

Duplicate Original
to be filed with
Secretary of State

STATE OF MINNESOTA
EXECUTIVE DEPARTMENT

FLOYD B. OLSON
~~THEODORE CHRISTIANSON~~ GOVERNOR OF SAID STATE

To Samuel E. Mahan
Of RAMSEY County, SENDS GREETING,

Reposing especial trust and confidence in
your prudence, integrity and ability I have appointed you
the said SAMUEL E. MAHAN, a member of the Board of
Trustees of the Minnesota Soldiers' Home, for the term
ending May 19, 1937.

You are therefore by these presents, appointed and com-
missioned a member of said Board as aforesaid,
TO HAVE AND TO HOLD The said office of member of said
Board together with all the rights,
powers, and emoluments to the said office belonging, or
by law in anywise appertaining, until this commission
shall be by me or other lawful authority, superseded or
annulled, or expire by force or reason of any law of
this State.

In Testimony Whereof, I have hereunto
set my hand and caused the Great Seal
of the State of Minnesota to be affix-
ed at the Capitol, in the City of Saint
Paul, this 21st day of May
in the year of our Lord One Thousand
Nine Hundred Thirty-one and of the
State the Seventy-fourth.

By the Governor

Floyd B. Olson

Minerholm

Secretary of State.

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STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED

MAY 22 1931

Wm. H. H. H.
Secretary of State