER #6  
**Name:** BECKY LOUREY **Phone:** 2184965528  
**Address:** 51752 OAK LEAF ROAD, KERRICK, MN 55756  
**Appointment Date:** 3/11/2003 **Term Ends:** 1/1/2007  
**County:** 9 **Leg. Dist:** 8 **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:**

**Appointment Type:** SENATE MEMBER #7  
**Name:** DAVID TOMASSONI **Phone:** 2182543430  
**Address:** 412 2ND ST NW, CHISHOLM, MN 55719  
**Appointment Date:** 8/17/1999 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 5 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:**

**Appointment Type:** SENATE MEMBER #8  
**Name:** TOM BAKK **Phone:** 2186665041  
**Address:** 2361 RETREAT RD, COOK, MN 55723  
**Appointment Date:** 8/17/1999 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 6 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:**

**Appointment Type:** HOUSE MEMBER #9  
**Name:** THOMAS RUKAVINA **Phone:** 2187495690  
**Address:** 6930 HWY 169, VIRGINIA, MN 55792  
**Appointment Date:** 8/17/1999 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 5A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** HOUSE MEMBER #10  
**Name:** TONY SERTICH **Phone:** 2182541936  
**Address:** 325 3RD STREET NW, CHISHOLM, MN 55719  
**Appointment Date:** 8/17/1999 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 5B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** HOUSE MEMBER #11  
**Name:** MAXINE PENAS **Phone:** 2185283278  
**Address:** 23588 - 310th AVE, BADGER, MN 56714  
**Appointment Date:** 3/11/2003 **Term Ends:** 1/1/2007  
**County:** 68 **Leg. Dist:** 1A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** HOUSE MEMBER #12  
**Name:** LOREN SOLBERG **Phone:** 2183271292  
**Address:** 2114 SW 3RD AVENUE, GRAND RAPIDS, MN 55744  
**Appointment Date:** 8/17/1999 **Term Ends:** 1/1/2007  
**County:** 31 **Leg. Dist:** 3B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #13  
**Name:** MATT MATASICH **Phone:** 2187411162  
**Address:** 618 - 14TH ST NO, VIRGINIA, MN 55792  
**Appointment Date:** 4/22/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 5A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:**

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### JUVENILE JUSTICE ADVISORY COMMITTEE

M.S. 268.29. 651-284-3333  
DEPT. OF PUBLIC SAFETY  
OFFICE OF JUSTICE PROGRAMS  
444 CEDAR STREET, #100  
ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** Reimbursed for travel expenses

**Powers and Duties include:** The committee is the supervisory board for the federal Juvenile Justice Program with respect to preparation and administration of the state plan and award of grants. \$55 per diem for non-public employees. **Membership Restrictions include:** The eighteen members must have training, experience or special knowledge concerning the prevention and treatment of juvenile delinquency or the administration of juvenile justice. At least one-fifth of the membership must be under the age of twenty-four at the time of initial appointment and at least three must have been or will currently be under the jurisdiction of the juvenile justice system. The majority of members including the chair, must not be full time employees of the federal, state or local governments. **Summary of Activities include:** Information not provided. **Meetings are held at:** Meetings are held at various locations.

**Appointment Type:** MEMBER (LAW ENFORCEMENT)  
**Name:** RICHARD GARDELL **Phone:** 6512665959  
**Address:** 367 GROVE ST, ST PAUL, MN 55101  
**Appointment Date:** 5/31/2003 **Term Ends:** 1/2/2007  
**County:** 62 **Leg. Dist:** 67 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #1  
**Name:** RICHARD SMITH **Phone:** 6125961169  
**Address:** 5140 IVES LN, PLYMOUTH, MN 55442  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** I

**Appointment Type:** MEMBER #2  
**Name:** MICHAEL J. MAYER **Phone:** 6514569000  
**Address:** 4790 WESTON HILLS DR., EAGAN, MN 55123  
**Appointment Date:** 5/31/2003 **Term Ends:** 1/2/2010  
**County:** 19 **Leg. Dist:** 38 **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** KATHRYN SMITH **Phone:** 3202316209  
**Address:** 505 W BECKER AVE, WILLMAR, MN 56201  
**Appointment Date:** 5/24/2004 **Term Ends:** 1/7/2008  
**County:** 34 **Leg. Dist:** 13B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER (LOCAL ELECTED OFFICIALS)  
**Name:** RENO WELLS **Phone:** 2185477201  
**Address:** 4944 STATE 371 NW, HACKENSACK, MN 56452  
**Appointment Date:** 5/31/2003 **Term Ends:** 1/2/2007  
**County:** 11 **Leg. Dist:** 4A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** YOUTH MEMBER #1  
**Name:** DONALD SCHOENROCK **Phone:** 3202372295  
**Address:** 1705 - 6th AVE. E. #10, ALEXANDRIA, MN 56308  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/5/2009  
**County:** 21 **Leg. Dist:** 22A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** CHONG Y. LO **Phone:** 3202553873  
**Address:** 1230 - 15TH ST. NO., #12, ST CLOUD, MN 56303  
**Appointment Date:** 3/15/2006 **Term Ends:** 1/4/2010  
**County:** 73 **Leg. Dist:** 15B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** A

**Appointment Type:** YOUTH MEMBER #2  
**Name:** SCOTT FERGUSON **Phone:** 6127098340  
**Address:** 1312 LAKESIDE DR SW, ALEXANDRIA, MN 56308  
**Appointment Date:** 5/31/2003 **Term Ends:** 1/2/2007  
**County:** 21 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** AMANDA HEU **Phone:** 6512480333  
**Address:** 6567 PHEASANT RUN SO, LINO LAKES, MN 55014  
**Appointment Date:** 3/15/2006 **Term Ends:** 1/4/2010  
**County:** 02 **Leg. Dist:** 53A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** MEMBER #6  
**Name:** JENEL WAVRA **Phone:** 2182995035  
**Address:** 807 - 11TH ST NO, MOORHEAD, MN 56560  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/5/2009  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** GAIL CHANG BOHR **Phone:** 6516444438  
**Address:** 1537 PASCAL ST, ST PAUL, MN 55108  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** A

**Appointment Type:** MEMBER #8  
**Name:** BRENDA PAUTSCH **Phone:** 5073044568  
**Address:** 410 JACKSON ST, BOX 3543, MANKATO, MN 56002-3543  
**Appointment Date:** 3/15/2006 **Term Ends:** 1/4/2010  
**County:** 7 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** YOUTH MEMBER #4  
**Name:** KARI SCHUCH **Phone:** 6514707520  
**Address:** 3578 BLUE JAY WAY, #204, EAGAN, MN 55123  
**Appointment Date:** 5/24/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 4AB **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** YOUTH MEMBER #3  
**Name:** AMANDA DIONNE **Phone:** 6122402255  
**Address:** 5122 - 50TH AVE NO, CRYSTAL, MN 55429  
**Appointment Date:** 3/15/2006 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 45 **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** I

**Appointment Type:** MEMBER #12  
**Name:** ANTONIO TEJEDA **Phone:** 3202354313  
**Address:** 208 N 5TH AVE, SPICER, MN 56288  
**Appointment Date:** 3/15/2006 **Term Ends:** 1/1/2007  
**County:** 34 **Leg. Dist:** 13B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** H

**Appointment Type:** MEMBER #13  
**Name:** MICHAEL MAYER **Phone:** 9528917181  
**Address:** 4790 WESTON HILLS DR, EAGAN, MN 55123  
**Appointment Date:** 3/15/2006 **Term Ends:** 1/4/2010  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** SARAH DIXON **Phone:** 6126161305  
**Address:** 223 N 25TH AVE E, DULUTH, MN 55812  
**Appointment Date:** 7/20/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** WILLIAM COLLINS, JR **Phone:** 6512223741  
**Address:** 1231 SHERBURNE AVE, ST. PAUL, MN 55104  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** B



**Appointment Type:** MEMBER #11  
**Name:** AMANDA VOIGHT **Phone:** 6123967823  
**Address:** 6425 NICOLLET, RICHFIELD, MN 55423  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**LABOR INTERPRETIVE CENTER - BOARD OF DIRECTORS**

M.S. 138A.01. 651-484-1542  
 c/o Russell Fridley,  
 740 Amber Drive  
 Shoreview, MN 55126

**Appointing Authority:** Governor, St. Paul Mayor, Senate Subcommittee, and House Speaker

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board has the powers necessary for the care, management, and direction of the Center, including: overseeing the planning and construction of the Center as funds are available, leasing a temporary facility for the Center during development of its program, and establishing advisory groups as needed to advise the board on programs, policy, and related issues. **Membership Restrictions include:** The ten voting members include: three directors appointed by the Governor; one director appointed by the Mayor of St. Paul, with the consent of the City Council; three directors appointed by the Subcommittee on Committees of the Senate Committee on Rules and Administration and three directors appointed by the Speaker of the House of Representatives. Directors must be representative of labor, business, state and local government, local education authorities, and arts groups. The chairs of the Senate Committee on Jobs, Energy, and Community Development and the House of Representatives Committee on Labor-Management Relations shall serve as non-voting members. **Summary of Activities include:** To oversee the operations and budget of the Labor Interpretive Center. **Meetings are held at:** Meeting locations vary.

**Appointment Type:** MEMBER (SENATE APPT) #3  
**Name:** DON GERDESMEIER **Phone:** 6514869481  
**Address:** 505 LOVELL AVE, ROSEVILLE, MN 55113  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER (SENATE APPT) #1  
**Name:** JULIE BLEYHL **Phone:** 6514504990  
**Address:** RR 3, BOX 94, MADISON, MN 56256  
**Appointment Date:** 1/1/1995 **Term Ends:** 1/1/2008  
**County:** 37 **Leg. Dist:** 13B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER (SENATE APPT) #2  
**Name:** RICHARD ANFANG **Phone:**  
**Address:** 411 MAIN ST, ST. PAUL, MN 55102  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER (GOVERNOR APPT) #1  
**Name:** SHARYLE KNUTSON **Phone:**  
**Address:** 755 PARKVIEW AVE, ST PAUL, MN 55117  
**Appointment Date:** 5/3/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER (GOVERNOR APPT) #2  
**Name:** MARY STANLEY **Phone:**  
**Address:** 7900 XERXES AVE SO, MINNEAPOLIS, MN 55431  
**Appointment Date:** 5/3/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER (MAYOR, ST PAUL, APPT)  
**Name:** GEORGE MCMAHON **Phone:** 6512243511  
**Address:** 386 N. WABASHA, STE. 1025, ST. PAUL, MN 55102  
**Appointment Date:** 1/1/1996 **Term Ends:** 1/1/2000  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER (HOUSE APPT) #1  
**Name:** JOHN HAUGEN **Phone:** 7638564919  
**Address:** 24041 JARVIS ST NW, ELK RIVER, MN 55330  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** MEMBER (HOUSE APPT) #3  
**Name:** JOE MULLERY **Phone:** 6512964262  
**Address:** 209 STATE OFFICE BLDG, 100 MARTIN LUTHER KING BLVD, ST. PAUL, MN 55155  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** MEMBER (HOUSE APPT) #2  
**Name:** WILLIAM J BAKER **Phone:** 5072483108  
**Address:** 31946 JESSENLAND RD, HENDERSON, MN 56044  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER (GOVERNOR APPT) #3  
**Name:** DAVID ROE **Phone:**  
**Address:** 15738 FREMONT WAY, APPLE VALLEY, MN 55124  
**Appointment Date:** 5/3/2004 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

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**LAKE SUPERIOR CENTER AUTHORITY**  
MN STATUTE LAWS OF 1990, CH. 535. 218-740-3474  
353 HARBOR DR.,  
DULUTH, MN 55802

**Appointing Authority:** Governor **Compensation:** Travel expenses are reimbursed

**Powers and Duties include:** The authority has general corporation powers defined by Minnesota statutes, with the exception that the corporation may not act as a general partner in any partnership. **Membership Restrictions include:** One of the five directors is the Commissioner of the Dept. of Natural Resources, the remaining four directors are appointed by the governor. **Summary of Activities include:** Construction of the facility is 99.9% complete, it opened on July 29, 2000. **Meetings are held at:** Great Lakes Aquarium, 353 Harbor Drive, Duluth, MN 55802.

**Appointment Type:** GOVERNOR'S APPOINTEE #3  
**Name:** ELAINE HANSEN **Phone:** 2187266793  
**Address:** 906 RIDGEWOOD ROAD, DULUTH, MN 55804  
**Appointment Date:** 6/14/2004 **Term Ends:** 1/4/2010  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** GOVERNOR'S APPOINTEE #4  
**Name:** BETTY RAMSLAND **Phone:** 2187278583  
**Address:** 2401 EAST FIRST STREET, DULUTH, MN 55812  
**Appointment Date:** 6/14/2004 **Term Ends:** 1/4/2010  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

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**LEGISLATIVE COMMISSION ON MINNESOTA-ONTARIO MATTERS**  
LAWS 2000, CHAPTER 484, ART. 2, SECT. 1, SUBD. 1. 651-296-9002  
72 STATE OFFICE BUILDING  
ST. PAUL, MN 55155

**Appointing Authority:** Sen. Rules & Administration Subcommittee on Committees, Speaker of the House  
**Compensation:** \$55 per diem, plus expenses when authorized.

**Powers and Duties include:** Make recommendations regarding Minnesota-Ontario issues of mutual interest involving natural resources, transportation, economic development, and social matters. **Membership Restrictions include:** Members should have an interest and knowledge of Minnesota-Ontario issues. **Summary of Activities include:** Information not provided. **Meetings are held at:** Not available.

*No members at this time.*

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**LEGISLATIVE-CITIZEN COMMISSION ON MINNESOTA RESOURCES**

M.S. 116P 651-296-2406  
RM 65 – STATE OFFICE BUILDING  
100 REV. DR. MARTIN LUTHER KING JR BLVD  
ST PAUL, MN 55155

**Appointing Authority:** Governor, House, Senate

**Compensation:** \$55 per day + expenses

**Powers and Duties include:** Participate as part of a 17 member joint legislative and citizen Commission in the following: Review of emerging environmental and natural resources; Develop a strategic plan for Environment and Natural Resources Trust Fund (ETF) expenditures; Review proposals for ETF funding; Recommend projects for funding from the ETF and other funds as assigned to the Legislature on at least an annual basis; Review and evaluate project funding outcomes.

**Membership Restrictions include:** A.) Per M.S. 116P. 05 as amended ML 2006 Chapter 243. (1) Have experience or expertise in the science, policy, or practice of the protection, conservation, preservation, and enhancement of the state's air, water, land, fish, wildlife, and other natural resources; (2) have strong knowledge in the state's environment and natural resource issues around the state; and (3) have demonstrated ability to work in a collaborative environment. B. Per M.S. 116P.09, Subdivision 6 as amended ML 2006 Chapter 243. Conflict of Interest. "A commission member, a technical advisory committee member, a peer review panelist, or an employee of the commission may not participate in or vote on a decision of the commission, advisory committee, or peer review panel relating to an organization in which the member, panelist, or employee has either a direct or indirect personal financial interest. While serving on the commission... a person shall avoid any potential conflict of interest. **Summary of Activities include:** See Powers & Duties. **Meetings are held at:** St. Paul and various locations around the state.

*Members not yet appointed.*

**MATERNAL AND CHILD HEALTH ADVISORY TASK FORCE**

M.S. 145.881 AND 15.059, SUBD. 2. 651-281-9934  
MN DEPT. OF HEALTH  
DIV. OF COMMUNITY AND FAMILY HEALTH,  
BOX 64882  
ST. PAUL, MN 55164-0882

**Appointing Authority:** Commissioner of Health

**Compensation:** Reimbursed for expenses

**Powers and Duties include:** The MCH Advisory Task Force was created by the Minnesota Legislature to advise the Commissioner of Health on the health status and health care services/needs of MCH populations in Minnesota, on the use of MCH funds for services through MDH, and the priorities for that funding. **Membership Restrictions include:** The fifteen members should provide equal representation from professions with expertise in maternal and child health services, representatives of local community health boards as defined in Minnesota Statutes 145A.02, subdivision 5, and consumer representatives interested in the health of mothers and children. **Summary of Activities include:** The Task Force provides ongoing advice to the Commissioner of Health on the health status of women, mothers and children, and their health service needs. Members of the MCH Advisory Task Force represent public entities at the state and local level, private entities, and non-profit organizations. Members work in the fields of education, medicine, public health, social services, and health care administration. **Meetings are held at:** Meetings are held at 1645 Energy Park Dr., St. Paul.

**Appointment Type:** CONSUMER REP #5  
**Name:** CAROL GRADY **Phone:** 6512086597  
**Address:** 674 LINCOLN AVE, ST PAUL, MN 55105  
**Appointment Date:** 6/24/2005 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PROFESSIONAL REP #1  
**Name:** JESSIE KEMMICK-PINTOR **Phone:** 6128741412  
**Address:** 1915 CHICAGO AVE, MINNEAPOLIS, MN 55404  
**Appointment Date:** 3/21/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** O **Ethnicity:** C

**Appointment Type:** CHS REP #1  
**Name:** BEV WANGERIN **Phone:** 3205873900  
**Address:** 817 COLORADO ST NW, HUTCHINSON, MN 55350-1499  
**Appointment Date:** 1/30/2004 **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CONSUMER REP #1  
**Name:** CORAL GARNER **Phone:** 6126735446  
**Address:** 250 S 4TH ST., #510, MINNEAPOLIS, MN 55415-5446  
**Appointment Date:** 1/30/2004 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** CHS REP #2  
**Name:** DONNA LAPPE **Phone:** 5078472366  
**Address:** 87481 - 440TH Ave, LAKEFIELD, MN 56150  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 32 **Leg. Dist:** 22B **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PROFESSIONAL REP #2  
**Name:** RICH LUSSKY **Phone:** 6128732960  
**Address:** 701 PARK AVE SO, HCMC PEDS, MINNEAPOLIS, MN 55415  
**Appointment Date:** 1/30/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CHS REP #3  
**Name:** MARY JUNGWIRTH **Phone:** 3208434546  
**Address:** 201 - 13TH ST SO., BENSON, MN 56215  
**Appointment Date:** 1/30/2004 **Term Ends:** 1/1/2008  
**County:** 76 **Leg. Dist:** 13 **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PROFESSIONAL REP #3  
**Name:** NOYA WOODRICH **Phone:** 6127228722  
**Address:** 1001 E LAKE ST, MINNEAPOLIS, MN 55407  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CHS REP. #4  
**Name:** NEAL HOLTAN **Phone:** 6512661222  
**Address:** 555 CEDAR ST, ST PAUL, MN 55101  
**Appointment Date:** 1/30/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PROFESSIONAL REP. #4  
**Name:** LINDA MATTI **Phone:** 5072844395  
**Address:** 64954 - 250TH AVE, KASSON, MN 55944  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** 20 **Leg. Dist:** 28 **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CONSUMER REP. #4  
**Name:** CAROLYN BYERS ANDERSON **Phone:** 9528841494  
**Address:** 10917 WASHBURN AVE SO, BLOOMINGTON, MN 55431  
**Appointment Date:** 3/10/2006 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 40B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CONSUMER REP #3  
**Name:** ALLISON SENOGLES **Phone:** 9524261620  
**Address:** 2712 ROLLING OAK ROAD, BURNSVILLE, MN 55337  
**Appointment Date:** 3/27/2006 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** I

**Appointment Type:** CHS REP #5  
**Name:** KAREN ADAMSON **Phone:** 6123482896  
**Address:** 12355 - 45TH PLACE N, PLYMOUTH, MN 55442  
**Appointment Date:** 3/21/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 45A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PROFESSIONAL REP. #5  
**Name:** LINDA BEARINGER **Phone:** 6126245157  
**Address:** 308 HARVARD ST SE, MINNEAPOLIS, MN 55455  
**Appointment Date:** 11/14/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 61 **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**MEDICAL SERVICES REVIEW BOARD**

M.S. 176.103. 651-284-5131  
 DEPT. OF LABOR AND INDUSTRY  
 REHAB. & MEDICAL AFFAIRS  
 443 LAFAYETTE RD. N.  
 ST. PAUL, MN 55155

**Appointing Authority:** Commissioner of Labor and Industry**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board advises the Department of Labor and Industry on medical matters relating to workers' compensation, makes determinations on inappropriate, unnecessary or excessive treatment under M.S. 176.103, subd. 2, and may issue penalties for violation of rules following a contested case procedure under chapter 14 under M.S. 176.103, subd.3. **Membership Restrictions include:** Members include two chiropractic members, one hospital administration member, six physician members, one employee member, one employer or insurer member, one physical therapist, one registered nurse, and one public member plus alternates. The Commissioner or his designee serves as an ex-officio member. **Summary of Activities include:** Treatment parameters, PPD Schedule, Medical Fee Schedule. **Meetings are held at:** 443 Lafayette Rd. N, Labor & Industry Bldg.

**Appointment Type:** PHYSICAL THERAPIST MEMBER  
**Name:** BARBARA BAUM **Phone:** 9628856131  
**Address:** 52 PENN AVE SO, MINNEAPOLIS, MN 55405  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CHIROPRACTOR MEMBER #1  
**Name:** JEFFREY BONSELL, DR. **Phone:** 6514811488  
**Address:** 3570 N. LEXINGTON AVE. #208, SHOREVIEW, MN 55126  
**Appointment Date:** 1/7/2002 **Term Ends:** 1/7/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PHYSICIAN MEMBER #1  
**Name:** MICHAEL GOERTZ **Phone:** 9529939700  
**Address:** 7750 - 34TH AVE SO, MINNEAPOLIS, MN 55450  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EMPLOYER MEMBER  
**Name:** REED POLLACK **Phone:** 6514805466  
**Address:** 500 SMEAD BLVD, HASTINGS, MN 55033  
**Appointment Date:** 1/1/2005 **Term Ends:** 1/1/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** HOSPITAL ADMINISTRATOR  
**Name:** ELIZABETH MANGOLD **Phone:** 3202698877  
**Address:** PO BOX 399, 501 5TH ST., CLARA CITY, MN 56222  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/1/2010  
**County:** 12 **Leg. Dist:** 20B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PHYSICIAN MEMBER #2  
**Name:** JON TALSNESS **Phone:** 2182855586  
**Address:** PO BOX 911, INTERNATIONAL FALLS, MN 56649  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/1/2008  
**County:** 36 **Leg. Dist:** 3A **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER-COMMISSIONER'S DESIGNEE  
**Name:** ANDREA TRIMBLE HART **Phone:** 9525252284  
**Address:** 5775 WAYZATA BLVD., #700, MINNEAPOLIS, MN 55416  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PHYSICIAN MEMBER #3  
**Name:** PHILIP BACHMAN **Phone:** 3202519675  
**Address:** 4153 PINE POINT ROAD, SARTELL, MN 56377  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** REGISTERED NURSE-ALTERNATE  
**Name:** SHARON ELLIS **Phone:** 6515822806  
**Address:** 7816 VAN BUREN STREET NE, MINNEAPOLIS, MN 55432  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/3/2006  
**County:** 02 **Leg. Dist:** 51A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER  
**Name:** WILLIAM MARTIN **Phone:** 6515232358  
**Address:** 2380 WATERTOWN ROAD, LONG LAKE, MN 55356  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** 34B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PHYSICIAN MEMBER #6  
**Name:** CHARLES HIPPI **Phone:** 6514391234  
**Address:** 921 GREELEY ST, STILLWATER, MN 55082  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/3/2009  
**County:** 82 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PHYSICAL THERAPIST ALTERNATE  
**Name:** ROBIN PETERSON **Phone:** 6512754684  
**Address:** 13213 - 51ST ST., STILLWATER, MN 55082  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 56A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PHYSICIAN MEMBER #4  
**Name:** ANDREW SCHMIDT **Phone:** 6123972812  
**Address:** 2805 CAMPUS DRIVE #425, PLYMOUTH, MN 55441  
**Appointment Date:** 1/1/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EMPLOYER ALTERNATE  
**Name:** ROSE HATMAKER **Phone:** 9528384420  
**Address:** 5217 SEQUOIA DR, MINNETONKA, MN 55345  
**Appointment Date:** 2/3/2006 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LABOR/EMPLOYEE MEMBER  
**Name:** ELIZABETH SHOGREN **Phone:** 6516464807  
**Address:** 12616 - 410TH ST, NORTH BRANCH, MN 55056  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/1/2010  
**County:** 13 **Leg. Dist:** 17B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** PHYSICIAN MEMBER #5  
**Name:** BETH BAKER **Phone:** 6512545180  
**Address:** 13297 CARDINAL CREEK RD, EDEN PRAIRIE, MN 55346  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/1/2010  
**County:** 27 **Leg. Dist:** 42B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

### MERIT SYSTEM COUNCIL

M.S. 256.012, 12.22 subd. 3 and 144.071 and Rules. 651-431-3030  
 540 CEDAR ST.  
 PO BOX 64997,  
 ST. PAUL, MN 55164-0997

**Appointing Authority:** Governor **Compensation:** \$50 per diem (maximum of \$600 per calendar year)

**Powers and Duties include:** The council hears personnel appeals, sets policy for administration of examinations, reviews classification and compensation plans and proposed rule changes. **Membership Restrictions include:** No member may have held political office, been a member of a political organization, an employee of a state agency, or an employee or member of an appointing authority for one year preceding appointment. **Summary of Activities include:** One meeting was held (disciplinary hearing). **Meetings are held at:** Meetings are held in St. Paul at the Human Services Building.

**Appointment Type:** MEMBER #1  
**Name:** ANN EILBRACHT-THOMPSON **Phone:** 6516035328  
**Address:** 158 Bank St SE, MINNEAPOLIS, MN 55414  
**Appointment Date:** 3/28/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** JIMMIEE L. GAULDEN **Phone:** 6517330544  
**Address:** 7379 MEADOW GRASS COURT SO, COTTAGE GROVE, MN 55016  
**Appointment Date:** 3/28/2005 **Term Ends:** 1/7/2008  
**County:** 82 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** MILES SMAYLING **Phone:** 5073891194  
**Address:** 120 DEER PL., MANKATO, MN 56001  
**Appointment Date:** 5/1/2006 **Term Ends:** 1/5/2009  
**County:** 7 **Leg. Dist:** 23A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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#### METROPOLITAN AIRPORTS COMMISSION

M.S. 473.603. 612-726-8100  
6040 28TH AVE. S.  
MPLS., MN 55450

**Appointing Authority:** Governor **Compensation:** \$50 per diem

**Powers and Duties include:** The commission promotes air transportation locally, nationally, and internationally by developing the Twin Cities as an aviation center. **Membership Restrictions include:** The fifteen members include eight commissioners who reside in the eight MAC districts and four who reside outside the metro area, two from cities, towns or counties containing a key airport, and two from cities, towns or counties containing an intermediate airport. The Mayors of Minneapolis, and St. Paul, or designees, are ex-officio members. The chair receives \$20,833. per year plus expenses and serves at the pleasure of the governor. **Summary of Activities include:** The Metropolitan Airports Commission (MAC) owns and operates Minneapolis-St.Paul Interhational Airport (MSP) and six reliever throughout the Twin Citites area. The MAC's mission is to serve the community by ensuring the safety of airport users and to provide efficient services and facilities for air travelers. In this role, the MAC has been fundamental contributor in making our region a strong force in the economy. **Meetings are held at:** Rm. 3040, Mezzanine Level, Lindbergh Terminal Bldg., MSP Airport.

**Appointment Type:** EX-OFFICIO (MAYOR MINNEAPOLIS)  
**Name:** DAN BOIVIN **Phone:** 6123399121  
**Address:** 5125 SHERIDAN AVE SO, MPLS., MN 55410  
**Appointment Date:** 5/24/2002 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CHAIR  
**Name:** JOHN J LANNERS **Phone:**  
**Address:** 11772 VALLEY CREEK RD, WOODBURY, MN 55129  
**Appointment Date:** 6/30/2006 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** KEY AIRPORT SYSTEMS REP #1  
**Name:** MIKE LANDY **Phone:** 3202400000  
**Address:** 3114 BRIAR LANE, ST CLOUD, MN 56301  
**Appointment Date:** 3/14/2002 **Term Ends:** 1/2/2006  
**County:** 73 **Leg. Dist:** 16B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** EX-OFFICIO (MAYOR ST PAUL)  
**Name:** PAT HARRIS **Phone:** 6512668630  
**Address:** 15 W KELLOGG BLVD, #310C, CITY HALL, ST PAUL, MN 55102  
**Appointment Date:** 2/13/2006 **Term Ends:** 1/1/2010  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** INTERMEDIATE AIRPORT SYSTEMS REP #1  
**Name:** PAUL REHKAMP **Phone:** 5075324522  
**Address:** 411 W. LYON, MARSHALL, MN 56258  
**Appointment Date:** 2/7/2003 **Term Ends:** 1/1/2007  
**County:** 42 **Leg. Dist:** 20A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** INTERMEDIATE AIRPORT SYSTEMS REP #2  
**Name:** ROBERT S MARS, JR **Phone:** 2186280303  
**Address:** 4114 LONDON RD, DULUTH, MN 55804  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 69 **Leg. Dist:** 6B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT B REP  
**Name:** MOLLY SIGEL **Phone:** 9524741707  
**Address:** 20395 LINDEN ROAD, DEEPHAVEN, MN 55331  
**Appointment Date:** 1/12/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT A REP  
**Name:** TAMMY MC GEE **Phone:** 6516906044  
**Address:** 8072 NARCISSUS LANE NO, MAPLE GROVE, MN 55311  
**Appointment Date:** 4/7/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 43A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT C REP  
**Name:** KARI BERMAN **Phone:** 9528356611  
**Address:** 5324 BLAKE ROAD, EDINA, MN 55436  
**Appointment Date:** 1/12/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DISTRICT D REP  
**Name:** JOHN WILLIAMS **Phone:** 6125217611  
**Address:** 2222 VICTORY MEMORIAL PKWY, MINNEAPOLIS, MN 55412  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 58A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** I **Ethnicity:** B

**Appointment Type:** DISTRICT E REP  
**Name:** SHERRY STENERSON **Phone:** 6133752837  
**Address:** 1298 INGERSON ROAD, ARDEN HILLS, MN 55112  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT F REP  
**Name:** JOHN LANNERS **Phone:** 6517300377  
**Address:** 11772 VALLEY CREEK ROAD, WOODBURY, MN 55129  
**Appointment Date:** 10/6/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 56A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DISTRICT G REP  
**Name:** THOMAS FOLEY **Phone:** 6516026262  
**Address:** PO BOX 2935, ST. PAUL, MN 55102  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DISTRICT H REP  
**Name:** BERT MCKASY **Phone:** 6123712439  
**Address:** 5830 S. ROBERT TRL., IGH, MN 55077  
**Appointment Date:** 10/6/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** KEY AIRPORT SYSTEMS REP #2  
**Name:** GREGORY WARNER **Phone:** 5072849029  
**Address:** 1716 - 5TH ST SW, #308, ROCHESTER, MN 55902  
**Appointment Date:** 1/26/2004 **Term Ends:** 1/7/2008  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

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**METROPOLITAN COUNCIL**  
 LAWS OF 1994, CHAPTER 648. 651-602-1000  
 390 N. ROBERT ST.  
 ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** \$20,000 Annual Salary

**Powers and Duties include:** The Metropolitan Council is the regional planning agency for the seven-county Twin Cities metro area. The Council advocates for vital communities and cost-effective regional services. It runs the region's bus system, collects and treats wastewater, manages regional water resources, plans regional parks and administers funds that provide housing opportunities for low- and moderate-income individuals and families. The 17-member Metropolitan Council board is appointed by and serves at the pleasure of the Minnesota Governor. **Membership Restrictions include:** The seventeen members include a chair who serves at-large and sixteen members who each represent a geographically defined council district. All members serve at the pleasure of the Governor. Members cannot hold elected public office and must reside within the council district they represent. The council is organized by committees, which make recommendations to the full board. The standing committees are Committee of the Whole, Environment, Transportation, Community Development, and Management. Council members each serve on at least two committees, attend semi-monthly council meetings and meet regularly with local government officials and members of the Minnesota Legislature. Beginning August 1, 2001, compensation for the council chair was increased to \$58,489. Council members are paid a fixed salary of \$20,000. **Summary of Activities include:** See annual reports. **Meetings are held at:** 390 N. ROBERT ST., ST. PAUL, MN 55101.



**Appointment Type:** CHAIR  
**Name:** PETER BELL **Phone:** 6516021453  
**Address:** 3730 W CALHOUN PKWY, MINNEAPOLIS, MN 55410  
**Appointment Date:** 1/9/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DISTRICT 13 REP.  
**Name:** RICHARD AGUILAR **Phone:** 6512929574  
**Address:** 204 EMERSON AVE E, W ST PAUL, MN 55118  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 39A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** H

**Appointment Type:** DISTRICT 14 REP.  
**Name:** SONG LO FAWCETT **Phone:** 6512243781  
**Address:** 210 WOODLAWN AVE, ST PAUL, MN 55105  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DISTRICT 12 REP.  
**Name:** CHRISTOPHER GEORGACAS **Phone:** 6512928062  
**Address:** 18 FOREST TRAIL, MAHTOMEDI, MN 55115  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 52 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:**

**Appointment Type:** DISTRICT 9 REP.  
**Name:** NATALIE STEFFEN **Phone:** 7637534298  
**Address:** 7007 164TH. AVE. NW, RAMSEY, MN 55303  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 2 **Leg. Dist:** 50B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** DISTRICT 6 REP.  
**Name:** MARGARET (PEGGY) LEPIK **Phone:** 7635463328  
**Address:** 7500 WESTERN AVE, GOLDEN VALLEY, MN 55427  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 44B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT 7 REP.  
**Name:** ANNETTE MEEKS **Phone:** 6123418168  
**Address:** 19 S 1ST ST., #B-1501, MINNEAPOLIS, MN 55401  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DISTRICT 2 REP.  
**Name:** TONY PISTILLI **Phone:** 7632281867  
**Address:** 4309 EDINBROOK TERR. NO., BROOKLYLN PARK, MN 55443  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 47B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DISTRICT 1 REP.  
**Name:** ROGER SCHERER **Phone:** 7635579749  
**Address:** 12001 BASS LAKE ROAD, PLYMOUTH, MN 55442  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT 4 REP.  
**Name:** JULIUS SMITH **Phone:** 9523619988  
**Address:** 1185 GALLERY LANE, CHASKA, MN 55318  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 10 **Leg. Dist:** 34A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT 3 REP.  
**Name:** MARY SMITH **Phone:** 9524751388  
**Address:** 515 N. FERNDAL RD., WAYZATA, MN 55391  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT 5 REP.  
**Name:** RUSSELL SUSAG **Phone:** 6128660373  
**Address:** 7305 1ST AVE SO., RICHFIELD, MN 55423  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 40A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT 8 REP.  
**Name:** LYNETTE WITTSACK **Phone:** 6127881235  
**Address:** 2322 TAYLOR ST NE, MINNEAPOLIS, MN 55418  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 59A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT 11 REP.  
**Name:** GEORGEANNE HILKER **Phone:** 6514261750  
**Address:** 4698 BANNING AVE, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT 16 REP.  
**Name:** BRIAN MC DANIEL **Phone:** 6512965389  
**Address:** 13115 GABLE LANE, APPLE VALLEY, MN 55124  
**Appointment Date:** 9/11/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 37B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT 15 REP.  
**Name:** DANIEL WOLTER **Phone:** 6518827814  
**Address:** 2224 WATER LILLY LANE, EAGAN, MN 55122  
**Appointment Date:** 3/1/2005 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT 10 REP.  
**Name:** KRIS SANDA **Phone:** 7637571962  
**Address:** 11730 HASTINGS ST, BLAINE, MN 55449  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/1/2007  
**County:** 02 **Leg. Dist:** 51A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** **Ethnicity:**

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#### METROPOLITAN PARKS AND OPEN SPACE COMMISSION

M.S. 473.303. 651-602-1000  
MEARS PARK CENTRE  
230 E. 5TH ST.  
ST. PAUL, MN 55101

**Appointing Authority:** Metropolitan Council

**Compensation:** Parking & Mileage

**Powers and Duties include:** The commission assists the Metropolitan Council in planning the regional recreation open space system, advises the council on grants for the acquisition and development of facilities, and reviews the master plan for facilities. **Membership Restrictions include:** The nine members include eight members comprising two Metropolitan Council districts each and a chair representing the region at large. Members may not be members of any other metropolitan agency, board or commission, or hold judicial office. Members must reside in the district to which appointed, except the chair. **Summary of Activities include:** MPOSC (with the Council's approval): prepares a Recreation Open Space Development Guide/Policy Plan. It identifies the existing and proposed parks and trails which make up the system. Approves detailed "master" plans prepared by park "implementing agencies" for each regional park or trail outlining acquisition boundaries, proposed development and costs. Adopts a capital improvement program (CIP for every two fiscal years. Approves grants for acquisition, development and redevelopment of parks/trails. Distributes operations and maintenance (O&M) grants from the state. **Meetings are held at:** Mears Park Centre.

**Appointment Type:** DISTRICT G REPRESENTATIVE  
**Name:** EMILY BARBEAU **Phone:** 6512226141  
**Address:** 886 LINCOLN AVE, ST PAUL, MN 55105  
**Appointment Date:** 5/1/2005 **Term Ends:** 1/1/2009  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** DISTRICT E REPRESENTATIVE  
**Name:** GARY BOTZEK **Phone:** 6512939295  
**Address:** 4724 N VICTORIA, SHOREVIEW, MN 55126  
**Appointment Date:** 5/1/2005 **Term Ends:** 1/1/2009  
**County:** 62 **Leg. Dist:** 53A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT B REPRESENTATIVE  
**Name:** LARS ERDAHL **Phone:** 9524319222  
**Address:** 3485 COUNTY ROAD 44, MINNETRISTA, MN 55364  
**Appointment Date:** 11/12/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT C REPRESENTATIVE  
**Name:** RICHARD JABS **Phone:** 6123749141  
**Address:** 6805 KNOX AVE SO, RICHFIELD, MN 55423  
**Appointment Date:** 11/12/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DISTRICT D REPRESENTATIVE  
**Name:** MICHAEL RAINVILLE, SR **Phone:** 6127678074  
**Address:** 89 NE 7TH AVE, MINNEAPOLIS, MN 55413  
**Appointment Date:** 11/12/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 58 **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DISTRICT H REPRESENTATIVE  
**Name:** BARBARA SCHMIDT **Phone:** 6514546448  
**Address:** 3625 BIRCHPOND RD., EAGAN, MN 55122  
**Appointment Date:** 5/1/2005 **Term Ends:** 1/1/2009  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DISTRICT F REPRESENTATIVE  
**Name:** DANIEL SHLAFERMAN **Phone:** 6517302618  
**Address:** 5376 BALD EAGLE BLVD E, WHITE BEAR TOWNSHIP, MN 55110-2305  
**Appointment Date:** 5/1/2005 **Term Ends:** 1/1/2009  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CHAIR  
**Name:** GLEN SKOVHOLT **Phone:** 6516454192  
**Address:** 1473 GRANTHAM ST, ST PAUL, MN 55108  
**Appointment Date:** 11/12/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 66B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISTRICT A REPRESENTATIVE  
**Name:** ROBERT WICKLUND **Phone:** 7635593311  
**Address:** 11748 RED FOX DRIVE, MAPLE GROVE, MN 55369  
**Appointment Date:** 11/12/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 32A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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#### METROPOLITAN SPORTS FACILITIES COMMISSION

M.S. 473.553. 612-332-0386  
HUBERT H. HUMPHREY METRODOME  
900 S. 5TH. ST.  
MPLS., MN 55415

**Appointing Authority:** Governor and Minneapolis City Council **Compensation:** \$50 per diem plus expenses for commissioners

**Powers and Duties include:** The commission is responsible for the location, design, construction, and operation of the Hubert H. Humphrey Metrodome. **Membership Restrictions include:** The chair is appointed by the Governor, and six commissioner members are appointed by the Minneapolis city council. **Summary of Activities include:** Sports Facilities **Meetings are held at:** Meetings are held in the commission office conference room.

**Appointment Type:** COMMISSIONER MEMBER #1  
**Name:** MARGARET (PEGGY) LUCAS **Phone:** 6123325664  
**Address:** 600 S 2ND ST., #701, MPLS., MN 55401  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COMMISSIONER MEMBER #2  
**Name:** DANIEL R KENNEY **Phone:**  
**Address:** 5144 - 10TH AVE SO, MINNEAPOLIS, MN 55417  
**Appointment Date:** 1/7/2003 **Term Ends:** 1/6/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CHAIR  
**Name:** ROY TERWILLIGER **Phone:**  
**Address:** 7723 SHAUGHNESSY ROAD, EDINA, MN 55439  
**Appointment Date:** 3/21/2003 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COMMISSIONER MEMBER #3  
**Name:** RICHARD JEFFERSON **Phone:** 7637862025  
**Address:** 801 BALANTYNE LN, MPLS, MN 55432  
**Appointment Date:** 1/7/2003 **Term Ends:** 1/6/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COMMISSIONER MEMBER #4  
**Name:** LOANNE R. THRANE **Phone:** 6512277692  
**Address:** 868 FAIRMOUNT AVE., ST. PAUL, MN 55105  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COMMISSIONER MEMBER #5  
**Name:** JEFFREY SEIDEL **Phone:**  
**Address:** 5128 DUPONT AVE SO, MINNEAPOLIS, MN 55419  
**Appointment Date:** 1/7/2003 **Term Ends:** 1/6/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COMMISSIONER MEMBER #6  
**Name:** RAY WALDRON **Phone:**  
**Address:** 2525 ST ANTHONY BLVD, ST ANTHONY, MN 55418  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/9/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

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#### MIDWEST INTERSTATE PASSENGER RAIL COMMISSION

M.S. SEC. 218.75 651-296-0377  
395 JOHN IRELAND BLVD, MS 430  
ST PAUL, MN 55155

**Appointing Authority:** Governor, Speaker of the House, and the Majority Leader of the Senate  
**Compensation:** None

**Powers and Duties include:** The purposes of this compact are, through joint or cooperative action: A) to promote development and implementation of improvements to intercity passenger rail service in the Midwest; B) to coordinate interaction among Midwestern state-elected officials and their designees on passenger rail issues; C) to promote development and implementation of long-range plans for high speed rail passenger service in the Midwest and among other regions of the United States; D) to work with the public and private sectors at the federal, state and local levels to ensure coordination among the various entities having an interest in passenger rail service and to promote Midwestern interests regarding passenger rail; and E) to support efforts of transportation agencies involved in developing and implementing passenger rail service in the Midwest. **Membership Restrictions include:** Governor or Governor's Designee; one member of the private sector and 2 legislators. **Summary of Activities include:** IN addition to other advocacy efforts, the Commission has been active in developing a unified "Midwestern voice" for promoting passenger rail funding at the federal level. Commissioners and their allies have travelled to Washington, D.C. several times to meeting with Midwestern Members of Congress and other leaders to help secure the future of our nation's passenger rail system and to advocate for federal funding to advance the Midwest Regional Rail Initiative, a nine-state effort to improve the efficiency and frequency of passenger rail service in the region. **Meetings are held at:** To Be Determined.

**Appointment Type:** MAJORITY LEADER OF THE SENATE APPOINTEE  
**Name:** SHARON MARKO **Phone:** 6514594393  
**Address:** 7419 TIMBER CREST DR SO, COTTAGE GROVE, MN 55016  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/2/2007  
**County:** 82 **Leg. Dist:** 57 **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** SPEAKER OF THE HOUSE APPOINTEE  
**Name:** DAN SEVERSON **Phone:** 6512967808  
**Address:** 553 SOB, 100 REV DR MLK JR BLVD, ST PAUL, MN 55155  
**Appointment Date:** 7/1/2005 **Term Ends:** 1/1/2007  
**County:** 5 **Leg. Dist:** 14A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** SENATE ALTERNATE  
**Name:** SCOTT DIBBLE **Phone:** 6128243823  
**Address:** 4207 BLAISDELL AVE, MINNEAPOLIS, MN 55409  
**Appointment Date:** 2/22/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60 **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** GOVERNOR'S DESIGNEE/Commissioner of Transportation  
**Name:** CAROL MOLNAU, LT. GOV. **Phone:** 6512963000  
**Address:** MN DOT, 395 John Ireland Blvd, #100, ST PAUL, MN 55155  
**Appointment Date:** 6/26/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PRIVATE SECTOR MEMBER  
**Name:** JOHN ECKERMAN **Phone:** 5072881122  
**Address:** 4208 SAPHIRE LANE NW, ROCHESTER, MN 55901  
**Appointment Date:** 6/26/2003 **Term Ends:** 1/1/2007  
**County:** 55 **Leg. Dist:** 29 **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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**MINNESOTA AGRICULTURE EDUCATION LEADERSHIP COUNCIL**  
MINNESOTA SESSION LAWS 1997, CH. 183. 612-624-6249  
320 VO TECH BLDG.  
1954 BUFORD AVE.  
ST. PAUL, MN 55108-6197

**Appointing Authority:** Multiple appointing authorities, see enabling legislation.  
**Compensation:** \$66 per diem, plus expenses

**Powers and Duties include:** The council promotes agriculture education, conducts a grant program, and identifies needs in the area of agriculture education. **Membership Restrictions include:** The council includes the chair of the University of Minnesota Agricultural Education Program; a representative of the Commissioner of Children, Families, and Learning; a representative of the Minnesota State Colleges and Universities; the president and the president-elect of the Minnesota Association of Agricultural Educators; a representative of the FFA Foundation; a representative of the Commissioner of Agriculture; the Dean of the College of Agriculture, Food and Environmental Sciences at the University of Minnesota; two members representing agriculture education and agriculture business appointed by the Governor; the chair of the senate Committee on Agriculture and Rural Development; the chair of the house Committee on Agriculture; the ranking minority member of the senate Committee on Agriculture and Rural Development; a member of the senate Committee on Children, Families and Learning; the ranking minority member of the house Agriculture Committee; and a member of the house Education Committee. **Summary of Activities include:** Council implemented competitive grants program and also provided a number of special initiative commissioned grants; Council structured a package of agricultural education initiatives and presented these recommendations to the general public and the Legislature; Council prepared a number of official reports, newsletters, and supporting materials regarding the importance of agricultural education; Council administered a grant to start up the Agricultural and Food Sciences Academy; Council initiated a fundraising program. **Meetings are held at:** Various throughout MN.

**Appointment Type:** MEMBER #1  
**Name:** CLIFFORD VRIEZE **Phone:** 5077762974  
**Address:** 1041 - 220th ST, TRIMONT, MN 56176  
**Appointment Date:** 7/15/2005 **Term Ends:** 1/5/2009  
**County:** 46 **Leg. Dist:** 24A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** KEVIN DAHLMAN **Phone:** 3202865982  
**Address:** 14737 - 15TH ST SW, COKATO, MN 55321  
**Appointment Date:** 7/15/2005 **Term Ends:** 1/5/2009  
**County:** 86 **Leg. Dist:** 18B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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**MINNESOTA BIODIESEL TASK FORCE**  
MS 15.014 651-297-2223  
MINNESOTA BIODIESEL TASK FORCE  
90 W PLATO BLVD  
ST PAUL, MN 55107-2094

**Appointing Authority:** Commissioner, Department of Agriculture **Compensation:** None

**Powers and Duties include:** To advise the Commissioner on how to communicate with industry and the public, and conduct activities in order to promote greater production and use of biodiesel fuel in Minnesota. **Membership Restrictions include:** Representatives from: Farm Organizations (2), fat and oil processors (2), the petroleum industry (1), grower organizations (1), research and education organization (1), environmental organization (1), and a developer of renewable fuels manufacturing projects (1). **Summary of Activities include:** Meeting presentations and reports have kept members and attendees apprised of local, world and national developments on production, marketing and legislative activities related to

biodiesel. Commissioner met with industry members to identify key issues. Issues related to the implementation of 2% biodiesel in Minnesota are being identified and studied and recommendations are being developed. **Meetings are held at:** MN Dept of Agriculture or other venue as indicated on Biodiesel Task Force web site.

