STATE OF MINNESOTA

DEPARTMENT OF NATURAL RESOURCES

COMMISSIONER'S SCIENTIFIC AND NATURAL AREA ORDER NO. 44

ESTABLISHING THE CALDWELL BROOK CEDAR SWAMP SCIENTIFIC AND NATURAL AREA

WHEREAS, THE LANDS DESCRIBED IN KOOCHICHING COUNTY,
MINNESOTA AS: The Northwest Quarter of the Southwest Quarter
(NW 1/4 SW 1/4) and the Southeast Quarter of the Northwest
Quarter (SE 1/4 NW 1/4) of Section Thirty-three (33), all in
Township One Hundred Fifty-two North (152N), Range Twenty-five
West (25W), are under the control and possession of the
Department of Natural Resources; and

WHEREAS, such lands contain an undisturbed old growth white cedar forest maintaining itself under natural conditions typical of Minnesota; and

WHEREAS, the most effective means by which such lands can be used and protected for educational and research purposes in such manner, and by such means as will leave them conserved for future generations is by designation as a Scientific and Natural Area;

NOW, THEREFORE, I, Joseph N. Alexander, Commissioner of
Natural Resources, pursuant to authority vested in me by law, do
hereby designate the above-described area as the Caldwell Brook
Cedar Swamp Scientific and Natural Area. Furthermore, Caldwell
Brook Cedar Swamp Scientific and Natural Area is designated as a
Public Use Unit, limited to programs conducted by qualified
scientists and graduate and post-graduate students, programs for

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primary, secondary, and college undergraduate students, and interpretive programs for the benefit of the general public.

IT IS FURTHER ORDERED that the provision of Minn. Rules pts. 6135.4500 through 6135.5000, inclusive, shall apply to the above-designated area, except that hunting of all protected species is allowed during the regular seasons established therefor.

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Dated at Saint Paul, Minnesota this 19 day of Man, 1987.

JOSEPH N. ALEXANDER, COMMISSIONER Department of Natural Resources

APPROVED AS TO FORM AND EXECUTION

HUBERT H. HUMPHREY, III
Attorney/General

C. PAUL FARACI

Deputy Attorney General

STATE OF MINNESOTA'
DEPARTMENT OF STATE
FILED
MAY 1 2 1987

Janu anderson House

Secretary of State

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