

Duplicate Original
to be filed with
Secretary of State

STATE OF MINNESOTA
EXECUTIVE DEPARTMENT

ELMER A. BENSON

GOVERNOR OF SAID STATE

To OLE J. ASPEN

Of POLK County, SENDS GREETING:

Reposing especial trust and confidence in your prudence,
integrity and ability I have appointed you the said

OLE J. ASPEN, A MEMBER OF THE COMMITTEE TO PREPARE THE
EXHIBIT FOR THE STATE OF MINNESOTA AT THE WORLD'S
TRIENNIAL POULTRY CONGRESS.

You are therefore by these presents, appointed and commissioned
A MEMBER OF SAID COMMITTEE as aforesaid,

TO HAVE AND TO HOLD The said office of
MEMBER OF SAID COMMITTEE together with all the
rights, powers, and emoluments to the said office belonging, or
by law in anywise appertaining, until this commission shall be
by me or other lawful authority, superseded or annulled, or ex-
pire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and caused the Great
Seal of the State of Minnesota to be
affixed at the Capitol, in the City
of Saint Paul, this 14th day of
JUNE in the year of our
Lord one thousand nine hundred
THIRTY-SEVEN and of the State
the ESQRTIETH.

By the Governor

Elmer A. Benson

Walter H. Johnson Secretary of State

8191

8191

STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED
JUN 14 1937

Wm. H. Johnson
Secretary of State