|  | October 12, 1984                |
|--|---------------------------------|
|  | DATE                            |
| WATONWAN                                 |                                 |
| COUNTY                                   |                                 |
|  |                                 |
| JEAN SMITH                               |                                 |
| CLERK OF DISTRICT COURT                  |                                 |
| I hereby certify that I am t             | the Clerk of District Court for |
| WATONWAN County and                      | that the following person(s)    |
| have been authorized to sign             | official court documents on     |
| my behalf.                               | 2                               |
|  | Lean Smith                      |
|  | S WNATURE Jean Smith            |
|  |                                 |
| Janelle Truman                           | Janelle Tueman                  |
| DEPUTY CLERK OF COURT                    | signature                       |
|  |                                 |
| Joan Schnittger<br>DEPUTY CLERK OF COURT | Joan Sepnittger                 |
| DEPUTY CLERK OF COURT                    | signature                       |
| Sharon Luther                            |                                 |
| DEPUTY CLERK OF COURT                    | Sharon Txather) signature       |
| Dat of the desired                       |                                 |
| Laurie Westman                           | Show What                       |
| DEPUTY CLERK OF COURT                    | signature                       |
|  |                                 |
| JoAnn Wright                             | acan wight                      |
| DEPUTY CLERK OF COURT                    | signature /                     |
|  |                                 |
|  |                                 |
| DEPUTY CLERK OF COURT                    | signature                       |

STATE OF MINNESOTA DEPARTMENT OF STATE FILED OCT 18 1984

Gan Anderson Buseum Secretary of State

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