

EXECUTIVE ORDER 89-11
PROVIDING FOR THE ESTABLISHMENT OF
THE GOVERNOR'S ADVISORY COUNCIL ON
HEALTH CARE ACCESS

I, RUDY PERPICH, GOVERNOR OF THE STATE OF MINNESOTA, by virtue of the authority vested in me by the Constitution and the applicable statutes, do hereby issue this Executive Order:

WHEREAS, a substantial number of Minnesotans currently have no health care coverage; and

WHEREAS, most Minnesotans without health care coverage are wage earners or their dependents, and one-third of these are children; and

WHEREAS, the current delivery of health care services to the uninsured often does not meet basic preventive and acute care needs and is very inefficient; and

WHEREAS, the State should ensure affordable basic health care for all Minnesotans while addressing the economic pressures on Minnesota's health care system as a whole; and

WHEREAS, a broad discussion of the issue of providing basic health care coverage for all Minnesotans should be fostered;

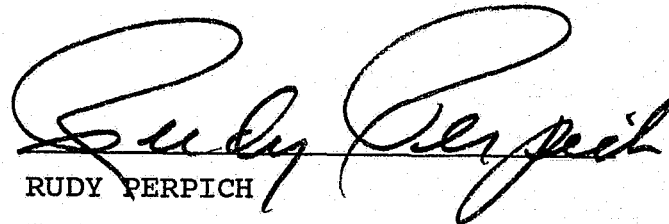
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NOW, THEREFORE, I hereby order that the Governor's Advisory Council on Health Care Access be established:

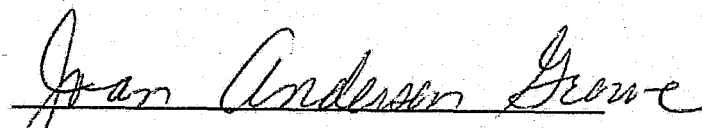
1. The Council shall have eight members, appointed by the Governor.
2. The Council shall advise the Governor and the Health Care Access Commission on issues related to providing health care access for all Minnesotans. The Council may participate as non-voting members of the Commission.
3. The Council may elect a chairperson from among its members.
4. The Health Care Access Commission and State Planning Agency shall provide staff and administrative support to the Council.
5. Members of the Council may be paid expenses as provided in Minnesota Statutes 1988, Section 43A.18, subdivision 2.

Pursuant to Minnesota Statutes 1988, Section 4.035, subdivision 2, this Order shall be effective fifteen (15) days after publication in the State Register and filing with the Secretary of State, and shall remain in effect until rescinded by proper authority or it expires in accordance with Minnesota Statutes 1988, Section 4.035, subdivision 3.

IN TESTIMONY WHEREOF, I have set my hand this 11th day of
September, 1989.


RUDY PERPICH
Governor

Filed according to law:


JOAN ANDERSON GROWE
Secretary of State



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SECRETARY OF STATE