

Duplicate Original  
to be filed with  
Secretary of State

STATE OF MINNESOTA  
EXECUTIVE DEPARTMENT

THEODORE CHRISTIANSON, GOVERNOR OF SAID STATE

To Ernest S. Mahman  
Of Ramsey County, SENDS GREETING,

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said Ernest S. Mahman, a member of the State Board of Chiropractic Examiners and Registration for the term of five years, ending May 3, 1934. You are therefore by these presents, appointed and commissioned a member of said Board as aforesaid, TO HAVE AND TO HOLD the said office of member of said Board together with all the rights, powers, and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

In Testimony Whereof, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this 20 day of June in the year of our Lord One Thousand Nine Hundred Twenty-Nine and of the State the seventy-fifth

By the Governor Theodore Christianson

Marshall Secretary of State.

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STATE OF MINNESOTA  
DEPARTMENT OF STATE  
**FILED**

JUN 20 1929

*Wm. M. Nelson*  
Secretary of State