RUDY PERPICH

GOVERNOR

STATE OF MINNESOTA

| Rep. Carl Johnson, Route 3, | St. Peter, Minnesota, 56802 |
|---------------------------------|--|
| OF Nicollet | County, |
| | st and confidence in your prudence, |
| integrity and ability I have ap | pointed and commissioned you TO HAVE |
| AND TO HOLD THE said office of | |
| member of the Southern Minne | esota Rivers Basin Board, effective |
| January 3, 1977 for a term e | expiring January 1, 1980 |
| | |
| | pertaining, until this commission shall ity, superseded or annulled, or expire f this State. |
| | IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this fourteenth day of April in the year of our Lord one thousand |

Gen andersan Bracus
Secretary of State

STATE OF MINNESOTA DEPARTMENT OF STATE FILED APR 28 1977 Fran Andrew Money Secretary of State