[Http://www.mda.state.mn.us/ams/biodiesel/taskforce.htm](http://www.mda.state.mn.us/ams/biodiesel/taskforce.htm)

<b>Appointment Type:</b>	RESEARCH INSTITUTION REP.					
<b>Name:</b>	KENNETH BICKEL	<b>Phone:</b>	6126253864			
<b>Address:</b>	111 CHURCH ST SE #ME-1100, MINNEAPOLIS, MN 55455					
<b>Appointment Date:</b>	6/3/2005	<b>Term Ends:</b>	6/3/2007			
<b>County:</b>	27	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b>
				<b>Pol. Affil:</b>		<b>Ethnicity:</b>
<b>Appointment Type:</b>	DEVELOPER OF RENEWABLE FUELS MFG REP					
<b>Name:</b>	THOMAS BYRNE	<b>Phone:</b>	5077652135			
<b>Address:</b>	PO BOX 369,, PRESTON, MN 55965					
<b>Appointment Date:</b>	6/3/2005	<b>Term Ends:</b>	6/3/2007			
<b>County:</b>	23	<b>Leg. Dist:</b>	31B	<b>Cong. Dist:</b>	1	<b>Gender:</b> M
				<b>Pol. Affil:</b>	N	<b>Ethnicity:</b> C
<b>Appointment Type:</b>	FARM ORG. REP. #1					
<b>Name:</b>	AL CHRISTOPHERSON	<b>Phone:</b>	6519052111			
<b>Address:</b>	8887 - 150TH AVE NW, PENNOCK, MN 56279					
<b>Appointment Date:</b>	6/3/2005	<b>Term Ends:</b>	6/3/2007			
<b>County:</b>	34	<b>Leg. Dist:</b>	21B	<b>Cong. Dist:</b>	7	<b>Gender:</b>
				<b>Pol. Affil:</b>		<b>Ethnicity:</b>
<b>Appointment Type:</b>	ENVIRONMENTAL ORG. REP.					
<b>Name:</b>	TIM GERLACH	<b>Phone:</b>	6512239577			
<b>Address:</b>	490 CONCORDIA AVE, ST. PAUL, MN 55103					
<b>Appointment Date:</b>	6/3/2005	<b>Term Ends:</b>	6/3/2007			
<b>County:</b>	62	<b>Leg. Dist:</b>	65B	<b>Cong. Dist:</b>	4	<b>Gender:</b> M
				<b>Pol. Affil:</b>		<b>Ethnicity:</b> C
<b>Appointment Type:</b>	PETROLEUM INDUSTRY REP.					
<b>Name:</b>	ROBERT KROGMAN	<b>Phone:</b>	6514847227			
<b>Address:</b>	3244 RICE ST, ST PAUL, MN 55126					
<b>Appointment Date:</b>	6/3/2005	<b>Term Ends:</b>	6/3/2007			
<b>County:</b>	62	<b>Leg. Dist:</b>	53B	<b>Cong. Dist:</b>	4	<b>Gender:</b>
				<b>Pol. Affil:</b>		<b>Ethnicity:</b>
<b>Appointment Type:</b>	PROCESSING IND. REP. #3					
<b>Name:</b>	CHARLES NEECE	<b>Phone:</b>	5076374227			
<b>Address:</b>	590 W PARK RD, PO 319, REDWOOD FALLS, MN 56283					
<b>Appointment Date:</b>	6/3/2005	<b>Term Ends:</b>	6/3/2007			
<b>County:</b>	64	<b>Leg. Dist:</b>	21A	<b>Cong. Dist:</b>	7	<b>Gender:</b> M
				<b>Pol. Affil:</b>	R	<b>Ethnicity:</b> C
<b>Appointment Type:</b>	PROCESSING INDUSTRY. REP. #2					
<b>Name:</b>	DON OLSON	<b>Phone:</b>	6513558423			
<b>Address:</b>	500 E GRANT ST., #2301, MINNEAPOLIS, MN 55404					
<b>Appointment Date:</b>	6/3/2005	<b>Term Ends:</b>	6/3/2007			
<b>County:</b>	19	<b>Leg. Dist:</b>	39B	<b>Cong. Dist:</b>	4	<b>Gender:</b> M
				<b>Pol. Affil:</b>	N	<b>Ethnicity:</b> C
<b>Appointment Type:</b>	FARM ORG. REP. #2					
<b>Name:</b>	DOUGLAS PETERSON	<b>Phone:</b>	6516391223			
<b>Address:</b>	600 CO. RD. D WEST, #14, ST PAUL, MN 55112					
<b>Appointment Date:</b>	6/3/2005	<b>Term Ends:</b>	6/3/2007			
<b>County:</b>	37	<b>Leg. Dist:</b>	20A	<b>Cong. Dist:</b>	7	<b>Gender:</b> M
				<b>Pol. Affil:</b>	D	<b>Ethnicity:</b> C
<b>Appointment Type:</b>	PROCESSING INDUSTRY REP. #1					
<b>Name:</b>	GREGORY VAN HOVEN	<b>Phone:</b>	6514516858			
<b>Address:</b>	505 HARDMAN AVE, S. ST. PAUL, MN 55075					
<b>Appointment Date:</b>	6/3/2005	<b>Term Ends:</b>	6/3/2007			
<b>County:</b>	19	<b>Leg. Dist:</b>	39A	<b>Cong. Dist:</b>	4	<b>Gender:</b> M
				<b>Pol. Affil:</b>	N	<b>Ethnicity:</b> C
<b>Appointment Type:</b>	GROWER ORG. REP					
<b>Name:</b>	KRISTIN WEEKS DUNCANSON	<b>Phone:</b>	5073812290			
<b>Address:</b>	57740 HWY 30, MAPLETON, MN 56065					
<b>Appointment Date:</b>	6/3/2005	<b>Term Ends:</b>	6/3/2007			
<b>County:</b>	7	<b>Leg. Dist:</b>	26A	<b>Cong. Dist:</b>		<b>Gender:</b> F
				<b>Pol. Affil:</b>		<b>Ethnicity:</b> C

**MINNESOTA BOXING COMMISSION**  
 LAWS OF MN 2006, CHAP 282, ARTICLE 11, SECT. 14  
 TBD  
 TBD

**Appointing Authority:** Governor      **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The Commission shall issue, deny, renew, suspend, or revoke licenses; make and maintain records of its acts and proceedings including the issuance, denial, renewal, suspension, or revocation of licenses; keep public records of the commission open to inspection at all reasonable times; assist the director in the development of rules to be implemented under this chapter; and conform to the rules adopted under this chapter. **Membership Restrictions include:** Five members appointed by the Governor, who are Minnesota citizens. One member must be a retired Minnesota judge, and at least three members must have knowledge of the boxing industry. The governor shall make serious efforts to appoint qualified women. No member may directly or indirectly promote a boxing content, directly or indirectly engage in the managing of a boxer, or have an interest in any manner in the proceeds from a boxing contest. **Summary of Activities include:** Information not provided. **Meetings are held at:** To be determined.

*Members not yet appointed.*

**MINNESOTA EARLY LEARNING FOUNDATION**  
 1 SP SESSION, M.S. 124d.175      651-644-8138  
 2233 UNIVERSITY AVE, #345  
 ST PAUL, MN 55114

**Appointing Authority:** Governor      **Compensation:** None

**Powers and Duties include:** Implementation of an early childhood development grant program for low income and other challenged families that leads to improved parent education and children's kindergarten readiness. **Membership Restrictions include:** The board of directors of the organization must be composed of members from the public and nonpublic sectors where the nonpublic sectors members comprise a simple majority of board members. The public sector members are state and local government officials, kindergarten through grad 12 or postsecondary educators, and early childhood providers. **Summary of Activities include:** Information not provided. **Meetings are held at:** TBD.

*Please note: While these individuals were appointed by the Governor, they were not seated pursuant to Board action.*

**Appointment Type:** MEMBER #1  
**Name:** SARAH CARUSO      **Phone:** 6512256008  
**Address:** 6 MANITOBA ROAD, MINNETONKA, MN 55305  
**Appointment Date:** 4/12/2006      **Term Ends:**  
**County:** 27      **Leg. Dist:** 44A      **Cong. Dist:** 5      **Gender:** F      **Pol. Affil:** N      **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** DIANE CROSS      **Phone:** 6127988317  
**Address:** 4721 TIMBER RIDGE PLACE, MINNETONKA, MN 55345  
**Appointment Date:** 4/12/2006      **Term Ends:**  
**County:** 27      **Leg. Dist:** 33B      **Cong. Dist:** 3      **Gender:** F      **Pol. Affil:** N      **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** CHAD DUNKLEY      **Phone:** 7633836211  
**Address:** 4580 QUEENSLAND LANE NO, PLYMOUTH, MN 55446  
**Appointment Date:** 4/12/2006      **Term Ends:**  
**County:** 27      **Leg. Dist:**      **Cong. Dist:**      **Gender:** M      **Pol. Affil:** R      **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** KATHRYN GREEN      **Phone:**  
**Address:** 1508 - 16TH Ave SW, AUSTIN, MN 55912  
**Appointment Date:** 4/12/2006      **Term Ends:**  
**County:**      **Leg. Dist:**      **Cong. Dist:**      **Gender:**      **Pol. Affil:**      **Ethnicity:**

**Appointment Type:** MEMBER #5  
**Name:** JOE NATHAN      **Phone:** 6126253506  
**Address:** 1852 PINEHURST, ST PAUL, MN 55116  
**Appointment Date:** 4/12/2006      **Term Ends:**  
**County:** 62      **Leg. Dist:** 64B      **Cong. Dist:** 4      **Gender:** M      **Pol. Affil:**      **Ethnicity:** C

<b>Appointment Type:</b>	MEMBER #6										
<b>Name:</b>	CARTER PETERSON	<b>Phone:</b>									
<b>Address:</b>	250 PEAVEY LANE, WAYZATA, MN 55391										
<b>Appointment Date:</b>	4/12/2006	<b>Term Ends:</b>									
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>						
<b>Appointment Type:</b>	MEMBER #7										
<b>Name:</b>	KAREN KLINZING, REP.	<b>Phone:</b>									
<b>Address:</b>	3638 WILLIAMSBURG PKWY, WOODBURY, MN 55129										
<b>Appointment Date:</b>	4/12/2006	<b>Term Ends:</b>									
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	6	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>					
<b>Appointment Type:</b>	MEMBER #8										
<b>Name:</b>	DOUG MESLOW, REP.	<b>Phone:</b>									
<b>Address:</b>	2125 SECOND ST., WHITE BEAR LAKE, MN 55110										
<b>Appointment Date:</b>	4/12/2006	<b>Term Ends:</b>									
<b>County:</b>	62	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	4	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>				
<b>Appointment Type:</b>	MEMBER #9										
<b>Name:</b>	ALICE SEAGREN	<b>Phone:</b>	6515828204								
<b>Address:</b>	1500 HIGHWAY 36 W, ROSEVILLE, MN 55113										
<b>Appointment Date:</b>	4/12/2006	<b>Term Ends:</b>									
<b>County:</b>	27	<b>Leg. Dist:</b>	41B	<b>Cong. Dist:</b>	3	<b>Gender:</b>	F	<b>Pol. Affil:</b>	R	<b>Ethnicity:</b>	C
<b>Appointment Type:</b>	MEMBER #10										
<b>Name:</b>	BARBARA SYKORA, REP.	<b>Phone:</b>	6512964315								
<b>Address:</b>	4835 HIGHCREST DR, EXCELSIOR, MN 55331										
<b>Appointment Date:</b>	4/12/2006	<b>Term Ends:</b>									
<b>County:</b>	27	<b>Leg. Dist:</b>	33B	<b>Cong. Dist:</b>	3	<b>Gender:</b>	F	<b>Pol. Affil:</b>	R	<b>Ethnicity:</b>	C
<b>Appointment Type:</b>	MEMBER #11										
<b>Name:</b>	BETSY WERGIN, SEN.	<b>Phone:</b>									
<b>Address:</b>	14021 - 311TH AVE., PRINCETON, MN 55371										
<b>Appointment Date:</b>	4/12/2006	<b>Term Ends:</b>									
<b>County:</b>	71	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	6	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>				
<b>Appointment Type:</b>	MEMBER #11										
<b>Name:</b>	JOHN C. HOTTINGER, SENATOR	<b>Phone:</b>									
<b>Address:</b>	304 WEST GRACE STREET, ST. PETER, MN 56082										
<b>Appointment Date:</b>	6/16/2006	<b>Term Ends:</b>									
<b>County:</b>	52	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	1	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>				
<b>Appointment Type:</b>	MEMBER #12										
<b>Name:</b>	NORA SLAWIK, REP.	<b>Phone:</b>									
<b>Address:</b>	2335 SNOWSHOE LANE EAST, MAPLEWOOD, MN 55119										
<b>Appointment Date:</b>	6/16/2006	<b>Term Ends:</b>									
<b>County:</b>	62	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	4	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>				

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**MINNESOTA FOOD SAFETY AND DEFENSE TASK FORCE**

MS 15.014                      651-201-6027  
625 ROBERT ST. NO.  
ST PAUL, MN 55155

**Appointing Authority:** Commissioner of Agriculture

**Compensation:** None

**Powers and Duties include:** Our missions is to enhance the safety and protection of the food supply through improved communication and collaboration of key stakeholders by providing a forum for public health and food systems experts to present and discuss emerging issues and research, identify needs, provide guidance, and support training. **Membership Restrictions include:** The Commissioner will appoint a total of 15 members to the Task Force. The Commissioner requests that individuals with these types of backgrounds apply: two food professionals, one person representing a statewide farm organization, one person representing a local food inspection agency, and one person representing a food-oriented consumer group. Five members-at-large will also be appointed. An additional five membes will be appointed from the following agencies (no application necessary): one member each from the United States Department of Agriculture (USDA), Food and Drug Administration (FDA), Minnesota Department of Agriculture( MDA), Minnesota Department of Health, MDH), and University of Minnesota (UM). **Summary of Activities include:** Information not provided. **Meetings are held at:** Minnesota Department of Agriculture.



**Appointment Type:** AT-LARGE MEMBER #1  
**Name:** PHILLIP MINERICH **Phone:** 5074346372  
**Address:** 1605 - 27TH ST NW, AUSTIN, MN 55912  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** 50 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LOCAL FOOD INSPECTION AGENCY  
**Name:** PETE GIESEN **Phone:** 5072858346  
**Address:** 2100 CAMPUS DR SE, ROCHESTER, MN 55904  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** 55 **Leg. Dist:** 30 **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** FOOD-ORIENTED CONSUMER GROUP  
**Name:** JODY PORTU **Phone:** 9529390018  
**Address:** 5232 WEST HIGHWOOD DR, EDINA, MN 55436  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** 27 **Leg. Dist:** 41 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** FOOD PROFESSIONAL #1  
**Name:** DAVID WIEMER **Phone:** 9522947459  
**Address:** 19011 LAKE DR E, CHANHASSEN, MN 55317  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** 10 **Leg. Dist:** 43B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STATEWIDE FARM ORGANIZATION  
**Name:** KRISTIN (CAMPBELL) HARNER **Phone:** 6519052118  
**Address:** PO BOX 64370, ST PAUL, MN 55057  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** 19 **Leg. Dist:** 25 **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** FOOD PROFESSIONAL #2  
**Name:** JOSEPH SCIMECA **Phone:** 9527427276  
**Address:** 1153 PORTLAND AVE, ST PAUL, MN 55104  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** 62 **Leg. Dist:** 64 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** AT-LARGE MEMBER #2  
**Name:** SARAH GEISERT **Phone:** 7637642595  
**Address:** 4433 SPARROW RD, MINNETONKA, MN 55345  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** AT-LARGE MEMBER #3  
**Name:** BILL NEWMAN **Phone:** 6514812778  
**Address:** 13842 ESSEX TRL, APPLE VALLEY, MN 55124  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** 19 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** AT-LARGE MEMBER #4  
**Name:** DAVID BLAHNA **Phone:** 3026329216  
**Address:** 18416 GROUSE RD, LITTLE FALLS, MN 56345  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** 49 **Leg. Dist:** 12B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** I

**Appointment Type:** AT-LARGE MEMBER #5  
**Name:** MICHELLE TORNO **Phone:**  
**Address:** 2950 METRO DR, #102, MINNEAPOLIS, MN 55425  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MDH MEMBER  
**Name:** PAUL ALLWOOD **Phone:**  
**Address:** 121 E 7TH PL, ST PAUL, MN 55164  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** FDA MEMBER  
**Name:** W. CHARLES BECOAT **Phone:**  
**Address:** 212 - 3RD AVE SO, MINNEAPOLIS, MN 55401  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MN DEPT AGRICULTURE MEMBER  
**Name:** KEVIN ELFERING **Phone:**  
**Address:** 625 N. ROBERT ST., ST PAUL, MN 55155  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** U OF M MEMBER  
**Name:** JOELLEN FEIRTAG **Phone:**  
**Address:** 1354 ECKLES, ST PAUL, MN 55108  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** US DEPT AGRICULTURE MEMBER  
**Name:** CRAIG WHITE **Phone:**  
**Address:** 100 N 6TH ST., MINNEAPOLIS, MN 55403  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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### MINNESOTA FOREST RESOURCES COUNCIL

M.S. CHAPTER 89A. 651-603-0109  
2003 UPPER BUFORD CIRC.  
ST. PAUL, MN 55108-6146

**Appointing Authority:** Governor **Compensation:** Expenses

**Powers and Duties include:** The council shall develop recommendations to the governor and to federal, state, county and local governments with respect to forest resources policies and practices. The council also has responsibility for implementing the policies and programs called for in the Sustainable Forest Resources Act (Minnesota Statutes, Chapter 89A). **Membership Restrictions include:** The seventeen member council shall include a chair, two representatives of organizations representing environmental interest, one representative of an organization representing the interest of management of game species, one representative of a conservation organization, one representative of an association representing forest products industry within the state, one commercial logging contractor active in a forest product association, one representative of a statewide association representing the resort and tourism industry, one faculty member or researcher of a Minnesota research or higher education institution, one owner of nonindustrial, private forest land of 40 acres or more, one owner of nonindustrial private forest land, one representative of DNR, one county land commissioner who is a member of the Minnesota Association of County Land Commissioners, one representative of US Forest Service unit with land management responsibility in Minnesota, one representative of a labor organization with membership having an interest in forest resource issues, one individual representing a secondary wood products manufacturing organization, and one representative of the MN Indian Affairs Council. The MN Indian Affairs Council appoints its own member. **Summary of Activities include:** The Minnesota Forest Resources Council was established through the Sustainable Forest Resources Act to advise the governor and federal, state, and local governments with respect to sustainable forest resource policies and practices, and to implement the programs and activities called for in the Act. The council began meeting monthly in November 1995, and now meets on a bi-monthly basis, to carry out its responsibilities called for in the Act. Major activities of the council include the development, review, and implementation of comprehensive timber harvesting and forest management guidelines; establishing a landscape-based forest resources planning and coordination process; and establishing a Research Advisory Committee to carry out its assigned responsibilities regarding forest resources research. The council also undertook a comprehensive review of Minnesota's forest resources planning requirements as required in the Act, and is working with a number of other partners (e.g., Minnesota Forest Resources Partnership, Minnesota Logger Education Program, Interagency Information Cooperative, Center for Continuing Education of Natural Resource Professionals) to carry out the programs and activities called for in the Act. **Meetings are held at:** Statewide, location varies monthly.

**Appointment Type:** REP (FOREST PRODUCTS INDUSTRY)  
**Name:** WAYNE BRANDT **Phone:** 2187225013  
**Address:** 903 MEDICAL ARTS BLDG.; 324 W. SUPERIOR ST., DULUTH, MN 55802  
**Appointment Date:** 6/24/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** REP (SECONDARY WOOD PRODUCTS)  
**Name:** JOHN STAUBER **Phone:** 2187339663  
**Address:** 1102 PORT TERMINAL DR, DULUTH, MN 55802  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** 7B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REP (COMMERCIAL LOGGING CONTRACTOR)  
**Name:** DICK WALSH **Phone:** 2187325665  
**Address:** 12873 COUNTY ROAD 32, PARK RAPIDS, MN 56470  
**Appointment Date:** 6/24/2003 **Term Ends:** 1/1/2007  
**County:** 29 **Leg. Dist:** 4 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PRIVATE FOREST LAND OWNER (40 ACRES)  
**Name:** DAVID PARENT **Phone:** 7637531619  
**Address:** 17900 AZTEC ST. NW, ANDOVER, MN 55304  
**Appointment Date:** 6/24/2003 **Term Ends:** 1/1/2007  
**County:** 2 **Leg. Dist:** 49A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** REP (US FOREST SERVICE)  
**Name:** JIM SANDERS **Phone:** 2186264302  
**Address:** 1129 - 104TH AVE W, DULUTH, MN 55808  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** 7 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** COUNTY LAND COMMISSIONER  
**Name:** BRUCE COX **Phone:** 2186946227  
**Address:** 213 MAIN AVE NO, BAGLEY, MN 56621  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 15 **Leg. Dist:** 2B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LABOR REPRESENTATIVE  
**Name:** ROBERT OSWOLD **Phone:** 2188799242  
**Address:** 1217 28TH ST., SCANLON, MN 55720  
**Appointment Date:** 6/24/2003 **Term Ends:** 1/1/2007  
**County:** 9 **Leg. Dist:** 6 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** REP (GAME SPECIES ORGANIZATION)  
**Name:** SHAWN PERICH **Phone:** 2183879475  
**Address:** 5188 NORTH ROAD, HOVLAND, MN 55606  
**Appointment Date:** 6/24/2003 **Term Ends:** 1/1/2007  
**County:** 16 **Leg. Dist:** 6A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** AGRICULTURAL WOODLOT OWNER  
**Name:** SHAUN HAMILTON **Phone:** 6519995309  
**Address:** 2610 UNIVERSITY AVE, SUITE 300, ST PAUL, MN 55114  
**Appointment Date:** 6/24/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 45A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CHAIR  
**Name:** ALFRED SULLIVAN **Phone:** 6126250051  
**Address:** 332 WYNDHAM CIRCLE EAST, NEW BRIGHTON, MN 55112  
**Appointment Date:** 6/24/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MN INDIAN AFFAIRS COUNCIL REP.  
**Name:** BOB LINTELMAN **Phone:** 2187512011  
**Address:** BIA MN AGENCY, 418 FEDERAL BLDG, 522 MINNESOTA AVE NW, BEMIDJI, MN 56601  
**Appointment Date:** 11/11/2001 **Term Ends:** 7/1/2008  
**County:** 4 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** REP (ENVIRONMENTAL ORG) #1  
**Name:** JANET GREEN **Phone:** 2185255654  
**Address:** 1754 OLD NORTH SHORE ROAD, DULUTH, MN 55804  
**Appointment Date:** 10/20/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 6A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** REP (RESORT AND TOURISM INDUSTRY)  
**Name:** KATHY MANTEUFFEL **Phone:** 8009673818  
**Address:** 35338 RUSH LAKE LOOP, OTTERTAIL, MN 56571  
**Appointment Date:** 11/29/2004 **Term Ends:** 1/7/2008  
**County:** 56 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REP (ENVIRONMENTAL ORG) #2  
**Name:** PAIGE WINEBARGER **Phone:** 9528310463  
**Address:** 9325 QUINN ROAD, BLOOMINGTON, MN 55437  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** DNR REPRESENTATIVE  
**Name:** DAVID EPPERLY **Phone:** 6512595289  
**Address:** 500 LAFAYETTE RD, ST PAUL, MN 55155  
**Appointment Date:** 11/22/2005 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** 6B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PRIVATE FOREST LAND OWNER  
**Name:** KATHLEEN PREECE **Phone:** 2187597730  
**Address:** PO BOX 3095, BEMIDJI, MN 56619  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 4 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** REP (HIGHER EDUCATION AND RESEARCH)  
**Name:** ROBERT STINE **Phone:** 2188790850  
**Address:** 1619 AUTUMN PLACE, CARLTON, MN 55718  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 9 **Leg. Dist:** 8A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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### MINNESOTA FOUNDATION FOR STUDENT ORGANIZATIONS

M.S. 124D.34. 651-582-8322  
 1500 HWY. 36 W.  
 ROSEVILLE, MN 55113-4266

**Appointing Authority:** Governor and others

**Compensation:** Mileage and expenses.

**Powers and Duties include:** To promote career & technical student organizations and applied leadership opportunities in Minnesota public and non-public schools through public-private partnerships. **Membership Restrictions include:** The foundation consists of 23 voting members. Seven members appointed by the board of directors of the career and technical student organizations and chosen so that each represents one of the following career areas: agriculture, family and consumer sciences, service occupations, health occupations, marketing, business, and technical/industrial; seven members from business, industry, and labor appointed by the governor to staggered terms and chosen so that each represents one of the following career areas: agriculture, family and consumer sciences, service occupations, health occupations, marketing, business, and technical/industrial; five students or alumni of career and technical student organizations representing diverse career areas, three from secondary student organizations, and two from post-secondary student organizations. The students or alumni shall be appointed by the criteria and process agreed upon by the executive directors of the career and technical organizations; and four members from education appointed by the governor to staggered terms and chosen so that each represents one of the following groups; school district level administrators, secondary school administrators, middle school administrators, and post-secondary administrators. Executive directors of career and technical student organizations are ex-officio, nonvoting members of the board. **Summary of Activities include:** The foundation promotes and supports career and technical student organizations as they work to provide student opportunities for leadership, personal development, community service and career preparation. **Meetings are held at:** Various locations.

**Appointment Type:** STUDENT ORGANIZATIONS-FAMILY & CONSUMER SCIENCES  
**Name:** JOLEEN DURKEN **Phone:** 6515529420  
**Address:** 6955 INVERNESS COURT, INVER GROVE HEIGHTS, MN 55077  
**Appointment Date:** **Term Ends:** 1/1/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT ORGANIZATIONS - SECONDARY #2  
**Name:** LINDA GOHLKE **Phone:**  
**Address:** 31840 STATE HWY 25, BELLE PLAINE, MN 5601  
**Appointment Date:** **Term Ends:** 1/1/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BUSINESS REP - SERVICE OCCUPATIONS  
**Name:** JOLENE HAWKINS **Phone:** 9528938456  
**Address:** 4281 SVENSK LANE N, EAGAN, MN 55123  
**Appointment Date:** **Term Ends:** 1/1/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT ORGANIZATIONS-MARKETING  
**Name:** LYLE HOLSCHER **Phone:** 3207633474  
**Address:** 1109 MELODY LANE SE, ALEXANDRIA, MN 56308  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT ORGANIZATIONS - POST-SECONDARY REP #2  
**Name:** TODD HUXFORD  
**Address:** 209 W MILL ST, JANESVILLE, MN 56048 **Phone:** 5073887230  
**Appointment Date:** **Term Ends:** 1/1/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT ORGANIZATION-AGRICULTURE  
**Name:** BRUCE MATHIOWETZ  
**Address:** 310 LYNDALE AVE N, NEW PRAGUE, MN 56071 **Phone:** 9528732403  
**Appointment Date:** **Term Ends:** 1/1/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BUSINESS REP - TECHNICAL/INDUSTRY  
**Name:** MARY MESSIMER  
**Address:** 500 WELLS FARGO PLACE, 30 E 7TH ST, ST. PAUL, MN 55101 **Phone:** 6512969590  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BUSINESS REP - BUSINESS  
**Name:** STEVEN NYHUS  
**Address:** 525 PARK S, #470, ST PAUL, MN 55103 **Phone:** 6512258840  
**Appointment Date:** **Term Ends:** 1/1/2010  
**County:** 2 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT ORGANIZATIONS-SERVICE OCCUPATIONS  
**Name:** KAREN O'BRIEN  
**Address:** 3976 153RD ST W, ROSEMOUNT, MN 55068 **Phone:** 6514238212  
**Appointment Date:** **Term Ends:** 1/1/2010  
**County:** 19 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT ORGANIZATIONS-HEALTH OCCUPATION REP.  
**Name:** DANIEL D. OLSON, CLS (NCA)  
**Address:** PO BOX 75501, ST. PAUL, MN 55175 **Phone:** 6123472632  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT ORGANIZATIONS - SECONDARY #3  
**Name:** SUZIE RETHEMWIER  
**Address:** FFA OFFICE, 1500 HWY 36, ROSEVILLE, MN 55118 **Phone:** 6515828347  
**Appointment Date:** **Term Ends:** 1/1/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BUSINESS REP - AGRICULTURE  
**Name:** RONALD SOMMERS  
**Address:** 8524 DENNISON BLVD, NORTHFIELD, MN 55057-4807 **Phone:** 5077898801  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** 34 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT ORGANIZATIONS-BUSINESS  
**Name:** JOAN SPRENGELER  
**Address:** 36057-30TH ST., JANESVILLE, MN 56048 **Phone:** 5072346687  
**Appointment Date:** **Term Ends:** 1/1/2010  
**County:** 81 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** POST-SECONDARY ADMIN REP  
**Name:** ANDREW SYRING  
**Address:** 8610 ALDRICH AVE S, BLOOMINGTON, MN 55420-2718 **Phone:** 9528295532  
**Appointment Date:** **Term Ends:** 1/1/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT ORGANIZATIONS - POST SECONDARY REP  
**Name:** ANDRES SYRING  
**Address:** 3541 - 42ND AVE S, MINNEAPOLIS, MN 55406 **Phone:** 9528295532  
**Appointment Date:** **Term Ends:** 1/1/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** SECONDARY SCHOOL ADMIN.  
**Name:** R. CRAIG VANA  
**Address:** 2700 BENJAMIN ST NE, MINNEAPOLIS, MN 55418 **Phone:** 6126683960  
**Appointment Date:** **Term Ends:** 1/1/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT ORGANIZATIONS-TECHNICAL/INDUSTRY  
**Name:** TRINA WALTER  
**Address:** 14785 DODD BLVD, ROSEMONT, MN 55068 **Phone:**  
**Appointment Date:** **Term Ends:** 1/1/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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### MINNESOTA LIBRARY ADVISORY COUNCIL TO LIBRARY DEVELOPMENT AND SERVICES

P.L. 104-208 651-582-8791  
1500 WEST HWY. 36  
ROSEVILLE, MN 55113-4266

**Appointing Authority:** Commissioner of Education **Compensation:** Travel expenses only.

**Powers and Duties include:** The council shall advise the State Library in planning, development and evaluation of effective library service programs for all persons in the State of Minnesota and provided by all types of libraries including those which participate in federally-funded programs under the Library Services and Technology Act (LSTA) and recommend criteria for the state-funded programs for library services and interlibrary cooperation. **Membership Restrictions include:** Under the bylaws of the Advisory Council, as affirmed by the Department of Education, members are to be broadly representative of the citizens of Minnesota reflecting the needs and diversity of those served by public, school, academic, special, and institutional libraries including people with disabilities, disadvantaged persons and communities of color. **Summary of Activities include:** The Advisory Council reviews and makes recommendations to staff on the long range plan for use of federal Library Services and Technology Act (LSTA) funds. It receives reports on state and federal library development activities and provides ideas and suggestions to staff on development of policies. It establishes and participates in statewide library planning and development activities, studies and other library related issues. **Meetings are held at:** Roseville and alternate locations to view grant projects.

**Appointment Type:** MEMBER #1  
**Name:** MICHAEL KATHMAN **Phone:** 3203632121  
**Address:** 1406 THIRD ST NO, COLD SPRING, MN 56320  
**Appointment Date:** 4/21/2005 **Term Ends:** 12/31/2006  
**County:** 73 **Leg. Dist:** 14B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** SARAH NAGLE **Phone:** 9522271513  
**Address:** 1594 GESKE ROAD, CHASKA, MN 55318  
**Appointment Date:** 4/21/2005 **Term Ends:** 12/31/2006  
**County:** 10 **Leg. Dist:** 34A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** BARBARA BYERS **Phone:** 6512270845  
**Address:** 883 FAIRMONT AVE, ST. PAUL, MN 55105  
**Appointment Date:** 1/1/1996 **Term Ends:** 12/31/2006  
**County:** 62 **Leg. Dist:** 64 **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** LARS STELTZNER **Phone:** 6514367023  
**Address:** 15998 PUTNAM BLVD S, AFTON, MN 55001  
**Appointment Date:** 1/1/1996 **Term Ends:** 12/31/2006  
**County:** 82 **Leg. Dist:** 57 **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** SALLY SEDGWICK **Phone:** 2186592779  
**Address:** PO BOX 43, SPRING LAKE, MN 56680  
**Appointment Date:** 5/1/2005 **Term Ends:** 12/30/2006  
**County:** 31 **Leg. Dist:** 3A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** N **Ethnicity:**

**Appointment Type:** MEMBER #6  
**Name:** MARJORIE LAVALIER **Phone:** 2186812278  
**Address:** 106 BELLEVILLE COURT, THIEF RIVER FALLS, MN 56701  
**Appointment Date:** 4/21/2005 **Term Ends:** 12/31/2006  
**County:** 57 **Leg. Dist:** 1A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** JOANNE HART **Phone:** 6517934393  
**Address:** BOX 186, GRAND PORTAGE, MN 55605  
**Appointment Date:** 1/1/2003 **Term Ends:** 12/31/2006  
**County:** 16 **Leg. Dist:** 6 **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** R. DANIEL LUNDE **Phone:** 6512960031  
**Address:** 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155  
**Appointment Date:** 9/1/2004 **Term Ends:** 12/30/2006  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #12  
**Name:** BARBARA THEIRL **Phone:** 6514519244  
**Address:** 6421 BARCLAY AVE E, INVER GROVE HEIGHTS, MN 55077  
**Appointment Date:** 9/1/2004 **Term Ends:** 12/30/2006  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #13  
**Name:** DAVID GOSDECK **Phone:** 5073548221  
**Address:** 321 N FRANKLIN ST, NEW ULM, MN 56073  
**Appointment Date:** 5/1/2005 **Term Ends:** 12/30/2006  
**County:** 8 **Leg. Dist:** 21B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #14  
**Name:** DEBORAH JESSEMAN **Phone:** 5073895662  
**Address:** PO BOX 24, MANKATO, MN 56002  
**Appointment Date:** 5/1/2005 **Term Ends:** 12/30/2006  
**County:** 7 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

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#### MINNESOTA ORGANIC ADVISORY TASK FORCE

M.S. 31.9 (c) 651-201-6015  
625 N ROBERT ST.  
ST PAUL, MN 55155

**Appointing Authority:** Commissioner of Agriculture

**Compensation:** Expenses

**Powers and Duties include:** The commissioner shall appoint a Minnesota organic task force to advise the commissioner on policies and practices to improve organic agriculture in Minnesota. Terms, compensation and removal of members are governed by Section 15.059, subd. 6. **Membership Restrictions include:** The task force must consist of the following residents of the state: (1) three farmers using organic agriculture methods; (2) two organic food wholesalers, retailers, or distributors; (3) one representative of organic food certification agencies; (4) two organic food processors; (5) one representative from the Minnesota Extension Service; (6) one representative from a Minnesota postsecondary research institution; (7) one representative from a nonprofit organization representing producers; (8) one at-large member; (9) one representative from the United States Department of Agriculture; and (10) one organic consumer representative. [M.S. 31.94 subd.(C)] **Summary of Activities include:** The Minnesota Organic Advisory Task Force advised the Commissioner of Agriculture on industry trends, challenges to Federal organic legislation for Minnesota organic farms and other businesses, opportunities in the organic livestock sector, barriers encountered by transitioning and certified organic farms and businesses, priority activities for the Department to pursue, and expansion of the Memorandum of Understanding on Organic Agriculture. **Meetings are held at:** Location not determined.

**Appointment Type:** CONSUMER  
**Name:** LYNN ARCHER **Phone:** 6123420358  
**Address:** 4432 - 29TH AVE SO., MINNEAPOLIS, MN 55406-3709  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 62B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** ORGANIC FOOD PROCESSOR #1  
**Name:** KEITH CHISHOLM **Phone:** 2183568214  
**Address:** 2578 - 340TH ST., GARY, MN 56545  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 54 **Leg. Dist:** 7 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** AT-LARGE MEMBER  
**Name:** DEREK CROMPTON **Phone:** 2187900836  
**Address:** 3313 - 39TH ST SO, MOORHEAD, MN 56560  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** I

**Appointment Type:** WHOLESALERS, RETAILERS OR DISTRIBUTORS #1  
**Name:** JOHN DE PAOLIS **Phone:** 9529831366  
**Address:** 9531 W 78TH ST., #230, EDEN PRAIRIE, MN 55344  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** ORGANIC FARMER #1  
**Name:** CARMEN FERNHOLZ **Phone:** 3205983010  
**Address:** 2484 HWY 40, MADISON, MN 56256  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 37 **Leg. Dist:** 20A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** WHOLESALERS, RETAILERS OR DISTRIBUTORS #2  
**Name:** BEA JAMES **Phone:** 9529152616  
**Address:** 1332 OREGON AVE NO, GOLDEN VALLEY, MN 55424  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** ORGANIC FARMER #2  
**Name:** MARTIN JAUS **Phone:** 5078346270  
**Address:** 22891 - 651ST AVE, GIBBON, MN 55335  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 72 **Leg. Dist:** 23A **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** POST SECONDARY RESEARCH INSTITUTE REP  
**Name:** ALBERT (BUD) MARKHART **Phone:** 6126247705  
**Address:** 4593 SHADY LANE, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** NON-PROFIT FARMER ORGANIZATION  
**Name:** THOMAS PETERSEN **Phone:** 6128609462  
**Address:** 9347 WILDFLOWER ROAD, PINE CITY, MN 55063  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 58 **Leg. Dist:** 8A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** ORGANIC FOOD CERTIFICATION AGENCIES  
**Name:** JAMES RIDDLE **Phone:** 5074548310  
**Address:** ORGANIC WORKS, 31762 WISCOY RIDGE RD, WINONA, MN 55987  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 85 **Leg. Dist:** 31A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** USDA REP  
**Name:** GLENN SCHAFER **Phone:** 6516027704  
**Address:** 1482 HAMLIN AVE NO, ST PAUL, MN 55108  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 62 **Leg. Dist:** 66B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ORGANIC FARMER #3  
**Name:** BRIAN STEPHENS **Phone:** 2188461817  
**Address:** 813 1/2 WASHINGTON AVE, DETROIT LAKES, MN 56501  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 68 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MN EXTENSION SERVICE  
**Name:** BILL WILCKE **Phone:** 6126258205  
**Address:** 1435 HYTHE ST, ST PAUL, MN 55108  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 62 **Leg. Dist:** 66B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** ORGANIC FOOD PROCESSOR #2  
**Name:** PAMELA RIESGRAF **Phone:** 9524922074  
**Address:** 18160 PUEBLO AVE, JORDAN, MN 55352  
**Appointment Date:** 9/7/2005 **Term Ends:** 6/30/2009  
**County:** 70 **Leg. Dist:** 35B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

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**MINNESOTA RESOURCE CENTER ADVISORY COMMITTEE: BLIND/VISUALLY IMPAIRED**  
 M.S. 125A.63 800-657-3859  
 615 OLOF HANSON DRIVE  
 FARIBAULT, MN 55021

**Appointing Authority:** Commissioner of Education **Compensation:** Expenses

**Powers and Duties include:** The purpose of the blind-visually impaired advisory committee is twofold: A) To provide specific advice and counsel to the MRCBVI regarding needs to improve learning results for students who are BVI, priorities for action, technical issues in the education of students who are BVI, and general operations of the Center. B) Provide general



advice and counsel to the SEAC and the Office of Special Education in the Department of Children, Families & Learning regarding general procedures for assuring address of the needs of students who are BVI within the context of the entire special education program rules, priorities, procedures, and funding **Membership Restrictions include:** The Committee shall consist of 13-15 members including: Four parents of children who are BVI; Four teachers with license in Visual Impairment serving students; one related service staff person employed to work with students who are BVI; One representative of an Institute of Higher Education that prepares teachers to work with students who are BVI; Two special education directors, coordinators, or supervisors; one-two people from another state agency or non profit agency that has a mission that includes services to children birth-21 who are BVI. The committee shall be geographically representative of the state and include at least two members who are BVI. **Summary of Activities include:** Review major activities/responsibilities for year; and MDE state initiatives; workload considerations for effective special education; MN state improvement grant. **Meetings are held at:** Varies.

<b>Appointment Type:</b>	PARENT MEMBER #4					
<b>Name:</b>	ANN WHITE	<b>Phone:</b>	6127293605			
<b>Address:</b>	4104 19TH AVE S, MINNEAPOLIS, MN 55407					
<b>Appointment Date:</b>	6/30/2004	<b>Term Ends:</b>	6/30/2007			
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	PARENT MEMBER #3					
<b>Name:</b>	LUCY NICHOLS	<b>Phone:</b>	7634253452			
<b>Address:</b>	6781 MARILYN DR, MAPLE GROVE, MN 55369					
<b>Appointment Date:</b>	6/30/2004	<b>Term Ends:</b>	6/30/2007			
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	PARENT MEMBER #2					
<b>Name:</b>	LISA VALA	<b>Phone:</b>	7635510156			
<b>Address:</b>	4615 JUNEAU LANE N, PLYMOUTH, MN 55446					
<b>Appointment Date:</b>	6/30/2004	<b>Term Ends:</b>	6/30/2007			
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	STATE AGENCY MEMBER					
<b>Name:</b>	MARY ARCHER	<b>Phone:</b>	6516420852			
<b>Address:</b>	4595 - 3RD ST NE, FRIDLEY, MN 55421					
<b>Appointment Date:</b>	7/1/2005	<b>Term Ends:</b>	6/30/2008			
<b>County:</b>	02	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	TEACHER MEMBER #2					
<b>Name:</b>	KATHRYN GRAFSGAARD	<b>Phone:</b>	7635061407			
<b>Address:</b>	559 HARRISON ST, ANOKA, MN 55303					
<b>Appointment Date:</b>	7/1/2005	<b>Term Ends:</b>	6/30/2008			
<b>County:</b>	02	<b>Leg. Dist:</b>	48B	<b>Cong. Dist:</b>	6	<b>Gender:</b> <b>Pol. Affil:</b> <b>Ethnicity:</b>
<b>Appointment Type:</b>	SPECIAL ED DIRECTOR, COORDINATOR OR SUPR #1					
<b>Name:</b>	MARIE KNOWLTON	<b>Phone:</b>	6516490482			
<b>Address:</b>	1930 LAUREL AVE, ST PAUL, MN 55104					
<b>Appointment Date:</b>	7/1/2005	<b>Term Ends:</b>	6/30/2008			
<b>County:</b>	62	<b>Leg. Dist:</b>	4	<b>Cong. Dist:</b>		<b>Gender:</b> F <b>Pol. Affil:</b> D <b>Ethnicity:</b> C
<b>Appointment Type:</b>	RELATED STAFF MEMBER					
<b>Name:</b>	JUDY MESSINA	<b>Phone:</b>	6516034881			
<b>Address:</b>	3494 ROLLING VIEW COURT, WHITE BEAR LAKE, MN 55110					
<b>Appointment Date:</b>	7/1/2005	<b>Term Ends:</b>	6/30/2008			
<b>County:</b>	62	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b> F <b>Pol. Affil:</b> <b>Ethnicity:</b> C
<b>Appointment Type:</b>	NON PROFIT AGENCY MEMBER					
<b>Name:</b>	JOYCE SCANLAN	<b>Phone:</b>	6128720100			
<b>Address:</b>	BLIND INC, 100 E 22ND ST, MINNEAPOLIS, MN 55404					
<b>Appointment Date:</b>	7/1/2005	<b>Term Ends:</b>	6/30/2008			
<b>County:</b>		<b>Leg. Dist:</b>		<b>Cong. Dist:</b>		<b>Gender:</b> <b>Pol. Affil:</b> <b>Ethnicity:</b>
<b>Appointment Type:</b>	SPECIAL ED DIRECTOR, COORDINATOR OR SUPR #2					
<b>Name:</b>	JANE CACICH	<b>Phone:</b>	6516034899			
<b>Address:</b>	1930 COMO AVE, ST PAUL, MN 55108					
<b>Appointment Date:</b>	7/1/2005	<b>Term Ends:</b>	6/30/2008			
<b>County:</b>	62	<b>Leg. Dist:</b>	64B	<b>Cong. Dist:</b>		<b>Gender:</b> <b>Pol. Affil:</b> <b>Ethnicity:</b>

**Appointment Type:** TEACHER MEMBER #3  
**Name:** SALLY ENDRIS **Phone:** 7635593535  
**Address:** 1820 XENIUM LANE N, PLYMOUTH, MN 55441  
**Appointment Date:** 6/30/2004 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**MINNESOTA RESOURCE CENTER ADVISORY COMMITTEE: DEAF/HARD OF HEARING**

M.S. 125A.63 800-657-3936  
 615 OLOF HANSON DRIVE  
 FARIBAULT, MN 55021

**Appointing Authority:** Commissioner of Education **Compensation:** Expenses

**Powers and Duties include:** The purpose of the deaf/hard of hearing advisory committee is two fold: A) To provide specific advice and council to the MRCDHH regarding needs to improve learning results for students who are DHH, priorities for action, technical issues in the education of students who are DHH, and general operations of the Center. B) Provide general advice and counsel to the Office of Special Education in the Department of Children, Families & Learning regarding general procedures for asuring the needs of students who are DHH are addressed within the context of the entire special education program rules, priorities, procedures, and funding **Membership Restrictions include:** The Committee shall consist of 13-15 members including; Four parents of children who are DHH; four teachers of students who are DHH; two related service staff persons employed to work with students who are DHH; one representative of an institute of higher education that prepares to work with students who are DHH; two special education directors, coordinators, or supervisor; two people from another state agency that has a mission that includes services to children birth-21 who are DHH. The committee shall be geographically representative of the state and try to include at least two members who are DHH. **Summary of Activities include:** Two meetings discussed impact NCLB, activities recommend D/HH conference. **Meetings are held at:** Varies.

**Appointment Type:** TEACHER MEMBER #1  
**Name:** MAUREEN GORMAN **Phone:** 5074521200  
**Address:** 60 RICHMOND DR, WINONA, MN 55987  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** SPECIAL ED DIRECTOR, COORDINATOR OR SUPR #1  
**Name:** LINDA MITCHELL **Phone:** 5073325402  
**Address:** MSAD, PO BOX 308, FARIBAULT, MN 55021  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** TEACHER MEMBER #3  
**Name:** TIM POORE **Phone:** 3205894248  
**Address:** MIDWEST SP ED COOP, 600 COLUMBIA, MORRIS, MN 56267-1230  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** TEACHER MEMBER #4  
**Name:** MARY SHEIE **Phone:** 6129286223  
**Address:** 1820 XENIUM LN NO, PLYMOUTH, MN 55441  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PARENT MEMBER #2  
**Name:** GRETA PALMBERG **Phone:** 7635360872  
**Address:** 21320 EXCELSIOR BLVD, GREENWOOD, MN 55331  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** TEACHER MEMBER #2  
**Name:** ANN VAUBEL **Phone:** 5073454285  
**Address:** 14731 - 599TH AVE, MAPLETON, MN 56065  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** RELATED SERVICES STAFF MEMBER #1  
**Name:** JANE CONNELLY **Phone:** 6513252699  
**Address:** 430 WILDWOOD AVE, ST PAUL, MN 55110  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** HIGHER EDUCATION MEMBER  
**Name:** ANNA PAULSON **Phone:** 6126269411  
**Address:** 178 PILLSBURY DR SE, 253 BURTON HALL, MINNEAPOLIS, MN 55455  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DIRECTOR  
**Name:** SUSAN OUTLAW **Phone:** 6517712000  
**Address:** 1669 N ARCADE ST, ST PAUL, MN 55106  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** RELATED SERVICES  
**Name:** ANITA KNOKOFF **Phone:** 6126685133  
**Address:** 2312 PARKLANDS RD, ST LOUIS PARK, MN 55416  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STATE AGENCY MEMBER / DHS  
**Name:** DANELLA BOHLAND **Phone:** 6512971393  
**Address:** 444 LAFAYETTE RD NO, ST PAUL, MN 55155  
**Appointment Date:** 7/1/2006 **Term Ends:** 6/30/2008  
**County:** 55 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

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**MINNESOTA SESQUICENTENNIAL COMMISSION**  
 LAWS 2005, 1ST SP SESS. CHAP 1, ART 4, SEC 121 651-297-8085  
 MN HISTORICAL SOCIETY  
 345 Kellogg Blvd W.  
 ST PAUL, MN 55102-1906

**Appointing Authority:** Governor and others **Compensation:** None

**Powers and Duties include:** Plan for activities relating to Minnesota's 150th anniversary of statehood, and create a plan for capital improvements, celebratory activities, and public engagement in every county in the State of Minnesota.  
**Membership Restrictions include:** There are 17 total members. Nine members appointed by the Governor, representing major corporate, nonprofit, and public sectors of the state, selected from all parts of the state; two members appointed by the speaker of the House of Representatives; two members appointed by the minority leader of the House of Representatives; two members from the majority party in the Senate appointed by the Subcommittee on Committees; and two members from the minority party in the Senate appointed by the Subcommittee on Committees. Members shall select a chair from the membership of the Commission. **Summary of Activities include:** Information not provided. **Meetings are held at:** To be determined.

**Appointment Type:** MEMBER #2  
**Name:** ELIZABETH HARTWIG **Phone:** 6123700840  
**Address:** 3400 HARRIET AVE #203, MINNEAPOLIS, MN 55408  
**Appointment Date:** 3/22/2006 **Term Ends:** 12/31/2008  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** CAY SHEA HELLERVIK **Phone:** 6512222882  
**Address:** 59 W 4TH ST, ST PAUL, MN 55102  
**Appointment Date:** 3/22/2006 **Term Ends:** 12/31/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** TESS HOHMAN **Phone:**  
**Address:** 5750 BRENTTRIDGE DR, EXCELSIOR, MN 55331  
**Appointment Date:** 3/22/2006 **Term Ends:** 12/31/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #5  
**Name:** SARAH JANECEK **Phone:** 6512933911  
**Address:** 1916 FREMONT AVE SO, MINNEAPOLIS, MN 55403  
**Appointment Date:** 3/22/2006 **Term Ends:** 12/31/2008  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** REATHA CLARK-KING **Phone:**  
**Address:** 110 BANK ST SE #2403, MINNEAPOLIS, MN 55414  
**Appointment Date:** 3/22/2006 **Term Ends:** 12/31/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #7  
**Name:** MARK PETERSON **Phone:** 5074542723  
**Address:** 160 JOHNSON ST, WINONA, MN 55987  
**Appointment Date:** 3/22/2006 **Term Ends:** 12/31/2008  
**County:** 85 **Leg. Dist:** 31A **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #8  
**Name:** DALLAS ROSS **Phone:** 5076448353  
**Address:** 5598 - 272ND AVE, GRANITE FALLS, MN 56241  
**Appointment Date:** 3/22/2006 **Term Ends:** 12/31/2008  
**County:** 87 **Leg. Dist:** 20B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** P

**Appointment Type:** MEMBER #9  
**Name:** JOE SWEDBERG **Phone:**  
**Address:** 1 HORMEL PLACE, AUSTIN, MN 55912  
**Appointment Date:** 3/22/2006 **Term Ends:** 12/31/2008  
**County:** 50 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

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**MN ACADEMIC EXCELLENCE FOUNDATION**

MS 124D.94 651-582-8627  
 1500 Highway 36 W.  
 ROSEVILLE, MN 55113

**Appointing Authority:** Governor **Compensation:** None

**Powers and Duties include:** The board is the governing body for the Minnesota academic Excellence Foundation (MAEF). MAEF is established in MN127D.94 as a non-profit, public-private partnership to be the primary advocate for the promotion and recognition of academic excellence in Minnesota elementary students, schools, and communities. As a catalyst for advancing student success through high levels of school performance, MAEF programs challenge students to stretch themselves academically; support schools to learn and to produce results; and enables the public to support high expectations for school performance and student achievement. **Membership Restrictions include:** The 21 members of the board include the Commissioner of Education who shall serve as secretary, 12 members who represent various business groups, and eight members who represent various education groups. Members serve four-year terms and are responsible for securing the resources for the foundation operations and programs, including fund raising to gain private gifts and working with the Legislature to gain public support. Members also establish policies to guide the operations of the foundation and work cooperatively with the Minnesota Department of Education. **Summary of Activities include:** MAEF provides a neutral forum where business, education, and government can work together to promote academic excellence. **Meetings are held at:** 1667 Snelling Ave No., St. Paul, MN 55109.

