

STATE OF MINNESOTA  
DEPARTMENT OF NATURAL RESOURCES  
COMMISSIONER'S SCIENTIFIC AND NATURAL AREA ORDER NO 12

WHEREAS, THE LANDS DESCRIBED IN ANOKA COUNTY, MINNESOTA AS:  
Government Lots 3, 4, 6 and 7 of Section 17, Township 33 North, Range  
22 West;

EXCEPTING THEREFROM: GRANT'S LINWOOD SHORES:

ALSO EXCEPTING: that part of Government Lot 7 lying easterly of  
the westerly right-of-way of a road easement to the Township  
of Linwood as dedicated in Book 646 of Miscellaneous, page  
484.

ALSO EXCEPTING: a tract of land lying northerly of the following  
described lines: Commencing at the northwest corner of said  
Government Lot 4; thence on an assumed bearing of South  $01^{\circ}$   
 $39' 58''$  East, 134.45 feet along the west line of said Govern-  
ment Lot 4, to the point of beginning; thence North  $87^{\circ}$   $30'$   
 $40''$  East, 1534.79 feet; thence North  $32^{\circ}$   $51' 09''$  East, 1566.89  
feet to the southwest corner of Lot 8, Block 1, of GRANT'S  
LINWOOD ACRES NO. 2; thence South  $78^{\circ}$   $28' 05''$  East, 400 feet,  
more or less, along the southerly line of that certain tract  
of land filed for record on May 31, 1979, as Document No.  
526300, to the water's edge of Linwood Lake and there terminating.

Government Lot Ten (10), Section Eighteen (18), Township Thirty-three  
(33) North, Range Twenty-two (22) West, EXCEPT the North 1320 feet  
thereof.

That part of Government Lot Nine (9), Section Eighteen (18), Township  
Thirty-three (33) North, Range Twenty-two (22) West, lying Easterly of  
County State Aid Highway No. 22 and Southerly of the Easterly extension  
of the line between Government Lots Seven (7) and Eight (8) of Section  
Eighteen (18), Township Thirty-three (33) North, Range Twenty-two (22)  
West.

That part of Government Lot Two (2) in Section Nineteen (19), Township  
Thirty-three (33) North, Range Twenty-two (22) West, lying East of  
County State Aid Highway No. 22.

Government Lot Four (4), Section Nineteen (19), Township Thirty-three (33) North, Range Twenty-two (22) West.

That part of Government Lot Three (3) of Section Nineteen (19), Township Thirty-three (33) North, Range Twenty-two (22) West, lying Southeasterly of County State Aid Highway No. 22, EXCEPTING THEREFROM the following described tract:

Beginning at an old established corner in the marshy south end of Boot Lake, said corner being the Northeast forty corner if Government Lot 3 were a full forty; thence West, along the North line thereof, for 870 feet to a point within the right of way of State Aid Road No. 7 about 14 feet Easterly of the centerline of said road; thence South  $49^{\circ} 4'$  West, along said right of way line, for 150 feet to a point 14 feet Easterly of said road centerline, thence South  $60^{\circ} 50'$  East for 20 feet to the Easterly line of said road, as now established, and the point of beginning of the tract hereby described, thence continuing at South  $60^{\circ} 50'$  East for 250 feet; thence South  $41^{\circ} 5'$  West for 210 feet; thence North  $60^{\circ} 50'$  West for 234 feet to the Easterly right of way line of said State Aid Road No. 7; thence Northeasterly, along said line on the segment of a 10 degree curve to the right, for 208 feet, more or less, to the point of beginning.

ALSO EXCEPTING THEREFROM:

A tract of land lying partly in the Southwest Quarter ( $SW\frac{1}{4}$ ) and partly in the Northwest Quarter ( $NW\frac{1}{4}$ ) of Section 19, more fully described as beginning at a point on the West line of the Southwest Quarter ( $SW\frac{1}{4}$ ) of said Section 19, said point being 1086.33 feet South of the West Quarter corner thereof, and on the centerline of Anoka County Road No. 22; thence Northeasterly along center line on a tangential curve to the left whose radius is 1865.56 feet a distance of 1005.50 feet; thence continuing Northeasterly on said centerline bearing North  $23^{\circ} 21'$  East a

distance of 281.30 feet to the actual point of beginning of land to be described; thence continuing Northeasterly along said centerline bearing North  $23^{\circ} 21'$  East a distance of 175.0 feet; thence South  $66^{\circ} 39'$  East a distance of 497.82 feet; thence South  $23^{\circ} 21'$  West a distance of 175.0 feet; thence North  $66^{\circ} 39'$  West a distance of 497.82 feet to the actual point of beginning.

Government Lot 5, Section 19, Township 33 North, Range 22 West.

Government Lot 1, Section 20, Township 33 North, Range 22 West.

Southeast Quarter of the Northeast Quarter ( $SE\frac{1}{4}, NE\frac{1}{4}$ ), Section 19, Township 33 North, Range 22 West.


And, whereas, such lands contain an undisturbed community of Jack Pine wetlands maintaining itself under prevailing natural conditions typical of Minnesota; and the habitat supporting rare, endangered or restricted plants: Decodon verticillatus (Water Willow), Hieracium longipilum (Long-haired Hawkweed), Anstida tuberculosa (Triple-awned Grass), and animals: Grus canadensis tabida (Greater Sandhill Crane), and Emoidea blandingi (Blanding's Turtle).

AND WHEREAS, the most effective means by which such lands can be used and protected for educational and research purposes in such manner, and by such means as will leave them conserved for future generations is by designation as a Scientific and Natural Area.

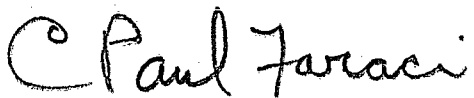
NOW THEREFORE, I, Joseph Alexander, Commissioner of the Department of Natural Resources, pursuant to authority vested in me by law, do hereby designate the above described lands as Boot Lake Scientific and Natural Area. Furthermore, Boot Lake Scientific and Natural Area is designated as a Public Use unit, limiting programs conducted by qualified scientists and graduate and post-graduate students, programs for primary, secondary, and college undergraduate students, and interpretive programs for the benefit of the general public.

IT IS FURTHER ORDERED that the provisions of NR 300 through  
and including NR 303 shall apply to the use of the above designated area.  
Dated this 7 day of Oct, 1980.


STATE OF MINNESOTA  
DEPARTMENT OF NATURAL RESOURCES

  
JOSEPH ALEXANDER, COMMISSIONER  
Department of Natural Resources

APPROVED AS TO FORM AND EXECUTION  
WARREN SPANNAUS  
Attorney General

  
C. PAUL FARACI  
Deputy Attorney General  
Department of Natural Resources

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
OCT 15 1980

  
Secretary of State

433049  
O.D.