

Duplicate Original
to be filed with
Secretary of State

STATE OF MINNESOTA
EXECUTIVE DEPARTMENT

FLOYD B. OLSON
~~THEODORE J. CHAPMAN~~, GOVERNOR OF SAID STATE

To CHARLES E. WALKER

Of McLEOD County, SENDS GREETING,

Reposing especial trust and confidence in
your prudence, integrity and ability I have appointed you
the said CHARLES E. WALKER, a member of the Minnesota Poultry
Improvement Board, for the term ending September 1st, 1933.

You are therefore by these presents, appointed and com-
missioned a member of said Board as aforesaid,
TO HAVE AND TO HOLD The said office of member of
said Board together with all the rights,
powers, and emoluments to the said office belonging, or
by law in anywise appertaining, until this commission
shall be by me or other lawful authority, superseded or
annulled, or expire by force or reason of any law of
this State.

In Testimony Whereof, I have hereunto
set my hand and caused the Great Seal
of the State of Minnesota to be affix-
ed at the Capitol, in the City of Saint
Paul, this 15th day of July
in the year of our Lord One Thousand
Nine Hundred Thirty-one and of the
State the Seventy-fourth.

By the Governor

Floyd B. Olson

W. H. H. Olson

Secretary of State.

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STATE OF MINNESOTA
DEPARTMENT OF STATE

FILED

JUL 16 1931

W. H. H. H.
Secretary of State