

STATE OF MINNESOTA MUNICIPAL BOARD

Suite 165 Metro Square 7th & Robert Streets St. Paul, Minnesota 55101

August 1, 1989

Marilyn Mortenson City Clerk Starbuck City Hall Starbuck, MN 56381

Docket Number: A-4621

Ordinance Number: 123

City of Starbuck

Dear Ms. Mortenson:

The Minnesota Municipal Board has now processed and approved the above ordinance in accordance with Minnesota Statutes, Chapter 414, and the Rules of Procedure.

According to law, this annexation ordinance must be filed with the Township Clerk, County Auditor, Secretary of State, and the Municipal Board. (Since the ordinance has already been filed with the Municipal Board, no additional copies are required.) We also recommend that you file the ordinance with the County Recorder.

The annexation is final upon the date the ordinance is approved by the Board, which is the date of this letter.

Sincerely,

MUNICIPAL BOARD

Patricia D. Lundy Assistant Director

PDL:sw

cc: Pope County Auditor White Bear Lake Township Clerk Secretary of State

Jeffrey D. Kuhn, Attorney at Law

STATE OF MINNESOTA DEPARTMENT OF STATE FILED.

AUG 2 3 1989

Joan andrew therens Secretary of States

ptarbuck
HN, LTD.

NELSON AND KUHN, LTD.

Attorneys at Law

LAW BUILDING

18 FRANKLIN STREET SO.

GLENWOOD, MINNESOTA 56334

(612) 634-4584

August 17, 1989

109 WEST 6TH STREET P. O. BOX 625 STARBUCK, MN. 56381 (612) 239-2243

PLEASE REPLY TO STARBUCK

OFFICE IF CHECKED

Secretary of State 180 State Office Building St. Paul, Minnesota 55155

Dear Madam:

W. A. WINTER

1905-1972

WINTER & NELSON, LTD.

1967-1977

JAMES F. NELSON, JD*

JEFFREY D. KUHN, JD

Re: City of Starbuck Ordinance No. 123

Please find enclosed herewith Ordinance No. 123 for the City of Starbuck which we would appreciate your filing.

If you have any questions, please feel free to contact me.

Thanking you, I remain

Very truly yours,
NELSON AND KUHN, LTD.

Jeffrey D. Kuhn

JDK:rlc Enc.

RECORDER'S OFFICE } ss.

Filed for record this

o'clock M. and recorded in Vol.

aust

ORDINANCE NO. 123

177060

Patricia Rassan

By Dasby Bowen County Recorder

WHEREAS, the City of Starbuck is the fee owner of the following described property:

FOR DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

WHEREAS, said property abuts the city limits of the City of Starbuck.

WHEREAS, the City of Starbuck desires to annex the above described property to be included within the corporate limits of the City of Starbuck.

NOW THEREFORE, IT IS HEREBY RESOLVED that the property described on EXHIBIT "A" be and the same hereby is annexed to the city limits of Starbuck and from this date forward it shall be included within the corporate limits of the City of Starbuck.

Dated June 26, 1989.

THIS INSTRUMENT WAS DRAFTED AND PREPARED

NELSON AND KUHN, LTD.

ATTORNEYS AT LAW STARBUCK, MN 56381 CITY OF STARBUCK

BY:

Its Mayor

its mayor

AND:

MARK

t/s Cle/ri

The undersigned hereby certifies that the above is a true and correct copy of the original ordinance on file with the City of Starbuck.

Marilyn Mortenson, City Clerk

M4K 4:15

NO

EXHIBIT "A"

Approximately five (5) acres described as follows:

Commencing at the Northwest corner of said Southeast Quarter of the Southwest Quarter (SE\s\W\s\), Section Twenty-three (23), Township One Hundred Twenty-five (125), Range Thirty-nine (39); Thence running East along the North line of said 40 acres a distance of 460 feet;

Thence South a distance of 470.4 feet;

Thence West a distance of 460 feet;

Thence North along the West line of said 40 acres, 470.4 feet thereof to place of beginning.

Subject to road easements.

ALSO:

Part of the Southwest Quarter of the Southwest Quarter (SW\s\s\), Section Twenty-three (23), Township One Hundred Twenty-five (125), Range Thirty-nine (39), described as follows:

Thence South 36⁰54'24" East 1262.89 feet along said centerline and it extension thereof to the east line of said SW\(\frac{1}{2}\)SW\(\frac{1}{2}\),

Thence North 00 11'49" East 1011.30 feet along said East line to the point of beginning.

Containing 8.84 acres, more or less.

177060

STATE OF MINNESOTA DEPARTMENT OF STATE FILED AUG 2 3 1989

Gran Chalmen Harves