

Duplicate Original  
to be filed with  
Secretary of State

STATE OF MINNESOTA  
EXECUTIVE DEPARTMENT

FLOYD B. OLSON, GOVERNOR OF SAID STATE

To Dr. E. A. Martner  
Of Hennepin County, SENDS GREETING:

Reposing especial trust and confidence in  
your prudence, integrity and ability I have appointed you  
the said Dr. E. A. Martner, a member of the State Board of  
Chiropractic Examiners for the term ending April 12, 1938.

You are therefore by these presents, appointed and commiss-  
ioned a member of said Board as aforesaid,

TO HAVE AND TO HOLD The said office of  
member of said Board together with all the  
rights, powers, and emoluments to the said office belonging,  
or by law in anywise appertaining, until this commission  
shall be by me or other lawful authority, superseded or  
annulled, or expire by force or reason of any law of this  
State.

INTESTIMONY WHEREOF, I have here-  
unto set my hand and caused the Great  
Seal of the State of Minnesota to be  
affixed at the Capitol, in the City of  
Saint Paul, this 2nd day of August  
in the year of our Lord one thousand  
nine hundred Thirty-three and of the  
State the Seventy-Sixth.

By the Governor Floyd B. Olson

W. M. Holm Secretary of State.

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STATE OF MINNESOTA  
DEPARTMENT OF STATE  
**FILED**  
AUG 9 - 1933

*W. H. H. H.*  
Secretary of State.