WENDELL R. ANDERSON GOVERNOR

STATE OF MINNESOTA

| To Gene Hippe, 2515 Pearl Court S.E., Rochester, 55901 | |
|---|--|
| Of Olmsted County, | |
| Reposing especial trust and confidence in your | |
| prudence, integrity and ability I have appointed and | |
| commissioned you TO HAVE AND TO HOLD THE said office of | |
| Region 6E, Minnesota Environmental Education Council, | |
| effective July 1, 1975, for a | term expiring July 1, 1977, |
| together with all the rights, powers and emoluments to the | |
| said office belonging, or by law in anywise appertaining, until | |
| this commission shall be by me or other lawful authority, | |
| superseded or annulled, or expire by force or reason of any | |
| law of this State. | |
| | IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this twelfth day of November in the year of our Lord one thousand nine hundred seventy-five, and of the State the one hundred |
| San Andresan Krace | Wendeld R. Underson |
| | STATE OF MININGOTA DEPARTMENT OF STATE FILED NOV 1 7 1975 Secretary of State 28784 |