WENDELL R. ANDERSON

GOVERNOR

STATE OF MINNESOTA DEPARTMENT OF STATE FILED MAR 201975 Joan anchrain thouse

STATE OF MINNESOTA

To Stanley Sprecker, 1200 N.W. 4th Ave., Austin, 55912
Of Mower County,
Reposing especial trust and confidence in your
prudence, integrity and ability I have appointed and
commissioned you TO HAVE AND TO HOLD THE said office of
Region X, Minnesota Environmental Education Council, effective
March 20, 1975, for a term expiring July 1, 1975,
together with all the rights, powers and emoluments to the
said office belonging, or by law in anywise appertaining, until
this commission shall be by me or other lawful authority,
superseded or annulled, or expire by force or reason of any
law of this State.
IN TESTIMONY WHEREOF, I have

hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this twentieth day of March year of our Lord one thousand nine hundred seventy-five, and of the State the one hundred seventeenth.

Wendell R Anduson
GOVERNOR

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