**Appointment Type:** BUSINESS REP #1  
**Name:** JENNIFER ANDERSON **Phone:** 9529208448  
**Address:** 5388 WATERS EDGE DR, MINNETONKA, MN 55343  
**Appointment Date:** 2/3/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 42 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** BUSINESS REP #2  
**Name:** DAVID JEBENS **Phone:** 6514668723  
**Address:** 812 ASPEN CIRCLE, LITTLE CANADA, MN 55109  
**Appointment Date:** 12/20/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MDE COMMISSIONER  
**Name:** ALICE SEAGREN **Phone:** 6515828204  
**Address:** DEPT. OF EDUCATION, INTER - OFFICE  
**Appointment Date:** 9/1/2004 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EDUCATION REP #2  
**Name:** HARVEY HIETALA **Phone:** 2183264027  
**Address:** 33277 SOUTH SHOAL LAKE ROAD, GRAND RAPIDS, MN 55744  
**Appointment Date:** 12/20/2004 **Term Ends:** 1/7/2008  
**County:** 31 **Leg. Dist:** 3 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** BUSINESS REP #4  
**Name:** RUTHE BATULIS **Phone:**  
**Address:** 13509 COLFAX AVE SO, BURNSVILLE, MN 55337  
**Appointment Date:** 7/28/2005 **Term Ends:** 1/5/2009  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BUSINESS REP #5  
**Name:** CAROLE ELFSTRUM **Phone:**  
**Address:** 8580 - 136TH COURT WEST, APPLE VALLEY, MN 55124  
**Appointment Date:** 12/20/2004 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BUSINESS REP #6  
**Name:** CHRISTOPHER BURNS **Phone:** 6123408926  
**Address:** 3611 DAKOTA AVE SO, WOODBURY, MN 55125-5016  
**Appointment Date:** 3/8/2006 **Term Ends:** 1/4/2010  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** EDUCATION REP #3  
**Name:** DENNIS MORROW **Phone:** 6516358009  
**Address:** 13305 - 35TH AVE NO, PLYMOUTH, MN 55441  
**Appointment Date:** 7/28/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 43A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** BUSINESS REP #7  
**Name:** ARLENE BUSH **Phone:** 9529411519  
**Address:** 8788 WALTON OAKS DR, BLOOMINGTON, MN 55438  
**Appointment Date:** 1/3/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** EDUCATION REP #5  
**Name:** LYNETTE OLSON **Phone:** 7636899714  
**Address:** 32950 HILARY CIRCLE, CAMBRIDGE, MN 55008  
**Appointment Date:** 2/3/2004 **Term Ends:** 1/1/2007  
**County:** 30 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** EDUCATION REP #8  
**Name:** EMILY THOMPSON **Phone:** 7635492435  
**Address:** 3830 RUSTIC PLACE, SHOREVIEW, MN 55126  
**Appointment Date:** 2/3/2004 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BUSINESS REP #8  
**Name:** LINDA GARRETT-JOHNSON **Phone:** 6512650724  
**Address:** 375 SELBY AVE, ST PAUL, MN 55102  
**Appointment Date:** 2/3/2004 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EDUCATION REP #6  
**Name:** DAVID SCHWARTZKOPF **Phone:** 5072850516  
**Address:** 331 WIMBLEDON HILLS DR SW, ROCHESTER, MN 55902  
**Appointment Date:** 7/28/2005 **Term Ends:** 1/5/2009  
**County:** 55 **Leg. Dist:** 30B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

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## MN AGRICULTURAL & ECONOMIC DEVELOPMENT BOARD

M.S. 41A.02. 651-297-1391  
 MN DEED, 1st Natl Bank Bldg  
 332 Minnesota St., #E200  
 ST. PAUL, MN 55101

**Appointing Authority:** MN Technology Inc.

**Compensation:** \$55 per diem

**Powers and Duties include:** The board issues revenue bonds backed by a state reserve for projects that provide for agricultural and economic development in the state. The board applies bond receipts to loans and loan guarantees to private firms for the purchase of real estate and capital equipment. **Membership Restrictions include:** The 7 members include two public members with experience in finance, appointed by Minnesota Technology Inc., the Commissioner of Finance as chair, the Commissioner of Agriculture, the Commissioner of Employment & Economic Development, the Commissioner of the Pollution Control Agency, and the president of Minnesota Technology Inc., or the president's designee. **Summary of**

**Activities include:** Loans and Loan guarantees. **Meetings are held at:** Meeting are held at the MN Dept. of Employment & Economic Development.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** LONNIE LEE **Phone:** 3205987448  
**Address:** PO BOX 98, MADISON, MN 56256  
**Appointment Date:** 1/19/2004 **Term Ends:** 1/19/2008  
**County:** 37 **Leg. Dist:** 20A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** KEN ROSSOW **Phone:**  
**Address:** 220 S THIRD ST, ST PETER, MN 56802  
**Appointment Date:** 2/3/2006 **Term Ends:** 1/4/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

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### MN AMATEUR SPORTS COMMISSION

M.S. 240A.02. 763-785-5632  
1700 105TH AVE. NE  
BLAINE, MN 55449

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The commission works and supports the amateur sports associations in the state and promotes amateur sports events. **Membership Restrictions include:** The 12 voting members include four who should be experienced in promoting amateur sports. Nine of the voting members shall be appointed by the governor to three year terms. The governor, speaker of the house, and senate majority leader shall each appoint one voting member to a two year term; the purpose of these three appointments is to ensure gender balance in commission membership. Four legislators, two from each house appointed according to its rules, shall be nonvoting members. One member from each house shall be from the minority caucus. **Summary of Activities include:** Administer amateur sport events/programs; sponsorship, facility development; legislative oversight; promote sport tourism. **Meetings are held at:** National Sports Center.

**Appointment Type:** MEMBER #1  
**Name:** KENNETH RESNICK **Phone:** 9528931033  
**Address:** 7618 YORK AVE., #1111, EDINA, MN 55435  
**Appointment Date:** 2/9/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** JUDY FRISCH **Phone:** 7012387256  
**Address:** 3110 RIVERSHORE DR. SO., MOORHEAD, MN 56560  
**Appointment Date:** 1/23/2006 **Term Ends:** 1/5/2009  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** DUANE ARENS **Phone:** 7633232719  
**Address:** 602 FOURTH ST NE, MINNEAPOLIS, MN 55413  
**Appointment Date:** 2/18/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** KRISTEN JACOBS **Phone:** 3202026728  
**Address:** 2541 OCARINA DR, SAUK RAPIDS, MN 56379  
**Appointment Date:** 2/9/2005 **Term Ends:** 1/7/2008  
**County:** 5 **Leg. Dist:** 14A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** B.T. "TOM" DUFFY **Phone:** 6123853824  
**Address:** 3204 HENNEPIN AVE., MPLS., MN 55408-3447  
**Appointment Date:** 1/23/2006 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** STUART VOIGT **Phone:** 9524314216  
**Address:** 8832 HUNTERS Way, APPLE VALLEY, MN 55124  
**Appointment Date:** 1/23/2006 **Term Ends:** 1/5/2009  
**County:** 19 **Leg. Dist:** 37 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** ANN BARRY **Phone:** 6512962531  
**Address:** 5533 WOODLAWN BLVD, MINNEAPOLIS, MN 55417  
**Appointment Date:** 2/18/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 62B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** ALEXANDER ROWELL, JR. **Phone:** 6128657395  
**Address:** 18121 DANE DRIVE, EDEN PRAIRIE, MN 55347  
**Appointment Date:** 2/18/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** B

**Appointment Type:** MEMBER - EXP. PROMOTING AMATEUR SPORTS #1  
**Name:** HOWARD "CHUB" STEWART **Phone:** 5072826132  
**Address:** 1426 STOPPEL LN. SW, ROCHESTER, MN 55902  
**Appointment Date:** 1/23/2006 **Term Ends:** 1/5/2009  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - EXP. PROMOTING AMATEUR SPORTS #2  
**Name:** BOB MILBERT **Phone:** 6514516188  
**Address:** 308 DEERWOOD COURT, SOUTH ST PAUL, MN 55075  
**Appointment Date:** 1/10/2006 **Term Ends:** 12/31/2009  
**County:** **Leg. Dist:** 39 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - EXP. PROMOTING AMATEUR SPORTS #3  
**Name:** JOEL CARLSON **Phone:** 7638562702  
**Address:** 26275 WOODLANDS PKWY, ZIMMERMAN, MN 55398  
**Appointment Date:** 1/10/2006 **Term Ends:** 12/31/2009  
**County:** **Leg. Dist:** 16B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - EXP. PROMOTING AMATEUR SPORTS #4  
**Name:** LINDA GOODNO **Phone:** 6515015883  
**Address:** 10570 GOLDEN EAGLE CT, WOODBURY, MN 55129  
**Appointment Date:** 2/9/2005 **Term Ends:** 1/7/2008  
**County:** 82 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** **Ethnicity:** C

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#### MN AUTOMOBILE ASSIGNED CLAIMS BUREAU

M.S. 65B.63. 763-425-6634  
PO Box 247  
227 CENTRAL AVE., #103  
OSSEO, MN 55369

**Appointing Authority:** Governor **Compensation:** \$75 per meeting - public members only; Expenses-all

**Powers and Duties include:** The committee shall govern the operations of the Minnesota Auto Assigned Claims Plan in providing no-fault basic economic loss benefits to eligible recipients as provided under Minnesota Statutes 65B. 64.

**Membership Restrictions include:** The seven members of which two are public members. **Summary of Activities include:** Oversee activities of bureau staff. **Meetings are held at:** Meetings are held in the Twin Cities area.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** ROBERT PROVOST **Phone:** 7633777494  
**Address:** 1429 S. TYROL TRL., MPLS, MN 55416  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 44B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** BRENDA ELMER **Phone:** 2182871680  
**Address:** 4033 - 2 1/2 ST S, MOORHEAD, MN 56560  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/1/2007  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**MN BOARD OF CHIROPRACTIC EXAMINERS**

M.S. 148.02. 612-617-2222  
 2829 UNIVERSITY AVE. SE, #300  
 MPLS., MN 55414-3220

**Appointing Authority:** Governor      **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board examines, licenses, and regulates chiropractors; handles complaints; reviews and approves continuing education programs and registers professional corporations. **Membership Restrictions include:** The seven members include five chiropractors with at least three years experience and two public members. **Summary of Activities include:** Rule promulgation, complaint review, national seminars, conferences, board direction and guidance. **Meetings are held at:** Meetings are held at the board office.

**Appointment Type:** CHIROPRACTOR MEMBER #1  
**Name:** TERESA MARSHALL      **Phone:** 5073454035  
**Address:** 31 NAVAHO AVE, MANKATO, MN 56001  
**Appointment Date:** 3/31/2006      **Term Ends:** 1/4/2010  
**County:** 10      **Leg. Dist:** 34B      **Cong. Dist:** 2      **Gender:** F      **Pol. Affil:** R      **Ethnicity:** C

**Appointment Type:** CHIROPRACTOR MEMBER #2  
**Name:** HOWARD FIDLER      **Phone:** 9529254085  
**Address:** 4415 EXCELSIOR BLVD, ST. LOUIS PARK, MN 55416  
**Appointment Date:** 4/28/2004      **Term Ends:** 1/7/2008  
**County:** 27      **Leg. Dist:**      **Cong. Dist:**      **Gender:** M      **Pol. Affil:** R      **Ethnicity:** C

**Appointment Type:** CHIROPRACTOR MEMBER #3  
**Name:** LEROY F. OTTO, DR.      **Phone:** 6513453361  
**Address:** 127 S HIGH ST, LAKE CITY, MN 55041  
**Appointment Date:** 7/8/2003      **Term Ends:** 1/1/2007  
**County:** 25      **Leg. Dist:** 28B      **Cong. Dist:** 1      **Gender:** M      **Pol. Affil:** I      **Ethnicity:** C

**Appointment Type:** CHIROPRACTOR MEMBER #4  
**Name:** GARY PENNEBAKER, D.C.      **Phone:** 9529412225  
**Address:** 8140 FLYING CLOUD DR, SUITE 201, EDEN PRAIRIE, MN 55344  
**Appointment Date:** 4/28/2004      **Term Ends:** 1/7/2008  
**County:** 27      **Leg. Dist:** 42A      **Cong. Dist:** 3      **Gender:** M      **Pol. Affil:** R      **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** KIMBERLY HILL      **Phone:**  
**Address:** 320 - 5TH AVENUE, LONSDALE, MN 55046  
**Appointment Date:** 7/7/2005      **Term Ends:** 1/5/2009  
**County:** 66      **Leg. Dist:**      **Cong. Dist:** 2      **Gender:** F      **Pol. Affil:**      **Ethnicity:**

**Appointment Type:** CHIROPRACTOR MEMBER #5  
**Name:** RICHARD TOLLEFSON      **Phone:** 7637542573  
**Address:** 12045 HANSON BLVD NW, COON RAPIDS, MN 55448  
**Appointment Date:** 5/10/2005      **Term Ends:** 1/5/2009  
**County:** 02      **Leg. Dist:** 49B      **Cong. Dist:** 3      **Gender:** M      **Pol. Affil:** I      **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** RALPH STOUFFER      **Phone:** 6519624879  
**Address:** 2237 FERRIS LANE, ROSEVILLE, MN 55113-3877  
**Appointment Date:** 3/31/2006      **Term Ends:** 1/1/2007  
**County:** 62      **Leg. Dist:** 54A      **Cong. Dist:** 4      **Gender:** M      **Pol. Affil:** R      **Ethnicity:** C

**MN BOARD OF GRAIN STANDARDS**

M.S. 17B.06, 17B.07. 651-201-6190  
 MN DEPT. OF AGRICULTURE  
 Plant Protection Division  
 625 N. Robert St.  
 St. Paul, MN 55155-2538

**Appointing Authority:** Commissioner of Agriculture      **Compensation:** None

**Powers and Duties include:** The board has jurisdiction over Minnesota Grain Standards. The board establishes standards for any grains in Minnesota not covered by U.S. Grain Standards along with rules necessary for enforcement. **Membership Restrictions include:** Head of Grain Inspection Div. of the MDA and two principal assistants. **Summary of Activities**



**include:** This board is dormant unless or until grains not covered by U.S. Standards become actively marketed. There are existing standards for 5 grains not covered by U.S. Standards. **Meetings are held at:**

**Appointment Type:** DIRECTOR  
**Name:** JIM BOERBOOM **Phone:** 6512973395  
**Address:** MN DEPT. OF AGRICULTURE, GRAIN INSP. DIV., 316 GRAIN EXCHANGE BLDG., MPLS., MN 55415  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DIRECTOR #2  
**Name:** GEIR FRIISOE **Phone:** 6512016174  
**Address:** 625 ROBERT ST NO, ST PAUL, MN 55155-2538  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DIRECTOR #3  
**Name:** CHUCK DRYKE **Phone:** 6512016190  
**Address:** 625 N ROBERT ST, ST PAUL, MN 55155-2538  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**MN BOARD OF NURSING**  
 M.S. 148.181. 612-617-2270  
 2829 UNIVERSITY AVE. SE  
 MPLS., MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The board licenses professional and practical nurses, registers public health nurses, renews licenses, regulates advanced practice registered nurses (certified nurse midwives, certified nurse practitioners, certified clinical nurse specialists, and certified registered nurse anesthetists); approves nursing education programs; processes complaints about nurses; and imposes disciplinary action against nurse licenses. **Membership Restrictions include:** The sixteen members must all be residents of Minnesota. The membership includes eight RNs, four LPNs, and four public members. RN and LPN members must have graduated from an approved school of nursing, be licensed and currently registered in Minnesota, working as a nurse in Minnesota, and have at least five years experience in nursing practice, administration or nursing education immediately preceding appointment. One RN must have executive or teaching experience in a baccalaureate degree nursing program; one RN must have executive or teaching experience in an associate degree nursing program; and one RN must have executive or teaching experience in a practical nursing program; these programs must be approved by the board and at least two years experience must have occurred during the five years immediately preceding appointment. One RN must have national certification as a registered nurse anesthetist, nurse practitioner, nurse midwife, or clinical nurse specialist, and one RN must be practicing professional nursing in a nursing home at the time of appointment. Public members must be public members as defined by Minnesota Statutes 214.02. A member may be reappointed but may not serve more than two full terms consecutively. The governor shall attempt to make appointments to the board that reflect the geography of the state. Board members who are nurses should reflect the broad mix of practice types and sites of nurses practicing in Minnesota. **Summary of Activities include:** Regulation of nurses and nursing practice. **Meetings are held at:** Board of Nursing Office, Conference rooms, 2829 University Avenue SE, #500.

**Appointment Type:** REGISTERED NURSE (PRACTICAL NURSING EDUCATION)  
**Name:** GLENDA MOYERS **Phone:** 7637869620  
**Address:** 2670 LAKE COURT DRIVE, MOUNDS VIEW, MN 55112  
**Appointment Date:** 1/18/2002 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 52B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REGISTERED NURSE (BACCALAUREATE DEGREE EDUCATION)  
**Name:** JESSIE CZESLAWA DANIELS **Phone:** 6126253677  
**Address:** 4337 BEARD AVE S, MPLS, MN 55410-1448  
**Appointment Date:** 6/21/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** O **Ethnicity:** C

**Appointment Type:** LICENSED PRACTICAL NURSE #1  
**Name:** KAREN TRETTEL **Phone:** 7635205115  
**Address:** 21360 XENON ST NW, BURNS TOWNSHIP, MN 55330  
**Appointment Date:** 1/18/2002 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 50A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REGISTERED NURSE (NURSING HOME) #8  
**Name:** DEBRA HACKER **Phone:** 3203925681  
**Address:** PO BOX 152, HANCOCK, MN 56244  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 75 **Leg. Dist:** 11A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LICENSED PRACTICAL NURSE #4  
**Name:** KRISTINA MALONE **Phone:** 7632712381  
**Address:** 602 FALLON AVE, MONTICELLO, MN 55362  
**Appointment Date:** 6/21/2005 **Term Ends:** 1/5/2009  
**County:** 86 **Leg. Dist:** 19A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** KIMBERLY KEILHOLTZ **Phone:** 6123307866  
**Address:** 5105 EWING AVE SO, MINNEAPOLIS, MN 55410  
**Appointment Date:** 1/18/2002 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** REGISTERED NURSE #1  
**Name:** DARIN PRESCOTT **Phone:** 5076976450  
**Address:** 33982 CTY HWY 2, MORTON, MN 56270  
**Appointment Date:** 6/21/2005 **Term Ends:** 1/5/2009  
**County:** 64 **Leg. Dist:** 21A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JAMES NARDONE **Phone:** 2183264908  
**Address:** 2606 AUDREY LN, GRAND RAPIDS, MN 55744  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 31 **Leg. Dist:** 3B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** MARCIA FARINACCI **Phone:** 7635022610  
**Address:** 1466 NORTH GROTTTO, ST PAUL, MN 55117  
**Appointment Date:** 6/21/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 66A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** REGISTERED NURSE (ASSOCIATES DEGREE EDUCATION) #5  
**Name:** DORIS HILL **Phone:** 9529446058  
**Address:** 11105 RHODE ISLAND AVE SO, BLOOMINGTON, MN 55438  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 41 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** H

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** CLAYTON ROBINSON **Phone:** 6512663142  
**Address:** 50 W KELLOGG BLVD, SUITE 315, ST PAUL, MN 55102  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 55B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** REGISTERED NURSE #2  
**Name:** SANDRA JOHNSON **Phone:** 2188556601  
**Address:** 14659 LYNNDALDE DR, BAXTER, MN 56425  
**Appointment Date:** 5/5/2004 **Term Ends:** 1/7/2008  
**County:** 18 **Leg. Dist:** 12A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LICENSED PRACTICAL NURSE #2  
**Name:** LINDA MATTSON **Phone:** 3204953893  
**Address:** 36052 - 40TH AVE., WAHKON, MN 56386  
**Appointment Date:** 5/4/2004 **Term Ends:** 1/7/2008  
**County:** 48 **Leg. Dist:** 17A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** REGISTERED NURSE #3  
**Name:** MARYBETH O'NEIL **Phone:** 5072551555  
**Address:** 6238 - 13TH AVE NW, ROCHESTER, MN 55901  
**Appointment Date:** 5/5/2004 **Term Ends:** 1/7/2008  
**County:** 55 **Leg. Dist:** 29A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LICENSED PRACTICAL NURSE #3  
**Name:** GREGORY LANGASON **Phone:** 6127060350  
**Address:** 2718 GRAND ST NE, MINNEAPOLIS, MN 55418  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 59A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** REGISTERED NURSE #4  
**Name:** KATHLEEN HABERMAN **Phone:** 5073723256  
**Address:** 88944 - 320TH AVE, HERON LAKE, MN 56137  
**Appointment Date:** 1/30/2006 **Term Ends:** 1/7/2008  
**County:** 32 **Leg. Dist:** 22B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**MN BOARD OF SOCIAL WORK**  
 M.S. 148B.19. 612-617-2100  
 2829 UNIVERSITY AVE. SE., #340  
 MPLS., MN 55414

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board adopts and enforces rules for licensure of social workers and for regulation of their professional conduct. **Membership Restrictions include:** The fifteen member board includes five social workers licensed at the baccalaureate level; five social workers licensed at the master's level; and five public members as defined in Minnesota Statutes 214.02. The social workers shall be engaged in the practice of social work in Minnesota in the following employment settings: one in a state agency; one in a county agency; two in private agencies; one in a private clinical social work setting; one educator engaged in regular teaching duties at an accredited program of social work; one engaged in the practice of social work in an elementary, middle, or secondary school; and one employed in a hospital or nursing home licensed under Chapter 144 or 144A. In addition, at least five members shall have expertise in communities of color and at least six members shall reside outside the seven-county metropolitan area. Members must file with the Campaign Finance and Public Disclosure Board. The board meets six times per year at the MN Board of Social Work office. The board does not expire. **Summary of Activities include:** See Minnesota Statutes, sections 148B.18 through 148B.289. **Meetings are held at:** MN Board of Social Work office.

**Appointment Type:** LICENSED SOCIAL WORKER (IND. CLINICAL)(HOSP) #1  
**Name:** BEVERLY RYAN **Phone:** 6512418630  
**Address:** 1860 EAGLE RIDGE DR #108, MENDOTA HGTS., MN 55118  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 19 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LICENSED SOCIAL WORKER (HIGHER EDUCATION)  
**Name:** ANTHONY BIBUS III **Phone:** 6123301746  
**Address:** 6908 FIRST AVENUE SOUTH, RICHFIELD, MN 55423  
**Appointment Date:** 2/25/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 63B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** LICENSED SOCIAL WORKER (COUNTY AGENCY)  
**Name:** DAVID HALLMAN **Phone:** 2182997320  
**Address:** 215 - 11TH ST. N., MOORHEAD, MN 56560-2032  
**Appointment Date:** 2/25/2004 **Term Ends:** 1/7/2008  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** ANTONIA APOLINARIO-WILCOXON **Phone:** 6514312336  
**Address:** 1310 PRESTON LN, HOPKINS, MN 55343-2007  
**Appointment Date:** 7/28/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** LICENSED SOCIAL WORKER - PRIVATE AGENCY  
**Name:** PETER LANGSETH **Phone:** 2186342001  
**Address:** 111 FIFTH AVE NW, PO BOX 94, BAUDETTE, MN 56623-0094  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 39 **Leg. Dist:** 3A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LICENSED SOCIAL WORKER - HOSPITAL/NH SETTING  
**Name:** KATHLEEN BEEHLER **Phone:** 2182432958  
**Address:** 2707 GRANGE RD NW, BEMIDJI, MN 56601-8132  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 4 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LICENSED SOCIAL WORKER (PRIVATE CLINICAL)  
**Name:** MARY LADD-BOWMAN **Phone:** 6127282077  
**Address:** 414 S 8TH ST, MINNEAPOLIS, MN 55404-1025  
**Appointment Date:** 7/8/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LICENSED SOCIAL WORKER (INDEPENDENT CLINICAL) #2  
**Name:** ANOMA MULLEGAMA **Phone:** 5072553396  
**Address:** MAYO CLINIC LOBBY LEVEL 64WA, ROCHESTER, MN 55905-0002  
**Appointment Date:** 2/8/2002 **Term Ends:** 1/2/2006  
**County:** 55 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LICENSED SOCIAL WORKER (PRIVATE AGENCY) #1  
**Name:** ROY GARZA **Phone:** 6512210913  
**Address:** 155 S WABASHA ST, ST PAUL, MN 55107  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** KENNETH MIDDLEBROOKS **Phone:** 7635593879  
**Address:** 4545 GLACIER LANE, PLYMOUTH, MN 55446-3420  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 34B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** WILLIAM CULLEN **Phone:** 6128741660  
**Address:** PO BOX 1250, MINNETONKA, MN 55345-0250  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** ROSEMARY KASSEKERT **Phone:** 6514883135  
**Address:** 952 W IDAHO AVE, ST PAUL, MN 55117-3349  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

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#### MN BOARD OF VETERINARY MEDICINE

M.S. 156.01. 612-617-2170  
2829 UNIVERSITY AVE. SE, #540  
MPLS., MN 55414-3250

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses and regulates veterinarians; registers veterinary corporations, and investigates complaints. **Membership Restrictions include:** Including: five licensed veterinarians with at least five years of experience in the state, and two public members. **Summary of Activities include:** Licensing & discipline of veterinarians. **Meetings are held at:** Usually the meetings are held in Mpls.

**Appointment Type:** VETERINARIAN MEMBER #1  
**Name:** FREDERICK MEHR, DVM **Phone:** 3206854239  
**Address:** 16455 - 238TH ST., COLD SPRING, MN 56320  
**Appointment Date:** 3/11/2004 **Term Ends:** 1/7/2008  
**County:** 73 **Leg. Dist:** 14B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** VETERINARIAN MEMBER #2  
**Name:** MEG GLATTLY **Phone:** 6128617461  
**Address:** 4165 BLACKHAWK ROAD, EAGAN, MN 55122  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 38 **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** O **Ethnicity:** C

**Appointment Type:** VETERINARIAN MEMBER #3  
**Name:** JOHN LAWRENCE **Phone:** 9527368278  
**Address:** 5162 UNION LAKE TRAIL, LONSDALE, MN 55046  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 66 **Leg. Dist:** 25 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** SUSAN EVE OSMAN **Phone:** 9529331338  
**Address:** 5380 BEACHSIDE DR., MTKA., MN 55343  
**Appointment Date:** 3/11/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** VETERINARIAN MEMBER #5  
**Name:** JOANNE SCHULMAN **Phone:** 7635215253  
**Address:** 1440 WATERFORD DRIVE, GOLDEN VALLEY, MN 55422-4275  
**Appointment Date:** 2/8/2002 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JEREMY GESKE **Phone:** 6519052107  
**Address:** 1507 - 7TH ST NE, NEW PRAGUE, MN 56071  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 70 **Leg. Dist:** 25A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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### MN BOARD ON AGING

M.S. 256.975. 651-431-2500  
PO BOX 64976  
540 CEDAR ST  
ST PAUL, MN 55164-0976

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board develops, coordinates, evaluates, and administers federal and state funds for programs for the aging; makes grants to 14 area agencies on aging and non-profit agencies; serves as advocate for older persons. **Membership Restrictions include:** The board consists of 25 members including at least one member from each congressional district. **Summary of Activities include:** Works with other state agencies to develop policy impacting older persons; ombudsman for Older Minnesotans; funds nutrition transporting, chore, caregiver support and information, and assistance services statewide. **Meetings are held at:** 540 Cedar Street, St. Paul.

**Appointment Type:** MEMBER #1  
**Name:** MICHAEL KLATT **Phone:** 9528736000  
**Address:** 337 SOUTH MERIDIAN STREET, BELLE PLAINE, MN 56011  
**Appointment Date:** 4/10/2006 **Term Ends:** 1/4/2010  
**County:** 70 **Leg. Dist:** 25B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** TERRY DEMPSEY **Phone:** 5073545435  
**Address:** 309 S MINNESOTA ST, NEW ULM, MN 56073  
**Appointment Date:** 4/10/2006 **Term Ends:** 1/4/2010  
**County:** 8 **Leg. Dist:** 23 **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** MARY JANE THOMPSON **Phone:** 6128677799  
**Address:** 4842 MOON LAKE CIRCLE, ST PAUL, MN 55127  
**Appointment Date:** 4/10/2006 **Term Ends:** 1/4/2010  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** ADRIENNE BREINER **Phone:** 5074513933  
**Address:** 738 E. PROSPECT ST., OWATONNA, MN 55060-3620  
**Appointment Date:** 6/17/2004 **Term Ends:** 1/7/2008  
**County:** 74 **Leg. Dist:** 26A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** SANDRA ANDERSON **Phone:** 6123436320  
**Address:** 7112 WILLOW LN, BROOKLYN CENTER, MN 55430  
**Appointment Date:** 6/10/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 46B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** MARIA GOMEZ **Phone:** 6516590578  
**Address:** 1799 DAYTON AVE, ST PAUL, MN 55104  
**Appointment Date:** 6/10/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** H

**Appointment Type:** MEMBER #7  
**Name:** DAVID JANOVY **Phone:** 5073873508  
**Address:** 106 WESTWOOD DR., MANKATO, MN 56001  
**Appointment Date:** 11/5/2003 **Term Ends:** 1/1/2007  
**County:** 7 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** JEANETTE METZ **Phone:** 9524722410  
**Address:** 1601 BLUE BIRD LN., MOUND, MN 55364  
**Appointment Date:** 11/5/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** ANTOINETTE (TONI) BAKER **Phone:** 6517317763  
**Address:** 752 WOODDUCK DR, WOODBURY, MN 55125  
**Appointment Date:** 11/5/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** ANN MEISSNER **Phone:** 6512637501  
**Address:** 111 E KELLOGG BLVD, #1501, ST. PAUL, MN 55101  
**Appointment Date:** 11/5/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 65 **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #11  
**Name:** BETTE GYSLAND **Phone:** 2187842530  
**Address:** 311 W. 4TH AVE. SO., ADA, MN 56510-1530  
**Appointment Date:** 6/17/2004 **Term Ends:** 1/7/2008  
**County:** 54 **Leg. Dist:** 2A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #12  
**Name:** DONALD TOMSCHE **Phone:** 6517774289  
**Address:** 2971 FRATTALONE LN, LITTLE CANADA, MN 55117  
**Appointment Date:** 6/17/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #13  
**Name:** JULIE STORM **Phone:** 5073888836  
**Address:** 728 GRAYHAWK CIRCLE, MANKATO, MN 56001  
**Appointment Date:** 11/5/2003 **Term Ends:** 1/1/2007  
**County:** 7 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #14  
**Name:** GRACE LEE **Phone:** 6123418324  
**Address:** 210 W GRANT ST., #725, MINNEAPOLIS, MN 55403  
**Appointment Date:** 11/5/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** A

**Appointment Type:** MEMBER #15  
**Name:** MAREE GILBERT **Phone:** 6517781202  
**Address:** 875 VADNAIS DR., # I, VADNAIS HEIGHTS, MN 55127  
**Appointment Date:** 6/10/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #16  
**Name:** KENNETH MORITZ **Phone:** 6129228550  
**Address:** 2950 DEAN PARKWAY, MINNEAPOLIS, MN 55416  
**Appointment Date:** 6/17/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #17  
**Name:** DEAN FENNER **Phone:** 6514299243  
**Address:** 4372 COTTAGE PARK RD, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 6/10/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #19  
**Name:** MARGARET MOSS **Phone:** 6123598545  
**Address:** 1505 E RIVER PKWY, MINNEAPOLIS, MN 55414  
**Appointment Date:** 12/9/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 59B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** I

**Appointment Type:** MEMBER #20  
**Name:** SHARON BRING **Phone:** 2188743713  
**Address:** 20897 - 360TH ST NW, STRANDQUIST, MN 56758-9729  
**Appointment Date:** 11/5/2003 **Term Ends:** 1/7/2008  
**County:** 45 **Leg. Dist:** 1A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #21  
**Name:** MARY KOEP **Phone:** 2188299793  
**Address:** 123 LAUREL ST, BRAINERD, MN 56401  
**Appointment Date:** 6/10/2005 **Term Ends:** 1/5/2009  
**County:** 18 **Leg. Dist:** 13A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #22  
**Name:** SUSAN HUMPHERS-GINTHER **Phone:** 2184772042  
**Address:** 4322 SOUTH RIVERSHORE DR, MOORHEAD, MN 56560  
**Appointment Date:** 4/10/2006 **Term Ends:** 1/4/2010  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #23  
**Name:** BETH NELSON **Phone:** 6516626882  
**Address:** 103 LAKEWOOD DR, BATTLE LAKE, MN 56515  
**Appointment Date:** 4/10/2006 **Term Ends:** 1/4/2010  
**County:** 56 **Leg. Dist:** 10A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #24  
**Name:** BETTY ANN (PENDA) KANE **Phone:** 6512962742  
**Address:** 754 MARSHALL AVE, ST PAUL, MN 55104  
**Appointment Date:** 6/10/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 65A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** MEMBER #25  
**Name:** JAYNE HAGER DEE **Phone:** 6514807712  
**Address:** 1400 CANNON VALLEY DR, NORTHFIELD, MN 55057  
**Appointment Date:** 4/10/2006 **Term Ends:** 1/4/2010  
**County:** 19 **Leg. Dist:** 36B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #18  
**Name:** RICHARD JACKSON **Phone:** 7633899727  
**Address:** 1410 1ST ST, PRINCETON, MN 55371-1410  
**Appointment Date:** 11/5/2003 **Term Ends:** 1/1/2007  
**County:** 48 **Leg. Dist:** 17A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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## MN COMMISSION ON NATIONAL AND COMMUNITY SERVICE

LAWS OF 1994, CHAPTER 647. 612-333-7740  
SERVEMINNESOTA  
431 S 7TH ST., #2540  
MINNEAPOLIS, MN 55415

**Appointing Authority:** Governor **Compensation:** N/A; commission has delegated duties to nonprofit

**Powers and Duties include:** The commission will implement a comprehensive state plan to provide services under sections 121.701 and 121.710 of federal law, pursue funding sources, coordinate volunteer learning service programs, administer the youth works grant program, establish an evaluation of program plan, administer the federal Americorps program, and report to the governor and legislature. **Membership Restrictions include:** The commission consists of 25 including the Commissioner of Education. The governor appoints 24 additional voting members. Eight of these members shall include representatives of public or nonprofit organizations experienced in youth employment and training; organizations promoting adult service and volunteerism; community-based service agencies or organizations; local public or private sector labor unions; local governments; business; a national service program; and American Indian tribes, and an individual between 16 and 25 who is a participant or supervisor on a program. The remaining 16 shall include individuals with expertise in the management and operations of a nonprofit organization including individuals with expertise in public relations, finance, and development. The governor shall ensure to the extent possible that membership of the commission is balanced according to geography, race, ethnicity, age and gender. The governor shall appoint up to five ex officio nonvoting members from appropriate state agencies. A representative of the Corporation for National Service shall also serve as an ex officio nonvoting member. Voting and ex officio nonvoting members may appoint designees to act on their behalf. **Summary of Activities include:** Members serve on committees related to national and community service as well as policy making and commission meetings. **Meetings are held at:** Posted on website: [www.serveminnesota.org](http://www.serveminnesota.org).

**Appointment Type:** PROMOTING ADULT SERVICE AND VOLUNTEERISM  
**Name:** G.H. "JERRY" NORSEBY **Phone:** 9529530286  
**Address:** 13865 GRANADA AVE, APPLE VALLEY, MN 55124  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** 19 **Leg. Dist:** 37A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** COMMUNITY-BASED AGENCY REP.  
**Name:** BESCYE BURNETT **Phone:** 3206502512  
**Address:** 405 W ST GERMAIN ST, ST CLOUD, MN 56301  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** 73 **Leg. Dist:** 15B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** EXPERTISE EDUC, TRAINING, DEVLPMNT NEEDS OF YOUTH  
**Name:** DUANE COLEMAN **Phone:** 6126381001  
**Address:** 5027 CULVER RD, GOLDEN VALLEY, MN 55422  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** INDIVIDUAL 16-25 & PARTICIP/SUPR AMERICORP PROGRAM  
**Name:** DANIEL WOLTER **Phone:** 6512156266  
**Address:** 2224 WATER LILLY LANE, EAGAN, MN 55122  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DISABILITY EXPERT REP.  
**Name:** SUSAN TAYLOR **Phone:** 5073891006  
**Address:** MSU MANKATO, 111 ARMSTRONG HALL, MANKATO, MN 56001  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** 07 **Leg. Dist:** 24B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** D **Ethnicity:** I

**Appointment Type:** MEMBER #1  
**Name:** KEITH DIXON **Phone:**  
**Address:**  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LOCAL LABOR  
**Name:** HARRY MELANDER **Phone:**  
**Address:** 716 PARK AVE., MAHTOMEDI, MN 55115-1650  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** 82 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COMMUNITY MEMBER  
**Name:** PAUL JOSHUA DOWNHAM **Phone:** 6512249220  
**Address:** 5736 PILLSBURY AVENUE, MINNEAPOLIS, MN 55419  
**Appointment Date:** 11/7/2005 **Term Ends:** 8/1/2008  
**County:** 27 **Leg. Dist:** 62B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COMMUNITY MEMBER  
**Name:** WILLIAM ARENDT **Phone:** 9528471364  
**Address:** 8178 ISAAK AVE NW, ANNANDALE, MN 55302  
**Appointment Date:** 11/7/2005 **Term Ends:** 8/1/2008  
**County:** 86 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** COMMUNITY MEMBER  
**Name:** DAVE DURENBERGER **Phone:** 6519624630  
**Address:** 1000 LASALLE AVE, #440, MINNEAPOLIS, MN 55403-2005  
**Appointment Date:** 11/7/2005 **Term Ends:** 8/1/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** COMMUNITY MEMBER  
**Name:** THOMAS HORNER **Phone:**  
**Address:** 7612 STONEWOOD COURT, EDINA, MN 55439  
**Appointment Date:** 11/7/2005 **Term Ends:** 8/1/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC AFFAIRS EXPERTISE  
**Name:** LAURA HARRIS **Phone:** 6512811260  
**Address:** 1885 BAYARD AVE, ST PAUL, MN 55116  
**Appointment Date:** 11/7/2005 **Term Ends:** 8/1/2008  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** COMMUNITY MEMBER #2  
**Name:** PAMELA HARRIS **Phone:** 6123408924  
**Address:** 1865 SNELLING AVE NO, FALCON HEIGHTS, MN 55113  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** 27 **Leg. Dist:** 54A **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**



**Appointment Type:** VOLUNTEER REP.  
**Name:** JACKIE SINYKIN **Phone:** 9528939070  
**Address:** 8211 NORMAN CREEK TRL, BLMGTN, MN 55437-3834  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** HIGHER EDUCATION REP  
**Name:** SUSAN HEEGARD **Phone:** 6516420502  
**Address:** 1450 ENERGY PARK DR., #350, ST PAUL, MN 55108  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** COMMUNITY MEMBER  
**Name:** TERRY HOFFMAN **Phone:**  
**Address:** 1992 LOWER SAINT DENNIS ROAD, ST PAUL, MN 55116  
**Appointment Date:** 11/7/2005 **Term Ends:** 8/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** HIGHER EDUCATION SERVICES OFFICE MEMBER  
**Name:** PAM HARRIS **Phone:**  
**Address:** 444 CEDAR ST, #2050, ST PAUL, MN 55101  
**Appointment Date:** 12/27/2004 **Term Ends:** 8/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

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### MN COMMISSION SERVING DEAF AND HARD OF HEARING PEOPLE

M.S. 256C.28. 651-297-7305  
DEPT. OF HUMAN SERVICES  
444 LAFAYETTE RD.,  
ST. PAUL, MN 55155-3814

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The commission serves as the principal agency of the state to advocate on behalf of deaf, deaf-blind, and hard-of-hearing Minnesotans by working to ensure those persons have equal access to the services, programs, and opportunities available to others. **Membership Restrictions include:** The fifteen members include seven members who are appointed at-large, plus one member from each advisory committee under section 256C.24, subdivision 3. At least fifty percent of the members must be deaf, deaf blind, or hard of hearing. Terms are for three years. Members may not serve more than two consecutive terms. Members who are full time state employees or full time employees of political subdivisions of the state will not receive the per diem. There are four to five full commission meetings each year with numerous sub-committee meetings. Meetings are usually held in St. Paul at 130 E. 7th St., with occasional meetings in other cities around the state. **Summary of Activities include:** Public policy advocacy on behalf of deaf and hard-of-hearing Minnesotans. **Meetings are held at:** Meetings are usually held in St. Paul at 130 E 7th St., with occasional meetings in other cities around the state.

**Appointment Type:** REP FROM NORTHWEST BEMIDJI ADVISORY COUNCIL  
**Name:** MICHELE KYLER **Phone:** 2182813506  
**Address:** 27885 - 170TH AVE SW, CROOKSTON, MN 56716  
**Appointment Date:** 10/23/2003 **Term Ends:** 1/2/2006  
**County:** 60 **Leg. Dist:** 2A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** I

**Appointment Type:** NW (FERGUS FALLS) REP  
**Name:** TONI FAIRBANKS **Phone:** 2189833956  
**Address:** 20706 - 340TH ST, OGEMA, MN 56569  
**Appointment Date:** 10/23/2003 **Term Ends:** 1/2/2006  
**County:** 3 **Leg. Dist:** 02 **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** AT-LARGE MEMBER #2  
**Name:** CUONG NGUYEN **Phone:** 9529200014  
**Address:** 6514 FRIDLEY ST NE, FRIDLEY, MN 55432  
**Appointment Date:** 4/21/2005 **Term Ends:** 1/1/2007  
**County:** 2 **Leg. Dist:** 50A **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT-LARGE MEMBER #3  
**Name:** ELISE KNOPF **Phone:** 6512980181  
**Address:** 2620 LINCOLN ST NE, MINNEAPOLIS, MN 55418  
**Appointment Date:** 8/23/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 59A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** SOUTHWEST REP  
**Name:** PETER (PJ) REZMERSKI **Phone:** 5079349311  
**Address:** 901 N 4TH ST, ST PETER, MN 56082  
**Appointment Date:** 4/21/2005 **Term Ends:** 1/1/2007  
**County:** 52 **Leg. Dist:** 23 **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** EAST CENTRAL REP  
**Name:** BETH SCHULTZ **Phone:** 3202768756  
**Address:** 22609 - 175TH ST, HAWICK, MN 56273  
**Appointment Date:** 4/21/2005 **Term Ends:** 1/2/2006  
**County:** 34 **Leg. Dist:** 13B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** NORTHEAST REPRESENTATIVE  
**Name:** JACK BENDER **Phone:** 2187226466  
**Address:** 228 W CENTRAL ENTRANCE, DULUTH, MN 55811  
**Appointment Date:** 9/7/2005 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** 6B **Cong. Dist:** 6 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT-LARGE MEMBER #6  
**Name:** PATTI TEACHOUT **Phone:**  
**Address:**  
**Appointment Date:** **Term Ends:** 1/2/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT LARGE MEMBER #1  
**Name:** KIM WASSENAAR **Phone:**  
**Address:**  
**Appointment Date:** **Term Ends:** 1/2/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** WEST CENTRAL REP  
**Name:** ADRIENNE HAUGEN **Phone:** 3205231718  
**Address:** 305 N SEVENTH ST, OLIVIA, MN 56277  
**Appointment Date:** 10/23/2003 **Term Ends:** 1/2/2006  
**County:** 65 **Leg. Dist:** 20B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

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## MN COMPREHENSIVE HEALTH ASSOCIATION BOARD OF DIRECTORS

M.S. 62E.10. 651-296-4026  
 DEPT. OF COMMERCE  
 85 7TH PLACE E, SUITE 500  
 ST. PAUL, MN 55101-2198

**Appointing Authority:** Commissioner of Commerce  
**Compensation:** \$50 Per diem plus expenses for public members

**Powers and Duties include:** The board will govern the activities of the Minnesota association which provides basic health insurance coverage to persons in Minnesota unable to obtain coverage through the open market. **Membership Restrictions include:** There are six plan directors selected by the contributing members, one of which must be a health actuary, and five public members selected by the commissioner, at least two of whom must be plan enrollees, two of whom must be representatives of employers whose accident and health insurance premiums are part of the association's assessment base, and one of whom must be a licensed insurance agent. At least two of the public directors must reside outside of the seven county metropolitan area. **Summary of Activities include:** Manages the association. **Meetings are held at:** Meetings are held in the Twin Cities area.

**Appointment Type:** PUBLIC MEMBER #5 (EMPLOYER ASSESSED BY MCHA)  
**Name:** BERNARD REISBERG **Phone:** 7635353016  
**Address:** 3921 CRYSTAL LAKE BLVD, ROBBINSDALE, MN 55422  
**Appointment Date:** 12/1/2004 **Term Ends:** 12/1/2006  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1 (LIC. INS. AGENT)  
**Name:** SHERYL RADLE **Phone:** 9524353620  
**Address:** 18169 JAMAICA PATH, LAKEVILLE, MN 55044  
**Appointment Date:** 12/1/2004 **Term Ends:** 12/1/2006  
**County:** 19 **Leg. Dist:** 36A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3 (LIC. INS AGENT OUTSIDE METRO)  
**Name:** HARLAN JOHNSON **Phone:** 2188315538  
**Address:** BOX 373, PEQUOT LAKES, MN 56472  
**Appointment Date:** 12/1/2004 **Term Ends:** 12/1/2006  
**County:** 18 **Leg. Dist:** 4B **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #4 (PLAN ENROLLEE)  
**Name:** KRIS FLATEN **Phone:** 6512989832  
**Address:** 469 DAYTON AVE. #2, ST PAUL, MN 55102  
**Appointment Date:** 12/1/2004 **Term Ends:** 12/1/2006  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PLAN MEMBER #1  
**Name:** DAVE DZUIK **Phone:** 9528836535  
**Address:** 8100 - 34TH AVE SO., PO BOX 1309, MINNEAPOLIS, MN 55440-1309  
**Appointment Date:** 1/27/2003 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PLAN MEMBER #2  
**Name:** ROSS ROSENBERG **Phone:** 7635775000  
**Address:** JOHN ALDEN LIFE INS CO, 9955 - 59TH AVE NO, PLYMOUTH, MN 55442  
**Appointment Date:** 6/6/1997 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PLAN MEMBER #3  
**Name:** KATHY MOCK **Phone:** 6516622580  
**Address:** BCBS, PO 64560, RTE 3-27, ST PAUL, MN 55164-0560  
**Appointment Date:** 6/14/1996 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PLAN MEMBER #4  
**Name:** TIMOTHY LUY **Phone:** 5074555200  
**Address:** FEDERATED MUT. INS. CO., 121 E PARK SQUARE, OWATONNA, MN 55060  
**Appointment Date:** 9/26/1997 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PLAN MEMBER #5  
**Name:** RICH SYKORA **Phone:** 9529923720  
**Address:** MEDICA, PO BOX 9310, MINNEAPOLIS, MN 55440-9310  
**Appointment Date:** 6/14/2002 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PLAN MEMBER #6 (HEALTH ACTUARY)  
**Name:** DORI PETERSEN **Phone:** 9528837102  
**Address:** HEALTH PARTNERS, 8100 - 34TH AVE SO., PO BOX 309, MINNEAPOLIS, MN 55440-1309  
**Appointment Date:** 10/1/2004 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2 (PLAN ENROLEE, OUTSIDE METRO)  
**Name:** ROLF HALSTENSEN **Phone:** 2187925193  
**Address:** 1623 PENINSULA RD, OUTING, MN 56662  
**Appointment Date:** 6/1/2006 **Term Ends:** 12/1/2006  
**County:** 11 **Leg. Dist:** 4A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

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### MN ENVIRONMENTAL QUALITY BOARD

M.S. 116C.03. 651-201-2480  
CENTENNIAL BLDG., 3RD FL.  
ST. PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The board insures coordination and cooperation among state agencies on environmental issues and advises the Governor and legislature on environmental legislation and issues. **Membership Restrictions include:** The board members include five public members appointed by the Governor. A representative of the Governor's office serves as chair. Other members include the Commissioner of the Department of Agriculture, Department of Health, Department of Natural Resources, Department of Transportation, Pollution Control Agency, Department of Commerce, Commissioner of DTED, and Minnesota Planning, the Chair of the Board of Water and Soil Resources, and the Director of the MN Office of Environmental Assistance. EQB programs: environmental review, water resources management and planning, power plant siting, power transmission line routing, critical areas, radioactive waste management, pipeline routing, and Sustainable

Development Initiative. **Summary of Activities include:** Discuss environmental issues. Provide public with accessible forum for debating and discussing the environmental policies and decisions of state government. In addition to the ongoing programs the EQB is involved in a number of other activities including: the Minnesota Sustainable Development Initiative, a major state initiative to develop and promote socially, economically and environmentally sustainable approaches to sectors important to Minnesota's future, including agriculture, energy, forestry, manufacturing, minerals, recreation and settlement; examinations of growth management policy and practice in Minnesota; examination of lake management policy; and assumption of the adequacy decision for the environmental review documents being prepared for a possible new metropolitan airport. **Meetings are held at:** State Office Building/Pollution Control Agency.

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** SUSAN MC CARVILLE **Phone:** 9522945907  
**Address:** 58 HARRISON AVE SO, HOPKINS, MN 55343  
**Appointment Date:** 6/25/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 44 **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** JONATHON BLOOMBERG **Phone:** 6122150983  
**Address:** 3232 HOLMES AVE S, MINNEAPOLIS, MN 55408  
**Appointment Date:** 7/7/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 52B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CHAIR  
**Name:** DANA BADGEROW **Phone:** 6512012555  
**Address:** 200 ADMIN BUILDING; 50 SHERBURNE AVE, ST PAUL, MN 55155  
**Appointment Date:** 6/8/2006 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** BRENDA ELMER **Phone:** 2182871680  
**Address:** 4033 - 2 1/2 ST S, MOORHEAD, MN 56560  
**Appointment Date:** 2/10/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** PAIGE WINEBARGER **Phone:** 9528310463  
**Address:** 9325 QUINN RD, BLOOMINGTON, MN 55437  
**Appointment Date:** 1/23/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**MN FAIR PLAN**

M.S. 65A.31-42 612-338-7584  
 1201 MARQUETTE, #310  
 MINNEAPOLIS, MN 55403

**Appointing Authority:** Commissioner of Commerce

**Compensation:** \$200 per diem plus expenses

**Powers and Duties include:** The board administers the MN Fair Plan Act to make property, homeowners and commercial insurance available statewide. **Membership Restrictions include:** The nine members include five member company directors elected by the member companies, and four appointed public directors. There is also one non-voting member representing the Department of Commerce. **Summary of Activities include:** We now insure roughly 10,000 properties in the state of Minnesota. We collected \$8 million in premiums from our policyholders during 2005. **Meetings are held at:** MN Fair Plan Office.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** RENEE TOMATZ **Phone:** 2182625082  
**Address:** 3211 - 1ST AVENUE, HIBBING, MN 55746  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2007  
**County:** 69 **Leg. Dist:** 5B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JONATHAN FARRIS **Phone:** 9529335198  
**Address:** 5401 BLAKE ROAD, EDINA, MN 55436  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** DANIEL SCHNEEMAN **Phone:** 6514574337  
**Address:** 792 UPPER COLONIAL DRIVE, ST PAUL, MN 55118  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2007  
**County:** 19 **Leg. Dist:** 39A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** ALEXANDER MC KINNEY III **Phone:** 6127814771  
**Address:** 3005 SILVER LAKE ROAD, ST ANTHONY, MN 55418  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 54A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** B

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**MN GOVERNOR'S COUNCIL ON DEVELOPMENTAL DISABILITIES (DD COUNCIL)**

M.S. 16B.053 & 16B.054 651-296-4018  
370 CENTENNIAL OFFICE BLDG.  
658 CEDAR ST.  
ST. PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** Travel exp; respite/child care; pca/support serv

**Powers and Duties include:** Carry out responsibilities in P.L. 106-402 to assure that people with developmental disabilities and their families receive the necessary supports/services to achieve increased independence, productivity, self determination, integration and inclusion in the community. **Membership Restrictions include:** Set out in the Developmental Disabilities Assistance and Bill of Rights Act (DD Act) (P.L. 106-402). The governor shall select members of the council, at his or her discretion after soliciting recommendations from organizations representing a broad range of individuals with developmental disabilities and individuals interested in individuals with developmental disabilities, including the non-state agency members of the council. The governor shall make appropriate provisions to rotate the membership of the council. The council shall include representatives of the principal state agencies. Not less than 60 percent of the membership of each council shall consist of individuals with developmental disabilities; parents or guardians of children with developmental disabilities; or immediate relatives or guardians of adults with mentally impairing developmental disabilities who cannot advocate for themselves; and not employees of a state agency that receives funds or provides services under this part, and who are not managing employees (as defined in section 1126(b) of the Social Security Act). **Summary of Activities include:** To carry out the mandates of P.L. 106-402: Implement the five-year state plan that is the basis of systemic change, capacity building, and advocacy activities that increase the independence, productivity, self determination, and integration and inclusion of people with developmental disabilities and their families into the community; increase public awareness and knowledge about developmental disabilities through training, interagency meetings, public education, and technical assistance; provide, administer, and evaluate federal grants based on our three strategies: Partners in Policymaking, Communications and Training, and Customer Focus and Quality Improvement; review and comment on federal and state plans, existing laws, proposed legislation, and administrative regulations; apply the Baldrige criteria to improve work processes, achieve organizational goals, and quality performance; provide training to council and suppliers on Baldrige Criteria and application of quality principles. **Meetings are held at:** Continuing Education and Conference Center, University of Minnesota St. Paul Campus.

