

STATE OF MINNESOTA

DEPARTMENT OF NATURAL RESOURCES

COMMISSIONER'S SCIENTIFIC AND NATURAL AREA ORDER NO. 55;  
AMENDING ORDER NO. 45

FELTON PRAIRIE SCIENTIFIC AND NATURAL AREA

WHEREAS, certain lands in Clay County, Minnesota,  
described as:

Government Lots One (1) and Two (2), Section Thirty (30),  
Township One Hundred Forty-two North (142N), Range Forty-  
five West (45).

are under the control and possession of the Department of Natural  
Resources; and

WHEREAS, such lands contain mesic blacksoil prairie  
northwest and calcareous-fen plant communities and the following  
rare, endangered or restricted plants and animals: small white  
lady's-slipper (Cypripedium candidum), upland sandpiper  
(Bartramia longicauda), greater prairie chicken (Tympanuchus  
cupido), prairie vole (Microtus ochrogaster); and

WHEREAS, the most effective means by which such lands  
can be protected and perpetuated in their natural state and used  
for educational and research purposes in such a manner as will  
leave them conserved for future generations is by designation as  
a Scientific and Natural Area;

NOW THEREFORE, I, Joseph N. Alexander, Commissioner of  
Natural Resources, pursuant to authority vested in me by Minn.  
Stat. §§ 84.033, 86A.05, subd. 5, and other applicable law, do  
hereby designate the above-described lands as an addition to the


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COMMISSIONER'S S.N.A. ORDER NO. 55

Felton Prairie Scientific and Natural Area. Furthermore, the Felton Prairie Scientific and Natural Area is designated as a Public Use unit, open to the public for nature observation and general educational and research activities.

IT IS FURTHER ORDERED that the provisions of Minn. Rules pts. 6135.4500 through 6135.5000 shall apply to the above-designated area.

Dated at Saint Paul, Minnesota, this 16 day of Nov, 1989.

  
JOSEPH N. ALEXANDER, Commissioner  
Department of Natural Resources


APPROVED AS TO FORM AND EXECUTION

HUBERT H. HUMPHREY, III  
Attorney General

  
C. PAUL FARACI  
Deputy Attorney General

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED

DEC 15 1989

  
Secretary of State

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