Duplicate Original to be filed with Secretary of State

STATE 0 F MINNESOTA EXECUTIVE DEPARTMENT

FLOYD B. OLSON

XTHEODOREX CHRISTIANSON, GOVERNOR OF SAID STATE

To JOHN S. DICK, JR.

Of County, SENDS GREETING, HENNEPIN

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said JOHN S. DICK, JR., A MEMBER OF THE STATE BOARD OF VETERINARY MEDICAL EXAMINERS FOR THE TERM ENDING THE FIRST MONDAY IN JANUARY, 1936

You are therefore by these presents, appointed and coma member of said Board missioned as aforesaid. TO HAVE AND TO HOLD The said office of _____ member of said Board together with all the rights, powers, and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

> In Testimony Whereof, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this 29th day of May

in the year of our Lord One Thousand Nine Hundred Thirty one and of the State the State the_ Seventy-fourth. . <u>Rolson</u> state. 5143

By the Governor

Million

_Secretary of State.

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