

An Equal Opportunity Employer

Phone: 296-2428



STATE OF MINNESOTA
MUNICIPAL BOARD

Suite 165 Metro Square
7th & Robert Streets
St. Paul, Minnesota 55101

February 11, 1982

Mr. Terry Ness
City Clerk
City Hall
Brandon, Minnesota 56315

Re: Docket Number A-3865

Ordinance Number dated 2/1/82

City of Brandon

Dear City Clerk:

The Minnesota Municipal Board has now processed and approved the above ordinance and filing fee in accordance with Minnesota Statutes, Chapter 414, and the Rules of Procedure.

According to law, this annexation ordinance must be filed with the Township Clerk, County Auditor, Secretary of State and the Municipal Board. (Since the ordinance has already been filed with the Municipal Board, no additional copies are required.) We also recommend that you file the ordinance with the County Recorder.

The annexation is final upon the date the ordinance is approved by the Board, which is the date of this letter.

Sincerely,

MUNICIPAL BOARD

Patricia D. Lundy
Patricia D. Lundy
Assistant Executive Director

PDL:mem

cc: Secretary of State
County Auditor
Township Clerk
Attorney
Municipality

(REVISED 1/81)

STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED
MAR - 8 1982
John Anderson
Secretary of State

33850 O.D.

ORDINANCE NO. _____

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE
CITY OF BRANDON TO INCLUDE CERTAIN UNINCORPORATED
PLATTED LAND ABUTTING ON THE CITY LIMITS

WHEREAS, a certain Petition dated October 5, 1981,
requesting annexation of the territory hereinafter described
was duly presented to the Council on the 5th day of October,
1981; and

WHEREAS, the Petition was signed by all owners; and

WHEREAS, no objection to the annexation has been received
from the Town Board in which the land to be annexed is located;
and

WHEREAS, no hearing was required for consideration of the
Petition, inasmuch as the Petition was signed by all of the owners
of the affected land; and

WHEREAS, the land described in the Petition abuts on the
City limits at the westerly boundary thereof;

THE COUNCIL OF THE CITY OF BRANDON, MINNESOTA, ORDAINS:

Section 1. The City Council hereby determines (1) that
the territory described herein abuts upon the City limits and
is urban and suburban in character or will become so shortly;
and (2) none of the affected territory is now included within
the limits of any city.

Section 2. Territory Annexed. The corporate limits of
the City of Brandon are hereby extended to include the platted
land described on Attachment #1 hereto, and the same is hereby
annexed to and included within the City as effectually as if
it had originally been a part thereof; see Attachment #1 hereto.

Section 3. Filing. The City Clerk is hereby directed to
file certified copies of this ordinance with the Minnesota
Municipal Board, the Secretary of State, the Town Clerk, and
the County Auditor.

191981

Section 4. Effective Date. This ordinance takes effect upon its passage and publication and the filing of the certified copies as directed in Section 3, and approval of the ordinance by the Minnesota Municipal Board.

Adopted by the Council this 1 day of Feb, 1982.

Lynn Thompson Acting
Mayor, City of Brandon

ATTEST:

151 Janet Pennie
City Clerk

ATTACHMENT #1

Part of the East Half of the Southwest Quarter (E1/2SW1/4), being a part of unplatted Brandon Village, and a part of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), and being all in Section Twenty-one (21), Township One Hundred Twenty-nine (129) North, Range Thirty-nine (39) West of the 5th P.M. and being more particularly described as follows, to-wit: To find the point of beginning commence at the northerly most corner of Lot 5, Block 1, Lund's First Addition as duly platted and filed, Douglas County, Minnesota; thence N 29 degrees 07 minutes E and being the northwesterly line of said Lot 5 extended a distance of 75.0 feet to the point of beginning, said point being on the easterly right-of-way line of Nelson Avenue; thence from the point of beginning and continuing N 29 degrees 07 minutes E a distance of 173.29 feet; thence N 00 degrees 20 minutes E and continuing along the easterly R/W line of said Nelson Avenue a distance of 756.84 feet to the intersection with the south R/W line of County State Aid Highway No. 7; thence N 89 degrees 50 minutes E and along the south R/W line of said C.S.A.H. No. 7 a distance of 400.02 feet; thence S 00 degrees 20 minutes W and parallel with the easterly R/W line of said Nelson Avenue a distance of 860.13 feet; thence S 29 degrees 07 minutes W and parallel with said easterly R/W line a distance of 275.93 feet to the intersection with the northerly R/W line of Fifth Street; thence N 60 degrees 53 minutes W and along the northerly R/W line of Fifth Street a distance of 400.00 feet to the point of beginning and containing 9.50 acres more or less, surveyed, monumented and platted into Block One (1), Lots One (1) to Six (6), Block Two (2), Lots One (1) to Nine (9), all inclusive, and to now and hereafter be known as "LUND'S 3rd ADDITION TO THE VILLAGE OF BRANDON".