**Appointment Type:** PRIVATE NON-PROFITS REP #1  
**Name:** DAN REED **Phone:** 6122406180  
**Address:** 456 SUMMIT AVE., #106, ST PAUL, MN 55102  
**Appointment Date:** 2/17/2004 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 65 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** SELF-ADVOCATE MEMBER #1  
**Name:** NINA MAE MOSS **Phone:** 6128232944  
**Address:** 3820 THIRD AVE SO, MINNEAPOLIS, MN 55409  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 6A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** RELATIVE OF ADULT W/DD #2  
**Name:** BRIAN GUSTAFSON **Phone:** 9524045619  
**Address:** 4123 ZENITH AVE SO, MINNEAPOLIS, MN 55410  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PARENT MEMBER #2  
**Name:** JEFFREY PEARSON **Phone:** 7635598111  
**Address:** 3030 HARBOR LANE, #124, PLYMOUTH, MN 55447  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 43B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PARENT MEMBER #3  
**Name:** CONNIE ROY **Phone:** 2188798642  
**Address:** 339 - 8TH ST, CLOQUET, MN 55720  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/1/2007  
**County:** 9 **Leg. Dist:** 8A **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PRIVATE NON-PROFITS REP #2  
**Name:** SUSAN WEHREBERG **Phone:** 6512576709  
**Address:** 14645 - 310TH ST, CENTER CITY, MN 55012  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/1/2007  
**County:** 13 **Leg. Dist:** 17B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** HIGHER ED REP  
**Name:** SHERYL LARSON **Phone:** 6126246024  
**Address:** 2682 LAKE COURT DR, MOUNDS VIEW, MN 55112  
**Appointment Date:** 2/17/2004 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** SELF-ADVOCATE #6  
**Name:** ANNE BARNWELL **Phone:** 6123389035  
**Address:** 5525 BRYANT AVE SO, MINNEAPOLIS, MN 55419  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PARENT MEMBER #5  
**Name:** BARBARA SCHULTZ **Phone:** 6123795301  
**Address:** 1728 LEONE AVE, ST PAUL, MN 55106  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 67B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** DEPT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT REP  
**Name:** JERRY WOOD **Phone:** 6512965617  
**Address:** 1ST NATL BK BLDG, #E-200, 322 MINNESOTA ST, ST. PAUL, MN 55101-1351  
**Appointment Date:** 2/17/2004 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER  
**Name:** DEREK NORD **Phone:** 6128278011  
**Address:** 2880 JAMES AVE SO, MINNEAPOLIS, MN 55408  
**Appointment Date:** 5/10/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PROTECTION AND ADVOCACY MEMBER  
**Name:** ANNE HENRY **Phone:** 6127463754  
**Address:** 430 - 1ST AVE NO., #300, MINNEAPOLIS, MN 55401  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 62B **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DEPT OF HEALTH REP  
**Name:** SARAH THORSON **Phone:** 6512819992  
**Address:** PO BOX 64882, 85 E 7TH PLACE, ST PAUL, MN 55164-0882  
**Appointment Date:** 5/3/2005 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PARENT MEMBER #6  
**Name:** STACEY VOGELE **Phone:** 6515232081  
**Address:** 3035 MEADOW BROOK COURT, WOODBURY, MN 55125  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** SELF-ADVOCATE MEMBER #3  
**Name:** JEFFREY SKWAREK **Phone:** 6127895167  
**Address:** 2506 BENJAMIN ST NE, MINNEAPOLIS, MN 55418  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 59A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DEPT OF HUMAN SERVICES REP  
**Name:** MARGARET FLETCHER-BOOTH **Phone:** 6514312376  
**Address:** 540 CEDAR ST., PO BOX 64957, ST PAUL, MN 55164-0967  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PARENT MEMBER #7  
**Name:** VIRGINIA STRAND **Phone:** 6512977186  
**Address:** 615 WASHBURNE AVE, PAYNESVILLE, MN 5636201731  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/7/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** SELF-ADVOCATE MEMBER #4  
**Name:** ROBERTA BLOMSTER **Phone:** 6516537534  
**Address:** 4287 BRIDGEWOOD TERRACE, VADNAIS HEIGHTS, MN 55127  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PARENT MEMBER #8  
**Name:** KATHRYN JACOBSON **Phone:** 2186860574  
**Address:** 124 12TH ST E, THIEF RIVER FALLS, MN 56701  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/1/2007  
**County:** 57 **Leg. Dist:** 1A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DEPARTMENT OF EDUCATION  
**Name:** MARY BETH SCHAFFER **Phone:** 6515828818  
**Address:** 1500 W HWY 36, ROSEVILLE, MN 55113-4266  
**Appointment Date:** 5/3/2005 **Term Ends:** 1/7/2008  
**County:** 4 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** RELATIVE OF ADULT W/DD #1  
**Name:** SHARYL WHITEHAWK **Phone:**  
**Address:** 1262 FOURTH STREET, GRANITE FALLS, MN 56241  
**Appointment Date:** 5/3/2005 **Term Ends:** 1/7/2008  
**County:** 3 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** I

**Appointment Type:** SELF-ADVOCATE MEMBER #5  
**Name:** LINDA OBRIGHT **Phone:** 6127069809  
**Address:** 1805 - 18TH AVE NE, MINNEAPOLIS, MN 55418  
**Appointment Date:** 3/8/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PARENT MEMBER #1  
**Name:** SHAMUS O'MEARA **Phone:** 9528060438  
**Address:** 2185 EDGCUMBE RD, ST PAUL, MN 55116  
**Appointment Date:** 1/2/2003 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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**MN HIGHER EDUCATION FACILITIES AUTHORITY**  
 M.S. 136A.26. 651-296-4690  
 380 JACKSON ST., #450  
 ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The purpose of the authority shall be to assist institutions of higher education in the construction, financing and refinancing of projects by issuing tax exempt bonds. The exercise by the authority of the powers conferred by sections 136A.25 to 136A.42 shall be deemed and held to be the performance of an essential public function. For the purpose of sections 136.25 to 136.42, the authority shall have the powers and duties set forth in Subd. 2 to 23.

**Membership Restrictions include:** The ten members include eight who are appointed by the Governor with confirmation by the Senate. At least two members must reside outside the metropolitan area, at least one of the members shall be a person having a favorable reputation for skill, knowledge, and experience in the field of state and municipal finance; and at least one shall be a person having a favorable reputation for skill, knowledge, and experience in the building construction field; and at least one of the members shall be a trustee, director, officer, or employee of an institution of higher education. A designee of the Office of Higher Education is an ex-officio member and the president or designee of the Minnesota Private College Council is an ex-officio, non-voting member. **Summary of Activities include:** The purpose of the authority is to assist institutions of higher education in financing or refinancing building projects. Institutions may apply for tax-exempt financing through the authority. It is the authority board's responsibility to consider the legality and appropriateness of the bond issues that are done through the authority. The board is assisted in their decision making process by the staff of the authority, financial consultants, bond counsel and the attorney general's office. **Meetings are held at:** 380 Jackson St., #450, St. Paul, MN, or at a college site.

**Appointment Type:** MEMBER (HIGHER EDUCATION EXPERT) #1  
**Name:** CARLA NELSON **Phone:** 5072810162  
**Address:** 931 SW 22ND AVE, ROCHESTER, MN 55902  
**Appointment Date:** 8/4/2005 **Term Ends:** 1/5/2009  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #1  
**Name:** KATHRYN BALSTAD BREWER **Phone:** 6516368566  
**Address:** 321 SILVER LAKE RD., NEW BRIGHTON, MN 55112  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 52B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** DAVID ROWLAND **Phone:** 6513103463  
**Address:** 18439 NICKLAUS WAY, EDEN PRAIRIE, MN 55347  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** BUILDING CONSTRUCTION FIELD REP  
**Name:** GARY BENSON **Phone:** 7637867711  
**Address:** 2064 PLEASANTVIEW DR., NEW BRIGHTON, MN 55112  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - FINANCE EXPERT  
**Name:** RAYMOND VIN ZANT **Phone:** 6516450558  
**Address:** 605 S WINTHROP LN, ST PAUL, MN 55119  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** I

**Appointment Type:** MEMBER #3  
**Name:** CHRISTOPHER A. NELSON **Phone:** 6516884173  
**Address:** 1523 PINETREE TR, EAGAN, MN 55122  
**Appointment Date:** 4/9/2002 **Term Ends:** 1/2/2006  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - OUTSIDE METRO #2  
**Name:** MARY IVES **Phone:** 2183266098  
**Address:** 31055 SUNNY BEACH RD, GRAND RAPIDS, MN 55744  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/7/2008  
**County:** 31 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** EX-OFFICIO, PRES. MN PRIVATE COLLEGE COUNCIL  
**Name:** DAVID LAIRD **Phone:** 6512289061  
**Address:** MN PRIVATE COLLEGE COUNCIL, 445 MINNESOTA ST., #500, ST. PAUL, MN 55101  
**Appointment Date:** **Term Ends:**  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX-OFFICIO - OFFICE OF HIGHER EDUCATION  
**Name:** MARK MISUKANIS **Phone:** 6516420527  
**Address:** 1450 ENERGY PARK DR., #350, ST. PAUL, MN 55108-5227  
**Appointment Date:** **Term Ends:**  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER (HIGHER EDUCATION EXPERT) #2  
**Name:** MICHAEL RANUM **Phone:** 6512134724  
**Address:** 203 EAST GOLDEN LAKE CIRCLE, CIRCLE PINES, MN 55014  
**Appointment Date:** 8/26/2002 **Term Ends:** 1/2/2010  
**County:** 2 **Leg. Dist:** 53A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

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**MN HUMANITIES COMMISSION**  
 M.S. 138.911 651-774-0105  
 987 E. IVY AVE.  
 ST. PAUL, MN 55106-2046

**Appointing Authority:** Governor **Compensation:** Expenses only.

**Powers and Duties include:** Awards grants and conducts education programs. **Membership Restrictions include:** Six are appointed by the governor. **Summary of Activities include:** Awards grants for public education programs. Conducts family literacy programs. Conducts professional development seminars for K-12 teachers. \$622,251 annual Federal and up



to \$650,000 annual private sector, earned/Investment \$518,466. **Meetings are held at:** Humanities Education Center, 987 E. Ivy Ave., St. Paul, MN 55106.

<b>Appointment Type:</b>	MEMBER #2					
<b>Name:</b>	DIANE HERMAN	<b>Phone:</b>				
<b>Address:</b>	23355 QUENTIN AVE NO, SCANDIA, MN 55073					
<b>Appointment Date:</b>	6/30/2006	<b>Term Ends:</b>	9/30/2010			
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	MEMBER #3					
<b>Name:</b>	NANCY STRAW	<b>Phone:</b>				
<b>Address:</b>	21239 SOUTHDALE DRIVE, FERGUS FALLS, MN 56537					
<b>Appointment Date:</b>	6/30/2005	<b>Term Ends:</b>	9/30/2009			
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	MEMBER #4					
<b>Name:</b>	REBECCA WALLIN	<b>Phone:</b>				
<b>Address:</b>	333 S 7TH ST., #2550, MINNEAPOLIS, MN 55402					
<b>Appointment Date:</b>	6/30/2005	<b>Term Ends:</b>	9/30/2009			
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	MEMBER #5					
<b>Name:</b>	ANN GLUMAC	<b>Phone:</b>				
<b>Address:</b>	5107 UGSTAD ROAD, DULUTH, MN 55811					
<b>Appointment Date:</b>	6/30/2006	<b>Term Ends:</b>	9/30/2010			
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	MEMBER #6					
<b>Name:</b>	KAREEN ECKLUND	<b>Phone:</b>	6514840454			
<b>Address:</b>	15 LARKSPUR LN., NORTH OAKS, MN 55127					
<b>Appointment Date:</b>	1/1/1996	<b>Term Ends:</b>	9/30/2008			
<b>County:</b>	62	<b>Leg. Dist:</b>	53B	<b>Cong. Dist:</b>	4	<b>Gender:</b> F
						<b>Pol. Affil:</b>
						<b>Ethnicity:</b> C
<b>Appointment Type:</b>	MEMBER #7					
<b>Name:</b>	SARA EVANS	<b>Phone:</b>	6516456174			
<b>Address:</b>	2235 SCUDDER AVE, ST PAUL, MN 55108					
<b>Appointment Date:</b>		<b>Term Ends:</b>	9/30/2007			
<b>County:</b>	62	<b>Leg. Dist:</b>	66B	<b>Cong. Dist:</b>	4	<b>Gender:</b> F
						<b>Pol. Affil:</b>
						<b>Ethnicity:</b>
<b>Appointment Type:</b>	MEMBER #8					
<b>Name:</b>	DARWIN REEDY	<b>Phone:</b>	6514296433			
<b>Address:</b>	51 PENINSULA RD, DELLWOOD, MN 55110					
<b>Appointment Date:</b>		<b>Term Ends:</b>	9/30/2007			
<b>County:</b>	82	<b>Leg. Dist:</b>	52B	<b>Cong. Dist:</b>	6	<b>Gender:</b> M
						<b>Pol. Affil:</b>
						<b>Ethnicity:</b>
<b>Appointment Type:</b>	MEMBER #9					
<b>Name:</b>	TOM RENIER	<b>Phone:</b>	2187249203			
<b>Address:</b>	2909 GREYSOLON ROAD, DULUTH, MN 55812					
<b>Appointment Date:</b>		<b>Term Ends:</b>	9/30/2005			
<b>County:</b>	69	<b>Leg. Dist:</b>	7A	<b>Cong. Dist:</b>	8	<b>Gender:</b> M
						<b>Pol. Affil:</b>
						<b>Ethnicity:</b>
<b>Appointment Type:</b>	MEMBER #10					
<b>Name:</b>	MIKE ROSEN	<b>Phone:</b>	6123742755			
<b>Address:</b>	512 RIVER STREET, MINNEAPOLIS, MN 55401					
<b>Appointment Date:</b>		<b>Term Ends:</b>	9/30/2007			
<b>County:</b>	27	<b>Leg. Dist:</b>	58B	<b>Cong. Dist:</b>	5	<b>Gender:</b> M
						<b>Pol. Affil:</b>
						<b>Ethnicity:</b>
<b>Appointment Type:</b>	MEMBER #11					
<b>Name:</b>	JO-ANNE STATELY	<b>Phone:</b>				
<b>Address:</b>	11800 - 61ST AVE NO, PLYMOUTH, MN 55442					
<b>Appointment Date:</b>	6/30/2005	<b>Term Ends:</b>	9/30/2009			
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	MEMBER #12					
<b>Name:</b>	PAUL DOVRE	<b>Phone:</b>	2182369294			
<b>Address:</b>	4251 S 3RD ST, MOORHEAD, MN 56560					
<b>Appointment Date:</b>		<b>Term Ends:</b>	9/30/2008			
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	C

**Appointment Type:** MEMBER #13  
**Name:** RONDI ERICKSON **Phone:** 2185256446  
**Address:** 5002 LONDON RD, DULUTH, MN 55804  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #14  
**Name:** WILLIAM FREIERT **Phone:** 5079345508  
**Address:** 721 N WASHINGTON, ST PETER, MN 56082  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #15  
**Name:** STEPHEN LEWIS **Phone:** 6516029715  
**Address:** 289 E 5TH ST, #301, ST PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #16  
**Name:** ARCHIE LEYASMEYER **Phone:** 6514376795  
**Address:** 10707 CEDAR HEIGHTS TRAIL S, HASTINGS, MN 55033  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #17  
**Name:** KAREN MINGE **Phone:** 6514939488  
**Address:** 1142 PORTLAND, ST PAUL, MN 55104  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #18  
**Name:** JEANNE OLSON **Phone:** 3206343720  
**Address:** 1110 S LAKESHORE DR, GLENWOOD, MN 56334  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #19  
**Name:** MERYLL PAGE **Phone:** 9529292310  
**Address:** 2825 MONTEREY PKWY, ST LOUIS PARK, MN 55416  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #20  
**Name:** HOWARD GUTHMANN **Phone:**  
**Address:** 683 WENTWORTH AVE W, ST PAUL, MN 55118  
**Appointment Date:** 6/30/2006 **Term Ends:** 9/30/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #21  
**Name:** ANN BARKELEW **Phone:** 6514519142  
**Address:** 35 WINDY HILL RD, SUNFISH LAKE, MN 55077  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #1  
**Name:** JANE TURPIN MOORE **Phone:**  
**Address:** 1317 FOURTH AVE, WORTHINGTON, MN 56187  
**Appointment Date:** 6/30/2005 **Term Ends:** 9/30/2009  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #22  
**Name:** PATRICK COLEMAN **Phone:** 6512969986  
**Address:** 428 S MCCARRON BLVD., ROSEVILLE, MN 55113  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** 62 **Leg. Dist:** 54A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #23  
**Name:** ANNE BRYANT WIGHT **Phone:** 9529450817  
**Address:** 5800 SCHAEFER RD., EDINA, MN 55436  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #24  
**Name:** TIM BURCHILL **Phone:** 5074571750  
**Address:** 700 TERRACE HEIGHTS, #3, WINONA, MN 55987-1399  
**Appointment Date:** **Term Ends:** 9/30/2007  
**County:** 85 **Leg. Dist:** 32A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #25  
**Name:** ANDREW CURRIE **Phone:** 6123409819  
**Address:** 401 2ND. AVE. , #1012, MPLS., MN 55401  
**Appointment Date:** **Term Ends:** 9/30/2007  
**County:** 27 **Leg. Dist:** 59B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #26  
**Name:** MARVIN ANDERSON **Phone:** 6512244775  
**Address:** 679 HOLLY AVE, ST PAUL, MN 55104  
**Appointment Date:** **Term Ends:** 9/30/2007  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #27  
**Name:** LEAH J CARPENTER **Phone:**  
**Address:** 2180 WASHINGTON AVE SO, BEMIDJI, MN 56601  
**Appointment Date:** 6/30/2006 **Term Ends:** 9/30/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #28  
**Name:** PAUL VERRET **Phone:** 6512245463  
**Address:** 600 FIFTH ST CTR, 55 FIFTH STREET EAST, ST PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 9/30/2006  
**County:** 62 **Leg. Dist:** 39A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #29  
**Name:** SUSAN HILL GROSS **Phone:** 9529266123  
**Address:** 2151 GLENHURST RD., ST. LOUIS PARK, MN 55416  
**Appointment Date:** **Term Ends:** 9/30/2008  
**County:** 27 **Leg. Dist:** 44B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #30  
**Name:** JOHN G HOESCHLER **Phone:** 6516996602  
**Address:** 1630 EDGCUMBE RD, ST. PAUL, MN 55116  
**Appointment Date:** **Term Ends:** 9/30/2009  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #31  
**Name:** TERRY DEVITT HOFFMAN **Phone:**  
**Address:** 1992 LOWER ST. DENNIS ROAD, ST PAUL, MN 55116  
**Appointment Date:** 6/30/2006 **Term Ends:** 9/30/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #32  
**Name:** MARY LILLY **Phone:** 6128224187  
**Address:** 4419 FREMONT AVE SO, MINNEAPOLIS, MN 55409  
**Appointment Date:** 1/1/2002 **Term Ends:** 9/30/2006  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

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**MN INSURANCE GUARANTY ASSOCIATION**  
M.S. 60C.08, SUBD. 1. 651-296-2715  
DEPT. OF COMMERCE  
85 E 7TH PL, STE 500  
ST. PAUL, MN 55101

**Appointing Authority:** Commissioner of Commerce

**Compensation:** Reimbursed for expenses

**Powers and Duties include:** The association provides for the payment of covered claims to avoid financial loss to policyholders because of the liquidation of an insurer. **Membership Restrictions include:** The nine members include two public members who are appointed by the Commissioner of the Dept. of Commerce for a period of two years. **Summary of Activities include:** Department representative attends board meetings. **Meetings are held at:** No set meeting location.

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** MICHAEL MC GOVERN **Phone:** 6517654121  
**Address:** 3499 LEXINGTON AVE NO, ST PAUL, MN 55126  
**Appointment Date:** 8/1/2004 **Term Ends:** 8/1/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** CHRISTOPHER GALVIN **Phone:** 6515784102  
**Address:** 8500 STATE FARM WAY, WOODBURY, MN 55125  
**Appointment Date:** 6/28/2004 **Term Ends:** 8/1/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

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**MN JOB SKILLS PARTNERSHIP BOARD**

M.S. 268. 651-297-1834

1st NATL BANK BLDG.  
 332 MINNESOTA ST., #E-200  
 ST. PAUL, MN 55101-1351

**Appointing Authority:** Governor **Compensation:** Contact the board for this information.

**Powers and Duties include:** The board brings together employers with specific training needs with educational or other non-profit institutions which can design programs to meet those needs. The board shall assist in the development of training programs that train and place workers. The board administers the state's Dislocated Worker Program, and the Job Skills Partnership grant and loan programs. **Membership Restrictions include:** The twelve members include the Commissioner of the Department of Employment and Economic Development, the Chancellor of MNSCU, and the President of the University of Minnesota. The chair and seven members are appointed by the Governor, and two by the legislature. Terms are staggered. **Summary of Activities include:** Awards grants and loans, and sets program policy. **Meetings are held at:** No set meeting location.

**Appointment Type:** HOUSE APPOINTMENT  
**Name:** JIM SEIFERT **Phone:** 6123763033  
**Address:** 222 S 9TH ST., #2300, MINNEAPOLIS, MN 55402-4099  
**Appointment Date:** 1/31/2006 **Term Ends:** 1/31/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - GOV APPT #1  
**Name:** LYNNE OSTERMAN **Phone:** 7635360499  
**Address:** 8593 - 48TH AVE NO, NEW HOPE, MN 55428  
**Appointment Date:** 5/2/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 45A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #2  
**Name:** INEZ WILDWOOD **Phone:** 2187237470  
**Address:** 30 W SUPERIOR ST, DULUTH, MN 55802  
**Appointment Date:** 6/1/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** 6A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** N **Ethnicity:** I

**Appointment Type:** MEMBER - GOV APPT #3  
**Name:** SUZANNE SPELLACY **Phone:** 5073863292  
**Address:** 1725 ROE CREST DRIVE, NORTH MANKATO, MN 56003  
**Appointment Date:** 6/1/2004 **Term Ends:** 1/7/2008  
**County:** 7 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CHAIR - GOV APPT #7 (ACTING COMMISSIONER-DEED)  
**Name:** WARD EINESS **Phone:** 6512966424  
**Address:** DEED, 332 MINNESOTA ST., #E-200, ST PAUL, MN 55101-1351  
**Appointment Date:** 4/26/2006 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CHANCELLOR OF MN STATE COLLEGES AND UNIVERSITIES.  
**Name:** JAMES MCCORMICK **Phone:** 6512967971  
**Address:** 500 WORLD TRADE CENTER, 30 E. 7TH ST., ST. PAUL, MN 55101  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - GOV APPT #6 (GWDC/BUS. REP)  
**Name:** PEGGY ANN ANDERHOLM **Phone:** 2183661430  
**Address:** 102 HALLBERG ST SW, WARROAD, MN 56763  
**Appointment Date:** 5/27/2003 **Term Ends:** 1/1/2007  
**County:** 68 **Leg. Dist:** 1A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #7 (GWDC/LABOR REP)  
**Name:** LARRY MARECK **Phone:** 3202521412  
**Address:** 35025 - 238TH AVE, ALBANY, MN 56307  
**Appointment Date:** 5/27/2003 **Term Ends:** 1/1/2007  
**County:** 73 **Leg. Dist:** 13A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT # 5 (NONPROFIT ORG REP)  
**Name:** CARRIE THOMAS **Phone:** 6512900240  
**Address:** 429 HOLLY AVE, ST PAUL, MN 55102  
**Appointment Date:** 1/23/2006 **Term Ends:** 1/4/2010  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PRESIDENT, U OF M  
**Name:** ROBERT BRUININKS **Phone:** 6512961821  
**Address:** 202 MORRILL HALL, 100 CHURCH ST SE, MINNEAPOLIS, MN 55455  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - GOV APPT #4 (GWDC/LABOR REP)  
**Name:** DONALD GERDESMEIER **Phone:** 6123315514  
**Address:** 505 LOVELL AVE, ROSEVILLE, MN 55113  
**Appointment Date:** 1/23/2006 **Term Ends:** 1/4/2010  
**County:** 62 **Leg. Dist:** 54A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** SENATE APPOINTMENT  
**Name:** DAVE JOHNSON **Phone:** 6123419710  
**Address:** 225 SOUTH SIXTH ST., #4000, MINNEAPOLIS, MN 55402  
**Appointment Date:** **Term Ends:** 3/5/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:**

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#### MN JOINT UNDERWRITING ASSOCIATION - LIABILITY INSURANCE

M.S. 62I.02. 651-296-4026  
MN DEPT. OF COMMERCE  
85-7TH PL. E., #500  
ST. PAUL, MN 55101-2198

**Appointing Authority:** Commissioner of Commerce

**Compensation:** \$150 per diem plus mileage

**Powers and Duties include:** The association provides liability insurance coverage for persons unable to obtain it through ordinary means where coverage is required by law or is necessary for the conduct of business and serves a public purpose. The Association will provide insurance to eligible persons or entities unable to obtain insurance in the private marketplace. The statutory purpose of the Association is not to be a market competition or a market regulator. **Membership Restrictions include:** The association shall have a board of directors composed of 11 person chosen as follows: five persons elected by members of the association at a meeting called by the commissioner; three public members, as defined in section 214.02, appointed by the commissioner; and three members, appointed by the commissioner representing groups to whom coverage has been extended by the association. The terms of the members shall be four years. Terms may be staggered so that no more than six members are appointed or elected every two years. Members may serve until their successors are appointed or elected. If at any time no coverage is currently extended by the association, then either additional public members may be appointed to fill these three positions or, at the option of the commissioner, representatives from groups who had previously been covered by the association may serve as directors. In the event that the commissioner assigns the responsibility for administering Chapter 62F to the Minnesota Joint Underwriting Association, the board of directors must be increased by four additional members. The commissioner shall appoint two of the additional members, one of whom must be a licensed health care provider, and one of whom must be a public member. Association members shall elect the other two members, one of whom must be representative of medical malpractice insurers, and one of whom must be a representative of personal injury liability insurers. **Summary of Activities include:** Provide Liability Insurance for people who cannot get it and are required to have it by law. **Meetings are held at:** No set meeting location.

**Appointment Type:** AMERICAN FAMILY INSURANCE REP.  
**Name:** VICKY RIZZOLO **Phone:** 9529334884  
**Address:** 6131 BLUE CIRCLE DR., EDEN PRAIRIE, MN 55344  
**Appointment Date:** **Term Ends:** 9/1/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

<b>Appointment Type:</b>	CAR INSURANCE REP.					
<b>Name:</b>	STEPHEN ROSS	<b>Phone:</b>	6517265150			
<b>Address:</b>	530 N ROBERT ST, ST PAUL, MN 55101					
<b>Appointment Date:</b>	<b>Term Ends:</b> 9/1/2009					
<b>County:</b> 27	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	MEMBER REPRESENTED GROUPS #3 - MMIC REP.					
<b>Name:</b>	DAVID BOUNK	<b>Phone:</b>	9529225445			
<b>Address:</b>	7650 EDINBOROUGH WAY, #400, EDINA, MN 55435					
<b>Appointment Date:</b>	<b>Term Ends:</b> 9/1/2009					
<b>County:</b> 27	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	FEDERATED INS. CO. REP.					
<b>Name:</b>	JOE STILES	<b>Phone:</b>	5074458246			
<b>Address:</b>	121 E PARK SQ, OWATONNA, MN 55060					
<b>Appointment Date:</b>	<b>Term Ends:</b> 9/1/2009					
<b>County:</b> 74	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	HEALTH CARE PROVIDER MEMBER					
<b>Name:</b>	JOHN DOWDLE, DR.	<b>Phone:</b>	6518425451			
<b>Address:</b>	17 W. EXCHANGE ST., #307, ST. PAUL, MN 55102					
<b>Appointment Date:</b>	<b>Term Ends:</b> 7/1/2007					
<b>County:</b> 27	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b> M	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	WESTERN NATIONAL INSURANCE REP					
<b>Name:</b>	KEVIN CHRISTY	<b>Phone:</b>	9529219256			
<b>Address:</b>	5350 W 78TH ST, EDINA, MN 55439					
<b>Appointment Date:</b>	<b>Term Ends:</b> 9/1/2009					
<b>County:</b> 62	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	STATE FARM INS. REP					
<b>Name:</b>	LEE SMIERTELNY	<b>Phone:</b>				
<b>Address:</b>	1285 NORTHLAND DR, MENDOTA HEIGHTS, MN 55120					
<b>Appointment Date:</b>	<b>Term Ends:</b> 9/1/2009					
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	
<b>Appointment Type:</b>	FARMERS INS. GROUP REP.					
<b>Name:</b>	EDWARD PREISTER	<b>Phone:</b>				
<b>Address:</b>	2001 KILLEBREW DR, #122, BLOOMINGTON, MN 55425					
<b>Appointment Date:</b>	<b>Term Ends:</b> 9/1/2009					
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	

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**MN POLLUTION CONTROL AGENCY**  
M.S. 116.02. 651-296-7301  
520 LAFAYETTE RD. N.  
ST. PAUL, MN 55155

**Appointing Authority:** Governor      **Compensation:** \$55 per diem for members

**Powers and Duties include:** The agency shall meet the variety and complexity of problems relating to water, air and land resources of the state consistent with the maximum enjoyment and use thereof in furtherance of the welfare of the people.  
**Membership Restrictions include:** The nine members must include one member who is a representative of labor and one member who is a representative of agriculture. The agency commissioner is chair of the Board. **Summary of Activities include:** Vote on environmental issues brought before the board. **Meetings are held at:** No set meeting location.

<b>Appointment Type:</b>	MEMBER #1					
<b>Name:</b>	MICHELLE BEEMAN	<b>Phone:</b>	6512246538			
<b>Address:</b>	589 PORTLAND AVE, ST PAUL, MN 55102					
<b>Appointment Date:</b>	1/27/2004 <b>Term Ends:</b> 1/7/2008					
<b>County:</b>	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b> F	<b>Pol. Affil:</b> D	<b>Ethnicity:</b> C	
<b>Appointment Type:</b>	MEMBER #2					
<b>Name:</b>	MELANIE ALLEN	<b>Phone:</b>	6512690162			
<b>Address:</b>	4617 STONECLIFFE DR, EAGAN, MN 55122					
<b>Appointment Date:</b>	2/17/2005 <b>Term Ends:</b> 1/1/2007					
<b>County:</b> 19	<b>Leg. Dist:</b> 38B	<b>Cong. Dist:</b> 2	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>	

**Appointment Type:** CHAIR - COMMISSIONER  
**Name:** SHERYL CORRIGAN **Phone:** 6512967302  
**Address:** 520 LAFAYETTE RD N, ST. PAUL, MN 55155  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/6/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LABOR REP MEMBER  
**Name:** CHESTER WILANDER **Phone:** 2187604545  
**Address:** 45454 US 71, LA PORTE, MN 56461  
**Appointment Date:** 3/31/2003 **Term Ends:** 1/1/2007  
**County:** 29 **Leg. Dist:** 4 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** DANIEL D. FOLEY **Phone:** 6512418814  
**Address:** 1581 TAMBERWOOD TRL., WOODBURY, MN 55125  
**Appointment Date:** 2/17/2005 **Term Ends:** 1/5/2009  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #4  
**Name:** BRIAN BENSEN **Phone:** 7632412701  
**Address:** 5823 47TH ST SE, ST. CLOUD, MN 56304-9726  
**Appointment Date:** 2/17/2005 **Term Ends:** 1/5/2009  
**County:** 71 **Leg. Dist:** 15B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** DENNIS JENSEN **Phone:** 2187224426  
**Address:** 302 SITKA ST, DULUTH, MN 55811  
**Appointment Date:** 1/27/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

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#### MN RACING COMMISSION

M.S. 240.02. 952-496-7950  
PO BOX 630  
SHAKOPEE, MN 55379

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The commission licenses persons and organizations to operate racetracks and card clubs, conduct horse racing, conduct pari-mutual wagering on horse racing, enforces and collects all applicable taxes and license fees, and establishes a Minnesota Breeders' Fund. **Membership Restrictions include:** The nine member commission must be Minnesota residents for five years preceding appointment. No more than five members may belong to the same political party. Appointees must file a bond of \$100,000. Terms are staggered and are for six years. **Summary of Activities include:** Regulate live pari-mutuel horse racing and pari-mutuel wagering and collect taxes and fees. **Meetings are held at:** Meetings are usually in the board room, Canterbury Park, Shakopee.

**Appointment Type:** MEMBER #3  
**Name:** KRISTINE SUNDBERG **Phone:** 9522396394  
**Address:** 18617 COVINGTON ROAD, MINNETONKA, MN 55345  
**Appointment Date:** 10/13/2003 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** CHAIR #1  
**Name:** DARCY HITESMAN **Phone:** 7635036620  
**Address:** 7588 ZANZIBAR LN NO, MAPLE GROVE, MN 55311  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** 33 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** KATHLEEN PREECE **Phone:** 2187597730  
**Address:** PO BOX 3095, BEMIDJI, MN 56619  
**Appointment Date:** 11/5/2003 **Term Ends:** 6/30/2009  
**County:** 4 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** LYNN LEEGARD **Phone:** 7634213500  
**Address:** 614 - 88TH AVE NE, BLAINE, MN 55434  
**Appointment Date:** 9/13/2005 **Term Ends:** 6/30/2011  
**County:** 2 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** WILLIAM KOZITZA **Phone:** 5073825895  
**Address:** 1106 LOR RAY DRIVE, NORTH MANKATO, MN 56003  
**Appointment Date:** 10/19/2005 **Term Ends:** 6/30/2011  
**County:** 52 **Leg. Dist:** 23A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** CAMILLE MC ARDLE, DVM **Phone:** 7634164105  
**Address:** 20925 COUNTY ROAD 50, CORCORAN, MN 55340  
**Appointment Date:** 10/19/2005 **Term Ends:** 6/30/2011  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** SCOTT LE DOUX **Phone:** 6129915262  
**Address:** 358 139TH LN NW, ANDOVER, MN 55304  
**Appointment Date:** 7/17/2001 **Term Ends:** 6/30/2007  
**County:** 02 **Leg. Dist:** 49A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** ROBERT MCNAMARA **Phone:** 6126229156  
**Address:** 4909 PRESCOTT CR, EDINA, MN 55436  
**Appointment Date:** 7/17/2001 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** WILLIAM ROBINSON **Phone:** 9624735179  
**Address:** 505 WILLOW DRIVE, LONG LAKE, MN 55356  
**Appointment Date:** 12/23/2002 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** C

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**MN RURAL FINANCE AUTHORITY**  
M.S. 41B.025. 651-297-3557  
625 NORTH ROBERT STREET  
ST. PAUL, MN 55155-2538

**Appointing Authority:** Governor **Compensation:** \$55 per diem

**Powers and Duties include:** The authority's purpose is to develop the state's agricultural resources by extending credit on farm real estate security and depreciable agricultural property (improvements, machinery, animals). The authority carries out this purpose by purchasing participation interests in loans or selling Agricultural Development Revenue Bonds to agricultural lenders or individuals for the purchase of agricultural items. Another loan participation program provides for restructuring farmer agricultural debt. An additional program was added in 1994 providing assistance to lower equity farmers to purchase stock in a value-added processing cooperative. **Membership Restrictions include:** The eleven members include the Commissioners of the Depts. of Agriculture, Commerce, Finance, Trade and Economic Development, State Auditor, and six public members. No public member may reside within the metropolitan area. **Summary of Activities include:** Administers seven loan programs to provide affordable credit to eligible farmers and one program to provide financial assistance to proposed ethanol production projects. General Fund budget for administrative expenses. Legislative authorization to sell state general obligation bonds, the proceeds used to purchase loan participation's. Federally tax exempt Private Activity Bonds (Aggie Bond) provide lower-cost financing to beginning farmers. **Meetings are held at:** Meetings are held at the Dept. of Agriculture, 90 W. Plato Blvd, St. Paul.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JAMES MOLENAAR **Phone:** 3202317671  
**Address:** 17032 72ND. ST. NE, NEW LONDON, MN 56273  
**Appointment Date:** 7/7/2004 **Term Ends:** 1/1/2007  
**County:** 34 **Leg. Dist:** 13B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JULIAN SJOSTROM **Phone:** 2188637785  
**Address:** 17890 CTY HWY 28, PELICAN RAPIDS, MN 56572  
**Appointment Date:** 2/7/2002 **Term Ends:** 1/2/2006  
**County:** 56 **Leg. Dist:** 10 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** SUSAN MEYER **Phone:** 9527583082  
**Address:** 4333 - 280TH ST W., NEW PRAGUE, MN 56071  
**Appointment Date:** 7/7/2004 **Term Ends:** 1/1/2007  
**County:** 40 **Leg. Dist:** 25A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** R **Ethnicity:** C



**Appointment Type:** PUBLIC MEMBER #4  
**Name:** WILLIAM THYNE **Phone:** 3203255401  
**Address:** 321 STEPHENS AVE, ORTONVILLE, MN 56278  
**Appointment Date:** 5/31/2005 **Term Ends:** 1/5/2009  
**County:** 06 **Leg. Dist:** 13B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** LISA HEGGEDAHL **Phone:** 5073658259  
**Address:** 71521 - 240TH AVE, HAYFIELD, MN 55940-8737  
**Appointment Date:** 2/7/2002 **Term Ends:** 1/2/2006  
**County:** 20 **Leg. Dist:** 29 **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #6  
**Name:** HOWARD SWENSON **Phone:** 5072465125  
**Address:** 45612 - 380th ST., NICOLLET, MN 56074  
**Appointment Date:** 5/31/2005 **Term Ends:** 1/5/2009  
**County:** 52 **Leg. Dist:** 23A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

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### MN SENTENCING GUIDELINES COMMISSION

M.S. 244.09. 651-296-0144  
CAPITOL OFFICE BLDG  
525 PARK ST, #220  
ST. PAUL, MN 55103

**Appointing Authority:** Governor and Chief Justice of the Supreme Court

**Compensation:** \$50 per diem (for citizen members) plus expenses

**Powers and Duties include:** The legislature established the Sentencing Guidelines Commission for the purpose of developing and maintaining rational and consistent sentencing standards which reduce sentencing disparity, increase proportionality in sanctions, and ensure more equitable and uniform sentencing for convicted felons. The following are the specifically stated goals of the sentencing guidelines system. 1) To promote public safety by recommending the harshest sanctions for violent offenders who pose the greatest danger to public safety and coordinating sentencing practices with correctional resources to assure that prison resources are available for these violent offenders. 2) To promote uniformity in sentencing so that offenders who are convicted of similar types of crimes and have similar types of criminal records are similarly sentenced. 3) To establish proportionality in sentencing by recommending the most severe sanctions for those offenders who are convicted of serious violent offenses even with no criminal record, those who have repeat violent criminal records, and those who have more extensive nonviolent criminal records. 4) To provide truth and certainty in sentencing by having the judge pronounce a fixed sentence that requires the offender to serve at least two thirds of the pronounced time as opposed to an indeterminate and symbolic sentence of zero to the statutory maximum sentence and a parole board that ultimately decides when to release an offender. 5) To coordinate sentencing practices with correctional resources by informing the legislature of the impact of the existing sentencing policy on correctional resources and the impact of any proposed changes to the sentencing system. To achieve the mission and goals stated above, the agency and commission evaluate sentencing policy and practices, modifies sentencing policy; determines the impact of policy on correctional resources; and provides training, implementation, and information services to the criminal justice community and the public. The criminal justice system is extremely dynamic and the commission must consider whether to make changes to the sentencing guidelines in order to continue to fulfill its mission. The commission presents recommendations to the legislature each year for changes to the sentencing guidelines. **Membership Restrictions include:** The eleven members include one judge of the Court of Appeals and one district court judge to be appointed by the Chief Justice of the Supreme Court; one public defender; one county attorney; one peace officer; one probation officer; three public members, one of whom must be a victim of a crime defined as a felony; and the Chief Justice of the Supreme Court and the Commissioner of Corrections or their designees. The term of any member appointed or reappointed by the Governor after the first Monday in January 1991 is coterminous with the Governor. **Summary of Activities include:** The sentencing guidelines have been in effect since 1980. The guidelines have provided more uniform and proportional sentences for convicted felons. The Commission appropriately modifies the guidelines each year to accommodate new laws, address problems with the guidelines, or address other concerns about sentences. The research and monitoring functions of the agency have provided critical and important information to policy makers, including information on the impact of new laws and policies on correctional resources. **Meetings are held at:** No set meeting location, however, the meetings have been routinely held at the Dept. of Corrections, central office.

**Appointment Type:** PROBATION OFFICER  
**Name:** TRACY JENSON **Phone:** 6514306979  
**Address:** 9606 JOLIET AVE NO, STILLWATER, MN 55082  
**Appointment Date:** 4/9/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 52 **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MICHAEL WILLIAMS **Phone:** 6125227541  
**Address:** 2900 LYNDALE AVE NO, MINNEAPOLIS, MN 55411  
**Appointment Date:** 4/9/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COMMISSIONER OF CORRECTIONS  
**Name:** JOAN FABIAN **Phone:** 6516420282  
**Address:** MN DEPT. OF CORRECTIONS, ST. PAUL, MN 55108  
**Appointment Date:** 6/4/1999 **Term Ends:** 1/1/2003  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC DEFENDER  
**Name:** DARCI BENTZ **Phone:** 5072353351  
**Address:** 117 W FIRST ST, FAIRMONT, MN 56031  
**Appointment Date:** 4/9/2003 **Term Ends:** 1/1/2007  
**County:** 46 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COUNTY ATTORNEY  
**Name:** JEFFREY EDBLAD **Phone:** 7636892253  
**Address:** 325 SUNSET LANE, CAMBRIDGE, MN 55008  
**Appointment Date:** 4/9/2003 **Term Ends:** 1/1/2007  
**County:** 30 **Leg. Dist:** 17A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** ROBERT BATTLE, REV. **Phone:** 6517488546  
**Address:** 441 RICE ST, ST PAUL, MN 55103  
**Appointment Date:** 4/27/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** CHIEF JUSTICE - MINNESOTA SUPREME COURT  
**Name:** ALAN PAGE **Phone:** 6512966615  
**Address:** 423 MINNESOTA JUDICIAL CENTER, ST. PAUL, MN 55155  
**Appointment Date:** 6/7/1999 **Term Ends:** 5/1/2003  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #3 (FELONY CRIME VICTIM)  
**Name:** CONNIE LARSON **Phone:** 5078375912  
**Address:** 2105 - 5TH CIRCLE NE #B, WASECA, MN 56093  
**Appointment Date:** 6/7/1999 **Term Ends:** 1/1/2003  
**County:** 81 **Leg. Dist:** 26A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MN COURT OF APPEALS  
**Name:** JUDGE GORDON SHUMAKER **Phone:** 6512971068  
**Address:** 315 JUDICIAL CENTER, 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155  
**Appointment Date:** 6/7/1999 **Term Ends:** 5/1/2002  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PEACE OFFICER - CHAIR  
**Name:** SHERIFF STEVEN BORCHARDT **Phone:** 5072858306  
**Address:** 3112 NINTH AVE NW, ROCHESTER, MN 55901  
**Appointment Date:** 4/9/2003 **Term Ends:** 1/1/2007  
**County:** 55 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DISTRICT COURT JUDGE  
**Name:** EDWARD CLEARY **Phone:** 6512668468  
**Address:** 15 W KELLOGG BLVD, CHAMBERS 1550, ST PAUL, MN 55102  
**Appointment Date:** **Term Ends:** 10/1/2006  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

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#### MN STATE ARTS BOARD

M.S. 129D. 651-215-1600  
400 SIBLEY ST., #200  
ST. PAUL, MN 55101-1928

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses (129D.02, Subd. 3)

**Powers and Duties include:** The board is dedicated to making the arts available to all citizens of Minnesota. The development of the arts is featured through a series of grants, programs, and services which are administered by a professional staff. **Membership Restrictions include:** The eleven members include one member from each congressional

district and three at large members; only four members may serve on boards of other arts organizations. Members must file with the Campaign Finance and Public Disclosure Board. The board has six meetings per year, generally held in the Arts Board office.. The board does not expire. **Summary of Activities include:** Grants making agency. **Meetings are held at:** Arts Board Office.

**Appointment Type:** MEMBER (CONG DIST 2)  
**Name:** DIANA LEWIS **Phone:** 6512932344  
**Address:** 2120 CHARLTON ROAD, SUNFISH LAKE, MN 55118  
**Appointment Date:** 6/12/2003 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER (CONG DIST 5)  
**Name:** ELLEN MC INNIS **Phone:** 6126677618  
**Address:** 3406 - 46TH AVE NO, ROBBINSDALE, MN 55422  
**Appointment Date:** 4/9/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER (CONG DIST 5)  
**Name:** SARAH CARUSO **Phone:** 9529338319  
**Address:** 6 MANITOBA ROAD, HOPKINS, MN 55305  
**Appointment Date:** 6/12/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 44A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER (CONG DIST 1)  
**Name:** JANE BELAU **Phone:** 5072881978  
**Address:** 916 4TH ST SW, ROCHESTER, MN 55902  
**Appointment Date:** 4/9/2004 **Term Ends:** 1/7/2008  
**County:** 55 **Leg. Dist:** 30B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER (CONG DIST 7)  
**Name:** COREY ELMER **Phone:** 2182366462  
**Address:** 4033 - 2 1/2 ST S, MOORHEAD, MN 56560  
**Appointment Date:** 4/9/2004 **Term Ends:** 1/7/2008  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER (CONG DIST 3)  
**Name:** EDWARD OLIVER **Phone:** 9524741399  
**Address:** 20230 COTTAGEWOOD ROAD, DEEPHAVEN, MN 55331  
**Appointment Date:** 6/12/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER (CONG DIST 4)  
**Name:** JUDSON BEMIS, JR. **Phone:** 6127099887  
**Address:** 212 MOUNT CURVE, ST PAUL, MN 55105  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER (CONG DIST 8)  
**Name:** ANDREW BERRYHILL **Phone:** 2187337576  
**Address:** 2432 EAST FIRST STREET, DULUTH, MN 558012  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER (CONG DIST 6)  
**Name:** MARGARET RAPP **Phone:** 6515018616  
**Address:** 8207 MARSH CREEK RD, WOODBURY, MN 55125  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 82 **Leg. Dist:** 56B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER (CONG DIST 6)  
**Name:** PAMELA PERRI WEAVER **Phone:** 7635769633  
**Address:** 402 RICE STREET, ANOKA, MN 55303  
**Appointment Date:** 3/25/2002 **Term Ends:** 1/2/2006  
**County:** 2 **Leg. Dist:** 48B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER (CONG DIST 4)  
**Name:** MATTHEW ANDERSON **Phone:** 6123489696  
**Address:** 3425 MICHAEL AVE, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 10/15/2002 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**MN STATE HIGH SCHOOL LEAGUE**

M.S. 128C.01. 763-560-2262  
 2100 FREEWAY BLVD.  
 BROOKLYN CENTER, MN 55430

**Appointing Authority:** Member schools, MASSP, MSBA, Coaches Assoc. and the Governor

**Compensation:** \$55 per diem as determined by state statute

**Powers and Duties include:** The league is empowered to exercise control, supervision, regulation of interscholastic athletics, and musical, dramatic and other contests between pupils of Minnesota high schools. **Membership Restrictions include:** The 20 members include sixteen who are selected by the member schools and 4 public members who are parents appointed by the Governor. At least 1 public member must be American Indian, Asian, Black, or Hispanic. Board members limited to one(1) full four (4) year term. **Summary of Activities include:** Not a state agency. **Meetings are held at:** Meetings take place in the metro area.

**Appointment Type:** PARENT MEMBER #4  
**Name:** CATHY PETERSON **Phone:**  
**Address:** 1190 - 101ST AVE NO, MAPLE GROVE, MN 55369  
**Appointment Date:** **Term Ends:** 7/31/2006  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PARENT MEMBER #1  
**Name:** LAWRENCE ELLIS **Phone:** 6517843457  
**Address:** 1325 SUNVIEW DR, SHOREVIEW, MN 55126  
**Appointment Date:** 9/29/2004 **Term Ends:** 7/31/2008  
**County:** 2 **Leg. Dist:** 50A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** B

**Appointment Type:** PARENT MEMBER #2  
**Name:** MICHAEL FAHEY **Phone:** 9523611402  
**Address:** 216 W 4TH ST, PO 258, CARVER, MN 55315  
**Appointment Date:** 8/1/2005 **Term Ends:** 7/31/2009  
**County:** 10 **Leg. Dist:** 34A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PARENT MEMBER #3  
**Name:** EUGENE SULLIVAN **Phone:** 3202563838  
**Address:** 10228 ALMOND DR, GREY EAGLE, MN 56336  
**Appointment Date:** 8/1/2003 **Term Ends:** 7/31/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**MN STATE RETIREMENT SYSTEM**

M.S. 352.03. 651-296-2761  
 60 EMPIRE DRIVE, SUITE 300  
 ST. PAUL, MN 55103

**Appointing Authority:** Governor

**Compensation:** \$55 per diem for public members

**Powers and Duties include:** The board establishes rules and regulations for the administration of the Minnesota State Retirement System and Minnesota Deferred Compensation Plan and the Health Care Savings Plan; approves agency budget; handles covered employee appeals. **Membership Restrictions include:** The board of directors 11 members include three appointed by the Governor, one must be a constitutional officer or appointed state official, and two must be public members; one employee member appointed by the Metropolitan Council, Transit Operations (MCTO) union; and seven elected members: four elected from the general plan, one elected from the state trooper plan, one elected from the correctional employees plan; and one elected retired state employee. **Summary of Activities include:** See powers and duties above. **Meetings are held at:** MSRS office.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** ROY WATSON **Phone:** 5072827080  
**Address:** P.O. BOX 72, ROCHESTER, MN 55903  
**Appointment Date:** 3/21/2003 **Term Ends:** 1/1/2007  
**County:** 55 **Leg. Dist:** 30B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** APPOINTED STATE OFFICIAL  
**Name:** PEGGY INGISON **Phone:** 6512977881  
**Address:** DEPT OF FINANCE, 658 CEDAR ST, ST PAUL, MN 55155  
**Appointment Date:** 1/12/2005 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** SALLY OLSEN **Phone:** 9529331433  
**Address:** 5275 GRANDVIEW SQ #3101, EDINA, MN 55436  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

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### MN VETERANS HOME BOARD OF DIRECTORS

M.S. 198.002. 651-296-2073  
122 VETERANS SERVICE BLDG. - Room 122  
ST. PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board determines policy and adopts, amends, repeals rules for the governance of the Minnesota veterans homes and takes other action as provided by the law. **Membership Restrictions include:** The nine voting members include a chair designated by the Governor, three public members and five members who are members of congressionally chartered veterans organizations or their auxiliaries that have a statewide organizational structure and state level officers in Minnesota. Members shall be experienced in policy formulation and have professional experience in health care delivery, and shall fairly represent the geographical areas of the state. **Summary of Activities include:** Target services to veterans with special needs; support research and education in geriatrics and long term care; provide a therapeutic environment that encourages resident independence, respects individuality, and promotes self-worth and well-being; continuous evaluation of care and services to be responsive to changing needs; managing the Veterans Homes with honest, integrity, and cost effectiveness; recognizing employees for the contributions; and working cooperatively with the medical communities. **Meetings are held at:** Meetings are held at various metropolitan and non-metropolitan locations.

