| ¢ | STRATTER OF MILLIN | NESON | |
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| | | | |
| | Proclama | ation | |
| WHEREAS: | Burnsville is located along the scenic Minnes Minneapolis/St. Paul; and | sota river, just 16 miles southwest of | |
| WHEREAS: | The city of Burnsville ranks seventh in popu in Dakota County; and | lation in the state and is the largest | city |
| WIIEREAS: | The Burnsville Park and Recreation System of | contains 69 parks totaling 1,600 acres | ; and |
| WHEREAS: | Construction and permit valuations in the cit 1978 to \$105.6 million in 1988; and | ty have increased from \$58.8 million i | n |
| WIIEREAS: | Burnsville has become the third largest retai | l city in Minnesota; and | |
| WIIEREAS: | The city of Burnsville is served by some of with comprehensive curriculum and strong ex | the finest schools in the metropolitan tracurricular activity programs; and | area |
| WHEREAS: | The city of Burnsville will show its commitm Star of the North State Games from June 16 | ent to amateur athletics by hosting the | he |
| NOW, THERI | FORE, I, Rudy Perpich, Governor of the State | | |
| | THE CITY OF I | BURNSVILLE | |
| to be "Capit | al For A Day" on March 16, 1989. | | |
| | | IN WITNESS WHEREOF, I have hereun hand and caused the Great Seal of th Minnesota to be affixed at the State this tenth day of March in the year o Lord one thousand nine hundred and e nine, and of the State the one hundre thirtieth. | e State of Capitol of our ighty- |
| Jen | ecceetary of state | Queli Jecpic COVERCOR | STATE OF MINNESO DEPARTMENT OF STAT FILED MAR 2 8 1989 Joan Anchar Share Secretary of State |
| ν | | -38738 | 5.000 V 1997 |