## RUDY PERPICH

## GOVERNOR

## STATE OF MINNESOTA

| 10 Gayle Whitesell, Route 5, Box 402, Bullalo, Milmesota, 55515         |
|---|
| OF Wright County,   |
| Reposing especial trust and confidence in your prudence,                |
| integrity and ability I have appointed and commissioned you TO HAVE     |
| AND TO HOLD THE said office of  |
| member of the Community Schools Advisory Council, effective             |
| January 3, 1977 for a term expiring the first Monday in January,        |
| 1980  |
| together with all the rights, powers and emoluments to the said office  |
| belonging, or by law in anywise pertaining, until this commission shall |
| be by me or other lawful authority, superseded or annulled, or expire   |
| by force or reason of any law of this State.                            |
|   |

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this fourteenth day of April in the year of our Lord one thousand nine hundred seventy-seven, and of the State the one hundred ningteenth.

GOVERNOR

Jun andersan Brance
Secretary of State

STATE OF MINNESOTA DEPARTMENT OF STATE FILED APR 28 1977

Jose Buderen Showe Secretary of State