**Appointment Type:** MEMBER - VET ORGANIZATION #1  
**Name:** WILLIAM H. TENDLE, JR. **Phone:** 6128212800  
**Address:** 2510 WESTON LN, PLYMOUTH, MN 55447  
**Appointment Date:** 2/16/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 43B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** B

**Appointment Type:** MEMBER - VET ORGANIZATION #2  
**Name:** BYRON OPSTAD **Phone:** 6126172201  
**Address:** 4209 W 102ND ST, BLOOMINGTON, MN 55437  
**Appointment Date:** 7/7/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 41 **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** WILLIAM A. WROOLIE, JR. **Phone:** 2188295421  
**Address:** 1111 LAKEVIEW LN, BRAINERD, MN 56401  
**Appointment Date:** 2/16/2006 **Term Ends:** 1/4/2010  
**County:** 18 **Leg. Dist:** 12A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - VET ORGANIZATION #3  
**Name:** DEAN ASCHEMAN **Phone:** 6514231518  
**Address:** 3807 CROSSRIDGE WAY, ROSEMOUNT, MN 55068  
**Appointment Date:** 4/14/2005 **Term Ends:** 1/5/2009  
**County:** 19 **Leg. Dist:** 37B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** DAN WILLIAMS **Phone:** 6512262098  
**Address:** 3561 EDGERTON ST, VADNAIS HGTS, MN 55127  
**Appointment Date:** 5/30/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** LAWRENCE GREENBERG **Phone:** 9529264832  
**Address:** 2854 HUNTINGTON AVE, ST LOUIS PARK, MN 55416  
**Appointment Date:** 5/30/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 44B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** VETERAN MEMBER  
**Name:** VIOLET WAGONER **Phone:** 6514392027  
**Address:** 6375 ST CROIX TRAIL N, #349, OAK PARK HEIGHTS, MN 55082  
**Appointment Date:** 4/14/2005 **Term Ends:** 1/5/2009  
**County:** 82 **Leg. Dist:** 56 **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** ROBERT ERICKSON **Phone:** 9529413817  
**Address:** 8700 WALTON OAKS DR, BLOOMINGTON, MN 55438  
**Appointment Date:** 7/7/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CHAIR - VETERAN MEMBER  
**Name:** JEFFERY JOHNSON **Phone:** 5078474774  
**Address:** 71316 - 600th ST, ALPHA, MN 56111  
**Appointment Date:** 4/14/2005 **Term Ends:** 1/5/2009  
**County:** 32 **Leg. Dist:** 22B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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**MN WORKERS COMPENSATION INSURERS' ASSOCIATION (DATA SERVICE ORGANIZATION)**  
M.S. 79.61 952-897-1737  
7701 FRANCE AVE. S., # 450  
MPLS., MN 55435-3200

**Appointing Authority:** Commissioner of Commerce **Compensation:** Reimbursement for expenses

**Powers and Duties include:** The association oversees the administration of the Minnesota Workers Compensation Insurers' Association (Data Services Organization). **Membership Restrictions include:** The twelve members include two employer representatives who are appointed by the Commissioner of Commerce. **Summary of Activities include:** Information not provided. **Meetings are held at:** 7701 France Ave., #450, Minneapolis, MN.

**Appointment Type:** PUBLIC MEMBER (EMPLOYER REP)  
**Name:** GARY THADEN **Phone:** 6516462121  
**Address:** 766 TRANSFER ROAD, ST PAUL, MN 55114  
**Appointment Date:** 3/15/2006 **Term Ends:** 3/15/2008  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER (EMPLOYER REP)  
**Name:** BRANDON MILLER **Phone:** 6123739863  
**Address:** 2506 RYAN AVE E, N ST PAUL, MN 55109  
**Appointment Date:** 3/15/2006 **Term Ends:** 3/15/2008  
**County:** 62 **Leg. Dist:** 55 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

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**MN ZOOLOGICAL BOARD**  
M.S. 85A.01. 952-431-9500  
13000 ZOO BLVD.  
APPLE VALLEY, MN 55124

**Appointing Authority:** Governor and Zoo board **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board operates and maintains the Minnesota Zoological Garden. **Membership Restrictions include:** The thirty members must have a background or interest in zoos, zoo management, or an ability to generate community interest in the Minnesota Zoological Garden. Fifteen of the members are appointed by the Governor, one of whom must be a Dakota county resident appointed after consideration of a list supplied by the Dakota County Board; and fifteen of the members are appointed by the Minnesota Zoological Board. To the extent possible, members will be appointed who are residents of the various geographical regions of the state. Members should have the ability to raise significant funds from the private sector. **Summary of Activities include:** Approve budgets both operative and capital, enact rules, establish admissions rates, hire and evaluate executive director. **Meetings are held at:** Meetings are held at the Minnesota Zoological Garden or at various Twin Cities locations.

**Appointment Type:** MEMBER - GOV APPT #1  
**Name:** EDWARD DAYTON **Phone:** 9524730341  
**Address:** 686 W. FERNDAL RD., WAYZATA, MN 55391  
**Appointment Date:** 7/7/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #2  
**Name:** JENNIFER ENGH **Phone:** 9527422241  
**Address:** 307 RYAN AVE, ST PAUL, MN  
**Appointment Date:** 3/9/2005 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #3  
**Name:** ELEANOR CROSSBY **Phone:** 9524731141  
**Address:** 1612 WILLOW RD., LONG LAKE, MN 55356  
**Appointment Date:** 7/7/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #4  
**Name:** WILLIS BRANNING **Phone:** 9524327825  
**Address:** 13775 GULID AVE, APPLE VALLEY, MN 55124  
**Appointment Date:** 3/9/2005 **Term Ends:** 1/5/2009  
**County:** 19 **Leg. Dist:** 37A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #1  
**Name:** JAMES MAYER **Phone:** 6123764179  
**Address:** 720 SUMMIT AVE, ST PAUL, MN 55105  
**Appointment Date:** 2/4/2004 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - ZOO BOARD APPT #2  
**Name:** WARREN BIELKE **Phone:** 9529741091  
**Address:** 18719 BEARPATH TR, EDEN PRAIRIE, MN 55347  
**Appointment Date:** 6/26/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 42B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #6  
**Name:** LOIS MACK **Phone:** 5072674549  
**Address:** 7290 HWY 60 SOUTH, WATERVILLE, MN 56096  
**Appointment Date:** 2/21/2006 **Term Ends:** 1/4/2010  
**County:** 81 **Leg. Dist:** 26A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #7  
**Name:** N JEAN FOUNTAIN **Phone:** 9529415929  
**Address:** 7017 WESTON CIRCLE, EDINA, MN 55439  
**Appointment Date:** 1/29/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** A

**Appointment Type:** MEMBER - GOV APPT #8  
**Name:** HARRY HAYNSWORTH, IV **Phone:** 6512906310  
**Address:** 14866 OLD MARINE TR N, MARINE ON ST CROIX, MN 55047  
**Appointment Date:** 7/7/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 52A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #9  
**Name:** TODD WATCHMAKER **Phone:** 6123055427  
**Address:** 4527 BRUCE AVENUE, EDINA, MN 55424  
**Appointment Date:** 2/21/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #10  
**Name:** MICHAEL MC COY **Phone:** 5074375663  
**Address:** 2804 SECOND AVE NW, AUSTIN, MN 55912  
**Appointment Date:** 1/27/2004 **Term Ends:** 1/7/2008  
**County:** 50 **Leg. Dist:** 27B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #3  
**Name:** BRUCE HUTCHINS **Phone:** 6126723821  
**Address:** 13256 KERRY LANE, EDEN PRAIRIE, MN 55346  
**Appointment Date:** 1/31/2005 **Term Ends:** 1/1/2009  
**County:** 27 **Leg. Dist:** 42A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #4  
**Name:** ASHISH GADNIS **Phone:** 6123379531  
**Address:** 6224 BOYER PATH, INVER GROVE HEIGHTS, MN 55076  
**Appointment Date:** 6/29/2006 **Term Ends:** 1/4/2010  
**County:** 19 **Leg. Dist:** 39 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** MEMBER - GOV APPT #11  
**Name:** SARAH PSICK **Phone:** 6123382525  
**Address:** 13458 EVELETH WAY, APPLE VALLEY, MN 55124  
**Appointment Date:** 2/21/2006 **Term Ends:** 1/4/2010  
**County:** 19 **Leg. Dist:** 37B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #5  
**Name:** STEVEN KIRCHNER **Phone:** 9529442526  
**Address:** 8983 MARIABO CIRCLE, BLOOMINGTON, MN 55438  
**Appointment Date:** 5/1/2003 **Term Ends:** 1/4/2007  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #6  
**Name:** JON TREMMEL **Phone:** 7635051300  
**Address:** 5104 MIRROR LAKES DRIVE, EDINA, MN 55436  
**Appointment Date:** 6/29/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #7  
**Name:** KENNETH CUTLER **Phone:** 6123402740  
**Address:** 19 CIRCLE WEST, EDINA, MN 55436  
**Appointment Date:** 5/1/2006 **Term Ends:** 1/1/2010  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #8  
**Name:** MICHAEL DOYLE **Phone:** 6123030860  
**Address:** 10368 MEADE LANE, EDEN PRAIRIE, MN 55347  
**Appointment Date:** 6/29/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 42B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #13  
**Name:** DAVID LECKEY **Phone:** 6128396888  
**Address:** 10764 ALBERTON WAY, INVER GROVE HEIGHTS, MN 55077  
**Appointment Date:** 3/9/2005 **Term Ends:** 1/5/2009  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #5  
**Name:** SHERRY BROECKER **Phone:** 6514860816  
**Address:** 1355 SEVENTH AVE SE, FOREST LAKE, MN 55025  
**Appointment Date:** 1/27/2004 **Term Ends:** 1/7/2008  
**County:** 82 **Leg. Dist:** 52A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #10  
**Name:** RICHARD SMITH **Phone:** 6513108734  
**Address:** 13118 DANUBE LANE, ROSEMOUNT, MN 55068  
**Appointment Date:** 6/29/2006 **Term Ends:** 1/4/2010  
**County:** 19 **Leg. Dist:** 37B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #14  
**Name:** LISA MC GINN **Phone:** 6516886510  
**Address:** 1451 BLACKHAWK LAKE DR, EAGAN, MN 55122  
**Appointment Date:** 1/27/2004 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #11  
**Name:** WILLIAM BUSCH **Phone:** 6127668809  
**Address:** 541 MOUNT CURVE BLVD., ST PAUL, MN 55116  
**Appointment Date:** 2/4/2004 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #15  
**Name:** ROBERT BONAWITZ **Phone:** 3202141806  
**Address:** 3326 EAGLE RIDGE DR W, WILLMAR, MN 56201  
**Appointment Date:** 3/9/2005 **Term Ends:** 1/1/2007  
**County:** 34 **Leg. Dist:** 13B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #14  
**Name:** ROXANNE GIVENS COPELAND **Phone:** 9528320606  
**Address:** 9506 OXBOROUGH CURVE, BLOOMINGTON, MN 55437  
**Appointment Date:** 11/1/2005 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** A

**Appointment Type:** MEMBER - ZOO APPT #9  
**Name:** BRUCE SCHADOW **Phone:** 9524400758  
**Address:** 17302 BRIDGEWATER CIRCLE, MINNETONKA, MN 55345  
**Appointment Date:** 7/1/2005 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 43B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** C



**Appointment Type:** MEMBER - ZOO APPT #15  
**Name:** RICK BAWEK **Phone:** 6513851169  
**Address:** 1306 - 12TH ST, RED WING, MN 55066  
**Appointment Date:** 6/25/2006 **Term Ends:** 1/1/2009  
**County:** 25 **Leg. Dist:** 28A **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #12  
**Name:** HAITY MC NERNEY **Phone:** 9522490344  
**Address:** 3400 FOX STREET, LONG LAKE, MN 55356  
**Appointment Date:** 1/31/2005 **Term Ends:** 1/1/2009  
**County:** 27 **Leg. Dist:** 33B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - GOV APPT #12  
**Name:** JODY LARIMORE **Phone:** 6126671474  
**Address:** 8085 KIMBERLY LANE NO, MAPLE GROVE, MN 55331  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 32A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #13  
**Name:** KAREL WEIGEL **Phone:** 5072845549  
**Address:** 926 PLYMOUTH LN NW, ROCHESTER, MN 55901  
**Appointment Date:** 3/9/2005 **Term Ends:** 1/5/2009  
**County:** 55 **Leg. Dist:** 29A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

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### NONPUBLIC EDUCATION COUNCIL

M.S. 123B.445. 651-582-8663  
1500 W. HWY. 36  
ROSEVILLE, MN 55113-4266

**Appointing Authority:** Commissioner of Education **Compensation:** \$55 per diem, reimbursed for expenses

**Powers and Duties include:** The council advises the Commissioner on nonpublic educational aids as well as other matters affecting nonpublic education and nonpublic schools. The council is also authorized to recognize educational accrediting agencies for purposes relating to Minnesota's Compulsory Instruction Law. **Membership Restrictions include:** The fifteen members shall represent various areas of the state, methods of providing nonpublic education, and shall be knowledgeable about nonpublic education. **Summary of Activities include:** The council spent about 17 hours in its five formal meetings on various issues affecting nonpublic education in Minnesota. The council made some formal recommendations to the Commissioner of Education relating to items in the Governor's education proposals, and met with numerous agency staff regarding nonpublic school issues. **Meetings are held at:** Dept. of Education, Roseville, MN.

**Appointment Type:** MEMBER #1  
**Name:** WILLIAM COLBECK **Phone:** 2187363229  
**Address:** 400 KENNEDY PARK CIRCLE, APT 206, FERGUS FALLS, MN 56537  
**Appointment Date:** 6/1/2005 **Term Ends:** 6/1/2007  
**County:** 56 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #2  
**Name:** JAMES FIELD **Phone:** 6512976716  
**Address:** 1218 PIONEER BLDG., 336 N. ROBERT ST., ST. PAUL, MN 55101  
**Appointment Date:** 2/1/2003 **Term Ends:** 2/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** PETER NOLL **Phone:** 6512278777  
**Address:** 475 UNIVERSITY AVE. W., ST. PAUL, MN 55103  
**Appointment Date:** 1/1/2004 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #4  
**Name:** THOMAS PEARSON **Phone:** 2185250081  
**Address:** 4627 LONDON ROAD, DULUTH, MN 55804  
**Appointment Date:** 2/1/2003 **Term Ends:** 2/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #5  
**Name:** MARY KANE **Phone:** 6512914518  
**Address:** 328 W. KELLOGG BLVD., ST. PAUL, MN 55102  
**Appointment Date:** 1/1/2004 **Term Ends:** 1/1/2008  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #6  
**Name:** JOANNE BEDNARSKI **Phone:** 7634412216  
**Address:** 16340 MARBLE ST, RAMSEY, MN 55303  
**Appointment Date:** 9/1/2005 **Term Ends:** 9/1/2009  
**County:** **Leg. Dist:** 02 **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #7  
**Name:** PAMELA VON GOHREN **Phone:** 9524736751  
**Address:** 3952 HUNTER'S HILL WAY, MTKA., MN 55345  
**Appointment Date:** 1/1/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 43 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #8  
**Name:** KATHLEEN PINSON **Phone:** 6514236152  
**Address:** 4297-138TH CT. W., ROSEMOUNT, MN 55068  
**Appointment Date:** 2/1/2006 **Term Ends:** 2/1/2009  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** DAVID ROTH **Phone:** 9524352550  
**Address:** 14728 CHERRY CRT. NE, PRIOR LAKE, MN 55372  
**Appointment Date:** 1/1/2004 **Term Ends:** 1/1/2008  
**County:** 70 **Leg. Dist:** 35B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** CAROL VELDMAN RUDIE **Phone:** 6129299250  
**Address:** 5408 JAMES AVE. S., MPLS., MN 55419  
**Appointment Date:** 1/1/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #12  
**Name:** JASON SHAMBLOTT **Phone:** 6122012499  
**Address:** 4800 HWY 7, #204, ST. LOUIS PARK, MN 55416  
**Appointment Date:** 2/1/2006 **Term Ends:** 2/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #13  
**Name:** DANIEL RITCHIE **Phone:** 6516386133  
**Address:** BETHEL COLLEGE - 86, 3900 BETHEL DR, ST PAUL, MN 55112-6999  
**Appointment Date:** 3/1/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #14  
**Name:** ROBERT KLINDWORTH **Phone:** 5073546851  
**Address:** 1730 ORCHID DR N, NORTH MANKATO, MN 56003  
**Appointment Date:** 9/1/2004 **Term Ends:** 8/31/2008  
**County:** 52 **Leg. Dist:** 23B **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #16  
**Name:** KATHLEEN LYTLE **Phone:**  
**Address:** 1963 FOX VALLEY DR SW, ROCHESTER, MN 55902  
**Appointment Date:** 2/1/2006 **Term Ends:** 2/1/2010  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #15  
**Name:** PATRICK MENKE **Phone:** 6512278777  
**Address:** 475 UNIVERSITY AVE W, ST PAUL, MN 55103-1959  
**Appointment Date:** 5/1/2005 **Term Ends:** 5/1/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

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**OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL**  
 M.S. 182.656. 651-284-5000  
 DEPT. OF LABOR AND INDUSTRY  
 WORKPLACE SERVICES DIV.  
 443 LAFAYETTE RD. N  
 ST. PAUL, MN 55155

**Appointing Authority:** Commissioner of Labor and Industry **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Dept. of Labor and Industry on administration of the state Occupational Safety and Health Act. **Membership Restrictions include:** The twelve members include three management representatives; three labor representatives; three representatives of occupational safety and health professions, and three public members. **Summary of Activities include:** Information not provided. **Meetings are held at:** Minnesota Room, Dept. of Labor & Industry.

**Appointment Type:** INDUSTRY MEMBER #1  
**Name:** ERICK AJAX **Phone:** 7632777750  
**Address:** 7773 RANCHERS ROAD, FRIDLEY, MN 55432  
**Appointment Date:** 3/12/2003 **Term Ends:** 1/1/2007  
**County:** 02 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** SAFETY MEMBER #1  
**Name:** EDWARD RAINE **Phone:** 6127601329  
**Address:** 6716 KNOLL ST, GOLDEN VALLEY, MN 55427  
**Appointment Date:** 3/12/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** CAROL A. BUFTON **Phone:** 6512287304  
**Address:** 122 BICHNER LN., MAHTOMEDI, MN 55115  
**Appointment Date:** 3/12/2003 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 52 **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** SAFETY MEMBER #2  
**Name:** MELANIE ISABELL ALLEN **Phone:** 6513300397  
**Address:** 4617 STONECLIFFE DR, EAGAN, MN 55122  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** 19 **Leg. Dist:** 3B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** N **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** HARVEY BURSKI **Phone:** 2186247157  
**Address:** 3353 MIDWAY RD., DULUTH, MN 55810  
**Appointment Date:** 3/12/2003 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 6 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** SAFETY MEMBER #3  
**Name:** BILL STUART **Phone:** 6512486542  
**Address:** 1645 PORTLAND AVE SO, ST PAUL, MN 55104  
**Appointment Date:** 3/12/2003 **Term Ends:** 1/1/2007  
**County:** 55 **Leg. Dist:** 3 **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** INDUSTRY MEMBER #3  
**Name:** SCOTT RICHTER **Phone:** 5072890029  
**Address:** 2120 TURNBERRY LANE SE, PINE ISLAND, MN 55963  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** 25 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** LABOR MEMBER #3  
**Name:** DARYL TINDLE **Phone:** 7632621197  
**Address:** IBEW LOCAL 160, PO BOX 158, BECKER, MN 55308  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** 86 **Leg. Dist:** 19B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** LABOR MEMBER #1  
**Name:** MICHAEL HAWTHORNE **Phone:** 6128406332  
**Address:** 25759 JEFFREY AVE, CHISAGO CITY, MN 55013  
**Appointment Date:** 3/12/2003 **Term Ends:** 1/1/2007  
**County:** 13 **Leg. Dist:** 18B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** PAT MCGOVERN **Phone:** 6126257429  
**Address:** U OF M SCHOOL OF PUBLIC HEALTH, 420 DELAWARE ST SE, MPLS, MN 55455  
**Appointment Date:** 1/1/2001 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD**

M.S. 182.664. 651-284-5010  
 LABOR & INDUSTRY BLDG.  
 443 LAFAYETTE RD.  
 ST. PAUL, MN 55155

**Appointing Authority:** Governor      **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board reviews cases involving OSHA citations and proposed penalties. **Membership Restrictions include:** The three members include one representative of labor, one representative of management, and one public member. **Summary of Activities include:** Review and decide appeals from final decisions & orders of the commissioner and petitions to vacate final orders of the commissioner. **Meetings are held at:** usually at Department of Labor and Industry, St. Paul.

**Appointment Type:** MANAGEMENT MEMBER  
**Name:** PATRICIA SOLHEID      **Phone:** 3202317139  
**Address:** 2505 WILLMAR AVE SW, WILLMAR, MN 56201  
**Appointment Date:** 5/23/2006      **Term Ends:** 1/4/2010  
**County:** 34      **Leg. Dist:** 13B      **Cong. Dist:** 7      **Gender:** F      **Pol. Affil:** R      **Ethnicity:** C

**Appointment Type:** LABOR MEMBER  
**Name:** JOHN WILLIAMS      **Phone:** 9528310363  
**Address:** 9519 BRIAR CIRCLE, BLOOMINGTON, MN 55437  
**Appointment Date:** 1/31/2000      **Term Ends:** 1/7/2008  
**County:** 27      **Leg. Dist:** 47A      **Cong. Dist:** 3      **Gender:** M      **Pol. Affil:** D      **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER  
**Name:** STEVE LARSON      **Phone:** 6516364997  
**Address:** 2150 ERIN COURT, NEW BRIGHTON, MN 55112  
**Appointment Date:** 5/8/2003      **Term Ends:** 1/1/2007  
**County:** 62      **Leg. Dist:** 50B      **Cong. Dist:** 4      **Gender:** M      **Pol. Affil:** N      **Ethnicity:** C

**OCCUPATIONAL THERAPY PRACTITIONERS ADVISORY COUNCIL**

M.S. 214.13, SUBD. 4. 651-201-3725  
 MN DEPT. OF HEALTH  
 PO BOX 64882  
 ST. PAUL, MN 55164-0882

**Appointing Authority:** Commissioner of Health      **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Advises the Commissioner of Health regarding licensing standards, enforcement of licensing statutes, action on licensing applications and disciplinary actions; provide for distribution of information on occupational therapy practitioners licensing standards. **Membership Restrictions include:** The seven members include two public members, two occupational therapists, two occupational therapy assistants, and one credential practitioner who works with occupational therapy practitioners. **Summary of Activities include:** Approved meeting minutes. **Meetings are held at:** Meetings are held at MN Dept. of Health, Snelling Office Pk., 1645 Energy Park Dr, St. Paul, MN 55108.

**Appointment Type:** OCCUPATIONAL THERAPY ASSISTANT MEMBER #2  
**Name:** MERRI VISTE      **Phone:** 5072555504  
**Address:** 2832 RIVERWOOD LN NW, ROCHESTER, MN 55901  
**Appointment Date:** 1/9/2006      **Term Ends:** 1/5/2009  
**County:** 55      **Leg. Dist:** 29B      **Cong. Dist:** 1      **Gender:**      **Pol. Affil:**      **Ethnicity:**

**Appointment Type:** CREDENTIAL PRACTITIONER MEMBER  
**Name:** JERLINE CAREY      **Phone:** 2187236061  
**Address:** 2232 LIVINGSTON AVE, DULUTH, MN 55803  
**Appointment Date:** 4/1/2003      **Term Ends:** 1/1/2007  
**County:** 69      **Leg. Dist:** 6      **Cong. Dist:** 8      **Gender:** F      **Pol. Affil:** N      **Ethnicity:** C

**Appointment Type:** OCCUPATIONAL THERAPY ASSISTANT MEMBER #1  
**Name:** LYNNETTE BUCKLEY      **Phone:** 9528810252  
**Address:** 101 E. 107TH ST, BLMGTN., MN 55420  
**Appointment Date:** 4/1/2003      **Term Ends:** 1/1/2007  
**County:** 27      **Leg. Dist:** 40B      **Cong. Dist:** 3      **Gender:** F      **Pol. Affil:** D      **Ethnicity:** C

**Appointment Type:** OCCUPATIONAL THERAPIST MEMBER #1  
**Name:** MARY O. SMITH **Phone:** 6516534071  
**Address:** 2101 WHITETAIL RIDGE, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 4/1/2003 **Term Ends:** 1/1/2007  
**County:** 02 **Leg. Dist:** 51B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** OCCUPATIONAL THERAPIST MEMBER #2  
**Name:** MARY NOSKA **Phone:** 2188940352  
**Address:** 40633 PEQUOT DRIVE, BROWERVILLE, MN 56438  
**Appointment Date:** 10/1/2000 **Term Ends:** 1/7/2008  
**County:** 77 **Leg. Dist:** 12B **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

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**OFFICE OF OMBUDSPERSON FOR SPANISH SPEAKING FAMILIES**

M.S. 257.-0755 651-603-0058  
1450 ENERGY PARK DRIVE, #106  
ST PAUL, MN 55108

**Appointing Authority:** Chicano Latino Affairs Council **Compensation:** NONE

**Powers and Duties include:** Each ombudsperson shall monitor agency compliance with all laws governing child protection and placement, as they impact on children of color. In particular, the ombudsperson shall monitor agency compliance with sections 260C.215; 260.751 to 260-834; and 260C.193, subdivision 3. Each ombudsperson has the authority to investigate decisions, acts, and other matters of an agency, program, or facility providing protection or placement services to children of color. **Membership Restrictions include:** N/A **Summary of Activities include:** **Meetings are held at:** varies.

*Members not yet appointed.*

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**OMBUDSMAN COMMITTEE FOR MENTAL HEALTH & MENTAL RETARDATION**

M.S. 245.97 651-296-3848  
# 420, METRO SQUARE BLDG.  
ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** Reimbursed for expenses

**Powers and Duties include:** Advises and assists the ombudsman in developing policies, plans and programs to benefit the mentally ill, mentally retarded, chemically dependent and emotionally disturbed. **Membership Restrictions include:** Consumers, representatives of advocacy organizations, human service and health care professionals, including professionals in psychiatry, internal medicine and forensic pathology. **Summary of Activities include:** Make recommendations on agency direction. **Meetings are held at:** Metro Square Bldg., St. Paul.

**Appointment Type:** CONSUMER MEMBER #1  
**Name:** DONNA DRAVES **Phone:** 6126239228  
**Address:** 828 SPRING ST. NE, MPLS., MN 55413  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 59A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** HEALTH CARE PROVIDER MEMBER #1  
**Name:** ROBERT HAIGHT, D.PH. **Phone:** 6122734598  
**Address:** 1389 JEFFERSON STREET, HASTINGS, MN 55033  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/3/2005  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** ADVOCATE #2  
**Name:** WILLIAM CONLEY **Phone:** 6512289458  
**Address:** 114 MACKUBIN ST., ST. PAUL, MN 55102  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** FAMILY MEMBER  
**Name:** JAMES DAHLQUIST **Phone:** 6123391453  
**Address:** 4821 FREMONT AVE. S., MPLS., MN 55409  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** INTERNAL MEDICINE PHYSICIAN MEMBER  
**Name:** JENNIFER OLSON, M.D. **Phone:** 6129932000  
**Address:** 2700 SYLVAN RD., MTKA., MN 55343  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 42 **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** HEALTH CARE PROVIDER MEMBER #2  
**Name:** CHRISTINE BLACK-HUGHES, LICSW **Phone:** 5073895670  
**Address:** 400 THOMAS DR, EAGLE LAKE, MN 56024-9683  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/1/2007  
**County:** 07 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** LORI SQUIRE **Phone:** 9527484431  
**Address:** 10310-199TH ST. W., LAKEVILLE, MN 55044  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/2/2006  
**County:** 19 **Leg. Dist:** 36B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** RACHEL WOBSCHALL **Phone:** 6519626992  
**Address:** 26 W 10TH ST., #1510, ST PAUL, MN 55102  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/3/2005  
**County:** 62 **Leg. Dist:** 65 **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** O **Ethnicity:** C

**Appointment Type:** PSYCHIATRIST MEMBER  
**Name:** RONALD GROAT, M.D. **Phone:** 9529206748  
**Address:** 6525 DREW AVE. SO., EDINA, MN 55435  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/3/2005  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** HEALTH CARE PROVIDER MEMBER #3  
**Name:** DIANE GREIG, RN **Phone:** 6515560864  
**Address:** 8511 PORTLAND AVE S, BLMGTN, MN 55420  
**Appointment Date:** 7/2/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** O **Ethnicity:** C

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#### OMBUDSPERSON FOR INDIAN FAMILIES

M.S. 257.0755 651-643-2523  
 1450 ENERGY PARK DR, STE 106  
 ST. PAUL, MN 55108

**Appointing Authority:** Minnesota Indian Affairs Council Board of Directors **Compensation:** None

**Powers and Duties include:** Advise ombudsperson for Indian Families on issues that need attention in Indian families. Advise on policies, plans and programs to carry out the Ombudspersons functions and powers. Advise and plan protocols; support subpoena powers; and make reports and recommendations for changes desigend to improve standards of competency.  
**Membership Restrictions include:** All five members should be members from the Indian community. **Summary of Activities include:** Consultation with DHS, public policy, investigation of individual cases. **Meetings are held at:** Metro area.

**Appointment Type:** MEMBER #4  
**Name:** ROMILDA (ROSE) ANDRADE **Phone:** 6127292092  
**Address:** C/O TINA GARCIA, 2600 CEDAR AVE., #1, MINNEAPOLIS, MN 55407  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** I

**Appointment Type:** MEMBER #2  
**Name:** MARY JO HUNTER **Phone:** 6515232077  
**Address:** 4 LINDER CT, ST PAUL, MN 55106  
**Appointment Date:** 5/1/2004 **Term Ends:** 5/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** I

**Appointment Type:** MEMBER #3  
**Name:** SHERI REIMERS **Phone:** 6128791714  
**Address:** 23690 MANNING TRL N, SCANDIA, MN 55073  
**Appointment Date:** 5/1/2004 **Term Ends:** 5/1/2008  
**County:** 82 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** N **Ethnicity:** I

**ONLINE LEARNING ADVISORY COUNCIL**  
M.S. 124D.095 SUBD 10      651-582-8733  
1500 HWY 36 WEST  
ROSEVILLE, MN 55113

**Appointing Authority:** Commissioner of Education      **Compensation:** None

**Powers and Duties include:** The advisory council shall bring to the attention of the commissioner any matters related to online learning and provide input to the department in matters related, but not restricted to: 1) quality assurance; 2) teacher qualifications; 3) program approval; 4) special education; 5) attendance; 6) program design and requirements; and 7) fair and equal access to programs. **Membership Restrictions include:** The online learning advisory council will be composed of 12 members from throughout the state who have demonstrated experience with or interest in online learning. Representatives from OLL K-12 certified providers, higher education, the legislature, telecommunications, related consortiums or councils and other interested parties are encouraged to apply. **Summary of Activities include:** Information not provided. **Meetings are held at:** Department of Education

**Appointment Type:** MEMBER #11  
**Name:** REBECCA BALDER      **Phone:** 9528860932  
**Address:** 9540 - 5TH AVE SO, BLOOMINGTON, MN 55420  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 27      **Leg. Dist:** 40B      **Cong. Dist:** 3      **Gender:** F      **Pol. Affil:**      **Ethnicity:** C

**Appointment Type:** MEMBER #1  
**Name:** ROBERT BILYK      **Phone:** 6515237170  
**Address:** 16270 - 110TH ST, STILLWATER, MN 55082  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 82      **Leg. Dist:** 52B      **Cong. Dist:** 6      **Gender:** M      **Pol. Affil:** N      **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** MICHAEL BURKE      **Phone:** 9528484980  
**Address:** 5733 DUNCAN LANE, EDINA, MN 55436  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 27      **Leg. Dist:**      **Cong. Dist:**      **Gender:** M      **Pol. Affil:** N      **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** CATHERINE DIAZ      **Phone:** 7153779754  
**Address:** 1014 MONROE ST N, HUDSON, WI 54016  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:**      **Leg. Dist:**      **Cong. Dist:**      **Gender:**      **Pol. Affil:**      **Ethnicity:**

**Appointment Type:** MEMBER #4  
**Name:** REGGIE ENGBRITSON      **Phone:** 3202531600  
**Address:** 1009 - 20TH AVE NO, ST CLOUD, MN 56303  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 73      **Leg. Dist:** 15B      **Cong. Dist:** 6      **Gender:** F      **Pol. Affil:** D      **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** GARY LANGER      **Phone:** 6516495772  
**Address:** 1740 SIMPSON ST, FALCON HEIGHTS, MN 55113  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 62      **Leg. Dist:** 66B      **Cong. Dist:** 4      **Gender:**      **Pol. Affil:**      **Ethnicity:**

**Appointment Type:** MEMBER #6  
**Name:** MICHELLE PAGE      **Phone:** 3205896405  
**Address:** 312 S COLUMBIA AVE, MORRIS, MN 56267  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 75      **Leg. Dist:** 11A      **Cong. Dist:** 7      **Gender:** F      **Pol. Affil:** N      **Ethnicity:** C

**Appointment Type:** MEMBER #7  
**Name:** TRACY QUARNSTROM      **Phone:** 6512132017  
**Address:** 7090 - 330TH TRAIL, STACY, MN 55079  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 13      **Leg. Dist:** 17B      **Cong. Dist:** 6      **Gender:** F      **Pol. Affil:** D      **Ethnicity:** P

**Appointment Type:** MEMBER #8  
**Name:** PATRICIA ROGERS      **Phone:** 2187553781  
**Address:** 9430 MARCELLA DR NE, BEMIDJI, MN 56601  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 04      **Leg. Dist:** 4A      **Cong. Dist:** 8      **Gender:** F      **Pol. Affil:**      **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** KIM ROSS **Phone:** 5078965323  
**Address:** 306 WEST ELM, HOUSTON, MN 55943  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 28 **Leg. Dist:** 31A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** ROCHELLE VAN DEN HEUVEL **Phone:** 2182456501  
**Address:** 200 COLE AVE, COLERAINE, MN 55722  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 31 **Leg. Dist:** 3B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #10  
**Name:** JESSICA WILEY **Phone:** 6514155609  
**Address:** 70 W CO RD B2, LITTLE CANADA, MN 55117  
**Appointment Date:** 2/7/2006 **Term Ends:** 2/7/2009  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

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### PESTICIDE MANAGEMENT PLAN COMMITTEE

M.S. 15.014 651-201-6588  
625 ROBERT ST. NO.  
ST PAUL, MN 55155

**Appointing Authority:** Commissioner of Agriculture

**Compensation:** Expenses

**Powers and Duties include:** The purpose of the PMPC, which serves at the commissioner's discretion, is to provide the commissioner with informed and diverse comment on evaluation activities and decisions related to the implementation of the state Pesticide Management Plan for the Protection of Groundwater and Surface Water (the PMP). **Membership Restrictions include:** There are a minimum of 8 members, and a maximum of 15 members. Members will serve for two-year terms. Members of the committee should, but are not required to, have scientific expertise in areas such as hydrology, natural resources, pesticide chemistry, pesticide use, public health, soil chemistry or toxicology. Members will be selected by the commissioner with preference given to candidates with relevant scientific credentials, broad representation of their interest group, and experience in Minnesota. **Summary of Activities include:** Information not provided. **Meetings are held at:** Department of Agriculture.

**Appointment Type:** MPCA REP  
**Name:** WAYNE ANDERSON **Phone:**  
**Address:** 20 LAFAYETTE RD, ST PAUL, MN 55155  
**Appointment Date:** 7/13/2006 **Term Ends:** 7/13/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** U OF M EXTENSION SERVICE REP  
**Name:** ROGER BECKER **Phone:** 6126255753  
**Address:** 1991 BUFORD CIRCLE, #411 BORLAUG HALL, ST PAUL, MN 55108  
**Appointment Date:** 7/13/2006 **Term Ends:** 7/13/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DNR REP  
**Name:** WAYNE EDGERTON **Phone:** 6512595223  
**Address:** 500 LAFAYETTE RD, ST PAUL, MN 55155-4020  
**Appointment Date:** 7/13/2006 **Term Ends:** 7/13/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** INDUSTRY REP  
**Name:** DAVID FLAKNE **Phone:** 8003349481  
**Address:** 7500 OLSON MEM HWY, GOLDEN VALLEY, MN 55427  
**Appointment Date:** 7/13/2006 **Term Ends:** 7/13/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** FARMER REP  
**Name:** RODNEY MOE **Phone:** 5074773194  
**Address:** 58292 - 330TH ST., WALTHAM, MN 55982  
**Appointment Date:** 7/13/2006 **Term Ends:** 7/13/2008  
**County:** 50 **Leg. Dist:** 29B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C



**Appointment Type:** MDH REP  
**Name:** CHUCK STROEBEL **Phone:** 6512014927  
**Address:** 625 N ROBERT ST, ST PAUL, MN 55155  
**Appointment Date:** 7/13/2006 **Term Ends:** 7/13/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** FARM ORGANIZATION REP  
**Name:** SCOTT SWENSON **Phone:**  
**Address:** 24081 STATE HWY 54, ELBOW LAKE, MN 56531  
**Appointment Date:** 7/13/2006 **Term Ends:** 7/13/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ENVIRONMENTAL ORGANIZATION REP  
**Name:** SAMUEL YAMIN **Phone:** 6512235969  
**Address:** 26 E EXCHANGE ST., #206, ST PAUL, MN 55101  
**Appointment Date:** 7/13/2006 **Term Ends:** 7/13/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** AT LARGE #1  
**Name:** BOB WOLF **Phone:**  
**Address:** 320 MAPLE RIDGE DRIVE, HENDERSON, MN 56044  
**Appointment Date:** 7/13/2006 **Term Ends:** 7/13/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** AT LARGE #2  
**Name:** JILL TRESKOTT **Phone:** 9528917019  
**Address:** 30150 CANNON RIVER BLVD, RANDOLPH, MN 55065  
**Appointment Date:** 7/13/2006 **Term Ends:** 7/13/2008  
**County:** 19 **Leg. Dist:** 36B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

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#### PETROLEUM TANK RELEASE COMPENSATION BOARD

M.S. 115C.07. 651-296-4026  
85 7TH PL E, STE 500  
ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board administers compensation from the petroleum tank release clean-up fund for clean-up of leaks and spills from petroleum storage tanks. **Membership Restrictions include:** The five members include one representative from the petroleum industry, one person with experience in claims adjustment, and one public member, plus the Commissioner of the Pollution Control Agency, and the Commissioner of Commerce. **Summary of Activities include:** Approve reimbursement to eligible applicants who have incurred corrective action costs. **Meetings are held at:** MN Commerce Dept., 85 7th Pl. E, Room 004, St. Paul.

**Appointment Type:** PUBLIC MEMBER  
**Name:** BONITA WILHELM **Phone:** 3208946362  
**Address:** 610 - 60TH AVE NE, WILLMAR, MN 56201  
**Appointment Date:** 3/15/2006 **Term Ends:** 1/4/2010  
**County:** 34 **Leg. Dist:** 13B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - PETROLEUM INDUSTRY  
**Name:** GREGORY CATTOOR **Phone:** 5075324474  
**Address:** 108 PARK, MARSHALL, MN 54258  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/5/2009  
**County:** 42 **Leg. Dist:** 21A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER - CLAIMS ADJUSTMENT  
**Name:** JEANNE HANKERSON **Phone:** 5074555416  
**Address:** 121 E. PARK SQ., OWATONNA, MN 55060  
**Appointment Date:** 5/8/2003 **Term Ends:** 1/1/2009  
**County:** 74 **Leg. Dist:** 26A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DEPT OF COMMERCE  
**Name:** JAN LUDWIGSON **Phone:** 6512974995  
**Address:** 85 E 7TH PLACE, #500, ST PAUL, MN 55101  
**Appointment Date:** 5/8/2003 **Term Ends:** 1/1/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PETROLEUM REMEDIATION PROGRAM  
**Name:** JEFF LEWIS **Phone:** 6512978505  
**Address:** 520 LAFAYETTE ROAD, ST PAUL, MN 55155  
**Appointment Date:** 5/8/2003 **Term Ends:** 1/1/2009  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

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#### PHYSICIAN ASSISTANT ADVISORY COUNCIL

M.S. 147A.27 612-617-2130  
BOARD OF MEDICAL PRACTICE  
2829 UNIVERSITY AVE. SE, #400  
MPLS., MN 55414-3246

**Appointing Authority:** Board of Medical Practice **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Board of Medical practice regarding physician assistant registration standards and the complaint/discipline process, and provides for distribution of information regarding standards.

**Membership Restrictions include:** The 7 members include 2 public members, 3 physician assistants registered in MN, 2 licensed physicians with experience supervising physician assistants. **Summary of Activities include:** Advisor to Board of Medical Practice. Review applications for registration and complaints, serve as consultant in disciplinary matters, and advise the board in administration of practice act. **Meetings are held at:** Board of Medical Practice.

**Appointment Type:** PHYSICIAN ASSISTANT #1  
**Name:** PAULA ROONEY **Phone:** 6128274055  
**Address:** 4020 EWING AVE SO, MINNEAPOLIS, MN 55410  
**Appointment Date:** 1/10/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PHYSICIAN MEMBER #2  
**Name:** BENEDICT HAEG **Phone:** 3203526591  
**Address:** 12298 BASS TRAIL, SAUK CENTRE, MN 56378  
**Appointment Date:** 1/10/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PHYSICIAN MEMBER #1  
**Name:** CHRISTOPHER PENSINGER **Phone:** 7632410373  
**Address:** 13915 272ND. AVE., ZIMMERMAN, MN 55398  
**Appointment Date:** 3/12/2004 **Term Ends:** 1/7/2008  
**County:** 71 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PHYSICIAN ASSISTANT #2  
**Name:** ROBERT BENDICKSON **Phone:** 7636897700  
**Address:** 4975 - 397TH AVE NE, STANCHFIELD, MN 55080  
**Appointment Date:** 1/10/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PHYSICIAN ASSISTANT #3  
**Name:** GENE BEAVERS **Phone:** 3202431515  
**Address:** 107 KORONIS CT., PAYNESVILLE, MN 56362  
**Appointment Date:** 1/16/2004 **Term Ends:** 1/7/2008  
**County:** 73 **Leg. Dist:** 14B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** MARGARET MICHAELSON **Phone:** 6129221340  
**Address:** 2829 UNIVERSITY AVE. SE, #500, MPLS., MN 55414-3246  
**Appointment Date:** 1/10/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JANICE RAPHEAL **Phone:** 6516532575  
**Address:** 1910 RIDGEWOOD, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 5/13/2005 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** C

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**PUBLIC EMPLOYEES RETIREMENT ASSOCIATION (PERA)**

M.S. 353.03, LAWS 1994. 651-296-7460  
60 EMPIRE DRIVE, #200  
ST. PAUL, MN 55103

**Appointing Authority:** Governor                      **Compensation:** Expenses

**Powers and Duties include:** The association provides retirement, survivor, and disability benefits for public employees of county and local government. Management of the public employees retirement fund is vested in a board of trustees.

**Membership Restrictions include:** The eleven members include the State Auditor and ten trustees. Five trustees are appointed by the Governor, one representing school boards, one representing cities, one representing counties, one who is a retired annuitant, and one who is a public member knowledgeable in pension matters. The membership of the association elects five trustees. **Summary of Activities include:** Approved administrative budget. Took action on various disability application cases, increased number of individuals receiving benefits, reviewed proposed legislation. **Meetings are held at:** Meetings are held at the association office.

**Appointment Type:** PUBLIC MEMBER  
**Name:** RICHARD JACOBSEN                      **Phone:**  
**Address:** 12705 PARKWOOD DR, BURNSVILLE, MN 55337  
**Appointment Date:** 4/3/2006 **Term Ends:** 1/4/2010  
**County:** 19                      **Leg. Dist:**                      **Cong. Dist:** 2                      **Gender:**                      **Pol. Affil:**                      **Ethnicity:**

**Appointment Type:** REPRESENTATIVE OF CITIES  
**Name:** DONALD RAMBOW                      **Phone:** 6514298517  
**Address:** 9520 SARATOGA LN, MAPLE GROVE, MN 55369  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 27                      **Leg. Dist:** 32B                      **Cong. Dist:** 3                      **Gender:** M                      **Pol. Affil:** N                      **Ethnicity:** C

**Appointment Type:** RETIRED ANNUITANT  
**Name:** MARCIA FARINACCI                      **Phone:** 6514883805  
**Address:** 1466 NORTH GROTTO, ST PAUL, MN 55117  
**Appointment Date:** 3/15/2004                      **Term Ends:** 1/7/2008  
**County:** 62                      **Leg. Dist:** 66A                      **Cong. Dist:** 4                      **Gender:** F                      **Pol. Affil:** R                      **Ethnicity:** C

**Appointment Type:** REPRESENTATIVE OF COUNTIES  
**Name:** DENNIS HEGBERG                      **Phone:** 6514073313  
**Address:** 843 12TH AVE SE, FOREST LAKE, MN55025  
**Appointment Date:** 3/7/2005 **Term Ends:** 1/5/2009  
**County:** 82                      **Leg. Dist:** 52A                      **Cong. Dist:** 6                      **Gender:** M                      **Pol. Affil:** R                      **Ethnicity:** I

**Appointment Type:** REP OF SCHOOL BOARDS  
**Name:** KATHRYN GREEN                      **Phone:**  
**Address:** 1508 - 16TH AVE SW, AUSTIN, MN 55912  
**Appointment Date:** 4/3/2006 **Term Ends:** 1/4/2010  
**County:** 50                      **Leg. Dist:** 27B                      **Cong. Dist:** 1                      **Gender:**                      **Pol. Affil:**                      **Ethnicity:**

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**PUBLIC SAFETY OFFICERS BENEFIT ELIGIBILITY PANEL**

M.S. 299a-465 Subd. 7 651-201-7165  
445 MINNESOTA ST., #1000  
ST PAUL, MN 55101

**Appointing Authority:** Commissioner of Public Safety                      **Compensation:** None

**Powers and Duties include:** Determine eligibility for continuation of health care payments. **Membership Restrictions include:** Two members recommended by the MN League of Cities or a successor; one member recommended by the Association of Minnesota Counties or a successor; two members recommended by the Minnesota Police and Peace Officers Association or a successor; one member recommended by the Minnesota Professional Firefighters Association or a successor; and one nonorganizational member recommended by the six organizational members. **Summary of Activities include:** Information not provided. **Meetings are held at:** State Pensions Building.

**Appointment Type:** MN POLICE AND PEACE OFFICERS ASSN REP #1  
**Name:** JIM BAYER                      **Phone:** 7633915100  
**Address:** HC SHERIFF'S OFFICE, 9401 - 83RD AVE NO, BROOKLYN PARK, MN 55445  
**Appointment Date:** 7/12/2005                      **Term Ends:** 7/1/2007  
**County:** 27                      **Leg. Dist:**                      **Cong. Dist:**                      **Gender:**                      **Pol. Affil:**                      **Ethnicity:**

<b>Appointment Type:</b>	ASSN OF MN COUNTIES REP					
<b>Name:</b>	NAN CRARY	<b>Phone:</b>	3208641324			
<b>Address:</b>	MC LEOD COUNTY, 830 - 11TH ST. E., #110, GLENCOE, MN 55336					
<b>Appointment Date:</b>	7/12/2005	<b>Term Ends:</b>	7/1/2007			
<b>County:</b>	43	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	MN POLICE AND PEACE OFFICERS ASSN REP #2					
<b>Name:</b>	MARTY EARLEY	<b>Phone:</b>	9525638846			
<b>Address:</b>	BLOOMINGTON PD, 1800 W OLD SHAKOPEE RD, BLOOMINGTON, MN 55431					
<b>Appointment Date:</b>	7/12/2005	<b>Term Ends:</b>	7/1/2007			
<b>County:</b>	27	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	LEAGUE OF MN CITIES REP #1					
<b>Name:</b>	MARK SATHER	<b>Phone:</b>	6514298526			
<b>Address:</b>	CITY OF WHITE BEAR LAKE, 4701 HWY 61 N., WHITE BEAR LAKE, MN 55110					
<b>Appointment Date:</b>	1/24/2006	<b>Term Ends:</b>	7/1/2007			
<b>County:</b>	62	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	LEAGUE OF MN CITIES REP #2					
<b>Name:</b>	VEID MUIZNIEKS	<b>Phone:</b>	6514599933			
<b>Address:</b>	NEWPORT PD, 596 7TH AVE, NEWPORT, MN 55055					
<b>Appointment Date:</b>	7/12/2005	<b>Term Ends:</b>	7/1/2007			
<b>County:</b>	19	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	MN PROF FIREFIGHTERS ASSN					
<b>Name:</b>	MIKE STOCKSTEAD	<b>Phone:</b>	7635458100			
<b>Address:</b>	8100 WAYZATA BLVD, ST LOUIS PARK, MN 55426					
<b>Appointment Date:</b>	7/12/2005	<b>Term Ends:</b>	7/1/2007			
<b>County:</b>	27	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	NON-AFFILIATED MEMBER					
<b>Name:</b>	DENNIS FLAHERTY	<b>Phone:</b>	6518480231			
<b>Address:</b>	312 SPRING ST., #410, ST PAUL, MN 55102					
<b>Appointment Date:</b>	6/6/2006	<b>Term Ends:</b>	7/1/2008			
<b>County:</b>	62	<b>Leg. Dist:</b>	<b>Cong. Dist:</b>	<b>Gender:</b>	<b>Pol. Affil:</b>	<b>Ethnicity:</b>

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**PUBLIC UTILITIES COMMISSION**

M.S. 216, 216A, 216B, 237; 116C.51 thru 116C.697                      651-296-7124  
121 7TH PLACE E., # 350  
ST. PAUL, MN 55101-2157

**Appointing Authority:** Governor                      **Compensation:** \$88448 per year

**Powers and Duties include:** The commission regulates the rates and services of electric, natural gas, and telephone companies. It does so through public hearings, contested case hearings, rulemaking hearings and resolving informal complaints. **Membership Restrictions include:** The commission is a five member body with legislative and quasi-judicial functions. No more than three members may be from the same political party. At least one member must have been domiciled at the time of appointment outside the seven county metropolitan area. Consideration is given to persons learned in the law or persons who have engaged in engineering, public accounting, or property and utility evaluation, finance, physical or natural sciences, production agriculture, or natural resources, as well as being representative of the general public. Members may not be in the employ of or holding any official relation to or peculiarly interested in any individual proprietorship, firm, co-partnership, corporation or association, the activities of which are wholly or partially subject to regulation by the Public Utilities Commission, nor serve on or under any committee of any political party. Members may not receive any income, other than dividends or other earnings from a mutual fund or trust if these earnings do not constitute a significant portion of the person's income, directly or indirectly from any public utility or other organization subject to regulation by the commission. No person is eligible to be appointed as a member if the person has been employed with an entity, or an affiliated company of an entity, that is subject to rate regulation by the commission within one year from the date when the person's term on the commission will begin. Members may not obtain employment from an entity, or an affiliate, that is subject to rate regulation by the Commission until at least one year after leaving the Commission. Members are prohibited from ex parte communications with a person who is a party to a pending disputed proceeding or rulemaking before the Commission regarding any material issue related to such proceeding. **Summary of Activities include:** The commission's charge is broad: issuing certificates of need, as well as site or route permits, for large energy facilities; setting general rates and terms for utility services; review and approval of plans for electric generation and transmission; resolution of service territory disputes; determining the economic effect on the environment of electric generation; implementing laws designed to deregulate telephone services; and resolving complaints about anticompetitive conduct. **Meetings are held at:** Meetings are held at the commission's downtown St. Paul office.

