

Duplicate Original
to be filed with
Secretary of State

STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED
APR 6 - 1943

Mark Adair
Sento

STATE OF MINNESOTA

EXECUTIVE DEPARTMENT

HAROLD E. STASSEN

GOVERNOR OF SAID STATE

To DR. E. A. MARTNER,

Of HENNEPIN County, SENDS GREETINGS:

Reposing especial trust and confidence in your prudence,
integrity and ability I have appointed you the said

DR. E. A. MARTNER, A MEMBER OF THE STATE BOARD OF CHIROPRACTIC
EXAMINERS, FOR THE TERM ENDING APRIL 12, 1948

You are therefore by these presents, appointed and commissioned _____
A MEMBER _____ as aforesaid,

TO HAVE AND TO HOLD THE said office of _____
MEMBER _____

_____ together with all the rights,
powers, and emoluments to the said office belonging, or by law in
anywise appertaining, until this commission shall be by me or other
lawful authority, superseded or annuled, or expire by force or reason
of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set
my hand and caused the Great Seal of the
State of Minnesota to be affixed at the
Capitol, in the City of Saint Paul, this

5TH day of APRIL, in

the year of our Lord one thousand nine
hundred FORTY-THREE and of the
State the EIGHTY-FIFTH.

BY THE GOVERNOR

Harold Stassen

Mike Stoen

Secretary of State

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