

Duplicate Original
to be filed with
Secretary of State

S T A T E O F M I N N E S O T A
E X E C U T I V E D E P A R T M E N T

ELMER A. BENSON

GOVERNOR OF SAID STATE

To DR. E. A. MARTNER

Of HENNEPIN County, SENDS GREETING:

Reposing especial trust and confidence in your prudence,
integrity and ability I have appointed you the said

DR. E. A. MARTNER, A MEMBER OF THE STATE BOARD OF CHIROPRACTIC
EXAMINERS, FOR THE TERM ENDING APRIL 12, 1943.

You are therefore by these presents, appointed and commissioned

A MEMBER OF SAID BOARD as aforesaid,

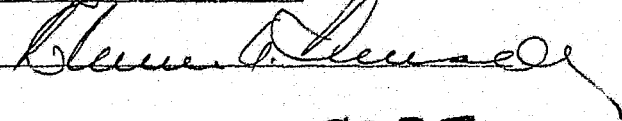
TO HAVE AND TO HOLD The said office of

MEMBER OF SAID BOARD together with all the

rights, powers, and emoluments to the said office belonging, or
by law in anywise appertaining, until this commission shall be
by me or other lawful authority, superseded or annulled, or ex-
pire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and caused the Great
Seal of the State of Minnesota to be
affixed at the Capitol, in the City
of Saint Paul, this 28th day of
APRIL in the year of our
Lord one thousand nine hundred
THIRTY-EIGHT and of the State
the EIGHTIETH.

By the Governor



Secretary of State

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STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED
APR 29 1938

W. H. Nolan
Secretary of State.