

Duplicate Original  
to be filed with  
Secretary of State

STATE OF MINNESOTA  
EXECUTIVE DEPARTMENT

FLOYD B. OLSON  
~~FREDERIC K. KROGER~~, GOVERNOR OF SAID STATE

To M. E. CHAMBERLIN  
Of CHIPPEWA County, SENDS GREETING,

Reposing especial trust and confidence in  
your prudence, integrity and ability I have appointed you  
the said M. E. Chamberlin, a member of the State Board  
of Registration for Architects, Engineers and Land  
Surveyors, for the Term Ending January 1, 1936.

You are therefore by these presents, appointed and com-  
missioned a member of said Board as aforesaid,  
TO HAVE AND TO HOLD The said office of member of said  
Board together with all the rights,  
powers, and emoluments to the said office belonging, or  
by law in anywise appertaining, until this commission  
shall be by me or other lawful authority, superseded or  
annulled, or expire by force or reason of any law of  
this State.

In Testimony Whereof, I have hereunto  
set my hand and caused the Great Seal  
of the State of Minnesota to be affix-  
ed at the Capitol, in the City of Saint  
Paul, this 26th day of January  
in the year of our Lord One Thousand  
Nine Hundred thirty-two and of the  
State the seventy-fourth.

By the Governor

Floyd B. Olson

W. M. Halm

Secretary of State.

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STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
JAN 27 1932  
*W. Mitchell*  
Secretary of State