**Appointment Type:** MEMBER #1  
**Name:** J. LEROY KOPPENDRAYER **Phone:** 6512012210  
**Address:** 6234 DAVENPORT RD., PRINCETON, MN 55371  
**Appointment Date:** 1/26/2004 **Term Ends:** 1/4/2010  
**County:** 48 **Leg. Dist:** 16A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** R. MARSHALL JOHNSON **Phone:** 6512012230  
**Address:** 1836 HILLCREST, ST. PAUL, MN 55116  
**Appointment Date:** 8/11/1993 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** MEMBER #3  
**Name:** THOMAS PUGH **Phone:** 6512012250  
**Address:** 980 TERRACE LANE, SO ST PAUL, MN 55075  
**Appointment Date:** 9/11/2004 **Term Ends:** 1/3/2011  
**County:** 19 **Leg. Dist:** 39 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** PHYLLIS REHA **Phone:** 6512012240  
**Address:** 3656 WOODLAND TRAIL, EAGAN, MN 55123  
**Appointment Date:** 5/16/2001 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #5  
**Name:** KEN NICKOLAI **Phone:** 6512012220  
**Address:** 871 CLEVELAND AVE SO., #P-6, ST PAUL, MN 55116  
**Appointment Date:** 9/22/2003 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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#### REGENT CANDIDATE ADVISORY COUNCIL

M.S. 137.0245. 651-296-9002  
 72 STATE OFFICE BLDG.  
 ST. PAUL, MN 55155

**Appointing Authority:** Senate Rules and Administration Subcommittee on Committees, Speaker of the House  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Determining criteria for and identifying and recruiting candidates for recommendation to the Governor for election to the U of M Board of Regents. **Membership Restrictions include:** No more than 2/3's of same political party; geographical representation considered. Twelve members shall be appointed by the subcommittee on committees of the committee on rules and administration of the senate. Twelve members shall be appointed by the speaker of the house of representatives. No more than one-third of the members appointed by each appointing authority may be current or former legislators. Each appointing authority must appoint one member who is a student enrolled in a degree program at the U of M at the time of appointment. **Summary of Activities include:** See Powers & Duties **Meetings are held at:** State Office Building, St. Paul.

**Appointment Type:** MEMBER - SENATE APPT #7  
**Name:** RICHARD ISTA **Phone:** 2187843730  
**Address:** 412 DAISY LANE, ADA, MN 56510  
**Appointment Date:** 8/10/2000 **Term Ends:** 1/1/2006  
**County:** 54 **Leg. Dist:** 2A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER - SENATE APPT #3  
**Name:** JO-ANNE STATELY **Phone:** 6512245463  
**Address:** 55 E 5TH ST, # 600, ST. PAUL, MN 55101  
**Appointment Date:** 12/16/1998 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE APPT #2  
**Name:** KENNETH ALBRECHT **Phone:** 5076258428  
**Address:** 53590 - 409th AVE, N. MANKATO, MN 56003  
**Appointment Date:** 4/13/2004 **Term Ends:** 1/1/2010  
**County:** 52 **Leg. Dist:** 23A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE APPT #1  
**Name:** ANTHONY BIANCO **Phone:** 5072897743  
**Address:** 2916 SALEM PT RD SW, ROCHESTER, MN 55902  
**Appointment Date:** 1/6/2006 **Term Ends:** 1/1/2012  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** MEMBER, HOUSE APPT #4  
**Name:** JANE BELAU **Phone:** 5072881978  
**Address:** 916 - 4TH ST SW, ROCHESTER, MN 55902  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/1/2012  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - SENATE APPT #2  
**Name:** BOB VANASEK **Phone:** 9527585747  
**Address:** 25076 E. CEDAR LK. DR., NEW PRAGUE, MN 56071  
**Appointment Date:** 5/11/2004 **Term Ends:** 1/1/2010  
**County:** 70 **Leg. Dist:** 25B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - SENATE APPT #5  
**Name:** DAVID FISHER **Phone:** 9529125937  
**Address:** 5995 OPUS PARKWAY, #500, MINNETONKA, MN 55343  
**Appointment Date:** 8/26/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 63B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER - SENATE APPT #4  
**Name:** BILLIE YOUNG **Phone:** 6512247778  
**Address:** 15 CROCUS HILL, ST. PAUL, MN 55102  
**Appointment Date:** 6/26/2002 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - SENATE APPT #6  
**Name:** PAUL THATCHER **Phone:** 6123321944  
**Address:** 15 S. 1ST. ST., #1807B, MPLS., MN 55401  
**Appointment Date:** 8/11/2000 **Term Ends:** 1/1/2006  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER - SENATE APPT # 9  
**Name:** PAUL DOVRE **Phone:** 2182369294  
**Address:** 4521 S. 3RD ST., MOORHEAD, MN 56560  
**Appointment Date:** 5/11/2004 **Term Ends:** 1/1/2010  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE APPT #7  
**Name:** J. DAVID NAUMANN **Phone:** 6126241364  
**Address:** 2602 CROMWELL CRT., MPLS., MN 55410-2519  
**Appointment Date:** 9/12/2002 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - SENATE APPT #10  
**Name:** FRANCES GARDESKI **Phone:** 2182621921  
**Address:** 1706 MERRYVIEW LN, HIBBING, MN 55746  
**Appointment Date:** 8/10/2000 **Term Ends:** 1/1/2006  
**County:** 69 **Leg. Dist:** 5B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER - HOUSE APPT #9  
**Name:** COREY ELMER **Phone:** 2182366462  
**Address:** 215 30TH ST NO, MOORHEAD, MN 56560  
**Appointment Date:** 9/12/2002 **Term Ends:** 1/1/2008  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER - SENATE APPT #11  
**Name:** JOE AITKEN **Phone:** 2187552926  
**Address:** 6408 BIRCHMONT DR NE, BEMIDJI, MN 56601  
**Appointment Date:** 5/11/2004 **Term Ends:** 1/1/2010  
**County:** 4 **Leg. Dist:** 4A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** I

**Appointment Type:** MEMBER - SENATE APPT #1  
**Name:** ARDELL BREDE **Phone:** 5072858080  
**Address:** 201 4TH ST SE, ROOM 281, ROCHESTER, MN 55904-3782  
**Appointment Date:** 5/11/2004 **Term Ends:** 1/1/2006  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE APPT #3  
**Name:** PATRICK DUNCANSON **Phone:** 5073812291  
**Address:** 57746 HWY 30, MAPLETON, MN 56065  
**Appointment Date:** 4/13/2004 **Term Ends:** 1/1/2010  
**County:** 7 **Leg. Dist:** 24B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE APPT #12  
**Name:** JOHN HYDUKE **Phone:** 2187271552  
**Address:** 11 E SUPERIOR ST, SUITE 514, DULUTH, MN 55802  
**Appointment Date:** 4/13/2004 **Term Ends:** 1/1/2010  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE APPT  
**Name:** LOIS JOSEFSON **Phone:** 2182059519  
**Address:** 506 UNION AVE SO, FERGUS FALLS, MN 56537  
**Appointment Date:** 6/23/2006 **Term Ends:** 1/1/2012  
**County:** 56 **Leg. Dist:** 10 **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE APPT  
**Name:** BERT SWANSON **Phone:** 2187323579  
**Address:** 35423 COUNTY HIGHWAY 46, PARK RAPIDS, MN 56470  
**Appointment Date:** 6/27/2006 **Term Ends:** 1/1/2008  
**County:** 29 **Leg. Dist:** 2 **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE APPT  
**Name:** HARRIET PORTER **Phone:** 6517304000  
**Address:** 7022 LYDIA LANE, WOODBURY, MN 55125  
**Appointment Date:** 6/23/2006 **Term Ends:** 1/1/2012  
**County:** **Leg. Dist:** **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STUDENT - HOUSE APPT  
**Name:** JOSI CECCHINI **Phone:** 6122372571  
**Address:** 17140 JUDICIAL ROAD, LAKEVILLE, MN 55044  
**Appointment Date:** 11/29/2005 **Term Ends:** 1/1/2008  
**County:** 19 **Leg. Dist:** 36 **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE APPT #10  
**Name:** GARY WILLHITE **Phone:** 2182815646  
**Address:** 618 LOWELL, CROOKSTON, MN 56716  
**Appointment Date:** 9/12/2002 **Term Ends:** 1/1/2008  
**County:** 60 **Leg. Dist:** 1B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER - HOUSE APPT #6  
**Name:** SYLVIA KAPLAN **Phone:** 6123327311  
**Address:** 510 RIVER STREET, MINNEAPOLIS, MN 55401  
**Appointment Date:** 6/26/2002 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

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#### REHABILITATION REVIEW PANEL

M.S. 176.102, SUBD. 3. 651-284-5131  
DEPT. OF LABOR AND INDUSTRY  
REHAB. & MEDICAL AFFAIRS  
443 LAFAYETTE RD.  
ST. PAUL, MN 55101

**Appointing Authority:** Commissioner of Labor and Industry expenses

**Compensation:** \$55 per diem, reimbursed for

**Powers and Duties include:** The panel advises the Department of Labor & Industry on rehabilitation matters relating to workers' compensation and may issue penalties for violation of rules following a contested case hearing under Chapter 14 under Minnesota Statutes 176.103, subd. 3. **Membership Restrictions include:** The fourteen member review panel includes two members each from employers, insurers, rehabilitation, and medicine, one representative of chiropractors, four representing labor plus three alternates. The Commissioner of Labor and Industry, or designee, is an ex-officio member. **Summary of Activities include:** Disability case management discussion; rehabilitation rules discussion; forms revisions. **Meetings are held at:** Labor & Industry Bldg., 443 Lafayette Rd. N, St. Paul.

**Appointment Type:** INSURER #1  
**Name:** DENNIS BALLINGER **Phone:** 9529215638  
**Address:** 16639 CREEKSIDE CIRCLE, PRIOR LAKE, MN 55372  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/1/2010  
**County:** 70 **Leg. Dist:** 35B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** EX-OFFICIO - COMMISSIONER'S DESIGNEE  
**Name:** BILL MARTIN **Phone:** 6515232358  
**Address:** 2380 WATERTOWN RD., LONG LAKE, MN 55356  
**Appointment Date:** 9/22/2003 **Term Ends:**  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CHIROPRACTOR MEMBER  
**Name:** JOSEPH SWEERE, DR. **Phone:** 9528884777  
**Address:** 306 E BROADWAY, OWATONNA, MN 55060  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/1/2010  
**County:** 74 **Leg. Dist:** 26A **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** REHABILITATION PROVIDER-MEMBER #2  
**Name:** STEVEN HOLLANDER **Phone:** 9529300694  
**Address:** 8700 W 36TH ST., #110W, MINNEAPOLIS, MN 55426  
**Appointment Date:** 1/1/2001 **Term Ends:** 1/1/2009  
**County:** 27 **Leg. Dist:** 45A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** LABOR MEMBER #4  
**Name:** SUE MAUREN **Phone:** 6125288200  
**Address:** 4901 FRONTENAC AVE NO, GOLDEN VALLEY, MN 55422  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/1/2010  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** INSURER #2  
**Name:** MARGARET KASTING **Phone:** 9528384265  
**Address:** 3500 W 80TH ST, BLOOMINGTON, MN 55431  
**Appointment Date:** 1/5/2003 **Term Ends:** 1/3/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EMPLOYER MEMBER #2  
**Name:** MICHELE CASSEDY **Phone:** 9522947561  
**Address:** 5804 OLIVER AVE SO, MINNEAPOLIS, MN 55419  
**Appointment Date:** 1/1/2005 **Term Ends:** 12/31/2009  
**County:** 19 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** EMPLOYER ALTERNATE  
**Name:** JONATHAN HALL **Phone:** 6122856215  
**Address:** 12522 - 74TH AVE NO, MAPLE GROVE, MN 55369  
**Appointment Date:** 5/9/2006 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LABOR MEMBER #2  
**Name:** CARL CRIMMINS **Phone:** 6512915001  
**Address:** 411 MAIN ST, ST PAUL, MN 55102  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/1/2010  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LABOR ALTERNATE  
**Name:** ANTHONY FERRARO **Phone:** 6512242779  
**Address:** 720 QUALITY LN N, LAKELAND, MN 55043  
**Appointment Date:** 5/5/2006 **Term Ends:** 1/1/2008  
**County:** 82 **Leg. Dist:** 56A **Cong. Dist:** 6 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LABOR MEMBER #3  
**Name:** SHIRLEY MUELKEN **Phone:** 6514516240  
**Address:** 266 HARDMAN AVE, SOUTH ST PAUL, MN 55075  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/1/2010  
**County:** 19 **Leg. Dist:** 39A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** REHABILITATION PROVIDER - MEMBER #1  
**Name:** ALISSA O'HARA **Phone:** 6514835506  
**Address:** 400 VILLAGE CENTER DR. S., #600, NORTH OAKS, MN 55127  
**Appointment Date:** 3/27/2006 **Term Ends:** 1/1/2009  
**County:** 62 **Leg. Dist:** 53A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C



**Appointment Type:** EMPLOYER MEMBER #1  
**Name:** DAWN SOLETA **Phone:** 9528878880  
**Address:** 8111 LYNDALE AVE SO, BLOOMINGTON, MN 55420  
**Appointment Date:** 5/5/2006 **Term Ends:** 1/1/2010  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** LABOR MEMBER #3  
**Name:** ANTHONY FERRARO **Phone:**  
**Address:** 720 QUALITY LANE NO, LAKELAND, MN 55043  
**Appointment Date:** 5/5/2006 **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CHIROPRACTOR ALTERNATE  
**Name:** FRANK LAMP **Phone:** 6516040440  
**Address:** 1144 PIKE LAKE CIRCLE, NEW BRIGHTON, MN 55112  
**Appointment Date:** 6/7/2006 **Term Ends:** 6/7/2007  
**County:** 62 **Leg. Dist:** 52 **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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**RESPIRATORY CARE PRACTITIONERS' ADVISORY COUNCIL**

M.S. 147C.35 612-617-2130  
 BOARD OF MEDICAL PRACTICE  
 2829 UNIVERSITY AVE. SE, #500  
 MPLS., MN 55414-3246

**Appointing Authority:** Board of Medical Practice **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Board of Medical Practice on respiratory care practitioner standards, applications for registration, complaints and disciplinary actions, continuing education programs and enforcement of respiratory care practitioner rules. **Membership Restrictions include:** Including two public members, three registered respiratory care practitioners and two physicians with expertise in respiratory care. **Summary of Activities include:** Adviser to Board of Medical Practice. Review applications for registration and complaints, serves as consultant in disciplinary matters, and advise the board in administration of rules. **Meetings are held at:** Board of Medical Practice.

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** LOIS CHAMBERS **Phone:** 6514543494  
**Address:** 999 KAY AVE, MENDOTA HEIGHTS, MN 55118  
**Appointment Date:** 1/16/2004 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 39A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PHYSICIAN #1  
**Name:** PAUL HAMANN **Phone:** 9529251499  
**Address:** 4700 ASPASIA CIR., EDINA, MN 55435  
**Appointment Date:** 1/10/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PHYSICIAN #2  
**Name:** TIMOTHY AKSAMIT **Phone:** 5072844348  
**Address:** 200 FIRST ST SW, ROCHESTER, MN 55905  
**Appointment Date:** 3/18/2005 **Term Ends:** 1/7/2008  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** RESPIRATORY CARE PRACTITIONER #1  
**Name:** ALEXANDER ADAMS **Phone:** 6512541390  
**Address:** 5025 SHERIDAN AVE. SO., MPLS., MN 55410  
**Appointment Date:** 1/16/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** RESPIRATORY CARE PRACTITIONER #2  
**Name:** LISA HAMEL **Phone:** 5073452624  
**Address:** 2440 NORTH RIDGE DR, NORTH MANKATO, MN 56003  
**Appointment Date:** 1/10/2003 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JOHN BATEMAN **Phone:** 9528812540  
**Address:** 9424 PORTLAND AVE SO, BLOOMINGTON, MN 55420  
**Appointment Date:** 9/16/2005 **Term Ends:** 1/1/2010  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** RESPIRATORY CARE PRACTITIONER #3  
**Name:** JOSEPH BUHAIN **Phone:** 6518461501  
**Address:** 4603 - 15TH ST. NW, ROCHESTER, MN 55901  
**Appointment Date:** 1/13/2006 **Term Ends:** 1/7/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

**RURAL HEALTH ADVISORY COMMITTEE**

LAWS OF 1992, CH. 549, ART. 5, SEC. 7. 651-282-3838  
 85 E 7TH PLACE., #220  
 ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** Expenses

**Powers and Duties include:** The committee advises the Commissioner of Health and other state agencies on rural health issues. **Membership Restrictions include:** All members must reside outside the seven-county metropolitan area. Membership must include two members from the Minnesota House of Representatives, one from the minority party and one from the majority party; two members from the Minnesota Senate, one from the minority party and one from the majority party; a volunteer member of an ambulance service based outside the seven-county metropolitan area; a representative of a hospital located outside the seven-county metropolitan area; a representative of a nursing home located outside the seven-county metropolitan area; a medical doctor or doctor of osteopathy licensed under Chapter 147; a mid-level practitioner; a registered nurse or licensed practical nurse; a licensed health care professional from an occupation not otherwise represented on the committee; a representative of an institution of higher education located outside the seven-county metropolitan area that provides training for rural health care providers; and three consumers, at least one of whom must be an advocate for persons who are mentally ill or developmentally disabled. In making appointments the Governor shall ensure that appointments provide geographic balance among those areas of the state outside the seven-county metropolitan area. The chair of the committee shall be elected by the members. **Summary of Activities include:** The committee met to consider various rural health issues including-access to health care for rural seniors, access to rural pharmacy and rural minority and multicultural health care. In addition, the committee has formed a workgroup addressing rural mental health and primary care. **Meetings are held at:** SOP, Red River Room.

**Appointment Type:** NURSING HOME REP  
**Name:** NANCY STRATMAN **Phone:** 3202142745  
**Address:** 1801 SW WILLMAR AVE, WILLMAR, MN 56201  
**Appointment Date:** 5/4/2004 **Term Ends:** 1/1/2008  
**County:** 34 **Leg. Dist:** 138 **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MINORITY PARTY MN SENATE  
**Name:** BETSY WERGIN **Phone:** 7633893843  
**Address:** 14021 - 311th AVE, PRINCETON, MN 55371  
**Appointment Date:** 6/21/2004 **Term Ends:** 1/7/2008  
**County:** 71 **Leg. Dist:** 16 **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MAJORITY PARTY MN SENATE  
**Name:** JIM VICKERMAN **Phone:** 6512965650  
**Address:** 2252 - 221ST ST., TRACY, MN 56175  
**Appointment Date:** 8/14/2003 **Term Ends:** 1/1/2007  
**County:** 42 **Leg. Dist:** 22 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** CONSUMER MEMBER #1  
**Name:** LAVONNE SCHLIEMAN **Phone:** 3203942370  
**Address:** 1715 - 40TH ST NW, HOLLOWAY, MN 56249  
**Appointment Date:** 6/2/2005 **Term Ends:** 1/7/2008  
**County:** 76 **Leg. Dist:** 20 **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MID LEVEL PRACTITIONER  
**Name:** DIANE MUCKENHIRN **Phone:** 3205872020  
**Address:** 19572 SKYVIEW CIRCLE, HUTCHINSON, MN 55350  
**Appointment Date:** 5/4/2004 **Term Ends:** 1/1/2008  
**County:** 43 **Leg. Dist:** 18A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REP OF HIGHER EDUCATION  
**Name:** RAYMOND CHRISTENSEN **Phone:** 2187267572  
**Address:** 5175 NORTH SHORE DR, DULUTH, MN 55804  
**Appointment Date:** 8/14/2003 **Term Ends:** 1/1/2008  
**County:** 82 **Leg. Dist:** 6 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MAJORITY PARTY MN HOUSE REPRESENTATIVES  
**Name:** BRAD FINSTAD **Phone:** 6512969303  
**Address:** 29237 COUNTY ROAD 18, COMFREY, MN 56019-4444  
**Appointment Date:** 8/14/2003 **Term Ends:** 1/1/2007  
**County:** 8 **Leg. Dist:** 21B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** HEALTH CARE PROFESSIONAL  
**Name:** PAUL IVERSON **Phone:** 2184443000  
**Address:** 401 BELTRAMI AVE, BEMIDJI, MN 56601  
**Appointment Date:** 8/14/2003 **Term Ends:** 1/1/2007  
**County:** 4 **Leg. Dist:** 4A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEDICAL DOCTOR  
**Name:** DARRELL CARTER, M.D. **Phone:** 3205642511  
**Address:** 661 - 8TH STREET, GRANITE FALLS, MN 56241  
**Appointment Date:** 10/11/2002 **Term Ends:** 1/1/2008  
**County:** 87 **Leg. Dist:** 20B **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CONSUMER MEMBER #2  
**Name:** MADDY FORSBERG **Phone:** 5078368547  
**Address:** 2401 BROADWAY AVE, #2, SLAYTON, MN 56172  
**Appointment Date:** 8/14/2003 **Term Ends:** 1/1/2007  
**County:** 51 **Leg. Dist:** 22A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MINORITY PARTY MN HOUSE OF REP  
**Name:** MARY ELLEN OTREMBA **Phone:** 3207326201  
**Address:** 21616 GINSENG RD, LONG PRAIRIE, MN 56347  
**Appointment Date:** 8/14/2003 **Term Ends:** 1/1/2007  
**County:** 77 **Leg. Dist:** 11B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** VOLUNTEER AMBULANCE SERVICE REP.  
**Name:** MICHAEL MULDER **Phone:** 8004997564  
**Address:** 220 W MAIN ST., PO BOX 388, TRIMONT, MN 56176  
**Appointment Date:** 8/14/2003 **Term Ends:** 1/1/2007  
**County:** 46 **Leg. Dist:** 1B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** REGISTERED NURSE  
**Name:** RHONDA WIERING **Phone:** 5072475613  
**Address:** 2532 COUNTY RD 9, TYLER, MN 56178  
**Appointment Date:** 8/14/2003 **Term Ends:** 1/1/2007  
**County:** 41 **Leg. Dist:** 20A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CONSUMER MEMBER #2  
**Name:** STEVE HANSBERRY **Phone:** 3202452262  
**Address:** FCI #17, SANDSTONE, MN 55072  
**Appointment Date:** 8/14/2003 **Term Ends:** 1/1/2007  
**County:** 58 **Leg. Dist:** 8B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

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**SEAWAY PORT AUTHORITY OF DULUTH**  
M.S. 469.048-.069 & .074. 218-727-8525  
1200 PORT TERMINAL DR.  
DULUTH, MN 55802-2609

**Appointing Authority:** Governor **Compensation:** \$55 per day spent on board activities

**Powers and Duties include:** The port authority promotes international and domestic waterborne commerce in port district; owns port and industrial properties; may acquire or construct port facilities. **Membership Restrictions include:** The seven members include two members that are appointed by the Governor, two by the St. Louis County Board, and three by the Duluth City Council. **Summary of Activities include:** Promoted international and domestic waterborne commerce, managed and developed properties, involved in environmental issues concerning clean water and exotic species, and produced economic development projects in the port district. **Meetings are held at:** No set meeting location.

**Appointment Type:** MEMBER #1  
**Name:** THOMAS CASHMAN **Phone:** 5073874464  
**Address:** 230 CLOVER LN, MANKATO, MN 56001  
**Appointment Date:** 2/1/2001 **Term Ends:** 1/1/2007  
**County:** 07 **Leg. Dist:** 24 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** CAL LARSON, SENATOR **Phone:** 6512965655  
**Address:** 316 E CHERRY, FERGUS FALLS, MN 56537  
**Appointment Date:** 11/7/2003 **Term Ends:** 1/5/2009  
**County:** 56 **Leg. Dist:** 10A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

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#### SMALL BUSINESS AIR QUALITY COMPLIANCE ADVISORY COUNCIL

M.S. 116.99. 651-297-8615  
520 LAFAYETTE RD. N.  
ST. PAUL, MN 55155

**Appointing Authority:** Governor & Legislature **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council renders advisory opinions on the effectiveness of the Small Business Assistance Program; preparing reports as requested by state and federal agencies; reviewing environmental regulatory information for small businesses. **Membership Restrictions include:** The nine members include two members appointed by the Governor to represent the general public who are not owners or representatives of owners of a small business stationary source as defined in Minnesota Laws of 1992, Chapter 546, section 6, subdivision 6. The membership also includes four member appointed by the legislature who are owners or representatives of owners of small business stationary sources. **Summary of Activities include:** No Activity in FY'05. **Meetings are held at:** Meetings are held in St. Paul.

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#### SPECIAL EDUCATION ADVISORY COUNCIL

PUBLIC LAW 94-142 651-582-8589  
OFFICE OF SPECIAL EDUCATION  
1500 W. HWY. 36  
ROSEVILLE, MN 55113-4266

**Appointing Authority:** Commissioner of Education **Compensation:** Reimbursed for expenses + per diem.

**Powers and Duties include:** The panel assists the state in developing policies, plans, and practices that will assure effective and efficient special education programs for learners with disabilities ages birth to 21. **Membership Restrictions include:** The panel consists of twenty members representing parents of children with disabilities; consumers; advocacy organizations; special education teachers and administrators; regular education teachers and administrators; higher education teacher training programs; private and charter schools; vocational, community or business organizations concerned with transition; state juvenile and adult correctional facilities; other state agencies; and congressional districts. To ensure appropriate representation, special consideration will be given to consumers; parents; regular education teachers; private and charter schools; vocational, community or business organizations concerned with transition; state juvenile and adult correctional facilities; other state agencies; and those of Hispanic and Asian/Pacific descent. **Summary of Activities include:** The purpose of the Advisory Panel is to assist the state in developing policies, plans, and practices that will assure effective and efficient special education programs for students with disabilities. **Meetings are held at:** Metro area.

**Appointment Type:** MEMBER #2  
**Name:** RUTH GREGORY **Phone:**  
**Address:** 14811 GLEASON LAKE DR, PLYMOUTH, MN 55447  
**Appointment Date:** 7/1/2002 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** KAROL JOHNSON **Phone:**  
**Address:** 1001 LAKE LUCY ROAD, CHANHASSEN, MN 55317  
**Appointment Date:** 7/1/2002 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #4  
**Name:** RETHY KRAAY **Phone:**  
**Address:** 4364 - 207TH ST W, FARMINGTON, MN 55024  
**Appointment Date:** 7/1/2002 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #5  
**Name:** SUZANNE RENFROE **Phone:**  
**Address:** 6801 W 106TH ST., #201, BLOOMINGTON, MN 55438  
**Appointment Date:** 1/1/2002 **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #8  
**Name:** MAY THAO **Phone:** 6516043710  
**Address:** 355 TRANSIT AVE, ROSEVILLE, MN 55113  
**Appointment Date:** 9/1/2004 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** A

**Appointment Type:** MEMBER #11  
**Name:** LINDA BONNEY **Phone:**  
**Address:** ,  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #12  
**Name:** LOREN LEAKE **Phone:**  
**Address:** ,  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #13  
**Name:** KATE ONYENKO **Phone:** 9527079684  
**Address:** 11712 CARTIER AVE, BURNSVILLE, MN 55337  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2007  
**County:** 19 **Leg. Dist:** 38 **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** MEMBER #14 (CHAIR)  
**Name:** ROBERT UTKE **Phone:**  
**Address:** ,  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #15  
**Name:** PAM TAYLOR **Phone:** 9529884251  
**Address:** 3749 ELMO RD, MINNETONKA, MN 55305  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2007  
**County:** 27 **Leg. Dist:** 44 **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** MEMBER #16  
**Name:** ORAPAT SIVATANPISIT **Phone:** 6514545763  
**Address:** 600 HAMPSHIRE DR, MENDOTA HEIGHTS, MN 55120  
**Appointment Date:** 9/1/2004 **Term Ends:** 6/30/2008  
**County:** 19 **Leg. Dist:** 39A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** A

**Appointment Type:** MEMBER #17  
**Name:** CYNTHIA UNGER **Phone:** 5072877945  
**Address:** 932 SIERRA LANE NE, ROCHESTER, MN 55906  
**Appointment Date:** 9/1/2004 **Term Ends:** 6/30/2008  
**County:** 55 **Leg. Dist:** 29B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

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**SPEECH-LANGUAGE PATHOLOGIST AND AUDIOLOGIST ADVISORY COUNCIL**

M.S. 214.13. 651-201-3726  
 MN DEPT. OF HEALTH  
 PO BOX 64882  
 ST. PAUL, MN 55164-0882

**Appointing Authority:** Commissioner of Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Commissioner of Health on matters relating to the licensing and regulation of speech-language pathologists and audiologists including: registration standards; enforcement of the registration rules; and continuing education. **Membership Restrictions include:** Effective 8/1/05 - The commissioner shall appoint 12 persons to a Speech-Language Pathologist and Audiologist Advisory Council. The 12 persons must include: three public members, as defined in section 214.02. Two of the public members shall be either persons receiving services of a speech-language pathologist or audiologist, or family members of or caregivers to such persons, and at least one of the public members shall be either a hearing instrument user or an advocate of one; three speech-language pathologists licensed under sections 148.511 to 148.5196, one of whom is currently and has been, for the five years immediately preceding the appointment, engaged in the practice of speech-language pathology in Minnesota and each of whom is employed in a different employment setting including, but not limited to, private practice, hospitals, rehabilitation settings, educational settings, and government agencies; one speech-language pathologist licensed under sections 148.511 to 148.5196, who is currently and has been, for the five years immediately

preceding the appointment, employed by a Minnesota public school district or a Minnesota public school district consortium that is authorized by Minnesota Statutes and who is licensed in speech-language pathology by the Minnesota Board of Teaching; three audiologists licensed under sections 148.511 to 148.5196, two of whom are currently and have been, for the five years immediately preceding the appointment, engaged in the practice of audiology and the dispensing of hearing instruments in Minnesota and each of whom is employed in a different employment setting including, but not limited to, private practice, hospitals, rehabilitation settings, educational settings, industry, and government agencies; one nonaudiologist hearing instrument dispenser recommended by a professional association representing hearing instrument dispensers; and one physician licensed under chapter 147 and certified by the American Board of Otolaryngology, Head and Neck Surgery. **Summary of Activities include:** Approved meeting minutes. **Meetings are held at:** Meetings are held at the MN Dept. of Health in Metro Square in St. Paul.

**Appointment Type:** AUDIOLOGIST #1  
**Name:** ANN NAPP **Phone:** 6516389981  
**Address:** 6067 BALD EAGLE BLVD., WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 5/26/2000 **Term Ends:** 1/7/2008  
**County:** 2 **Leg. Dist:** 51B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** AUDIOLOGIST #2  
**Name:** RITA MUELLER **Phone:** 6128245341  
**Address:** 4033 10TH AVE. S., MPLS., MN 55407  
**Appointment Date:** 9/1/1999 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 62B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** SPEECH-LANGUAGE PATHOLOGIST #1  
**Name:** MARY FERGUSON **Phone:** 6516311603  
**Address:** 1500 ARDEN VISTA CRT., ARDEN HILLS, MN 55112  
**Appointment Date:** 5/26/2000 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 53A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PHYSICIAN  
**Name:** SAMUEL LEVINE **Phone:** 6126260486  
**Address:** FUMHC BOX 396, 420 DELAWARE ST SE, MINNEAPOLIS, MN 55455  
**Appointment Date:** 5/24/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3 (SLP)  
**Name:** JOHN GOEDEKE **Phone:** 6514846889  
**Address:** 2674 VIRGINIA AVE, ROSEVILLE, MN 55113  
**Appointment Date:** 10/28/2005 **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** 54B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** SPEECH LANGUAGE PATHOLOGIST MEMBER #4  
**Name:** GORSKI SALLY **Phone:** 6128736467  
**Address:** 3605 - 45TH AVE SO, MINNEAPOLIS, MN 55406  
**Appointment Date:** 10/28/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 62A **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PUBLIC MEMBER #2 (SLP)  
**Name:** ROBERT MARTIN **Phone:** 7634132665  
**Address:** 24355 HIGHWAY 65 NE, #173, BETHEL, MN 55005  
**Appointment Date:** 10/28/2005 **Term Ends:** 1/1/2007  
**County:** 02 **Leg. Dist:** 48A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** R **Ethnicity:**

**Appointment Type:** AUDIOLOGIST #3  
**Name:** JOSEPHINE HELMBRECHT **Phone:** 6126266518  
**Address:** 15201 QUICKSILVER ST NW, RAMSEY, MN 55303  
**Appointment Date:** 10/28/2005 **Term Ends:** 1/1/2008  
**County:** 02 **Leg. Dist:** 48B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** SPEECH-LANGUAGE PATHOLOGIST MEMBER #3  
**Name:** LINDA HINDERSCHAIT **Phone:** 6126248590  
**Address:** 1068 CALIFORNIA AVE. W., ST. PAUL, MN 55117  
**Appointment Date:** 9/1/1999 **Term Ends:** 12/31/2006  
**County:** 62 **Leg. Dist:** 66B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**STATE ADVISORY COUNCIL ON MENTAL HEALTH**

M.S. 245.697. 651-431-2249  
 PO Box 64981  
 540 Cedar Street  
 ST. PAUL, MN 55164-0981

**Appointing Authority:** Governor      **Compensation:** \$55 per diem, reimbursed for expenses

**Powers and Duties include:** The council advises the Governor, the legislature, and state agency heads about policy, programs, and services affecting people with mental illness. **Membership Restrictions include:** The 30 members include the assistant commissioner of mental health for the Department of Human Services, a representative of the Department of Human Services, responsible for the medical assistance program, one member from each of the four core mental health professional disciplines (psychiatry, psychology, social work, nursing); one representative from each of the following advocacy groups: Mental Health Association of MN, MN Alliance on Mental Illness, MH Consumer/Survivor Network of MN, MN Mental Health Law Projects; providers of mental health services, consumers of mental health services, family members of persons with mental illnesses, legislators, social service agency directors, county commissioners, and other members reflecting a broad range of community interest as the United States Secretary of Health and Human Services may prescribe by regulation or as may be selected by the Governor. Meetings are held monthly usually at the Department of Human Services in St. Paul. The council does not expire. **Summary of Activities include:** Advise Governor, Legislature & State Departments. Filed formal report November 2004. **Meetings are held at:** DHS, 540 Cedar St., St. Paul.

**Appointment Type:** COUNTY SOCIAL SERVICE DIRECTOR  
**Name:** JOHN DINSMORE      **Phone:** 2189988172  
**Address:** 535 W FIR AVE, FERGUS FALLS, MN 56537  
**Appointment Date:** 2/3/2004      **Term Ends:** 1/1/2007  
**County:** 56      **Leg. Dist:** 10A      **Cong. Dist:** 7      **Gender:** M      **Pol. Affil:** D      **Ethnicity:** C

**Appointment Type:** DHS ASST COMM. DESIGNEE REP  
**Name:** SHARON AUTIO      **Phone:** 6514312228  
**Address:** PO BOX 64981, ST PAUL, MN 55164-0981  
**Appointment Date:**      **Term Ends:**  
**County:**      **Leg. Dist:**      **Cong. Dist:**      **Gender:**      **Pol. Affil:**      **Ethnicity:**

**Appointment Type:** DHS MED ASSISTANCE PROGRAM REP  
**Name:** CHRISTINE REISDORF      **Phone:** 6514312480  
**Address:** PO BOX 64984, ST PAUL, MN 55164-0984  
**Appointment Date:**      **Term Ends:**  
**County:**      **Leg. Dist:**      **Cong. Dist:**      **Gender:**      **Pol. Affil:**      **Ethnicity:**

**Appointment Type:** REP. OF MN MENTAL HEALTH ASSOCIATION  
**Name:** WILLIAM CONLEY      **Phone:** 6512289458  
**Address:** 114 MACKUBIN ST. #4, ST. PAUL, MN 55102  
**Appointment Date:** 7/12/2004      **Term Ends:** 1/7/2008  
**County:** 62      **Leg. Dist:** 64A      **Cong. Dist:** 4      **Gender:** M      **Pol. Affil:**      **Ethnicity:** C

**Appointment Type:** CONSUMER #1  
**Name:** KRISTIN FLATEN      **Phone:** 6512765747  
**Address:** 469 DAYTON AVE., #2, ST. PAUL, MN 55102  
**Appointment Date:** 7/12/2004      **Term Ends:** 1/7/2008  
**County:** 62      **Leg. Dist:** 64A      **Cong. Dist:** 4      **Gender:** F      **Pol. Affil:** N      **Ethnicity:** C

**Appointment Type:** FAMILY MEMBER #1  
**Name:** THERESA CARUFEL      **Phone:** 6127672070  
**Address:** 4324 WEST 42ND ST, MINNEAPOLIS, MN 55416  
**Appointment Date:** 7/12/2004      **Term Ends:** 1/7/2008  
**County:** 27      **Leg. Dist:** 41A      **Cong. Dist:** 3      **Gender:** F      **Pol. Affil:** R      **Ethnicity:** C

**Appointment Type:** PSYCHIATRIST  
**Name:** GARY CHRISTENSON      **Phone:** 6126241444  
**Address:** 2234 LEE AVE NO, GOLDEN VALLEY, MN 55422  
**Appointment Date:** 2/3/2004      **Term Ends:** 1/1/2007  
**County:** 27      **Leg. Dist:** 45B      **Cong. Dist:** 5      **Gender:** M      **Pol. Affil:** D      **Ethnicity:** C

**Appointment Type:** CONSUMER #3  
**Name:** MARLYSE OSWALD      **Phone:** 5075264038  
**Address:** PO BOX 351, BLUE EARTH, MN 56013  
**Appointment Date:** 2/3/2004      **Term Ends:** 1/1/2007  
**County:** 22      **Leg. Dist:** 24A      **Cong. Dist:** 1      **Gender:** F      **Pol. Affil:**      **Ethnicity:** C

**Appointment Type:** MENTAL HEALTH PROVIDER  
**Name:** JANNINA ARISTY **Phone:** 6125903776  
**Address:** 27 - 6TH AVE SO, HOPKINS, MN 55343  
**Appointment Date:** 4/12/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 44A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** I **Ethnicity:** H

**Appointment Type:** DEPT EMP & ECON DEV REHAB SERV DIV  
**Name:** CLAIRE COURTNEY **Phone:** 6512960219  
**Address:** 332 MINNESOTA ST., # E-200, ST PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COUNTY COMMISSIONER #1  
**Name:** LINDA KOBLICK **Phone:** 6123487886  
**Address:** 351 TOWNES ROAD, MINNETONKA, MN 55391  
**Appointment Date:** 10/15/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 43B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** DEPT HEALTH REP  
**Name:** CAROL WOOLVERTON **Phone:** 6512840599  
**Address:** 85 E 7TH PLACE, ST PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** STATE REPRESENTATIVE (HOUSE)  
**Name:** LARRY NORNES **Phone:** 6512964946  
**Address:** 22195 RIVER OAKS DR, FERGUS FALLS, MN 56537  
**Appointment Date:** 2/3/2004 **Term Ends:** 1/1/2007  
**County:** 56 **Leg. Dist:** 10A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** SOCIAL WORKER MEMBER  
**Name:** CAROL CIROCCO **Phone:** 2184442055  
**Address:** 3522 QUINCY DR SW, BEMIDJI, MN 56601  
**Appointment Date:** 2/3/2004 **Term Ends:** 1/1/2007  
**County:** 4 **Leg. Dist:** 04A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** COUNTY COMMISSIONER #2  
**Name:** SWEDE NELSON **Phone:** 2187325408  
**Address:** 18672 COUNTY 20, PARK RAPIDS, MN 56470  
**Appointment Date:** 2/3/2004 **Term Ends:** 1/1/2007  
**County:** 29 **Leg. Dist:** 2 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PARENT #1  
**Name:** KATE ONYENEHO **Phone:** 9527079684  
**Address:** 11712 CARTIER AVE, BURNSVILLE, MN 55337  
**Appointment Date:** 7/12/2004 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** FAMILY MEMBER #2  
**Name:** DEBRA APPLEBY **Phone:** 6512570575  
**Address:** 14232 FURUBY ROAD, CENTER CITY, MN 55012  
**Appointment Date:** 7/12/2004 **Term Ends:** 1/7/2008  
**County:** 13 **Leg. Dist:** 17B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PARENT #2  
**Name:** MONA CARTER **Phone:** 2187667617  
**Address:** 915 LAKE BLVD NE, BEMIDJI, MN 56601  
**Appointment Date:** 7/12/2004 **Term Ends:** 1/1/2007  
**County:** 60 **Leg. Dist:** 4 **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** REP NATIONAL ALLIANCE ON MENTAL ILLNESS - MINNESOTA  
**Name:** EILEEN STACK **Phone:** 6516447552  
**Address:** 2225 FERRIS LANE, ROSEVILLE, MN 55113  
**Appointment Date:** 7/12/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 54A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MN DISABILITY LAW CENTER REP  
**Name:** PATRICIA SIEBERT **Phone:** 6127463734  
**Address:** 3921 - 13TH AVE SO, MINNEAPOLIS, MN 55407  
**Appointment Date:** 7/12/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 62B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** N **Ethnicity:** C



**Appointment Type:** LEGISLATOR MEMBER (SENATE)  
**Name:** LEO FOLEY **Phone:** 6512964154  
**Address:** 12275 HUMMINGBIRD ST. NW, COON RAPIDS, MN 55448  
**Appointment Date:** 7/12/2004 **Term Ends:** 1/7/2008  
**County:** 2 **Leg. Dist:** 47A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** REGISTERED NURSE  
**Name:** ETHEL MACHEEL **Phone:** 2187397211  
**Address:** 620 N CLEVELAND, FERGUS FALLS, MN 56537  
**Appointment Date:** 3/3/2006 **Term Ends:** 1/7/2008  
**County:** 56 **Leg. Dist:** 10A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CONSUMER #2  
**Name:** BARBARA HOLCOMB **Phone:** 6516742446  
**Address:** 9450 - 367TH ST, NORTH BRANCH, MN 55056  
**Appointment Date:** 3/3/2006 **Term Ends:** 1/1/2007  
**County:** 13 **Leg. Dist:** 17B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CONSUMER #4  
**Name:** WENDY REA **Phone:** 3203552526  
**Address:** 16421 RONNEBY RD NE, FOLEY, MN 56329  
**Appointment Date:** 7/12/2004 **Term Ends:** 1/7/2008  
**County:** 5 **Leg. Dist:** 16A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** CONSUMER #5  
**Name:** PAULA SWANSON **Phone:** 5075371271  
**Address:** 317 E MAIN ST, MARSHALL, MN 56258  
**Appointment Date:** 7/12/2004 **Term Ends:** 1/7/2008  
**County:** 42 **Leg. Dist:** 21A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PSYCHOLOGIST  
**Name:** HARRIETT HAYNES **Phone:** 6126245862  
**Address:** 866 LENOX AVE, ST PAUL, MN 55119  
**Appointment Date:** 7/12/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 67B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** B

**Appointment Type:** CONSUMER SURVIVOR NETWORK REP  
**Name:** ROBIN BODE **Phone:** 5073574670  
**Address:** 300 SOUTH PARK AVE, LECENTER, MN 56057  
**Appointment Date:** 2/3/2004 **Term Ends:** 1/1/2007  
**County:** 40 **Leg. Dist:** 25A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** FAMILY MEMBER #3  
**Name:** ATASHI ACHARYA **Phone:** 7632254054  
**Address:** 2640 NOBLE AVE N, GOLDEN VALLEY, MN 55422  
**Appointment Date:** 2/3/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 45B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** A

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**STATE BICYCLE ADVISORY COMMITTEE**  
 MINNESOTA SESSION LAWS 1984, CH. 572. 651-284-0095  
 395 JOHN IRELAND BLVD., MS 315  
 ST. PAUL, MN 55155

**Appointing Authority:** Commissioner of Transportation **Compensation:** NONE.

**Powers and Duties include:** The advisory committee on bicycling formed by the Commissioner shall continue to function in an advisory capacity to make recommendations to the commissioners of transportation and public safety and the legislature on bicycle safety and bicycle education and development program. **Membership Restrictions include:** The membership consists of 11 Minnesota citizens appointed by the Commissioner of the MN Dept. of Transportation. Selection of citizen members shall reflect geographic diversity, diversity in bicycle utilization and, where feasible, interconnectedness with organizations whose broad goals may further the accomplishment of the functions and purposes of the committee. These will be public members from each of MN/DOT's districts, and up to four members from the metropolitan area. The committee also includes representatives from the Dept. of Administration, Dept. of Education, Dept. of Health, Dept. of Natural Resources, Dept. of Public Safety, Explore Minnesota, Dept. of Transportation, MN Pollution Control Agency, and Metropolitan Council. The Committee shall also include four citizen members who represent bicycling interests/organizations. The representatives of these organizations shall act as resource people and liaisons between The Committee and their organization. Selection of these members will be limited to those who represent one of the following:

Non-profit Trail Organization, Bicycle Industry, Bicycle Club, Law Enforcement. **Summary of Activities include:** See by-laws. **Meetings are held at:** Department of Transportation.

**Appointment Type:** CITIZEN MEMBER #3  
**Name:** MICHAEL HUBER **Phone:** 6127082937  
**Address:** 1645 DONALD CRT, EAGAN, MN 55121  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EXPLORE MINNESOTA  
**Name:** GAYLE JUNNILA **Phone:** 6512972121  
**Address:** 500 METRO SQUARE, 121 E 7TH PLACE, ST PAUL, MN 55101  
**Appointment Date:** **Term Ends:** 6/30/2006  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DEPT. OF ADMINISTRATION REP.  
**Name:** BERNIE STEELE **Phone:** 6512960797  
**Address:** 625 N. ROBERT ST., ST. PAUL, MN 55155  
**Appointment Date:** **Term Ends:** 6/30/2006  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DEPT. OF NATURAL RESOURCES REP.  
**Name:** KIM LOCKWOOD **Phone:** 6512595621  
**Address:** 500 LAFAYETTE ROAD, ST PAUL, MN 55155  
**Appointment Date:** **Term Ends:** 6/30/2006  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DEPT. OF HEALTH REP.  
**Name:** MARK KINDE **Phone:** 6512819832  
**Address:** MN INJURY PREVENTION PROG., P.O. BOX 64882, ST. PAUL, MN 55164  
**Appointment Date:** **Term Ends:** 6/30/2006  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DEPT. OF EDUCATION REP.  
**Name:** ROBERT FISCHER **Phone:** 6515828776  
**Address:** 1500 HWY. 36 W., ROSEVILLE, MN 55113  
**Appointment Date:** **Term Ends:** 6/30/2006  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #4  
**Name:** MARK CONSUGAR **Phone:**  
**Address:** 1513 DAMON CT, ROCHESTER, MN  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #9  
**Name:** MARY NELSESTUEN **Phone:** 6516468384  
**Address:** 1514 FULHAM, ST. PAUL, MN 55108  
**Appointment Date:** 7/1/2001 **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** 66B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #4  
**Name:** MIKE HEIKES **Phone:**  
**Address:** 23071 COUNTY HIGHWAY 1, FERGUS FALLS, MN 56537  
**Appointment Date:** 7/1/2004 **Term Ends:** 6/30/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #3  
**Name:** KURT FRANKE **Phone:** 3206503501  
**Address:** 1700 POLARIS COURT, ST CLOUD, MN 56303  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** 73 **Leg. Dist:** 15B **Cong. Dist:** 6 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** DEPT. OF PUBLIC SAFETY  
**Name:** SHARON JOHNSON **Phone:** 6512017067  
**Address:** 445 MINNESOTA ST., #185, ST PAUL, MN 55101-5185  
**Appointment Date:** **Term Ends:** 6/30/2006  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

<b>Appointment Type:</b>	MN POLLUTION CONTROL AGENCY REP.				
<b>Name:</b>	ANNA KERR	<b>Phone:</b>	6515560576		
<b>Address:</b>	520 LAFAYETTE RD. N., ST. PAUL, MN 55155				
<b>Appointment Date:</b>		<b>Term Ends:</b>	6/30/2006		
<b>County:</b>	62	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	METROPOLITAN COUNCIL REP				
<b>Name:</b>	KAREN LYONS	<b>Phone:</b>	6516021703		
<b>Address:</b>	230 E 5TH ST., ST. PAUL, MN 55101				
<b>Appointment Date:</b>		<b>Term Ends:</b>	6/30/2006		
<b>County:</b>	62	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	DEPT. OF TRANSPORTATION REP				
<b>Name:</b>	JAMES ROSENOW	<b>Phone:</b>	6512963049		
<b>Address:</b>	395 JOHN IRELAND BLVD, #676, ST PAUL, MN 55155				
<b>Appointment Date:</b>		<b>Term Ends:</b>	6/30/2006		
<b>County:</b>	62	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	TWIN CITIES BICYCLE CLUB REP				
<b>Name:</b>	LISA AUSTIN	<b>Phone:</b>	6516982498		
<b>Address:</b>	380 S HAMLINE AVE, ST PAUL, MN 55105				
<b>Appointment Date:</b>	7/1/2004	<b>Term Ends:</b>	6/30/2007		
<b>County:</b>	62	<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	MINNESOTA TRAIL ORG.				
<b>Name:</b>	DAVID MINGE	<b>Phone:</b>	6512971003		
<b>Address:</b>	25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155				
<b>Appointment Date:</b>	7/1/2004	<b>Term Ends:</b>	6/30/2007		
<b>County:</b>		<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	BICYCLE INDUSTRY REP				
<b>Name:</b>	NICK MASON	<b>Phone:</b>			
<b>Address:</b>	3250 GARFIELD AVE #103, MINNEAPOLIS, MN 55408				
<b>Appointment Date:</b>	7/1/2004	<b>Term Ends:</b>	6/30/2007		
<b>County:</b>		<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	CITIZEN MEMBER #10				
<b>Name:</b>	LOUIS MOORE	<b>Phone:</b>			
<b>Address:</b>	4433 COLUMBUS AVE SO, MINNEAPOLIS, MN 55407				
<b>Appointment Date:</b>	7/1/2001	<b>Term Ends:</b>	6/30/2007		
<b>County:</b>		<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	CITIZEN MEMBER #1				
<b>Name:</b>	SUSAN KOSCHAK	<b>Phone:</b>			
<b>Address:</b>	531 SELFRIDGE DR, DULUTH, MN 55811				
<b>Appointment Date:</b>	7/1/2006	<b>Term Ends:</b>	6/30/2009		
<b>County:</b>		<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	CITIZEN MEMBER #6				
<b>Name:</b>	CHARLES THOMAS	<b>Phone:</b>			
<b>Address:</b>	408 CENTER ST., MANKATO, MN 56001				
<b>Appointment Date:</b>	7/1/2006	<b>Term Ends:</b>	6/30/2009		
<b>County:</b>		<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	CITIZEN MEMBER #5				
<b>Name:</b>	IRENE WEIS	<b>Phone:</b>			
<b>Address:</b>	18937 COUNTY ROAD 40, PARK RAPIDS, MN 56470				
<b>Appointment Date:</b>	7/1/2006	<b>Term Ends:</b>	6/30/2009		
<b>County:</b>		<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	FEDERAL HIGHWAY ADMINISTRATION REP				
<b>Name:</b>	TIM MITCHELL	<b>Phone:</b>			
<b>Address:</b>	380 JACKSON ST., #500, ST. PAUL, MN 55101				
<b>Appointment Date:</b>	7/1/2006	<b>Term Ends:</b>			
<b>County:</b>		<b>Leg. Dist:</b>		<b>Cong. Dist:</b>	
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>
<b>Appointment Type:</b>	CITIZEN MEMBER #7				
<b>Name:</b>	CHAD JOHNSON	<b>Phone:</b>	5076415042		
<b>Address:</b>	31219 RIVER ROAD, REDWOOD FALLS, MN 56283				
<b>Appointment Date:</b>	7/1/2003	<b>Term Ends:</b>	6/30/2006		
<b>County:</b>	64	<b>Leg. Dist:</b>	21A	<b>Cong. Dist:</b>	7
		<b>Gender:</b>		<b>Pol. Affil:</b>	<b>Ethnicity:</b>

**Appointment Type:** CITIZEN MEMBER #11 - MN/DOT METRO DISTRICT  
**Name:** STEVE SANDERS **Phone:** 6517460765  
**Address:** 1319 INGERSON RD, ARDEN HILLS, MN 55112  
**Appointment Date:** 7/1/2001 **Term Ends:** 6/30/2007  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** LAW ENFORCEMENT REP  
**Name:** CORY MANTHEI **Phone:** 6512923512  
**Address:** 367 GROVE ST, ST PAUL, MN 55101  
**Appointment Date:** 7/1/2005 **Term Ends:** 6/30/2008  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** **Pol. Affil:** **Ethnicity:**

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**STATE BOARD OF PHYSICAL THERAPY**  
M.S., SECTION 148.65 612-627-5406  
2829 UNIVERSITY AVE. SE, #420  
MPLS., MN 55414-3245

**Appointing Authority:** Governor **Compensation:** \$55 PER DIEM

**Powers and Duties include:** The Board evaluates applicants for licensure; renews annual licenses for physical therapists; enforces the physical therapist practice act. **Membership Restrictions include:** The nine member board consists of four physical therapists; one licensed and registered doctor of medicine; one physical therapy assistant; and three public members. The board meets on the third Tuesday of odd numbered months at 2829 University Ave SE, Minneapolis. There is no expiration date. **Summary of Activities include:** Information not provided. **Meetings are held at:** 2829 University Av. SE, Mpls., MN.

