RUDY PERPICH

GOVERNOR

STATE OF MINNESOTA

TO	Burton D.	Magnuson,	420 Dodge	, Duluth, MN	55804
		-		A Contraction of the Contraction	
OF	St. Louis	1. 1. S. 1.		County,	- · · ·

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed and commissioned you TO HAVE AND TO HOLD THE said office of

State Health Advisory Council, effective May 27, 1977

and expiring January 1, 1979.

together with all rights, powers and emoluments to the said office belonging, or by law in anywise pertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

> IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this 13th day of July in the year of our Lord one thousand

nine hundred seventy-seven, and of the State the one hundred nineteenth.

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and anderean Grame

Secretary of State

STATE OF MINNESOTA DEPARTMENT OF STATE EILED JUL 1 3 1977

Secretary of State