## $\hbox{\tt W} \hbox{\tt E} \hbox{\tt N} \hbox{\tt D} \hbox{\tt E} \hbox{\tt L} \hbox{\tt L} \hbox{\tt R}. \hbox{\tt A} \hbox{\tt N} \hbox{\tt D} \hbox{\tt E} \hbox{\tt R} \hbox{\tt S} \hbox{\tt O} \hbox{\tt N} \\$

## GOVERNOR

## STATE OF MINNESOTA

Of Itasca	a County,	
	Reposing especial trust and confidence in your	
prudence,	integrity and ability I have appointed and	
commission	ned you TO HAVE AND TO HOLD THE said office of	-
Soil and	d Water Conservation Board, effective August 19, 19	75,
_for a te	erm expiring July 1, 1980,	·

together with all the rights, powers and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this nineteenth day of August In the year of our Lord one thousand nine hundred seventy-five, and of the State the one hundred seventeenth.

Wender P. Indees

Jean anderson Gracue Secretary of State

STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED
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Secretary of State