WENDELL R. ANDERSON

GOVERNOR

STATE OF MINNESOTA

| To Jeff Latzka, 311 - 23rd Ave. N., St. Cloud, 56301 | |
|---|---|
| Of Stearns County, | |
| Reposing especial trust and confidence in your | |
| prudence, integrity and ability I have appointed and | |
| commissioned you TO HAVE AND TO HOLD THE said office of | |
| Region 7W, Minnesota Environmental Education Council, | |
| effective November 12, 1975, for a term expiring July 1, 1977, | |
| together with all the rights, powers and emoluments to the | |
| said office belonging, or by law in anywise appertaining, until | |
| this commission shall be by me or other lawful authority, | |
| superseded or annulled, or expire by force or reason of any | |
| law of this State. | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this seventeenth day of November in the year of our Lord one thousand nine hundred seventy-five, and of the State the one hundred seventeenth. | |
| Ulandeld R. Condesson | 7 |
| Secretary of State 28846 | |
| STATE OF MINNESOTA DEPARTMENT OF STATE FILED NOV 1 81975 Gen Anche Menie Secretary of State | |