## RUDY PERPICH

## GOVERNOR

## STATE OF MINNESOTA

TO Rep. Ja	mes C. Swanson, 6827 Fifth Avenue South, Richfield, MN, 55425
OF <u>Hennepi</u>	County,
R	eposing especial trust and confidence in your prudence,
integrity a	nd ability I have appointed and commissioned you TO HAVE
AND TO HOLD	THE said office of
member	of the Minnesota State Advisory Council for Vocational
Educati	ion, effective May 10, 1977, for a term expiring the
first N	Monday in January, 1980
together wit	th all the rights, powers and emoluments to the said office
belonging, o	or by law in anywise pertaining, until this commission shall
be by me or	other lawful authority, superseded or annulled, or expire
by force or	reason of any law of this State.
	IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this twenty-third day of May in the year of our Lord one thousand nine hundred seventy-seven, and of the State the one hundred nineteenth.  GOVERNOR

Jean anderen Grawl Secretary of State STATE OF MINNESOTA DEPARTMENT OF STATE FILED MAY 3 1 1977 Jaw Andrew Moure Secretary of State