



STATE OF MINNESOTA  
MUNICIPAL BOARD

Suite 165 Metro Square  
7th & Robert Streets  
St. Paul, Minnesota 55101

February 4, 1988

Gary Davison  
Int'l Falls City Clerk  
P. O. Box 392  
Int'l Falls, Minnesota 56649

Docket Number A-4399

Ordinance Number 53, Second Series

City of International Falls

Dear Mr. Davison:

The Minnesota Municipal Board has now processed and approved the above ordinance in accordance with Minnesota Statutes, Chapter 414, and the Rules of Procedure.

According to law, this annexation ordinance must be filed with the Township Clerk, County Auditor, Secretary of State, and the Municipal Board. (Since the ordinance has already been filed with the Municipal Board, no additional copies are required.) We also recommend that you file the ordinance with the County Recorder.

The annexation is final upon the date the ordinance is approved by the Board, which is the date of this letter.

Sincerely,

MUNICIPAL BOARD

*Patricia D. Lundy*  
Patricia D. Lundy  
Assistant Director

PDL:sg

cc: Koochiching County Auditor  
Joseph Boyle, Attorney at Law  
Secretary of State

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED

FEB 18 1988

*John Abrahamson*  
Secretary of State

37923 O.D



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MUNICIPAL BOARD

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City of International Falls

Dear Mr. Davison:

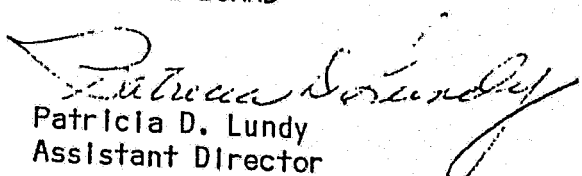
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MUNICIPAL BOARD

  
Patricia D. Lundy  
Assistant Director

PDL:sg

cc: Koochiching County Auditor ✓  
Joseph Boyle, Attorney at Law  
Secretary of State ✓



## CITY OF INTERNATIONAL FALLS

P.O. Box 392  
INTERNATIONAL FALLS, MN 56649  
(218) 283-9484

OFFICE OF CITY CLERK-TREASURER

GARY B. DAVISON  
CITY CLERK-TREASURER

Office of the Secretary of State  
Joan Grove, Sec of State  
Room 180, State Office Bldg.  
St. Paul, MN 55155

Dear Secretary of State,

Please find enclosed a certified copy of our Ordinance #53, 2nd Series annexing a portion of the land East of the present City limits to the City of Int'l Falls.

The State Municipal Board approved the Ordinance on February 4, 1988 and asked me to file it with your office.

Thank you,

Gary B. Davison  
Clerk-Treasurer

ORDINANCE NO. 53, 2ND SERIES

AN ORDINANCE ANNEXING CERTAIN PARCELS OF LAND TO THE CITY OF INTERNATIONAL FALLS AND PLACING THE SAME WITHIN THE JURISDICTION OF SAID CITY.

THE CITY COUNCIL OF THE CITY OF INTERNATIONAL FALLS, MINNESOTA DOES ORDAIN AS FOLLOWS:

Section 1. That the following parcels of land described in Section 2 have been petitioned for annexation by the City of International Falls by all of the landowners.

Section 2. That after due consideration, the City Council has deemed it to be in the best interest of the City that said land be annexed to and become a part of said City, said property being described as follows:

- A. PARCEL ONE A: Government Lots 1, 2, 3 and that part of 4 lying in the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$  - NW $\frac{1}{4}$ ) of Section Thirty-five, Township Seventy-one North; Range Twenty-four West (Sec. 35, T-71-N, R-24-W) containing approximately 89.53 acres.
- B. PARCEL ONE B.: The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$  - NE $\frac{1}{4}$ ), Section 35, Township 71 North, Range 24 West, less that part lying southerly of Trunk Highway No. 11 as now located and established and westerly of the Second Creek; which lies northerly of a line run parallel with and distant 475 feet southerly of the following described line: From a point on the east line of said Section 35 distant 422.4 feet south of the meander corner, located near the south boundary of the Rainy River; run northeasterly at an angle of 64° 32' with said east section line for 758.2 feet to the point of beginning of the line to be described; thence run southwesterly on the last described course for 100 feet; thence deflect to the right on a ten chord spiral curve of decreasing radius (spiral angle 2° 00') for 200 feet; thence deflect to the right on a 2° 00' circular curve (delta angle 21° 57' 30") for 1097.9 feet; thence deflect to the right on a ten chord spiral curve of increasing radius (spiral angle 2° 00') having a length of 200 feet for 49 feet and there terminating. PARCEL TWO B.: the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$  - SE $\frac{1}{4}$ ), and the North one-half of the Southeast Quarter of the Southeast Quarter (N $\frac{1}{2}$  - SE $\frac{1}{4}$  - SE $\frac{1}{4}$ ) and the Trunk Highway 332 Right-of-way located in the South One-half of the Southeast Quarter of the Southeast Quarter (S $\frac{1}{2}$  - SE $\frac{1}{4}$  - SE $\frac{1}{4}$ ) both parcels being in Section Thirty-five, Township Seventy-one North, Range Twenty-four West (Sec. 35, T-71-N, R-24-W) containing a total of approximately 97.49 acres.

C. PARCEL ONE C.: described as follows: that part of Lot 35, Auditor's Plat No. 2 in Government Lot 1, Section 36, Township 71 North, Range 24 West of the Fourth Principal Meridian described as follows: commencing at the Northeast Corner of said Lot 35; thence South  $44^{\circ} 56' 06''$  West, bearing assumed, along the southeasterly line of said Lot 35, also being the northwesterly right-of-way of Koochiching C.S.A.H. No. 21, a distance of 568.06 feet to the point of beginning of the land to be described; thence continue South  $44^{\circ} 56' 06''$  West along said southeasterly line a distance of 390 feet, more or less, to the intersection with the centerline of the creek, being about 835 feet northeasterly of the southwest corner of Government Lot 1 of said Section 36; thence northwesterly along said centerline to the shoreline of Rainy River; thence northeasterly along said shoreline a distance of 400 feet, more or less, to the intersection with a line bearing North  $45^{\circ} 03' 54''$  West from the point of beginning; thence South  $45^{\circ} 03' 54''$  East a distance of 229 feet, more or less, to the point of beginning and there terminating. Containing 1.8 acres, more or less; PARCEL TWO C.: described as follows: That part of Lot 35, Auditor's Plat No. 2 in Government Lot 1, Section 36, Township 71 North, Range 24 West, West of Parcel One C. described herein, containing 5.2 acres, more or less. Parcel One C. and Parcel Two C. total approximately 7 acres.

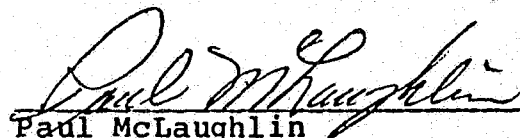
Section 3. That accordingly, said tracts of land described, herein, be and they are, annexed to the City of International Falls and that said tracts of land hereby are part of and subject to the jurisdiction of the City of International Falls, Minnesota, and are zoned in accordance with the City Code as follows:

Parcel One A - M-2 Manufacturing  
Parcel One B and Two B - M-2 Manufacturing  
Parcel One C and Two C - R-2 Residential

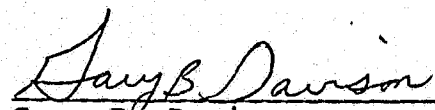
Section 4. City Code Chapter 1 entitled "GENERAL PROVISIONS AND DEFINITIONS APPLICABLE TO THE ENTIRE CITY CODE INCLUDING PENALTY FOR VIOLATION", and City Code Section 1.03, "VIOLATION A MISDEMEANOR", are hereby adopted by reference as though repeated verbatim herein.

Section 5. This Ordinance will supersede and replace Ordinance No. 44, 2nd Series, passed July 13, 1987.

Section 6. After adoption, signing and attestation, this Ordinance shall be published once in the official newspaper of the City and shall be in effect on and after the day following such publication.