**Appointment Type:** PHYSICAL THERAPIST #1  
**Name:** CORINNE ELLINGHAM **Phone:** 9528351276  
**Address:** 9371 NESBITT RD, BLMGTN, MN 55437  
**Appointment Date:** 6/30/2006 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:**

**Appointment Type:** PHYSICAL THERAPIST #2  
**Name:** TIMOTHY FEDJE **Phone:** 5072847950  
**Address:** 922 ELTON HILLS CT NW, ROCHESTER, MN 55901  
**Appointment Date:** 12/27/1999 **Term Ends:** 1/5/2009  
**County:** 55 **Leg. Dist:** 29B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PHYSICAL THERAPIST #4  
**Name:** SANDRA MARDEN-LOKKEN **Phone:** 2187236090  
**Address:** 4417 GILLIAT ST, DULUTH, MN 55804  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** f **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** PHYSICAL THERAPIST #3  
**Name:** KATHY FLEISCHAKER **Phone:** 9529935490  
**Address:** 9250 TALUS CIRCLE, EDEN PRAIRIE, MN 55347  
**Appointment Date:** 12/27/1999 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 42B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PHYSICAL THERAPIST ASSISTANT  
**Name:** ELIZABETH SCHULTZ **Phone:** 5074653292  
**Address:** 133 MORIN ROAD, ALDEN, MN 56009  
**Appointment Date:** 6/30/2006 **Term Ends:** 1/4/2010  
**County:** 24 **Leg. Dist:** 27A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** NENG LEE **Phone:** 6513243344  
**Address:** 1462 MC AFEE ST, ST PAUL, MN 55106  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 67A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** O **Ethnicity:** A

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** BARBARA LIEBENSTEIN **Phone:** 5076454297  
**Address:** 1445 E 120TH ST, DUNDAS, MN 55019  
**Appointment Date:** 7/7/2005 **Term Ends:** 1/5/2009  
**County:** 66 **Leg. Dist:** 25B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REGISTERED DOCTOR OF MEDICINE  
**Name:** BRUCE I IDELKOPE, MD **Phone:** 9529207200  
**Address:** MPLS CLINIC OF NEUROLOGY; 6363 FRANCE AVE SO., #400, EDINA, MN 55435  
**Appointment Date:** 8/28/2000 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

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#### STATE BOARD OF PUBLIC DEFENSE

M.S. 611.215. 612-349-2565  
331 2ND AVE. S., #900  
MPLS., MN 55401

**Appointing Authority:** Governor and Supreme Court  
**Compensation:** \$55 per diem and expenses reimbursed

**Powers and Duties include:** The board shall approve and recommend a budget to the legislature, as well as establish procedures for distribution of state funding for the board, the Office of State Public Defender, the judicial district public defenders, and the public defense corporations. The board also appoints the State Public Defender and all Chief Public Defenders of Judicial Districts. **Membership Restrictions include:** The seven members include three public members appointed by the governor and four attorneys acquainted with defense of persons accused of a crime, but not employed as prosecutors, appointed by the Minnesota State Supreme Court. **Summary of Activities include:** Information not provided. **Meetings are held at:** St. Paul.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** LAURA BUDD **Phone:** 2187274011  
**Address:** 4435 SUNSHINE LAKE RD., DULUTH, MN 55803  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/5/2009  
**County:** 69 **Leg. Dist:** 6B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** R. PETER MADEL, JR. **Phone:** 5078352800  
**Address:** 37449 HILLTOP DR., WASECA, MN 56093  
**Appointment Date:** 2/20/2003 **Term Ends:** 1/1/2007  
**County:** 81 **Leg. Dist:** 26A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** ATTORNEY #1  
**Name:** DAVID STOWMAN **Phone:** 2188475644  
**Address:** 1366 S. SHORE DRIVE, DETROIT LAKES, MN 56502  
**Appointment Date:** 1/17/2003 **Term Ends:** 1/1/2007  
**County:** 2 **Leg. Dist:** 49 **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** ATTORNEY #2  
**Name:** A.M. "SANDY" KEITH **Phone:** 5072889111  
**Address:** 206 S BROADWAY, #505, ROCHESTER, MN 55903  
**Appointment Date:** 1/13/2000 **Term Ends:** 1/1/2008  
**County:** 55 **Leg. Dist:** 30 **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** ATTORNEY #3  
**Name:** LEWIS FREEMAN **Phone:** 9522941061  
**Address:** 16522 S MANOR RD, EDEN PRAIRIE, MN 55346  
**Appointment Date:** 12/21/2004 **Term Ends:** 1/1/2008  
**County:** 27 **Leg. Dist:** 42 **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** ATTORNEY #4  
**Name:** ROBERT GOGGINS **Phone:** 9527584161  
**Address:** 119 E MAIN ST, NEW PRAGUE, MN 56071  
**Appointment Date:** 1/1/2005 **Term Ends:** 12/31/2009  
**County:** 70 **Leg. Dist:** 25 **Cong. Dist:** 2 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** MOLLY HAUGEN **Phone:** 2186282217  
**Address:** 1505 LAKE AVE S, DULUTH, MN 55802  
**Appointment Date:** 1/28/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** 7B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

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**STATE COMMUNITY HEALTH SERVICES ADVISORY COMMITTEE**

M.S. 145A.10, SUBD 10 651-296-9375  
DEPT. OF HEALTH, CHS DIVISION  
121 E 7TH PL  
PO BOX 64975  
ST. PAUL, MN 55164

**Appointing Authority:** Each community health board appoints one representative. **Compensation:** None

**Powers and Duties include:** A state community health advisory committee is established to advise, consult with, and make recommendations to the commissioner on the development, maintenance, funding, and evaluation of community health services. **Membership Restrictions include:** One member from each community health board in Minnesota **Summary of Activities include:** During calendar year 2006, the Committee had the following subcommittees and workgroups: the Executive Committee, the Community Health Conference Planning Work Group, the Nominating and Awards Subcommittee, the Funding Formulas Work Group, the Outcomes Reporting Work Group, the Public Health Preparedness Work Group, the Disease Prevention and Control Issue Team, the Accountability Review Process Group, the Action Plan Ad Hoc Group, the Creating Healthy Communities for Seniors Ad Hoc Group, and the Correctional Health Ad Hoc Group. **Meetings are held at:** St. Paul.

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**STATE DESIGNER SELECTION BOARD**

M.S. 16B.33. 651-201-2372  
DEPT. OF ADMIN.  
301 CENTENNIAL BLDG  
658 CEDAR ST  
ST. PAUL, MN 55155

**Appointing Authority:** Commissioner of Administration  
**Compensation:** \$55 per diem, + travel expenses out of metro

**Powers and Duties include:** The State Designer Selection Board (SDSB) selects the primary designer on building construction or remodeling projects as requested by state agencies, the University of Minnesota and Minnesota State Colleges and Universities (MNSCU) on all projects with an estimated construction cost greater than \$2,000,000, and on planning projects with estimated fees greater than \$200,000. **Membership Restrictions include:** The Commissioner appoints four members which include one member each nominated by Consulting Engineers Council, State Arts Board, American Institute of Architect (AIA MN), Associated General Contractors. The fifth member shall be a representative of the user agency, the University of Minnesota, or the Minnesota State Colleges and Universities, designated by the user agency. The remaining two are public members also appointed by the Commissioner. No member may serve more than two consecutive terms. **Summary of Activities include:** Selecting designers (architects/engineers) for state, U of M & Minnesota State Colleges and Universities projects. **Meetings are held at:** State Architect's Office, John Retzer Room.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** DUANE STOLPE **Phone:** 6517714905  
**Address:** 691 HEINEL DR, ST. PAUL, MN 55106  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 67 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** AMERICAN INSTITUTE OF ARCHITECT MEMBER  
**Name:** JAMES LAMMERS **Phone:** 6512572803  
**Address:** 24599 MORGAN AVE., CHISAGO CITY, MN 55013  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2007  
**County:** 13 **Leg. Dist:** 18B **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** STATE ARTS BOARD MEMBER  
**Name:** MARY ALTMAN **Phone:** 6126733006  
**Address:** 428 OHIO ST, ST PAUL, MN 55107  
**Appointment Date:** 1/1/2006 **Term Ends:** 1/4/2010  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** f **Pol. Affil:** **Ethnicity:** c

**Appointment Type:** CONSULTING ENGINEERS COUNCIL OF MN MEMBER  
**Name:** JAMES JOHNSON **Phone:** 7634275860  
**Address:** 3601 THURSTON AVE, #101, ANOKA, MN 55303  
**Appointment Date:** 1/1/2005 **Term Ends:** 1/1/2009  
**County:** 02 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** MARJORIE PITZ **Phone:** 6128710568  
**Address:** 182 MOUNDS BLVD, ST PAUL, MN 55106  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MNSCU Rep  
**Name:** ALLAN JOHNSON **Phone:**  
**Address:** ,  
**Appointment Date:** 8/1/2000 **Term Ends:** 7/31/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ASSOCIATED GENERAL CONTRACTORS OF MN MEMBER  
**Name:** KEN SORENSON **Phone:** 7632875326  
**Address:** PO BOX 710, MINNEAPOLIS, MN 55440-0710  
**Appointment Date:** 1/3/2005 **Term Ends:** 1/1/2009  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

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### STATE REHABILITATION COUNCIL

M.S. 268A.02, AND FEDERAL LAW. 651-296-5629  
DEPT. OF EMPLOYMENT AND ECONOMIC DEVELOPMENT  
390 N. ROBERT  
ST. PAUL, MN 55101

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses.

**Powers and Duties include:** To advise state government on the performance of Minnesota's vocational rehabilitation programs, a component of the state's Workforce Center system. The SRC particularly advises on eligibility and the extent, scope and effectiveness of services, assists the Rehabilitation Services Branch in preparation of the State Plan for Vocation Rehabilitation Services, analyzes consumer satisfaction with vocational rehabilitation services, and reports to the governor and the U.S. Commissioner of Education on the status of vocational rehabilitation in the state. **Membership Restrictions include:** A majority of members must be persons with a disability, including at least: one representative of the Statewide Independent Living Council; one representative of a parent training and information center; one representative of the client assistance program; one vocational rehabilitation counselor; one representative of community rehabilitation service providers; one representative of the directors of the American Indian VR Projects in Minnesota; one representative of the State Workforce Investment Board, one representative of Special Education from the Department of Children, Families and Learning; four representatives of business, industry and labor; representatives of disability advocacy groups; and current or former applicants for or recipients of vocational rehabilitation services. The Director of the designated State VR unit shall be an ex officio member of the Council. Council members are appointed for three-year terms and no member may serve more than two consecutive terms. **Summary of Activities include:** The SRC achieves its goals through monthly meetings with Rehabilitation Services staff to inquire and to give advice regarding vocational rehabilitation programs, through public forums whereby the general public, interested parties and those served by vocational rehabilitation programs may report their experiences, views and recommendations, and through member participation on agency planning committees and task forces. **Meetings are held at:** Posted in the State Register.

**Appointment Type:** PARENT TRAINING AND INFO CENTER MEMBER  
**Name:** SEAN ROY **Phone:** 9628389000  
**Address:** 8161 NORMANDALE BLVD, MINNEAPOLIS, MN 55437  
**Appointment Date:** 8/5/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 62B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #1  
**Name:** ARDIS SANDSTROM **Phone:** 6123782742  
**Address:** 4399 CANTLEBERRY RD, MOTLEY, MN 56466  
**Appointment Date:** 8/15/2005 **Term Ends:** 1/7/2008  
**County:** 49 **Leg. Dist:** 12B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** AMERICAN INDIAN VOCATIONAL REHAB. PROJECTS REP.  
**Name:** GLORIA LAFRINIERE **Phone:** 2189355554  
**Address:** PO BOX 7, NAYTAHWAUSH, MN 56566-0007  
**Appointment Date:** 6/4/2004 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** I

**Appointment Type:** CLIENT ASSISTANCE PROJECT REP  
**Name:** JUSTIN PAGE **Phone:** 6127463725  
**Address:** 430 - 1ST AVE NO., #300, MPLS., MN 55401  
**Appointment Date:** 8/5/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** BUSINESS INDUSTRY OR LABOR REP #3  
**Name:** WILLIAM NEGAARD **Phone:** 5075493230  
**Address:** PO BOX 246, VERNON CENTER, MN 56090  
**Appointment Date:** 6/4/2004 **Term Ends:** 1/1/2007  
**County:** 7 **Leg. Dist:** 24B **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** GOVERNOR'S WORKFORCE DEVELOPMENT REPRESENTATIVE  
**Name:** RODERIC HAWORTH **Phone:** 9522157554  
**Address:** 1123 ROME DRIVE, APPLE VALLEY, MN 55124  
**Appointment Date:** 9/30/2005 **Term Ends:** 1/7/2008  
**County:** 19 **Leg. Dist:** **Cong. Dist:** 2 **Gender:** **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** COMMUNITY REHABILITATION PROGRAM PROVIDER REP  
**Name:** STEVEN DITSCHLER **Phone:** 6512893150  
**Address:** PROACT, 3195 NEIL ARMSTRONG BLVD, EAGAN, MN 55121  
**Appointment Date:** 6/4/2004 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** STATEWIDE INDEPENDENT LIVING COUNCIL REP  
**Name:** LOIS JOHNSON **Phone:** 5078313256  
**Address:** 92707 - 490TH AVE, WINDOM, MN 56101-9312  
**Appointment Date:** 6/4/2004 **Term Ends:** 1/1/2007  
**County:** 17 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** N **Ethnicity:** I

**Appointment Type:** ADVOCATE MEMBER  
**Name:** ELENA POLUKHIN **Phone:** 6126210020  
**Address:** 3006 FRANK ST NO, MAPLEWOOD, MN 55109  
**Appointment Date:** 8/5/2005 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CURRENT OR FORMER RECIPIENT OF VOC REHAB SERV #3  
**Name:** MICKEY KYLER **Phone:** 2182813506  
**Address:** RR 3, BOX 146-1, CROOKSTON, MN 56716  
**Appointment Date:** 6/4/2004 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** VOCATIONAL REHABILITATION COUNSELOR MEMBER  
**Name:** THANT PEARSON **Phone:** 7637853370  
**Address:** 1201 89TH AVE NE, #220, BLAINE, MN 55434-3346  
**Appointment Date:** 6/4/2004 **Term Ends:** 1/1/2007  
**County:** 2 **Leg. Dist:** 51A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

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**STATE REHABILITATION COUNCIL FOR THE BLIND**  
M.S. 248.10, FEDERAL REHAB. ACT 651-642-0512  
2200 University Ave W., #240  
ST. PAUL, MN 55114

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Commissioner of Employment and Economic Development about programs of State Services for the Blind. **Membership Restrictions include:** The council must have a majority of members who are blind or visually handicapped and not employed by the State Services for the Blind. Members must also meet certain federal requirements. Meetings are held on a bimonthly basis at the State Services for the Blind. **Summary of Activities include:** Advise the Commissioner of Employment and Economic Development about programs of State Services for the Blind. **Meetings are held at:** State Services for the Blind.

**Appointment Type:** MEMBER #1 (RECIPIENT OF VR SERVICES)  
**Name:** MICHAEL MALVER **Phone:** 6129517154  
**Address:** 1225 LASALLE AVE #302, MINNEAPOLIS, MN 55403  
**Appointment Date:** 9/30/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #2 (INDEPENDENT LIVING COUNCIL)  
**Name:** JUDITH SANDERS **Phone:** 6123751625  
**Address:** 111 MARQUETTE AVE SO #503, MINNEAPOLIS, MN 55401  
**Appointment Date:** 9/30/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 58 **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**



**Appointment Type:** INDUSTRY REP #1  
**Name:** CAROL LEADERS **Phone:** 6512074439  
**Address:** 500 COUNTY ROAD B WEST, #216, ROSEVILLE, MN 55113  
**Appointment Date:** 6/17/2004 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** MEMBER #3 (PARENT OF BLIND CHILD)  
**Name:** ELIZABETH BRUBER **Phone:** 6516996288  
**Address:** 680 MONTCALM PL, ST PAUL, MN 55116  
**Appointment Date:** 2/20/2006 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #4 (RECIPIENT OF VR SERVICES)  
**Name:** STEVEN JACOBSON **Phone:** 9529277694  
**Address:** 5805 KELLOGG AVE, EDINA, MN 55424  
**Appointment Date:** 5/2/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REP ADVOCACY ORG #1 (NFB)  
**Name:** JENNIFER DUNNAM **Phone:** 6129292353  
**Address:** 3028 EWING AVE SO., #412, MINNEAPOLIS, MN 55416  
**Appointment Date:** 6/17/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REP - COMMUNITY REHABILITATION PROG. SERV. PROV.  
**Name:** JAMES COLLINS **Phone:** 2187248272  
**Address:** 2020 COLUMBUS AVE, DULUTH, MN 55803-2425  
**Appointment Date:** 6/17/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:**

**Appointment Type:** AMERICAN INDIAN VOCATIONAL REHABILITATION PROJECTS  
**Name:** CONNIE BERG **Phone:** 2186792152  
**Address:** PO BOX 476, RED LAKE, MN 56671  
**Appointment Date:** 9/30/2005 **Term Ends:** 1/7/2008  
**County:** 4 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** PACER REP.  
**Name:** LIZ MCDEVITT **Phone:** 6128136059  
**Address:** 1716 MARSHALL AVE, ST PAUL, MN 55104  
**Appointment Date:** 11/2/2004 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** INDUSTRY REP #2  
**Name:** SAM JASMINE **Phone:** 6122452367  
**Address:** 7666 W FISH LAKE RD, MAPLE GROVE, MN 55311  
**Appointment Date:** 12/9/2004 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 32A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REP ADVOCACY ORG. #3 (UNITED BLIND)  
**Name:** CORALMAE STENSTROM **Phone:** 6517460707  
**Address:** 622 - 19TH AVE NW, NEW BRIGHTON, MN 55112  
**Appointment Date:** 2/2/2006 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** DEAF-BLIND COMMUNITY REP  
**Name:** LYNETTE BOYER **Phone:** 7634417877  
**Address:** 8026 O'DAY AVE NE, OTSEGO, MN 55330  
**Appointment Date:** 2/2/2006 **Term Ends:** 1/5/2009  
**County:** 86 **Leg. Dist:** 19B **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** REP ADVOCACY ORG. #2 (ACB)  
**Name:** REBECCA KRAGNES **Phone:** 6128272132  
**Address:** 3733 - 15TH AVE SO, MINNEAPOLIS, MN 55407  
**Appointment Date:** 2/20/2006 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 60B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** SPECIAL EDUCATION REP  
**Name:** JEAN MARTIN **Phone:** 5073325510  
**Address:** 400 - 6TH AVE E, FARIBAULT, MN 55021  
**Appointment Date:** 2/18/2005 **Term Ends:** 1/7/2008  
**County:** 55 **Leg. Dist:** 30B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:** W

**Appointment Type:** CLIENT ASSISTANCE PROGRAM REP.  
**Name:** BONITA KALLESTAD **Phone:** 3202352820  
**Address:** PO BOX 1866, WILLMAR, MN 56201  
**Appointment Date:** 6/17/2004 **Term Ends:** 1/1/2007  
**County:** 34 **Leg. Dist:** 13B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**STATEWIDE INDEPENDENT LIVING COUNCIL**  
 PUBLIC LAWS 93-112 ( Rehab. act of 1973 s. 705) 651-296-5616  
 MN DEPT. OF EMPLOYMENT & ECONOMIC DEVELOPMENT  
 REHAB. SERV.  
 390 ROBERT ST.  
 ST. PAUL, MN 55102

**Appointing Authority:** Governor **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council shall monitor, review, and evaluate the implementation of the state plan for independent living; jointly develop and submit in conjunction with the designated state agencies, the state plan required in section 704 of the Rehabilitation Act of 1973 as amended by Public Law 93-112; coordinate activities with the State Rehabilitation Council and the State Rehabilitation Council for the Blind established under section 105 of the Rehabilitation Act and other councils that address the needs of the specific disability populations and issues under other federal law; ensure that all regularly scheduled meetings of the council are open to the public and sufficient advance notice is provided; and submit to the Commissioner of Rehabilitation Services Administration such periodic reports as the Commissioner may reasonably request and keep such records, and afford such access to such records as the Commissioner finds necessary to verify such reports. **Membership Restrictions include:** The 21 member council must include at least one director of a center for IL selected by the directors of CILS for IL within the state, a 121 proj. director, as well as nonvoting members from the RSB, SSB, and other state agencies. The council may include other representatives from centers; parents and legal guardians of individuals with disabilities; advocates of and for individuals with disabilities; representatives from private businesses; representatives from organizations that provide services for individuals with disabilities; and other appropriate individuals. A majority of the members must be individuals with disabilities, as defined in 364.4(b), and not employed by any state agency or center. **Summary of Activities include:** The Statewide Independent Living Council collaborates with the Rehabilitation Services Branch and State Services for the Blind on how Independent Living services in Minnesota can be delivered so that the goals of persons with disabilities for living and working in community are achieved. **Meetings are held at:** Four Points Midway Sheraton, Minneapolis.

**Appointment Type:** EX-OFFICIO SILC LIAISON - DEED  
**Name:** DAVID SHERWOOD-GABRIELSON **Phone:** 6512965616  
**Address:** 332 MINNESOTA ST., #E-200, ST PAUL, MN 55101  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** EX-OFFICIO DEED  
**Name:** KIMBERLY PECK **Phone:** 6512967510  
**Address:** 332 MINNESOTA ST., #E-200, ST PAUL, MN 55101  
**Appointment Date:** **Term Ends:**  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** ORGANIZATION REP  
**Name:** JUDITH SANDERS **Phone:** 6123751625  
**Address:** 111 MARQUETTE AVE SO., #503, MINNEAPOLIS, MN 55401  
**Appointment Date:** 9/30/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 58B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #2  
**Name:** KAREN LARSON **Phone:** 5073328320  
**Address:** 12 6TH ST NW, FARIBAULT, MN 55021  
**Appointment Date:** 7/6/2004 **Term Ends:** 1/1/2006  
**County:** 66 **Leg. Dist:** 25A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** CENTER FOR INDEPENDENT LIVING REP  
**Name:** VICTORIA DALLE-MOLLE **Phone:** 5072853912  
**Address:** 2720 N BROADWAY, ROCHESTER, MN 55906  
**Appointment Date:** 12/21/2005 **Term Ends:** 1/7/2008  
**County:** 55 **Leg. Dist:** 30B **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** ANN ZICK **Phone:** 2185733413  
**Address:** 44301 210TH ST., OSAGE, MN 56570  
**Appointment Date:** 7/6/2004 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #4  
**Name:** BARBARA CHROMY **Phone:**  
**Address:** 2904 - 8TH AVE SW, AUSTIN, MN 55912  
**Appointment Date:** 7/6/2004 **Term Ends:** 1/2/2006  
**County:** 50 **Leg. Dist:** **Cong. Dist:** 1 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #5  
**Name:** ROBERTA CICH **Phone:**  
**Address:** 130 W FARIBAULT ST, DULUTH, MN 55803  
**Appointment Date:** 7/6/2004 **Term Ends:** 1/2/2006  
**County:** 69 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #6 (AMER. IND. VOC. REHAB PROJECTS)  
**Name:** CONNIE LEE BERG **Phone:** 2186792152  
**Address:** PO BOX 265, RED LAKE, MN 56671  
**Appointment Date:** 9/30/2005 **Term Ends:** 1/7/2008  
**County:** 4 **Leg. Dist:** **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** I

**Appointment Type:** MEMBER #7  
**Name:** LARRY LURA **Phone:**  
**Address:** 3542 PLEASANT AVE SO, MINNEAPOLIS, MN 55408  
**Appointment Date:** 12/9/2004 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #14  
**Name:** ADRIENNE HAUGEN **Phone:** 3205231718  
**Address:** 305 N 7TH ST, OLIVIA, MN 56277  
**Appointment Date:** 9/30/2005 **Term Ends:** 1/7/2008  
**County:** 65 **Leg. Dist:** 20B **Cong. Dist:** 7 **Gender:** R **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** MEMBER #9  
**Name:** LOIS JOHNSON **Phone:** 5078313256  
**Address:** 92707 - 490TH AVE, WINDOM, MN 56101-9312  
**Appointment Date:** 7/6/2004 **Term Ends:** 1/1/2007  
**County:** 17 **Leg. Dist:** **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #11  
**Name:** BRYAN JENSEN **Phone:** 2187277725  
**Address:** 2409 LEONARD ST, DULUTH, MN 55811  
**Appointment Date:** 7/6/2004 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** MEMBER #12  
**Name:** MARK EGGEN **Phone:** 6128242074  
**Address:** 3317 THIRD AVE SO, MINNEAPOLIS, MN 55408  
**Appointment Date:** 9/30/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 61B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #13  
**Name:** MARY PENNINGTON **Phone:** 7635712486  
**Address:** 4550 CENTRAL AVE NE, #1146, COLUMBIA HEIGHTS, MN 55421  
**Appointment Date:** 7/6/2004 **Term Ends:** 1/2/2006  
**County:** **Leg. Dist:** **Cong. Dist:** 5 **Gender:** **Pol. Affil:** **Ethnicity:**

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**SUBCOMMITTEE ON CHILDREN'S MENTAL HEALTH**

M.S. 245.697, SUBD. 2A. 651-431-2249  
 PO BOX 64981  
 540 CEDAR ST  
 ST. PAUL, MN 55164-0981

**Appointing Authority:** State Advisory Council on Mental Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The subcommittee must make recommendations to the advisory council on policies, law regulations, and services relating to children's mental health. **Membership Restrictions include:** The 30 members include the commissioners or designees of Departments of Commerce, Corrections, Families, Children and Learning, Health, Human Services, and State Planning; representatives of children's mental health advocacy groups; three providers of children's mental health services (preadolescent, adolescent, and hospital-based); parents of children who have emotional disturbances; a present or former consumer of adolescent mental health services; educators currently working with emotionally disturbed children; people knowledgeable about the needs of emotionally disturbed children of minority races and cultures; people experienced in working with emotionally disturbed children who have committed status offenses; members of the advisory council; social service representatives; county commissioners; one representative of the local corrections system; and one representative from the MN District Judges Association Juvenile Committee. Meetings are held once a month on the first Thursday usually at the Department of Human Services in St. Paul. There is no set expiration date for this subcommittee. **Summary of Activities include:** See council for fiscal year expenses. **Meetings are held at:** DHS, 540 Cedar St., St. Paul, MN 55101.

**Appointment Type:** CNTY SOC SERV AGY REP #3  
**Name:** BRENDA MAHONEY **Phone:** 3206566075  
**Address:** PO BOX 1107, ST CLOUD, MN 56302  
**Appointment Date:** 1/6/2004 **Term Ends:** 1/7/2008  
**County:** 73 **Leg. Dist:** 16B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DEPT OF HEALTH REP  
**Name:** ANN GAASCH **Phone:** 6512819941  
**Address:** PO BOX 64882, ST PAUL, MN 55164-0882  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DEPT OF CORRECTIONS REP  
**Name:** PATRICIA ORUD **Phone:** 6515237140  
**Address:** 6450 ENERGY PARK DR., #200, ST PAUL, MN 55108-5219  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** REP. OF STATE ADVISORY COUNCIL ON MENTAL HEALTH  
**Name:** CAROL CIROCCO **Phone:** 2184442055  
**Address:** 3522 QUINCY DR SW, BEMIDJI, MN 56601  
**Appointment Date:** 2/1/2004 **Term Ends:** 1/1/2007  
**County:** 60 **Leg. Dist:** 4A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** CHILDREN'S MH ADVOCACY GROUPS #2  
**Name:** ANDREA AYRES **Phone:** 6123411647  
**Address:** 414 S 8TH ST., MPLS., MN 55404  
**Appointment Date:** 1/6/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 58A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** LOCAL CORRECTIONS DEPT.  
**Name:** LINDA HANSEN **Phone:** 6514388183  
**Address:** 10636 ALISON WAY, INVER GROVE HEIGHTS, MN 55077  
**Appointment Date:** 1/6/2004 **Term Ends:** 1/2/2008  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PEOPLE KNOW NEEDS OF E.D. OF MINORITIES & CULTURES  
**Name:** RICHARD ONI **Phone:** 6127493309  
**Address:** 152 WILDWOOD AVE, BIRCHWOOD, MN 55110  
**Appointment Date:** 3/14/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 52B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** B

**Appointment Type:** PROVIDER OF CHILDREN'S MH SERVICES TO ADOLESCENT#4  
**Name:** DONNA MCDONALD **Phone:** 7638625190  
**Address:** 825 133 LANE NE, HAM LAKE, MN 55304  
**Appointment Date:** 3/14/2003 **Term Ends:** 1/1/2007  
**County:** 02 **Leg. Dist:** 49A **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** HOSPITAL-BASED PROVIDER  
**Name:** GEORGE REALMUTO, DR. **Phone:** 6122739711  
**Address:** F256/2B WEST, 2450 RIVERSIDE AVE, MINNEAPOLIS, MN 55454  
**Appointment Date:** 1/6/2004 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** 43A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** CHILDREN'S MH ADVOCACY GROUPS #3  
**Name:** DEBORAH SAXHAUG **Phone:** 6516447333  
**Address:** 165 WESTERN AVE, N ST PAUL, MN 55102  
**Appointment Date:** 1/6/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** 38B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PEOPLE EXP. IN WORKING W/E.D. CHILDREN #2  
**Name:** ZEHRA ANSARI **Phone:** 6514155346  
**Address:** 2383 STANDRIDGE AVE E, MAPLEWOOD, MN 55109  
**Appointment Date:** 3/14/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 55A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** O

**Appointment Type:** COUNTY COMMISSIONER #1  
**Name:** PAUL BAILEY **Phone:** 3206842174  
**Address:** 20938 - 280TH PL, ISLE, MN 56342  
**Appointment Date:** 3/14/2003 **Term Ends:** 1/1/2007  
**County:** 1 **Leg. Dist:** 3B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PARENT OF CHILDREN W/E.D. #5  
**Name:** MONA CARTER **Phone:** 2187667617  
**Address:** 915 LAKE BLVD NE, BEMIDJI, MN 56601  
**Appointment Date:** 10/11/2004 **Term Ends:** 1/7/2008  
**County:** 60 **Leg. Dist:** 4A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PARENT OF CHILD W/E.D. #2  
**Name:** BETH JOHNSON **Phone:** 6122705174  
**Address:** 13684 HARMONY WAY, APPLE VALLEY, MN 55124  
**Appointment Date:** 10/11/2004 **Term Ends:** 1/2/2007  
**County:** 19 **Leg. Dist:** 37A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PEOPLE KNOWLEDGEABLE NEEDS OF E.D. #1  
**Name:** KATE ONYENEHO **Phone:** 9527079684  
**Address:** 11712 CARTIER AVE, BURNSVILLE, MN 55337  
**Appointment Date:** 10/11/2004 **Term Ends:** 1/2/2007  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** R **Ethnicity:** B

**Appointment Type:** PARENT OF CHILD W/E.D. #3  
**Name:** REBECCA ROMOSZ **Phone:** 3202352204  
**Address:** 5700 NW 16TH ST, WILLMAR, MN 56201  
**Appointment Date:** 3/14/2003 **Term Ends:** 1/1/2007  
**County:** 34 **Leg. Dist:** 13B **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** COUNTY COMMISSIONER #2  
**Name:** NANCY SCHOUWEILER **Phone:** 6514384430  
**Address:** 4000 - 90th ST E, INVER GROVE HEIGHTS, MN 55076  
**Appointment Date:** 6/16/2005 **Term Ends:** 1/2/2007  
**County:** 19 **Leg. Dist:** 39B **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DEPT OF HUMAN SERVICES REP  
**Name:** GLENACE EDWALL **Phone:** 6514312326  
**Address:** PO BOX 64985, ST PAUL, MN 55164-0985  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** REP. OF MN DIST. JUDGES ASSOC. JUVENILE COMMITTEE  
**Name:** ROSEANNE NATHANSON **Phone:** 6512665158  
**Address:** RAMSEY CTY DIST CT, 25 W 7TH ST., ST PAUL, MN 55102  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** DEPT OF EDUCATION REP  
**Name:** CINDY SHEVLIN-WOODCOCK **Phone:** 6515828656  
**Address:** 1500 HIGHWAY 36, ROOM F-16, ROSEVILLE, MN 55113-4266  
**Appointment Date:** **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** COUNTY SOCIAL SERVICES REP #1  
**Name:** CHRISTOPHER SORENSEN **Phone:** 5075321248  
**Address:** 607 W MAIN ST, MARSHALL, MN 56258  
**Appointment Date:** 5/22/2006 **Term Ends:** 1/7/2008  
**County:** 42 **Leg. Dist:** 21A **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** STATE LEGISLATOR  
**Name:** STEVE SIMON **Phone:** 9529201611  
**Address:** 3000 RALEIGH AVE SO., #407, ST LOUIS PARK, MN 55416  
**Appointment Date:** 3/29/2006 **Term Ends:** 1/7/2008  
**County:** 2 **Leg. Dist:** 44A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** EDUCATOR WITH EMOTIONALLY DISTURBED CHILDREN  
**Name:** RAMON REINA **Phone:** 9529884526  
**Address:** 14352 WESTRIDGE DRIVE, EDEN PRAIRIE, MN 55347  
**Appointment Date:** 3/14/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 42B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** D **Ethnicity:** H

**Appointment Type:** CHILDREN'S M.H. ADVOCACY GROUPS #1  
**Name:** RENELLE NELSON **Phone:** 9528389000  
**Address:** 8161 NORMANDALE BLVD, MPLS, MN 55437  
**Appointment Date:** 3/14/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PARENT OF A CHILD W/E.D. #1  
**Name:** JUDY GILOW **Phone:** 5074524784  
**Address:** 29767 PINETREE LN, WINONA, MN 55987  
**Appointment Date:** 3/14/2003 **Term Ends:** 1/1/2007  
**County:** 85 **Leg. Dist:** 31A **Cong. Dist:** 1 **Gender:** F **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** PEOPLE EXP WORK W/CHILD WHO COMMITTED STATUS OFFEN  
**Name:** LARRY NELSON **Phone:** 7635925567  
**Address:** 647 HAGUE AVE, #2, ST PAUL, MN 55104  
**Appointment Date:** 3/14/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 65A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PROVIDER OF MH SERVICES TO PRE-ADOLESCENT CHILD  
**Name:** DAVID STERN **Phone:** 3207635559  
**Address:** 419 NORTH NOKOMIS, ALEXANDRIA, MN 56308  
**Appointment Date:** 3/14/2003 **Term Ends:** 1/1/2007  
**County:** 21 **Leg. Dist:** 11A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** PARENT OF CHILD W/E.D. #4  
**Name:** BARBARA BECK **Phone:** 7635202877  
**Address:** 2825 E RUM RIVER DR SO, CAMBRIDGE, MN 55008  
**Appointment Date:** 1/6/2004 **Term Ends:** 1/7/2008  
**County:** 30 **Leg. Dist:** 17A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

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## TAX COURT

M.S. 271.01. 651-296-2806  
 245 MN JUDICIAL CENTER  
 25 REV. DR. MARTIN LUTHER KING JR. BLVD.  
 ST. PAUL, MN 55155

**Appointing Authority:** Governor **Compensation:** \$116,392 per year

**Powers and Duties include:** The Tax Court is maintained for taxpayers to file appeals related to any state or local tax, except special assessments. **Membership Restrictions include:** The Tax Court consists of three judges who must have knowledge of taxation and tax laws. These are full time positions. There is no set meeting schedule or location at this time. The Tax Court does not expire. **Summary of Activities include:** To provide timely and equitable disposition of taxpayers appeals involving MN's tax laws. **Meetings are held at:** No set meeting location.

**Appointment Type:** JUDGE #1  
**Name:** SHERYL AMELIA RAMSTAD **Phone:** 6129200551  
**Address:** 410 GROVELAND AVE #1804, MINNEAPOLIS, MN 55403  
**Appointment Date:** 1/6/2003 **Term Ends:** 1/1/2009  
**County:** 27 **Leg. Dist:** 60A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** JUDGE #2  
**Name:** KATHLEEN HVASS SANBERG **Phone:** 9529265457  
**Address:** 6136 SHERMAN CIRCLE, EDINA, MN 55436  
**Appointment Date:** 2/28/2001 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** JUDGE #3  
**Name:** GEORGE PEREZ **Phone:** 6519947929  
**Address:** 2522 CLAREMONT DR, MENDOTA HEIGHTS, MN 55120  
**Appointment Date:** 2/7/2005 **Term Ends:** 1/3/2011  
**County:** 19 **Leg. Dist:** 39A **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** H

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### THE BOARD OF THE MINNESOTA STATE ACADEMIES

MN Session Laws 1999, ch. 241, Sec. 20, Sec. 125A. 507-332-5400  
615 OLOF HANSON DR  
PO Box 308  
FARIBAULT, MN 55021-0308

**Appointing Authority:** Governor **Compensation:** \$55 per diem.

**Powers and Duties include:** To govern state academies for the deaf & blind. The board must promote academic standards based on high expectation & an assessment system to measure academic performance toward the achievement of those standards. **Membership Restrictions include:** One present or former superintendent of an ISD; one present or former special education director; the commissioner of Children, Families, & Learning or designee; one member of the blind community; one member of the deaf community; two members of the general public with business, administrative, or financial expertise; one nonvoting, unpaid ex-officio member appointed by the site council for the state academy for the deaf; and one nonvoting, unpaid ex-officio member appointed by the site council for the state academy for the blind. **Summary of Activities include:** Oversight of the Minnesota State Academies. **Meetings are held at:** Faribault.

**Appointment Type:** COMMISSIONER EDUCATION/DESIGNEE  
**Name:** MARY MC DEVITT KRALJIC **Phone:** 6515828589  
**Address:** 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113-4266  
**Appointment Date:** 3/25/2000 **Term Ends:** 1/1/2008  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER - BUSINESS, ADMIN, OR FIN #1  
**Name:** WALTER KRAMER **Phone:** 2186249273  
**Address:** 425 N 39TH AVE W., DULUTH, MN 55807  
**Appointment Date:** 1/5/2004 **Term Ends:** 1/7/2008  
**County:** 69 **Leg. Dist:** 7 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** SPECIAL EDUCATION DIRECTOR MEMBER  
**Name:** ROBERT DUNCAN **Phone:** 6127061150  
**Address:** 170 WINDSOR COURT, NEW BRIGHTON, MN 55112-3369  
**Appointment Date:** 10/1/2004 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 50B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** BLIND COMMUNITY MEMBER  
**Name:** NADINE JACOBSON **Phone:** 9529277694  
**Address:** 5805 KELLOGG AVE, EDINA, MN 55424-1819  
**Appointment Date:** 1/21/2005 **Term Ends:** 1/5/2009  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** **Ethnicity:** C

**Appointment Type:** PUBLIC MEMBER - BUSINESS, ADMIN, OR FIN #2  
**Name:** JOYCE DAUGAARD **Phone:** 6126247340  
**Address:** 6000 ABBOTT AVE SO, EDINA, MN 55410  
**Appointment Date:** 10/1/2004 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 41A **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

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### TRAUMA ADVISORY COUNCIL

MN SP. SESS. 2005, HF 139, ART 6, SEC 31 651-296-8290  
PO BOX 64882  
ST PAUL, MN 55164-0882

**Appointing Authority:** Commissioner of Health **Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The Trauma Advisory Council is established to advise, consult with, and make recommendations to the Commissioner of Health on the development, maintenance, and improvement of a statewide trauma system. **Membership Restrictions include:** There are fifteen total positions for the Trauma Advisory Council, but only thirteen are appointed via the Open Appointment Process. The two exceptions are listed below as #14 and #15, and are clearly noted as "Not included in the Notice of Vacancy." 1) A trauma surgeon certified by the American College of

Surgeons who practices in a level I or II trauma hospita; 2) a general surgeon certified by the American College of Surgeons whose practice includes trauma and who practices in a designated rural rea as defined under section 144.1501, sub 1, para (b); 3) a neurosurgeon certified by the American Board of Neurological Surgery who practices in a level I or li trauma hospital; 4) a trauma program nurse manager of coordinator practicing in a leve I or II trauma hospital; 5) an amergency physician certified by the American College of Emergency Physicians whose practice includes emergency room care in a level I, II, III, or IV trauma hospital; 6) an emergency room nurse manager who practices in a level III or IV trauma hospital; 7) a family practice physical whose practice includes emergency room care in a level III or IV trauma hospital located in a designated rural area as defined under section 144.1501, sub 1, para (b); 8) a nurse practitioner, as defined under section 144.1501, sub 1, para (h), or a physician assistant, defined under section 144.1501, sub 1, para (j), whose practice includes emergency room care in a level IV trauma hospital located in a designated rural area as defined under section 144.1501, sub 1, para (b); 9) a pediatrician certified by the American Academy of Pediatrics whose practice includes emergency room care in a level I, II, III, or IV trauma hospital; 10) an orthopedic surgion certified by the American Board of Orthopaedic Surgery whose practice includes trauma and who practices in a level I, II, or III trauma hospital; 11) a hospital administrator of a level III or IV trauma hospital located in a designated rural rural area as defined under section 144.1501, sub 1, para (b); 12) a rehabilitation specialist whose practice includes rehabilitation of patients with major trauma injuries or traumatic brain injuries and spinal cord injuries as defined under section 144.661; 13) an attendant or ambulance director who is an EMT, EMT-I, or EMT-P within the meaning of section 144E.001 and who actively practices with a licensed ambulance service in a primary service area located in a designated rural area as defined under section 144.1501, sub 1, para (b); 14) The state emergency medical services medical director appointed by the Emergency Medical Services Regulatory Board (Not included in the Notice of Vacancy); 15) The commissioner of public safety or the commissioner's designee (not included in the Notice of Vacancy). \*Council members whose appointment is dependent on practice in a level III or IV trauma hospital may be appointed to an initial term based upon their statements that the hospital intends to become a level III or IV facility by July 1, 2009.

**Summary of Activities include:** Establish operation procedures; develop communications plan, and finalize trauma hospital designation criteria, application forms and review process. **Meetings are held at:** MDH - Snelling Office Park.

**Appointment Type:** REHABILITATION SPECIALIST - TRAUMATIC INJURIES  
**Name:** JOHN BOWAR **Phone:** 6128738700  
**Address:** HCMC, 701 PARK AVE, MINNEAPOLIS, MN 55415  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** TRAUMA SURGEON, LEVEL I or II TRAUMA HOSP  
**Name:** J. KEVIN CROSTON **Phone:** 7635207659  
**Address:** 4254 MANOR COURT RD, MINNETONKA, MN 55345  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/7/2008  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** ER NURSE MANAGER, LEVEL III OR IV HOSP  
**Name:** JANE GISSLEN **Phone:** 6512675705  
**Address:** 728 CENTRAL AVE, RED WING, MN 55066  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/7/2008  
**County:** 25 **Leg. Dist:** 28A **Cong. Dist:** **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** EMERGENCY PHYSICIAN, ER LEVEL I, II, III, OR IV.  
**Name:** WILLIAM HEEGARD **Phone:** 6128733961  
**Address:** 701 PARK AVE, MC-825, MINNEAPOLIS, MN 55416  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 62B **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** NURSE PRACTITIONER - LEVEL IV HOSP - RURAL  
**Name:** TOM HOCK **Phone:** 3207327224  
**Address:** PO BOX 93, LONG PRAIRIE, MN 56347  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/7/2008  
**County:** 77 **Leg. Dist:** 11B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** I **Ethnicity:** C

**Appointment Type:** NEUROSURGEON - LEVEL I OR II TRAUMA HOSP.  
**Name:** MARK LARKINS **Phone:** 6512543490  
**Address:** 880 FAIRMONT AVE, ST PAUL, MN 55105  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** GENERAL SURGEON - TRAUMA - RURAL AREA  
**Name:** TIMOTHY LE MIEUR **Phone:** 2185462505  
**Address:** 318 E MAIN ST, CROSBY, MN 56441  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/7/2008  
**County:** 18 **Leg. Dist:** 12B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C



**Appointment Type:** HOSP. ADMIN. LEVEL III OR IV HOSP - RURAL AREA  
**Name:** DENNIS MILEY **Phone:** 2186317483  
**Address:** 1024 - 6TH ST SW, WADENA, MN 56482  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/7/2008  
**County:** 80 **Leg. Dist:** 10B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** ATTENDANT/AMBULANCE DIRECTOR - EMT, EMT-I, EMT-P  
**Name:** GARY PEARSON **Phone:** 2188298767  
**Address:** 1603 SOUTHBROOK DR, WADENA, MN 56482  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/1/2007  
**County:** 80 **Leg. Dist:** 10B **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** PEDIATRICIAN - LEVEL I, II, III OR IV HOSP.  
**Name:** JEFFREY SCHIFF **Phone:** 6512206914  
**Address:** 345 N SMITH AVE, ST PAUL, MN 55109  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/1/2007  
**County:** 82 **Leg. Dist:** 52B **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** ORTHOPEDIC SURGEON - LEVEL I, II OR III TRAUMA HOS  
**Name:** MARK SWIONTKOWSKI **Phone:** 6122737980  
**Address:** 2450 RIVERSIDE AVE SO, #200, MINNEAPOLIS, MN 55454  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 33A **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** TRAUMA PROGRAM NURSE MANAGER - LEVEL I OR II HOSP  
**Name:** LINDA VOTEL **Phone:** 2187864210  
**Address:** 407 EAST THIRD STREET, DULUTH, MN 55805  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 5B **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** FAMILY PRACTICE PHYSICIAN, ER LEVEL III OR IV HOSP  
**Name:** MICHAEL WILCOX **Phone:** 6125301005  
**Address:** 310 FIRST AVE NW, NEW PRAGUE, MN 56071  
**Appointment Date:** 10/26/2005 **Term Ends:** 1/1/2007  
**County:** **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:**

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#### TREE CARE LICENSING AND REGULATION TASK FORCE

M.S. 15.014 (2004) 651-201-6448  
625 ROBERT ST NO.  
ST PAUL, MN 55108

**Appointing Authority:** Commissioner of Agriculture

**Compensation:** None

**Powers and Duties include:** The task force must review and make recommendations on at least the following topics and practices: (1) the need for the licensing, education, and training of tree care professionals; and (2) the need for regulating employers offering tree care services or tree care operations, including the establishment of insurance and solvency protection for the public. **Membership Restrictions include:** One member of the Senate and one member of the House of Representatives; the Commissioner of Agriculture or the Commissioner's designee; and 12 public members appointed by the commissioner. The public members must be skilled in the knowledge, science, and practice of tree care. Public members of the task force must serve without compensation or reimbursement of personal expenses. **Summary of Activities include:** Information not provided. **Meetings are held at:** 625 Robert St. No., St. Paul, MN 55155.

*Members not yet appointed.*

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#### TRUSTEE CANDIDATE ADVISORY COUNCIL

M.S. 136F.03 651-296-9002  
72 STATE OFFICE BUILDING  
ST PAUL, MN 55155

**Appointing Authority:** Senate Rules and Administration Subcommittee on Committees, Speaker of the House

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Determine the criteria for and identify and recruit qualified candidates to recommend to the governor for appointment to the Board of Trustees of the Minnesota State Colleges and Universities (MNSCU). **Membership Restrictions include:** No more than 1/3 may be current or former legislators; no more than 2/3 may be from

the same political party; geographical representation must be considered. **Summary of Activities include:** See powers and duties. **Meetings are held at:** Capitol Complex.

