

W E N D E L L R. A N D E R S O N

G O V E R N O R

S T A T E O F M I N N E S O T A

To Dr. Paul Cox, 334 Cherokee Ave., St. Paul

Of Ramsey County,

Reposing especial trust and confidence in your  
prudence, integrity and ability I have appointed and  
commissioned you TO HAVE AND TO HOLD THE said office of  
Minnesota Meat Improvement Board, effective April 1, 1975,  
for a term expiring April 1, 1978,

together with all the rights, powers and emoluments to the  
said office belonging, or by law in anywise appertaining, until  
this commission shall be by me or other lawful authority,  
superseded or annulled, or expire by force or reason of any  
law of this State.

IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused  
the Great Seal of the State of  
Minnesota to be affixed at the  
Capitol, in the City of Saint  
Paul, this tenth  
day of April in the  
year of our Lord one thousand  
nine hundred seventy-five, and  
of the State the one hundred  
seventeenth.

*Wendell R. Anderson*  
G O V E R N O R

*Jan Anderson Howe*  
Secretary of State

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
APR 1 1975

*Jan Anderson Howe*  
Secretary of State

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