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## STATE OF MINNESOTA MUNICIPAL BOARD

Suite 165 Metro Square 7th & Robert Streets St. Paul, Minnesota 55101

May 21, 1982

Ms. Bonnie Bucher Hampton City Clerk 23820 Main Street Hampton, Minnesota 55031

Re: Docket Number A-3916

## Ordinance Number 1982-3

Phone: 296-2428

City of Hampton

Dear City Clerk:

The Minnesota Municipal Board has now processed and approved the above ordinance in accordance with Minnesota Statutes, Chapter 414, and the Rules of Procedure.

According to law, this annexation ordinance must be filed with the Township Clerk, County Auditor, Secretary of State and the Municipal Board. (Since the ordinance has already been filed with the Municipal Board, no additional copies are required.) We also recommend that you file the ordinance with the County Recorder.

The annexation is final upon the date the ordinance is approved by the Board, which is the date of this letter.

Sincerely,

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MUNICIPAL BOARD

Patricia D. Lundy // Assistant Executive Director

STATE OF MINNESOTA DEPARTMENT OF STATE FIL'ED MAY 26 1982 Gran Anderson Shower Secretary of State 23 3785

PDL:mem

cc: Secretary of State County Auditor Township Clerk Attorney Municipality.

(REVISED 1/81)

stings Star Gazette	Nº 1536
	AFFIDAVIT OF PUBLICATION
tate of Minnesota } ss.	
ORDINANCE NO. 19923 AN ORDINANCE EXTENDING THE	AFFIDAVIT OF PUBLICATION
CORPORATE LIMITS OF THE CITY OF HAMPTON TO INCLUDE CERTAIN UNINCORPORATED	Sandra Schommer
PROPERTY OWNED BY AND ABUTTING UPON THE LIMITS OF THE CITY	says he is and during all the times herein stated has been theSecretary
WHEREAS, the territory described below is not presently within the corporate fimits of any in-	of the
<ul> <li>corporated city; and</li> <li>WHEREAS, this territory abuts upon the corporate limits of the city at the northern boundary thereof and is deemed to be urban or suburban in character; and</li> <li>WHEREAS, this territory is owned in fee by the city;</li> <li>The city council of the City of Hampton ordains: Section 1. Territory annexed. The corporate limits of the City of Hampton are hereby extended to include the unplatted property described as to include the southwest Quarter of the Southwest Quarter of the Southwest Quarter of the Southwest of the Sh Principal Meridian lying southwesterly of the chipago Great Western Railway, and which lies northeasterly dig the Trunk Highway Number 50, approximately 8/2 acres, Dakota County, Minnesta.</li> <li>Section 2. Filing. The city cierk is directed to file centiled copies of this ordinance with the south the property is located, the Town</li> </ul>	and has full knowledge of the facts herein stated as follows: <ol> <li>(1) Said newspaper is printed in the English language in newspaper format and in column and sheet form equivalent in printed space to at least 900 square inches.</li> <li>(2) Said newspaper has 25 percent of its flews columns devoted to news of local interest to the community which it purports to serve and does not wholly duplicate any other publication and is not made up entirely of patents, plate matter and advertisements.</li> <li>(4) Said newspaper is circulated in and near the municipality which it purports to serve and does not wholly duplicate any other publication and is not made up entirely of patents, plate matter and advertisements.</li> <li>(4) Said newspaper is circulated in and near the municipality which it purports to serve, has at least 500 copies regularly delivered to paying subscribers, has an average of at least 75 percent of its total circulation currently paid or no more than three months in arrears and has entry as second-class matter in its local post-office.</li> <li>(5) Said newspaper purports to serve the City of Hastings in the County of Dakota and it has its known office of issue in the City of Hastings in said county, established and open during its regular business hours for the gathering of nour, sale of advertisements and sale of subscriptions and maintained by the managing officer of said newspaper, or persons in its employ and subject to his direction and control during all such regular business hours and at which said newspaper is printed.</li> <li>(6) Said newspaper has compiled with all the foregoing conditions for at least two years preceding the day or dates o publication mentioned below.</li> <li>(7) Said newspaper has compiled with all the foregoing conditions for at least two years preceding the day or dates o publication mentioned below.</li> <li>(8) Said newspaper has filed with the Secretary of State of Minnesota prior to January 1, 1966, and each January t</li></ol>
Clerk of the affected lownship and the Minnesota	successive weeks: that it was first so published on Thursday
Section 3. Effective date of ennexation. This ordinance takes effect upon its passage and publication and the filing of certified copies as directed in Section 2. Adopted by the City of Hampton, Minnesota, this 9th day of March, 1982. (s) COLLEEN MARSCHALL Mayor ATTEST: (s) BONNIE BUCHER	18th       day of       March       19       82         published on every       Thursday       to and including       Thursday       the         18th       day of       March       19       82       and was thereafter printed and         18th       day of       March       19       82       and that the         18th       day of       March       19       82       and that the         following is a printed copy of the lower case alphabet from A to Z, both inclusive and is hereby acknowledged as being the size and kind of type used in the composition and publication of said notice, to-wit:       8 point-abcdefghijkimnopqrstuvwxyz
Clerk	

TELEPHONE 941-9220 Area Code 612

GEORGE C. HOFF TED A. ALLEN REBECCA A. JOIKE STEVAN S. YASGUR

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OF COUNSEL GEORGE A. KURTZ HOFF & ALLEN, P.A. 250 SUBURBAN NATIONAL BANK BUILDING B100 SCHOONER BOULEVARD Eden Prairie, Minnebota 55344 - 5381

LAW OFFICES

April 26, 1982

Joan Anderson Growe Secretary of State State Capital Building St. Paul, Minnesota 55155

Re: Annexation of Sewer Plant Property City of Hampton, Minnesota

Dear Sirs:

Enclosed is a certified copy of Ordinance No. 1982-3 in connection with the above matter for filing.

Sincerely,

22 George C. Hoff HOFF & ALLEN, P.A.

GCH:lp

Enclosure

STATE OF MINNESOTA DEPARTMENT OF STATE FILED MAY 26 1982 Gran Condition Resource Recretary of State

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