

Proclamation

WHEREAS:

The Volunteers of America, a Christian social service organization, is celebrating its 92nd year of service to the people of Minnesota and the nation; it is therefore certainly appropriate for us to join in the observance of this milestone with the commemoration of March 6-13, 1988 as volunteers of America Week; and

WHEREAS:

The Volunteers of America is making a valuable contribution to the people of Minnesota by providing 2 residential treatment centers for emotionally handicapped boys; 3 programs serving autistic, autistic-like and/or developmentally disabled children and youth; 40 treatment foster homes and group homes for infants, children and youth; 5 homes for elderly and/or mentally disabled adults; 41 senior citizen dining sites in Anoka and Hennepin Counties; 2 pre-release and work-release correctional programs for men and a jail, workhouse, and work-release correctional facility for female offenders; plus 3 housing complexes for families, the handicapped, and the elderly; and 4 long-term care facilities; and

WHEREAS:

The Volunteers of America, through its compassionate, yet practical crusade, is extending spiritual fellowship as it provides relief where it is most urgently needed;

WHEREAS:

The Volunteers of America is commemorating its founding in 1896 and urges others to uphold the American philanthropic spirit through their commitment to help those in

NOW, THEREFORE, I, Rudy Perpich, Governor of the State of Minnesota, do hereby proclaim the week of March 6 - 13, 1988 to be

VOLUNTEERS OF AMERICA WEEK

in Minnesota, and urge that copies of this proclamation be transmitted to the Volunteers of America as evidence of our esteem.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the State Capitol this seventeenth day of February in the year of our Lord one thousand nine hundred and eightyeight, and of the State the one hundred thirtieth.

SECRETARY OF STATE

MINIMEROTA TATE OF MINIMESOTA DEPARTMENT OF STATE

FILED.

FEB 2 9 1988

Joans anderson House

Secretary of State