

State of Minnesota  
County of Wright

Before United States Land Commissioner  
Washington, D.C.

Reuben Miller

To J.W. Kirke, Ed Fager, H.C. Dirks / William Blisal, Northwestern Mutual Life Insurance Company, Adam Gols; the Attorney General of the State of Minnesota and the Secretary of State of the State of Minnesota:

Take Notice: That the undersigned intends to apply to the United States Land Commissioner at Washington, D.C. for the survey of that certain island located in Mink Lake in sections twenty three and twenty four in township one hundred twenty one North, in range twenty seven West in Wright County, State of Minnesota, comprising about twenty acres and which the undersigned claims is public land that has not been surveyed and is subject to survey and entry under the laws of the United States as public land and may be disposed of by the United States as such public land; that said lake is a meandered lake and that the names of the owners of land abutting said lake, together with the descriptions of their several ownerships is as follows;

J.W. Kirke, owner of Lots one and two in said section twenty four in said township and range; Ed Fager, owner of Lot three in said section twenty four; H.C. Dirks, owner of Lots four and five in said section twenty four; William Blisal owner or having an interest in part of Lot four in said section twenty four; The Northwestern Mutual Life Insurance Company, owner of Lot six in said section twenty four, and Adam Gols, owner of Lot one in said section twenty three; that the foregoing are all the owners of lands abutting said lake; that each of you upon whom this notice is served is hereby required to file his objections or protests to the said proposed survey with the United States Commissioner of the General Land Office of the United States at Washington, D.C. within thirty days after the service of this notice upon you.

Dated this 8th day of June, 1894.

Com. Encl.

Applicant  
Maple Lake, Minnesota,

7008½

2008 1/2

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
**FILED**  
JUN 9 1934

*W.H. Johnson*  
Secretary of State