## STATE OF MINNESOTA

## DEPARTMENT OF NATURAL RESOURCES

COMMISSIONER'S SCIENTIFIC AND NATURAL AREA ORDER NO. 32

## DESIGNATING GREEN WATER LAKE

SCIENTIFIC AND NATURAL AREA

## WHEREAS, the lands in Becker County described as:

Government Lots 1 through 7, the West Half of the Northwest Quarter (W 1/2 NW 1/4), the Southwest Quarter (SW 1/4), the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4), and the North Half of the Northeast Quarter (N 1/2 NE 1/4) of Section Thirty-three (33),

AND Government Lots 1 and 2, and the East Half of the Southwest Quarter (E 1/2 SW 1/4) of Section Thirty-four (34), AND

Beginning at the southeast corner of the Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4) of Section Twenty-eight (28),

thence North 10 chains,

thence West 5 chains, thence South 10 chains to the section line between Sections. 28 and 33, and

thence East 5 chains to the beginning; .

ALL IN

Township One Hundred Forty-one (141) North, Range Thirtyeight (38) West;

are under the control and possession of the Department of Natural Resources; and

WHEREAS, such lands contain Green Water Lake, a unique undisturbed marl lake of unusual clarity, exhibiting low algal growth and very low bacterial levels, maintaining itself under prevailing natural conditions typical of Minnesota; and habitat supporting the following rare, endangered or restricted species: Haliaeetus leucocephalus (Bald Eagle), Pandion haliaetus (Osprey), and Lethe appalachia leeuwi (Appalachian Brown Butterfly); and

WHEREAS, the most effective means by which such lands can be used and protected for educational and research purposes in such manner and by such means as will leave them conserved for future generations is by designation as a Scientific and Natural Area.

NOW THEREFORE, I, Joseph N. Alexander, Commissioner of the Department of Natural Resources, pursuant to authority vested in me by law, do hereby designate the above-described lands as Green Water Lake Scientific and Natural Area. Furthermore, the Green Water Lake Scientific and Natural Area is designated as a Public Use unit, limited to programs conducted by qualified scientists and graduate and post-graduate students, programs for primary, secondary, and college undergraduate students, and interpretative programs for the benefit of the general public.

IT IS FURTHER ORDERED that the provisions of 6 MCAR \$ 1.0300 through and including 1.0303 shall apply to the abovedesignated area except that the continued use of the snowmobile trail and timber haul trail located in the West Half (W 1/2) of Section 33 and in Section 28 shall be permitted by snowmobilers on the snowmobile trail and by persons with a standard permit

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issued by the Department of Natural Resources to cross state lands on the timber haul trail.

Dated this 22 day of

1984.

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STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES

JO ALEXANDER, Commissioner

APPROVED AS TO FORM AND EXECUTION

HUBERT H. HUMPHREY, III Attorney General

a viach C. PAUL FARACI

Deputy Attorney General

STATE OF MINNESOTA DEPARTMENT OF STATE FILED JUN 2 8 1984 JUN 2 8 1984 JUN 2 8 1984 JUN 2 8 1984 JUN 2 8 1984

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