		AS TINTING TO TO	
a and a second		THE PARTY OF MULLINGRAPHIES OF	AT A.
	(
	G		
	. * 5 1	V 3 1858 VJ	
15		Proclamation	
	WHEREAS:	The Commissioned Corps of the United States Public Health Service exceptional record of service to the health of the people of the Uni indeed the world, through a concerted effort of disease control, bion health care delivery, health program management, policy development as well as innovation and breakthrough in the entire health care are	ted States and nedical research, and implementation,
	WHEREAS:	The reach of the diverse and varied training and background of the has maintained a highly effective, mobile and adaptive cadre of heal experts that have adapted to emergencies, epidemics and throughout with courage, proficiency and valor; and	th and medical
a la successive de la succ	WHEREAS:	The Corps officers have achieved the eradication of such diseases as smallpox, enhanced the health of mothers, children and the handicapp milestones as the control of the tuberculosis and the development of vaccines, increased protection of consumers through the Food, Drug the Mental Health Act, provided health care services for the Mercha Guard, Bureau of Prisons, American Indians and Native Alaskans; and	ed through such protective Ind Cosmetic Act and nt Marines, Coast
	WHEREAS:	On January 4, 1989, the Commissioned Corps of the United States Pr celebrates the end of its first century and begins its second century the goals to further enhance the health of its citizens through such achieving a smoke and drug free society and the eradication of AIDS	of endeavor with measures as
in contrar - mental heritanitade pe	NOW, THERI January 4, 1	EFORE, I, Rudy Perpich, Governor of the State of Minnesota, do herel 989, to be	y proclaim Wednesday,
		PHS COMMISSIONED CORPS D	A Y
3	as those who	, and congratulate the Commissioned Corps and the men and women w o now serve in this select health component for an exceptional effort well as group accomplishments for the good of the public health.	no have served, as well and multiple
and a second		IN WITNESS WHEREOF, hand and caused the Gra Minnesota to be affixed this twenty-second day of of our Lord one thousan eighty-eight, and of the thirtieth.	at Seal of the State of at the State Capitol f December in the year i nine hundred and
Can be a set of the se		Fuchy	E STATE OF MINNESOTA DEPARTMENT OF STATE
	1		FILED
	been	anderson Geache SECRETARY OF STATE	JAN 27 1989 Joen andrew Share
		670270	Secretary of State