

## STATE OF MINNESOTA MUNICIPAL BOARD

Suite 165 Metro Square 7th & Robert Streets St. Paul, Minnesota 55101

August 6, 1987

John A. Hill Milaca City Manager 145 South Central Milaca, Minnesota 56353

Docket Number A-4362

Ordinance Number 300

City of Milaca

Dear Mr. Hill:

The Minnesota Municipal Board has now processed and approved the above ordinance in accordance with Minnesota Statutes, Chapter 414, and the Rules of Procedure.

According to law, this annexation ordinance must be filed with the Township Clerk, County Auditor, Secretary of State, and the Municipal Board. (Since the ordinance has already been filed with the Municipal Board, no additional copies are required.) We also recommend that you file the ordinance with the County Recorder.

The annexation is final upon the date the ordinance is approved by the Board, which is the date of this letter.

Sincerely,

MUNICIPAL BOARD

Patricia D. Lundy Assistant Director

PDL:sg

cc: Mille Lacs County Auditor
Milaca Township Clerk
William P. Lines, Attorney at Law
Secretary of State

STATE OF MINNESOTA'
DEPARTMENT OF STATE
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Secretary of State

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MUNICIPAL BOARD

Patricia D. Lundy

Assistant Director

PDL:sq

cc: Mille Lacs County Auditor Milaca Township Clerk William P. Lines, Attorney at Law

√Secretary of State

milara LINES & RUBLE ATTORNEYS AT LAW 220 SOUTH CENTRAL MILACA, MINNESOTA 56353 (612) 983-2588 WILLIAM P. LINES STEVEN P-RUBLE July 1, 1987 The Township of Milaca Minnesota Municipal Board 165 Metro Square c/o Leona Lee, Clerk St. Paul, MN 55101 Route 3, Box 191A Milaca, MN 56353 Minnesota Secretary of State The Township of Borgholm State Capitol St. Paul, MN 55101 c/o Trudy Wedell, Clerk Route 4 Mr. Elmer Warolin Milaca, MN 56353 Mille Lacs County Auditor/Treasurer Courthouse Milaca, MN 56353 Re: City of Milaca, Minnesota, Ordinance No. 300 Annexation of Lands to the City of Milaca, Minnesota Dear Sirs/Madams: Pursuant to Minnesota Statutes 414.033, Subd. 7, please find enclosed for filing with your office City of Milaca, Minnesota, Ordinance No. 300. As is clear, this Ordinance annexes to the City of Milaca certain lands described within the Ordinance. Thank you. Milaca City Attorney WPL:db Encl. cc: John Hill Milaca City Manager

ORDINANCE NO. 300

AN ORDINANCE EXTENDING THE CORPORATE LIMITS
OF THE CITY OF MILACA, MINNESOTA, TO INCLUDE
CERTAIN UNINCORPORATED UNPLATTED LAND NOT
EXCEEDING 200 ACRES IN AREA ABUTTING UPON THE CITY LIMITS

WHEREAS, a certain Petition dated October 28, 1986, requesting annexation of the territory hereinafter described was duly presented to the Council on the 8th day of January, 1987; and

WHEREAS, the Petition was signed by all owners; and

WHEREAS, no objections to the annexation have been received from the town board, or the governing body of any municipality whose boundaries abut upon the boundaries of the land to be annexed; and

WHEREAS, the City Council did by Resolution on January 8, 1987, approve and support the said Annexation Petition; and

WHEREAS, the land described in the Petition abuts upon the City limits at the north boundary and east boundary thereof;

## The Council of the City of Milaca, Minnesota, ordains:

- Section 1. The City Council hereby determines as follows:
  - (1) That the territory described herein abuts upon the City limits and is or is about to become urban or suburban in character; and
  - (2) That none of the territory is now included within the limits of any city.
- Section 2. TERRITORY ANNEXED. The corporate limits of the City are hereby extended to include the unplatted land described as follows, to-wit:
  - TRACT ONE: The East 200.00 feet of the North 570.00 feet of the South 1670.00 feet of the West Half of the Southwest Quarter (W2 of SW4) of Section

## Page -2- ORDINANCE NO. 300

Twenty-four (24), Township Thirty-eight North (38N), Range Twenty-seven West (27W), subject to public highway easements (all lines parallel to appropriate section lines), containing 2.617 acres, more or less;

TRACT TWO: The East 200.00 feet of the North 500.00 feet of the South 1100.00 feet of the Southwest Quarter of the Southwest Quarter (SW% of SW%) of Section Twenty-four (24), Township Thirty-eight North (38N), Range Twenty-seven West (27W), subject to public highway easement (all lines parallel to appropriate section lines), containing 2.296 acres, more or less;

TRACT THREE: The South Half of the Northwest Quarter (S½ of NW½), except 5.76 acres to railroad and except tract to Rural Coop Power Association and except 1.45 acres to Highway 23 and except 2.0 acres to cemetery and except 2.21 acres described in Book 108 Deeds, page 152, and except tract as described in Book 1 of Contracts, page 445, and except 19.69 acre Parcel #27 and except 3.85 acre Parcel #227 to Highway 169, of Section Thirty (30), Township Thirty-eight North (38N), Range Twenty-six West (26W), containing 25.19 acres, more or less.

TRACT FOUR: The West Thirty (30) acres of the Southwest Quarter of the Northeast Quarter (SW% of NE%) of Section Thirty (30), Township Thirty-eight North (38N), Range Twenty-six West (26W), subject to public highways, containing 30 acres, more or less.

Section 3. FILING. The City Manager is hereby directed to file certified copies of this ordinance with the Minnesota Municipal Board, the Secretary of State, the Town Clerk, and the County Auditor.

Section 4. EFFECTIVE DATE. This Ordinance takes effect upon its passage and publication and the filing of the certified copies as directed in Section 3, and approval of the ordinance by the Minnesota Municipal Board.

Page -3- ORDINANCE NO. \_\_\_\_\_\_ Adopted by the council this \_\_\_\_\_ day of June, 1987.

KENNETH G. TRIMBLE, MAYOR

JOHN A. HILL, CITY MANAGER

I do hereby certify that the foregoing Ordinance is a true and correct copy of an Ordinance presented to and adopted by the Council of the City of Milaca, Minnesota at a duly authorized meeting thereof held on the 18th day of June, 1987, as shown by the minutes of said meeting in my possession.

City Manager, John A. Hill

STATE OF MINNESOTA DEPARTMENT OF STATE FILED AUG 1 2 1987 Joan Anderson Brown Secretary of State

#37536 o.D.