

APPOINTMENT OF RESIDENT AGENT TO ACCEPT SERVICE

The undersigned, Jerome A. Rusch, whose residence is 3843 Inglewood Boulevard, Los Angeles, California 90066, and who is the owner of an undivided interest in the following described property situate in Ramsey County, State of Minnesota, to-wit:

Lot 12, Block 3, Fred S. Herring's Plat 2.

Subject to reservation by State of Minnesota of all minerals and mineral rights, and subject to easement for slopes, cuts and fills in the grading of alley adjoining above property in favor of City of Saint Paul;

in accordance with Certificate of Title no. 304696 issued November 30, 1982, by the Registrar of Titles in and for the County of Ramsey and State of Minnesota, does hereby appoint Joanne M. Cary, a resident of the State of Minnesota, and whose residence is 7790 North Scandia Trail, Forest Lake, Minnesota 55025, as resident agent of the undersigned to accept service of process or summons in any action or proceeding in the courts of the State of Minnesota, concerning such interest in said property; and does hereby consent that service of such process or summons upon such agent shall be binding upon the undersigned.

This statement is made pursuant to, and in accordance with, the provisions of Minnesota Statutes, Section 557.01.

In Presence of:

Susan Basila ✓

Robert M. Newbridge ✓

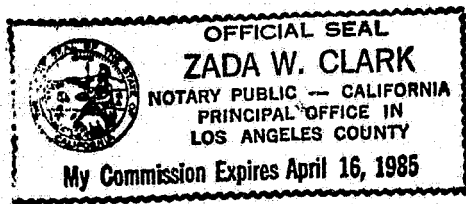
Jerome A. Rusch ✓  
JEROME A. RUSCH

730580

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On this 20<sup>th</sup> day of July, 1984, before me, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Jerome A. Rusch, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Zada W. Clark*  
Notary Public In and For Said County and State ✓

# 35357  
STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
JUL 24 1984  
*Paul Andrew Bowers*  
Secretary of State

#35357  
O.D.