## RUDY PERPICH

## GOVERNOR

## STATE OF MINNESOTA

| 10  | 10 Joan Campbell, 947 - 17th Avenue Southeast, Minneapolis | s, MN, 55414   |
|-----|--|----------------|
| OF  | OF <u>Hennepin</u> County,                                 |                |
|     | Reposing especial trust and confidence in your p           | orudence,      |
| in  | integrity and ability I have appointed and commissioned yo | ou TO HAVE     |
| AN  | AND TO HOLD THE said office of                             |                |
|     | Metropolitan Council, effective January 12, 1977 for a     | term           |
|     | expiring January 5, 1981.                                  |                |
|     |  |                |
| to  | cogether with all the rights, powers and emoluments to the | said office    |
| be. | pelonging, or by law in anywise pertaining, until this com | nmission shall |
| be  | be by me or other lawful authority, superseded or annulled | d, or expire   |
| by  | y force or reason of any law of this State.                |                |
|     | IN TESTIMONY WHEREOR                                       | , I have       |

the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this twelfth day of January in the year of our Lord one thousand nine hundred seventy-seven, and of the State the one hundred

hereunto set my hand and caused

nineteenth.

GOVERNO

Gen anderson Browne Secretary of State

STATE OF MINNESOTA:
DEPARTMENT OF STATE
F. I L E D
JAN 2 O 1977

Jan and Challes State

Secretary of State