

STATE OF MINNESOTA

DEPARTMENT OF NATURAL RESOURCES

COMMISSIONER'S SCIENTIFIC AND NATURAL
AREA ORDER NO. 40

ESTABLISHING THE BLACK DOG PRESERVE
SCIENTIFIC AND NATURAL AREA

WHEREAS, THE LANDS DESCRIBED IN DAKOTA COUNTY, MINNESOTA AS:

That part of the West Half of the Northeast Quarter (W 1/2 NE 1/4) of Section Thirty-four (34), Township Twenty-seven (27), Range Twenty-four (24), lying northwesterly of the Chicago and North Western Transportation Company Railroad.

That part of the East Half of the Northwest Quarter (E 1/2 NW 1/4) of Section Thirty-four (34), Township Twenty-seven (27) North, Range Twenty-four (24) West, described as follows:

Beginning at the northeast corner of said East Half of the Northwest Quarter (E 1/2 NW 1/4); thence on an assumed bearing of South 89° 49' 47" West along the north line of said East Half of the Northwest (E 1/2 NW 1/4), a distance of 127.6 feet; thence South 24° 20' 13" West, a distance of 437.59 feet; thence South 47° 28' 32" West, a distance of 522.97 feet; thence South 1/2° 31' 28" East, a distance of 866.39 feet to the northwesterly line of the Chicago and North Western Transportation Company Railroad; thence North 44° 39' 07" East, along said northwesterly line a distance of 130.52 feet to the east line of said East Half of the Northwest Quarter (E 1/2 NW 1/4); thence North 00° 42' 27" East, along the east line of said East Half of the Northwest Quarter (E 1/2 NW 1/4), a distance of 1487.79 feet to the point of beginning.

The South Half of the Southeast Quarter (S 1/2 SE 1/4) of Section Twenty-seven (27), Township Twenty-seven (27), Range Twenty-four (24), except the railroad Right of Way.

That part of the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) of Section Thirty-four (34), Township Twenty-seven (27) North, Range Twenty-four (24) West lying northwesterly of the center line of County State Aid Highway No. 32 (Cliff Road) and lying East of the east line of Pleasant View Memorial Gardens.

That part of Pleasant View Memorial Gardens, according to the recorded plat thereof lying northwesterly of the center line of County State Aid Highway No. 32 (Cliff Road).

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are under the control and possession of the Department of Natural Resources; and

WHEREAS, such lands contain undisturbed examples of Southeast Mesic Blacksoil Prairie and Carcareous Fen maintaining themselves under prevailing natural conditions typical of Minnesota, and the habitat supporting the following rare, endangered or restricted plants and animals; Valarian (*Valeriana edulis*), Nut Rush (*Scleria verticillata*), Beak Rush (*Rhynchospora capellacea*), species of sedge (*Carex sterillis*), Small White Lady's Slipper (*Cypripedium candidum*), Sticky False Asphodel (*Tofieldia glutinosa*), Twig Rush (*Cladium mariscoides*), and Marsh Arrow Grass (*Triglochin palustris*); and

WHEREAS, the most effective means by which such lands can be used and protected for educational and research purposes in such manner, and by such means as will leave them conserved for future generations is by designation as a Scientific and Natural Area;

NOW, THEREFORE, I, Joseph N. Alexander, Commissioner of Natural Resources, pursuant to authority vested in me by law, do hereby designate the above-described area as the Black Dog Preserve Scientific and Natural Area. Furthermore, Black Dog Preserve Scientific and Natural Area is designated as a Public Use Unit, limited to programs conducted by qualified scientists and graduate and post-graduate students, programs for primary, secondary, and college undergraduate students, and interpretive programs for the benefit of the general public.

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IT IS FURTHER ORDERED that the provision of Minn. Rules pts. 6135.4500 through 6135.5000, inclusive, shall apply to the above-designated area, except that all or portions of these lands may be opened to deer hunting during those periods when the Minnesota Valley National Wildlife Refuge is open to deer hunting.

Dated at Saint Paul, Minnesota this 19 day of Mar,
1987.



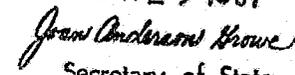
JOSEPH N. ALEXANDER, COMMISSIONER
Department of Natural Resources

APPROVED AS TO FORM AND EXECUTION

HUBERT H. HUMPHREY, III
Attorney General



C. PAUL FARACI
Deputy Attorney General

STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED
APR 29 1987

Secretary of State

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