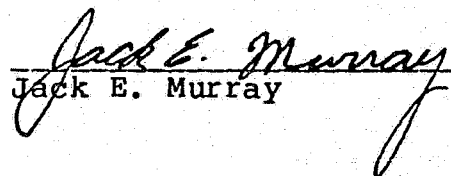
  
Paul McLaughlin  
President of Council

Attest:

  
Gary B. Davison  
City Clerk/Treasurer

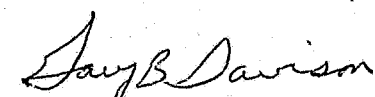
Passed its first reading this 14th day of December, 1987.  
Passed its second reading this 28th day of December, 1987.  
Passed its third reading this 11th day of January, 1988.

I, Jack E. Murray, hereby approve the foregoing Ordinance this  
11th day of January, 1988.

  
Jack E. Murray

Published:

This is to certify the above is an exact copy of Ordinance #53, 2nd Series  
passed by the Int'l Falls City Council at the regular meeting held January  
11, 1988 and the above signatures are also exact copies of originals.

  
Gary B. Davison  
Clerk-Treasurer  
City of Int'l Falls

# Legal notice

## ORDINANCE NO. 53, 2ND SERIES

### AN ORDINANCE ANNEXING CERTAIN PARCELS OF LAND TO THE CITY OF INTERNATIONAL FALLS AND PLACING THE SAME WITHIN THE JURISDICTION OF SAID CITY.

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Parcel One C and Two C — R-2 Residential

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Section 6. After adoption, signing and attestation, this Ordinance shall be published once in the official newspaper of the City and shall be in effect on and after the day following such publication.

Attest: /s/ Gary B. Davison  
City Clerk/Treasurer

/s/ Paul McLaughlin  
President of Council

Passed its first reading this 14th day of December, 1987.

Passed its second reading this 28th day of December, 1987.

Passed its third reading this 11th day of January, 1988.

I, Jack E. Murray, hereby approve the foregoing Ordinance this 11th day of January, 1988.

/s/ Jack E. Murray

The Daily Journal  
January 15, 1988

## AFFIDAVIT OF PUBLICATION

STATE OF MINNESOTA )  
 ) ss.  
COUNTY OF KOOCHICHING )

Dave Ramnes, being duly sworn, on oath says that he/she is the publisher or authorized agent and employee of the publisher of the newspaper known as \_\_\_\_\_

The Daily Journal, and has full knowledge of the facts which are stated below:

(A) The newspaper has complied with all of the requirements constituting qualification as a qualified newspaper, as provided by Minnesota Statute 331A.02, 331A.07, and other applicable laws, as amended.

(B) The printed Ordinance No. 53, 2nd Series

which is attached was cut from the columns of said newspaper, and was printed and published once each week, for one successive weeks; it was first published on Friday, the 15th day of January, 1988, and was thereafter printed and published on every \_\_\_\_\_ to and including 8, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_; and printed below is a copy of the lower case alphabet from A to Z, both inclusive, which is hereby acknowledged as being the size and kind of type used in the composition and publication of the notice:

abcdefghijklmnopqrstuvwxyz

BY: \_\_\_\_\_

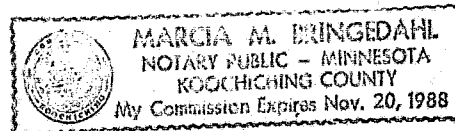
TITLE: \_\_\_\_\_

General Manager

Subscribed and sworn to before me on

this 9th day of February, 1988.

Marcia M. Bringedahl  
Notary Public



### RATE INFORMATION

(1) Lowest classified rate paid by commercial users for comparable space

\$ \_\_\_\_\_  
(Line, word, or inch rate)

(2) Maximum rate allowed by law for the above matter

\$ \_\_\_\_\_  
(Line, word, or inch rate)

(3) Rate actually charged for the above matter

\$ \_\_\_\_\_  
(Line, word, or inch rate)

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED

FEB 18 1988

John Anderson  
Secretary of State

#37923

O.D.