**Appointment Type:** CITIZEN MEMBER #1 (SENATE APPT)  
**Name:** NANCY BLACK **Phone:** 6123790400  
**Address:** 971 18TH AVE SE, MINNEAPOLIS, MN 55414  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2009  
**County:** 27 **Leg. Dist:** 59B **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #2 (SENATE APPT)  
**Name:** JOE AITKEN **Phone:** 2187552926  
**Address:** 6408 Birchmont Dr NE, BEMIDJI, MN 56601  
**Appointment Date:** 3/15/2005 **Term Ends:** 1/1/2011  
**County:** 4 **Leg. Dist:** 4A **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** D **Ethnicity:** I

**Appointment Type:** CITIZEN MEMBER #3 (SENATE APPT)  
**Name:** GREG ANDERSON **Phone:** 6514313093  
**Address:** 3324 131ST. LANE NW, COON RAPIDS, MN 55448  
**Appointment Date:** 3/22/2001 **Term Ends:** 1/1/2007  
**County:** 2 **Leg. Dist:** 49B **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** CITIZEN MEMBER #4 (HOUSE APPT)  
**Name:** BRENDA ELMER **Phone:** 2182871680  
**Address:** 4033 2 1/2TH ST S, MOORHEAD, MN 56560  
**Appointment Date:** 7/24/2003 **Term Ends:** 1/1/2009  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #5 (SENATE APPT)  
**Name:** DEL JENKINS **Phone:** 7635742343  
**Address:** 141 CHRISTENSON CT NE, FRIDLEY, MN 55432  
**Appointment Date:** 3/15/2005 **Term Ends:** 1/1/2011  
**County:** 02 **Leg. Dist:** 50A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** CITIZEN MEMBER #6 (SENATE APPT)  
**Name:** JUDITH CHRISTIANSON **Phone:** 6513889673  
**Address:** 1734 SPRUCE DR., RED WING, MN 55066  
**Appointment Date:** 3/22/2001 **Term Ends:** 1/1/2007  
**County:** 25 **Leg. Dist:** 28A **Cong. Dist:** 2 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** CITIZEN MEMBER #7 (SENATE APPT)  
**Name:** YVONNE CONDELL **Phone:** 2182333672  
**Address:** 1322 12TH ST. S., MOORHEAD, MN 56560  
**Appointment Date:** 3/15/2005 **Term Ends:** 1/1/2011  
**County:** 14 **Leg. Dist:** 9A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** N **Ethnicity:** B

**Appointment Type:** CITIZEN MEMBER #8 (SENATE APPT)  
**Name:** HUBERT "BUCK" HUMPHREY, IV **Phone:** 6124658372  
**Address:** 12310 - 45TH AVE NO, PLYMOUTH, MN 55442  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2009  
**County:** 27 **Leg. Dist:** 43 **Cong. Dist:** 3 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** CITIZEN MEMBER #9 (SENATE APPT)  
**Name:** RUTH ORRICK **Phone:** 6516874099  
**Address:** 610 OPPERMAN DR, D4 N176, EAGAN, MN 55123  
**Appointment Date:** 7/8/2003 **Term Ends:** 1/1/2009  
**County:** 27 **Leg. Dist:** 41B **Cong. Dist:** 3 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** CITIZEN MEMBER #10 (SENATE APPT)  
**Name:** BENJAMIN VANDER KOOL, JR. **Phone:** 5072839546  
**Address:** 127 E. MAIN, P.O. BOX 746, LUVERNE, MN 56156  
**Appointment Date:** 3/22/2001 **Term Ends:** 1/1/2007  
**County:** 67 **Leg. Dist:** 22A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** CITIZEN MEMBER #12 (SENATE APPT)  
**Name:** CARL CRIMMINS **Phone:** 6512915001  
**Address:** 411 MAIN ST., ROOM 101, ST PAUL, MN 55102  
**Appointment Date:** 3/15/2005 **Term Ends:** 1/1/2011  
**County:** 27 **Leg. Dist:** 47 **Cong. Dist:** 3 **Gender:** **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #14 (HOUSE APPT)  
**Name:** DAVID STURROCK **Phone:** 5075376078  
**Address:** 1142 DAVID DRIVE, MARSHALL, MN 56258  
**Appointment Date:** 7/24/2003 **Term Ends:** 1/1/2007  
**County:** 42 **Leg. Dist:** 21A **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #15 (HOUSE APPT)  
**Name:** CHRIS WACHTLER **Phone:** 6512270611  
**Address:** 4767 LAKE AVENUE, WHITE BEAR LAKE, MN 55110  
**Appointment Date:** 7/24/2003 **Term Ends:** 1/1/2009  
**County:** 62 **Leg. Dist:** 53B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #13 (HOUSE APPT)  
**Name:** KELLEY KOEMPTGEN **Phone:** 6517386578  
**Address:** 2428 OAKRIDGE LANE, MAPLEWOOD, MN 55119  
**Appointment Date:** 9/15/2005 **Term Ends:** 1/1/2011  
**County:** 62 **Leg. Dist:** 55B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #20 (HOUSE APPT)  
**Name:** EARL RASMUSSEN **Phone:** 7637926630  
**Address:** 11019 PRESIDENT DR NE, BLAINE, MN 55434  
**Appointment Date:** 10/14/2005 **Term Ends:** 1/3/2011  
**County:** 02 **Leg. Dist:** 51A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #19 (HOUSE APPT)  
**Name:** LISA PEILEN **Phone:** 9529209441  
**Address:** 2816 GLENHURST AVENUE, ST LOUIS PARK, MN 55416  
**Appointment Date:** 9/15/2005 **Term Ends:** 1/1/2011  
**County:** 27 **Leg. Dist:** 44A **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #16 (HOUSE APPT)  
**Name:** GEORGE CASSELL **Phone:** 3207622471  
**Address:** 2500 COUNTY ROAD 22 NW, ALEXANDRIA, MN 56308  
**Appointment Date:** 7/24/2003 **Term Ends:** 1/6/2009  
**County:** 77 **Leg. Dist:** 11B **Cong. Dist:** 7 **Gender:** M **Pol. Affil:** R **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #17 (HOUSE APPT)  
**Name:** KENT EKLUND **Phone:** 6126727784  
**Address:** 1520 GRANTHAM ST, ST. PAUL, MN 55108  
**Appointment Date:** 7/16/1999 **Term Ends:** 1/3/2005  
**County:** 62 **Leg. Dist:** 66B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #18 (SENATE APPT)  
**Name:** SUSAN HANKNER **Phone:** 2189932380  
**Address:** 5713 CRANE LAKE RD, BUYCK, MN 55771  
**Appointment Date:** 3/21/2001 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 6A **Cong. Dist:** 8 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #21 (HOUSE APPT)  
**Name:** DONALD SUDOR **Phone:** 5072898442  
**Address:** 612 15TH AVE SW, ROCHESTER, MN 55902  
**Appointment Date:** 7/24/2003 **Term Ends:** 1/6/2009  
**County:** 55 **Leg. Dist:** 30A **Cong. Dist:** 1 **Gender:** M **Pol. Affil:** **Ethnicity:**

**Appointment Type:** CITIZEN MEMBER #22 (HOUSE APPT)  
**Name:** BILLIE YOUNG **Phone:** 6512247778  
**Address:** 15 CROCUS HILL, ST. PAUL, MN 55102  
**Appointment Date:** 8/2/2001 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** 65B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** D **Ethnicity:** C

**Appointment Type:** CITIZEN MEMBER #23 (HOUSE APPT)  
**Name:** JOAN "JODY" OLSON **Phone:** 5072237705  
**Address:** 301 PINE AVE N, CANBY, MN 56220-1253  
**Appointment Date:** 8/2/2001 **Term Ends:** 1/1/2007  
**County:** 87 **Leg. Dist:** 20A **Cong. Dist:** 7 **Gender:** F **Pol. Affil:** R **Ethnicity:** C

**Appointment Type:** CITIZEN MEMBER #24 (HOUSE APPT)  
**Name:** PAM WOLF **Phone:**  
**Address:** 7743 LAKEVIEW LANE NE, SPRING LAKE PARK, MN 55432  
**Appointment Date:** 9/15/2005 **Term Ends:** 1/1/2007  
**County:** 2 **Leg. Dist:** 51 **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:**

**URBAN INDIAN AFFAIRS ADVISORY COUNCIL**

M.S. 3.922, SUBD. 8. 218-755-3827  
3801 BEMIDJI AVE NO., #5  
BEMIDJI, MN 56601-4236

**Appointing Authority:** Minnesota Indian Affairs Council Board of Directors

**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The Advisory Council on Urban Indians was created to advise the Board of Directors on the unique problems and concerns of Minnesota Indians who reside in the urban areas of the state. **Membership Restrictions include:** The council must be appointed by the board and consists of six Indians residing in the vicinity of Minneapolis, St. Paul, Duluth, and Bemidji. At least one member of the council must be a resident of each city. **Summary of Activities include:** Review & discuss Urban Indian Housing proposals (MHFA), discuss issues relevant to the Urban Indian Communities. **Meetings are held at:** Statewide locations.

*Please note: Annual Reporting information for Fiscal Year 2006 was not received.  
Information contained in this report is from Fiscal Year 2005.*

- Appointment Type:** BEMIDJI REP  
**Name:** JOSEPH AITKEN **Phone:** 2187591895  
**Address:** 6408 BIRCHMONT DR NE, BEMIDJI, MN 56601  
**Appointment Date:** 10/26/2004 **Term Ends:** 1/2/2006  
**County:** 4 **Leg. Dist:** 4 **Cong. Dist:** 7 **Gender:** **Pol. Affil:** **Ethnicity:**
- Appointment Type:** MINNEAPOLIS REP #1  
**Name:** LEE ANTELL **Phone:** 6123413358  
**Address:** 1668 - 3RD ST SW, NEW BRIGHTON, MN 55112  
**Appointment Date:** 8/19/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 50 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** D **Ethnicity:** I
- Appointment Type:** MINNEAPOLIS REP #2  
**Name:** RYAN O'LEARY **Phone:** 6125909457  
**Address:** 4021 BETHEL DR, MINNEAPOLIS, MN 55112  
**Appointment Date:** 8/19/2003 **Term Ends:** 1/2/2006  
**County:** 27 **Leg. Dist:** 50 **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** R **Ethnicity:** I
- Appointment Type:** ST PAUL REP #1  
**Name:** ROBERT DESJARLAIT **Phone:** 6517938946  
**Address:** 5901 RHODE ISLAND AVE NO, CRYSTAL, MN 55428  
**Appointment Date:** 8/18/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** **Cong. Dist:** **Gender:** M **Pol. Affil:** **Ethnicity:** I
- Appointment Type:** DULUTH REP  
**Name:** JOHN DAY **Phone:** 2187242561  
**Address:** 346 W WINONA ST, DULUTH, MN 55803  
**Appointment Date:** 7/23/2002 **Term Ends:** 1/1/2007  
**County:** 69 **Leg. Dist:** 7 **Cong. Dist:** 8 **Gender:** M **Pol. Affil:** **Ethnicity:** I

**URBAN INITIATIVE BOARD**

M.S. 116M.15. 651-296-1291  
DEED, 1st NATL BK BLDG  
332 MINNESOTA ST., #e-200  
ST. PAUL, MN 55101-1351

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall investigate and evaluate methods to enhance urban development, particularly methods relating to economic diversification through minority business enterprises and job creation for minority and other persons in low-income areas. The Board oversees the Urban Initiative Program. **Membership Restrictions include:** The ten members include eight public members with six being from minority business enterprises. No more than four of the public members may be of one gender and all must be experienced in business or economic development. The Commissioners of Employment and Economic Development, and the chair of the Metropolitan Council also serve as members. **Summary of Activities include:** Information not provided. **Meetings are held at:** No set meeting location.

**Appointment Type:** MEMBER #1  
**Name:** CHANT TING INSIXIENGMAI **Phone:** 6126275538  
**Address:** 1707 VALENTINE AVE., ARDEN HILLS, MN 55112  
**Appointment Date:** 5/5/2004 **Term Ends:** 1/7/2008  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** **Ethnicity:** A

**Appointment Type:** MEMBER #2  
**Name:** VAL VARGAS **Phone:** 6127291138  
**Address:** 271 SYLVAN LANE NW, FRIDLEY, MN 55432  
**Appointment Date:** 12/30/2002 **Term Ends:** 1/2/2006  
**County:** 02 **Leg. Dist:** **Cong. Dist:** 6 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #3  
**Name:** JULIE CAUSEY **Phone:** 6512907174  
**Address:** 663 UNIVERSITY AVE, ST PAUL, MN 55104  
**Appointment Date:** 12/30/2002 **Term Ends:** 1/2/2006  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** **Ethnicity:**

**Appointment Type:** MEMBER #5  
**Name:** THERESA UPTON **Phone:** 9529334884  
**Address:** 217 BANK ST SE, MINNEAPOLIS, MN 55414  
**Appointment Date:** 7/7/2003 **Term Ends:** 1/1/2007  
**County:** 27 **Leg. Dist:** 59 **Cong. Dist:** 5 **Gender:** F **Pol. Affil:** **Ethnicity:** B

**Appointment Type:** MEMBER #6  
**Name:** TZIANENG VANG **Phone:** 6512385300  
**Address:** 377 KINGSTON AVE, MAPLEWOOD, MN 55117  
**Appointment Date:** 7/7/2003 **Term Ends:** 1/1/2007  
**County:** 62 **Leg. Dist:** **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** A

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#### WORKERS' COMPENSATION COURT OF APPEALS

M.S. 175A.01. 651-296-6526  
 MN JUDICIAL CENTER  
 25 Rev. Dr. Martin Luther King Jr. Blvd.  
 ST. PAUL, MN 55155-1500

**Appointing Authority:** Governor **Compensation:** \$119,911 judges/year; \$125,906 chief judge/year

**Powers and Duties include:** The court has statewide appellate jurisdiction over all workers' compensation appeals within the court's jurisdiction as provided in Minnesota Statutes, Chapters 175A and 176. **Membership Restrictions include:** The court consists of five judges, serving six year terms, full time positions. All members must be learned in the law, have been licensed to practice law for at least five years, and have experience with and knowledge of workers compensation and the workers compensation laws of Minnesota. **Summary of Activities include:** The court hears and decides on appeals of workers' compensation decisions made by the MN Office of Administrative Hearings or by the commissioner of the Department of Labor & Industry. The court also resolves petitions to vacate workers' compensation awards. **Meetings are held at:** Courtroom 100, MN Judicial Center, 25 Rev Dr Martin Luther King Jr Blvd, St. Paul, MN 55155.

**Appointment Type:** JUDGE #1  
**Name:** WILLIAM PEDERSON **Phone:** 6512972519  
**Address:** 5117 LOGAN AVE. S., MPLS., MN 55419  
**Appointment Date:** 6/2/2004 **Term Ends:** 1/4/2010  
**County:** 27 **Leg. Dist:** 63A **Cong. Dist:** 5 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** JUDGE #2  
**Name:** MIRIAM RYKKEN **Phone:** 6512962454  
**Address:** 1389 HIGHLAND PKWY., ST. PAUL, MN 55116  
**Appointment Date:** 2/7/2005 **Term Ends:** 1/3/2011  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** JUDGE #3  
**Name:** THOMAS L. JOHNSON, THE HONORABLE **Phone:** 6512962253  
**Address:** 1510 RED CEDAR RD., EAGAN, MN 55121  
**Appointment Date:** 1/30/2001 **Term Ends:** 1/1/2007  
**County:** 19 **Leg. Dist:** 38A **Cong. Dist:** 6 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** JUDGE #4  
**Name:** DEBRA A. WILSON **Phone:** 6512972518  
**Address:** 510 GRAND AVE, #202, ST PAUL, MN 55102  
**Appointment Date:** 6/2/2004 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 64A **Cong. Dist:** 4 **Gender:** F **Pol. Affil:** N **Ethnicity:** C

**Appointment Type:** JUDGE #5  
**Name:** DAVID STOFFERAHN **Phone:** 6512971594  
**Address:** 1032 GOODRICH AVE, ST PAUL, MN 55105  
**Appointment Date:** 6/2/2004 **Term Ends:** 1/5/2009  
**County:** 62 **Leg. Dist:** 64B **Cong. Dist:** 4 **Gender:** M **Pol. Affil:** N **Ethnicity:** C

# OPEN APPOINTMENTS FISCAL YEAR 2006 STATISTICAL REPORT

## Membership Activity in State Boards, Councils and Task Forces

This report provides statistical information about membership activity in Minnesota state agencies administered under the Open Appointments Act. The report is for the 2006 fiscal year, which includes the period from July 1, 2005 to June 30, 2006. The report contains information about vacancies and appointments by county, congressional district, legislative district, gender, political party, and race/national origin. Information about current membership is provided by congressional district, gender, political party, and race/national origin. Statistical information is also included about appointments and current membership appointed by the governor's office and members appointed by all other appointing authorities as a whole.

A total of 186 state agencies (including state boards, commissions, councils, committees and task forces) were administered under Open Appointments, with a total of 1857 members as of June 30, 2006. This total includes only those members appointed through the Open Appointments process.

In all, 1323 applications for service on state agencies were submitted and 546 individuals were appointed to fill vacancies or newly created positions during this period. Included in these totals were appointments that occurred in agencies under the Open Appointments Act, as well as some agencies who voluntarily participated in the Open Appointments process.

1. **Number of members leaving state agencies in fiscal year 2006 due to:**
  - A. Scheduled end of term: 211
  - B. Departure prior to scheduled end of term: 12
  
2. **Number of persons appointed to state agencies in fiscal year 2006 to:**
  - A. Existing Positions: 324
  - B. New Positions: 183
  - C. Unspecified 9
  
3. **Number of appointments made from applications submitted by:**
  - A. The appointing authority: 0
  - B. The applicant or others, at the request of the appointing authority 172
  - C. The applicant or others, not at the request of the appointing authority 207
  - D. No application submitted: 137
  - E. Unspecified 0

# INFORMATION ABOUT VACANCIES

The following is information about 354 members whose positions were published as vacancies during fiscal year 2006.

## A. Vacancies by COUNTY:

Aitkin	0	Fillmore	1	Marshall	1	Rock	0
Anoka	6	Freeborn	0	Martin	0	Roseau	1
Becker	12	Goodhue	0	Meeker	2	St. Louis	12
Beltrami	32	Grant	1	Mille Lacs	0	Scott	1
Benton	0	Hennepin	66	Morrison	0	Sherburne	2
Big Stone	0	Houston	0	Mower	2	Sibley	1
Blue Earth	4	Hubbard	0	Murray	0	Stearns	1
Brown	0	Isanti	2	Nicollet	0	Steele	2
Carlton	1	Itasca	1	Nobles	0	Stevens	2
Carver	1	Jackson	0	Norman	0	Swift	1
Cass	0	Kanabec	0	Olmsted	8	Todd	0
Chippewa	0	Kandiyohi	1	Otter Tail	3	Traverse	1
Chisago	0	Kittson	1	Pennington	0	Wabasha	0
Clay	3	Koochiching	0	Pine	0	Wadena	0
Clearwater	1	Lac qui Parle	1	Pipestone	0	Waseca	0
Cook	3	Lake	0	Polk	1	Washington	9
Cottonwood	0	Lake of the Woods	0	Pope	1	Watonwan	0
Crow Wing	0	LeSueur	0	Ramsey	54	Wilkin	0
Dakota	14	Lincoln	0	Red Lake	0	Winona	3
Dodge	1	Lyon	2	Redwood	0	Wright	2
Douglas	1	McLeod	1	Renville	0	Yellow Medicine	1
Faribault	0	Mahnomen	0	Rice	4	County not specified	124

## B. Vacancies by CONGRESSIONAL DISTRICT:

1	2
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21	17
Congressional District Not Specified: 154	

## C. Vacancies by STATE LEGISLATIVE DISTRICT:

Senate District	House A	House B	A or B not Specified	TOTAL	Senate District	House A	House B	A or B not Specified	TOTAL
1	2	0	0	2	35	0	0	0	0
2	0	1	0	1	36	1	1	1	3
3	0	0	0	0	37	1	0	1	0
4	1	0	0	1	38	2	1	0	3
5	1	1	0	2	39	0	1	0	1
6	1	1	1	3	40	0	0	0	0
7	0	1	2	3	41	0	1	0	1
8	1	1	0	2	42	1	2	0	3
9	1	2	0	3	43	0	1	0	1
10	0	0	2	2	44	1	0	0	1
11	2	1	0	3	45	2	2	0	4
12	0	0	0	0	46	0	0	0	0
13	1	1	1	3	47	0	2	0	2
14	0	0	0	0	48	0	1	0	1



15	0	2	0	2		49	1	0	0	1
16	1	0	0	1		50	1	0	0	1
17	0	0	0	0		51	1	1	1	3
18	1	2	0	3		52	0	1	2	3
19	2	0	0	2		53	2	3	0	5
20	1	0	0	1		54	0	2	0	2
21	2	0	1	3		55	0	3	0	3
22	0	0	0	0		56	2	0	0	2
23	0	1	0	1		57	0	0	0	0
24	1	3	1	5		58	0	3	2	5
25	0	0	1	1		59	0	1	2	3
26	0	2	1	3		60	2	1	5	8
27	0	1	0	1		61	0	1	0	1
28	0	0	0	0		62	1	2	1	4
29	1	1	0	2		63	3	2	0	5
30	0	0	2	2		64	2	7	2	11
31	1	1	0	2		65	2	4	2	8
32	0	0	0	0		66	0	1	1	2
33	1	2	2	5		67	0	1	0	1
34	0	0	1	1						

Legislative District not Specified: 204

**D. Vacancies by GENDER**

Female	86
Male	112
Gender Not Specified	156

**E. Vacancies by POLITICAL PARTY**

Democratic-Farmer-Labor	26
Independence	4
Republican	43
Other/None	55
Political Party not Specified	226

**F. Vacancies by RACE AND NATIONAL ORIGIN**

African American	14
American Indian	2
Asian or Pacific Islander	8
Caucasian	127
Hispanic	1
Other	2
Race/National Origin not specified	200

**G. Vacancies by DISABILITY**

Disabled	14
Not Disabled	85
Not Specified	255

# INFORMATION ABOUT APPOINTMENTS

The following is information about 516 members appointed during fiscal year 2006.

A. Appointments by **COUNTY**:

Aitkin	1	Fillmore	0	Marshall	1	Rock	0
Anoka	13	Freeborn	2	Martin	3	Roseau	3
Becker	0	Goodhue	3	Meeker	1	St. Louis	23
Beltrami	7	Grant	0	Mille Lacs	0	Scott	6
Benton	1	Hennepin	128	Morrison	1	Sherburne	5
Big Stone	0	Houston	1	Mower	2	Sibley	1
Blue Earth	7	Hubbard	1	Murray	0	Stearns	9
Brown	2	Isanti	0	Nicollet	3	Steele	1
Carlton	2	Itasca	4	Nobles	2	Stevens	2
Carver	4	Jackson	1	Norman	3	Swift	0
Cass	2	Kanabec	1	Olmsted	15	Todd	1
Chippewa	3	Kandiyohi	5	Otter Tail	4	Traverse	0
Chisago	4	Kittson	0	Pennington	0	Wabasha	1
Clay	6	Koochiching	1	Pine	1	Wadena	2
Clearwater	0	Lac qui Parle	0	Pipestone	0	Waseca	2
Cook	0	Lake	0	Polk	2	Washington	16
Cottonwood	1	Lake of the Woods	2	Pope	0	Watonwan	0
Crow Wing	7	LeSueur	3	Ramsey	67	Wilkin	0
Dakota	36	Lincoln	1	Red Lake	0	Winona	2
Dodge	1	Lyon	2	Redwood	3	Wright	6
Douglas	0	McLeod	2	Renville	2	Yellow Medicine	1
Faribault	0	Mahnomen	0	Rice	6	County not specified	65

B. Appointments by **CONGRESSIONAL DISTRICT**:

1	2
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40	48
Congressional District Not Specified: 129	

C. Appointments by **STATE LEGISLATIVE DISTRICT**:

Senate District	House A	House B	A or B not Specified	TOTAL		Senate District	House A	House B	A or B not Specified	TOTAL
1	2	2	0	4		35	0	2	0	2
2	1	1	2	4		36	2	2	1	5
3	1	4	1	6		37	1	4	1	6
4	2	2	1	5		38	4	4	1	9
5	1	4	1	6		39	4	1	3	8
6	0	6	1	7		40	0	2	0	2
7	4	0	3	7		41	7	5	0	12
8	3	0	1	4		42	1	2	0	3
9	4	0	0	4		43	2	5	1	8
10	2	2	2	6		44	4	0	0	4
11	2	1	0	3		45	1	2	1	4
12	5	2	0	7		46	0	0	0	0
13	1	4	1	6		47	0	1	0	1

14	1	2	0	3		48	1	3	0	4
15	1	4	0	5		49	0	0	1	1
16	0	5	0	5		50	1	1	1	3
17	1	4	0	5		51	2	0	1	3
18	0	2	1	3		52	1	3	1	5
19	1	3	0	4		53	2	4	0	6
20	1	5	0	6		54	8	3	0	11
21	2	0	1	3		55	1	2	1	4
22	0	2	0	2		56	3	5	1	9
23	4	6	1	11		57	1	0	1	2
24	3	1	1	5		58	3	4	2	9
25	5	5	1	11		59	0	2	1	3
26	2	0	0	2		60	5	8	0	13
27	2	1	0	3		61	1	1	0	2
28	3	1	0	4		62	2	5	0	7
29	0	2	0	2		63	3	1	1	5
30	8	3	1	12		64	5	4	0	9
31	4	0	0	4		65	0	2	0	2
32	1	0	0	1		66	0	4	0	4
33	6	3	0	9		67	0	3	0	3
34	2	2	0	4						

Legislative District not Specified: 174

**D. Appointments by GENDER**

Female	193
Male	192
Gender Not Specified	131

**E. Appointments by POLITICAL PARTY**

Democratic-Farmer-Labor	54
Independence	8
Republican	106
Other/None	83
Political Party not Specified	265

**F. Appointments by RACE AND NATIONAL ORIGIN**

African American	13
American Indian	10
Asian or Pacific Islander	11
Caucasian	279
Hispanic	5
Other	2
Race/National Origin not specified	196

**G. Appointments by DISABILITY**

Disabled	21
Not Disabled	270
Not Specified	225

## H. Appointments by APPOINTING AUTHORITY

1. Number of members appointed by the Governor during fiscal year 2006: 240

A. Governor's Appointments by COUNTY:

Aitkin	1	Fillmore	0	Marshall	1	Rock	0
Anoka	6	Freeborn	1	Martin	2	Roseau	1
Becker	0	Goodhue	0	Meeker	0	St. Louis	13
Beltrami	5	Grant	0	Mille Lacs	0	Scott	2
Benton	0	Hennepin	59	Morrison	1	Sherburne	3
Big Stone	0	Houston	0	Mower	2	Sibley	0
Blue Earth	4	Hubbard	0	Murray	0	Stearns	7
Brown	2	Isanti	0	Nicollet	2	Steele	0
Carlton	2	Itasca	2	Nobles	1	Stevens	1
Carver	3	Jackson	1	Norman	0	Swift	0
Cass	1	Kanabec	1	Olmsted	10	Todd	0
Chippewa	1	Kandiyohi	5	Otter Tail	3	Traverse	0
Chisago	1	Kittson	0	Pennington	0	Wabasha	0
Clay	3	Koochiching	0	Pine	0	Wadena	0
Clearwater	0	Lac qui Parle	0	Pipestone	0	Waseca	1
Cook	0	Lake	0	Polk	1	Washington	6
Cottonwood	0	Lake of the Woods	1	Pope	0	Watonwan	0
Crow Wing	6	LeSueur	3	Ramsey	25	Wilkin	0
Dakota	20	Lincoln	1	Red Lake	0	Winona	1
Dodge	0	Lyon	1	Redwood	2	Wright	6
Douglas	0	McLeod	1	Renville	1	Yellow Medicine	1
Faribault	0	Mahnomen	0	Rice	6	County not specified	13

B. Governor's Appointments by CONGRESSIONAL DISTRICT:

1	2
-----	
26	32
Congressional District Not Specified:	21

C. Governor Appointments by STATE LEGISLATIVE DISTRICT:

Senate District	House A	House B	A or B not Specified	TOTAL		Senate District	House A	House B	A or B not Specified	TOTAL
1	1	1	0	2		35	0	0	0	0
2	0	0	0	0		36	1	2	0	3
3	1	2	0	3		37	1	3	1	5
4	0	2	0	2		38	0	3	1	4
5	1	1	1	3		39	1	1	1	3
6	0	4	1	5		40	0	0	0	0
7	3	0	1	4		41	4	2	0	6
8	2	0	0	2		42	1	0	0	1
9	2	0	0	2		43	2	2	1	5
10	2	0	1	3		44	2	0	0	2
11	1	0	0	1		45	1	0	1	2
12	5	1	0	6		46	0	0	0	0
13	1	4	0	5		47	0	0	0	0
14	0	2	0	2		48	0	1	0	1

15	1	2	0	3		49	0	0	1	1
16	0	4	0	4		50	1	1	1	3
17	1	1	0	2		51	1	0	0	1
18	0	1	1	2		52	0	0	0	0
19	0	1	0	1		53	1	2	0	3
20	0	3	0	3		54	4	1	0	5
21	1	0	1	2		55	0	0	0	0
22	0	1	0	1		56	1	3	0	4
23	2	4	1	7		57	1	0	0	1
24	2	0	0	2		58	2	2	1	5
25	4	5	0	9		59	0	0	1	1
26	1	0	0	1		60	3	4	0	7
27	1	1	0	2		61	0	1	0	1
28	0	0	0	0		62	0	2	0	2
29	0	1	0	1		63	1	0	0	1
30	4	3	1	8		64	1	2	0	3
31	2	0	0	2		65	0	0	0	0
32	0	0	0	0		66	0	0	0	0
33	3	1	0	4		67	0	2	0	2
34	2	1	0	3						

Legislative District not Specified: 71

**D. Governor Appointments by GENDER**

Female	104
Male	92
Gender Not Specified	44

**E. Governor Appointments by POLITICAL PARTY**

Democratic-Farmer-Labor	17
Independence	2
Republican	85
Other/None	41
Political Party not Specified	95

**F. Governor Appointments by RACE AND NATIONAL ORIGIN**

African American	6
American Indian	6
Asian or Pacific Islander	7
Caucasian	144
Hispanic	3
Other	2
Race/National Origin not specified	72

**G. Governor Appointments by DISABILITY**

Disabled	15
Not Disabled	139
Not Specified	96

2. Number of members appointed during the 2006 fiscal year by Appointing Authorities other than the Governor: 276

A. Appointments by Appointing Authorities other than the Governor by **COUNTY**:

Aitkin	0	Fillmore	0	Marshall	0	Rock	0
Anoka	7	Freeborn	1	Martin	1	Roseau	2
Becker	0	Goodhue	3	Meeker	1	St. Louis	10
Beltrami	2	Grant	0	Mille Lacs	0	Scott	4
Benton	1	Hennepin	69	Morrison	0	Sherburne	2
Big Stone	0	Houston	1	Mower	0	Sibley	1
Blue Earth	3	Hubbard	1	Murray	0	Stearns	2
Brown	0	Isanti	0	Nicollet	1	Steele	1
Carlton	0	Itasca	2	Nobles	1	Stevens	1
Carver	1	Jackson	0	Norman	3	Swift	0
Cass	1	Kanabec	0	Olmsted	5	Todd	1
Chippewa	2	Kandiyohi	0	Otter Tail	1	Traverse	0
Chisago	3	Kittson	0	Pennington	0	Wabasha	1
Clay	3	Koochiching	0	Pine	1	Wadena	2
Clearwater	0	Lac qui Parle	1	Pipestone	0	Waseca	1
Cook	0	Lake	0	Polk	1	Washington	10
Cottonwood	1	Lake of the Woods	1	Pope	0	Watonwan	0
Crow Wing	1	LeSueur	0	Ramsey	42	Wilkin	0
Dakota	16	Lincoln	0	Red Lake	0	Winona	1
Dodge	1	Lyon	1	Redwood	1	Wright	3
Douglas	0	McLeod	1	Renville	1	Yellow Medicine	0
Faribault	0	Mahnomen	0	Rice	0	County not specified	52

B. All other Appointing Authorities' Appointments by **CONGRESSIONAL DISTRICT**:

1	2
-----	
14	16

Congressional District Not Specified:

109

C. All other Appointing Authorities' Appointments by **STATE LEGISLATIVE DISTRICT**:

Senate District	House A	House B	A or B not Specified	TOTAL		Senate District	House A	House B	A or B not Specified	TOTAL
1	1	1	0	2		35	0	2	0	2
2	1	1	2	4		36	1	0	1	2
3	0	2	1	3		37	0	1	0	1
4	2	0	1	3		38	4	1	0	5
5	0	3	0	3		39	3	0	2	5
6	0	2	0	2		40	0	2	0	2
7	1	0	2	3		41	3	3	0	6
8	1	0	1	2		42	0	2	0	2
9	2	0	0	2		43	0	3	0	3
10	0	2	1	3		44	2	2	0	4
11	1	1	0	2		45	0	0	0	0
12	0	1	0	1		46	0	0	0	0
13	0	0	1	1		47	0	1	0	1
14	1	0	0	1		48	1	2	0	3
15	0	2	0	2		49	0	0	0	0

16	0	1	0	1		50	0	0	0	0
17	0	3	0	3		51	1	0	1	2
18	0	1	0	1		52	1	3	1	5
19	1	2	0	3		53	1	2	0	3
20	1	2	0	3		54	4	2	0	6
21	1	0	0	1		55	1	2	1	4
22	0	1	0	1		56	2	2	1	5
23	2	2	0	4		57	0	0	1	1
24	1	1	1	3		58	1	2	1	4
25	1	0	1	2		59	0	2	0	2
26	1	0	0	1		60	2	4	0	6
27	1	0	0	1		61	1	0	0	1
28	3	1	0	4		62	2	3	0	5
29	0	1	0	1		63	2	1	1	4
30	4	0	0	4		64	4	2	0	6
31	2	0	0	2		65	0	2	0	2
32	1	0	0	1		66	0	4	0	4
33	3	2	0	5		67	0	1	0	1
34	0	1	0	1						

Legislative District not Specified: 103

**D. All other Appointing Authorities' Appointments  
by GENDER**

Female	89
Male	100
Gender Not Specified	87

**E. All other Appointing Authorities' Appointments  
by POLITICAL PARTY**

Democratic-Farmer-Labor	37
Independence	6
Republican	22
Other/None	42
Political Party not Specified	169

**F. All other Appointing Authorities' Appointments  
by RACE AND NATIONAL ORIGIN**

African American	7
American Indian	4
Asian or Pacific Islander	4
Caucasian	135
Hispanic	2
Other	0
Race/National Origin not specified	124

**G. All other Appointing Authorities' Appointments  
by DISABILITY**

Disabled	6
Not Disabled	131
Not Specified	139

# INFORMATION ABOUT CURRENT MEMBERSHIP

The following is information about current membership on 186 agencies under the Open Appointments Process as of June 30, 2006. These membership totals include appointments made in previous years as well as the 2006 fiscal year appointments.

1. Total number of current members: 1857

A. Current Members by COUNTY:

Aitkin	3	Fillmore	4	Marshall	4	Rock	1
Anoka	48	Freeborn	3	Martin	6	Roseau	5
Becker	5	Goodhue	10	Meeker	3	St. Louis	88
Beltrami	19	Grant	2	Mille Lacs	5	Scott	14
Benton	5	Hennepin	465	Morrison	5	Sherburne	12
Big Stone	1	Houston	4	Mower	6	Sibley	2
Blue Earth	24	Hubbard	5	Murray	2	Stearns	32
Brown	6	Isanti	7	Nicollet	11	Steele	7
Carlton	9	Itasca	14	Nobles	5	Stevens	3
Carver	12	Jackson	3	Norman	6	Swift	2
Cass	6	Kanabec	2	Olmsted	45	Todd	4
Chippewa	3	Kandiyohi	16	Otter Tail	13	Traverse	0
Chisago	8	Kittson	1	Pennington	3	Wabasha	3
Clay	17	Koochiching	3	Pine	2	Wadena	3
Clearwater	2	Lac qui Parle	4	Pipestone	1	Waseca	6
Cook	5	Lake	4	Polk	13	Washington	64
Cottonwood	4	Lake of the Woods	3	Pope	1	Watonwan	0
Crow Wing	14	LeSueur	7	Ramsey	316	Wilkin	0
Dakota	108	Lincoln	3	Red Lake	0	Winona	5
Dodge	4	Lyon	9	Redwood	17	Wright	17
Douglas	10	McLeod	5	Renville	7	Yellow Medicine	3
Faribault	2	Mahnomen	0	Rice	11	County not specified	215

B. Current Members by CONGRESSIONAL DISTRICT:

1	2
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136	134

Congressional District Not Specified:  
457

C. Current Members by STATE LEGISLATIVE DISTRICT:

Senate District	House A	House B	A or B not Specified	TOTAL		Senate District	House A	House B	A or B not Specified	TOTAL
1	11	4	1	16		35	2	6	0	8
2	8	6	5	19		36	5	4	1	10
3	5	11	6	22		37	7	9	2	18
4	12	5	6	23		38	12	13	6	31
5	8	9	3	20		39	12	12	7	31
6	11	12	13	36		40	2	5	2	9
7	14	5	12	31		41	18	16	6	40
8	6	3	2	11		42	14	11	4	29
9	14	3	0	17		43	7	11	4	22



10	6	6	7	19	44	7	6	2	15
11	8	4	2	14	45	8	13	3	24
12	10	6	1	17	46	0	3	1	4
13	6	14	3	23	47	3	3	1	7
14	6	7	1	14	48	4	4	0	8
15	4	7	2	13	49	4	4	3	11
16	2	9	2	13	50	7	16	5	28
17	6	6	1	13	51	5	3	1	9
18	3	6	3	12	52	6	13	5	24
19	4	11	1	16	53	11	18	2	31
20	6	8	4	18	54	13	14	1	28
21	11	4	2	17	55	3	6	2	11
22	4	6	3	13	56	9	13	3	25
23	8	12	3	23	57	3	2	3	8
24	7	7	3	17	58	5	12	4	21
25	11	6	4	21	59	7	8	2	17
26	10	2	0	12	60	20	20	6	46
27	3	1	0	4	61	4	6	2	12
28	5	4	1	10	62	5	11	1	17
29	3	8	3	14	63	14	3	2	19
30	17	10	3	30	64	22	17	2	41
31	6	7	1	14	65	6	18	5	29
32	5	3	1	9	66	3	11	2	16
33	12	14	4	30	67	1	5	2	8
34	6	10	0	16					

Legislative District not Specified: 603

**D. Current Members by GENDER**

Female	670
Male	789
Gender Not Specified	398

**E. Current Members by POLITICAL PARTY**

Democratic-Farmer-Labor	213
Green	0
Independence	34
Independent	1
Republican	361
Other/None	326
Political Party not Specified	922

**F. Current Members by RACE AND NATIONAL ORIGIN**

African American	59
American Indian	31
Asian or Pacific Islander	39
Caucasian	1062
Hispanic	28
Other	3
Race/National Origin not specified	635

**G. Current Members by DISABILITY**

Disabled	62
Not Disabled	932
Not Specified	863

2. Total number of current members appointed by the Governor: 1019

A. Current Members appointed by the Governor by COUNTY:

Aitkin	2	Fillmore	3	Marshall	3	Rock	0
Anoka	26	Freeborn	2	Martin	5	Roseau	2
Becker	5	Goodhue	2	Meeker	2	St. Louis	56
Beltrami	13	Grant	2	Mille Lacs	4	Scott	4
Benton	3	Hennepin	265	Morrison	2	Sherburne	9
Big Stone	1	Houston	2	Mower	4	Sibley	0
Blue Earth	17	Hubbard	4	Murray	2	Stearns	21
Brown	5	Isanti	5	Nicollet	5	Steele	4
Carlton	8	Itasca	9	Nobles	4	Stevens	2
Carver	7	Jackson	2	Norman	2	Swift	1
Cass	3	Kanabec	2	Olmsted	26	Todd	1
Chippewa	1	Kandiyohi	12	Otter Tail	10	Traverse	0
Chisago	3	Kittson	1	Pennington	2	Wabasha	2
Clay	8	Koochiching	2	Pine	1	Wadena	1
Clearwater	2	Lac qui Parle	0	Pipestone	0	Waseca	2
Cook	3	Lake	4	Polk	4	Washington	44
Cottonwood	3	Lake of the Woods	1	Pope	0	Watonwan	0
Crow Wing	12	LeSueur	7	Ramsey	159	Wilkin	0
Dakota	64	Lincoln	3	Red Lake	0	Winona	3
Dodge	2	Lyon	7	Redwood	6	Wright	9
Douglas	6	McLeod	4	Renville	4	Yellow Medicine	2
Faribault	2	Mahnomen	0	Rice	9	County not specified	67

B. Current members appointed by Governor by CONGRESSIONAL DISTRICT:

1	2	3	4	5	6	7	8
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92	87	134	143	129	99	110	111
Congressional District Not Specified:						115	

C. Current members appointed by Governor by STATE LEGISLATIVE DISTRICT:

Senate District	House A	House B	A or B not Specified	TOTAL	Senate District	House A	House B	A or B not Specified	TOTAL
1	6	2	1	9	35	1	2	0	3
2	4	4	3	11	36	2	3	0	5
3	3	6	3	12	37	6	6	2	14
4	6	3	4	13	38	5	10	4	19
5	5	3	2	10	39	5	7	3	15
6	8	9	7	24	40	2	1	0	3
7	11	4	7	22	41	11	8	5	24
8	5	3	0	8	42	13	4	3	20
9	8	1	0	9	43	4	5	1	10
10	5	3	5	13	44	5	6	1	12
11	5	2	1	8	45	6	5	2	13
12	10	1	1	12	46	0	3	0	3
13	5	12	0	17	47	2	2	0	4
14	4	5	0	9	48	2	2	0	4
15	4	4	1	9	49	2	1	2	5
16	2	6	1	9	50	6	11	3	20
17	5	3	2	8	51	3	1	0	4

18	3	3	2	8		52	5	8	3	16
19	2	5	0	7		53	6	8	0	14
20	2	6	3	11		54	8	10	1	19
21	7	2	2	11		55	0	3	0	3
22	2	4	3	9		56	5	10	2	17
23	4	8	3	15		57	1	1	0	2
24	6	4	2	12		58	3	7	1	11
25	8	5	1	14		59	7	3	2	12
26	6	1	0	7		60	11	14	5	30
27	2	1	0	3		61	2	2	1	5
28	0	3	0	3		62	2	7	1	10
29	1	5	1	7		63	9	1	0	10
30	7	10	1	18		64	13	11	0	24
31	3	5	1	9		65	3	5	5	13
32	3	2	1	6		66	3	1	1	5
33	8	9	4	21		67	1	4	1	6
34	4	7	0	11						

Legislative District not Specified: 268

**D. Current members appointed by Governor by GENDER**

Female	426
Male	447
Gender Not Specified	146

**E. Current members appointed by Governor by POLITICAL PARTY**

Democratic-Farmer-Labor	90
Independence	21
Independent	1
Republican	280
Other/None	192
Political Party not Specified	435

**F. Current members appointed by Governor by RACE AND NATIONAL ORIGIN**

African American	39
American Indian	18
Asian or Pacific Islander	32
Caucasian	629
Hispanic	25
Other	2
Race/National Origin not specified	274

**G. Current members appointed by Governor by DISABILITY**

Disabled	50
Not Disabled	596
Not Specified	373

3. Total number of current members appointed by all other Appointing Authorities:838

A. Current members appointed by all other Appointing Authorities by COUNTY:

<b>Aitkin</b>	1	<b>Fillmore</b>	1	<b>Marshall</b>	1	<b>Rock</b>	1
<b>Anoka</b>	22	<b>Freeborn</b>	1	<b>Martin</b>	1	<b>Roseau</b>	3
<b>Becker</b>	0	<b>Goodhue</b>	8	<b>Meeker</b>	1	<b>St. Louis</b>	32
<b>Beltrami</b>	7	<b>Grant</b>	0	<b>Mille Lacs</b>	1	<b>Scott</b>	10
<b>Benton</b>	2	<b>Hennepin</b>	200	<b>Morrison</b>	3	<b>Sherburne</b>	3
<b>Big Stone</b>	0	<b>Houston</b>	2	<b>Mower</b>	2	<b>Sibley</b>	2
<b>Blue Earth</b>	6	<b>Hubbard</b>	1	<b>Murray</b>	0	<b>Stearns</b>	11
<b>Brown</b>	1	<b>Isanti</b>	2	<b>Nicollet</b>	6	<b>Steele</b>	3
<b>Carlton</b>	1	<b>Itasca</b>	5	<b>Nobles</b>	1	<b>Stevens</b>	1
<b>Carver</b>	5	<b>Jackson</b>	1	<b>Norman</b>	4	<b>Swift</b>	1
<b>Cass</b>	3	<b>Kanabec</b>	1	<b>Olmsted</b>	19	<b>Todd</b>	3
<b>Chippewa</b>	2	<b>Kandiyohi</b>	4	<b>Otter Tail</b>	3	<b>Traverse</b>	0
<b>Chisago</b>	5	<b>Kittson</b>	0	<b>Pennington</b>	1	<b>Wabasha</b>	1
<b>Clay</b>	9	<b>Koochiching</b>	1	<b>Pine</b>	1	<b>Wadena</b>	2
<b>Clearwater</b>	0	<b>Lac qui Parle</b>	4	<b>Pipestone</b>	1	<b>Waseca</b>	4
<b>Cook</b>	2	<b>Lake</b>	0	<b>Polk</b>	9	<b>Washington</b>	20
<b>Cottonwood</b>	1	<b>Lake of the Woods</b>	2	<b>Pope</b>	1	<b>Watonwan</b>	0
<b>Crow Wing</b>	2	<b>LeSueur</b>	0	<b>Ramsey</b>	157	<b>Wilkin</b>	0
<b>Dakota</b>	44	<b>Lincoln</b>	0	<b>Red Lake</b>	0	<b>Winona</b>	2
<b>Dodge</b>	2	<b>Lyon</b>	2	<b>Redwood</b>	11	<b>Wright</b>	8
<b>Douglas</b>	4	<b>McLeod</b>	1	<b>Renville</b>	3	<b>Yellow Medicine</b>	1
<b>Faribault</b>	0	<b>Mahnomen</b>	0	<b>Rice</b>	2	County not specified	149

B. Current members appointed by all other Appointing Authorities by CONGRESSIONAL DISTRICT:

1	2	3	4	5	6	7	8
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44	47	65	102	69	56	58	55

Congressional District Not Specified: 342

C. Current members appointed by all other Appointing Authorities by STATE LEGISLATIVE DISTRICT:

<b>Senate District</b>	<b>House A</b>	<b>House B</b>	<b>A or B not Specified</b>	<b>TOTAL</b>		<b>Senate District</b>	<b>House A</b>	<b>House B</b>	<b>A or B not Specified</b>	<b>TOTAL</b>
<b>1</b>	5	2	0	<b>7</b>		<b>35</b>	1	4	0	<b>5</b>
<b>2</b>	4	2	2	<b>8</b>		<b>36</b>	3	1	1	<b>5</b>
<b>3</b>	2	5	3	<b>10</b>		<b>37</b>	1	3	0	<b>4</b>
<b>4</b>	6	2	2	<b>10</b>		<b>38</b>	7	3	2	<b>12</b>
<b>5</b>	4	6	1	<b>11</b>		<b>39</b>	7	5	4	<b>16</b>
<b>6</b>	3	3	6	<b>12</b>		<b>40</b>	4	0	2	<b>6</b>
<b>7</b>	3	1	5	<b>9</b>		<b>41</b>	7	8	1	<b>16</b>
<b>8</b>	1	0	2	<b>3</b>		<b>42</b>	1	7	1	<b>9</b>
<b>9</b>	6	2	0	<b>8</b>		<b>43</b>	3	6	3	<b>12</b>
<b>10</b>	1	3	2	<b>6</b>		<b>44</b>	2	0	1	<b>3</b>
<b>11</b>	3	2	1	<b>6</b>		<b>45</b>	2	8	1	<b>11</b>
<b>12</b>	0	5	0	<b>5</b>		<b>46</b>	0	0	1	<b>1</b>
<b>13</b>	1	2	3	<b>6</b>		<b>47</b>	1	1	1	<b>3</b>
<b>14</b>	2	2	1	<b>5</b>		<b>48</b>	1	2	0	<b>3</b>
<b>15</b>	0	3	1	<b>4</b>		<b>49</b>	2	3	1	<b>6</b>

16	0	3	1	4		50	1	5	2	8
17	1	3	0	4		51	2	2	1	5
18	0	3	1	4		52	1	5	2	8
19	2	6	1	9		53	5	10	2	17
20	4	2	1	7		54	5	4	0	9
21	4	2	0	6		55	3	3	2	8
22	2	2	0	4		56	4	3	1	8
23	4	4	0	8		57	2	1	3	6
24	1	3	1	5		58	2	5	3	10
25	3	1	3	7		59	0	5	0	5
26	4	1	0	5		60	9	6	1	16
27	1	0	0	1		61	2	4	1	7
28	5	1	1	7		62	3	4	0	7
29	2	3	2	7		63	5	2	2	9
30	10	0	2	12		64	9	6	2	17
31	3	2	0	5		65	3	13	0	16
32	2	1	0	3		66	0	10	1	11
33	4	5	0	9		67	0	1	1	2
34	2	3	0	5						

Legislative District not Specified: 335

**D. Current members appointed by all other  
Appointing Authorities by GENDER**

Female	245
Male	341
Gender Not Specified	252

**E. Current members appointed by all other  
Appointing Authorities by POLITICAL PARTY**

Democratic-Farmer-Labor	123
Green	0
Independence	13
Independent	0
Republican	81
Other/None	134
Political Party not Specified	487

**F. Current members appointed by all other Appointing  
Authorities by RACE AND NATIONAL ORIGIN**

African American	20
American Indian	13
Asian or Pacific Islander	7
Caucasian	433
Hispanic	3
Other	1
Race/National Origin not specified	361

**G. Current members appointed by all other  
Appointing Authorities by DISABILITY**

Disabled	12
Not Disabled	336
Not Specified	490



**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**

*All information on this form is available to the public upon request.*

**Agency Name: \*** \_\_\_\_\_  
(Name of board, council, commission or task force to which you are applying.)

**Position Sought:** \_\_\_\_\_  
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

**Applicant Name: \*** \_\_\_\_\_  
(First Name) (Last Name)

**Applicant Address: \*** \_\_\_\_\_  
(Street) (City) (State) (Zip)

**Work Phone: \*** (\_\_\_\_\_) - \_\_\_\_\_ **Home Phone: \*** (\_\_\_\_\_) - \_\_\_\_\_

**E-MAIL: \*** \_\_\_\_\_

**County:** \_\_\_\_\_ **MN House of Rep District:** \_\_\_\_\_ **U.S. House of Rep District:** \_\_\_\_\_

*\* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us*

**Have you ever been convicted of a felony:** Yes \_\_\_\_\_ No \_\_\_\_\_

**Did the Appointing Authority suggest you submit your application?** YES \_\_\_\_\_ NO \_\_\_\_\_

**Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.**

**OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

**Sex:** \_\_\_ Female \_\_\_ Male  
**Political Party:** \_\_\_ Democratic-Farmer-Labor \_\_\_ Independence \_\_\_ Republican \_\_\_ Other \_\_\_\_\_  
**Disability:** \_\_\_ Yes \_\_\_ No  
**National Origin:** \_\_\_\_\_  
(Country of Origin or Principle Tribe)

**Race\*:** \_\_\_ African American / Black  
\_\_\_ American Indian / Alaska Native  
\_\_\_ Asian  
\_\_\_ Hispanic  
\_\_\_ Native Hawaiian / Pacific Islander  
\_\_\_ White  
\_\_\_ Other Race \_\_\_\_\_

(\* Select as many as apply)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

\_\_\_\_\_  
(Signature of Applicant)\* (Date)

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

**MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:**

Office of the Secretary of State, Open Appointments  
180 State Office Building  
100 Rev. Dr. Martin Luther King, Jr., Blvd  
St. Paul, MN 55155-1299

**FAX:** (651) 296-9073  
**Phone:** (651) 297-5845  
**Email:** open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

*By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**FOR OFFICE USE:** Sub by AA: \_\_\_\_\_ AA: \_\_\_\_\_ Trans Date: \_\_\_\_\_