		na anna an ann ann ann ann an tallach a tha thigh a bhaile anns a <u>n air an thairtean ann an tharachtean a</u> ann an An		
1				
1 1				
		A A A A A A A A A A A A A A A A A A A		
La Carteria				· · .
		The THESE THE		
a i	Summing the second s			
el.		1.电子发音机 这个		
	©unnannana.			
	6			a ant Ta
		**************************************		
		Proclamation		
			a sa	
ĺ				
	WHEREAS:	The New Brighton Police Department has been accredited by the Commission on		
<b>(</b>	WILLEAD.	Accredidation For Law Enforcements Agencies, Inc.; and		
		a de la companya de l		
	WHEREAS:	It is the first police department in the State of Minnesota to become nationally		
ta se a		accredited by this commission; and		
	WHEREAS:	The New Brighton Police Department has fully demonstrated its commitment to law		1.1
		enforcement, and to living up to a body of standards deemed necessary to protecting the life, health, safety and rights of the citizens it is serving; and	and the second	
		tife, neattin, safety and rights of the statens it is serving, and	1	
	-			
	WHEREAS:	The New Brighton 20 member police force began this project in August, 1987; and		
		in nulling of the second print and the second s		
	WIIEREAS:	In order to become accredited, the police department had to carry out many required		
	mibabio.	procedures and projects, including drafting a manual, standardizing all procedures,		
		making regular checks of all equipment, and more; and		
	WHEREAS:	The New Brighton Police Department strives to serve the community of New Brighton in		
1		the best possible way;		
			e de la compañía de l	
	NOW, THERI August 8, 19	EFORE, I, Rudy Perpich, Governor of the State of Minnesota, do hereby proclaim Tuesday,		•
	Wirdnor of 18		and the second	
			a and a 🖡 she she	
<b>)</b> .				
l i		NEW BRIGHTON POLICE DEPARTMENT DAY		

in Minnesota.

1.60 815



secretary OF STATE

IN WITNESS WHEREOF, I have herewato set my hand and caused the Great Seal of the State of Minnesota to be affixed at the State Capitol this eighth day of August in the year of our Lord one thousand nine nundrea and eightynine, and of the State the one hundred thirty-first.

pick GOVERNOR

STATE OF MININGOTA DEPARTMENT OF STATE FILED OCT - 5 1989

Joans anderson thans Secretary of State

# 39609