

Duplicate Original
to be filed with
Secretary of State

STATE OF MINNESOTA
EXECUTIVE DEPARTMENT

THEODORE CHRISTIANSON, GOVERNOR OF SAID STATE

To Mr. E. A. Martner

Of Wenonah County, SENDS GREETING,

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said Mr. E. A. Martner, a member of the State Board of Chiropractic Examiners, for the term of four years, ending April 12-1933 You are therefore by these presents, appointed and commissioned member of said Board as aforesaid, TO HAVE AND TO HOLD The said office of member of said Board together with all the rights, powers, and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

In Testimony Whereof, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this 11th day of December in the year of our Lord One Thousand Nine Hundred ¹²⁸ and of the State the 71st.

By the Governor Theodore Christianson

Secretary of State.

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STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED

MAR 2 1929

W. H. Johnson
Secretary of State