



## Proclamation

- WHEREAS: People of Minnesota benefit from a high quality of life; and
- WHEREAS: Minnesota enjoys a national reputation for leadership in medicine; and
- WHEREAS: The Minnesota State Bar Association, American Red Cross/Transplant Donor Services, St. Paul, Anchor Paper Company, Jordan Area Jaycees, Mayo Clinic, Minneapolis Heart Institute/Abbott Northwestern Hospital, Minneapolis Medical Research Foundation at Hennepin County Medical Center, Minnesota Association of Legal Secretaries and Minnesota Association of Nurse Anesthetists have all combined efforts to help the people of Minnesota; and
- WHEREAS: Also included in this list are the Minnesota Association of Public Accountants, Minnesota Association of School Administrators, Minnesota Association of Secondary School Principals, Minnesota Bankers Association, Minnesota Education Association, Minnesota Hospital Association, Minnesota Lions' Club Eye Bank, Minnesota Medical Association, Minnesota Safety Council, Minnesota Society of Certified Public Accountants, Minnesota State Bar Foundation, Minnesota State Pharmaceutical Association, Minnesota Women Lawyers, Renal Network Coordinating Council of the Upper Midwest, School Nurse Organization of Minnesota, and State of Minnesota, all of whom have joined together in the tradition of professional service to the people of Minnesota; and
- WHEREAS: These community leaders have identified the need for organ donations to carry on the miracle of life, and further have identified the need to educate next of kin for consent to the gift of life; and
- WHEREAS: These efforts deserve public attention for the benefit of all Minnesotans;
- NOW, THEREFORE, I, Rudy Perpich, Governor of the State of Minnesota, do hereby proclaim April 27 to be

ORGAN AND TISSUE DONOR AWARENESS DAY

in Minnesota.

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
JUL 10 1987

IN WITNESS WHEREOF, I have *Joan Anderson Brave*  
hand and caused the Great Seal of the State of  
Minnesota to be affixed at the State *Secretary of State*  
this sixth day of April in the year of our  
Lord one thousand nine hundred and eighty-  
seven and of the State the one hundred  
twenty-eighth.

*Rudy Perpich*  
GOVERNOR

*Joan Anderson Brave*  
SECRETARY OF STATE

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